# Town of MOUNT DESERT 



2022 Annual Report 2023-2024 Hiscal Year Warrant

## JOIN US FOR A LIGHT DINNER PRIOR TO THE

 TONNMEENMG

Tuesday, May 2nd | Free to the Public Dinner Available at 5:00 | Meeting at 6:00

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# Mount Desert, Maine 



2022
ANNUAL REPORT

## BUDGET \& ANNUAL MEETING WARRANT FISCAL YEAR 2024

July 1, 2023 - June 30, 2024

Hancock County, Incorporated February 17, 1789
Area 54.88 Square Miles


Second Congressional District Seventh Senatorial District

Representative District 14
County Commissioner District 3


## Dedication

The 2022 Annual Mount Desert Town Report is dedicated to the Northeast Harbor Ambulance service and the men and women who for over 80 years provided countless hours of service time as members and attendants dedicated to the health and safety of the residents of the Town of Mount Desert.

he origin of the Northeast Harbor Ambulance Service dates to 1938/1939. At that time the Northeast Harbor Fire Company was an independent nonprofit organization, and the Ambulance was operated as a committee within the Fire Company. The Town of Mount Desert absorbed the Fire Department in 2001 while the Ambulance remained an independent nonprofit until 2022.

The idea of an ambulance service was unique in 1938, the very first ambulance service in this country was founded ten years earlier in 1928 in Roanoke VA. Camden and Friendship Maine started their services in around 1931.

In those years there were no standards or requirements for training, or equipment, or even recommendations for what an ambulance should look like.


On August 26, 1938, the Fire Company voted to create an Ambulance committee and open an account to fund the purchase of a vehicle. The new Henny bodied Packard ambulance arrived July 3, 1939, just in time to be shown off in the Bar Harbor $4^{\text {th }}$ of July parade. July $5^{\text {th }}$ was the first ambulance run. The remainder of the year saw 49 runs, clearly demonstrating the need for an ambulance service.

On November 3, 1949, the Fire Company called their meeting to order. A review of the financial statements showed there was \$1845 in the Ambulance fund and \$503 in
the General fund. The decision was made to replace the ambulance with a new Packard as the Miller bodied Cadillac was considered inferior. The new Henney bodied Packard was delivered April 27 ${ }^{\text {th }}, 1950$.
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Cadillacs with Miller bodies were purchased and replaced about every seven years from 1955 through
 1981 when the first 'cube van' style ambulance was added. This style is used to this day.

The Ambulance service was dedicated to providing free transportation to full time and seasonal residents of the Town of Mount Desert anywhere in the state. This held true until the mid-1980s, when it became clear that Medicare and insurance funds were needed to continue. This era brought the first payments to the EMTs as well.

From 1960 to 2000 the yearly number of runs increased from 70 runs covering 675 miles to 278 runs and just over 9000 miles. In the 1971 Town Report, Fire Chief Dana Haynes stated "The ambulance personnel gave 375 hours of their time and eleven attendants spent 31 hours each, training to meet the requirements of the new State Ambulance Law. Without these men our ambulance service would have to be discontinued". He also noted the first ambulance purchased in 1939 cost $\$ 4000$, and the 1966 Cadillac was $\$ 16,800$. (The current 2022 ambulance donated to the Town cost $\$ 280,000$ )

The mid-1970s brought a significant improvement in response time. Pagers instead of telephone calls, and by the early 1990s two-way radios along with cell phones improved the underway communications.


In 2001 The Fire Department section of the Northeast Harbor Fire Company became part of the Town of Mount Desert. In a letter dated January 7, 2001, Northeast Harbor Fire Company President Albert Hamor informed Fire Chief Naylor and Town Manager William Steele of the Ambulance's decision to remain independent.


In 2001, the cost of transporting a patient to the hospital in Bar Harbor averaged \$238.00, compared to the mid-1970s when the cost was $\$ 35.00$.

In 2008 due to the volume of calls the decision was made to purchase and operate a second ambulance.

Until 2014 attendants manned the ambulance whenever a page went out. Attendants did not work off a pre-determined schedule, availability and a willingness to respond kept things going. Eventually scheduling and payment for 'on call' medical personnel and drivers became necessary at first for EMTs during summer daylight hours and then a 24/7 schedule including drivers was implemented. Rather than use a licensed EMT for driving duties, drivers were often Firefighters or simply EVOC certified members.

Members and attendants are too numerous to list but several stand out:

Ken and Carlton Taylor
Ronald Chase
Ernest Coombs
Dana Haynes (60 years)
Douglass 'Scamp' Gray (the only president NEHA has had)


Albert and Carrol Hamor (65 combined)
Kathryn Suminsby (30 years)
Jim Wilmerding (35 years)
John Doyle (30 years)
Lloyd Norwood (40 years)


Joanne Robbins Eaton
Basil Mahaney
Margaret Houghton (16 years)
In over 80 years of operation there have been several families with multiple generations of participation. Erwin Spurling started his service with the ambulance in the mid-1950s followed by his son in law Bill Wallace, grandson Tom Wallace and great grandson Ben Wallace now a full time Firefighter / EMT.
W.A. Stanley was an active member, his son in law Lloyd Norwood was a member for 40 years, and grandson Rob Norwood also a current full time Firefighter / EMT.
Donations from both the residents and the summer community allowed this service to continue and succeed at almost no burden to the taxpayers.

The Northeast Harbor Ambulance Service (NEHAS) has a long tradition of fundraisers, including one of the longest operating road races in the state that has become an institution. Fundraisers in the early years were comprised of dances, dinners, garden tours and raffles which contributed to the financial health of the ambulance service. NEHAS will continue as a non-profit organization for the purpose of fund-raising for Emergency Medical Services for the benefit of the residents of the Town of Mount Desert.

Many thanks to all who have supported us over the years, in time volunteered and money donated!




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Annual Town Meeting Schedule and Elections



Monday, May 1st at the Town Hall Meeting Room, 21 Sea Street, Northeast Harbor
Town Meeting convenes at 7:45AM. - Polls will open at 8:00 AM and close at 8:00 PM.

## Candidates for Elected Offices are:

| Selectman - 3 years, term expiring 2026 (2 vacancies) | John Macauley <br> Geoffrey Woods |
| :--- | :--- |
| Mount Desert School Board - 3 years, term expiring 2026 (1 vacancy ) | Katherine Dube |

(1 vacancy)

Open Floor Town Meeting - The Annual Town Meeting will reconvene at the Neighborhood House, 1 Kimball Road, Northeast Harbor on Tuesday evening, May 2nd at 6:00PM

## 5:00pm Community Café, Special Town Meeting Edition

At the conclusion of the Annual Town Meeting the Board of Selectmen will have their organizational meeting.

## Elected Offices and Representatives

Board of Selectboard<br>(Meets the first and third Monday of the month)

John B. Macauley, Chair

James "Rick" Mooers, Selectmen
Wendy Littlefield, Vice Chair
Martha T. Dudman, Selectmen
Geoffrey Wood, Secretary

## Trustees MDI High School

(Meets the fourth Monday of the month)
Anthony "Tony" Smith
Carole Plenty
Julianna Bennoch

## Mount Desert School Committee <br> (Meets the first Wednesday of the month)

Gail Marshall

Jennica Piecuch
James Whitehead
Brian Henkel, Chair
Jarrod Kushla

## Education

Superintendent of Schools -Michael Zboray
Mount Desert Island High School Principal Matthew Haney
Mount Desert Elementary School Principal Gloria Delsandro

## Appointed Offices

## Administration

Town Manager, Deputy Treasurer, Health Officer, Road Commissioner, GA Admin Town Clerk, Registrar of Voters
Finance Director, Treasurer, HR Director
Tax Assessor, Addressing Officer
Code Enforcement, Plumbing/Local Building Inspector, Deputy GA Admin
Deputy Town Clerk, Deputy Registrar of Voters
Deputy Town Clerk, Deputy Tax Collector, Excise Tax Collector
Tax Collector, Deputy Treasurer, Finance Clerk
Finance Assistant, Admin Assistant, CEO Assistant

Durlin E. Lunt, Jr. Claire Woolfolk
Jake Wright
Kyle Avila
Kimberly Keene Jennifer M. Buchanan Elizabeth "Lydie" Yeo Lisa Young Katie Smith


[^0]Mount Desert Police Department
Chief James Willis
Lieutenant Kevin Edgecomb
Sergeant Leigh Guildford
Officer Kenneth Mitchell
Officer Theodore Cake
Officer Liam Harrington
Officer Kaleb Payson
Part Time Officer, Michael Allen
Dispatcher Marie Overlock
Dispatcher Chad Campbell
Dispatcher Michael Allen
Admin Assistant Karen Richter
Animal Control Officer Scott Pinkham

## Harbor Master/Marina

| Harbor Master | John Lemoine |
| :--- | :---: |
| Deputy Harbor Master | Adam Thurston |
| Genya Grover | Asst. Harbor Master/ Office Manger |

## Shellfish Wardens

Lieutenant, Kevin Edgecomb
Sergeant Leigh Guildford
Deputy Harbor Master, Adam Thurston

Public Works Department

Director of Public Works
Superintendent, Public Works Heavy Equipment Operator
Mechanical Equipment Operator 2
Mechanical Equipment Operator 2
Mechanical Equipment Operator 2
Mechanical Equipment Operator 1
Head Mechanic, Highway
Mechanic B, Highway
Refuse \& Mechanical Operator 1
Refuse Collection
Buildings and Grounds

Brain Henkel
Benjamin Jacobs
Joseph Jacobs
Royce Gordon
Ryan Pinkham
Jonathan Sargent
Decatur French
Albert Leeman
Corey Frost
Gabriel Lunt
Michael Vollmer
Michael Pokoney

Mount Desert Fire Department
Michael Bender, Career Chief Emergency Mgt Director
John Lennon, Career Deputy Chief FF/EMTP, EMS Operations
Thomas Wallace, Call Assistant Chief FF//EMTB
Robert Norwood, Career Captain FF/EMTA
Amilie Blackman, Career Captain FF/EMTB
David Higgins, Call Captain/Safety Officer
Chapin McFarland, Career Lieutenant FF/EMTB
Benjamin Wallace, Career Lieutenant FF/EMTB
Bruce Walton, Call Lieutenant FF
Sarah Adelberg, Career FF/EMTA
Shelby Allen, Career FF/EMTB
Christopher Baker, Career FF/EMTP
Ian Campbell, Career FF
Griffin Costello- Sanders, Career FF/EMTA
Kate Edwards, Career FF/EMTB
Margaret Houghton, Career FF/EMTP
Samuel Blanchard, Call FF
Andrew Flanagan, Call FF
Christian Johnson, Call FF EMT
Daniel Litchfield, Call FF
Basil Mahaney, Call FF/EMTP
Fred Mason, Call FF
Mark Middleton, Call FF
Christopher Moore, Call FF
William Shephard, Call FF/EMTB

## Wastewater Treatment Plant

Superintendent, Wastewater Ed Montague
Wastewater Treatment Plant Lab Technician John Littlefield
Wastewater Treatment Plant Assistant Operator
Patrick Smallidge
Wastewater Treatment Plant Assistant Operator David Higgins
Wastewater Treatment Plant Assistant Operator Chip Young


Northeast Harbor at night.

## Boards and Committees

Warrant Committee
(Meets Tuesdays during budget preparation)
Phil Lichtenstein, Chair Gerard Miller, Chair
Donna Beals
Megan Bailey
Tate Bushell
Owen Craighead, Jr.
William Ferm
Stephanie Kelley-Reece
Lauren Kuffler
Marina McGarr
Kathleen Miller
Mike Olson
Carman Sanford

## Mount Desert Water District Trustees

Quasi-municipal (meets the 3rd Tuesday of the month)
Stuart Burr
James Fahey
Alan Joseph
Rosemary Matchak
MDI and Ellsworth Housing Authority
(Meets the 1st Thursday of the month)
Katrina Carter Patricia Dority, Tenant Rep.
Dan Falt Wanda Fernald
Karol Hagberg George Nickerson, Tenant Rep. Joelle Nolan

Village Center Planning Committee
(Meets as needed)
Kelly Brown
Samuel Coplon
Katrina Carter
Marsha Planting
Anthony Smith

Broadband Committee (meets as the 2nd Thursday
of the month)

| Robert Bickmore | Francis Baltzell |
| :--- | :--- |
| Peter Cuffari | John Fehlauer |
| Edward Ganz | John Macauley, Ex Offico |
| Scott McFarland | Kathleen Miller |
| Wendell Oppewall | Joan "Lili" Pew |

Investment Committee (meets quarterly)
Michael Bailey, Citizen
John Brown, Citizen
Jason Irwin, Citizen
Phil Lichtenstein, Warrant Committee
Wendy Littlefield, BOS Liaison
Durlin Lunt, Town Manager, ex officio
Jake Wright, Treasurer, ex officio

| Sustainability Committee (meets the 3rd Thursday of |  |
| :---: | :---: |
| August) |  |
| Phil Lichtenstein, Chair Meg | Meg Ashur |
| Gordon Beck Joh | Johannah Blackman |
| Jesse Hartson Troy | Troy Julian |
| John Macauley, BOS Liaison |  |
| Sarah March Ro | Rosemary Matchak |
| Kathleen Miller Sy | Sydney Roberts Rockefeller |
| Dennis Shubert |  |
| Economic Development Committee (regular |  |
| quarterly meetings and speci times, as needed) | pecial meetings at other |
| Daniel McKay, Chairman Me | Megan Rae Bailey |
| James Blaine Ma | Martha Dudman, BOS |
| Donald Graves Ma | Matthew Hart |
| Nancy Ho Jen | Jennifer Judd-McGee |
| Stephanie Kelley Reece Du | Durlin Lunt, Ex Officio |
| Kathleen Miller, MD 365 Ke | Kerri Sands |
| Tony Smith W | Wendy Todd, MD Chamber |
| Rick Wheeler Av | Averel Wilson |
| Harbor Committee |  |
| (Meets the 2nd Tuesday of the month, does not meet in the months of July and August) |  |
| Richard Savage, II, Chairman | man Jim Black |
| James Bright | William Johnston |
| Eric Jones | Allen Kimmerly |
| John Lemoine, Harbor Master | aster Story Litchfield |
| Christopher Moore | Howie Motenko |
| Doug Randolph- Foster | Donna Reis |

Shellfish Conservation Committee (meets as needed)
Rustin Taylor, Chair David Dunton
Ben Hamor Earl Moore
Brian Silverman
Claire Woolfolk, liaison to BOS

## Traffic Committee (meets as needed)

Samuel Coplon, Chairman Jean Fernald
Katherine Fernald
Brian Henkel, Public Works Dir.
Sydney Roberts Rockefeller
James Willis, Chief of Police Diane Young


## Planning Board

(Meets the 2nd and 4th Wednesday of the month)
William Hanley, Chair
Tracy Loftus Keller, Vice Chair
David Ashmore
Gloria Kunje, Alt.

Zoning Board of Appeals (meets as needed)

| William Ferm, Chair | Lilian Andrews |
| :--- | :--- |
| James Bright | Julianna Bennoch |
| John March | Jerome Suminsby |

Kevin Walls, Vice Chair

## Board of Assessment Review (meets as needed)

James Bright, Chairman Keating Pepper Julianna Reddish 2 Vacancies on board

> "Request to Volunteer Application" is available at the Town Office, on-line or see in the back of this Town Report for application.
> * F ront cover photo and page 123* Posing in front of the Municipal Building on Main Street, Fred Kimball, Larry Wass, and Elliott Kimball stand with the Northeast Harbor Ambulance Service's first ambulance, a 1939 Packard.
> ~Collection of the Great Harbor Maritime Museum~

## $\circ 80008008880000080$

Thank you to each and every one of you that have contributed reports, dedications, photographs and advice for this years annual town report. It is always a team effort, and I applauded you in your year round efforts, to keep our Town the unique and treasured community that we call Mount Desert! Editor/Design Jennifer McWain Buchanan, Deputy Town Clerk

## Land Use Zoning Ordinance

(LUZO) Advisory Group (call for meeting dates)
David Ashmore, Planning Board Charles Bucklin
William Hanley, Planning Board Chair
Allen Kimmerly
Kimberly Keene, Code Enforcement Officer Jerry Miller
Durlin E. Lunt, Town Manager
Noel Musson, paid consultant
Rick Mooers
Joseph Renault


Thuya Steps. Photo by staff

## Selectboard, Chairman

"A democracy is two wolves and a lamb voting on what to have for lunch." - Benjamin Franklin

Well, I liked this quote so much, I had to use it again, just in case you missed it a few years ago. I think it pretty much sums up the challenges we face in town government.

Since our last annual meeting, the Town has been dealing with a number of issues. A plan for public safety, including the hiring of a full- time department, and renovating the fire station in Northeast Harbor and Somesville to provide firefighting and ambulance service 24/7, is on its way to completion. It was a painful price to pay, but with the announcement by the Northeast Harbor Ambulance Service that it would be transferring operations to the town, it was clear that something needed to be done. Ultimately, our goal was, and continues to be, to provide better coverage for Fire/EMS over areas of the town that typically see the highest volume of fire and ambulance calls. With respect to our mutual aid commitments, it was the right thing to do.

We continue to struggle with a solution to our municipal waste problem. After nearly 10 years of waiting for the Hamden plant to come on-line, 115 communities are still scrambling to find a way to cope with the enormous amounts of trash produced by their communities. Initial optimism about the feasibility of reducing our landfill burden, while repurposing solid waste and generating biogas, has faded. We are still trucking our garbage to Juniper Ridge, and our tipping fees have nearly tripled. Not only is this ecologically unsound and unsustainable, it is cost prohibitive. This is a planet-wide problem, and far beyond the scope of what local governments are equipped to deal with.

Looming on the horizon, we have a school reorganization plan, several ambitious school renovation projects, and of course the development of ordinances to protect year-round housing stocks. These are likely to be quite contentious issues, and I urge you to understand that these are currently in the discussion stage. With that in mind, I also urge you to participate where you can in these discussions and make your opinions known. In the meantime, fasten your seatbelts.

My thanks go out to our town departments and staff for a year well served. I am honored, as always, to be your Board Chair.

Respectfully,


John B. Macauley Ph.D.
Chairman


## Town Manager



For the period July 1, 2021-June 30, 2022
"Truth is incontrovertible. Panic may resent it, ignorance may deride it, malice may distort it, but there it is". - Winston S. Churchill

This was a year of momentous change for the town of Mount Desert. The Mount Desert Fire Company assumed responsibility for Emergency Medical Services as the Northeast harbor Ambulance Service ceased operations after eighty- six years of exemplary service to our community. The fire department has acquired the assets of the ambulance service, including one new ambulance and two that have prior service. This transition went very smoothly. Special thanks to Douglass Gray, Basil Mahaney, William Ferm, and many others who dedicated countless hours to this somewhat complex process, making it as seamless as possible. Currently twenty-four hour seven days a week service is being delivered to the town from the renovated Somesville fire station. This fall work will be completed on the new Northeast Harbor station which will also be staffed full time. Chief Michael Bender is to be commended for his hard work over the past two years bringing this to reality.

The following are among the important events that also took place during the report year.
July 2021
Robert Norwood was appointed as a Firefighter/EMT
Selectboard member Matthew Hart was appointed as an ex officio member of the Economic Development Committee

Elizabeth Yeo was appointed as interim IFW/MOSES Agent
A three- year Public Works agreement was signed with Teamsters Local 340. The Agreement runs from 7-1-2021 through 6-30-2024.

The Selectboard endorsed the action plan developed by the Sustainability committee in support of the climate emergency declaration passed by Town Meeting

Emergency Management Director Mike Bender was authorized to apply for and accept a FEMA COVID19 grant to provide funding for eligible expenses related to COVID-19 protective measures.

Fire Chief Mike Bender presented conceptual designs for renovations at the Somesville Fire Station to provide for living quarters at the station.

Northeast Paving was awarded the FY 22 paving budget in the amount of $\$ 389,142$.
Public Works employee Decatur French was promoted to Motorized Equipment Operator 1.

The Garden Club of Mount Desert agreed to review the landscaping of the northeast harbor Marina grounds and to develop a comprehensive plan to keep things orderly.

There was discussion with the trustees of the Forest Hills Cemetery Association (located in Northeast Harbor concerning a State of Maine statute requiring that a designated recipient of the cemetery must be named in the event that the cemetery become insolvent. It was agreed that a Warrant Article be drafted for the annual town meeting naming the town as the designated recipient as it would be the logical caretaker already owning several plots in the cemetery in its role as overseer of the poor.

Code Enforcement Officer Kimberly Keene, and Planning Consultant Noel Musson participated in a discussion concerning short term rentals. Mr. Musson suggested that a logical first step would be to agree on what issues the town wishes to address and then develop a consensus on how to address said issues. Two key components of the issue are Land Use Zoning and health and safety which may require a registration process to determine what properties are currently used for short term rentals.

The Personnel Policy was updated to conform to changes with the passage of the American Rescue Plan Act (ARPA. ARPA replaced the Cares Act passed during the first year of the COVID-19 pandemic. Although the legislations are similar, ARPA repeals the automatic work at home provision of the Cares Act.

## August 2021

Craig Ridley was appointed as packer truck driver in the public works solid waste refuse department.
The Selectboard approved a remote meeting policy allowing town boards and committees to continue to hold meetings via Zoom, or other platforms, if the public is offered the opportunity to attend said meetings in person. These would be hybrid meetings in conformity with State statute.

Francis Baltzell was appointed to the Broadband Committee.

## September 2021

The Selectboard authorized the purchase of a 2022 Ford Police Responder with four- wheel drive for the police department.

The selectboard authorized the purchase of a new dispatch console for the police department. Bar Harbor is purchasing a matching unit. The two units will be interconnected allowing all officers to talk on the frequencies of both dispatch stations.

Town Manager Durlin Lunt was granted permission to apply for a grant partnering with Acadia National Park to study the health of the inner harbor of Otter Creek.

Selectboard authorized funding from the Fire Station Building Reserve to retain Fraser Associates Architects for technical services associated with the design and bidding of the improvements to Fire Station \# 3 in Somesville.

A new boiler was purchased for use at the Somesville Wastewater Treatment Plant.
Yearly amendments to the General Assistance Ordinance were approved by the Selectboard. The changes involve updates for eligibility to receive general assistance.

Michael Vollmer was appointed as a packer truck driver with the waste management division of the public works department.

## October 2021

Carrie Eason was appointed as a warden for the November 2, 2021, State Referendum election.
Public works Director Tony Smith requested permission to carry over $\$ 32,566$ from FY 21 to FY 22 shown in the appropriations budget as "Sewer Capital-Pump improvements" to be used for the pump station improvement project for the Gilpatrick Cove and Manchester Road pump stations.

Gail Marshall was appointed to the School Board to fill the vacancy of Susan MacCready until the municipal election of 2022.

The proposed project to study the health of Otter Creek Harbor was approved by "Thriving earth Exchange" to move forward. The study is expected to last twelve to eighteen months. The next steps include recruitment of volunteer scientists prior to mapping out the scope of the project.

Officials of Acadia National Park requested that the town support its efforts to repurpose the fifty-fiveacre lot in Town Hill (village in the Town of Bar Harbor) that has been previously identified for use as a transfer station to affordable housing. Acadia National Park is considering donating forty acres to Island Housing Trust. The project will require Federal legislation. Support of MDI towns and other stakeholders is important.

The Selectboard authorized sending a letter to Maine Governor Janet Mills in opposition to the American Aquafarms proposal for an aquaculture farm in Frenchman Bay.

Public Works Director Tony Smith was nominated for another term as a Director of the Municipal Review Committee.

Fire Chief Mike Bender was granted permission to sign and execute a contract with Maine Maritime Academy to provide the fire department's breathing air cascade/compressor vehicle, along with an operator in support of their student fire training program at the Ellsworth Fire Training Center.

## November 2021

Selectboard accepted the resignation of Todd Graham from the School Board effective October 22, 2021 and thanked him for his years of service.

Citizens from the people living near the north end of Long Pond requested that Fire Chief Bender explore the costs and benefits of a reliable source of water for firefighting in this area.

## December 2021

John Lynch was appointed as a part time firefighter.
Mike Olson was appointed to the Warrant Committee.
A Climate to Thrive (ACTT is drafting a climate action plan to address issues identified in the Climate Emergency Declaration passed at annual town meeting. Items to include the following: A greenhouse gas inventory, high performance buildings, clean energy, transportation, waste/recycling, and community adaptation and resilience.

Juneteenth was added to the list of paid holidays and the Selectboard voted to close the municipal office on that date in accordance with State law HP136-LD 183.State and County offices will also be closed on that date.

The Selectboard voted to re-open the Town's recycling center located at its former location, the highway garage on Sargent Drive.

The Selectboard discussed a proposal to join with other MDI towns in a lawsuit against petroleum companies for the costs of repairing and replacing infrastructure due to climate change.

The Selectboard appointed Stephanie Kelley- Reece to the Land Use Advisory Group.
Invitations to bid were released for renovations on Mount Desert Fire Station 1 in Northeast Harbor, and Fire Station 3 in Somesville.

A spot for installing a dry fire hydrant at the Pond's End site in Somesville has been identified. It is anticipated a proposal to bid on the project can be ready by February 2022.

The police department leasing agreement with the Town of Bar Harbor was expanded to include Captain David Kerns in addition to Chief James Willis and Administrative Assistant Karen Richter.

Fire Chief Mike Bender was given permission to begin recruitment activities to hire five new Firefighter/EMT's. The Northeast Harbor Ambulance Service has offered to fund the wages and benefits for these positions until July 1, 2022, when the fiscal Year 2023 budget begins.

Finance Director Jake Wright was directed by the Selectboard to explore options to address difficulty experienced by municipal employees to use accrued compensated absences due to COVID-19 and staffing shortages.

## January 2022

Deputy Town Clerk Jennifer Buchanan has been awarded the Lifetime Certification from the Maine Town \& City Clerks’ Association.

The Selectboard adopted modifications to the policy of awarding the Boston Post Cane which is presented to the oldest citizen of the town. Mount Desert is fortunate to have the original cane which dates back to the early years of the Twentieth Century. Moving forward the recipient will be presented a replica cane and certificate. The original cane will be displayed in the municipal office.

Rosemary Matchak was appointed to the Warrant Committee
David Dunton was appointed to the Shellfish Committee.
The Selectboard approved the purchase of a 2022 GMC Sierra four-wheel drive vehicle for the Wastewater division of the Public Works Department using funds from the Wastewater Truck Reserve.

## February 2022

Public Works Director Tony Smith asked for additional funding from the contract administration budget of the Main Street Project in the amount of $\$ 125,000$ for the purpose of additional contract administration and inspection services.

The Selectboard gave approval for engraving the replica of the Boston Post cane to be presented to Marie Nolf and to purchase six additional canes for future recipients.


Marie Nolf, after being presented with the Boston Cane. Kneeling beside her is her grandson, Stephen Nolf. Town Clerk, Claire Woolfolk, Town Manager, Durlin Lunt and Selectboard Chair, John Macauley were also in attendance. Photo by Deputy Clerk, Jennifer Buchanan


## March 2022

The Selectboard voted to accept the action plan that was drafted by " A Climate to Thrive". It was noted that this is a document that can be adapted as the Town's needs and goals change.

The Selectboard voted to adopt the Community Resilience Partnership Resolutions as presented. There will be a regional coordinator for Hancock, Washington, and Waldo Counties.

Final votes were taken on the warrant articles for the May 3 Annual Town Meeting.
Casey Beauman was appointed as an On-Call Firefighter.
Public Works director Tony Smith was granted permission to enter into a lease/purchase agreement for a new sidewalk tractor plow.

## April 2022

Appointment of Carrie Eason as Warden for the June 14, 2022, Primary and special State Referendum election

Margaret Houghton, Shelby Allen, Kate Joseph, Ian Campbell, and Griffin Costello-Sanders were appointed as full time Firefighter/EMT with the Mount Desert Fire Department.

Sarah Adelberg was appointed as a part time EMT with the Mount Desert Fire Department
Lisa Young was recognized for re-certification as Tax Collector \& Treasurer from the Maine Tax Collectors and Treasurer's Association.

Megan Lunt resigned from the Accounting-Code Enforcement position. The selectboard thanked Megan for her service.

The Selectboard authorized premium pay awards to 53 town employees in the amount of $\$ 57,381$ for performing essential tasks during the COVID-19 pandemic. The funding was from the American Rescue Plan Act award.

A mutual aid agreement between the Mount Desert Fire Department and the Southwest Harbor-Tremont Ambulance Service was approved.

A mask policy was adopted to react to the COVID-19 pandemic without having to return to the Selectboard each time the COVID transmission rate changes. It is based on Center for Disease Control County based transmission rates. Low and medium transmission rates do not require wearing a mask in the Town Office, but a high transmission rate does.

Christopher Grindle was appointed as a full-time Firefighter.
David O'Neill was appointed as a part time Firefighter/EMT.

John Barnes was appointed as a part- time Firefighter/EMT.
Sharon Morrell as a part-time EMT.
Sean Hall was appointed as a part-time Firefighter/EMT.

## May 2022

The Selectboard voted the following slate of officers: John Macauley Chair, Wendy Littlefield ViceChair, Geoff Wood Secretary.

Jonathan Zumwalt was appointed as a part-time Firefighter/EMT.
Jeanie Lyons was appointed as a full-time dispatcher.
Gloria Kunje was appointed as an alternate member of the Planning Board.
Jennifer Judd-McGee was appointed to the Economic Development Committee.
Matthew Hart was appointed to the Economic Development Committee.
Jeanie Lyons resigned as a full time Dispatcher.
Selectboard Authorized Fire Chief Mike Bender to enter into an agreement with the Maine Maritime Academy to provide the department's breathing air compressor vehicle in support of their fire training program at the Ellsworth Fire Training Center.

Selectboard authorized entering into a mutual aid agreement between the Fire department and the Cranberry Isles Rescue Service.

Selectboard authorized entering into a mutual aid agreement with the Acadia Area League of Towns covering non-emergency services.

## June 2022

Carrie Eason was appointed as Warden for the June 6, 2022, State Primary and Special Election.
The Selectboard signed a letter to the Maine Congressional delegation requesting that the Secretary of the Interior review the design of the causeway bisecting Otter Creek Harbor due to concerns about tidal flushing.

Selectboard approved the Marina winter dockage rates.
Police Chief James Willis was granted permission to sign an agreement with Property.com for disposition of unclaimed found property and evidence.

CRP funds were accepted for the installation of two electric vehicle charging stations.


# Town of Mount Desert 

Jake Wright, Finance Director
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## Finance Director's Report Concerning Fiscal Year 2022

I began work as the Town's Finance Director, Treasurer, and Human Resources Director in May of 2021. As such, fiscal year 2022 was the first that I was able to experience all of. In accordance with the 2021 Annual Town Meeting, a \$500,000 budget deficit was included in the calculation of the 2021-2022 tax commitment to be assigned to undesignated fund balance. However, a positive budget variance at the governmental funds level diminished the actual reduction to undesignated fund balance recognized in fiscal year 2022.

Finance Department: In fiscal year 2022, Lisa Young, Deputy Treasurer, and Megan Lunt, Accounting Assistant, were instrumental in day-to-day financial operations. As a team, Lisa and Megan played integral roles in billing and collections, processing of payroll and accounts payable, documentation procedures, reconciliation functions, audit preparation, and various other duties necessary to ensure the continued functioning of the Town. Lisa and Megan, until her leaving employment with the Town late in the fiscal year, were instrumental in ensuring operating procedures ran smoothly from day-to-day. When I contemplated leaving my previous career in governmental audit, I was excited about the prospect of devoting all of my professional time and energy towards pursuing the goals and dreams of a single community. That feeling has only strengthened since my first day serving the Town of Mount Desert, with every project aimed at creating efficiencies, improving sustainability, and providing value for citizens, seasonal residents, tourists, and other stakeholders. I feel quite fortunate to serve this community and appreciate the trust, support, and understanding that I have received throughout my time here.

## Finances:

Including overlay, the Town approved a Gross Budget of $\$ 18,989,081$ for Fiscal Year 2022. This represented an increase of $\$ 593,362$ or $3.23 \%$ from Fiscal Year 2021 (accounting for both gross budget and overlay).


A comparison of the components of the Fiscal Year 2021 and 2022 budgets is shown below:


Open Finance:
Residents and other interested parties are encouraged to explore the Town's financial data through the "Open Finance" portal on the Town of Mount Desert's website. This portal allows the user to analyze the Town budget(s), review revenue and expenditure detail, examine vendor and payroll information, and more. This financial information is unaudited and may be subject to adjustments in the future. If you have a question about Open Finance disclosures or any other financial inquiries, feel free to contact the Finance Department.


## Liens Outstanding:

## 2020 Liens

As of June 30, 2022
Fiscal Year: July 1, 2019 - June 30, 2020
Commitment Date: July 1, 2019
Lien Date: May 29, 2020 and June 2, 2020
Maturity Date: November 29, 2021 and December 2nd, 2021

| Parcel <br> $033-059-012$ | MORENCY,Owner(s) of Record <br> DARRYL | $\frac{\text { Total Due }}{}$ <br>  <br>  <br> TOTAL |
| :---: | :---: | :---: |

* : Paid in full after June 30, 2022 but prior to lien analysis
** : Partial payment after June 30, 2022 but prior to lien analysis

2021 Liens
As of June 30, 2022
Fiscal Year: July 1, 2020 - June 30, 2021
Commitment Date: September 1, 2020
Lien Date: August 2, 2021
Maturity Date: February 2, 2023

| Parcel | Owner(s) of Record | Total Due |
| :---: | :---: | :---: |
| 032-006 | CARTER, CARL | 1,287.36 |
| 017-008 | FISHER, PIERREPONT | 6,291.36 |
| 033-026-001 | FISHER, PIERREPONT | 2,157.13 |
| 008-035 | GUILD, CORINA | 103.09 |
| 008-036 | GUILD, CORINA | 99.96 |
| 033-059-012 | MORENCY, DARRYL | 136.64 |
| 033-059-005 | WELTON, THOMAS | 95.38 |

## TOTAL

10,170.92

* : Paid in full after June 30, 2022 but prior to lien analysis
** : Partial payment after June 30, 2022 but prior to lien analysis


## 2022 Liens

As of June 30, 2022
Fiscal Year: July 1, 2021 - June 30, 2022
Commitment Date: July 1, 2021
Lien Date: June 1, 2022
Maturity Date: December 1, 2023

| Parcel | Owner(s) of Record | Total Due |  |
| :---: | :---: | :---: | :---: |
| 010-188-001 | ABBOT, SALLY | 1,417.09 |  |
| 032-006 | CARTER, CARL | 1,557.63 |  |
| 015-013 | CERVA, BARBARA | 8,171.25 | * |
| 017-008 | FISHER, PIERREPONT | 6,402.96 |  |
| 033-026-001 | FISHER, PIERREPONT | 2,197.35 |  |
| 008-035 | GUILD, CORINA | 794.61 | * |
| 008-036 | GUILD, CORINA | 743.75 |  |
| 031-042 | HENDRICKS, LAURA | 5,854.19 |  |
| 033-059-015 | HOOPER, BRANDON | 204.04 |  |
| 001-006-008 | MITCHELL, GEORGE | 26,232.62 | * |
| $\begin{aligned} & 033-059-012 \\ & 010-048-001- \end{aligned}$ | MORENCY, DARRYL | 138.52 |  |
| 017 | MURPHY, ROBERT JR. | 381.05 | * |
| 033-059-007 | NORWOOD, GERALD W JR | 145.40 |  |
| 025-127 | POPE, JASON | 2,482.30 |  |
| 033-059-001 | RUMILL, RAY | 160.06 |  |
| 033-059-005 | WELTON, THOMAS | 96.70 | * |
|  | TOTAL | 56,979.52 |  |

* : Paid in full after June 30, 2022 but prior to lien analysis
** : Partial payment after June 30, 2022 but prior to lien analysis

Summary of Uncollected Real Estate Tax Liens by Year
As of June 30, 2022
Year
2020

## Total Due

136.80

2021
10,170.92
2022
56,979.52

67,287.24

## Final Notes:

The independent auditor's report and opinion, along with corresponding selected schedules covering the fiscal year ended June 30, 2022, are included in this Town Report. The fiscal year 2022 audit, in its entirety, can be found on the Town Website www.mtdesert.org.

