1	Town of Mount Desert
2	Board of Selectmen
3	Regular Meeting
4	Monday, September 18, 2017
5	Location: Meeting Room, Town Hall, Northeast Harbor
6	
7	Present were: Chairman John Macauley and Selectmen Rick Mooers, Matt Hart, and
8	Martha Dudman.
9	
10	Town Manager Durlin Lunt and Town Clerk Claire Woolfolk were in attendance.
11 12 13	
12	I. Call to order at 6:30 p.m
13	Chairman Macauley called the meeting to order at 6:30 PM.
14	
15	II. Public Hearing(s)
16	A. General Assistance Ordinance Amendments
17	Chairman Macauley opened the Public Hearing on General Assistance Ordinance Amendments. There were no comments from the Public.
18	Amendments. There were no comments from the Public.
19 20	MOTION: Selectman Mooers moved, with Selectman Dudman seconding, to close the
20	Public Hearing on General Assistance Ordinance Amendments. Motion approved 4-0.
21	1 uone Hearing on General Assistance Ordinance Amendments. Wotton approved 4-0.
21 22 23 24 25 26 27 28	III. Post Public Hearing
24	A. General Assistance Ordinance Amendments, action if necessary
25	MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval and
26	adoption of the MMA Model Ordinance GA (General Assistance) Amendments to
27	Appendices A through D for the period of October 1, 2017 – September 30, 2018, as
28	presented. The vote was in favor, 4-0.
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30	Note that once adopted by the selectmen, these appendices are filed annually with the
31	Department of Health and Human Services (DHHS) in compliance with Title 22
32	M.R.S.A. §4305(4). The Town Manager maintains a record of these appendices.
33	
34	IV. Minutes
35	A. Approval of minutes from September 5, 2017 meeting
36	MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the
37	Minutes of September 5, 2017 as presented. Motion approved 4-0.
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39	V. Appointments/Recognitions/Resignations
40	None presented
41	
<del>1</del> 2	VI. Consent Agenda
<del>1</del> 3	A. Department Reports: Public Works, Wastewater
14 15	B. Thank you note from Hospice Volunteers of Hancock County
15 16	C. Thank you note from Life Flight Foundation  D. Hangook County Commission and Minutes of Avgust 1, and Avgust 24, 2017
16 17	D. Hancock County Commissioners Minutes of August 1 and August 24, 2017  MOTION: Selectmen Dudmen moved, with Selectmen Hart seconding, approval of the
+ / 48	MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the Consent Agenda as presented. Motion approved 4-0.

## VII. Selectmen's Reports

Selectman Mooers reported the DOT sign for the Colonel's Restaurant was not renewed in time, due to a discrepancy with the DOT regarding the restaurant's mailing address. This delay requires the Board to re-approve.

MOTION: Selectman Mooers moved, with Selectman Dudman seconding, to approve the DOT sign application for the Colonel's Restaurant as presented. Motion approved 4-0.

## VIII. Old Business

None presented

## IX. New Business

A. Authorize the Town purchase the Laserfiche Avante software from General Code at a cost of \$7,826. 00 using \$7,100.00 of funds from the Clerk's Historical Preservation Account Number 1220220-5 7800 and \$726.00 of funds from the Clerk's Software Fees Account Number 1220220-55330.

The Town Clerk noted the two different accounts were due to some of the funds going towards software fees, for which there is a line item in the budget.

MOTION: Selectman Dudman moved, with Selectman Hart seconding, authorization purchase of the Laserfiche Avante software from General Code at a cost of \$7,826.00 using \$7,100.00 of funds from the Clerk's Historical Preservation Account Number 1220220-5 7800 and \$726.00 of funds from the Clerk's Software Fees Account Number 1220220-55330 as presented. Motion approved 4-0.

B. Authorize the execution all necessary documents to facilitate the purchase and implementation of the Laserfiche Avante software

MOTION: Selectman Mooers moved, with Selectman Hart seconding, authorization to execute all necessary documents to facilitate the purchase and implementation of the Laserfiche Avante software as presented. Motion approved 4-0.

C. Personnel Policy Revisions to clarify the dates to use for the Consumer Price Index annual adjustment

MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of Personnel Policy Revisions to clarify the dates to use for the Consumer Price Index annual adjustment as presented. Motion approved 4-0.

D. Personnel Policy Revisions to verify that HRA for health insurance applies to non-union employees as well as union employees

MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of Personnel Policy Revisions to verify that HRA for health insurance applies to non-union employees as well as union employees as presented. Motion approved 4-0.

## X. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP1816 in the amount of \$180,924.75
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1814,

1	AP1815, and PR1805 in the amounts of \$61,324.18, \$4,429.00, and \$106,377.78,
2	Respectively
3	C. Acknowledge Treasurer's School Board AP/Payroll Warrant(s) 3 and 6 in the
4	amounts of \$18,398.10 and \$75,846.66, respectively
5	MOTION: Selectman Mooers moved, with Selectman Dudman seconding, to approve
6	and sign Treasurer's Warrant AP1816 in the amount of \$180,924.75, approve signed
7	Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1814, AP1815, and PR1805 in
8	the amounts of \$61,324.18, \$4,429.00, and \$106,377.78, respectively and acknowledge
9	Treasurer's School Board AP/Payroll Warrant(s) 3 and 6 in the amounts of \$18,398.10
10	and \$75,846.66, respectively. Motion approved 4-0.
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	XI. Adjournment
12 13	MOTION: Selectman Hart moved, with Selectman Dudman seconding, adjournment.
14	Motion approved 4-0.
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16	The meeting adjourned at 6:36 PM.
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18	Respectfully Submitted,
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22	Wendy Littlefield, Secretary
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