The Finance Department is always eager to field the questions and concerns of interested parties in the community. I have enjoyed meeting and speaking with many community members and look forward to engaging with others in the future.

Respectfully submitted,

Finance Director


Copies of the Annual Town Meeting Warrant, along with "yellow" index cards for hand votes, and a hand tally counter to count those votes.

| $\frac{\text { Trial Balance }}{\text { As of } 06 / 30 / 2022}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Audited |  |  |  |  |  |
| $\frac{\text { Fund Cat }}{100-\text { GENERAL FUND }}$ Name Credit |  |  |  |  |  |
|  |  |  |  |  |  |
| Assets Cash \& Equivalents |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 10100 Gen Fund Checking - BHBT | \$ | 4,062,601.81 |  |  |
|  | 10110 Credit Card Checking - BHBT | \$ | 539,706.51 |  |  |
|  | 10112 MDES Checking - BHBT | \$ | 27,087.71 |  |  |
|  | 10117 MDEP Checking - BHBT | \$ | 315,174.41 |  |  |
|  | 10137 MM - FA | \$ | 3,146,664.51 |  |  |
|  | 10140 Change Cash | \$ | 1,125.00 |  |  |
|  | 10141 Cash on Hand - Petty Cash | \$ | 100.00 |  |  |
|  | 11110 Gen Fund Investments -First Advisors | \$ | 1,988,238.93 |  |  |
| Taxes and Liens Receivable |  |  |  |  |  |
|  | 12021 RE Taxes 2022 | \$ | 462.58 |  |  |
|  | 12114 PP Taxes 2014 | \$ | 282.53 |  |  |
|  | 12115 PP Taxes 2015 | \$ | 165.01 |  |  |
|  | 12116 PP Taxes 2016 | \$ | 322.79 |  |  |
|  | 12117 PP Taxes 2017 | \$ | 1,725.90 |  |  |
|  | 12118 PP Taxes 2018 | \$ | 339.29 |  |  |
|  | 12119 PP Taxes 2019 | \$ | 516.96 |  |  |
|  | 12120 PP Taxes 2020 | \$ | 1,415.90 |  |  |
|  | 12121 PP Taxes 2021 | \$ | 3.18 |  |  |
|  | 12122 PP Taxes 2022 | \$ | 275.56 |  |  |
|  | 12123 PP Taxes 2023 |  |  | \$ | 2.24 |
|  | 12220 Tax Liens 2020 | \$ | 136.80 |  |  |
|  | 12221 Tax Liens 2021 | \$ | 10,170.92 |  |  |
|  | 12222 Tax Liens 2022 | \$ | 56,979.52 |  |  |
| Receivables |  |  |  |  |  |
|  | 11510 Bonds Receivable | \$ | - |  |  |
|  | 15300 Accounts Receivable | \$ | 178,317.74 |  |  |
|  | 15301 Accounts Receivable - Other | \$ | 27,939.99 |  |  |
|  | 15350 Lease Receivable | \$ | 88,836.85 |  |  |
|  | 18100 Prepaid Expenses |  |  |  |  |
|  | 24470 FD BLD Reserve | \$ | - |  |  |
|  | 24900 Clearing Account | \$ | - |  |  |
| Liabilities |  |  |  |  |  |
| Payables |  |  |  |  |  |
|  | 13205 Planning Grant |  |  | \$ | 22,739.60 |
|  | 19200 Deferred Taxes |  |  | \$ | 58,447.67 |
|  | 19350 Deferred Inflows - Leases |  |  | \$ | 88,420.57 |
|  | 20000 Accounts Payable |  |  | \$ | 543,883.49 |
|  | 20001 Unearned Revenue |  |  | \$ | 45,020.00 |
|  | 20010 Accounts Payable-Refunds |  |  | \$ | - |
|  | 20020 Prepaid Real Estate Taxes |  |  | \$ | 68,524.31 |
|  | 20030 Tax Credit Balances Payable |  |  | \$ | - |
|  | 24200 Capital Land Acquisition |  |  | \$ | - |
|  | 24610 Accrued Salaries |  |  | \$ | 138,280.31 |
|  | 25800 MDES |  |  | \$ | 1,395,019.78 |
| State Liabilities |  |  |  |  |  |
|  | 24101 BMV Registration Fees |  |  | \$ | 3,726.75 |
|  | 24102 BMV Sales Tax |  |  | \$ | 2,727.73 |
|  | 24103 BMV Title Fees |  |  | \$ | 198.00 |
|  | 24110 DHHS Vital Statistic Fees |  |  | \$ | - |
|  | 24111 AW Dog Fees |  |  | \$ | 3.00 |
|  | 24151 IFW Registration Fees |  |  | \$ | 5,680.00 |
|  | 24152 IFW Sales Taxes |  |  | \$ | 11,584.21 |
|  | 24850 DPS Weapon Permit Fees |  |  | \$ | 85.00 |
| Payroll Liabilities (Withholdings) |  |  |  |  |  |
|  | 24710 MMEHT Medical Insurance |  |  | \$ | 4,062.62 |
|  | 24711 MMEHT Income Protection |  |  | \$ | 25.96 |
|  | 24712 MMEHT Life Insurance | \$ | 16.80 |  |  |
|  | 24714 MMEHT Dental Insurance |  |  | \$ | 200.09 |
|  | 24715 MMEHT Vision Insurance |  |  | \$ | 22.32 |
|  | 24728 AFLAC Reimbursable Medical |  |  | \$ | 680.14 |
|  | 24750 MPers Basic Life Insurance |  |  | \$ | 225.60 |
|  | 24751 MPers Supplemental Life Insurance |  |  | \$ | 24.94 |
|  | 24752 MPers Dep Ins |  |  | \$ | 1.96 |
|  | 24753 MSRS Employee Cont. |  |  | \$ | 34,620.44 |
|  | 24770 Dress Down Day-EE Contributions |  |  | \$ | - |
|  | 24900 Clearing Account |  |  | \$ | 59.91 |
| Due To/From Other Funds |  |  |  |  |  |
|  | 35020 DTF Special Revenue Fund |  |  | \$ | 44,561.16 |
|  | 35030 DTF Capital Projects Fund |  |  | \$ | 3,284,266.65 |
|  | 35040 DTF Reserves Fund | \$ | 500,142.43 |  |  |
|  | 35050 DTF Trust Fund | \$ | 631.58 |  |  |
|  | 35060 DTF Marina Fund |  |  | \$ | 1,181,154.75 |
|  | 35100 DTF ARPA |  |  | \$ | 41,887.25 |
| Fund Balances / P\&L |  |  |  |  |  |
| Fund Balances |  |  |  |  |  |
| 38300 Fund Balance $\sim$ Unreserved |  |  |  | \$ | 3,730,925.64 |
| 13213 State Revenue Sharing |  |  |  | \$ | 164,132.65 |
| 38450 BG Res for Enc |  |  |  | \$ | 95.12 |
|  |  | \$ | 95.12 |  |  |


| Fund Cat |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | -- B A L A N C E -- |  |  |  |
|  |  | Debit |  | Credit |  |
|  | 38650 Fund Balance-Carry Overs |  |  | \$ | 119,991.00 |
| Control Accounts |  |  |  |  |  |
|  | 37310-00 Revenue/Expense Control (Net) | \$ | 41,804.53 |  |  |
|  |  | S | 10,991,280.86 | \$ | 10,991,280.86 |
| 200 - SPECIAL REVENUE FUND |  |  |  |  |  |
| Cash \& Equivalents |  |  |  |  |  |
|  | 15300 Accounts Receivable | \$ | - |  |  |
| Liabilities |  |  |  |  |  |
| Due To/From Other Funds |  |  |  |  |  |
|  | 20000 Accounts Payable |  |  | \$ | 28.70 |
|  | 35100 DTF General Fund | \$ | 44,561.16 |  |  |
| Fund Balances / P\&L |  |  |  |  |  |
| Fund Balances |  |  |  |  |  |
|  | 38300 Fund Balance~Undesignated |  |  | \$ | 35,710.16 |
| Control Accounts |  |  |  |  |  |
|  | 37310-00 Revenue/Expense Control (Net) |  |  | \$ | 8,822.30 |
|  |  | \$ | 44,561.16 | \$ | 44,561.16 |
| Cash \& Equivalents |  |  |  |  |  |
|  | 10000 Cash in Bank | \$ | 5,389,709.71 |  |  |
|  | 11510 Bonds Receivable | \$ | 89,628.30 |  |  |
|  | 11520 Accounts Receivable | \$ | 15,557.32 |  |  |
| Liabilities |  |  |  |  |  |
| Payables |  |  |  |  |  |
|  | 20000 Accounts Payable |  |  | \$ | 642,023.46 |
|  | 24560 Retainage Payable |  |  | \$ | 156,077.86 |
| Due To/From Other Funds |  |  |  |  |  |
|  | 35100 DTF General Fund | \$ | 3,284,266.65 |  |  |
| Fund Balances / P\&L |  |  |  |  |  |
| Fund Balances |  |  |  |  |  |
|  | 38300 Fund Balance $\sim$ Designated |  |  | \$ | 3,419,858.34 |
| Control Accounts |  |  |  |  |  |
| 37310-00 Revenue/Expense Control (Net) |  |  |  | \$ | 4,561,202.32 |
|  |  | \$ | 8,779,161.98 | \$ | 8,779,161.98 |
| $400-\underset{\substack{\text { Assets }}}{\text { RESERVE FUND-FIRST ADVISORS }}$ |  |  |  |  |  |
| Cash \& Equivalents |  |  |  |  |  |
|  | 11110-00 Reserve Monies Invested | \$ | 5,392,245.57 |  |  |
| Liabilities |  |  |  |  |  |
| Payables / Reserves |  |  |  |  |  |
|  | 20000 Accounts Payable |  |  | \$ | 15,087.42 |
|  | 24200 Capital Land Acquisition |  |  | \$ | 288,193.88 |
|  | 24202 Capital Gains |  |  | \$ | 1,057,515.46 |
|  | 24560 Retainage Payable |  |  | \$ | 6,486.79 |
|  | 24209 Town Manager Telephone |  |  | \$ | 26,580.59 |
|  | 24205 Town Clerk Preservation |  |  | \$ | 46,417.27 |
|  | 24206 Finance/Treasurer Equipment |  |  | \$ | 12,102.78 |
|  | 24207 Assessor Revaluation |  |  | \$ | 179,658.99 |
|  | 24208 Assessor Equipment |  |  | \$ | 8,375.73 |
|  | 24211 Assessor Aerial Photo |  |  | \$ | 7,084.59 |
|  | 24283 CEO Work Truck |  |  | \$ | 28,125.59 |
|  | 24212 GG Benefit Accrual Reserve |  |  | \$ | 176,202.41 |
|  | 24405 Police Dept Capital Improvement |  |  | \$ | 86,297.68 |
|  | 24473 Police Dept Training |  |  | \$ | 65,480.81 |
|  | 24470 Fire Dept Building |  |  | \$ | 75,804.58 |
|  | 24471 Fire Dept Equipment |  |  | S | 990,356.14 |
|  | 24474 Fire Dept Ponds/Dry Hydrants |  |  | \$ | 66,845.89 |
|  | 24475 Donation Reserve - NEHAS |  |  | \$ | 47,340.02 |
|  | 24204 AW Dog Reserve |  |  | \$ | 5,103.88 |
|  | 24406 DSP Capital Improvement |  |  | \$ | 126,003.45 |
|  | 24500 PW Equipment |  |  | \$ | 401,636.20 |
|  | 24570 PW Building |  |  | \$ | 142,664.60 |
|  | 24571 PW Grounds Reserve |  |  | \$ | 15,218.58 |
|  | 24572 PW Parks \& Cemetery Reserve |  |  | \$ | 31,698.47 |
|  | 24573 PW Roads |  |  | \$ | 189,234.34 |
|  | 24584 PW Bait House |  |  | \$ | 2,079.09 |
|  | 24203 WW Bond Payment |  |  | s | 445,214.32 |
|  | 24501 WW Capital Improvement |  |  | \$ | 92,952.52 |
|  | 24583 WW Work Truck |  |  | \$ | 33,716.36 |
|  | 24581 Refuse Work Truck |  |  | \$ | 222,624.71 |
| Due T0/From Other Funds |  |  |  |  |  |
| 35010 DTF General Fund |  |  |  | \$ | 500,142.43 |
|  |  | \$ | 5,392,245.57 | \$ | 5,392,245.57 |



Control Accounts
37310-00 Revenue/Expense Control (Net)


## 700 - DEBT SERVICE FUND

## Liabilities

| Bonds Payable |  |
| :--- | :--- |
| 22004 | 2004 Sewer Bond-Seal Harbor |
| 22008 | 2009 Sewer Bond-Somesville |
| 22013 | 2013 Sewer Bond-Northeast Harbor |
| 22016 | 2016 Sewer Bond-Bracy Cove - |
| 22017 | 2016 Sewer Bond-Bracy Cove - 1 |
| 25002 | 2002 School Construction |
| 25013 | 2013 Public Works Garage Bond |
| 25015 | 2015 Public Works Small Cap Projects |
| 25016 | 2016 Street Lights |
| 25017 | 2017 Small Capital Projects |
| 25018 | 2018 Road Projects |
| 25019 | 2019 Sweeper |
| 25020 | 2020 Crosswalks |
| 25021 | 2020 Rte 198 \#3 Loan |
| 25022 | SR 2022 SV FS Bond |
| 25023 | SR 2022A NEH FS \& Fiber Bond |

$660,000.00$
$706,664.70$
$2,725,772.50$
$115,250.00$
$845,170.00$
$297,500.00$
$940,845.97$
$259,503.86$
$59,768.84$
$668,893.50$
$4,195,255.60$
$64,643.95$
$343,136.00$
$265,500.00$
$1,000,000.00$
$5,582,427.00$

Fund Balances
38300 To be provided for debt - assigned

| $\$$ | $18,730,331.92$ |  |  |
| :--- | :--- | :--- | :--- |
| $\$$ | $\mathbf{1 8 , 7 3 0 , 3 3 1 . 9 2}$ | $\$$ | $\mathbf{1 8 , 7 3 0 , 3 3 1 . 9 2}$ |
| $\$$ | $\mathbf{5 0 , 8 2 4 , 8 4 6 . 9 3}$ | $\$ \mathbf{5 0 , 8 2 4 , 8 4 6 . 9 3}$ |  | Assessing office was busy analyzing property sales, conducting a town-wide revaluation, assessing new construction and personal property for the new tax year. The number of arms-length sales decreased during this period over last year ( 75 previously), with 44 qualified sales, of which 22 were existing dwellings, 14 vacant land sales, 6 ocean/waterfront properties, and 2 commercial property sales. Analysis of those sales suggests the average ratio of assessed value to market price was $71 \%$ during this period (down significantly from the $85 \%$ average ratio last year, reflecting the booming real estate market during this period). The median sale price during this period was $\$ 530,000$, which is a $29 \%$ decrease over last year's median price of $\$ 746,500$. Sales continue to be monitored closely, and adjustments made when warranted.

## Three Year Summary of Assessed Values

| Fiscal Year: | $\underline{\mathbf{2 0 1 9 - 2 0 2 0}}$ | $\underline{\mathbf{2 0 2 0 - 2 0 2 1}}$ | $\underline{\mathbf{2 0 2 1 - 2 0 2 2}}$ |
| ---: | ---: | ---: | ---: |
| Total Land Value: | $\$ 1,504,740,100$ | $\$ 1,508,000,900$ | $\$ 1,507,500,900$ |
| Total Building Value: | $\$ 787,590,200$ | $\$ 796,053,700$ | $\$ 808,314,700$ |
| Personal Prop. Value: | $\underline{\$ 7,878,300}$ | $\underline{\$ 6,953,400}$ | $\underline{\$ 7,328,400}$ |
| Total Assessed Value: | $\$ 2,300,208,600$ | $\$ 2,311,008,000$ | $\$ 2,323,144,000$ |
| Total Exempt Value: | $\underline{(\$ 227,926,980)}$ | $\underline{\$ 232,217,880)}$ | $\underline{(\$ 232,339,380)}$ |
| Total Taxable Value: | $\$ 2,072,281,620$ | $\$ 2,078,790,120$ | $\$ 2,090,804,620$ |

This summary reflects an overall $0.58 \%$ increase in total taxable value from $\$ 2,078,790,120$ to $\$ 2,090,804,620$ between F.Y. 2020-2021 and F.Y. 2021-2022. The increase in taxable value was largely due to new construction, renovations, and parcel splits. The total taxable value was used to calculate a tax rate of $\$ 8.25$ per $\$ 1,000$ of assessed value, which was a $3.3 \%$ increase from the previous year's tax rate of $\$ 7.98$. There were 3 abatements issued in 2021-2022, for a total assessed value of $\$ 1,102,100$, or $\$ 9,092.33$ tax dollars abated. There was 1 supplemental tax bill issued for $\$ 8,203.00$, or $\$ 994,300$ assessed value supplemented in the 2021-2022 tax year.
The Assessing Office maintains a record of each property within the town. The records contain prior ownership information, building characteristics, sale prices, copies of deeds, tax maps and aerial photographs. The Assessing Office maintains these records to provide equitable and accurate assessments of property for tax purposes. All records are open to the public for their inspection in the office and are also available for research or review online through the Town's website: www.mtdesert.org.
Taxpayers who have questions about their assessments are encouraged to request a review with the Assessor. Anyone who would like to file for abatement may do so within 185 days from the date of tax commitment. Applications are available at the Town Office, or on-line at the Town's website, www.mtdesert.org.
Maine law provides partial, local property tax relief to certain veterans, blind persons, and qualified year-round Maine residents (Homestead Exemption \& Elderly Property Tax Stabilization). Applications and additional information about these exemptions are available from the Assessor's Office. In addition, the State of Maine administers a Property Tax Fairness Credit that can be claimed on the Maine Income Tax Form for qualifying Maine Residents. For information regarding this program, call Maine Revenue Services at 207-626-8475.
The Town offers the Rural Wastewater Support Program for those property owners that qualify for the Homestead Exemption and have a subsurface wastewater system. Qualified homeowners should contact the Code Enforcement Officer for qualifications and applications for the Rural Wastewater Support Program.
If you have any questions, please call the Assessor's Office at (207) 276-5531. Business hours are Monday through Friday, 9 am - 4:30 pm.

Respectfully submitted,
Thule Avila
Kyle Avila - CMA
Tax Collector

## Tax Collector

Lisa Young
taxcollector@mtdesert.org


Deputy Tax Collector
Elizabeth (Lydie) Yeo
deputytax@mtdesert.org

## Tax Collector's Report

*All Fiscal Year 2022 information is unaudited
Total FY 2022 Real Estate Property Tax Levy:
\$17,188,684.92
Total Abatements:
(\$9,092.33)
Total Supplemental:
Total Net Tax Levy
\$8,202.98
\$17,187,795.57

Total Transferred to Liens:
(\$66,467.22)
Total Payments \& Credits
(\$17,121,328.35)
(\$17,121,328.35)
Total Real Property Taxes Outstanding as of June 30, 2022
$\xlongequal{\$ 0.00}$


Tax Abatements Issued:
TAC 2008 Dispositive Trust \& David E Stutzman
\$8,202.98
Karim Isa Sabbagh
William D. Helprin Jr.
Total Abated for 2022
$\$ 846.45$
$\$ 9,092.33$
Tax Supplementals Issued:
David Rayner \& Wendy H O'Neill
\$8,202.98
Total Supplementals for 2022
$\$ 8,202.98$

| Total FY 2022 Personal Property Tax Levy |  | \$60,459.54 |
| :---: | :---: | :---: |
| Total Abatements: |  | \$0.00 |
| Total Supplementals: |  | \$0.00 |
| Total Net Tax Levy |  | \$60,459.54 |
| Total Payments \& Credits |  | (\$60,183.98) |
|  |  | (\$60,183.98) |
| Total 2022 Personal Property Taxes Outstanding as of June 30,2022 |  | \$275.56 |
| Personal Property Abatements Issued: |  |  |
|  | \$0.00 |  |
| Total Abated for 2022 | \$0.00 |  |
| Personal Property Supplementals Issued: |  |  |
|  | \$0.00 |  |
| Total Supplementals for 2022 | \$0.00 |  |
| 2022 Personal Property Taxes Outstanding |  |  |
| Baird, Matthew | \$60.23 | -nsasuidy |
| Bar Harbor Bank | \$215.33* | Photo by staff |
| 2020 Personal Property Taxes Outstanding COME VISIT THE TAX COLECTOR'S |  |  |
| Moore, Katelyn | \$451.56 COM | COME VISIT THE TAX COLLECTOR'S PAGE |
| Rich, Jensen | \$218.63 |  |
| Tan Turtle Tavern Too, Inc | \$745.71 | www.mtdesert.org |
| 2019 Personal Property Taxes Outstanding |  | partments |
| Moore, Katelyn | \$348.22 | Tax Collector towards the |
| Rich, Jensen | \$168.74 | on the right. |
| 2018 Personal Property Taxes Outstanding |  |  |
| Moore, Katelyn | \$336.87 F | re you can: |
| 2017 Personal Property Taxes Outstanding |  |  |
| Freshwater Stone \$ | \$1,395.84 G | ies of your tax bill 24/7 |
| Moore, Katelyn | \$330.06 |  |
| 2016 Personal Property Taxes Outstanding |  | rrent page only or you will be |
| Moore, Katelyn | \$322.79 | all the bills |
| 2015 Personal Property Taxes Outstanding |  | ax Club Application 24/7 |
| Moore, Katelyn | \$165.01 | ( |
| 2014 Personal Property Taxes Outstanding |  | Now you can fill this application out online and print or email it back to our department. |
| Smith, David | \$195.30 |  |
| Sprague, Shawn | \$87.23 d |  |
| *Paid After 6/30/22 |  | tax payment online 24/7 |
|  |  | choose between the Non-Tax rtal (for any type of tax clubs that in the tax club program) or the portal (for monthly tax club ts) |

If you are chosen Town Clerk, forsooth, you cannot go to Tierra del Fuego this summer; but you may go to the land of infernal fire nevertheless. Henry David Thoreau

Town Clerk's Report:
In 2022 we continued to adapt with the ongoing COVID pandemic and were happy to finally see the faces that we had missed for so long. While we have lost some of our loved ones, favorite places of business, and "the old way" of doing things, we have come out with "new ways" to forge forward with our lives. We continue to thank our residents for their ability to adapt to the new practices we have had to embrace. We are grateful for the many residents that worked very hard to keep our little community running smoothly under the continued duress.

The Clerk's office strives to provide accurate, reliable information in a timely, courteous, and impartial manner to residents and visitors; to work cooperatively with the Boards, Commissions, and Committees of the Town; and to comply with all the Federal, State, and Local statutes which define the scope of the Town Clerk's duties. As the custodian of the Town's historical documents and vital records, we work to safeguard these items and to ensure their preservation so that they will be available for future generations.

As part of our commitment to professionalism and knowledge for serving you to the best of our abilities, I am pleased to report that all three of your clerks are Certified Clerks of Maine (CCM). The certification status is gained through a combination of education and professional experience and scoring at least an 85 or more on each of a three-part exam from the Maine Town \& City Clerks' Association. In addition, Jennifer Buchanan, Deputy Clerk received her Lifetime Certification from the Maine Town \& City Clerk's Association. To receive this distinction, a clerk must have a minimum of 10 years of experience as a Maine Municipal Clerk, Deputy Clerk, or Assistant Clerk and have both initial certification and re-certification as a CCM.

All told, your clerks have a combined experience of over 60 years. Jennifer brings more than 25 years of clerk experience to the office, Elizabeth brings nearly 25 years of Clerk experience, and I have 13 years of clerk service. Many thanks to my deputy clerks, Jennifer Buchanan and Elizabeth Yeo, for their creativity and dedication to serving our citizens.

We had a change in location for our polling place to the Town Office Meeting Room for the three (3) elections in 2022: one (1) the Annual Town Meeting (Candidate and Referendum Election on May 2) and the Open Floor returned to the Elementary School Kelley Auditorium on May 3 and, (2) a State Primary and Special Senate Election - Tuesday, June 14, 2022, and (3) General and Referendum Election - November 8, 2022. We thank our residents for their fortitude in adjusting to the new permanent polling place at 21 Sea St . (meeting room), Northeast Harbor.

The Town's website (www.mtdesert.org) is a terrific resource for what's happening and for the many on-line services offered for the convenience of our residents. Re-registration of motor vehicles, trailers, ATV's, snowmobiles, and boats, dog license renewals, hunting and fishing licenses, and the ability to make tax payments are all available from our website. Many of our residents take advantage of these services and avoid lines in the Town Office.

Additionally, you can sign up to receive town alerts, news/announcements, and meeting agendas that might be of interest to you under E-Alerts. The website has been accessed by residents more than ever during the pandemic as people were limited in ways to receive information and keep abreast of relevant notices and news. If you haven't already, we encourage to you to become familiar with the Town's website and the information/services available to you 24/7.

The clerks enjoy seeing old friends and meeting new ones when you come into the Town Office for business or to grab a fireball for yourself, or a "treat" for Sparky. We continue to ask that you bring your old registrations with you in order for us to provide you with the best possible service. Many of you can attest to how much more efficiently we are able to process your transactions when you come prepared. As the State of Maine updates their technology, the various State departments have notified clerks that it will be imperative that proper documentation be presented in order to renew licenses and registrations. For example, you will be required to provide your registration number or MOSES ID for any Inland Fisheries transactions (boat, ATV, snowmobile, hunt/fish) this year as we will no longer have the ability to search by name. Many towns are turning away individuals without proper documentation; we will continue to do our best to locate your correct record within the State's systems.

Many of our citizens are involved in the betterment of our community. It takes a great deal of love and commitment from our community members to make Mount Desert the extraordinary town that it is. We greatly appreciate the generosity of time and efforts individuals have given. If you would like to be a part of the many hands that are energizing our town, please contact me at 276-5531 for a "Resident Request for Appointment to Board or Committee" form; or visit our website www.mtdesert.org and click on Document Center, and look under Town Clerk for the Volunteer on a Board/Committee link.

We are thankful for our Elected Officials, Town employees, and our townspeople for their dedication to making this very special community "the way life should be". Special heartfelt thanks go to my immediate teammates, Jennifer and Elizabeth, for their commitment, hard work, and encouragement. We are here to serve you, our residents, and we thank you for your support.

## Town Clerk's Statistical Report:

We remember and honor the following friends and family members whose deaths were recorded in our town during the calendar year 2022: David Thurston Allen, Muriel W. Billings, Edward Sabin Bromage, Aidan William Butler, Dexter K. Case, Richard Bradway Crawford, Jillaine Michele Croan, Elaine Shirley Eccleston, Igor Konstantinovich Egorov, Richard George Finnemore, Rosamond Greeley Hamlin, Marilyn G. Handel, William Ludolph Hodgkins, Kyle Jeremy Killion, Marilyn B. Peterson, Norris M. Reddish, Barbara Amelia Reed, Stephen Harrison Richards, Frances Foote Stehman, Herbert Arthur Thomas III, Frank Moulton Walls, and Gloria F. Wood. We apologize if it appears we missed someone; State Law requires that we list only those names officially documented in our records.

|  | $\underline{2013}$ | $\underline{2014}$ | $\underline{2015}$ | $\underline{2016}$ | $\underline{2017}$ | $\underline{2018}$ | $\underline{2019}$ | $\underline{2020}$ | $\underline{2021}$ | $\underline{2022}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Record of Births | 12 | 17 | 16 | 12 | 11 | 12 | 16 | 10 | 10 | 16 |
| Record of Marriages | 31 | 28 | 26 | 23 | 8 | 16 | 58 | 40 | 59 | 62 |
| Record of Deaths | 19 | 15 | 20 | 21 | 21 | 21 | 16 | 25 | 29 | 22 |
| Dog Licenses | 284 | 280 | 260 | 233 | 300 | 284 | 265 | 277 | 289 | 280 |
| Hunt, Fish Licenses | 232 | 126 | 110 | 152 | 146 | 132 | 129 | 107 | 75 | 66 |
| Clam Licenses | 29 | 21 | 23 | 40 | 26 | 18 | 12 | $4^{*}$ | $3^{*}$ | 2 |
| $\quad$ *License extended by selectboard during COVID |  |  |  |  |  |  |  |  |  |  |

We look forward to assisting you in the future and hope your experiences with our office are always pleasant and provide the satisfaction you have come to expect.

Respectfully submitted,


Claire Woolfolk
Town Clerk/Registrar of Voters


Newman sporting a new jacket


Top photo; Election Clerks for the 2022 Gubernatorial Election Left to right: Doty Kay Stillman, Warden, Carrie Eason,Mady Jo Allen, Barbara Dickson, Town Clerk, Claire Woolfolk, Elinor Pancoe, and Deputy Town Clerk, Jennifer Buchanan.
Photo of rainbow over building taken by Brian Henkel. Election Clerk, Michael Pancoe, hands ballot to voter.
Bottom photo: Warden Carrie Eason enjoying the sunset and rainbow.
LFGO


## Hancock County § <br> State of Maine

To: Dave Kerns, a Constable in the Town of Mount Desert

# Kelley Auditorium, Mount Desert Elementary School 8 Joy Road, Northeast Harbor, Maine 

Town Clerk Claire Woolfolk called the meeting to order at two minutes after six o'clock the evening of Tuesday, March 8, 2022. Printed copies of the Warrant were made available.

It was noted that the meeting was being streamed through YouTube for those who wished to view the meeting; noted that comments would not be taken from the ZOOM connection, nor would residents be allowed to vote via ZOOM.

Article 1. To elect a Moderator, by written ballot, to preside at the meeting.
Deputy Town Clerk Claire Woolfolk called for nominations of Moderator. By motion and second William Ferm was nominated to serve as Moderator. A written vote was conducted, four votes were cast for Mr. Ferm, and he was duly declared Moderator. Town Clerk Claire Woolfolk swore in Mr. Ferm as Moderator.

Article 2. To see if non-voters shall be allowed, when recognized, to speak during the March 8, 2022, Special Town Meeting.

The Warrant Committee moved and seconded to pass Article 2. A voice vote was called and Article 2 passed by the 2/3 Maine Moderators Manual required.

At this time, Moderator Ferm recognized the threat to democracy in the Ukraine. He asked for a moment of silence to reflect on the lives lost, injuries sustained, and the families uprooted in the conflict. He then said it is also important not to remain silent and asked in a show of appreciation of the courage and bravery demonstrated by the Ukrainian people as they attempt to retain their democracy. The room broke out in applause as a show of support.

## Ordinances

For Articles 3 through 5, an underline indicates an addition, and a strikethrough indicates a deletion.

Article 3. Shall an ordinance dated March 8, 2022, entitled "Amendments to the Land Use Zoning Ordinance to remove footnote 4 from some permitted uses in the Stream Protection (SP) District to be in conformance with Shoreland Zoning Standards" be enacted as set forth below? See Appendix A for tables of uses. (pgs. 6-8)

Explanation: This Article removes footnote 4 from the following permitted uses: Clearing or Removal of Vegetation for activities other than timber harvesting; Excavation or Filling < 50 cubic yards; Excavation or Filling of >50 to 150 cubic yards; Excavation or Filling of > 150 cubic yards, and Road \& driveway construction. This change will be in conformance to the State's shoreland zoning requirements.

## SECTION 3 LAND USE DISTRICTS

## 3.4

Permitted, Conditional, and Excluded Uses by District:
All land use activities, as indicated in the following table, shall conform with all of the applicable land use standards in Sections 6.A., 6.B., and 6.C. The district designation for a particular site shall be determined from the Official Land Use Zoning map.

P Use allowed without a permit (but the use must comply with all applicable land use standards
C Use allowed with conditional use approval from the Planning Board Use allowed with conditional use approval from the Planning Board, except where the code enforcement officer may authorize minor changes in the placement and size of improvements for an approved conditional use permit
$X \quad$ Use is prohibited
CEO Use allowed with a permit from the code enforcement officer

VR1 VILLAGE RESIDENTIAL ONE
VR2 VILLAGE RESIDENTIAL TWO
VR3 VILLAGE RESIDENTIAL THREE
R1 RESIDENTIAL ONE
R2 RESIDENTIAL TWO
SR1 SHORELAND RESIDENTIAL ONE
SR2 SHORELAND RESIDENTIAL TWO
2

Special Town Meeting
March 8, 2022

| SR3 | SHORELAND RESIDENTIAL THREE |
| :--- | :--- |
| SR5 | SHORELAND RESIDENTIAL FIVE |
| RW2 | RURAL OR WOODLAND TWO |
| RW3 | RURAL OR WOODLAND THREE |
| VC | VILLAGE COMMERCIAL |
| SC | SHORELAND COMMERCIAL |
| RP | RESOURCE PROTECTION |
| C | CONSERVATION |
| SP | STREAM PROTECTION |

See table of uses on Appendix A (pgs. 6-8)
The Warrant Committee moved and seconded to pass Article 3.
Questions and comments were answered and heard.
A voice vote was called and Article 3 passed as written.

Article 4. Shall an ordinance dated March 8, 2022, entitled "Amendments to Section 6B. 11 Lots regarding lot access" be enacted as set forth below?

Explanation: This Article amends the lot access standards in the LUZO.
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.

## 6B SPECIFIC PERFORMANCE STANDARDS FOR ACTIVITIES AND LAND USES

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## 6B. 11 Lots

1. Minimum lot size. See section 3.5 .
2. Access. No lot may be built upon or othenwise developed unless it has a private road or driveway for access to a public way by a valid right of way benefiting the lot (or a combination of driveway and/or one of more private roads) or by ownership of land abutling the public way. If more than 2 lots are accessed by the same private road, then it must meet the Street Design and Construction Standards of Section 5.14 of the Subdivision Ordinance. If no more than 2 lots are accessed by the-same private road- or driveway, then it must meet either the said Street Design and-Construction Standards or the Driveway Construction standards of Section 6B.6-of this Ordinance. A preexisting primary access drive that serves up to 2 existing lots need not meet
the requirements of Section-6B.6. All lots must maintain safe-access for fire, police, and emergency vehicles, as determined by the Fire Chief.

## 2. Access.

1. Lots created on or after June 6, 2015. No lot created on or after June 6, 2015, shall be built upon or otherwise developed unless it has a private road or driveway for access to a public way by a valid right of way benefiting the lot (or a combination of driveway and/or one or more private roads) or by ownership of land abutting the public way. If more than 2 lots are accessed by the same private road, then it must meet the Street Design and Construction Standards of Section 5.14 of the Subdivision Ordinance. If no more than 2 lots are accessed by the same private road or driveway, then it must meet either the said Street Design and Construction Standards or the Driveway Construction standards of Section 6B. 6 of this Ordinance. A pre-existing primary access drive that serves up to 2 existing lots need not meet the requirements of Section 6B.6. All such lots must maintain safe access for fire, police, and emergency vehicles, as determined by the Code Enforcement Officer. In determining whether lots maintain safe access, the Code Enforcement Office may seek guidance from the Fire Chief.
2. Lots created before June 6, 2015. Any lot created before June 6, 2015, shall not be further built upon or otherwise further developed unless it has a private road or driveway for access to a public way by a valid right of way benefiting the lot (or a combination of driveway and/or one or more private roads) or by ownership of land abutting the public way, but the said private road or driveway need not meet the requirements of Section 6B. 6 of this Ordinance. All such lots must maintain safe access for fire, police, and emergency vehicles, as determined by the Code Enforcement Officer. In determining whether lots maintain safe access, the Code Enforcement Office may seek guidance from the Fire Chief.

The Warrant Committee moved and seconded to pass Article 4. Questions and comments were answered and heard. A voice vote was called and Article 4 passed as written.

Article 5. Shall an ordinance dated March 8, 2022, entitled "Town of Mount Desert Fire Prevention and Protection Emergency Medical Services Ordinance" be adopted?

## See Appendix B (pgs. 9-11) for ordinance.

Explanation: The purpose of the ordinance is to govern the municipal fire department and provide fire protection and emergency medical services for the Town of Mount Desert in accordance with Title 30-A M.R.S.A. Section 3152(1)(A).

The Warrant Committee moved and seconded to pass Article 5. Questions and comments were answered and heard.
A voice vote was called and Article 5 passed as moved.

## Agreements

Article 6. Shall the voters of the Town of Mount Desert authorize the Board of Selectmen of the Town or its designee to negotiate and enter into an agreement providing for the acquisition of the assets, liabilities and operations of the Northeast Harbor Ambulance Service into the Town's Fire Department, and further to authorize the Board of Selectmen or its designees to execute any and all contracts, agreements, certificates and other instruments as they deem necessary or convenient to accomplish the purposes of this Article?

The Warrant Committee moved and seconded to pass Article 6.
Questions and comments were answered and heard.
A voice vote was called and Article 6 passed as written.

## Fiscal Policy

Article 7. Shall the voters of the Town of Mount Desert authorize the acceptance of a grant in the maximum amount of $\$ 135,000$ from the Northeast Harbor Ambulance Service (NEHAS), the acceptance of which is conditioned upon the Town's agreement with NEHAS to use the funds to support wages, benefits rollup and other associated personnel costs (including training) for new Firefighters/Emergency Medical Technicians to be hired by the Town prior to the end of the Town's fiscal year, with any remaining balance dedicated to future Fire/EMS personnel costs?

The Warrant Committee moved and seconded to pass Article 7.
Questions and comments were answered and heard.
A voice vote was called and Article 7 passed as written.

Article 8. Shall the voters of the Town of Mount Desert vote to create a new FIRE/EMS Department operating reserve account to house and track monetary donations from the Northeast Harbor Ambulance Service and other benefactors of the Town's Fire/EMS services? The new reserve account will be entitled Fire/EMS

Donation Reserve Account \#4040300-24475. Proportional allocations of interest and dividends will not be applied to this sinking fund account and acceptable expenditures under the relevant conditional grant agreement(s) between the Town and NEHAS or other donors, as the case may be, will be applied against this reserve account prior to recognizing any such expenditures in the General Fund. This is a non-lapsing dedicated reserve account.

The Warrant Committee moved and seconded to pass Article 8.
Questions and comments were answered and heard.
A voice vote was called and Article 8 passed as written.

Article 9. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 1,000,000$ to finance professional and technical services (including project management services) and construction costs associated with improvements to the Somesville Fire Station located at 1157 Main Street in the Town of Mount Desert (the "Project"), with said improvements being made to accommodate anticipated staffing, storage and equipment needs of the Town's fire department, and with said improvements to include but not be limited to incorporating new staff sleeping quarters, a day room, a new shower and bathrooms and public lobby and other fire, ambulance, furnishings, appliances and personnel needs identified during the design process, all as generally described and illustrated in the concept sketches, and further to authorize the Board of Selectmen to execute all things necessary or convenient to issue the bonds or notes of the Town, which may be callable, and to accomplish the Project?
See Appendix C (pg.12) for concept sketches.

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid as of $3 / 8 / 22$, unaudited: $\$ 13,542,512.00$
B. Bonds authorized and unissued: $\$ 0.00$
C. Bonds to be issued under this Town Meeting Article (estimate)
$\$ 1,000,000.00$
TOTAL \$14,542,512.00

## 2. Costs

At an estimated interest rate of 3.5\% for an estimated term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 1,000,000.00$ |
| :--- | ---: |
| Interest | $\$ 367,500.00$ |
| Total Debt Service | $\$ 1,367,500.00$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine

The Warrant Committee moved and seconded to pass Article 9.
Questions and comments were answered and heard.
Motion to take a written vote was called and seconded.
A voice vote was called and the motion to take a written vote was not definitive; Moderator Ferm then called for a hand-count vote on the written vote motion. A hand-count vote was taken and the motion for a written vote failed with 23 Ayes and 80 Nays.

A voice vote was called and Article 9 passed as moved.

At 7:22 p.m. it was moved and seconded to adjourn the meeting. A vote by standing was called and the motion passed unanimously.

Duly recorded,


Claire Woolfolk, Town Clerk

Attest: A true copy

Town Clerk
Town of Mount Desert

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## Appendices

An underline indicates an addition, and a strikethrough indicates a deletion.

## Appendix A (Article 3; pg. 1)

Section 3.4 Permitted, Conditional, and Excluded Uses by District

| DISTRICTS: <br> LAND USE: | VR 1 VR 2 | $\begin{aligned} & \text { R } 1 \\ & \text { R } 2 \end{aligned}$ | $\begin{aligned} & \text { SR } 1 \\ & \text { SR } 2 \\ & \text { SR } 3 \\ & \text { SR } 5 \end{aligned}$ | $\begin{aligned} & \text { RW } 2 \\ & \text { RW } 3 \end{aligned}$ | VC | SC | C | RP | SP | VR3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |
| Clearing or <br> Removal of <br> Vegetation for <br> activities other <br> than timber <br> harvesting  | $P$ | P | CEO | P | P | CEO | P | $C^{8}$ | CEOE ${ }^{4}$ | CEO |
| ESSENTIAL SERVICES |  |  |  |  |  |  |  |  |  |  |
| A. Roadside distribution lines (34.5kv and lower) | P | P | CEO ${ }^{9}$ | P | P | CEO ${ }^{9}$ | CEO | $C^{6}$ | C | CEO |
| B. Non-roadside or cross-country distribution lines involving ten poles or less in the shoreland zone | P | P | CEO | P | P | CEO | CEO | $C^{6}$ | $\mathrm{C}^{6}$ | CEO |
| C. Non-roadside or cross-country distribution lines involving eleven or more poles in the shoreland zone | P | P | C | P | P | C | C | $C^{6}$ | $C^{6}$ | C |
| D. Other essential services | P | P | C | P | P | C | C | $C^{6}$ | $C^{6}$ | CEO |

March 8, 2022

| DISTRICTS: <br> LAND USE: | $\begin{array}{\|l\|} \hline V R 1 \\ \text { VR } 2 \end{array}$ | $\begin{array}{\|l\|l\|} \hline \text { R } 1 \\ \text { R } 2 \end{array}$ | $\begin{array}{\|l\|} \hline \text { SR } 1 \\ \text { SR } 2 \\ \text { SR } 3 \\ \text { SR } 5 \end{array}$ | RW 2 RW 3 | VC | SC | C | RP | SP | VR3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Excavation or Filling <br> < 50 cubic yards | P | P | CEO | P | P | CEO | CEO | $\mathrm{C}^{8}$ | $\underline{C} 6^{4}$ | C |
| Excavation or Filling of $>50$ to 150 cubic yards | CEO | CEO | CEO | CEO | CEO | CEO | CEO | $C^{8}$ | $\underline{C 6}{ }^{4}$ | CEO |
| Excavation or Filling of $>150$ cubic yards | C | C | C | C | C | C | C | $\mathrm{C}^{8}$ | $\underline{C 6}{ }^{4}$ | C |
| Fire Prevention Activities | P | P | P | P | P | P | P | X | P | P |
| Parking lot | C | C | x | C | C | C | C | X | x | C |
|  | X | C | C | C | X | C | C | X | X | $\mathrm{C}^{12}$ |
| Road \& driveway construction | CEO | CEO | CEO | CEO | CEO | CEO | CEO | $C^{7,8}$ | $\begin{aligned} & \epsilon^{74} \\ & \underline{c}^{7} \\ & \hline \end{aligned}$ | CEO |
| Service drops, as defined, to allowed uses | $P$ | P | P | P | P | P | P | P | P | P |

Note: Some footnotes have been deleted. - namely 1,2,3 \& 5 .
${ }^{4}$ Provided that a variance from the setback requirement is obtained from the Board of Appeals;
otherwise the setback is 75 feet. Any Excavation or Filling must be limited to that necessary
for the construction of approved structures.
9

Special Town Meeting
March 8, 2022
${ }^{6}$ See further restrictions in Section 6C.5.2
${ }^{7}$ Only as provided in Section 6C.9.3
${ }^{8}$ Single family residential structures may be allowed by special exception only according to the
provisions of Section 7.5.3, Special Exceptions. Two-family residential structures are prohibited.
${ }^{9}$ Permit not required but must file a written "notice of intent to construct" with CEO.
${ }^{10}$ Timber Harvesting is regulated by the Bureau of Forestry in the Department of Agriculture, Conservation and Forestry.
${ }^{11}$ Mobile Food Vendors are allowed to operate without a permit or license for limited time events
(up to three consecutive days and maximum of two events per year on the same property).

However, written property owner authorization is required to be posted for any Mobile Food
Vendor activity on private property, regardless of whether or not a permit is required.
${ }^{12}$ Uses only allowed if associated with hotel/motel use

## Appendix B (Article 5; pg. 4)

## Town of Mount Desert Fire Prevention and Emergency Medical Services Ordinance

## FIRE PROTECTION AND EMS

## SECTION I: FIRE DEPARTMENT

### 1.1 Short Title

This Ordinance shall be known as the "Fire Prevention and Emergency Medical Services Ordinance" and will be referred to herein as "this Ordinance."

### 1.2 Purpose

The purpose of this Ordinance is to provide administrative authority and structure for fire protection, including emergency medical services (EMS) functions, for the Town of Mount Desert.

### 1.3 Authority

This Ordinance is adopted pursuant to Home Rule Powers as provided in Article VIIIA of the Maine Constitution and Title 30-A, M.R.S.A. Section 3001, and pursuant to Title 30-A M.R.S. Sections 3151 to 3155 (applicable to fire departments), as well as the laws relating to "emergency medical persons" and "emergency medical treatment" functions referenced in this Ordinance consistent with the licensing provisions at 32 MRS Sections 83 to 87.
1.4 Organization

1. The Fire Department shall consist of the Fire Chief and a sufficient number of municipal firefighters (volunteers, part-time, or full-time) to maintain and operate the department. The Fire Department will provide emergency medical services through a combination department consisting of both full-time and paid on-call personnel. The Fire Chief shall be appointed annually, and the Fire Chief shall appoint the Deputy and/or Assistant chiefs and other officers.
A. A municipal fire fighter shall be a Town employee who is an active full time, part-time, or on-call member of the Fire Department who aids in the extinguishment of fires, fire prevention, technical rescue, and other related emergency medical services (EMS).
B. The Fire Chief, in consultation with the assistant chief and other officers of the Fire Department, shall appoint all municipal EMS persons/fire firefighters for the Fire Department.
2. The Fire Chief may, from time to time adopt and amend, offer guidelines and policies for the Fire Department, subject to the approval of the Town Manager.
3. Monthly drills shall be held by the Fire Department.

## SECTION 2: POWERS AND DUTIES OF THE FIRE CHIEF

2.1 The Fire Chief shall have the powers and duties of the municipal fire chief as provided in the Town Charter and in 30-A M.R.S.A. § 3153. Specifically, the Fire Chief hereby is authorized to:

1. Direct and control all municipal firefighter, EMS, and rescue personnel in the performance of Fire Department and EMS operations within the Town of Mount Desert.
2. Provide a training program for the municipal firefighters, EMS and rescue personnel of the Town of Mount Desert in cooperation with appropriate governmental agencies. Training shall be identified in standard operating guidelines adopted by the Fire Chief with the approval of the Town Manager.
3. Provide for personnel oversight and training for emergency medical persons associated with basic and any advance emergency medical treatment and rescue services and support compliance with the licensing requirements in 32 MRS Sections 84-A to 87 and other laws related to emergency medical services.
4. Provide for the maintenance of all Town owned fire/EMS/rescue equipment and facilities used by the Fire Department and develop specifications for the purchase of new or replacement fire apparatus.
5. Inspect or cause to be inspected all fire trucks, EMS ambulances/vehicles, and other equipment to ensure it is in proper condition. Report regularly to the Town Manager concerning the condition of all equipment.
6. The Fire Chief or his designated agent shall have authority to enter any and all public buildings at a reasonable time for the purposes of fire inspection and to ensure compliance with National Fire Protection Association 101 Life Safety Code.
7. Investigate the cause of fires and keep records of his findings as to origin, location, owner, extent of damage or injuries and amount of insurance carried.
8. Obtain assistance from persons at the scene of a fire to extinguish the fire and protect persons and property from injury. Pull down and demolish structures and appurtenances if he/she judges it necessary to prevent the spread of fire.
9. Suppress disorder and tumult at the scene of a fire or medical event and, generally to direct all operations to support timely fire protection and EMS functions.
10. Prepare and submit annually to the Town Manager a budget relating to fire protection and EMS activities.
11. Appoint a Deputy Fire Chief with such duties as the Fire Chief may designate.
12. Employ all municipal firefighters and emergency medical persons and remove any municipal firefighter or emergency medical person as an employee or officer of the Fire Department, for cause after notice and hearing.

## Article 10. SECTION 3: ADMINISTRATIVE REGULATIONS

3.1 With the approval of the Board of Selectman, the Fire Chief may adopt administrative regulations relating to municipal fire protection, consistent with Title 30-A M.R.S.A., Section 3153 (3)(B) and consistent with this ordinance.

## Article 11. SECTION 4: MUTUAL AID

4.1 The Selectmen may authorize from time to time agreements which will authorize the Fire Department to aid in extinguishing fires, providing EMS, search and rescue services, and related fire safety services, and provide other emergency related services, in other municipalities. All such agreements are hereby approved and ratified.

Effective this $\qquad$ day of $\qquad$ 2022

Enacted Special Town Meeting March 2022.

Appendix C (Article 9; pg. 5) Concept Sketches


c
Code Enforcement Officer/Building Inspector/Plumbing Inspector

In the calendar year of 2022, this office issued: 113 Building Permits, of which 34 were regulated in the Shoreland Zoning District. There were 78 Subsurface Wastewater Disposal System/Internal Plumbing Permits, 16 Municipal Sewer Hookup/Impact Permits, 29 Code Enforcement Officer Permits, 3 Flood Hazard Development Permits, 8 Demolition Permits, 36 Certificate of Occupancy Permits, 16 Road Opening Permits and 2 Mobile Vendor Licenses issued.

The Code Enforcement Department collected $\$ 26,691.22$ in Building Permits Fees, $\$ 13,295.00$ in Plumbing/Septic Permits Fees, $\$ 9,224.00$ in Sewer Connection/Impact Fees, $\$ 2,575.25$ in Road Opening Permit Fees and $\$ 500.00$ in Mobile Vendor License Fees.

The CEO inspected 14 (seasonal) septic tanks and the Town paid $\$ 3,590.00$ for the pumping and disposal of the sludge.

The CEO inspected 34 (year-round) septic tanks, and the Town paid out $\$ 183,795.00$ for the Rural Wastewater Treatment Support Program.

## The breakdown of the 2021 Building Permits are as follows:

New One-Family/Accessory Residential Dwelling Units 13
Reconstruction/Replacement of Non-Conforming Structures 04
Accessory Structures (garages, sheds etc.) 24
Additions including decks, patios \& porches 17
Renovations 29
Foundations 04
Fences, \& Walls 12
Signs 04
Marine Structures (Replacement) 03
Solar Panels 01
Change of Use $\underline{02}$
Total: 113

## The breakdown of the 2021 Plumbing Permits are as follows:

Subsurface Wastewater Disposal Systems 19
Internal Plumbing 59
Total: 78

## Commercial/Non-Profit Permit(s):

## Star Studios, LLC - 6 Neighborhood Road, Northeast Harbor, Tax Map 024 Lot 027.

Convert existing dedicated retail space, into Office space. Erect signage not exceeding $32 \mathrm{sq} . \mathrm{ft}$. in aggregate as permitted under Section 6B.15.7.2 of the Town of Mount Desert's LUZO.

New Cingular Wireless, PCS, LLC, AT \& T Cell Site \#2959-28 Gate House Road, Northeast Harbor, Tax Map 005 Lot 009-002-001.

Replace (3) antennas, (6) Radios, install (3) Radios and replace existing mount. No change to tower height or compound, in compliance with submitted plans.

Global Tower Assets, LLC - SITE \#ME-5181-14 Someshenge Way, Somesville, Tax Map 010 Lot 147002.

Install a diesel generator on concrete slab within existing Somesville cell tower compound. No change to tower height, in compliance with submitted plans.

## Pretty Marsh Community Corporation - 914 Indian Point Road, Mount Desert, Tax Map 011 Lot 101.

Reconstruct open frame deck and steps, in compliance with submitted plans.
Mount Desert Land and Garden Preserve - 3 Sound Drive, Northeast Harbor, Tax Map 005 Lot 013001.

Erect new fencing, not exceeding 6 ' in height as measured vertically from the ground directly beneath the fence to the highest point, in compliance with submitted plans.

College of the Atlantic - 169 Beech Hill Road, Mount Desert, Tax Map 009 Lot 043.
Renovate and construct a new addition on to the existing farmstand structure, in compliance with submitted plans.

Town of Mount Desert - Somesville Fire Station- 1157 Main Street, Somesville, Tax Map 010 Lot 087.
Renovate the existing Somesville Fire Station, in compliance with submitted plans and as approved by the State Fire Marshal's Office Construction Permit \#28607.

## Town of Mount Desert - Northeast Harbor Fire Station - 21 Sea Street, Northeast Harbor, Tax Map

 024 Lot 097.Renovate and construct a new two-story addition on the existing Fire Station in Northeast Harbor, in compliance with submitted plans. In addition, as approved by the Planning Board on October 13, 2021 (CUA \#020-2021) and State Fire Marshal' Office Permit \#28552.

## A.C. Fernald Sons, Inc. - Bar Harbor Banking \& Trust - 1055 Main Street, Somesville, Tax Map 010 Lot 146.

Construct a 10'- 4" X 8' one-story addition to house ATM. Erect signage not exceeding 32 sq. ft. in aggregate as permitted under Section 6B.15.7.2 of the Town of Mount Desert's Land Use Zoning Ordinance, in compliance with submitted plans.

## The Shack NEH, LLC - 127 Main Street, Northeast Harbor, Tax Map 024 Lot 083.

Erect signage not exceeding 32 sq. ft . in aggregate as permitted under Section 6B.15.7.2 of the Town of Mount Desert's Land Use Zoning Ordinance. "The Shack".

Mount Desert Medical Association - 9 Kimball Road, Northeast Harbor, Tax Map 024 Lot 061.
Erect signage not exceeding 32 sq. ft . in aggregate as permitted under Section 6B.15.7.2 of the Town of Mount Desert's Land Use Zoning Ordinance. "Mount Desert Island Hospital - Northeast Harbor Clinic."

## Mount Desert 365-141 Main Street, Northeast Harbor, Tax Map 024 Lot 078.

Convert first floor of previously approved use from Retail Space to Restaurant Use, as approved by the Planning Board on January 19, 2022 (CUA\#024-2021). Change of Use.

## Town of Mount Desert, NEH Marina - 40 Harbor Drive, Northeast Harbor, Tax Map 024 Lot 148.

Replace two existing $16^{\prime}$ 'cantilevered concrete abutments with 10 ' stone veneer abutments. Replace existing 37' aluminum ramps with $60^{\prime}$ aluminum ramps, per Planning Board approval 9/14/22, CUA\#010-2022, DEP(\#L-23464-4P-C-N) \& Army Corps(\# NAE-2021-01821).

## Harbor View Corporation - 10 Huntington Road, Northeast Harbor, Tax Map 024 Lot 125.

Renovate second floor of existing One-Family Residential Dwelling by adding a bedroom, bathroom, and 16' X 8' open frame deck with exterior stairs, in compliance with submitted plan.

Cherry Bomb, LLC - 1 Old Firehouse Lane, Northeast Harbor, Tax Map 024 Lot 108-001.
Renovate and construct one-story additions to restaurant, as reviewed and approved by the Planning Board on November 9, 2022, CUA \#016-2022.

Respectfully submitted,
Kimberly Keene
Code Enforcement Officer
Building Inspector
Local Plumbing Inspector


One of the wonderful relaxing trails at Little Long Pond. Photo by staff


BHPD
37 Firefly Lane
Bar Harbor, Maine 04609
Tel: 207-288-3391


MDPD
21 Sea Street, PO Box 248
NE Harbor, ME 04662
Tel: 207-276-5111

Mount Desert Police Department<br>Annual Report<br>January 1, 2022 through December 31, 2022

Greetings,
Our Patrol Division is staffed 24/7 and our Dispatch Office is staffed 7 days/week from 7:00am to 11:00pm. Our Public Safety Dispatch Services are enhanced with redundancies between MD and BH facilities and federal radio frequencies. In 2022, due to a staffing shortage with overnight dispatching, we closed our dispatch center in Mount Desert from 11pm-7am with all calls being forwarded to Bar Harbor PD. Because of our dispatch enhancements and redundancies between the two towns, this proved to be very successful and we have continued with this schedule on a permanent basis. Our full time staff consists of 21 sworn officers (7 Mount Desert \& 14 Bar Harbor) and 7 dispatchers ( 3 Mount Desert \& 4 Bar Harbor), 1 Assistant Harbormaster (BH) and several seasonal staff for parking enforcement and cruise ship activities. One sworn officer is trained as our Terminal Agency Coordinator (TAC) responsible for ensuring all staff complies with FBI regulations for our NCIC terminals. All full time dispatchers are certified as Terminal Control Operators. Our dispatchers answer general questions about the town and dispatch for Police, Fire, EMS, Public Works employees and school busses. We offer a Good Morning Program to our elderly population which allows our day time dispatchers to make daily phone contact with each participant to ensure their well-being. We currently have 8 participants in this program, 5 are Mount Desert Residents and 3 are Bar Harbor Residents. Anyone interested in participating in this program can contact the Mount Desert \& Bar Harbor Police Department for more information.

All of our Police Officers have law enforcement authority in both towns. Our Officers are encouraged to develop specialties, many of which require special training and certifications. Among our full time patrol staff, we have 2 certified Drug Recognition Experts for impaired driving enforcement, several Field Training Officers for training new Police Officers, 1 trained School Resource Officer who serves in the local school system pursuant to our Memorandum of Understanding with AOS 91, Certified Firearms Instructors to provide biannual training for our Police Officers and to instruct on behalf of the Maine Criminal Justice Academy. In addition, we have Taser \& Use of Force Instructors, a Forensic Interviewer for children disclosing sexual abuse and 8 Officers with Crisis Intervention Training. These officers have completed 40 hours of specialized training focused on de-escalation and community based services for people experiencing mental health crisis. Our Officers are encouraged to be involved with our community. If you have an idea you think can help with those efforts, please get in touch with us so we can work together to strengthen our community relationships.

During 2022, the Town again shared their Police Chief with the Town of Bar Harbor. Through this formal agreement between the two towns, I split my time between the two communities and Bar Harbor pays Mount Desert for $60 \%$ of the expenses related to my position. A similar agreement, in reverse,
allows us to share our Administrative Assistant who is a Bar Harbor employee with an office at Mount Desert PD. This year we implemented a new 5 year agreement that is expected to continue through 2027. This new agreement between the two Towns now includes Captain David Kerns who is also a Bar Harbor employee. The Town of Mount Desert reimburses Bar Harbor for $40 \%$ of the expenses related to our Captain and Administrative Assistant.

We continue to utilize a single work schedule for our patrol and supervision of both PD's that provides for a minimum number officers to be on duty at a time, and for a Supervisor to be on duty 18 to 20 hours a day, seven days a week. Supervisors provide on call coverage during the remaining overnight hours. Our towns are divided into 3 patrol zones which ignore town lines and create enhanced call response times when compared to our departments working independently. Officers from both PD's routinely patrol and respond to calls in both towns, which helps us achieve our goal of enhanced services for our communities. Our policies and procedures are fully acclimated, as are our equipment and radio communications and records management systems.

In the spring of 2022, we integrated the Town of Mount Desert's paid and permit parking management and parking enforcement system with Bar Harbor's, which was requested and approved in the summer of 2021. This process involved the purchase of handheld enforcement devices for Harbormaster staff along with the purchase and installation of a parking kiosk which was installed in the Cranberry parking lot by the Mount Desert Town Office building. Residents and visitors to the Town of Mount Desert can now pay for parking directly at the kiosk or through an app on their phone.

During calendar year 2022, the Police Department responded to approximately 1,530 incidents. Of these incidents, 52 resulted in individuals being charged with criminal charges and 32 involved traffic tickets issued for non-criminal traffic infractions. Below is a summarized listing of the types of incidents we responded to with totals for each. While not inclusive of all incidents, this listing provides an overview of Police Department related activity in town.

| False 911 Call - 229 | Activated Alarm - <br> 206 | Information - 114 | M/V Accident - 92 <br> (includes 9 w/PI) |
| :--- | :--- | :--- | :--- |
| Animal Complaint - <br> 84 | Motor Vehicle <br> Complaint -83 | Check Well-Being - 82 | Suspicious Activity - <br> 65 |
| Lost \& Found <br> Property - 63 | Citizen Assist -62 | Traffic Hazard - 39 | Parking Complaint - 34 |
| Special Details -21 | Medical -20 | Fingerprinting - 18 | Noise Complaints - 16 |
| Harassment - 16 | Trespassing -15 | Domestic -15 | Mental Illness - 12 |

Respectfully submitted,


James Willis Chief of Police


Officer Mitchell presents Christopher Heel a donation from the Mount Desert Police Association for the Sea of Blue 5K Race.


Police Chief Willis with his dog Lenny. Also, in the picture is Fire Chief Bender and Code Enforcement Officer, Kim Keene.

## Fire Department

c
It gives me great pleasure to submit to you the 2022 Annual Report for the Mount Desert Fire Department. This past year has been challenging one to say the least as it was a year where we took on several firsts. Converting to a $24 / 7$ staffed department, managing fire station renovation and expansion projects, fully assuming EMS responsibilities for the town, tripling our full-time staff numbers, all while continuing to provide professional fire and rescue services to our community. We've had to adapt, make changes on the fly, and adopt new policies and best practices to keep our workforce and our community safe.

I would like to extend a special thanks to the Northeast Harbor Ambulance Service (NEHAS) Board of Directors and EMS staff members for their support, generosity, and assistance during the transfer of Emergency Medical Service duties over to the fire department. Without the donation of their two fully equipped ambulances, the purchase of a new 2022 ambulance, and the funding to hire more full-time staff, the nearly seamless and successful transition would not have been possible.

At the March 2022 special town meeting we requested, and voters approved, several warrant articles associated with the department taking on EMS, including accepting donations from the NEHAS to hire additional staffing and authorizing to raise funds for the renovation of the Somesville fire station. The renovation was necessary to provide quarters for additional full-time staff. Due to dwindling volunteer numbers and the expected increase in call volume related to EMS, the time had come to transition over to a staffed 24/7 department. In April we started adding staff members to enable the department to provide 24 -hour coverage for both fire and EMS calls. The Somesville project started in March and was completed in October of that same year. Temporary living quarters were set up in Northeast Harbor until crews moved to Somesville once the project was completed.

At the regular town meeting in May, voters were asked to approve a larger project at the Northeast Harbor fire station where an additional truck bay along with an entire second floor will be added to the building. As of this report, work is progressing on that project with an expected completion of Fall 2023. In the end, the fire department will have both the Somesville and Northeast Harbor fire stations staffed and equipped with fire apparatus and ambulances that will result in reduced response times for a majority or our response jurisdiction.

As part of our continuing effort to look for ways to share resources with other departments, we were pleased to arrange an agreement with the Bar Harbor Fire Department to share a Deputy Fire Chief between the two department. The DC will be splitting time between both towns and is in charge of our EMS operations. The arrangement is similar to the present Police Chief sharing we currently have with Bar Harbor, where we lease the employee from them under agreed terms and conditions. This is a win-win situation for both towns and further strengthens the working relationship between the two department.

Currently the department has a staff of 12 full-time employees, a shared Deputy Chief, and a roster of 11 active on-call firefighters. We also have several FF/EMT's who are not full-time, but fill open shifts as per diem employees. Although we have increased our full-time staff, there are typically only three to four on duty at any given time. So, we still rely heavily on our on-call members to supplement our response number, particularly during larger, multiple or more complex incidents. We are always looking for dedicated
individuals who think they may be interested in becoming a Firefighter or EMT. To learn more, you can contact me or speak with any of our on-call or full-time members.

The MDFD provided service to our community by responding to more than 600 incidents for the calendar year of 2022, up from 310 in 2021. This was an increase of over $94 \%$, primarily due to the added EMS calls over last year. A breakdown of call types follows this report.

I would like to congratulate both Ben Wallace and Chapin McFarland for their recent promotions to Fire Lieutenant. Both have been assigned as duty officers of B-shift and D-shift, respectively. Lt. Wallace additionally completed his Basic Emergency Medical Technician class early in the year. And congratulation to FF/EMT Griffin Costello-Sanders and EMT Sarah Adelberg for their successful completion of the Advanced Emergency Medical Technician in 2022.

As always, I would like to thank the members of the Mount Desert Fire Department and their families for their time, commitment, and dedication to MDFD, as well as the Mount Desert community. Once again, it has been my pleasure to serve this community as fire chief for another year. Our success and accomplishments would not be possible if not for the combined efforts of the town staff, elected officials, and, most importantly, the tremendous support we receive every year from the community.

Respectfully submitted,
Michael D. Bender, Fire Chief


Construction for the new fire station began in October 2022.


## Mount Desert Fire Department

Count of Incidents by Incident Type for Incident Status for Date Range
Incident Status(s): All Incident Statuses | Sort By: Incident Count | Start Date: 01/01/2022 | End Date: 12/31/2022

| INCIDENT TYPE | \# INCIDENTS |
| :---: | :---: |
| 321 - EMS call, excluding vehicle accident with injury | 230 |
| 311 - Medical assist, assist EMS crew | 73 |
| 745 - Alarm system activation, no fire - unintentional | 41 |
| 743 - Smoke detector activation, no fire - unintentional | 29 |
| 444 - Power line down | 23 |
| 735 - Alarm system sounded due to malfunction | 20 |
| 611 - Dispatched \& cancelled en route | 19 |
| 324 - Motor vehicle accident with no injuries. | 16 |
| 320 - Emergency medical service, other | 12 |
| 622 - No incident found on arrival at dispatch address | 12 |
| 553 - Public service | 10 |
| 744 - Detector activation, no fire - unintentional | 9 |
| 111 - Building fire | 7 |
| 322 - Motor vehicle accident with injuries | 7 |
| 746 - Carbon monoxide detector activation, no CO | 7 |
| 733 - Smoke detector activation due to malfunction | 6 |
| 412 - Gas leak (natural gas or LPG) | 5 |
| 740 - Unintentional transmission of alarm, other | 5 |
| 116 - Fuel burner/boiler malfunction, fire confined | 4 |
| 463 - Vehicle accident, general cleanup | 4 |
| 651 - Smoke scare, odor of smoke | 4 |
| 661 - EMS call, party transported by non-fire agency | 4 |
| 342 - Search for person in water | 3 |
| 413 - Oil or other combustible liquid spill | 3 |
| 445 - Arcing, shorted electrical equipment | 3 |
| 500 - Service Call, other | 3 |
| 561 - Unauthorized burning | 3 |
| 736 - CO detector activation due to malfunction | 3 |
| 112 - Fires in structure other than in a building | 2 |
| 113 - Cooking fire, confined to container | 2 |
| 141 - Forest, woods or wildland fire | 2 |
| 300 - Rescue, EMS incident, other | 2 |
| 352 - Extrication of victim(s) from vehicle | 2 |
| 411 - Gasoline or other flammable liquid spill | 2 |
| 424 - Carbon monoxide incident | 2 |
| 531 - Smoke or odor removal | 2 |
| 550 - Public service assistance, other | 2 |
| 652 - Steam, vapor, fog or dust thought to be smoke | 2 |


| 715 - Local alarm system, malicious false alarm | 2 |
| :---: | :---: |
| $730-$ System malfunction, other | 2 |
| 734 - Heat detector activation due to malfunction | 2 |
| $800-$ Severe weather or natural disaster, other | 2 |
| 142 - Brush or brush-and-grass mixture fire | 1 |
| $353-$ Removal of victim(s) from stalled elevator | 1 |
| 381 - Rescue or EMS standby | 1 |
| $400-$ Hazardous condition, other | 1 |
| $410-$ Combustible/flammable gas/liquid condition, other | 1 |
| 441 - Heat from short circuit (wiring), defective/worn | 1 |
| $442-$ Overheated motor | 1 |
| $510-$ Person in distress, other | 1 |
| $521-$ Water evacuation | 1 |
| 541 - Animal problem | 1 |
| 700 - False alarm or false call, other | 1 |

Total Incidents
604


## Harbormaster

○
Once again, the Northeast Harbor Marina has proven to be a desired destination for many boaters. Slip and mooring rentals were up from 2021. The marina continues to receive rave reviews from visiting boaters. The Launch boat had a busy season and is getting a facelift and a new Bimini top for the coming season. The Food Truck continues to be a welcome amenity. With 2 years of Covid19 under our belts 2022 went a lot smoother than 2021 and it turned out to be the busiest year ever for the marina.

Bartlett Landing and Seal Harbor continue to have increased activity. Though there is a lot of commercial activity in these areas, there also has been an increase in recreational use.

I would like to thank all the members of the Harbor Committee for their time and effort that they have put in this year. I would also like to thank the office staff at the Town office for their help, the marina staff for their hard work, and the other departments that we rely on throughout the year.

In closing I would like to say thank you to the residents of the Town of Mount Desert, for the continued support of your harbors and marina.

Respectfully Submitted,
John Lemoine
Harbormaster


December 23, 2022- winter storm, resulting in major damage to a residential dock. Photo provided by Harbormaster's Office.

## Public Works Department

## 2-27-2023: CY-2022 Annual Report: Public Works Department

As you know, I retired at the end of October 2022 and am slowly wrapping up my part-time work, including this Annual Report, with the Town. Almost twenty one-and-a-half years ago, I could not sleep the night before my first day of work, worrying about how I would keep busy. I should have slept. That was the last time I ever worried about keeping busy. I used to plan my day on my drive from home to the office. That ended quickly as well. The first phone call or e-mail of the day changed what I might have planned for that day.

Calendar year 2022 was a successful and productive one for the members of the Public Works staff in spite of occasionally having to deal with COVID-19 sickness themselves or with sick family members. This being said, and as the crews did during the pandemic by putting forth over and above effort, the work was successfully completed. Based on my observations and by what I am told by them, Townspeople understand and appreciate the work ethic of the members of the "Town crew". All staff members are knowledgeable in their respective fields and know what is expected of them. The crews receive many compliments on how well the roads are maintained in summer and winter; how they collect the garbage in all sorts of weather and stand the cans back up with lids intact; how nice the grounds look and; from comments made by people that "I didn't know there was a wastewater treatment plant here; it never smells!". Staff members rally to the call when needed outside of regular hours. They respond and come in day or night and in all types of weather. In these days of labor shortages resulting for various reasons, we have a full staff of dedicated employees.

As I do each year in this report, I like to describe the breakdown of the Public Works Department. It is comprised of 10 divisions employing a total of 17 full-time and four seasonal employees. Each division has its own budget that is addressed by you, the voters, in warrant articles at town meeting. The crew members perform a diversified number of work tasks. The full-time staff includes one heavy equipment operator; four truck drivers - mechanical equipment operators; two solid waste packer truck workers; two mechanics; one buildings and grounds person; three assistant wastewater treatment operators; one wastewater laboratory technician; a highway and a wastewater superintendent and a director. With any luck at all, we hope to hire four seasonal people to work in the summer months with one each on the two garbage trucks when we begin our summer schedule, one working with wastewater and one with buildings \& grounds. I say, "with any luck at all"
because it is still very difficult to identify and hire capable workers. In 2020 and 2021 we were not able to hire the two seasonal workers for our two packer trucks. This required us to use two members of the highway crew on a rotational basis to work on the back of the packer trucks thereby leaving the highway crew shorthanded. In 2022 we were successful in hiring one person meaning members of the highway crew, again on a rotational basis, spent a portion of the summer season on the back of one of the packer trucks. No complaints from any of the crew either year. It is understood we will do what it takes to provide the best service possible to the Town with the staff available. Hopefully, we will be able to hire all four of our seasonal helpers for 2023.

The support of others with the Town is appreciated, including members of the other town departments; of the Board of Selectmen and the Warrant Committee for their patience, assistance, and good questions throughout the year and for Town Manager Durlin Lunt, Jr. for allowing us to do our work and helping as needed. Particular thanks go to the taxpayers for providing us with the funding and assets we need to provide the best service we possibly can to them. We plan to keep working diligently to maintain what I see as the Town of Mount Desert being the employer of choice in our greater area with the ability to continue attracting great employees from near and far. Based on the new hires made in the last couple of years across all departments, we continue to do so. Great employees townwide help make us a great community - we have both. The members of the Public Crew shall strive for a successful and safe 2023.

May 2023 Proposed Warrant Articles: Following is a summary and brief description of some of the proposed articles Public Works staff have been working on with legal counsel for consideration by the Selectboard to include in the May 2023 Town meeting Warrant. We have assisted with other articles that are being finalized by others. You will note that we have not included costs in the draft article summaries here. We are working with others to obtain costs where needed. The draft articles with final associated costs, if any are needed, will be in the articles provided to the Selectboard when they review and take a final vote on including all or some of the draft articles in the warrant. Those draft articles that were approved by the Selectboard are found in the body of the Warrant. Site location maps, if applicable, are identified in each article and are included in the Appendices of the Warrant. The recommended articles include:

1. For the Town to accept ownership of Patterson Hill Road, a private road located in Somesville off State Route 102 that serves the Patterson Hill Subdivision, and make it public. This is the same action taken by voters at the 2018 town meeting when the private roadways of Farnham's Way and Sydney's Way located off the Beech Hill Road in Somesville were accepted by the Town and made public.
2. For the Town to accept ownership of the Patterson Hill Subdivision private sanitary sewer system and make it public. This is the same action taken by voters at the 2018 town meeting when the
sanitary sewer serving Farnham's Way and Sydney's Way were accepted by the Town and made public.
3. Based on residents comments, maintenance history, safety concerns, and current conditions, to consider funding to construct sidewalk improvements:

- on the easterly side of Route 102 in Somesville between the Masonic Hall and the church (approximately 900-feet);
- on the southerly side of Neighborhood Road in Northeast Harbor from Manchester Road to Maple Lane (approximately1,700-feet):
- on the southerly side of Sea Street in Northeast Harbor from the Town office to Harbor Road (approximately 350 feet);
- in Seal Harbor from the ramp on the ocean side of Route 3 across from the parking lot to, and continuing along, Steamboat Wharf Road to the wooden boardwalk across from the Seal Harbor library (approximately 1,335 feet) and;
- in the Village of Seal Harbor on the westerly side of Main Street just northerly of the post office (approximately eighty-five feet) with
- total length of approximately 4,370-feet.

4. To consider funding feasibility/concept engineering work related to locating a sand/salt building on the same map and lot that the highway garage is located on at Sargeant Drive. In the 1980's, the DEP visited sand/salt piles statewide. For those that were not inside buildings, the potential for negative environmental impacts was assessed. Once all sites had been visited, the data collected resulted in a ranking system ranging from Priority 1 through Priority 5 with a Priority 1 being the most likely to cause damage to the environment and a Priority 5 the least likely. We do not appear on the Priority list. That being said, one of our neighboring towns does as a Priority 4. My preference has been to be proactive relative to regulatory issues and, as such I recommend starting the planning process for our own sand/salt storage building with the feasibility study described above.
5. To consider funding the costs of reconstructing the two (2) existing Town owned tennis and pickleball courts. The country has seen a dramatic increase in the numbers of people playing pickleball. Adding the two pickleball courts we have now to the tennis courts will be an attraction for players to visit Northeast Harbor and get more use out of the tennis courts area. By all likelihood if any consideration was given to the courts settling during the planning and construction stages, it was not much. Although the court areas settlement is not as much as that of the Village Green, they are settling. The Town spends approximately $\$ 2,000$ a year to fill and repair settlement cracks. The existing materials that are under the courts now should be removed to a yet-to-be-
determined depth and replaced with the proper soil materials and a geotextile stabilization fabric, both of which will drain water away from the new soils to be used to rebuild the courts.
6. To consider approving the necessary funding for renovations to the 1) parking lot in Seal Harbor located northerly of the driveway to the Seal Harbor wastewater treatment plant and accessed from Route 3 and, for the parking lots at the 2) lower level of the town office outside the police and fire departments and 3) the lot that the Town leases to Cranberry Isles. If improved, the lot in Seal Harbor could alleviate some of the parking concerns in the summer along Steamboat Wharf Road. The other two lots need work on them to maintain the integrity of the travel surface, the traffic control islands, surface drainage, and the lighting.
7. To consider funding for the relocation of the Town sanitary sewer pipe (sewer) presently located in the MaineDOT (DOT) right-of-way of Route $3 / 198$ in Somesville. The DOT is nearing the final stages of preparing for the replacement of their bridge that is referred to as the Babson Creek bridge. It spans what the maps refer to as Kitteredge Brook. As we know, the bridge carries all types of motorized vehicle traffic, cyclists and pedestrians and is quite overdue for major work. Years ago, maybe as far back as the early 1970's when our treatment plants and sewer systems were constructed, the Town requested and received formal approval from the
DOT to put our sewer from the east side of the creek to the west side in the right-of-way of Route $3 / 198$. The Town also received permission to attach and support the sewer along the northerly side of the bridge. Along with permission to use the bridge as support for our sewer came the understanding that if the DOT ever needed the space the sewer was in, the Town would have to relocate the sewer at our expense to provide the space to the DOT for their use.
By virtue of removing the old bridge to accommodate the new one in approximately the same location, DOT has told us that our sewer needs to be removed and relocated. DOT is authorizing us to put the sewer back in their right-of-way and attach it to the new bridge, which is the best location for it. This authorization comes with the same terms as before when the sewer was first attached to the bridge e.g., if DOT needs the space in the future, we will be required to relocate the sewer again. To maintain sewer flow during construction, we will attach the it to a temporary bridge that will be built south of the existing bridge location to accommodate traffic. Depending on how their pre-construction process goes, DOT is looking at the possibility of construction commencing in the spring of FY-24. Our sewer relocation process will be rolled into the DOT's bridge project and be bid and managed as one project.
8. The May 2022 Town meeting approved the use of capital gains to fund two projects. Due to the turn in the stock market after May 2022 and its effects on our capital gains account, voters will be asked to consider approving an alternative funding source at the May 2023 Town meeting for those same articles. The project funding is:

- associated with costs for construction related engineering and the construction of drainage improvements to the Beech Hill Cross Road in the general area where Denning's Brook crosses under the Road. We have contracts with both the engineers and contractors that were executed last year. As such, funding requested is the same as was approved last year in the
amount of $\$ 360,000$ to be supplemented by the remaining DEP StreamSmart grant balance of $\$ 115,000$ for a total cost of $\$ 475,000$. The original grant funding was $\$ 125,000, \$ 10,000$ of which was used towards project design costs.
- associated with costs for construction related engineering and construction to make repairs to the eroded sections of the Seal Harbor beach. The erosion was caused by a strong storm surge that occurred during the winter of 2020-21. The 2022 town meeting approved funding of $\$ 220,000$. Earlier this year and while considering making a change in funding sources, we bid the project out. Based on the high bid of two bids we received being approximately $\$ 246,000$, the May 2023 article is anticipated to request $\$ 250,000$.


## Project Reminders

1. Route 3/Peabody Drive Safety Improvements Study: The engineering firm VHB was contracted by the Town of Mount Desert (Town) in collaboration with the Maine Department of Transportation (DOT) through DOT's Planning Partnership Initiative (PPI) program to conduct a Safety Improvements Study along a 2.9-mile section of Route $3 /$ Peabody Drive. The project limits for the study begin at the intersection of State Routes 3 and 198 in Northeast Harbor and continued along Route 3 to the intersection of Stanley Brook Road in Seal Harbor.

The idea for the study was first brought to the attention of the Town by a group of cyclists who ride this roadway segment on a regular basis and took the initiative to organize and gain local support for the study, including funding, before approaching the Town about their concerns, which include narrow and sometimes unpaved shoulders, varying lane and shoulder widths, and challenging sight distance due to vegetation growth.

The report prepared for us by VHB details the Safety Improvements Study conducted along the 2.9mile section of Route 3 (Peabody Drive). The report described Peabody Drive as "a scenic route between Northeast Harbor and Seal Harbor and the mountainous terrain leads to fairly steep grades and several sharp or winding curves. The road is used by vehicles, pedestrians, and bicyclists, but current roadway geometries are inconsistent with lane and shoulder widths and types varying throughout the corridor." A team of multidisciplinary stakeholders reviewed traffic, roadway, and crash data for the corridor and conducted field observations to note safety issues and recommend potential solutions.

Some of the safety concerns identified in the report include:

- Narrowness of roadway - the narrow roadway, with limited paved shoulder and pinch points, limits operating/recovery space for all roadway users.
- Limited ability to recover from lane departure - if a vehicle leaves the roadway, it would be difficult to recover given current roadway and roadside conditions. With the large proportion of visitors to the island, and the beautiful landscape, it can be easy for drivers to become distracted and drift from the travel lane.
- Overgrown vegetation - throughout the corridor, it was noted that vegetation oftentimes obscured signs and restricted sight distance.
- Old/damaged guardrail and outdated end treatments - if a vehicle were to strike the guardrail, it is unclear if the guardrail would function properly due to deterioration and outdated end treatments.
- Inconsistent speeds - there are three different speed limit zones within the three-mile corridor. This can cause confusion among drivers and can be difficult to know exactly what speed they should be driving.
- Distractibility of the area (scenery) and people in "vacation mode" - as a vacation destination with beautiful scenery, drivers may not be paying attention to the roadway or notice other road users, such as a cyclist or crossing pedestrian.
- Lack of parking - during peak visitation periods, there is a notable lack of available parking. This can lead to vehicles parking in restricted locations or performing unexpected maneuvers, such as trying to turn around on a narrow and curvy roadway.
- Blocked stormwater drainage - along the corridor, many of the catch basins were damaged and filled with silt. Improper drainage can lead to roadway deterioration and can cause water and silt to pond on the roadway, potentially leading to hydroplaning or cyclists falling on the remaining silt and debris.
- Lack of bike/ped facilities - the study team noted that visitors do not understand the risk of walking and biking along the corridor. The attractions along the corridor and Acadia National Park access can entice visitors to try to walk or bike along the corridor, but they may not fully understand the roadway conditions.
- Lack of multimodal connections - there is a lack of defined connection between modes; specifically, the relationship of bicycle and pedestrian facilities with bus stop locations and bus routes. Additionally, there is a lack of comprehensive area-wide bicycle and pedestrian networks to access popular destinations.
If anyone is interested in reviewing the complete report, it is available through the Town office.

2. Completion of the Summit Road Infrastructure Improvements: In 2006 improvements were made to the infrastructure of Summit Road from approximately Stanley Lane to Manchester Road. These improvements included reconstructed sidewalks and granite curbing, construction of new storm drain, sanitary sewer, and, with the participation of the Mount Desert Water District, potable water. The roadway itself was improved to have proper drainage from its center to the curb and on to the storm drains. In 2018-19 design of similar improvements to the rest of Summit Road from Main Street to Stanley Lane were started and is at $90 \%$ complete. Construction of the Main Street project began in the fall of 2018. It was understood at that time and discussed with people who had turned out to Main Street meetings, that we would let a year go by between the completion of the Main Street project and the commencement of the second Summit Road improvements project to let the dust settle. Once design is completed, bid documents can be prepared and the project bid to be able to go to a future town meeting with hard costs.
3. MDI High School Science Rooms and Library Improvements: As I described last year, I am a member of the MDI High School Board of Trustees (Trustees) and am running for reelection in May 2023. In brief, it has been recognized for a number of years now that the five science rooms and the school library at MDIHS are outdated. With this understanding, the Trustees issued a Request for Qualification for architectural services and hired Oak Point Associates of Biddeford.

The architects met with students and staff and prepared concept drawings and associated costs based on information they gleaned from these meetings. The costs came in very high but likely fair relative to what they were based on. The Trustees are reassessing needs, hence costs. There will be more to come on these necessary renovations.

## Municipal Solid Waste: April Clean-up Week

Following is a summary of materials collected this year with the prior four years shown for comparison purposes.

| April 2022 Clean-up Week Summary |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | $\mathbf{2 0 1 8}$ <br> Amt | $\mathbf{2 0 1 8}$ <br> Cost | $\mathbf{2 0 1 9}$ <br> Amt | $\mathbf{2 0 1 9}$ <br> Cost | $\mathbf{2 0 2 0}$ <br> Amt | $\mathbf{2 0 2 0}$ <br> Costs | $\mathbf{2 0 2 1}$ <br> Amt | $\mathbf{2 0 2 1}$ <br> Costs | $\mathbf{2 0 2 2}$ <br> Amt | $\mathbf{2 0 2 2}$ <br> Costs | Description <br> (Examples) |
| CDD $^{1}$ | 74 | $\$ 10,554$ | 114 | 16,523 | 137 | 21,200 | 114 | 17,755 | 109 | 18,214 | Building <br> materials |
| Green <br> Wood | 78 | 5,086 | 48 | 3,187 | 70 | 4,771 | 80 | 5,642 | 89 | 6,505 | Trees, brush, <br> limbs |
| Wood <br> Stumps | 0.1 | 10 | 4 | 421 | 1 | 57 | 6 | 953 | 0 | 0 | Stumps |
| Metal | 0.24 | 24 | 1 | 70 | 1 | 57 | 1 | 116 | 1 | 151 | Stoves, <br> roofing, rebar |
| Freon <br> (each) | 0 | 0 | 6 | 150 | 2 | 56 | 0 | 0 | 1 | 30 | Refrigerators, <br> freezers |
| Inert <br> Fill/Tires | 3 | 403 | 2 | 261 | 4 | 362 | 1 | 50 | 3 | 325 | Earthen <br> materials |
| Bulky <br> Waste | 0.28 | 40 | 2 | 332 | 0 | 0 | 3 | 496 | 0 | 0 | Couches, <br> chairs, <br> mattresses |
| Total <br> Tip Fee | $\mathbf{1 5 6}$ | $\mathbf{1 6 , 1 1 8}$ | $\mathbf{1 7 1}$ | $\mathbf{2 0 , 9 4 4}$ | $\mathbf{2 1 5}$ | $\mathbf{2 6 , 5 0 3}$ | $\mathbf{2 0 5}$ | $\mathbf{2 5 , 0 1 2}$ | $\mathbf{2 0 1}$ | $\mathbf{2 5 , 2 2 5}$ | Total Tip Fee |
| Wages- <br> Town |  | 8,203 |  | 9,152 |  | 9,518 |  | 10,022 |  | 10,553 | Full-time EE's |
| Wages- <br> Helpers |  | 4,026 |  | 4,164 |  | 3,660 |  | 4,026 |  | 4,060 | One week <br> only |
| TOTAL | 28,347 |  | 34,260 |  | 39,681 |  | 39,060 |  | 39,838 | TOTAL |  |

CDD is "Construction and Demolition Debris;" Amt stands for Amount and is typically in Tons

## Recycling

2022 marked the resumption of our recycling efforts at the recycling center on Sargeant Drive. On January 2020 we had stopped using our recycling center and opted for the "One Bin All In" method of trash disposal and recycling all in one. Recyclables were put in with the trash and taken to the Coastal Resources of Maine waste processing facility in Hampden where the recyclables were then removed by various methods with some going to make pulp, plastic briquettes, and biogas and some like cardboard, metals, plastics jugs and bottles, newspapers and magazines, and mixed paper were baled for sale as a commodity. Things were going well; the process was working and recycling levels topped the state goal and permit required diversion rate of $50 \%$ on three occasions on the way to exceeding the $50 \%$ mark on a regular basis. This all ended in May 2020 when the
facility shut the doors and closed the facility, a result of poor management and running out of money. Owners of the facility were told at the $11^{\text {th }}$ hour by the bondholders that funds they had
previously committed to the facility were not forthcoming thereby eliminating the ability to finance upwards of thirty-five profit improvements identified by plant engineers.

In 2022, the Town recycled approximately 73 tons of materials at our recycling center which were taken to the Casella recycling center adjacent to the Juniper Ridge Landfill in Old Town. They were then taken from there to Lewiston for further processing and sale. For comparison, the tip fee we pay Casella to take our recyclables from us is $\$ 225$ per ton. The same materials handled as trash would have cost approximately $\$ 155$ per ton or, $\$ 70$ per ton more as recyclables versus trash.

## Municipal Review Committee (MRC)

On August 5, 2022, after many months of negotiations between the Bondholder Trustee, the Receiver, Lienholders, and the MRC, the sale of the waste processing facility in Hampden to the MRC was approved. This was exciting news and marks a significant first phase of the plant's reopening. We then came to terms with the last objecting lienholder, and with that news, the Judge was able to approve the sale of the facility to the MRC.

As reported on August 10, 2022, it became official. The MRC completed the purchase of the Hampden Facility. With the Court's approval of the sale, MRC completed the paperwork to officially own the plant. After two long years of uncertainty, MRC was excited to take full control of, and make timely decisions on, plant operations. Efforts began to focus on reopening under the new name, Municipal Waste Solutions, and the successful return to processing municipal solid waste and recycling for our members.

On August 19, 2022, the MRC shared an op-ed from the Bangor Daily News by MRC President Karen Fussell and MRC Vice President Tony Smith and written on behalf of the entire Board of Directors.
> "The Municipal Review Committee (MRC) is a nonprofit organization representing 115 Maine communities that have joined together to ensure the affordable, long-term, and environmentally sound disposal of their municipal solid waste. Earlier this year, the MRC took steps to force the sale of the currently shuttered solid waste processing facility in Hampden. As a result, the MRC now owns a state-of-the art \$80-plus million facility and the land on which it sits. The MRC is excited for this new opportunity - for increased recycling, for less waste to landfill, for helping the state with its climate goals. The plant is in good operating condition. During its closure, the MRC monitored the plant's control systems and equipment and kept it warm during cold winter months. We know that the plant's technology works. It operated successfully during the seven months prior to its closing, demonstrating that it was capable of accepting and processing waste with diversion rates that exceeded the 50 percent Department of Environmental Protection
permit requirement. It's important to remember that the prior owner's failure was due to poor management, lack of financing, and delayed permit approval, not the plant itself. Ownership of
the plant offers a unique opportunity for MRC communities to take control of and be responsible for their own municipal solid waste. It enhances the MRC's overarching goal of providing reliable, affordable, and environmentally sound solid waste management for MRC's members. There is more at stake here than just the plant in Hampden. The state's other processing facilities are aging and have limited capacity. Adding the Hampden plant's capacity and modern technology to the state's solid waste processing infrastructure is critical to meeting the needs of this region. It could also increase statewide recycling and diversion rates and foster more collaboration in efforts to diversify Maine's approach to municipal solid waste management."

It has been estimated that $\$ 20$ million will be needed to successfully restart the plant and cover operating costs until the facility achieves profitability. Rather than asking MRC members to provide this level of funding, MRC solicited proposals from potential private sector partners and signed an exclusivity agreement with one of the companies that submitted a proposal, Revere Capital Advisors, LLC (Revere). Jumping ahead now to January 2023, the exclusivity period ended; we were not able to come to terms with Revere and decided to solicit proposals once again from private companies and to also investigate public financing options. That is where we stand as of today, February 27, 2023.

The Board of Directors of the MRC will continue to make the efforts necessary to get the Hampden facility up and running to address the solid waste processing needs of our area. We will make developments known through our Constant Contacts and future meetings. We thank all everyone for their patience. There is strength in numbers and we look forward to working with all members towards a successful reopening of the MWS facility.

## The Main Street Infrastructure Improvements Project

The general contractor (GC) for the Main Street Infrastructure Improvements project in Northeast Harbor will be back in town again this spring to resume work. This year's regular May town meeting will mark the fifth one we have had since the regular Town meeting held in May 2018 that authorized the original project design. As we are aware, there was a special town meeting held in September of 2018 where opponents of the project were successful in having a warrant article passed that required the Town to make changes to the original project design. The original design called for all overhead wires along Main Street to be buried aka no utility poles. This portion, and others, of the project design were deleted from the project following the special town meeting.

Why is the project taking so long? A few reasons include:

- There were four months lost between the regular May 2018 town meeting and the special town meeting held in September 2018.
- Time was spent negotiating new pricing with the general contractor to address the changes made in the design following the September 2018 special town meeting.
- The easement process took longer than expected. The country was exposed to the COVID19 virus resulting in supply chain and labor issues that we are still suffering from today. Work that has yet to be completed includes:
- Construct the pop-up park in front of 123 Main Street - the Wheelhouse Restaurant.
- Finish the landscaping in the island at the south end of Main Street.
- Finish landscaping behind the sidewalk directly across Main Street from Sea Street.
- Place surface pavement in the parking lot at the north end of the street beside the Knowles Company.
- Erect and energize the streetlamps along the east side of the street.
- Install the utility wires from the poles on the east side of Main Street to the properties on the west side.
- Complete removal of the wooden poles on the east side of the street.
- Remove sections of the concrete sidewalks on the west side of Main Street to allow for trees and shrubbery to be planted.
- Energize the new EV charging station in the parking lot at the north end of Main Street.
- The granite curbing along the sidewalk on both sides of the street is at its final elevation. The distance from top of curb to the base layer of pavement, referred to as the "reveal," is approximately one inch higher than it will ultimately be. The surface coat of pavement in the fall will adjust the reveal to its proper height.
- Sanitary sewer manholes frames and covers and storm water catch basins frames and grates will be adjusted, as needed, to their final elevations prior to the surface layer of pavement being placed on the streets.
- 

All concerned appreciate the business owners and public's patience as the project slowly draws to a close for the summer. The final day allowed for work this spring is May $26^{\text {th }}$.

## Municipal Garage Energy Audit

RLC, Engineering of Hallowell and Falmouth was engaged to review and provide an energy audit report of the Town of Mount Desert's Municipal Garage Campus. The study scope is as follows and it introduces the campus buildings that comprise the facilities that were the part of the audited facility. To complete the audit a site visit was completed December 13, 2021, and all areas of each building were investigated.

Excerpts from the report follow.
"Photos were taken of equipment and the systems that are in each building on the campus. This was compared to the energy and building information that was provided to establish the total assets at the site.

## 1. Report

The report includes several major sections:
Overview of Campus Facility description of the general buildings.

This includes the basic use of the buildings and the occupancy/schedules for the building's use.

Systems and major equipment on the campus.
Major systems, like the photovoltaic electrical generation system are described in detail.
Notes on the present state of the campus and associated parts of the campus.
Operation \& Maintenance.
Energy consumption and the annual usage.
Energy Conservation and saving opportunities.

## 2. Municipal Garage Campus

The Municipal garage campus is made up of several buildings and auxiliary structures located at 307 Sargent Drive, Village of Northeast Harbor, Town of Mount Desert, ME04662. The main buildings are the New Municipal Garage, the existing Bus Garage, and Salt Shed. There is a Salt Shed and a 10,000 -gallon above ground diesel fuel tank, both of which use electricity intermittently for instrumentation and diesel pumping. Finally, a Recycling Shed that has no utility connections.

The site includes a behind the meter Solar array and Emergency generator for 24/7 emergency response, as necessary. The complex takes care of all municipal road trucks, busses, and trash pickup equipment for the Town of Mount Desert.

The audit was to investigate how energy is used, what types of energy sources and the state of energy consumption for the complex as compared to typical buildings. The intent was to evaluate any energy savings, energy conservation and / or potential energy cost savings.

## 3. Conclusions

The investigation concludes that the site is making maximum use of the energy available to the campus.

The Photovoltaic array is an excellent size to match the service and ordinary use of the complex. When the building is at minimum load, it prevents the array from over producing through the existing utility interconnection. However, it allows for maximum power when the campus can use the entire solar array supply.
Energy measures that are usual "low-hanging fruit," like LED replacements have been done.
Another opportunity is motion sensors and time of use sensors. The campus is normally occupied from 7:00 AM to 3:30 PM so lighting is on motion sensors and timers to allow for this. The only times this is overridden is during storm events or when mechanics are working underneath a truck. If there are few occupants moving inside the work bays or the mechanics are under a truck and out of sight of the motion sensor the light will go
off. This posed a safety hazard. The motion sensors can be bypassed, if necessary, in the work bays.

There is a 48,000 BTUs heat pump added to the New Municipal Garage Building for the administrative area of the building. This supplements heat and provides cooling.

The busses that are garaged at the site have block heaters. However, each circuit that supplies a block heater is on a timer that allows for an hour of heating before the drivers pick up the bus. Originally, they went all night which is unnecessary

Outliers are the HPS lights in the Salt Shed however, use is intermittent and the cost to change lighting is likely more than the cost of the electricity to power them.

The reviewer considered adding more PV Solar Array generation. The current system is well matched to the campus service entrance. Upsizing the electrical entrance to export the power to the utility for net metering to the other buildings in the Town of Mount Desert portfolio would represent a large capital cost. Additionally, the roof on the Bus Garage (a space frame building) would not have the structural capacity to support modules and the northern half the roof on the New Municipal Garage Building slopes to the north, away from the sun.

Battery systems are expensive for intermittent use and the billings reviewed for this report show an overall PV array power output that matches the building. The PV array power annual output will change year to year as the PV array output varies due to weather or the system degrades over time, however, annual output of the array will probably still be comparable to the electrical needs of the Municipal Garage Campus.

Current technology uses heat pumps for air HVAC purposes only and units for air to glycol are not currently available. The Town of Mount Desert should consider using the surplus electrical energy credits for when in the future, air to liquid heat pumps that operate below $40^{\circ} \mathrm{F}$ exterior air temperature are available."

If anyone is interested in reviewing the complete report, it is available through the Town office.

To everyone who supported me in my endeavors with the Town over these last 21-plus years, I thank you.

Sincerely,
Tony Smith
Former Public Works Director

## Highway Department

This is an eight-person division of the Public Works Department. It consists of a highway superintendent, two mechanics, a heavy equipment operator and four mechanical equipment operators.

January and February 2022:

- Plowed and sanded the roads during frequent sleet-freezing rain-snowstorms.
- Picked up old Christmas trees that residents put out curbside.
- Completed our Bureau of Labor Standards inspections, on for example, fire extinguishers, secondary containment structures and eyewash stations.
- Cold patched various potholes throughout the town's villages.
- Trimmed trees on Gilpatrick Lane and Harbor Drive.
- Hauled snow to our dumpsites at the Gray Cow parking lot and Suminsby Park.
- At the end of February, we posted heavy load limited signs restricting any unauthorized vehicles over 23,000 pounds, the use of the posted road unless the road was considered solidly frozen and when the air temperature was 32 degrees or below with no water in the cracks of the posted road.
- The mechanics and crew performed maintenance and made repairs to our equipment and trucks in the public works department and other town departments.
- Cleaned off snow and ice from our catch basins.
- Cleaned the highway garage and bus garage.
- Performed State required inspections of our school buses during the week of school vacation.
- Took care of trees that had fallen into the roadways due to being blown over by high winds.


## March and April 2022:

- Plowed and sanded roads during the snowstorms we received in March.
- Completed our Bureau of Labor Standards inspections, on for example, fire extinguishers, secondary containment structures and eyewash stations.
- Unposted our roads on April 15th.
- Removed plow gear from our trucks and equipment.
- Started sweeping sidewalks and roadways.
- Cleaned the highway garage and bus garage.
- Hauled snow from various dumpsites throughout town to Suminsby Park.
- Performed maintenance and made repairs to our equipment and trucks in the public works department and other town departments.
- Cold patched various potholes throughout the town's villages.
- Put the swim float and boat launching float in the water at Long Pond.
- Put out benches, trash cans and picnic tables for the season.
- Repaired a sinkhole at the marina in Northeast Harbor.
- Repaired a section of sidewalk near Seal Harbor Beach.
- Repaired a sewer manhole near Tennis Club Road.
- Installed and repaired signs.
- Had a successful clean up week.
- Ordered a new sidewalk machine with a v-plow and other equipment for it.

May and June 2022:

- Competed our Bureau of Labor Standards inspections, on for example, fire extinguishers, secondary containment structures and eyewash stations.
- Swept roadways and sidewalks.
- Had a local contractor install an A.D.A compliant toilet and sink in the town's pool house located on Joy Road next to the school.
- Resided and painted the pool house, installed LED solar powered lights on the pool house, repaired cracks located in the concrete around the pool itself, installed new picnic tables, and a new lifeguard chair.
- Installed a Kiosk and signs for paid parking at the town office.
- Cleaned the highway and bus garage.
- Painted crosswalks, center lines and parking spaces.
- Ditched Day Street and sections of Whitney Farm Road.
- Cold patched various potholes throughout the town's villages.
- Trimmed trees out of the ditch line on Farnham's way.
- Had a local contractor empty our floor drain holding tanks at the highway garage.
- Worked with a local contractor to help pave Sea Street.
- Cleared sticks and mud placed by beavers in front of the inlets of the culverts on Beach Hill Cross Road.
- Replaced, straightened, and erected various signs.
- Repaired concrete sidewalks on Sea Street in Northeast Harbor.
- Hauled street sweepings to our dumpsite on Route 198.
- Repaired cedar rails on Seal Harbor Hill.

July and August 2022:


- Continued to sweep roadways and sidewalks.
- Completed our Bureau of Labor Standards inspections on, for example, fire extinguishers, secondary containment structures and eyewash stations.
- Worked with a local contractor to pave Indian Point Road, Farnham's Way, and Sydney's Way.
- Worked with a local contractor to raise sewer manholes to grade on Oak Hill Road.
- Cold patched various potholes.
- Cleaned the highway and bus garage.
- Worked with a local contractor to replace a cross culvert, a driveway culvert and ditching on Richardson Avenue.
- Repaired a catch basin on Walls Street.
- Trimmed bushes around various signs throughout Northeast Harbor.
- Installed a berm and a driveway apron on Upper Dunbar Road.
- Worked with a contractor to paint center lines on Oak Hill Road and Indian Point Road.
- Continued to paint crosswalks, parking spaces and centerlines throughout the town's villages. Some painting was performed at night to avoid traffic.
- Replaced, straightened, and erected various signs.
- Started preparing plow trucks and equipment for the winter months.
- Ordered a new International dump-plow truck.

September and October 2022:

- Completed our Bureau of Labor Standards inspections on, for example, fire extinguishers, secondary containment structures and eyewash stations.
- Held our annual health and safety training at the highway garage for the public works department.
- Working with a local contractor repaired a section of road on New County Road.
- Working with a local contractor ditched sections of New County Road and Steamboat Wharf Road.
- Working with a local contractor drilled two holes on Route 198 and installed two 20-foot poles in the ground in preparation to install flashing beacons on the poles for the Community School when we receive them MDOT.
- Swept roads and sidewalks.
- Removed floats from Long Pond.
- Painted lines on the tennis court in Northeast Harbor for a second pickle ball court.
- Had a local contractor pump out our floor drain holding tanks at the highway and bus garages.
- Worked on snowplow equipment in preparation for the winter months.
- Picked up trash cans and benches and put them away in storage for the winter.
- Pressure washed and cleaned trucks and plow equipment.
- Cold patched various potholes.
- Took delivery of 1,900 cubic yards of winter sand from a local contractor. Using our front-end loader, we mixed road salt with each load of winter sand and put the mixture in our stockpile.
- Cleaned the bus and highway garages.
- The crew performed maintenance and made repairs to our equipment and trucks in the public works department and other town departments.

November and December 2022:

- Installed solar powered flashing school zone lights and signs on Route 198.
- Completed our Bureau of Labor Standards inspections, on for example, fire extinguishers, secondary containment structures and eyewash stations.
- Swept up leaves throughout the town's villages.
- Worked with a local electrician to install a LED streetlight on Stanley Lane.
- Worked with a local contractor to clean out our catch basins throughout the town's villages.
- Worked with a local contractor to reset a section of coping stones on Sargeant Drive.
- Installed a sand pad in front of the museum in Northeast Harbor for the Christmas festival Bonfire.
- Changed Main Street in Northeast Harbor from one-way to two-way traffic flow using signage.
- Continued working on trucks and equipment in preparation for winter.
- Plowed, sanded, and salted roads during a minor snowstorm.
- Built new picnic tables and barricades to replace some of our worn-out ones.
- Erected pressure treated structures in the parking lot at the head of Main Street in Northeast Harbor and had a local contractor install two new EV charging stations on the structures.
- Cold patched various holes throughout the town's villages.
- Cleaned the highway and bus garages.
- Dealt with receiving several inches of rain from several different storms keeping culverts and catch basin flowing properly. Collected downed trees from the winds that accompanied the rainstorms.


## Solid Waste

This is a two-person division of Public Works with assistance provided by members of the highway department as needed throughout the year. When the summer runs start in mid-June the two full time employees each drive a refuse packer truck and we hire two seasonal employees to pitch garbage in the back of the refuse packer trucks. We only had one seasonal helper apply for one of the two part time positions, so members of the highway crew had to work with the one of the refuse packer drivers all summer.

- Did an excellent job keeping the area around the highway garage dumpsters organized and clean.
- Performed routine maintenance on the refuse packer trucks such as oil changes and lubrication.
- Cleaned and washed the refuse packer trucks weekly.
- Both refuse packer trucks that get used during the summer season were cleaned and prepared for the twice a week summer collection schedule.
- The 2022 summer season went well. As expected, some of the businesses asked for a third and fourth dumping of their dumpsters each week. This should be a sign that business is good.
- The transition from the summer to the three-season collection schedule went smoothly.
- With the assistance of the highway crew, they did a good job keeping the recycling center next to the highway garage running smoothly.


## Building \&Grounds and Parks \& Cemeteries

This is a one-person division of Public Works with assistance provided by members of the highway department as needed. We hire a helper for the late spring-summer-early fall season whose primary responsibility is taking care of the mowing and weed whacking at the Village Green in Northeast Harbor than other areas in town as required.

- Did an excellent job removing snow to keep access to the various entrances to the town office and other town owned buildings.
- Cleaned the office areas and restrooms at the highway garage.
- Continued cleaning the portable toilets daily along with the rest rooms at the marina, and the Seal Harbor pier.
- Continued setting up for meetings, cleaning bathrooms in the town office and police department, vacuuming and assisting the admin staff with projects as needed e.g., assembling shelving, hanging pictures, repairing toilets, installing door closers and painting.
- Performed routine maintenance on mowing equipment and snowblower equipment.
- Fixed the cracks in the pavement on the tennis courts at the Village Green in Northeast Harbor. At some point the courts will require more extensive repairs.
- Mowed and weed whacked the parks and playgrounds throughout the town's villages.



The Town of Mount Desert Wastewater Department is responsible for the treatment of pollutants in sewage in order to be able to return it's treated wastewater (Effluent) to the environment without causing harm to the ecosystem or human health. 2022 was a good year for us. We treated approximately One Hundred-Thirty-Four Million gallons of sewage and returned a high-quality effluent to the environment. Our ability to do this is enhanced by the support we receive from our community. This support ensures we have the appropriate tools and resources available to successfully maintain our plants and pump stations to keep them in good working order. I would like to share with you some of what we accomplished this year.

In 2018, we began prioritizing wastewater projects that needed to be addressed due to outdated equipment and safety concerns with the intention of using the unencumbered balances of two formerly completed wastewater projects. We identified the projects and had them designed. This took some extra time due to the pandemic issues. We finally bid them out to contractors in 2021 . We received one bid and worked with the contractor to get the projects within our budget.

The contractor began the work in December 2021 and continued until April 2022. The Northeast Harbor treatment plant had concrete repairs completed to its chlorine contact chamber and chemical storage building. A grating system was installed over the chlorine contact chamber to allow employees to safely access the chamber for equipment repairs and periodic cleaning. New handrails were installed around the two aeration tanks at the plant as the old ones were compromised due to corrosion and modifications during previous upgrades. Contractors also installed wheeled slide gates in the aeration tank splitter box which allows us to direct flow between our aeration tanks.
The Garry Moore pump station received a new generator transfer switch during this project. We had anticipated replacing the station's steel wet well but this had to be eliminated due to its excessive cost. We did clean and inspect the wet well to determine its condition. It is in acceptable condition at this time and we have discussed having the wet well lined in the future. Lining the wet well is a very costeffective way to extend the life of the tank.
The Gilpatrick Cove pump station was given a new roof, siding, additional insulation and new electric heaters. The station also received a new generator transfer switch, an upgraded pump control panel and a back-up float control system if the primary controller fails. The DEP is recommending that all our stations have a back-up pump control system. We are still waiting for new windows to arrive. There was a significant lead time from the manufacturer and they should be here this spring. The project will be finalized as soon as the windows are installed.

In April, we began testing for the Enterococci bacteria as required by our discharge permit. This is a seasonal test performed from April 15 to October 31 to help verify the safety of waterborne activities.
We had tested for Enterococci in the past and had the equipment for it but shortly before we were to start testing, the manufacturer advised us that they were no longer going to support our equipment. New lab equipment and materials had to be purchased to be able to conduct this testing at an unexpected cost to the town.

It was a typical summer for the crew. We concentrated on outdoor, equipment, pump station, preventative and building maintenance and process control. We were short handed this year but the crew did a great job keeping up with their regular duties.

In August, we were notified by our chemical distributor that the cost of our chemicals was going to increase significantly. We received another increase notification in November on top of that. The three main chemicals we use in our process are Sodium Hydroxide ( $50 \%$ Caustic) to control our pH, Sodium Hypochlorite to disinfect our effluent and Sodium Bisulfite to remove the chlorine from our effluent before we discharge it. The increases to these chemicals ranged from twenty eight percent to seventy six percent.
This September, the Maine Department of Environmental Protection (DEP) who have partnered with representatives of a commercial laboratory, hosted a meeting for area wastewater treatment plants who were selected to participate in a ten-month long PFAS Effluent Study. PFAS is a term used to refer to PFOS (perfluorooctanesulfonic acid) and PFOA (perfluorooctanoic acid) which belong to a family of chemicals known as perfluoroalkyl substances. PFAS can be found in products like firefighting foam, non-stick cookware, cosmetics, stain-resistant carpeting and fabrics, food packaging, water-repellent clothing and products that protect against grease, oil, and water. The majority of PFAS that is discharged from our plants originate from households and businesses. The meeting covered the details associated with the collection, handling, preserving, transporting, and reporting on the effluent samples. The cost of courier transportation, sample analyses, and reporting charged by the commercial laboratory is covered by funds under the American Rescue Plan Act (ARPA) for publicly owned treatment plants. The Town was responsible for purchasing the sampling equipment. We began collecting our first set of samples on October $13^{\text {th }} 2022$ and will continue to collect them monthly until July 2023 unless there are changes from the DEP. This study is to establish a baseline to help guide any potential future regulations on the discharge of PFAS contaminated effluent.
At the end of October, we started our third round of inspecting, cleaning and mapping of our wastewater collection system. The first two years, we inspected the lines in Northeast Harbor. This year, we wrapped up the majority of Northeast and moved to Seal Harbor. We made good progress on the lines in Seal Harbor and will likely finish that next year as well as portions of either Somesville or Otter Creek. Overall, the lines are in decent shape. We have identified certain lines that will need some attention in the next few years and we will be coming up with solutions for those.

During November and December, the crew worked on preparing the plants for cold weather and routine preventative maintenance. The crew also worked on maintaining their wastewater licenses issued by the State by attending classes online and by correspondence courses. The State requires that we have a certain amount of training credits every two years to be able to renew our licenses. The colder, slower months are a good opportunity to get that done.
Every day of the year our crew is out tending to the plants and pump stations. They are out regardless of the weather, or time of day, on holidays and birthdays, continually providing dedicated service to the town. The scope of their work ranges from lawn mowing to repairing technical equipment to conducting complicated laboratory procedures. We have a talented and diverse staff that I am proud of and would like to thank for their hard work. We are thankful for support we receive from the residents of the Town of Mount Desert, our Board of Selectmen, the members of the Warrant Committee, Town Manager, Public Works Director, Highway Superintendent, Public Works staff and the Town Office staff. Thank you for helping us maintain a healthy and safe community.

A Special Thank You to Tony Smith for 21 years of service to the Town of Mount Desert!
Ed Montague
Town of Mount Desert Wastewater Superintendent


RECYCLING (23) ZERO-SORT No sorting on your end makes recycling quick and easy! Just focus on tossing ONIY the $\frac{104}{\text { 2ind }}$ Junk Mall, Perlodl cals, \& Office Paper
(Envelopes, catalogs, \& soft cover books)
 Glass Bottles \& Jars
(Empty food \& beverage bottles \& jars)

## CARDBOARD/PAPER


............... JI1SV7d


Plastic Bottles, Jugs, Tubs, \& Lids
(Empty kitchen, laundry, \& bath containers) Aluminum \& Steer (Foil empty food \& beverage cans)
 (Empty kitchen, laundry, \& bath containers)


## REMEMBER TO RECYCLE BETTER!



For recycling tips and resources, visit casella.com/recyclebetter • 800-CASELLA

## Policy Encouraging the Recycling of Old Corrugated Cardboard (March 1, 2013)

Our town is a member of the Acadia Disposal District (ADD) together with Cranberry Isles, Frenchboro, Tremont and Trenton. The purpose of the ADD "is to provide for the cost-effective, environmentally friendly, efficient and lawful management, disposal and recycling of waste materials".
The 2005 policy enacted by the ADD related to removing and recycling old, corrugated cardboard (OCC) from the solid waste stream has been a success. Our town has saved 1,000 's of dollars in actual and avoided costs; the ADD as a whole has saved many times that. Congratulations and thank you to all of you who participated and helped make the policy work. The following information should assist us as we continue to move forward with the policy.

## WHAT IS ACCEPTABLE OCC?

OCC is typically domestic cardboard boxes, colored or otherwise, that do not have a yellowish color to them. This color is a sign that the material has been recycled once and is no longer acceptable for processing. Brown paper bags, boxboard such as cereal boxes and clean pizza boxes are now able to be included with OCC.

Ideally, we would like clean, dry OCC. Clean means e.g. no grease, oil, or food waste on it. It can have labels and tape. A limited amount of contamination is allowed.

OCC that is damp is acceptable - if it has been out in the rain but will still hold its shape when picked up, it is acceptable; saturated OCC is not.

Dumpsters are not required but recommended for businesses. We are not able to provide dumpsters for private entities but will dump yours if you let us know you have one.

Please flatten cardboard boxes. This will increase our efficiency and allow you to put more in the dumpsters.
Domestic corrugated cardboard cut down to pieces 3-feet x 3-feet square and/or flatten the boxes to increase quantity in the container thereby reducing transportation costs, brown Kraft paper bags, boxboard and grease free pizza boxes. If the pizza boxes are greasy they should go in the regular trash.

UNACCEPTABLE MATERIALS: Asian cardboard (yellow in color) and wax coated OCC. Too much of either of these in a load will be rejected by the larger recycling center we work with because mills and other buyers will not purchase loads of OCC contaminated with these products. If we have a load rejected we end up hauling it to the transfer station for disposal and incurring additional costs to do so. This is not all bad because it will end up being burned to generate very clean electricity.

WHAT TO DO WITH IT - BUSINESS: The Town will collect OCC from town dumpsters and businesses on Mondays and Wednesdays. This schedule is subject to change based on demand and our resources. It is the responsibility of the business owner to keep the OCC in an acceptable condition. We will continue to rely on the garbage collection crew to help us make this effort successful. To wet or not to wet, contaminated or clean, will be a judgment call made by them. The dryer the better - if it weighs less it will cost us less to drop it off at the recycling center in Ellsworth.

WHAT TO DO WITH IT - RESIDENTIAL: Please continue to use the Sargeant Drive recycling facility. Being cost-prohibitive, we will not be conducting residential curbside collection for OCC.

If you have any questions, please contact Public Works Director Tony Smith at 276-5743 or director@mtdesert.org. Thank you for your contributions to the success of the policy.

Refuse Collection Holiday Schedule April 2023-May 2024

## April 2023- May 2024

You are encouraged to "clip and save" this page for reference. To keep apprised of any changes, please watch for ads in the MD Islander, and the Town's website www.mtdesert.org

Patriot's Day: Monday, April 17, 2023- there will be collection.
Memorial Day: Monday, May 29, 2023 - NO COLLECTION. Monday and Tuesday will be on Tuesday. No change the rest of the week.

Juneteenth: Monday, June 19, 2023- NO COLLECTION Monday and Tuesday will be on Tuesday. No change to the rest of the week.

Independence Day: Tuesday, July 4, 2023 - there will be collection.
Labor Day: Monday, September 4, 2023 - there will be collection.
Indigenous Peoples Day: Monday, October 09, 2023. NO COLLECTION. Monday and Tuesday will be on Tuesday. No change the rest of the week.

Veterans Day: Friday, November 10, 2023. NO COLLECTION. Monday and Tuesday will be on Monday. Wednesday will be on Tuesday. Thursday will be on Wednesday. Friday will be on Thursday.

Thanksgiving Week: Thursday, November 23, 2023 - NO COLLECTION and Friday, November 24, 2023- NO COLLECTION. Monday and Tuesday will be on Monday; Wednesday and Thursday will be on Tuesday; Friday will be on Wednesday.

Christmas Day: Monday, December 25, 2023- NO COLLECTION. Monday and Tuesday will be on Tuesday. No change to the rest of the week.

New Year's Week: Monday, January 1, 2024- NO COLLECTION. Monday and Tuesday will be on Tuesday. No change to the rest of the week.

Martin Luther King Jr. Day: Monday, January 15, 2024 - NO COLLECTION. Monday and Tuesday will be on Tuesday. No change the rest of the week.

Presidents Day: Monday, February 19, 2024 - NO COLLECTION. Monday and Tuesday will be on Tuesday. No change the rest of the week.

Patriot's Day: Monday, April 15, 2024 - there will be collection.
Memorial Day: Monday, May 27, 2024 - NO COLLECTION. Monday and Tuesday will be on Tuesday. No change the rest of the week.

## *******SPRING CLEAN UP WEEK****** In the Town of Mount Desert, this clean-up coincides with school

vacation in April of each year. There will be only ONE pick up of your items; please have them out by the side of the road by 7: 00 A.M. on Monday. The following route will be followed: Monday - start in Northeast Harbor; Tuesday starting at the intersection of Routes $3 \& 198$ and working towards Seal Harbor; Wednesday - starting in Otter Creek and working towards Seal Harbor; Thursday - starting on Route 198 and working towards and into Somesville; Friday the general area including Hall Quarry, Pretty Marsh and Beech Hill. This schedule is subject to change based on weather and the volume of materials collected.

Christmas trees will be collected the week of January 08, 2024. Please put trees curbside on January 08, 2024, and they will be collected throughout that week.

## Solid Waste Collection Policy

$\bigcirc$
Town policy allows refuse truck drivers to use discretion when collecting refuse on PRIVATE roads and ways AFTER November $1^{\text {ST }}$ or the first snowfall, whichever comes first. Drivers will collect from the same private roads and ways we typically have collected from during the winter months whenever conditions are suitable and safe. To aid collection, please be sure your private road is plowed and sanded or place your refuse curbside on the nearest public road.

All trash must be curbside by 7:00 A.M. on your scheduled collection day.

In the Town of Mount Desert-Spring Clean Up Week coincides with school vacation in April of each year. There will be only ONE pick-up of your items, so please have them out by 7:00 A.M. on Monday. The following schedule will be followed: Monday - start in Northeast Harbor; Tuesday - starting at the intersection of Routes 3 \& 198 and working towards Seal Harbor; Wednesday - starting in Otter Creek and working towards Seal Harbor; Thursday - starting on Route 198 and working towards and into Somesville; Friday - the general area including Hall Quarry, Pretty Marsh and Beech Hill. This schedule is subject to change based on weather and the volume of material collected.

We will collect trash, rubbish, and garbage including asphalt shingles, tarpaper, sheet rock, insulation, plastic bags, and other non-wood materials. Amounts are limited to approximately the size of a pick-up truckload, $8^{\prime} \mathrm{X} 6^{\prime} \mathrm{X}$ $3.5^{\prime}$, approximately six cubic yards.

A second crew will collect tires (maximum of 4) without wheels and metal appliances such as stoves, freezers, refrigerators, washing machines, and dryers. The owners must remove the doors from the refrigerators and freezers before putting them curbside or we cannot accept them. If the doors are not removed, they will not be collected.

Another crew will collect burnable wood waste such as brush and tree limbs ( NO stumps, please). Lumber and other wooden materials will be collected separately; amounts are limited to approximately the size of a pick-up truckload, $8^{\prime} \mathrm{X} 6^{\prime} \mathrm{X} 3.5^{\prime}$, approximately six cubic yards. Wood materials and waste may not be greater than 4 feet long and maximum 6 inches in diameter.

Please keep bagged leaves and grass clippings free of sticks, twigs, and gravel
Vehicle motors with bases removed and engine blocks will be collected.
All refuse and other materials must be in suitable containers or tied in bundles of not over 4 feet in length, except tires and large metal appliances. Tied bundles and containers must be able to be handled by one person

REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 2 |  | Abels Lane | NEH | M/TH | Thursday |
| 3 |  | Acadia Pines Lane | Somesville | TU/F | Friday |
| 4 |  | Acorn Lane | Somesville | TU/F | Friday |
| 5 |  | Alder Lane | Somesville | TU/F | Friday |
| 6 |  | Allegiance Lane | Somesville | TU/F | Friday |
| 7 |  | Allens Way | Seal Harbor | M/TH | Wednesday |
| 8 |  | Alley Point Way | Somesville | TU/F | Friday |
| 9 |  | Altheas Way | Somesville | TU/F | Friday |
| 10 |  | Ashmore Way | Somesville | TU/F | Friday |
| 11 |  | Aspen Way | Somesville | TU/F | Friday |
| 12 |  | Asticou | NEH | M/TH | Wednesday |
| 13 |  | Asticou Hill Trail | NEH | M/TH | Wednesday |
| 14 |  | Asticou Way | NEH | M/TH | Wednesday |
| 15 |  | Balsam Lane | Somesville | TU/F | Tuesday |
| 16 |  | Barnacles Way | NEH | TU/F | Tuesday |
| 17 |  | Barr Hill Way | Seal Harbor | M/TH | Wednesday |
| 18 |  | Barrows Way | Somesville | TU/F | Friday |
| 19 |  | Bartletts Landing Road | Somesville | TU/F | Friday |
| 20 |  | Beach | Seal Harbor | W/SA | N/A |
| 21 |  | Bear Island Way | NEH | TU/F | Tuesday |
| 22 |  | Beech Hill Cross Road | Somesville | TU/F | Friday |
| 23 |  | Beech Hill Road | Somesville | TU/F | Friday |
| 24 |  | Bentley Lane | Somesville | TU/F | Friday |
| 25 |  | Birch Way | NEH | W/SA | Monday |
| 26 |  | Blackwood's Drive | Otter Creek | W/SA | Wednesday |
| 27 |  | Blanchard Road | Somesville | TU/F | Friday |
| 28 |  | Blue Bell Lane | Seal Harbor | M/TH | Thursday |
| 29 |  | Boulder Brook Lane | Otter Creek | W/SA | Wednesday |
| 30 |  | Boat House Way | Somesville | TU/F | Friday |
| 31 |  | Bracy Cove Lane | Seal Harbor | M/TH | Wednesday |
| 32 |  | Brendun Lane | Somesville | TU/F | Friday |
| 33 |  | Broad Cove Road | Somesville | TU/F | Thursday |
| 34 |  | Brookside Road | Somesville | TU/F | Tuesday |
| 35 |  | Butler Road | NEH | M/TH | Thursday |
| 36 |  | Buttonwood Lane | Somesville | TU/F | Tuesday |
| 37 |  | Carter Quarry Way | NEH | W/SA | Monday |
| 38 |  | Cedar Lane | Somesville | TU/F | Friday |
| 39 |  | Cedar Pond Road | Somesville | TU/F | Friday |
| 40 |  | Cemetery Lane | Otter Creek | W/SA | Wednesday |
| 41 |  | Chambers Lane | Somesville | TU/F | Friday |
| 42 |  | Champlain Drive (Rt. 3) | Seal Harbor | M/TH | Wednesday |

bold italics $=$ private roads

* $=$ roads traveled at the discretion of driver xx = roads never traveled by garbage crew; garbage must be brought to nearest travel road

REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 43 |  | Chauncy Somes Lane | Somesville | TU/F | Friday |
| 44 |  | Chessie Way | Somesville | TU/F | Friday |
| 45 |  | Church Road | NEH | W/SA | Monday |
| 46 |  | Cider Ridge Road | Somesville | TU/F | Friday |
| 47 |  | Clement Way | Seal Harbor | M/TH | Thursday |
| 48 |  | Cliffhanger Lane | Seal Harbor | M/TH | Thursday |
| 49 |  | Cliffs Way | Somesville | TU/F | Friday |
| 50 |  | Clifton Dock Road | NEH | TU/F | Tuesday |
| 51 |  | Clubhouse Way | Somesville | TU/F | Thursday |
| 52 |  | Cobbles End | Somesville | TU/F | Friday |
| 53 |  | COMMERCIAL | NEH | M/TU/TH/F | M/W/F |
| 54 |  | COMMERCIAL | Otter Creek | W/SA | Wednesday |
| 55 |  | COMMERCIAL | Seal Harbor | W/SA | Wednesday |
| 56 |  | COMMERCIAL | Somesville | TU/F | Tuesday |
| 57 |  | Conifer Cove Lane | Somesville | TU/F | Thursday |
| 58 |  | Cooksey Drive | Seal Harbor | M/TH | Thursday |
| 59 |  | Corning Way | NEH | TU/F | Tuesday |
| 60 |  | Cove End Road | NEH | TU/F | Tuesday |
| 61 |  | Covington Lane | NEH | W/SA | Monday |
| 62 |  | Crane Road | Somesville | TU/F | Friday |
| 63 |  | Crooked Lane | Somesville | TU/F | Friday |
| 64 |  | Cyrus Road | Somesville | TU/F | Friday |
| 65 |  | Davis Lane | Otter Creek | W/SA | Wednesday |
| 66 |  | Day Street | Seal Harbor | M/TH | Wednesday |
| 67 |  | Dead End Road | NEH | TU/F | Tuesday |
| 68 |  | Delights Road | NEH | M/TH | Tuesday |
| 69 |  | Denning Brook Road | Somesville | TU/F | Thursday |
| 70 |  | Dock | Seal Harbor | W/SA | N/A |
| 71 |  | Dodge Point Road | Seal Harbor | M/TH | Wednesday |
| 72 |  | Dragonfly Way | Somesville | TU/F | Friday |
| 73 |  | Driftwood Way | Somesville | TU/F | Friday |
| 74 |  | Eagle Ridge Lane | Somesville | TU/F | Friday |
| 75 |  | Easy Street | Somesville | TU/F | Friday |
| 76 |  | Echo Lake Road | Somesville | TU/F | Thursday |
| 77 |  | Echo Pines Road | Somesville | TU/F | Friday |
| 78 |  | Echo Wood Road | Somesville | TU/F | Thursday |
| 79 |  | Ernest Way | Somesville | TU/F | Friday |
| 80 |  | Evergreen Way | Somesville | TU/F | Friday |
| 81 |  | Farm Lane | NEH | TU/F | Tuesday |
| 82 |  | Farnhams Way | Somesville | TU/F | Friday |
| 83 | XX | Fenway Lane | Seal Harbor | M/TH | Thursday |

bold italics $=$ private roads

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REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 84 |  | Fernald Way | Somesville | TU/F | Friday |
| 85 |  | Fiddlehead Lane | Somesville | TU/F | Friday |
| 86 |  | Fitz Hugh Lane | NEH | M/TH | Thursday |
| 87 |  | Fjordstugan Way | NEH | M/TH | Thursday |
| 88 |  | Forest Lane | NEH | TU/F | Tuesday |
| 89 |  | Fox Lane | NEH | TU/F | Tuesday |
| 90 |  | Frog Pond Road | NEH | W/SA | Monday |
| 91 |  | Gatehouse Road | NEH | M/TH | Thursday |
| 92 |  | Giant Slide Road | NEH | M/TH | Thursday |
| 93 |  | Gilpatrick Lane | NEH | TU/F | Tuesday |
| 94 |  | Glendon Way | Somesville | TU/F | Friday |
| 95 |  | Golden Road | Somesville | TU/F | Friday |
| 96 |  | Golf Club Road | NEH | W/SA | Monday |
| 97 |  | Grace Point Lane | Somesville | TU/F | Friday |
| 98 |  | Grants Hill Road | Somesville | TU/F | Friday |
| 99 |  | Graves Lane | NEH | TU/F | Tuesday |
| 100 |  | Gray Farm Road | Somesville | TU/F | Friday |
| 101 |  | Great Pond Way | Somesville | TU/F | Friday |
| 102 |  | Grover Avenue | Otter Creek | W/SA | Wednesday |
| 103 |  | Hadlock Pond Road | NEH | M/TH | Thursday |
| 104 |  | Hall Quarry Road | Somesville | TU/F | Friday |
| 105 |  | Hannibals Way | Somesville | TU/F | Friday |
| 106 |  | Harbor Club | Seal Harbor | W/SA | N/A |
| 107 |  | Harbor Drive | NEH | TU/F | Tuesday |
| 108 |  | Harbor Watch Lane | NEH | TU/F | Tuesday |
| 109 |  | Harborside Road | NEH | TU/F | Tuesday |
| 110 |  | Harmony Way | Somesville | TU/F | Friday |
| 111 |  | Hemlock Lane | Somesville | TU/F | Friday |
| 112 |  | Hibbards Hill Road | Somesville | TU/F | Tuesday |
| 113 |  | Hidden Path Way | Somesville | TU/F | Friday |
| 114 |  | Highlands Lane | NEH | M/TH | Wednesday |
| 115 |  | Hills Road | Seal Harbor | M/TH | Wednesday |
| 116 |  | Huckleberry Lane | Somesville | TU/F | Friday |
| 117 |  | Hummingbird Lane | Somesville | TU/F | Friday |
| 118 |  | Huntington Lane | NEH | TU/F | Tuesday |
| 119 |  | Huntington Place | NEH | TU/F | Tuesday |
| 120 |  | Huntington Road | NEH | TU/F | Tuesday |
| 121 |  | Indian Head Lane | NEH | W/SA | Monday |
| 122 |  | Indian Point Road | Somesville | TU/F | Friday |
| 123 |  | Ingersoll Way | Somesville | TU/F | Friday |
| 124 |  | Jordan Pond Road | Seal Harbor | M/TH | Thursday |

bold italics $=$ private roads

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REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 125 |  | Joy Road | NEH | W/SA | Monday |
| 126 |  | Keewaydin Way | Somesville | TU/F | Friday |
| 127 |  | Kennebec Lane | Somesville | TU/F | Friday |
| 128 |  | Kimball Camp Road | Somesville | TU/F | Friday |
| 129 |  | Kimball Lane | NEH | M/TH | Monday |
| 130 |  | Kimball Road | NEH | TU/F | Tuesday |
| 131 |  | Kinfolk Lane | NEH | W/SA | Monday |
| 132 |  | Kings Park Way | Otter Creek | W/SA | Wednesday |
| 133 |  | Lakeside Road | Somesville | TU/F | Thursday |
| 134 |  | Lame David Way | Somesville | TU/F | Friday |
| 135 |  | Ledgeview Way | Somesville | TU/F | Friday |
| 136 |  | Lilac Lane | NEH | TU/F | Tuesday |
| 137 |  | Little Echo Lane | Somesville | TU/F | Thursday |
| 138 |  | Long Lane | Somesville | TU/F | Tuesday |
| 139 |  | Long Pond Fire Road | Somesville | TU/F | Friday |
| 140 |  | Lookout Way | NEH | W/SA | Monday |
| 141 |  | Loon Lane | Somesville | TU/F | Tuesday |
| 142 |  | Lower Dunbar Road | Seal Harbor | M/TH | Wednesday |
| 143 |  | Lower Mountain Road | Seal Harbor | M/TH | Thursday |
| 144 |  | Lupine Lane | Somesville | TU/F | Friday |
| 145 |  | Lyman Lane | NEH | W/SA | Monday |
| 146 |  | Macomber Pines Road | Somesville | TU/F | Friday |
| 147 |  | Main Street | NEH | M/TH | Tuesday |
| 148 |  | Main Street | Seal Harbor | M/TH | Thursday |
| 149 | a.) | Main Street | Somesville | TU/F | Thursday |
| 150 | Bar Harbor town line to Route 198 and Pretty Marsh Road to SW Harbor town line. |  |  |  |  |
| 151 | b.) | Main Street | Somesville | TU/F | Tuesday |
| 152 | Between the traffic signals at Pretty Marsh Road and Route 198 |  |  |  |  |
| 153 |  | Manchester Road | NEH | W/SA | Monday |
| 154 |  | Maple Lane | NEH | TU/F | Tuesday |
| 155 |  | Marilyns Way | Somesville | TU/F | Friday |
| 156 |  | Mason Point Road | Somesville | TU/F | Thursday |
| 157 |  | McAlpine Farm Road | Seal Harbor | M/TH | Wednesday |
| 158 |  | McKenzies Hill Road | Seal Harbor | M/TH | Thursday |
| 159 |  | Meadow View Way | Somesville | TU/F | Friday |
| 160 |  | Memory Lane | NEH | M/TH | Monday |
| 161 |  | Merchant Way | Somesville | TU/F | Friday |
| 162 |  | Mill Cove Road | Somesville | TU/F | Friday |
| 163 |  | Millbrook Road | NEH | W/SA | Monday |
| 164 |  | Mitchell Road | Somesville | TU/F | Friday |
| 165 |  | Mountain View Drive | Somesville | TU/F | Thursday |

bold italics $=$ private roads

* $=$ roads traveled at the discretion of driver xx = roads never traveled by garbage crew; garbage must be brought to nearest travel road
\# = roads not traveled Nov 1st - Apr 25th

REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 166 |  | Moss Way | Somesville | TU/F | Friday |
| 167 |  | Mullen Hill Way | Somesville | TU/F | Friday |
| 168 |  | Musetti Drive | Somesville | TU/F | Friday |
| 169 |  | Music Hill Lane | Otter Creek | W/SA | Wednesday |
| 170 |  | My Way | Somesville | TU/F | Friday |
| 171 |  | Narrows Road | Somesville | TU/F | Friday |
| 172 |  | Neighborhood Road | NEH | TU/F | Tuesday |
| 173 |  | New County Road | Seal Harbor | M/TH | Thursday |
| 174 |  | Niliraga Way | NEH | TU/F | Tuesday |
| 175 |  | Ninfi Lane | Somesville | TU/F | Friday |
| 176 |  | North End Lane | Somesville | TU/F | Thursday |
| 177 |  | Northern Neck Road | Somesville | TU/F | Friday |
| 178 |  | Northwood Lane | Somesville | TU/F | Friday |
| 179 |  | Norumbega Ledges | NEH | W/SA | Monday |
| 180 |  | Nursery Lane | NEH | W/SA | Monday |
| 181 |  | Oak Grove Road | NEH | M/TH | Thursday |
| 182 |  | Oak Hill Road | Somesville | TU/F | Friday |
| 183 |  | Oak Ridge Road | Somesville | TU/F | Friday |
| 184 |  | Ober Mill Road | Somesville | TU/F | Friday |
| 185 |  | Ocean View Lane | Seal Harbor | M/TH | Thursday |
| 186 |  | Odyssey Way | NEH | TU/F | Tuesday |
| 187 |  | Old Firehouse Lane | NEH | M/TH | Tuesday |
| 188 |  | One Lane Road | Somesville | TU/F | Friday |
| 189 |  | Orange Hat Way | Somesville | TU/F | Friday |
| 190 |  | Orchard Pass | Somesville | TU/F | Friday |
| 191 |  | Osprey Lane | Somesville | TU/F | Thursday |
| 192 |  | Otter Creek Drive (Rt. 3) | Otter Creek | W/SA | Wednesday |
| 193 |  | Ox Hill Way | Seal Harbor | M/TH | Thursday |
| 194 |  | Pantops Lane | Somesville | TU/F | Tuesday |
| 195 |  | Pao Chin Way | NEH | M/TH | Thursday |
| 196 |  | Parker Farm Road | Somesville | TU/F | Thursday |
| 197 |  | Partridge Way | Somesville | TU/F | Friday |
| 198 |  | Pasture Farm Way | Somesville | TU/F | Friday |
| 199 |  | Patterson Hill Road | Somesville | TU/F | Thursday |
| 200 |  | Peabody Drive (Rt. 3) | NEH | M/TH | Wednesday |
| 201 |  | Peabody Drive (Rt. 3) | Seal Harbor | M/TH | Wednesday |
| 202 |  | Pepper Point Road | Somesville | TU/F | Friday |
| 203 |  | Pine Cove Lane | Somesville | TU/F | Friday |
| 204 |  | Pine Ledge Lane | Somesville | TU/F | Friday |
| 205 |  | Pine Road | NEH | W/SA | Monday |
| 206 |  | Pirates Cove Lane | Somesville | TU/F | Friday |

bold italics $=$ private roads

* $=$ roads traveled at the discretion of driver xx = roads never traveled by garbage crew; garbage must be brought to nearest travel road

REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 207 |  | Pointe View Way | NEH | TU/F | Tuesday |
| 208 |  | Pond Side Lane | Somesville | TU/F | Friday |
| 209 |  | Pondfield Lane | Somesville | TU/F | Friday |
| 210 |  | Poplar Lane | Somesville | TU/F | Friday |
| 211 |  | Prays Meadow Road | Somesville | TU/F | Friday |
| 212 |  | Pretty Marsh Road | Somesville | TU/F | Friday |
| 213 |  | Pretty Pond Lane | Somesville | TU/F | Friday |
| 214 |  | Quarrys Edge Road | Somesville | TU/F | Friday |
| 215 |  | Raspberry Lane | NEH | W/SA | Monday |
| 216 |  | Retreat A Way | Somesville | TU/F | Friday |
| 217 |  | Richardson Avenue | Otter Creek | W/SA | Wednesday |
| 218 |  | Richardson Farm Road | Somesville | TU/F | Friday |
| 219 |  | Ridgewood Lane | Somesville | TU/F | Friday |
| 220 |  | Ripples Road | Somesville | TU/F | Friday |
| 221 |  | Roadside Cans | Seal Harbor | W/SA | N/A |
| 222 |  | Robinson Lane | Somesville | TU/F | Friday |
| 223 |  | Rock End Road | NEH | TU/F | Tuesday |
| 224 |  | Rock End Way | NEH | TU/F | Tuesday |
| 225 |  | Rock Garden Drive | Seal Harbor | M/TH | Wednesday |
| 226 |  | Rockefeller | Seal Harbor | W/SA | Wednesday |
| 227 |  | Rocky Road | Somesville | TU/F | Thursday |
| 228 |  | Rowland Road | Seal Harbor | M/TH | Thursday |
| 229 |  | Rt. 198 (Sound Drive) | NEH | M/TH | Thursday |
| 230 |  | Rt. 3 (Otter Creek Drive) | Otter Creek | W/SA | Wednesday |
| 231 |  | Rt. 3 (Peabody Drive) | NEH | M/TH | Wednesday |
| 232 |  | Running Point Way | Seal Harbor | M/TH | Wednesday |
| 233 |  | Rye Field Lane | NEH | M/TH | Wednesday |
| 234 |  | S \& H Lane | NEH | M/TH | Thursday |
| 235 |  | Saltmeadow Way | Somesville | TU/F | Tuesday |
| 236 |  | Sand Point Road | Somesville | TU/F | Friday |
| 237 |  | Sargeant Drive | NEH | W/SA | Monday |
| 238 |  | Sargeant Point Road | NEH | W/SA | Monday |
| 239 |  | Sargent Brook Road | NEH | M/TH | Thursday |
| 240 |  | Saw Mill Way | Somesville | TU/F | Friday |
| 241 |  | Schoolhouse Ledge | NEH | W/SA | Monday |
| 242 |  | Sea Street | NEH | M/TH | Monday |
| 243 |  | Seaside Lane | Seal Harbor | M/TH | Wednesday |
| 244 |  | Seal Ledge Way | NEH | M/TH | Thursday |
| 245 |  | Shipwright Lane | Somesville | TU/F | Friday |
| 246 |  | Sinclair Road | NEH | W/SA | Monday |
| 247 |  | Skylands Way | Seal Harbor | M/TH | Thursday |

bold italics $=$ private roads

* = roads traveled at the discretion of driver xx = roads never traveled by garbage crew; garbage must be brought to nearest travel road
\# = roads not traveled Nov 1st - Apr 25th

REFUSE COLLECTION YEAR ROUND SCHEDULE- Garbage Pick-up Hotline: 276-5733

|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 248 |  | Sleepy Hollow Lane | Somesville | TU/F | Friday |
| 249 |  | Smallidge Point Road | NEH | TU/F | Tuesday |
| 250 |  | Smith Place | NEH | TU/F | Tuesday |
| 251 |  | Somes Ridge Road | Somesville | TU/F | Friday |
| 252 |  | Someshenge Way | Somesville | TU/F | Thursday |
| 253 |  | Somesville One Stop | Somesville | M-SA (6 days) | Thursday |
| 254 |  | Sound Drive (Rt. 198) | NEH | M/TH | Thursday |
| 255 |  | Soundview Campground | Somesville | TU/F | Friday |
| 256 |  | South Shore Road | NEH | TU/F | Tuesday |
| 257 |  | Southwind Lane | NEH | TU/F | Tuesday |
| 258 |  | Spinnaker Way | Somesville | TU/F | Friday |
| 259 |  | Spring Lane | NEH | M/TH | Thursday |
| 260 |  | Spruce Road | NEH | W/SA | Monday |
| 261 |  | Squantum Point Road | NEH | M/TH | Thursday |
| 262 |  | Stanley Lane | NEH | W/SA | Monday |
| 263 |  | Stanley Mountain Road | NEH | M/TH | Thursday |
| 264 |  | Steamboat Wharf Road | Seal Harbor | M/TH | Thursday |
| 265 |  | Summer Haven Way | Somesville | TU/F |  |
| 266 |  | Summit Road | NEH | W/SA | Monday |
| 267 |  | Sundew Lane | Somesville | TU/F | Friday |
| 268 |  | SW Valley Road | NEH | M/TH | Thursday |
| 269 |  | Sweet Fern Way | Somesville | TU/F | Friday |
| 270 |  | Sydney's Way | Somesville | TU/F | Friday |
| 271 |  | Sylvan Road | NEH | W/SA | Monday |
| 272 |  | Sylvinas Way | Somesville | TU/F | Friday |
| 273 |  | Tamarack Lane | Somesville | TU/F | Friday |
| 274 |  | Taylor Way | NEH | W/SA | Monday |
| 275 |  | TC North | Somesville | TU/F | Friday |
| 276 |  | Tennis Club Road | NEH | W/SA | Monday |
| 277 |  | Tern II Lane | Somesville | TU/F | Friday |
| 278 |  | Thomas Way | NEH | M/TH | Thursday |
| 279 |  | Thuya Drive | NEH | M/TH | Wednesday |
| 280 |  | Timber Frame Way | NEH | M/TH | Thursday |
| 281 |  | Timber Ridge Road | Somesville | TU/F | Thursday |
| 282 |  | Tracy Road | NEH | TU/F | Tuesday |
| 283 |  | Treehouse Way | NEH | TU/F | Tuesday |
| 284 |  | Upland Road | Seal Harbor | M/TH | Thursday |
| 285 |  | Upper Dunbar Road | Seal Harbor | M/TH | Wednesday |
| 286 |  | Vacation Lane | Somesville | TU/F | Friday |
| 287 |  | Village Park Road | Somesville | TU/F | Thursday |
| 288 |  | Vista Way | Somesville | TU/F | Friday |

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|  | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Notes | Road Name | Village | Pick up Days Summer | Pick up Days Winter |
| 289 |  | W I Pojereno Road | Somesville | TU/F | Friday |
| 290 |  | Wallace Way | NEH | W/SA | Monday |
| 291 |  | Walls Street | Otter Creek | W/SA | Wednesday |
| 292 | \# | Wedge Rock Lane | NEH | TU/F | Tuesday |
| 293 |  | West Ledge Lane | Somesville | TU/F | Thursday |
| 294 |  | Westerlee Way | NEH | W/SA | Monday |
| 295 | * | Wetlands Way | Seal Harbor | M/TH | Thursday |
| 296 | xx | Weymouth Way | Somesville | TU/F | Friday |
| 297 | \# | Whales Back Lane | NEH | M/TH | Thursday |
| 298 | \# | Wheelwright Way | NEH | M/TH | Wednesday |
| 299 |  | Whitney Farm Road | Somesville | TU/F | Friday |
| 300 | \# | Whoville Way | Seal Harbor | M/TH | Thursday |
| 301 | xx | Wildberry Way | Somesville | TU/F | Friday |
| 302 |  | Wildwood Road | Seal Harbor | M/TH | Wednesday |
| 303 | xx | Windham Lane | Somesville | TU/F | Friday |
| 304 | xx | Woodland Path | Somesville | TU/F | Friday |
| 305 | xx | Woods Road | Somesville | TU/F | Friday |
| 306 |  | Writer Way | Somesville | TU/F | Thursday |



Photo by staff
bold italics = private roads

* = roads traveled at the discretion of driver xx = roads never traveled by garbage crew; garbage must be brought to nearest travel road

|  |  |  |
| :--- | :--- | :--- |
| TOWN OF MOUNT DESERT CONTACT INFORMATION |  |  |
| Town Administrative Office | $276-5531$ - Fax 276- 3232 |  |
| Fire/Police/Ambulance | 911 |  |
| Non-Emergency | $276-5111$ | 21 Sea Street |
| Wublic Works Director | $276-5743$ | P O Box 248 |
| Town Garage | $276-5744$ | Northeast Harbor ME |
| Garbage Hotline | $276-5733$ | 04662 |
| Wastewater Treatment Plant | $276-5738$ | www.mtdesert.org |
| Northeast Harbor Marina | $276-5737$ | HOURS |
| Mt. Desert Elementary School | $276-3348$ | 9:00 AM to 4:30 PM |
| MDI Regional High School | $288-5011$ | Monday - Friday |
| AOS 91 Superintendent's Office | $288-5049$ |  |
| Mount Desert Water District | $276-3733$ |  |


|  | Title | Email Address |
| :---: | :---: | :--- |
| Durlin Lunt, Jr. | Town Manager | $\underline{\text { manager@mtdesert.org }}$ |
| Jake Wright | Finanace <br> Director/Treasurer | $\underline{\text { financedirector@mtdesert.org }}$ |
| Lisa Young | Tax Collector <br> Finance Clerk | taxcollector@mtdesert.org <br> financeclerk@mtdesert.org |
| Katie Smith | Finance/Admin/CEO <br> Assistant | $\underline{\text { assist@mtdesert.org }}$ |
| Claire Woolfolk | Town Clerk <br> Deputy Town Clerk | $\underline{\underline{\text { townclerk@mtdesert.org }}}$ |
| Jennifer M. Buchanan | $\underline{\text { deputyclerk@mtdesert.org }}$ |  |
| Elizabeth Yeo | Deputy Town Clerk <br> Deputy Tax Collector | $\underline{\text { deputytax@mtdesert.org }}$ |
| Kyle Avila | Assessor | $\underline{\text { assess@mtdesert.org }}$ |
| Kimberly Keene | Code Enforcement | $\underline{\text { ceo@mtdesert.org }}$ |
| Mike Bender | Fire Chief | $\underline{\text { firechief@mtdesert.org }}$ |
| James Willis | Police Chief | iwillis@mdpolice.org |
| Brian Henkel | Public Works Director | $\underline{\text { director@mtdesert.org }}$ |
| John Lemoine | Harbor Master | $\underline{\text { harbormaster@mtdesert.org }}$ |

Town of Mount Desert Holidays May 2023-April 2024
The Town Office will observe and be closed on the following dates:

| Holiday <br> Memorial Day | Day/Date to be observed <br> Monday, May 29, 2023 |
| :--- | :--- |
| Juneteenth | Monday, June 19, 2023 |
| Independence Day | Tuesday, July 4, 2023 |
| Labor Day | Monday, September 4, 2023 |

Holiday<br>Memorial Day

Juneteenth
Independence Day
Labor Day
Indigenous Peoples Day
Veterans Day
Thanksgiving

New Year's Day
Martin Luther King, Jr. Day
Presidents' Day
Patriots Day
*For Maine State Government, holidays that fall on Saturday are observed on the preceding Friday: holidays that fall on Sunday are observed on the following Monday.

## Broadband Committee

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The Broadband Committee has been meeting monthly in its efforts to address the issues of digital access and equity and to present to the community a comprehensive plan that would address these issues, but more importantly, develop a plan that would "future proof" our broadband efforts.

Though our work is laborious and complex, we continue to make headway in meeting our charge. The following represents some of the major pieces of our work this past year:

1) Hiring Casco Bay Advisors to document existing coverage - which is $96-97 \%$ of the town with Spectrum.
2) Working with Spectrum to fill in the gaps - at this point we believe that our gap represents a total of 44 addresses.
3) Reaching out to other MDI towns to explore collaboration. The more towns that we can get involved, the more efficient and effective our work will be.
4) The state plans to increase efforts to support digital equity and inclusion. As a part of the federal infrastructure initiative, we should see more federal and state money available to help us meet our goals.
Our current $96-97 \%$ broadband coverage in our town is a very encouraging sign in terms of meeting our goal of creating equity of access to broadband to all citizens. Most of this coverage is traditional cable broadband which may be adequate for now, but may never meet the needs of the future. Experts agree that the path to meeting the ever-evolving technology demands of the future involves access to fiber optic cable for all of our citizenry. Though this is a lofty goal, we feel that it is important work, so we remain dedicated to these efforts. We thank the town officials and its citizens for the support that makes our work possible.

Sincerely,
Scott McFarland - Chair Mt. Desert Broadband Committee


Photo by staff

# Economic Development Committee 

©
(Meets quarterly and as needed)
The purpose and mission of the Town of Mount Desert Economic Development Committee is to promote the economic vitality of the Town by supporting existing residents and businesses, attracting new full-time residents and economic activity, and encouraging other activities that will foster a healthy and sustainable year-round community.

The Committee was first formed in 2013 as an informal group interested in maintaining a viable economic climate in the Town. In 2019, the Committee was reconstituted as a formal Town Committee in order to foster more transparency and greater community input. It has since spearheaded and supported several initiatives designed to enhance the Town's marketing, improve the Town's infrastructure, support existing businesses, enhance the availability of year-round and workforce housing, and encourage new business activity. The Committee currently is made up of town officials, year-round residents and summer residents. At present, there are 13 community members serving on the Committee and two Town officials who serve ex officio as non-voting members.

Based on public input from Committee members and the public, the Committee has developed a vision statement that prioritizes expansion of broadband access and the fostering of more affordable year-round and seasonal workforce housing within the Town while taking care to support existing businesses and to preserve the essential character of the community.

At the Committee's instigation, the Town's Broadband Committee is actively working with the Island Institute and other potential partners to develop community engagement strategies and to identify priorities and strategies for expanded broadband access within the community. The Committee also has supported efforts undertaken by Mount Desert 365 and by the Island Housing Trust to make additional affordable housing available to year-round residents of the Town and is working with appropriate Town officials to ensure that local regulations are compatible with these goals. The Committee has continued its outreach efforts with these, and a number of other entities concerned with economic development and sustainability and last fall brought together a group of stakeholders for a series of meetings to discuss common issues related to economic development and community sustainability, most notably Island-wide issues related to the need for more affordable year-round and seasonal workforce housing.

In the late fall and early winter, the Committee worked with a local group to facilitate the acquisition and development of a community skating rink. Nearly $\$ 30,000$ was raised from local businesses, year-round residents and seasonal residents under the auspices of the Town of Mount Desert Community Development Corporation. The Community Development Corporation used the money raised to acquire the materials and equipment necessary to develop the rink. It then donated the rink and related equipment to the Town along with an additional cash donation to fund initial operating costs. The completed rink was flooded and began operations in late December on the Town tennis courts next to the Marina.

The Committee meets quarterly. Meetings are open to the public, and the Committee welcomes input from members of the community as it continues its work.

Respectfully submitted,
Daniel G. McKay, Chairman

## Harbor Committee

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The Town of Mt. Desert's coastline is renowned and popular, well known to offer protective waterfront facilities, outstanding public dockage, and harbors with safe refuge in the areas known as Otter Creek, Seal Harbor, Northeast Harbor, the shores of Somes Sound and Somesville, as well as Pretty Marsh Harbor. It is the ongoing mission of the Harbor Committee to oversee and advise the Town's Government on the regulations, management, daily operation, and actual expenses which occur on an annual basis.

The year ending in 2022 documented ever increasing incoming revenue paid each year by both seasonal and year round recreational and commercial users of our public docking and mooring fields. In addition, summer visitation and dockage requirements present an ever-increasing monetary basis for both long and short term dockage. The annual total revenue paid to the Town of Mt. Desert now exceeds over one million dollars on an annual basis. This revenue is dedicated and used for all operational costs, including daily and long term expenses associated with the public access and use of our facilities. Annually, the Harbor Committee reviews all of the costs associated with the operation of our facilities and is committed to keeping our fees and charges to the users on a very competitive basis when compared to other private and public landings on the coast of Maine.

Of particular interest, and now becoming a major concern to the Town of Mt. Desert, is the ever-increasing seasonal demand for new commercial and private ownership of moorings and dockage space that might be available along our coastline. For several years now, there is an on-going annual "wait list" for application for new mooring and dockage permits in all of the Town's harbors. This ever-increasing pressure is placed on the Town's Harbormaster, who has to accommodate and manage these mooring applications. New mooring applications are reviewed to make sure that placement and upgrade of new moorings meet and conform to the requirements of both the State of Maine and the Town of Mt. Desert's regulations.

As early as 2020, the Harbor Committee began review and discussion concerning the structural integrity of the Northeast Harbor Marina's main pier and the two fixed access ramps leading to the public docking and finger float facilities. At that time, general observations confirmed the aging and physical deterioration of multiple areas in the concrete structures. Professional engineers were commissioned to document the integrity of our Northeast Harbor facilities and confirmed the need for replacement of both the south and north access ramps.

General contractor bidding for the replacement of the two physical ramps was accepted by the Town in early 2022. Part of the bid requirements including the provision that the actual completion of these structures would be done by the end of 2022. It is with sincere disappointment to note that as of February, 2023, only partial assembly of the south ramp way has been completed and no attempt to replace the north walkway bulkhead has been done. Attached is photo documentation the state and stage of this construction process.

I would like to thank all of the members of the Harbor Committee for their continued dedication and volunteered time and efforts which are so beneficial to the Town of Mt. Desert.

Respectfully submitted,
Rick Savage, Chairman 2022- Town Report Page


Photo of the south ramp groundwork, preparation for the ramp foundation. October 2022

South ramp foundational abutment to support the ramp to the public dock, November 2022


View from main dock, South ramp foundational abutment for ramp to
the public dock, November 2022

## Planning Board Report

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The Town of Mount Desert Planning Board meets every second and fourth Wednesday of the month, as well as a number of special hearings throughout the year when the regular schedule is filled. The Conditional Use Approval process typically involves a site visit by available board members and the applicant, during the same day as the public hearing. Board meetings are held in the Town Meeting Room at 21 Sea Street in Northeast Harbor and online.

In 2022 the Planning Board reviewed:

- (16) Conditional Use Applications
- (1) New Subdivision
- (1) Non- Conforming Reconstruction
- (3) Special Hearings for the Proposed Quarry in Hall Quarry

2022 was thankfully a less challenging year in terms of conducting public hearings, site visits and special hearings under the lingering veil of COVID, as the Planning Board was mostly operating in person in the Sea Street Meeting Hall and simultaneously online through Zoom. The Board opted to continue the availability of public hearings on Zoom as positive feedback was received from applicants and the public that Zoom provided the ability for many to participate that would often not be able to, especially in the event of inclement weather. Future public hearings will continue to be both in person and online, until further notice.

On January 12th the Planning Board resumed proceedings with a public hearing on the Harold MacQuinn, Inc./ Fresh Water Stone \& Brickwork, Inc. Quarry License Permit \#001-2014 Application. At this hearing the Planning Board unanimously found against (5-0) the Applicant, determining that Land Use Ordinance standards apply, therefore all private roads that serve two or more lots must meet street design and construction standards of Section 5.14 of the Subdivision Ordinance and that given the wording of Quarry access road easement the Applicant has not shown sufficient Right, Title and Interest to maintain the access road. The special hearing was then continued to February 9th. At the February continuation hearing the Planning Board had an additional finding that the proposed Quarry operation was in opposition to the Section 1.2 Purpose of the Quarry License Ordinance, voting unanimously (5-0) that the proposed Quarry is in a quiet rural residential neighborhood, zoned residential, where industrial uses are not allowed and that the health and general welfare of the residents were negatively affected by the quarrying operation. The Board then had a final vote to deny the application (5-0). A procedural meeting was held March 24th, where the Board completed their Findings of Fact and Conclusion of Law signing in order to round out their decision. Later in the fall, the Applicant then brought their appeal to the Zoning Board of Appeals on November 29th, where the ZBOA found (3-1) in favor of upholding the Planning Board's decision to deny based on the lack of Right, Tittle and Interest. It should be also noted that there were also (2) other separate appeals of the Planning Board's decision submitted on behalf of the Quarry abutters. Those (2) additional appeals became moot with the ZBOA finding in support of the Planning Board's decision on Right, Title and Interest.

A big THANK YOU is again in order to our exceptional Code Enforcement Officer, Kim Keene, and the Town administrative staff who steer applicants and the board through the mountainous paper trail, scheduling and procedural tasks that keep the Conditional Use Approval Process moving along. Additionally, Heidi Smallidge, is our amazing recording secretary who diligently details the board minutes throughout the year. Our Town Assessor, Kyle Avila, assisted the Board on several occasions as he is also the Town's de facto Zoom / tech consultant.

The Planning Board is comprised of five full time members and two alternates. I encourage anyone with an interest in becoming part of the Planning Board to contact the town office as we currently have an alternate member and full time member position available. We unfortunately had Christie Anastasia
transition from full-time member to an alternate position and ultimately having to resign from the Board as work and life took her out of state. We will miss Christie immensely as she had an excellent, experienced and grounded voice on the Board that guided us through many deliberations. We also had Gloria Kunje recently join the Board as an alternate member and are looking forward to having her onboard.

Thank you to all applicants, public, board members and supporting staff for your involvement in the Planning Board. We have a fantastic Town that I and fellow Board members are honored to serve.

William Hanley, Chairman
Mount Desert Planning Board

| 2022 Town of Mount Desert Planning Board Agenda |  |  |  |
| :---: | :--- | :--- | :--- |
| Hearing <br> Date | Application Type | Number | Purpose |
| 01/12/22 | TOWN OF MOUNT DESERT |  |  |
| SPECIAL PLANNING BOARD MEETING |  | Quarry License Permit \#001-2014 Public Hearing |  |
| $1 / 26 / 22$ | Conditional Use Approval Application | \#001-2022 | Section 6B.6 Fences and Walls, exceeding CEO <br> Authority. |
| 02/9/22 | TOWN OF MOUNT DESERT <br> SPECIAL PLANNING BOARD MEETING |  | Continuation Hearing of the Quarry License |
| Permit \#001-2014 January Public Hearing |  |  |


| 2022 Town of Mount Desert Planning Board Agenda |  |  |  |
| :---: | :---: | :---: | :---: |
| 6/8/2022 | Conditional Use Approval Application | \#008-2022 | Section 3.4 Excavation or Filling < 50 cubic yards |
| 8/24/2022 | Conditional Use Approval Application | \#009-2022 | Section 3.4 Roads \& Driveway Construction |
| 9/14/2022 | Conditional Use Approval Application | \#010-2022 | Sections 3.4 \& 6C. 7 - Marine Structure |
| 10/12/2022 | Conditional Use Approval Application | \#011-2022 | Section 3.4-Other Essential Services. |
| 10/12/2022 | Conditional Use Approval Application | \#012-2022 | Section- 3.4 Public Utilities \& Other Essential Services. |
| 10/12/2022 | Conditional Use Approval Application | \#013-2022 | Section 6B. 15 - Sign Regulations, subsection 6B.15.6.2 Size Limit. Conditional Use Approval for the aggregate of all signs on site pertaining to a business, exceeding 32 sq. ft. |
| 10/26/2022 | Conditional Use Approval Application | \#014-2022 | Section 6B. 8 Fences and walls, exceeding CEO Authority. |
| 10/26/2022 | Conditional Use Approval Application | \#015-2022 | Section 3.4 Excavation or Filling of > 150 cubic yards. Shoreline Stabilization |
| 11/9/22 | Conditional Use Approval Application | \#016-2022 | Section 5.6 - Amendment to a previously approved Conditional Use Approval Application (CUA \#006-2013). Restaurant Use. |



The Somesville Museum building and gardens over looking the mill pond in Somesville. Photo by staff.

Jim Green President

Ned Nalle Vice President, Nominating

Gary Madeira
Treasurer \& Secretary


The mission of the Summer Residents Association (SRA) of the Town of Mount Desert is to provide an effective means of communication between the summer residents and the town leadership on issues that concern the current and future well-being of the Town. The SRA Board of Directors seek to represent and to keep the summer community informed of, and involved in, the Town planning process on current and future issue. The SRA has a board representing most villages in the Town of Mount Desert.

The Summer Residents Association seeks to be the timely and constructive voice of the summer residents with Town government, working closely with Town leaders to preserve and protect the unique character, culture, environment and quality of life in the Town of Mount Desert.

In 2022 we saw the expansion of the SRA Board with the election of Elizabeth Johnson, Jack Katz and Frances Fremont Smith, last August, bringing the board to 11 members. These new Board Members bring fresh eyes and perspective from Otter Creek, Somesville and Pretty Marsh. To build further on this momentum, we are aiming for a more gender balanced board ( $35 \%$ women to $65 \%$ men at the moment) and we'd like to increase our overall membership and board membership by bringing in representation of the younger generations. We saw a slight rise our membership to 253 families and our goal for 2023 is to bring in new members. To that end, our membership rate of $\$ 25$ per year will stay the same. If you own or rent property in the Town of Mount Desert, but do not have voting privileges, consider joining: info@123neh.com for more information.

In an effort to increase attendance; we held only one Members Meeting last year as we were testing a new format. As it was a successful meeting with attendance up dramatically, in 2023 the SRA will continue with the new format but return to one meeting in July and one in August. In honor of the passing of Buddy Brown and Dana Haynes, Tom Brown and Wendy Littlefield were guest speakers. Their tributes were touching and heart-felt and for all the SRA members in attendance, it was a meaningful way to remember Buddy and Dana's enormous contributions to the town and their commitment to keeping a solid tie between the local and summer community. Kevin Schneider, Superintendent of the ANP also spoke and gave the members an update of the 2022 season. Attendance in the park was down only slightly from 2021. He also spoke of the challenges in meeting the housing needs of the park staff to keep up with the increasing popularity of ANP.

We put more effective and environmentally responsible communication into play with our social media sites on Facebook (Summer Residents Association, Town of Mount Desert) and Instagram (Summer Residents Assoc MDI). Our social media pages are the best way to keep up to date in a timely way. We continue to send a digital newsletter and digital updates via email as well and we reduced our paper trail considerably by sending paper newsletters to only a small portion of the membership that specifically requested them.

There are multiple hot topics in town this year: Short term rental licensing ordinance, the proposal to reorganize the schools into one district, the addition of workforce housing within the town and on the island, the institution of a code of ethics to address conflicts of interest on town boards are all being discussed during the off season. The SRA has a goal for 2023: to better determine consensus to constructively use the voice of its members to communicate with the local government leaders to preserve, protect and support the unique quality of life for all residents of the Town of Mount Desert.

The 2023 SRA meetings are open to the whole community and we encourage you to attend and provide your feedback.
Respectfully submitted, The SRA Board of Directors 2022-2023

## Sustainability Committee

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The mission of the Sustainability Committee is to help guide the Town toward a more sustainable future.
The Town's Recycling program is Zero Sort Recycling program located at Sargeant Drive. Please see the Zero Sort acceptable items on the Town's website: www.mtdesert.org

The Town of Mount Desert Climate Action plan was drafted the fall-winter 2021-22 by a contract with A Climate to Thrive and the support of the Sustainability Committee, Board of Selectman, all the Department heads and community members. The plan provides an actionable pathway to meet the goals of the Town's Declaration of Climate Emergency from August 2020 Town meeting. The Plan outlines strategies to reduce town wide greenhouse gas emissions in a strategic and cost- effective manner that meets the urgency of addressing climate change. While the plan focuses on town operations, it also explores opportunities to support community members in highly efficient, low-emission, cost-effective homes and vehicles. A full copy of the plan is available on the town's website: www.mtdesert.org

The Town has received several grants through the Community Resilience Partnership from the State of Maine. Several of these grants were shared with Town of Bar Harbor and Tremont, in the first cycle, the funds will be used for the development of additional EV charger's and Climate Action Plan Community Engagement, which includes Community Outreach about the goals of the Town's Climate Action Plan, Building Fair's and the Climate Ambassador program. The second cycle the funds will used for site development of a Municipal solar arrays and Greenhouse gas inventory. I want to thank Johannah Blackman and the staff of A Climate to Thrive for all their grant writing and helping to implement the town's climate action plan goals.

The Town of Mount Desert, first Electric Vehicle charging station is located at the Yachtsman Building, Northeast Harbor Marina. The charger is on the ChargePoint Network and is available for use by two vehicles. Last summer the station continued to see many new users. A new EV charger has been installed on Main Street in Northeast Harbor at the head of Main Street

Our committee continues to research Town owned facilities and sites for additional potential solar project's, and we are monitoring the progress of various legislative initiatives regarding renewable energy, municipal solid waste and recycling.

Phil Lichtenstein, Chairman

## Available programs / resources from Efficiency Maine: www.efficiencymaine.com

Insulation/Weatherization rebates up \$9,600
Electric Vehicle Rebates \$1000-\$2000 instant rebates
Heat Pump Rebates up to $\$ 1200$ rebates, with additional low-income options
Heat pump Hot Water Heaters $\$ 850$ mail in or instant rebates
LED light bulbs and Appliances: Clothes Washer and Air Purifiers
The Inflation Reduction Act also includes additional tax credits for Heat Pumps, Solar and Electric Vehicles.
https://www.irs.gov/inflation-reduction-act-of-2022

## Acadia Disposal District

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2023 \text { for } 2022
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The Acadia Disposal District (ADD) is an independent quasi-municipal, tax-exempt solid waste corporation with its main office located in the Town of Mount Desert. It received its Certificate of Organization from the State of Maine in 2003. The purpose of the ADD is to assist with the costeffective, environmentally friendly, efficient, and lawful management, disposal, and recycling of waste materials on behalf of its member towns. The ADD has an adopted set of by-laws by which the district is operated, and each member community has signed an interlocal agreement as a requirement for joining. Charter Members of the ADD include the towns of Cranberry Isles, Mount Desert and Trenton; Frenchboro and Tremont have since joined. We would welcome additional member communities.
A. Board of Directors: As some of you may know I have retired from my position as Public Works Director for the Town of Mount Desert as of early September 2022. I have been working part-time which will likely wrap up by mid-March 2023. I plan to stay on as Chairperson of the ADD for a while yet. In conformance with the member town's interlocal agreements, the Board of Directors consists of one representative per member town. Each director has one vote regardless of the population or evaluation of the town they represent. We encourage anyone with solid waste related questions or comments to contact their local director. The members are:

Cranberry Isles: Jim Fortune at james@cranberryisles-me.gov
Frenchboro: Richard Turner at rladdturner@gmail.com
Mount Desert: Tony Smith, Chairperson at 29parsonscounty@gmail.com
Tremont: Carey Donovan, Clerk at carey3d@gmail.com
Trenton: Martha B. Higgins at atlmainiac@comcast.net
Treasurer, Kathi Mahar
B. ADD Website: The ADD website went online in February 2019. We had been wondering about its effectiveness and if we should continue to maintain it. We decided to keep the site and provide some local hands-on management from those amongst the Board. Director Donovan offered to be the go to person for us either by making changes to the site ourselves as needed or to coordinate work on it with our web site provider. We look to be more active with the site this coming year by getting various documents on the site and progress on the siting and development of the household hazardous waste drop-off facility that we were successful in procuring federal funding for. We can be found at https://acadiadisposal.org/.
C. Recycling: Most towns who had opted for the Costal Resources of Maine (CRM) facility's "One Bin All In" program have restarted their own program following the closure of CRM in May 2020. The process was doing what it was designed to do but a lack of funds and insufficient management lead to the closure, achieving greater than $50 \%$ diversion on a number of occasions while it was open. Please see the following section for more on the MRC and the Hampden facility, now owned by the MRC and renamed Municipal Waste Solutions.
D. Municipal Review Committee (MRC): The MRC is a nine-member Board of Directors (the Board) which works for its 115 member towns, cities, and solid waste districts, of which I am one, who are elected to staggered three-year terms by the member communities. All members of the Board serve the membership on an at-large basis with a focus on implementation of the MRC mission for the benefit of the entire MRC region. The MRC mission is to help provide access to safe, sustainable, efficient, and affordable management of municipal solid waste (MSW) with a maximum diversion of materials away from landfills. Board members are not paid as some people seem to believe. The Board is typically comprised of town and city managers, public works directors, finance directors, former bankers, members of their local selectboard or council, managers of solid waste facilities and folks retired from jobs or who participate in volunteer work that lends itself to being a productive Board member. The Board is assisted by an executive director, consultants and legal counsel. Additional information about the MRC can be found at www.mrcmaine.org.

## E. Municipal Review Committee (MRC) and the Hampden Solid Waste Processing Facility:

On August 5, 2022, after many months of negotiations between the Bondholder Trustee, the Receiver, Lienholders, and the MRC, the sale of the waste processing facility in Hampden to the MRC was approved. This was exciting news and marked a significant first phase of the plant's reopening. We then came to terms with the last objecting lienholder, and with that news, the Judge was able to approve the sale of the Facility to the MRC.

As reported on August 10, 2022, it became official. The MRC completed the purchase of the Hampden Facility. With the Court's approval of the sale, MRC completed the paperwork to officially own the plant. After two long years of uncertainty, MRC was excited to take full control of, and make timely decisions on, plant operations. Efforts began to focus on reopening under the new name, Municipal Waste Solutions, and the successful return to processing municipal solid waste and recycling for our members.

On August 19, 2022, the MRC shared an op-ed from the Bangor Daily News by MRC President Karen Fussell and MRC Vice President Tony Smith and written on behalf of the entire Board of Directors.
"The Municipal Review Committee (MRC) is a nonprofit organization representing 115 Maine communities that have joined together to ensure the affordable, long-term, and environmentally sound disposal of their municipal solid waste. Earlier this year, the MRC took steps to force the sale of the currently shuttered solid waste processing facility in Hampden. As a result, the MRC now owns a state-of-the art $\$ 80$-plus million facility and the land on which it sits. The MRC is excited for this new opportunity - for increased recycling, for less waste to landfill and, for helping the state with its climate goals. The plant is in good operating condition. During its closure, the MRC monitored the plant's control systems and equipment and kept it warm during cold winter months. We know that the plant's technology works. It operated successfully during the seven months prior to its closing, demonstrating that it was capable of accepting and processing waste with diversion rates that exceeded the 50 percent Department of Environmental Protection permit requirement. It is important to remember that the prior owner's failure was due to poor management, lack of financing, and delayed permit approval, not the plant itself.

Ownership of the plant offers a unique opportunity for MRC communities to take control of and be responsible for their own municipal solid waste. It enhances the MRC's overarching goal of providing reliable, affordable, and environmentally sound solid waste management for MRC's members. There is more at stake here than just the plant in Hampden. The state's other processing facilities are aging and have limited capacity. Adding the Hampden plant's capacity and modern technology to the state's solid waste processing infrastructure is critical to meeting the needs of this region. It could also increase statewide recycling and diversion rates and foster more collaboration in efforts to diversify Maine's approach to municipal solid waste management."

It has been estimated that $\$ 20$ million will be needed to successfully restart the plant and cover operating costs until the facility achieves profitability. Rather than asking MRC members to provide this level of funding, MRC solicited proposals from potential private sector partners and signed an exclusivity agreement with one of the companies that submitted a proposal, Revere Capital Advisors, LLC (Revere). Jumping ahead now to January 2023, the exclusivity period ended; we were not able to come to terms with Revere and decided to solicit proposals once again from private companies and to also investigate public financing options. That is where we stand as of today, February 27, 2023.

The Board of Directors of the MRC will continue to make the efforts necessary to get the Hampden facility up and running to address the solid waste processing needs of our area. We will make developments known through our Constant Contacts and future meetings. We thank all everyone for their patience. There is strength in numbers and we look forward to working with all members towards a successful reopening of the MWS facility.
F. Household Hazardous Waste \& Universal Waste Collection Day: The ADD sponsored another successful HHW\&UW (Household Hazardous Waste \& Universal Waste) collection event on September 24, 2022. We were once again at MDIHS having conducted last year's successful collection at the Town of Tremont's parking lot. As before, this year's collection was open from 9:00 AM to 10:00 AM for truckloads of materials from the outer islands then from 10:00 AM to 2:00 PM for the general public. Financial assistance from the League of Towns, use of the MDIHS
parking lot, the work of our volunteers and waste vendors we have successfully worked with in the past, helped make this a very successful event. Materials were delivered to us from the same towns as last year. We accepted the following universal waste materials this year shown below.

Universal Waste (UW): The comparison summary of universal waste collected in 2021 and 2022 is shown below. Some of the waste is measured per each item; some by weight. The reduction in weight of televisions might be one big reason this year's weight is quite a bit less than last years.

| UW Summary | 2021 |  | 2022 |  |
| :--- | :---: | :---: | :---: | :---: |
| Item | Units | Weight | Units | Weight |
|  | Each | Pounds | Each | Pounds |
| Fluorescent Lights | 481 | NA | 391 | NA |
| Batteries: |  |  |  |  |
| Alkaline | NA | 250 | NA | 295 |
| Lead Acid | NA | 1,102 | NA | 1,893 |
| Lithium | NA | 54 | NA | 38 |
| NiCD | NA | 16 | NA | 29 |
| NiMH | NA | 18 | NA | 26 |
| Button Cell Battery | NA | 6 | NA | 7 |
| CFL | NA | 379 | 21 | Ea. |
| U lamp | NA | 0 | 18 | Ea. |
| CPU's and Laptops | NA | 1,433 | NA | 558 |
| Miscellaneous: Circuit <br> Boards, Drives, Monitors | NA | 700 | NA | 1,374 |
| Monitors | NA | 0 | NA | 148 |
| Printers | NA | 1,356 | NA | 873 |
| Televisions | NA | 5,452 | NA | 2,689 |
| Air Conditioners | NA | 0 | NA | 0 |
| Microwaves for recycling | NA | 100 | NA | 0 |
| Smoke Detectors | NA | 13 | NA | 27 |
| Wire and Cable | NA | 0 | NA | 0 |
| Cell Phones | NA | 0 | NA | 0 |
| Freon containing | NA | 0 | NA | 0 |
| Transformers (PCB) | NA | 0 | NA | 0 |
| Hg Containing Devices | NA | 0 | NA | 1 |
| Totals | 481 | 11,063 | 391 | 7,957 |

Household Hazardous Waste (HHW): There were 725 units of HHW items collected in 2021 compared to 739 in 2022 with one unit being equal to 10 gallons or forty pounds, as applicable. This was another very good collection day for all concerned. The waste materials included oil-based paint, turpentine, varnish, stains, auto fluids, paint removers and strippers, swimming pool and photo chemicals, adhesives, solvents, fertilizer, oven and drain cleaner, fungicides, herbicides, pesticides, acids, and linseed oil. We do not record exact amounts of the specific waste material; we estimate the number of units of each.
G. Congressionally Directed Spending (CDS) Application: Following is a portion of our application for funds related to siting and building an on-island household hazardous waste collection facility we made to Senators Collins and King in late 2022. We were successful in our application, being awarded $\$ 350,000$ towards our proposed project.

From the application "The Acadia Disposal District is grateful for Congress's consideration of supporting our efforts to site and construct a local regionalized Household Hazardous Waste collection facility. We particularly thank Senator King and his staff for their efforts on our behalf. We have had highly successful one-day annual collection events for nearly two decades typically held at a publicly owned parking lot. We have anywhere from 100 to 250 participants each year and have had three single day collection records set by our collection vendor. Those who do participate are willing to drive to the collection site, put their vehicle in line, and wait, sometimes for hours, to drop off their items that include petroleum products, fertilizers, mercury containing items, paint, and many more. These people participate because they know the materials will be managed in an environmentally sound manner utilizing materials handling practices such as recycling, reuse, or disposal to protect the wonderful environment of where we live.

Having our own facility that can be accessed on certain days of the week year-around will provide the people with the opportunity to dispose of their materials on a regular basis and not have to store it while waiting for the annual event. Despite our current success with the annual events, we wonder at times how much of the materials are not saved and dropped off at our collection event. People being people, there are probably some materials that end up dumped into the woods and waters of our area or get bagged up and disposed of with regular trash. The 100 to 250 participants we typically see each year might translate into 400 to 1,000 people. This is a small percentage of the total number of residents in the communities that participate in our collection. For those of you familiar with our area, we are located on or around Mount Desert Island in Maine, a place where millions of people come from all over the world to join the 14,000 or so of us who live in the area in enjoying the woods and waters I spoke of. Thinking that some of these materials might get into the environment is a terrible thought, a tragedy.

It is our opinion that with a readily accessible, year-around Household Hazardous Waste collection facility, we can increase the odds that such materials will be managed in accordance with the

Acadia Disposal Districts challenge of assisting member and non-member towns with the costeffective, environmentally friendly, efficient, and lawful management, disposal, and recycling of solid waste materials. We feel that with the continued support of Congress and Senator King and his staff, we can do just that for one component of the solid waste stream with a local regionalized collection facility for area Household Hazardous Waste management. If successful with our application, the requested funding will go a long way towards making such a facility a reality. Thank you all very much."
H. Student Grants: As reported in the past, the ADD established a student grant program for schools located in ADD member towns. The grant must be applied for before implementation of a project and there is no deadline for our receipt of an application. We do not have a formal application form but the request for a grant must be made to us in writing. If you have any questions about the grants or the process, please contact Chairperson Tony Smith at 29parsonscounty@gmail.com
I. Insurance: ADD purchases volunteer, property and casualty and workers compensation insurance from MMA. We are required to carry the workers compensation insurance even though we do not have any employees; the volunteer directors are considered when rates are calculated for coverage. The insurance is to cover any lost time suffered by a volunteer should they be hurt while participating in an ADD function e.g., a Board of Directors meeting, the HHW\&UW collection, etc. Each year we have received a rebate from MMA for not having filed any claims.
J. Financial Audit: We had another successful audit for FY-2022 using the services of James W. Wadman CPA in Ellsworth. Thanks to Treasurer Mahar for her management of our accounts and her preparation of audit materials provided to the auditor. She is key to our audit success.
K. Summary: In summary, the Board of Directors of the ADD would like to encourage all residents and taxpayers in our member towns to become active in learning about solid waste issues. We particularly encourage our municipal officials and officers to do so. Even though each director works with the understanding that they would like to become the solid waste expert in their community thereby reducing the workload of town officials, nothing can replace firsthand knowledge. Our meetings are open to the general public and are held at 9:30 A.M. on the third Thursday of the month in the Town of Mount Desert meeting room at 21 Northeast Harbor. We are no longer holding meetings that provide teleconferencing services. We are in the process of trying to get everyone Zoom savvy.

Thank you for your continued support.
Sincerely,
Tony Smith, ADD Chairperson

## Mount Desert Water District

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In an effort to reduce our carbon footprint to combat climate change and creating a sustainable future, the District installed heat pumps at both of our plants and a ducted heap pump system in our office building.

MDWD helped facilitate a private water main and individual service line replacements on Huntington Lane. In addition to that the District also facilitated service line and valve replacements on Kimball Lane, Sinclair Road, South Shore Road and Joy Road.

Following up from last year's more stringent lead testing the state has also reformed their Lead and Copper Rule which will involve homeowners providing us information in regarding their internal plumbing.

PFAS was also in the news this year with many identified communities having unsafe levels of found in their drinking water. The Mount Desert Water District is happy to report that both the raw water and treated water in Seal Harbor and Northeast Harbor tested Non-Detectable for these contaminants. To continue to protect our water bodies we also have procured a grant that will be used for testing fish.

This winter the Districts backup generator failed at our Seal Harbor plant, which required us to obtain a portable generator while having an emergency repair done to the backup generator. Taking into consideration potential future storm severity and to prevent any future interruptions in service from increased demand, it was determined that it was a good time to upgrade our generator and the project was approved.

This past October, we were pleased to have the Mount Desert Middle School visit us at our plant on Lower Hadlock Pond. They received detailed presentations from our staff on various aspects of our operations, covering topics such as the mechanics and chemistry behind our drinking water, what actually happens when a repair needs to be made, what do we test and how, the PUC rules and regulations we are required to follow, why does our watershed need protecting, as well as GIS mapping and its uses in the field. We highly endorse this place-based education for the students who are the future stewards of our community.

Respectfully submitted,
James R. Fahey, Chairman

Trustees:
David Mastropaolo, Alan Joseph, Stuart Burr, Jim Fahey
Rosemary Matchak

Management:
Paul Slack, Manager
Staff:
Steve Montminy, Mike Olson, Ryan Frati
Natasha Johnson

## Mount Desert Elementary School, Principals Report

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Each and every day, Mount Desert Elementary School works faithfully to fulfill the AOS 91 Service Promise; AOS 91 Service Promise: AOS 91 works to interrupt educational inequities and create schools in which every student thrives, one conversation at a time.

This dedication is evident...

In our beautiful campus, that is maintained with pride by our Director of Maintenance \& Transportation and our team of custodians and grounds keepers. As students are planting, watering, or harvesting produce to be served in our cafe under the direction of our garden and greenhouse coordinator.

As students safely arrive on Joy Road as passengers on one of our buses, driving by caring and thoughtful drivers.

As students are all cared for by our school nurse, our office staff, and wellness team to support physical, emotional and social wellness so students are able to access learning. As students are nourished by our cafeteria staff, and special programs, activities and connections are made between students and healthy food choices.

As students are accessing academic programming that is targeted to their learning needs and developmental levels. Students are engaged in learning that is relevant, responsive and based on best practice for each developmental level we serve.

- As teachers are engaged in professional development opportunities that challenge our practice, are steeped in research and proven to have significant impact on all student learning.
- 7th and 8th grade students participate in an advisory programed centered on identity, community and inclusion
- 5th and 6th grade students are enthusiastically engaged in relevant learning focused on watersheds that include several field trips, and learning focused on scientific practices.
- Elementary students are receiving high quality math instruction, differentiated so all students feel included and part of the community, and also feel challenged and supported when needed.
- Teachers base literacy instruction on the science of reading, and interventions for struggling students are provided using research based, systematic techniques that support the learning happening in classrooms.
- The MDES Multi Tiered System of Support Team meets bi-weeklyand the team of instructional interventionists/coaches are committed to supporting teachers in their hard work of providing high quality instruction to all students. The Interventionists/Coaches at MDES support learning through providing professional development to teachers, through weekly, daily, or as needed consults with teachers, by observing classes, co-teaching classes at times, and also by providing direct instruction to students demonstrating need.

As students engage in learning in a liberal arts environment, where access to high quality instruction in art, music, world language and physical education. Where extra curricular opportunities are offered in music and athletics, a variety of engaging activities are shared for students of all ages after school during the month of March, and learning occurs off campus in Acadia National Park, Somes Meynell Preserve, Camp Beech Cliff, The Blaine House, as well as in our own village of Northeast Harbor.

As Pre-K students and parents \& guardians are welcomed into our school for full-day, play based early childhood programming that also provides lunch at no charge to all students.

As our entire school embraces community, and the joy that comes when we all gather together monthly for our all school meetings. Each member of our school community is valued, appreciated and supported.

The residents of Mount Desert should be very proud of the staff and teachers at MDES, as they work diligently and joyfully to educate our next generation of leaders, I know I couldn't be more grateful.

MDES welcomed several new staff members this past school year. Ed Techs joining our staff include; Vivienne Predock, Emma Jones, Brooke Damon, Rebecca Sartin, and Danielle Emmons. Carlos Rosales joined us as a Bus Driver and part time Ed Tech. Eliza Hopkins was hired as the K-4 Special Educatino Teacher, and a familiar face entered a new role at MDES this year. After many years as an Ed Tech, Abby Harmon has accepted the role of Pre-K teacher!

On a final note, it is challenging to summarize a year in a short letter, and I encourage you to reach out to me should you want to talk about our school's experience or learn more about our programs. I would be more than happy to give you a tour of our school! The Mount Desert Elementary School budget presented for the 23-24 school year presents few changes from last year. Our debt service from the renovation in 2002 is= being retired, and this funding will be shifted to be used to begin to take care of some deferred maintenance= projects, planning for the building of a garage and storage facility on site, and some long overdue= maintenance in our gym.

Respectfully submitted,

Gloria Delsandro
Principal, Mount Desert Elementary School gloria.delsandro@mdirss.org


Photo by staff

This report focuses on the collective efforts of students, staff, and administrators working in the MDI Regional School System/AOS 91 during the 2021-22 school year. The tables below summarize our collective efforts, specific areas of focus, and, in some cases, revisions to plans for each Goal Area, as well as steps we plan to take in the 2022-23 school year. All goals and objectives align with the New England Association of Schools and Colleges (NEASC) and support the MDIRSS Service Promise: AOS 91 works to interrupt educational inequities so that each child will thrive, one conversation at a time.

## Goal 1: Strengthen Learning Culture

| Learning culture promotes shared values and responsibility for achieving the school's vision. |  |
| :---: | :---: |
| Looking back, we... (September 2021 to August 2022) | Looking ahead, we plan to... (September 2022 to August 2023) |
| - Provided opportunities, resources, and support for teachers to develop and refine lessons and practices as it relates to: Anti-Bias Anti-Racism, socialemotional learning, mental health, and traumainformed practices | In support of our service promise: <br> - Continue to steward the development of Anti-Bias AntiRacist lessons and practices, strengthen social emotional learning through advisory programs and restorative practices in middle and high schools |

## Goal 2: Improve Student Learning

Student learning practices maximize the impact of learning for each student.

Looking back, we... (September 2021 to August 2022) | Looking ahead, we plan to... (September 2022 to August |
| :--- | :--- |
| 2023) |

- Offered Professional Learning Opportunities to interested administrators, teachers \& Ed Techs: - High Impact Teaching Strategies
- Using Tech for High-Impact Teaching - The Science of Reading.
- Supported Civil Discourse programming in all 6-11 social studies classrooms.

Looking ahead, we plan to... (September 2022 to August 2023)

- Review the newly updated MS and HS Maine DOE ELA and Math standards and revise the curriculum as needed (standards and scope and sequence)
- Research beginning an Educators Rising chapter
- Use grant funding to purchase decodable texts for K-2 classrooms in support of Science of Reading


## Goal 3: Support Professional Practices

Professional practices ensure that practices and structures are in place to support and improve student learning.

| Looking back, we...(September 2021 to August 2022) | Looking ahead, we plan to...(September 2022 to August 2023) |
| :---: | :---: |
| - Worked to create an inclusive school climate that would attract a diverse workforce by explicitly communicating our values in our Professional and Teaching Frameworks. <br> - Developed leadership pathways for ed techs and teachers. | - Continue to refine the Performance Evaluation and Professional Growth System: <br> - Form Steering Committee <br> - Align student and parent surveys with new Frameworks <br> - Pilot updated documents |

## Goal 4: Construct Learning Support

Learning support ensures that the school has appropriate systems to support student learning and well-being.

| Looking back, we...(September 2021 to August 2022) | Looking ahead, we plan to...(September 2022 to <br> August 2023) |
| :--- | :--- |
| - Explored the feasibility of a Pre-K program to serve | - Begin a PreK program in Mount Desert |
| Mount Desert. A program to serve 4-year olds was <br> reviewed and approved by the MDES Board. | - Tremont School will submit a PreK Expansion Grant <br> to the MDOE |

- Implemented a Pre-K program to serve Tremont and Southwest Harbor 4-year olds.
- Offered a combined K-5 Summer School program, expanding from a tutoring model to a full-day program
- Offered a combined ESY program parallel to the Summer School program
- Continued to strengthen our academic and behavior Multi-Tiered System of Support (MTSS) by defining what MTSS is for all MDIRSS schools
- Continue to support and improve the Summer School and ESY experience
- Continue to strengthen our academic, behavior and SEL Multi-Tiered System of Support (MTSS) by:
- Hire a district coach from Great Schools Partnership
- Purchase PowerSchool Special Programs to house MTSS and 504 plans
- Determine a PreK-10 Universal Screener with cut scores
- Purchase AimswebPlus for progress monitoring


## Goal 5: Ensure Learning Resources

Learning resources ensure that the school has resources necessary to meet the learning needs of all students.

Looking back, we...(September 2021 to August 2022) $\quad$| Looking ahead, we plan to...(September 2022 to |
| :--- |
| August 2023) |

- Followed the continued advice of the Maine DOE, MD Hospital, and the Jackson Lab for carrying out full-time inperson instruction in all of our schools and to support extra-curricular activities.
- Completed major upgrade of technology infrastructure including replacement of firewalls, expansion of bandwidth and extension of wifi to areas outside of each school.
- Expended grant funds to support hotspot services for students who must quarantine due to COVID-19.
- Hired a tech support specialist for Bar Harbor, Southwest Harbor, and the district.
- Reviewed and updated the district website to improve communications with staff, families and MDIRSS communities.
- Continued to advance and expand conservation sustainability, and alternative energy programs in all MDIRSS schools (ex. Electric Bus)

Specific to COVID-19 impact:

- Revised budgets downward as needed.
- Use federal COVID Relief Funds to safely open schools.
- Managed 24 federal and state grants.
- Implemented a pooled testing program for staff and students.
- Used federal COVID Relief Funds to safely open schools.
- Used federal funds to continue to provide food resources to support families in the community
- Continue to explore options for contracting with an external Human Resources provider to reduce current legal fee expenses, support business office personnel, principals and to provide a consistent response to staff needs.
- Continue to work with the school board to restructure and plan/implement a combined middle school and/or RSU structure.
- Continue to manage COVID relief grant funds.
- Host a Job Fair to recruit substitutes, ed techs, bus drivers and custodians

Respectfully submitted by: Mike Zboray, Superintendent of Schools, Julie Keblinsky, Director of Teaching and Learning 7-12; Rhonda Fortin, Director of Teaching and Learning Pre-k - 6; Melissa Beckwith, Director of Special Services; Cathy Kozaryn, Assistant Director of Special Services, and Nancy Thurlow, Business Manager working in close collaboration with all of the principals of schools in the MDI Regional School System: Matt Haney (MDI High School), Heather Webster (Conners-Emerson School), Gloria Delsandro (Mount Desert Elementary), Crystal DaGraca (Trenton Elementary School), Katie Truesdale (Cranberry Islands, and Frenchboro Schools), Mimi Rainsford (Swan's Island), Christine Gray (Pemetic Elementary School), and Jandrea True (Tremont Consolidated School).

## Mount Desert Island Regional High School Principal

c
It is my pleasure to be writing this report for the tenth time. It has been a true honor to lead this incredible school for the past decade and I am more excited than ever to continue looking forward to the future. While the past twelve months have thrown a number of challenging situations at us, we continue to learn, adapt, and grow along with our students.

## Academics at MDI High School

I am very proud of the education that our students experience. They have the opportunity to be challenged on many different levels. We offer a range of courses that cover all levels of student interest and ability. Year after year our students exceed state norms in their performance, both on standardized tests and with hands-on performance. Our students work hard alongside their teachers and as a result achieve impressive results. Much of our focus this year has been on supporting our 9th grade students. We have intentionally set aside time with them to work on more than the core content that they learn in class. We've also taught them about time management, communicating in the digital world, self-care, and how to access the breadth and depth of supports that are available to them. They have received it very well and are off to a great beginning of their high school years.

## Budget

The budget that the MDIHS school board has approved for the 2023-2024 school year is up 6.43\%. Most of the increase is the result of salary adjustments for employees and for associated health care benefits. Our human resource is our greatest strength and well worth the investment. Due to decreased revenues, particularly in carryover, the assessment to towns is up just over $8.9 \%$. I feel confident that this budget is built responsibly and will serve the needs of our communities' students well. We have always enjoyed and appreciated the support of our taxpayers and that is a major factor in our success as a school.

## Facilities

The Board of Trustees has continued to explore the feasibility and logistics of expanding and modernizing our library and science wings. Both areas of our school were part of the original design and function of the building which opened in 1968. While our library and science faculty and staff do an amazing job teaching in their current spaces, the possibilities abound for 21st century learning that can be actualized with these upgrades which are in the planning process. To that end, they have entered into an agreement with Oak Point Associates of Portland to develop concept designs and cost estimates for these vital upgrades to our facilities. Oak Point has presented us with several options at varying cost levels and the trustees are working to finalize a plan that is cost-responsible as well as impactful on our learning environment.

## Faculty/Staff Recognition

It is important to recognize the many contributions made by our staff on a daily basis on behalf of our young people. These individuals work hard to provide an atmosphere conducive to a high level of learning at the high school. We are blessed to have such a talented, diverse, and committed faculty and staff.

This has been a year of highs and lows. As always, I appreciate the support from the students, staff, families, and greater community, which has been the source of inspiration for our continued growth and perseverance. I look forward to seeing everyone at the Annual High School Budget Meeting at 6:00 p.m. on April 5, 2023, at the high school campus in the Higgins-Demas Theatre.

Respectfully submitted,
Matt Haney, MDIHS Principal

## Mount Desert Island High School Committee

c

To our MDIHS community members,
As we come to final stretch of the 2022-2023 school year, it's time once again to reflect upon the successes we had, the challenges that were faced, and goals for the future based on the measured introspection of all.

While COVID has certainly not left our world, the fact that the school was able to open without the past years' mitigation protocols in effect was a big, wonderful shift. Being able to focus on the important social communities that drive our school was a welcomed step for all. Activities from study groups, theatre productions and sporting events were some of the many that fell back into a prepandemic rhythm with much enthusiasm.

A great point of pride this year comes from the amplification of the student voice. The School Committee has an impressive six student members representing a wide range of the student body, student focus groups are active and in number, and from classes to clubs to student-led committees, student advocacy efforts in our communities and broader world showcase just how impassioned, motivated and tenacious our kids are.

A large part of the curriculum this year has been focused on supporting the ninth-grade students in their transition to the high school. This focus yielded impressive results for this benchmark year and has meant that the majority of freshmen had successful launches into high school, both academically and socially. Setting this cohort of students up for boosted success at the onset of their time at MDIHS will then set these kids up for success in future years.

As the educational landscapes shifts and evolves over time, so do the physical needs of our spaces. The MDIHS Trustees have begun the process of coming up with plans that can check off as many 'need' boxes as possible while being mindful of the local economic stresses. The results have presented some great options for building upgrades for our science classrooms and library, as well as a less exciting but equally important heating system replacement.

Once again, the success of this year must be attributed to the tireless and dedicated staff at MDHIS. Adaptability in the face of challenges, curiosity for the sake of professional development, and the steady and compassionate care, structure and education for our children is only a small part of what makes us so lucky. On behalf of the MDIHS School Committee, please join me in granting deep thanks for all of their efforts.

Sincerely,
Susan Allen

## Mount Desert Island High School Trustees

©
In accordance with the requirements of Section 2 and Section 8, Chapter 176, Private and Special Laws of 1963, I submit the following report of the Mount Desert Island Regional School District Board of Trustees covering the year ending December 31, 2022.

The following Trustees were serving at the end of 2022, with terms expiring as indicated:

| MEMBER | TOWN | TERM EXP. |
| :---: | :---: | :---: |
| Robert Jordan, Chair | Bar Harbor | 2024 |
| Ann Ratcliff, Vice Chair | Southwest Harbor | 2024 |
| Joseph Cough | Bar Harbor | 2023 |
| Robert Webber | Bar Harbor | 2025 |
| Anthony Smith | Mt. Desert | 2023 |
| Carole Plenty | Mt. Desert | 2025 |
| Julianna Bennoch | Mt. Desert | 2024 |
| Ingrid Kachmar | Southwest Harbor | 2023 |
| Steve Hudson | Southwest Harbor | 2025 |
| Lawson Wulsin | Tremont | 2023 |
| Keri Hayes | Tremont | 2024 |
| Deidre Rigby | Tremont | 2025 |

This past year we slowly came out of the pandemic and have returned to something close to normal once again. Your Trustees have worked overtime this year to finalize the plans for the improvements in the Library, Science and Math areas, as well as the Nursing and Administration areas. These plans will be presented to the Island community this year for your approval. All of this proposed work is badly needed in this fifty-five-yearold facility and will provide an improved learning environment for all our MDIHS students into the future. We have been working with the firm Oak Point Associates for the design phase of this project and we are excited to collaborate with them as we hopefully move forward into the construction phase with these improvements.

I have been proud to serve as both Chair and as one of Bar Harbor's Representatives on the Board of Trustees over the past year. All our members work hard to maintain and to ensure the best facilities for our high school students, teaching staff, support staff and administrators. Providing a facility that the island community can be proud of now and in the future is always part of our deliberations and decision making.

The Trustees would like to thank Principal Matt Haney, all the staff, teachers, and students for their hard work and commitment to keeping everyone safe and protected while continuing to provide the highest level of education.

I would like to personally thank all our Trustees for their work and commitment that help support the education and development of all the young people here on Mt. Desert Island. It is a reflection of the community how much we value this place.

The Trustees also appreciate all our island communities that provide us with the necessary financial support to continue providing a quality-learning environment at Mt. Desert Island High School.

Finally, I would like to recognize and thank Superintendent Mike Zboray and his staff for their service and work with this Board as well as the Regional School District as a whole.

Respectfully Submitted,
Robert Jordan, Chairman, MDIHS Trustees

# Mount Desert Island and Ellsworth Housing Authorities 

80 Mount Desert Street
PO Box 28
Bar Harbor, Maine 04609
Phone 207-288-4770 | Fax: 207-288-4559 | TTY 207-288-4770
Executive Director, H. Duane Bartlett

## Annual Report <br> Mt. Desert Housing Authority

The mission of The Mount Desert Housing Authority (MDHA) is to provide decent, safe and sanitary housing for income eligible seniors, the disabled and families within its jurisdiction. The MDHA is owned and administered by the MDI \& Ellsworth Housing Authorities, and currently houses 18 individuals and families. There is a waiting list for those interested in becoming tenants; applications are always being accepted.

The MDI and Ellsworth Housing Authorities' Public Housing and Housing Choice Voucher Programs assisted over seven hundred individuals and families throughout Hancock County in 2022 in the amount of $\$ 3,928,426.00$. Payment in lieu of taxes (PILOT) to the Town of Mount Desert for 2022 was $\$ 3,599.00$

The Acadia Community Association, the Housing Authorities' 501(c)3, provided programming for seniors across Mount Desert Island, from nutritious Meals on Wheels options, to a myriad of wellness classes for seniors, and minor home repairs for seniors wishing to age in place in their homes.

The Mount Desert Housing Authority Commissioners Board, Executive Director, and Staff are sincerely grateful for the continued support from the Mount Desert Town Office, the Police Department, the Fire Department, and the Public Works Department of the Town of Mount Desert. All help the MDHA achieve its mission of providing decent, safe and affordable housing for community members.

The Mount Desert Housing Authority Board of Commissioners meets the second Tuesday of each month. The meetings are handicapped accessible and open to public attendance. Please call Theresa at 207-2884770, extension 127, to confirm the date and time of Board meetings, as dates \& times are subject to change.

The Housing Authorities' office is located at 80 Mount Desert Street, in Bar Harbor, ME. The office is open from 8 a.m. to 4 p.m., Monday through Friday. To contact the Housing Authorities, please call 207-288-4770 or e-mail Executive Director H. Duane Bartlett at: duane.bartlett@emdiha.org.
Respectfully submitted, Karol A. Ha phey
Karol Hagberg, Chairperson
Mt. Desert Housing Authority

## Aid Society of Otter Creek

c
The Aid Society of Otter Creek, Maine is a community organization that serves primarily as a village improvement society. Incorporated in 1901, the Aid Society was responsible for the Otter Creek Church (currently referred to as the Otter Creek Hall) and the Neighborhood House which was burned in 1993 during a fire training exercise. The Society currently maintains the Otter Creek Hall which serves as a community center and provides limited support to village residents in need. The Aid Society of Otter Creek Maine is located at 82 Otter Creek Drive, Mount Desert, Maine 04660. For questions regarding use of the building for events, please email jbmacauley3@gmail.com.

Respectfully submitted,

John B Macauley, President
Aid Society of Otter Creek, Maine


Photo by staff

# Bar Harbor Food Pantry 

©


To the residents of Mount Desert,
2022 was a year of records for the Bar Harbor Food Pantry. We served over 720 households this year, a record for us. Those households used the Pantry, onsite or through delivery, over 3600 times, another record. Mount Desert residents accounted for approximately $3 \%$ of the households served and 5\% of Pantry usage.

This year was incredibly challenging due to record-breaking usage, high inflation, and recurring supply chain issues. But with the help of our dedicated staff and amazing volunteers, we continued serving our community without interruption.

Speaking of volunteers, they are vital to our work at the Pantry and at Serendipity, our fundraising resale clothing store. Over 40 dedicated community members have given over 2500 hours of their time to help us accomplish our mission. They work a wide array of jobs, from stocking shelves, packing eggs, sorting clothes, and running registers. The Pantry would not be able to have such an impact on our community without their dedication.

The Pantry's mission is to nourish and support our community through dignified access to healthy food. We serve our customers by collecting donations from community members and businesses like Hannaford and purchasing food through the Good Shepherd Food Bank and from wholesalers. This year, we will have spent over $\$ 120,000$ on food purchases alone and given our customers an estimated $\$ 260,000$ worth of food.

On behalf of our customers, thank you for your continued support! We could not do the work we do without the help of our island community and the generosity of its members.

Respectfully submitted,


Tom Reeve
Executive Director

## People Helping People

Downeast Horizons (DEH), founded in 1974, is an organization that assists adults and children with disabilities to find support for their individual needs and to exercise choices whenever possible that result in growth toward increasing and maintaining independence. All individuals supported by DEH have developmental disabilities including cognitive disabilities; Autism and Asperger Syndrome; Down Syndrome; and some have multiple disabilities including physical handicaps. We currently provide services to 55 individuals from the town of Mount Desert.

## REFERRALS

Downeast Horizons continues to expand throughout Hancock and Penobscot counties. Over the last year, Downeast Horizons has received over 50 referrals throughout our Day and Evening programs.

## SHARED LIVING

Downeast Horizons currently oversees 22 Shared Living homes/providers. Like Community Support programs, Shared Living providers are being scrutinized heavily under the new Home and Community Based Services guidelines. Like the Community Support programs, the Shared Living homes will come into compliance; however, coming into compliance requires a lot of documentation to prove that these guidelines are being met.

## AGENCY-FUNDED ACTIVITIES

Many of the individuals DEHI supports have very limited budgets, so we strive to offer a number of no-cost opportunities to enjoy our little corner of Maine the way that everyone should. Some of the truly inspiring events that are made available to our program participants include Timber Tina's Great Maine Lumberjack Show, Downeast Scenic Railway, the Schooner Margaret Todd, Bar Harbor nature cruises, drive-in movies, the Maine Special Olympics, the Blue Hill and Bangor state fairs, tours of Acadia National Park, and summer weeks at Camp CaPella. We know of no other provider that offers all agency-sponsored activities at no extra cost to program participants. We are so grateful to our gracious donors for making these life-enriching activities possible.

## PUBLIC AWARENESS

Downeast Horizons continues to increase awareness of our services-and of the overall need for supportive programs for adults and children with developmental disabilities and autism-through news pieces, public events, public service announcements, and awareness activities. We consider it part of our mission to spread the word that individuals with developmental disabilities are valuable, important members of their communities. We hope to produce a new public service message within the next year.

## EMPLOYEE RETENTION

The hardworking employees of Downeast Horizons continue to be recognized for their dedication during the pandemic.
The Employee Retention Incentive, recently announced by Executive Director Tony Zambrano and the DEHI Board of Directors, provides financial bonuses to each of DEHI's 133 staff members. The incentive reflects the agency's gratitude for the efforts and sacrifices that staff have made over the last two years in order to provide a safe and rewarding environment for both participants and coworkers. The incentive utilizes money awarded to DEHI under the American Rescue Plan. A total of $\$ 268,000$ was divided among DEHI employees based on date of hire and average number of hours worked this past winter. Full-time employees with one-year seniority received a $\$ 3,250$ check.

Over a year ago, Downeast Horizons applied for COVID-19 relief funding and just recently, the agency was awarded $\$ 300,000$. Executive Director Tony Zambrano and the Board of Directors decided to use the funding to reward those employees who have stayed with us during the pandemic, and to encourage them to stay with DEHI into the future. The "Stay With Us" incentive rewards employees hired prior to March 1, 2022 will be eligible to receive up to $\$ 2,000$ in four, $\$ 500$ incentive checks over the next two years.

Downeast Horizons' full-time employees receive the following benefits: annual performance-based raises; 10 paid holidays per year; a retirement plan with matching contributions of up to $5 \%$; dental, health, and life insurance; short- and long-term disability; and paid time off.

The $\$ 6,000.00$ generously given by the citizens of Mount Desert in 2022 assisted in paying for safety/health building maintenance and repairs; staff training; and client motivation activities. In 2023, DEH will continue to target funds from the towns and individuals for these items. DEHI is grateful to the town of Mount Desert for its long-time support and respectfully requests a continuation of that support in FY2022.


COLLECTS, PRESERVES, AND CELEBRATES THE MARITIME HERITAGE OF THE GREATER MOUNT DESERT ISLAND REGION

After the upheaval of the past two years, a sense of normalcy returned to the museum in 2022. Though facecoverings and hand sanitizer remained part of daily operations, visitors were happy to spend time learning about regional maritime history and the stories that make this area so unique.

We welcomed guests from nearly all fifty states and more than ten different countries, all of whom enjoyed displays featuring boat models, artifacts, photographs, maps, and more. Our special exhibit, A Lens on Lighthouse Life, examining life at Mount Desert Rock between 1906 and 1909, remained popular. Lucy McMillan Dodge, an amateur photographer and the wife of Second Assistant Keeper Will Dodge, captured more than 100 views of "The Rock" and recorded a lifestyle that is hard to imagine today. After two summers, this exhibit will be replaced in 2023. We are looking forward to drawing from our extensive collections, and partnering with neighboring institutions, to call attention to other aspects of our maritime past.

Collaboration has been a focus of ours in recent years. There are many groups and individuals dedicated to the history of this region, and we have learned so much by working together. The History Trust, a locally based collaborative, has been central to efforts to share our collection with broader audiences. Our digital archive has garnered the attention of scholars and researchers, and objects from our collection will be appearing in several articles in the coming months. To see items from our collection, as well as those held by other area institutions, check out historytrust.org.

In closing we'd also like to recognize the Northeast Harbor Ambulance Service and their dedication over many decades. Founded in 1938, the Ambulance Service was originally headquartered in our building, the Old Firehouse. Guests are often amused to learn that our exhibition spaces were once filled with emergency vehicles, and historic photographs showing fire trucks and ambulances in front of the building always attract attention. It may not be maritime related, but we are proud of this aspect of our history and appreciate all those who have served over the years.

We are excited about the changes and new exhibits we have planned for 2023, and we hope to see you at the museum.

Willie Granston<br>Chair, Board of Directors

Posing in front of the Municipal Building on Main Street, Fred Kimball, Larry Wass, and Elliott Kimball stand with the Northeast Harbor Ambulance Service's first ambulance, a 1939 Packard. ~Collection of the Great Harbor Maritime Museum~



## Our Mission

Island Connections provides free transportation and other services to seniors and people with disabilities from Mount Desert Island and the surrounding islands to enhance their independence and quality of life by utilizing our core

Island Connections has been providing free transportation services since May 1997. When working families and friends are unable to provide transportation for their loved ones, Island Connections provides rides to scheduled medical appointments including chemotherapy, radiation treatments, dialysis treatments, mental and physical therapy, dental and eye appointments, as well as trips for grocery shopping. We travel as far as Blue Hill and Bangor. In partnership with the Mount Desert Island/Ellsworth Housing Authority, we deliver Meals on Wheels three times a week to island neighbors in need. Island Connections also delivers food boxes weekly to individuals and families on MDI and Trenton for the Food Access Project, a program of Open Table MDI. We can transport Neighbors with mobility challenges using our wheelchair accessible van. We also have a multi-passenger van.

The demand for Island Connections' services is higher than ever. In 2022, Island Connections provided a record 5,598 rides, totaling approximately 63,092 miles driven. Volunteers donated 2,379 hours of their time. About one third of our rides now help address food insecurity on MDI and Trenton. In addition to Meals on Wheels and Food Access Project deliveries, we have continued the volunteer shopping program created in 2020 in an effort to reduce exposure of Covid to our higher risk Neighbors. Throughout 2022, 39 Neighbors participated in our shopping program. Our drivers and Neighbors continue to follow our PPE protocol to remain safe during transport.

Island Connections would not be able to transport our Neighbors to their critical appointments without our dedicated volunteer drivers, who go above and beyond. The need for new volunteer drivers is constant. The staff at Island Connections match Neighbor requests with volunteer driver availability and geographic preferences. We are grateful to everyone who supports us financially, making it possible to provide these vital services to our community.

We especially thank the people of the Town of Mount Desert for your continued support.
Sincerely,
tharon m Linsood

## Sharon Linscott

Executive Director

## Land \& Garden Preserve

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The Land \& Garden Preserve is a 501(c)3 non-profit organization located in Seal Harbor and Northeast Harbor, Maine. The mission of the Preserve is to share the beauty of historic lands and gardens on Mount Desert Island.

The gardens of the Preserve include the Abby Aldrich Rockefeller Garden, Asticou Azalea Garden, and Thuya Garden. The Preserve also manages natural lands from the head of Northeast Harbor, across Little Long Pond, and east to Hunters Cliffs in Seal Harbor. These 1,400 acres of land include a vast network of hiking trails and nearly ten miles of carriage roads. The lands and gardens managed by the Preserve are open to the public. Information and maps of the gardens and hiking trails are on our website at gardenpreserve.org.

For the 2023 season, we are planning for the Asticou Azalea Garden to be open from early May through October and Thuya Garden from late June through October. Visiting hours will be listed on the Preserve's website at gardenpreserve.org. We welcome visitors to hike the trails around Thuya, including the beautiful Asticou Terraces, all year round from dawn to dusk. The Thuya Landing and Dock are accessible by boat from the water or by a path from the lower parking lot on Peabody Drive.

The Abby Aldrich Rockefeller Garden will be open for the 2023 season from mid-July through midSeptember. Reservations are required and tickets may be purchased on the Preserve's website. The date that tickets go on sale will be announced on our website, social media pages, and to everyone on our email list.

The natural lands around Little Long Pond remain open to everyone throughout the year during daylight hours, providing safe, outdoor spaces on our hiking trails and carriage roads. Some trail restoration will be underway in 2023 but all trails will remain open. A trail map is downloadable from our website. The offleash policy for dogs remains in effect and we ask owners to make sure their pets stay within their sight and under audible control. Three bins are provided for dog waste. Please use them.

We appreciate the support we receive from our members, donors, and those who make contributions at the garden gates and entrances to Little Long Pond. We continue to offer membership discounts for full-time MDI residents, seniors, full-time students, and active military. We hope to see you in the gardens and on the trails this season.

For more information, contact the Preserve at 207-276-3727, email info@gardenpreserve.org, or visit gardenpreserve.org

Respectfully yours,


Rodney Eason, CEO


Abby Aldrich Rockefeller Garden by Kari Heistad


Thuya Garden by Will Greene (above)
Little Long Pond by Jack Ledbetter (right)


Asticou Azalea Garden by Erin Dilworth



Keeping neighbors warm this winter.
The MDI Community Campfire Coalition's mission is simple; to provide heating assistance to families in need on Mount Desert Island, Swan's Island and the Cranberry Isles.

The Coalition began in 2008 and is a collaboration between The Neighborhood House and Harbor House with support from other non-profits, churches, town governments and various community and civic organizations.

Providing heating and weatherization assistance, the Coalition aided 67 households ( 139 people) during the 2021-2022 heating season at cost of just under $\$ 21,000$.

Qualifying households received 100 gallons of fuel or the equivalent in electric, kerosene, propane or wood. The threshold for help is $220 \%$ of the national poverty level. Many people in this income bracket are working minimum wage jobs or elderly with fixed earnings and are ineligible for government benefits. The program does not replace government assistance through the Low-Income Home Energy Assistance Program (LIHEAP).

To qualify, an individual or family must complete an application and provide proof of income. All applications and correspondence are confidential. Applications are available in town offices, libraries, at The Neighborhood House in Northeast Harbor and Harbor House in Southwest Harbor.

The Coalition is solely dependent upon private donations, grants and appropriations from all four towns on the island. Every penny received purchases fuel oil or the equivalent in alternate heating sources. There are no administrative costs taken by either Harbor House or The Neighborhood House for their management of the program. This is truly a very simple concept and successful effort.

Respectfully submitted,
Anne-Marie Hart
Executive Director
The Neighborhood House
On behalf of the MDI Community Campfire Coalition


A donation from the Mount Desert Police Association to the Neighborhood House, Campfire Heating Assistance Program. Left to right: Anne-Marie Hart, Patrolman Ken Mitchell, and Lt. Kevin Edgecomb.

## Mount Desert Island Historical Society

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Dear Friends and Neighbors,
The mission of the Mount Desert Island Historical Society is to foster meaningful engagement with the histories of Mount Desert Island. With the support from the town of Mount Desert and over 500 members, in 2022 we are able to:

- Operate and maintain the Somesville Museums and Gardens, where we provide exhibits, beautiful gardens and the famous footbridge over Somes Brook, offer free Wi-Fi, and (last but not least) offer a porta-potty from May to October. In 2022 we offered two exhibits, Summers of Science and Wonder in the museum and Landscape of Change in the Selectmen's Building.
- Publish our award-winning journal, Chebacco.
- Bring every area third grader to Vintage Classroom, a recreation of an 1894 school day that we hold in collaboration with the Barn Arts Collective. The program has lessons from historical textbooks, along with music, comedy, and mischief.
- Continue the collaborative Landscape of Change, an initiative focused on climate change, comparing historic data to modern observations to better understand how island ecosystems are being impacted.
- Secure a $\$ 5,000$ grant from Villanova University to collaborate with MDI High School Environmental Studies classes to collect and use primary source images and records to review historical sources to create a dataset to be used by the Schoodic Institute.
- Offer safe, socially distanced community events such as online lectures, tours, Chebacco Chats, a book club, and presentations throughout the year at island schools and organizations, and regional museum conferences.
- Work with eleven peer organizations throughout the region to create the History Trust, whose goal is to preserve the collections of island history and create a common digital catalog.
- Hire Lisa Taplin Murray as full-time Assistant Director to further our fundraising, development, and community outreach programming.
- Maintain and catalog collections like the Champlain Society logbooks, recording some of the earliest data on the ecology of the island.
- Accept and begin accessioning the Moorhead C. Kennedy Archive, an expansive and personal collection of international and local importance, encompassing the entire family archive related to Mr. Kennedy's time held hostage in Iran, his wife Louisa's advocacy on behalf of the captives, and his ensuing work for international peace.
- Accept and begin accessioning a very large collection of objects, images and archives from the Comes family.
- Begin digitizing the LaRue Spiker Collection negatives, slides and photographs highlighting the photographer/writer's body of work held in the Society's archives.
- Provide our Ralph W. Stanley research room and our online historical resources to the public. You can browse our collections or purchase copies of our publications at mdihistory.org.

The Mount Desert Island Historical Society currently has two full-time and three part-time employees plus seasonal staff. We have 16 Board of Directors serving on seven Committees. For a list of community events and to keep up with the MDI Historical Society like us on Facebook and visit our website, mdihistory.org where you can sign up to be a member. If you have any questions about membership or would like to become a volunteer, please contact us at 207-276-9323 or lisa.murray@mdihistory.org. The efforts of Mount Desert Island Historical Society are made possible because of the support of the Town of Mount Desert and the generous contributions of our members.

Thank you for your support,

[^1]
## Mount Desert Chamber of Commerce

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Throughout 2022, the Mt. Desert Chamber of Commerce continued its work with local businesses and organizations on community building, business support and advocacy, and networking opportunities. In addition to the Northeast Harbor Christmas Festival, ribbon-cuttings for Sawyer's Specialties and the Mount Desert Medical Center, the Chamber hosted several well-attended Business After Hours events and a Block Party on Neighborhood Road. Retiring Director Micki Sumpter spent the summer mentoring Interim Director Maddie Bierman, and in September the Chamber welcomed new Director Wendy Todd. The Chamber continues to work with MDI Hospital on the COVID-19 Taskforce and the Town of Mount Desert Economic Development Committee.

At the Town of Mount Desert Visitor Center, the Chamber's welcoming staff assisted nearly 6,400 visitors, fielding requests for activities, directions, and dining. The Visitor Center is now open year-round for visitors and to provide support for our business members. Membership increased 13\% in 2022.

We are extremely thankful and very appreciative of the continued and longstanding support the Mount Desert Chamber of Commerce has received from both the Town and its residents. The Town's annual appropriation funds continue to be crucial to our small, volunteer-driven organization. The funds allow us to continue to staff the Town of Mount Desert Visitor Center, provide promotional materials for our members, and maintain the village wayfinding signage. We look forward to the 2023 season with great anticipation and are eager to support this community in its continued efforts to revitalize.

Respectfully, Suzanne Spoelhof
President, Mount Desert Chamber of Commerce


Photo by staff


# Mount Desert Nursing Association 

COMMUNITY\& \& OME HEALTH CARESINCE1949

Dear Friends and Neighbors,

On behalf of the 2023 MDNA Board of Directors and staff, I submit the following report for the fiscal year January 1, 2022, to December 31, 2022. We have several celebratory

## BOARD OF DIRECTORS

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Vice President
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12 SUMMIT ROAD
PO BOX 397
NORTHEAST HARBOR, ME
04662-0397

TELEPHONE: 207-276-5184
FAX: 207-276-5185
WWW.MOUNTDESERTNURSING.ORG homes. needed!
items to share! This is the first time since 2019 that all our administrative positions are full, and we continue to gain loyal and consistent support from our growing board.

As you know, Maine has the highest elderly population in the country and within Maine, Hancock County has the eldest among the state. This continues to create a strong need for home healthcare services. In 2022, we saw our local resources being taxed for a myriad of reasons. Rehabilitation and long-term care beds are scarce therefore homebased services provided by agencies like MDNA help our neighbors stay safely in their

MDNA offers in-home skilled services such as nursing, physical therapy, and occupational therapy. We are actively recruiting home health aides to round out our team. Patients come to us through referrals made during a hospital admission, surgery, discharge, and from primary care providers. There is additionally a small sect of the population who inquire a self-referral at which time we loop in their PCP. Care is offered under commercial insurances, Medicare, and Mainecare as well as self-pay options. For those who qualify, we offer a reduced rate for out-of-pocket payers if financial forgiveness is required. Other services provided are foot care by one of our skilled nurses, 2 flu clinics in the fall, and service to patients enrolled in the "At Home MDI" program through Downeast Community Partners.

Mount Desert residents have access to and have utilized our comprehensive "Medical Equipment Loan Closet". We have loaned power lift chairs, hospital beds, Hoyer lifts, wheelchairs, canes, crutches, incontinence items, and numerous walkers. This saves residents thousands of dollars and the ability to return bulky items once no longer

Over the last year, we've grown tremendously in service population. In 2022, we served 65 Town of Mount Desert patients. That number was up from 15 patient residents from the prior year.

Lastly, MDNA was named an HHCAHPS Honors Elite recipient! This means that our agency was acknowledged for continuously providing the highest level of satisfaction through care as measured from the patient's point of view. We are proud!

MDNA is committed to our mission: to improve the health, safety, and independence of the people of Mount Desert Island and neighboring towns through the delivery of high quality and compassionate skilled nursing and other in-home health care services, advocacy, education and prevention programs. MDNA appreciates the support and dedication from the Town of Mount Desert and support in maintaining the health and welfare of our residents! We look forward to serving our neighbors well into the future.


Angela Balacco, MS, MPH
Development Administrator

# 令 <br> the <br> neighborhood <br> house 

> The mission of The Neighborhood House is, "...to serve as the community center for the year-round and summer residents of the town of Mount Desert. The center, along with its programs, is dedicated to the maintenance and improvement of the community values and spirit of the town. The programs shall not focus on any age group or income bracket within our community; we will provide equally for all."

The Neighborhood House had a very successful and program packed 2022. We offered various youth programs, community events, adult and senior activities, fitness programs as well as operation of the public pool. The multiple programs offered to the townspeople were of great benefit. However, just as important was the sense of community The Neighborhood House provided through its activities. The building was also available to all for a variety of functions. The organization truly improves the quality of life for both yearround and seasonal residents throughout our town.

The annual Memorial Day BBQ on the village green was held after a two-year hiatus. We had a large crowd and lovely weather.

We were thrilled to be able to offer an altered version of our summer day camp programs during 2022. Thank you to the parishes of St. Mary \& St. Jude and the Seaside United Church of Christ for allowing us to use their spaces as we did not have access to the elementary school last summer. We also managed and staffed the municipal swimming pool.

Our adult citizens enjoyed the community fitness room, Pilates, yoga and Thai Chi classes and free Active Older Adults classes. There was also personal training and private Pilates reformer sessions available for those interested.

We welcomed back the duplicate bridge group every Wednesday in the Great Hall. Up to 60 players enjoyed the space June through October. A second bridge group met every Friday in the ante room as well. Aside from bridge, we had a number of people use the Parady Room and Fishermen's Room for Zoom meetings and internet access.

The Monday night golf club dances also took up residency at The Neighborhood House for a second summer. We are now the official home for the dances going forward.

Our $22^{\text {nd }}$ annual Bike Parade \& Ice Cream Social was held on July $28^{\text {th }}$. We had almost 200 people join us for bike decorating and ice cream sundaes.

In the fall, the Youth Club after school program entered its $24^{\text {th }}$ year. "Gus" the 15 -passenger bus allowed us to provide free transportation from the elementary school to The Neighborhood House each afternoon. Also offered were youth sports such as soccer and basketball which were run by a dedicated group of volunteers. Thank you to each and every one of them!

The Trick-or-Treat Truck was very successful on Halloween. Gus the Bus was decorated, and staff visited each village in the town of Mount Desert to hand out treats. For a second year, The Mount Desert Chamber of Commerce co-sponsored the Treat Truck.

We entered our $14^{\text {th }}$ year partnering with Harbor House in Southwest Harbor to be able to offer the MDI Community Campfire Coalition. This is a heating assistance program that has proven to be a true safety net for so many of our neighbors on MDI and the outer islands.

We started another Community Café season on October $20^{\text {th }}$. We were finally able to gather in person after two seasons of to-go only. We consistently serve nearly 180 lunches. This program would not be possible without our business sponsors and loyal volunteers in the kitchen.

The Frosty 5K was held on Saturday, December $5^{\text {th }}$ as part of the annual Christmas Festival. We had a field of nearly 50 runners register.

Aside from our own programs, The Neighborhood House prides itself on close collaboration with several organizations and businesses throughout our community. In 2022 we partnered with Harbor House and the YMCA for our sports programs. As mentioned earlier, Harbor House and Neighborhood House were cohorts with the MDI Community Campfire Coalition heating assistance program. The Neighborhood House is available and well used by groups such as the Red Cross for blood drives, Mount Desert Festival of Chamber Music, Acadia Friends, Beatrix Ferrand Society, Mount Desert Nursing Assoc., Acadia Senior College, and local garden clubs to name a few. Furthermore, the building is open to all for weddings, anniversaries, birthdays, memorial services, and other private functions. The Great Hall is also the ideal space for the abundance of art shows, auctions, concerts, lectures, and community theater. As one resident said, "It's the biggest living room in town!" We hope all residents, both seasonal and year-round alike, consider The Neighborhood House their "other home in town."

If you are not familiar with The Neighborhood House or involved with the programs offered, I invite you to stop by for a personal tour.

Respectfully submitted,
Anne-Marie Hart Executive Director


Photo provided by Neighborhood House

## Northeast Harbor Library

©
It's been a busy year at the library. We welcomed more than 37,000 visitors during 2022, an increase of $20 \%$ over 2021. We hosted over 400 programs for all ages that were attended by more than 5,000 people. It's been wonderful to see so many people in the library, taking advantage of our many services and offerings.

We said farewell to Elly Andrews in May, who retired after serving as the library director for seven years. We thank her for her many years of dedicated service to the library!

We welcomed a new children's librarian, Lauren White, in January 2022. She hosts weekly library sessions for every class at Mount Desert Elementary School and maintains active engagement with all of the children in our community. We love seeing so many children and families in the library!

Our summer offerings included many well attended author talks, lectures, and a wide array of children's programming. We are working to increase our program offerings during the quieter months, with two weekly after school programs for children, a weekly story time, a new writing group for adults, and more evening adult programming. Most of our adult programs are now offered in hybrid format, in person at the library with the option to also attend virtually.

In 2022 we reopened our meeting and study rooms for public use and introduced a new online booking system. We offer community space free of charge, and usage has increased significantly, with more than 400 separate reservations for meeting or study space in 2022.

Through our scholarship program, we disbursed grants of \$2,650 to 28 students for post-secondary education. The scholarship program awards funding every year for up to five years to graduates of MDI High School who live in Mount Desert or Cranberry Isles.

Our digital offerings continue to be popular. We offer two platforms for e-books and digital audiobooks: CloudLibrary through the state, and Hoopla that is a separate subscription for our library patrons. Usage increased for both services in 2022. We also have an extensive digital archive of local history materials that is searchable on our website.

It has been a pleasure to get to know the community over the past several months. I am very grateful for the dedicated support and partnership of the Town of Mount Desert. Thank you also to our very committed staff, board members and volunteers. Please reach out to share feedback, ask questions, and of course to sign up for a library card if you don't already have one!

In gratitude,
Amy Wisehart
Director, Northeast Harbor Library awisehart@nehlibrary.org www.nehlibrary.org


Northeast Harbor Library Facebook page

## Seal Harbor Library

©
Since 1891, the Seal Harbor Library has provided services to the year-round and seasonal communities of the village. The Library continues to add to its collections of the latest bestseller fiction and nonfiction, large print, children, young adult, and local-interest books. We also have magazines, periodicals, DVDs, and audio books available to borrow. High speed internet access is freely available to patrons who bring their own computers.

The Library has long been recognized in the village of Seal Harbor as the repository for local historical items. We continue to organize and catalog our historical archives and collections, with contributions from patrons and community members accepted and preserved. This is made possible by the generous donation of time and expertise from many volunteers.

Our Book Club met on the village green this past summer, and we are hopeful that we can return to inside meetings this summer. The Board continues to see an increase in usage at the Library with subsidence of the
 pandemic, and with the popularity of last summer's lecture by Robin Wood, is planning many events again for this summer including an author talk by Philip Heckscher.

Our website www.sealharborlibrary.me, designed by Z Studios in Bar Harbor, has been essential for communications and general inquiries. On the site, we feature an electronic archive of our historical photos of the village, announcements of events and new books, and the option to make an online donation. The Library also has Facebook and an email account to help spread the word about events as well as items of local interest.

We plan to host our annual Book Sale and Summer Fair on July $29^{\text {th }}, 2023$, on the Village Green in Seal Harbor - it's one of our most important fund-raising events that is well attended and enjoyed by everyone. We are currently accepting book donations for our book sale. Other activities are planned provided that our community is Covid-free. Our goal is to continue to make our library a key part of service to the community for years to come.

From September through June, the Library is open on Saturdays
 from 9:00am until noon. With the help of many volunteers, July and August hours will hopefully expand to Monday, Tuesday, Wednesday, Friday, and Saturday from 9:00am until noon and Thursday evenings from 3:30 to 6:30pm. For more information or to volunteer at the Library, please call 276-5306.

We thank the Mount Desert Island community and the Town of Mount Desert for all the generous support that we have received.

Respectfully submitted,
Wendy Willis Livingston, Chair, Seal Harbor Library Board of Trustees

## Seal Harbor Village Improvement Society Annual Summary

With close to four million visitors to Acadia in 2022, it's clear MDI remains a very popular destination. While all of us welcome these visitors, it also means more demands on organizations like the Seal Harbor VIS to protect and maintain the public lands under our purview. From May all the way through October and even into the winter months, the Seal Harbor Beach and Green are popular destinations. As such, the SHVIS's Larry Taylor and Autumn Dellapietro did a remarkable job keeping pace.

Due to the longer season and the milder weather which seems to be the norm now, the mowing of the green and ground work continued in full force through the fall. Due to the inconsistent rainfall, we also kept up with the comprehensive watering plan, which was especially vital to the three new trees we planted along the road two years ago. In addition, Larry has been working with Tony Smith of the DPW to help repair some of the erosion damage to the path from the swing set to the steps to Steamboat Wharf Road. The proposed plan is currently out to bid. In addition, Larry and the VIS are planning to do repair work on the stone steps of the Ox Hill Trail among other projects.


Below are some of the annual responsibilities of the Seal Harbor VIS:
Spring: Cleaning winter sand, debris and garbage from lawns and parking lots, sidewalks, around the Firehouse, monument circle, library, and all the way around the village green as well as leaf blowing and removal at all the properties that we maintain. Maintenance on all equipment is done to prepare for the season. Opening and checking water lines for comfort station, gardens and the Green. With help from the Land \& Garden Preserve, we check the network of trails, as well as cut and clean up blow downs. We clean the beach from winter seaweed and debris, mulch all trees on the green and clean up grounds around the restrooms.

Summer: Fertilizing, mowing and weed whacking of lawns, blowing debris, and cleaning Comfort Station, removing garbage on the beach and at the parking lot are done daily and sometimes two times a day. The rose bushes in the recently renovated Beatrix Farrand Garden were pruned and the area is weeded, fertilized and mulched as needed.

Fall: Fall cleanup of all the properties that we maintain. Winterizing of equipment as well as shutting down the restroom and anti-freezing pipes is done. Work on the trails if needed or building new bridges. Last fall, we cut back overgrown plants on the bank around the beach and


Ensuring a verdant Village Green through irrigation. Early morning raking of the beach by Larry last September.
swing sets, and rose garden. We also did a major pruning of all shrubs and trees at the Firehouse triangle and pruned the rosa rugosa shrubs around Beatrix Farrand Garden, comfort station, and beach areas.

- Larry Taylor, Chief Facilities and Grounds Manager, Seal Harbor VIS

After launching our website (sealharborvis.org) in 2017 and installing informational signs on the green and by the beach parking lot, awareness of the VIS and what it does to support Seal Harbor and the town of Mount Desert has risen dramatically. With each year, we have increased our members, many of whom have helped support our mission financially in gifts large and small. Each year we host our Annual Meeting for the entire community, and last year were fortunate to have Tate Bushnell, natural lands director for the Land \& Garden Preserve, as our speaker. Tate delivered a wonderful and informational talk on the Preserves' efforts to protect and maintain the natural spaces under their control.

The challenges for the organization, however, remain. With costs continuing to rise in everything from essential supplies to insurance, we have had to increase our fund-raising goal each year. Moreover, we have additional expenses for our equipment such as replacing our mower which has been long overdue. While we have sought to meet the rising costs with more aggressive fund raising, it is simply not enough and we are deeply grateful for the support of the town and its generous grant.

The members and board of the Seal Harbor VIS are also deeply indebted to our incredibly loyal and dedicated staff. Our treasurer/secretary Deb Brown has been handling our books, payroll, databases and just about everything else for 18 years. Autumn, who only started working for us last year, has been an incredibly skillful and capable addition. As always, Lisa Taylor has been a stalwart supporter and contributor, and of course, Larry, how is starting his 39th year with us, is not just the face and backbone of the VIS but a vital member of the Seal Harbor community.

Whenever I pass the beach and the Green and see it in full use, I am reminded of the reasons why the VIS is so essential to this community. With the weather in Maine being as fickle as ever, having Larry and the VIS watching over the lands, beach, and monuments means a lot to our residents and visitors. It has been an honor to be a part of the Seal Harbor VIS and I'm grateful for the support of so many in our community. I look forward to building on the success of this year and ensuring the VIS's outstanding legacy.

Alex P. Stephens, President
Seal Harbor Village Improvement Society

## Somesville Library Association

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The Board of Trustees of the Somesville Library Association would like to honor and thank Thomas Lange for his 22 years of service. Tom has retired but continues to offer his wise counsel and substitutes as needed. He helped the library weather the storm of Covid-19 and left it in beautiful condition for the future. For over 125 years, The Somesville Library Association has provided services to the year round and seasonal community. Tom has ensured that the library will continue to thrive.

After Tom's retirement, Director Meghan Clark McDaniel, M.A. library and information science, was hired in September. I have over 20 years of experience working in large and small libraries. My family and I live in Somesville and are pleased to be part of village life.

Until August, the library offered regular circulation services with limited programming. The mask policy has been aligned to the masking requirements of the local school district. August marked a return to the Books and Blueberries sale which was well attended and an important source of financial support. An ice cream social celebrated Tom's retirement. Bi-monthly story-times were introduced in September to welcome children back to the library. Halloween was a popular event in the village with over 50 children trick or treating for books and treats. Community building evenings including pizza and pumpkin decorating, open house, and gratitude trees have revived programming curtailed due to the pandemic. Stop into the library to learn about upcoming programs or to suggest an addition to the collection.

The collection continues to grow with a focus on popular fiction but also includes collections of the latest bestseller non-fiction, juvenile, board book, young adult and Maine books. WIFI internet access is available throughout the grounds as well as wireless printing. The meeting room is available for use by outside groups by application and is a fine workspace with a beautiful view during open hours.

Looking ahead, the library plans to begin weekly story-times, revive the winter monthly Soup and Bread nights, and offer regular programming for the entertainment of all ages. Interview prep and resume review will also be offered. For the first time in several years, the library will offer an adult and children's summer reading program. Also look for a July 29, 2023 open house art exhibit in partnership with the Gallery at Somes Sound.

Donations of books are welcomed for the ongoing year-round book sale and for the upcoming Books and Blueberries sale in August 2023. Volunteers are welcome to keep the collection in fine shape and to assist with some programming. Call 244-7404 for more information, or to volunteer.

Stay in contact through our website www.somesvillelibrary.org, Facebook and Instagram @ somesville.library. The library remains open on Wednesdays from 1-6 and Saturdays from 9-2. Popup programming during school holidays may be offered during closed hours.

We thank the Mount Desert Island Community and the Town of Mount Desert for all the generous support that we have received.

Respectfully submitted for the Board of Trustees,
Meghan Clark McDaniel
1116 Main Street, Mount Desert
P.O. Box 280, Mount Desert Maine 04660


Somesville Village Improvement Society
©
During the year of 2022, the Somesville Village Improvement Society continued with its mission to maintain the beauty of our village. This includes providing for the flower boxes on the Mill Pond bridge, highlighting the utility of the Thaddeus Shepley Somes Memorial Bridge via flag and wreath displays and maintaining the flags and surrounding area at the 102/198 intersection. Continued support by the town and donors is greatly appreciated.

Respectfully,
Charles Lerner, Secretary


Photo courtesy of Charles Lerner


STATE OF MAINE
Office of the Governor
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:
In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs \& Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product - a key measure of economic growth - grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,


WASHINGTON, DC 20510-1904

Dear Friends:
It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than $\$ 500$ million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide $\$ 2$ billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of $\mathrm{H}-2 \mathrm{~B}$ visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured $\$ 3$ million to help with upgrades to these facilities. My AUTO for Vets Act also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the Respect for Marriage Act, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the Electoral Count Reform Act, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,


Susan M. Collins
United States Senator

# 2 2nited $\mathfrak{S t a t e s} \mathfrak{S}$ ©nate <br> WASHINGTON, DC 20510 

January 1, 2023
Dear Friends,
I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion - from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the Bipartisan Infrastructure Law - legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's $21^{\text {st }}$ century economy and make sure even the most rural areas aren't left behind.

Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the American Rescue Plan in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan CHIPS Act will bring home the manufacturing of the technical components known as "chips" that are used in everything these days - from smartphones to microwaves to cars - and in doing so reduce prices and create good American jobs. We also passed the Inflation Reduction Act (IRA) to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state - and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.


ANGUS S. KING, JR.
United States Senator

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
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BIDDEFORD 227 Main Street
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PRESQUE ISLE

Committee on Armed Services
Committee on Small Business

## Jared Golden

Congress of the United States
2nd District of Maine
Dear Friends,
I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

In August, I voted for the Inflation Reduction Act because it represented a dramatic turnaround from misguided efforts to pass sweeping, ill-designed legislation that tried to accomplish too many things through budget gimmicks, setting up problematic fiscal cliffs in numerous programs and refusing to make the difficult decisions to allow for a fiscally responsible bill.

The Inflation Reduction Act, which was signed into law by the president, was fiscally responsible and targeted four key priorities: reducing our national debt and putting our country back on a more sustainable path, lowering the cost of prescription drugs, and making health care more affordable, investing in an all-of-the-above energy strategy to significantly increase oil, gas, and renewable energy production to lower energy costs for Americans, and cracking down on the tax avoidance of billion-dollar multinational corporations. This bill was the first major legislation in the last decade to use the reconciliation process to create a fiscally responsible budget to reduce deficits. The Congressional Budget Office estimated it would reduce deficits by approximately $\$ 300$ billion.

As a member of the House Armed Services Committee, I also helped pass the Fiscal Year 2023 National Defense Authorization Act, which among other things, included key wins for Bath shipbuilders, UMaine, and servicemembers and their families. For shipbuilders, the bill secured authorization for a third DDG-51 destroyer; established a new contract for up to 15 DDG-51 destroyers over the next five years, many of which will be built at Bath Iron Works; and included funding for shipyard infrastructure. The bill also authorized over $\$ 25$ million for defense research programs, including UMaine's large-scale manufacturing program. Finally, the bill authorized a $4.6 \%$ pay increase to help servicemembers and their families deal with rising costs due to inflation.

Additionally, at the end of 2022, Congress passed a spending bill to fund the government through September of 2023. The bill funds nearly $\$ 27$ million in funding for community projects across the Second Congressional District, a lifeline for our lobster industry that freezes any regulatory action for at least six years, and secures millions in additional funding for the Low Income Housing Energy Assistance Program (LIHEAP) to help Mainers heat their homes.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- Caribou Office: 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- Lewiston Office: 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- Bangor Office: 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2023. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.


Jared F. Golden
Member of Congress

[^2]7 Hatch Drive, Suite 230
Phone: (207) 492-6009
(타아
P.O. Box 1732

Ellsworth, ME 04605

February 2023

Dear friends and residents of Mount Desert,
With the 131st Legislature underway, I am honored to be serving my first full term as your State Senator, representing most of Hancock County.

I have been appointed as the Senate Chair of the Taxation Committee and am returning to the Energy, Utilities and Technology Committee. For the Taxation Committee, my priorities include improving upon our existing property tax relief programs and ensuring a fair and balanced tax system that prioritizes working families and small businesses over big corporations. On the Energy Committee, I'll continue my efforts to lower electricity rates, reduce power outages, and enable an affordable transition to local, clean energy, as well as expand reliable, high-speed broadband across our state.

During the last two years, I worked with my colleagues to address our most pressing issues. We worked to decrease the property tax burden by expanding the Homestead Exemption and funding $55 \%$ of statewide costs for K-12 public education. Our students now have access to healthy meals during the school day, making it easier to learn. We passed laws to help improve access to affordable, high-quality medical care and life saving medications like insulin. Investments in infrastructure - like roads, bridges, housing and internet - have all been a priority.

I will continue to collaborate with my colleagues, regardless of party affiliation, to make sure we are doing the best work we can on these and other topics for the benefit of all Mainers. Please contact me if I can be of any assistance with state government or if you would like to participate in the legislative process. I also share information via Facebook and Instagram (@senator.grohoski) and send out periodic email newsletters; let me know if you would like to receive them. You can email me at Nicole.Grohoski@legislature.maine.gov or call my Senate office at (207) 287-1515.

I remain at your service and honored to be your advocate in Augusta.
Sincerely,


Nicole Grohoski
State Senator, District 7


Rep. Lynne A. Williams<br>2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002<br>(207) 287-1400<br>TTY: MAINE RELAY 711<br>(207)266-6327

January 2023

## Dear Residents of the Town of Mount Desert:

I am pleased to be writing this letter to all of you, my constituents. Having been reelected to the Maine House of Representatives in November, I now represent what is considered House District 14, as a result of re-districting, which occurs every ten years. The District has not changed much, as it still includes the Towns of Bar Harbor, Lamoine and Mount Desert, with the addition of the Cranberry Isles.

This two-year session promises to be an interesting, and impactful, one. We opened the session in December, with one meeting which is usually ceremonial in nature. However the rapidly rising fuel prices necessitated that we take some action. So on day one, the House passed a bill dedicating millions of dollars to home heating costs. This bill passed in a bi-partisan manner, with the only dissenters being 16 Senators of the minority party. It was an important showing that both sides of the aisle, at least in the House, could work together for the common good.

I have been appointed Chair of the Legislature's Transportation Committee, the first woman to hold that position. While I have many goals as such, a primary goal is to provide more support for public transportation in the State, particularly in rural areas, including trains, buses and ferries. I have also submitted a bill which would give municipalities significantly more power when it comes to development in our coastal waters.

I know the lack of affordable housing is reaching crisis proportions in our District and I am very pleased that Legislative Leadership recognizes that and has created a Select Committee on Housing to focus entirely on possible solutions to the lack of workforce housing in our State.

As always, feel free to contact me with questions, issues, and suggestions.
Regards,

## Rep. Lynne Wülliams

## Application for Rural Wastewater Treatment Support Program Benefits <br> Town of Mount Desert Application Procedure

### 5.0 Application Procedure

5.1 Application required: Applications for benefits under this ordinance must be made in writing, on forms to be prescribed by the LPI's office. Forms for this purpose shall be made available through the LPl's office, the Treasurer's office, and as an enclosure or attachment to the annual Town report.
5.2 Application deadline: All initial applications for benefit payments under this ordinance must be received by the Town no later than April $30^{\text {th }}$ to be considered for payment of benefits during that year. Initial applications received after May $1^{\text {st }}$ shall be considered for approval, with approved payments to begin during the next fiscal year following the application date.
5.3 Information required:
A. An initial application under this section must include a copy of the State subsurface wastewater permit and installer's construction data with respect to the system concerned. This requirement may be waived by the Town's LPI, if the information concerned is already on file with the Town at the time of the application, or if the applicant complies with (B) below.
B. For any private wastewater treatment system constructed or installed more than four (4) years prior to the application date, the application must include a copy of a recent (less than four years old) inspection report by a LPI or other qualified professional. This requirement may be waived by the Town's LPI, if the information concerned is already on file with the Town at the time of the application.
5.4 Processing and approval: Initial applications shall be reviewed by the Town LPI, who shall determine and note on the application whether the applicant qualifies as defined in this ordinance.

The LPI shall approve only those applications for which the application information or the Inspector's personal inspection demonstrates that the residence concerned is located in the rural area, the applicant qualifies for the Maine Resident Homestead Exemption Program as determined by the Tax Assessor, and the system concerned has been constructed or installed and is functioning in accordance with the State plumbing code and all other applicable code and permit requirements.

Following final approval by the Town LPI, a list of approved applicants shall be forwarded to the Town Treasurer for payment of the appropriate benefit amount.
5.5 Subsequent Years: An approved application shall remain in force unless the Town LPI determines that the original applicant or property is no longer eligible for the benefit payment due to title transfer; change of residency; change in use; extension of the Town's public wastewater treatment system; failure to maintain the private wastewater treatment in compliance with applicable codes and permits; failure to provide inspection reports; or other causes. The LPI shall prepare and annually review list of previously qualified applicants to determine their continuing eligibility.

In addition, as a condition of continuing eligibility, approved applicants shall provide the LPI with a report of inspection of the system concerned by a LPI or other qualified inspector, at least once every four years. An applicant shall not be eligible to receive a benefit payment for any year in which the information or reports required under this section has not been provided. If the applicant requests the LPI to perform inspection of the system, the following shall be required:
A. The applicant shall notify the LPI that the tank will be pumped 24 hours prior to pumping.
B. The applicant shall be responsible for uncovering all ports on the top of the tank(s) for inspection.
C. The tank shall not be covered until it has been inspected by the LPI.

Instructions: This application is to be completed and signed the Property Owner before the benefit may be considered for approval.

Location of Property: Tax Map $\qquad$ Lot $\qquad$ All property taxes must be paid and/or current with the tax club program by December $1^{\text {st }}$ of the benefit year.

## Street Address/Village:

$\qquad$

Capacity of Tank(s) in Gallons: $\qquad$ Date of Last Pumping:

Owner's Statement: I, $\qquad$ , am the owner of the above property and am requesting the Town of Mount Desert consider the subsurface wastewater disposal system located at the above-described property for approval of benefits under the Rural Wastewater Treatment Support Program Ordinance enacted at the Annual Town Meeting held on March $2^{\text {nd }}$, 2004.
A. $\square$ I have enclosed all the information requested in § 5.3.A of the ordinance (see reverse side).
B. $\square \mathrm{I}$ am requesting an inspection by the Local Plumbing Inspector.*
*Prior to the Plumbing Inspector examining the tanks(s) to determine if the system is working properly, I understand that I am responsible for uncovering all openings, cleanout cover holes, or access manholes in the septic tank(s), and to provide proper access to the tank(s) (see §5.5 on reverse side). Please provide a simple sketch of the property and include the location of the septic tank(s), the location of any building(s), and approximate distances that will help to fix the location of the $\operatorname{tank}(\mathrm{s})$.

Owner's Signature: $\qquad$ Date: $\qquad$

## Owner's Mailing Address:

$\qquad$

## Owner's Phone \#:

$\qquad$

Plumbing Inspector's Statement: I, $\qquad$ , Plumbing Inspector for the Town of Mount Desert certify that after inspection, I find that the wastewater disposal system is functioning properly. I also have determined that the applicant qualifies for the Maine Resident Homestead Exemption Program as determined by the Tax Assessor and recommend approval of benefits. If approval is not recommended, I give the following reason(s):
$\qquad$ Date: $\qquad$

## Resident Request for Appointment to Volunteer Board or Committee

Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below.

Name:
Address:
$\qquad$
$\qquad$
$\qquad$

Date: $\qquad$
Phone: (H) $\qquad$
(W) $\qquad$

Fax - $\qquad$ E-mail: $\qquad$
Are you a registered voter in the Town of Mount Desert? Yes No
Are you a legal resident of the Town?
Yes
No
What Board or committee would you like to serve on? $\qquad$
Do you have experience serving on a Board or Committee for the Town? Y N If yes, please describe your experience: $\qquad$

Do you feel you have other background experience or skills that would contribute to this appointment? $\qquad$

What about this appointment interests you? $\qquad$

What is your goal or objective for this Board or Committee? $\qquad$

Do you know when and how frequently the Board or Committee meets: Yes No
Would you have conflicts with meeting dates or time:
Yes No

## FY 22 AUDIT

## CERTIFIED PUBLIC ACCOUNTANT

James W. Wadman, C.P.A.
Ronald C. Bean, C.P.A.
Kellie M. Bowden, C.P.A.
Wanese L. Lynch, C.P.A.

## INDEPENDENT AUDITOR'S REPORT

Members of the Board of Selectmen
Town of Mount Desert
Mount Desert, Maine 04662

## Report on the Audit of the Financial Statements

## Opinions

We have audited the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of The Town of Mount Desert, Maine (the Town) as of and for the year ended June 30, 2022, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

In our opinion, the accompanying financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information for the Town of June 30, 2022, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibility under those standards is further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town, and to meet our ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the Unites States of America; and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

## Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal controls. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, and pension and other post-employment benefit disclosure schedules, on pages $4-10,56$, and $57-64$ be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town's basic financial statements. The combining and individual nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in
the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion the combining and individual nonmajor fund financial statements are fairly stated in all material respects in relation to the basic financial statements as a whole.

Respectfully Submitted,

## Zames W. Wadman, CP,A

James W. Wadman, CPA
Ellsworth, Maine
April 2, 2023

TOWN OF MOUNT DESERT

## STATEMENT OF NET POSITION

JUNE 30, 2021

## Assets

Current assets:
Cash and Equivalents
Investments
Taxes and Liens Receivables
Bonds Receivables
Accounts Receivable
Right to use leased asset, net of accumulated amortization
Lease Receivable, current
Internal Balances

| Governmental | Business-Type <br> Activities | Total |
| ---: | ---: | ---: |
|  |  |  |
| $13,626,600$ |  | $13,626,600$ |
| $7,404,674$ | 907,843 | $8,312,517$ |
| 72,799 |  | 72,799 |
| 89,628 |  | 89,628 |
| 322,587 |  | 322,587 |
| 57,026 |  | 57,026 |
| 42,746 |  | 42,746 |
|  |  | $1,181,156$ |
| 4,191 |  | 4,191 |
|  |  | 46,091 |
| 46,091 |  | 67,976 |
| 67,976 |  | $2,624,097$ |
|  |  | $4,862,744$ |
| $2,624,097$ |  | $36,012,995$ |
| $4,862,744$ |  | $67,323,153$ |
| $32,951,345$ |  |  |
| $62,172,504$ | $5,150,649$ |  |

## Deferred Outflows of Resources:

Related to Pensions and Other Post Employment Benefits
Related to Pensions and Other Post Employment Benefits

## Total Deferred Outflow of Resources

Total Assets and Deferred Outflows of Resources

| 412,475 |  | 412,475 |
| ---: | ---: | ---: |
| 163,287 | 163,287 |  |
| 575,762 | - | 575,762 |
|  |  |  |
| $\mathbf{6 2 , 7 4 8 , 2 6 6}$ | $\mathbf{5 , 1 5 0 , 6 4 9}$ | $\mathbf{6 7 , 8 9 8 , 9 1 5}$ |

## Liabilities

Current Liabilities:

| Accounts Payable | $1,292,176$ | 25,489 |
| :--- | ---: | ---: |
| Retainage Payable | 162,564 | $2,317,665$ |
| Accrued Interest Payable |  | 162,564 |
| Accrued Salaries Payable | 437,077 | 437,842 |
| Internal Balances | $1,181,156$ | $1,181,156$ |
| Long-term Liabilities: | 377,343 | 10,768 |
| Accrued Compensated Absences | $1,390,981$ | 388 |
| Net Other Post Employment Benefits Liability | 14,755 | $1,390,981$ |
| Lease Liability - due within one year | 31,038 | 14,755 |
| Lease Liability - due in more than one year | $2,252,789$ | 31,038 |
| Due Within One Year | $16,672,110$ | 110,000 |
| Due in More Than One Year | $23,811,989$ | 880,000 |
| Total Liabilities |  | $1,054,099$ |
|  |  | $17,552,110$ |

## Deferred Inflows of Resources:

Property Taxes Collected in Advance
Leases
Related to Pensions
Related to Other Post Employment Benefits
Total Deferred Inflows of Resources

| 68,526 |  | 68,526 |
| ---: | ---: | ---: |
| 88,421 | 88,421 |  |
| $1,372,422$ |  | $1,372,422$ |
| 88,074 |  | 88,074 |
| $1,617,443$ |  | $1,617,443$ |
|  |  |  |
| $21,524,520$ | $2,071,650$ | $23,596,170$ |
| $1,617,186$ | 866,652 | $2,483,838$ |
| $14,177,128$ | $1,158,248$ | $15,335,376$ |
| $37,318,834$ | $4,096,550$ | $41,415,384$ |
|  |  |  |
|  | $\mathbf{5 , 1 5 0 , 6 4 9}$ | $\mathbf{6 7 , 8 9 8 , 9 1 5}$ |

The notes to financial statements are an integral part of this statement.

TOWN OF MOUNT DESERT STATEMENT OF ACTIVITIES FOR THE FISCAL YEAR ENDED JUNE 30, 2022

| Functions/Programs |  | Program Revenues |  | Net (Expense) Revenue and Changes in Net Position |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenses | Fees, Fines, and Charges for Services | Operating Grants | Governmental Activities | Business-type Activities | Total |
| Governmental Activities |  |  |  |  |  |  |
| General Government | 1,572,304 | 138,425 |  | (1,433,879) |  | (1,433,879) |
| General Assistance | 594 |  |  | (594) |  | (594) |
| Rural Wastewater Support | 182,465 |  |  | $(182,465)$ |  | $(182,465)$ |
| Street Lights | 7,063 |  |  | $(7,063)$ |  | $(7,063)$ |
| Public Safety | 3,050,687 | 8,147 |  | (3,042,540) |  | $(3,042,540)$ |
| Public Works | 2,688,201 | 1,332 |  | $(2,686,869)$ |  | $(2,686,869)$ |
| Sewer | 1,565,406 | 1,445 |  | $(1,563,961)$ |  | $(1,563,961)$ |
| Community Development | 12,300 |  |  | $(12,300)$ |  | $(12,300)$ |
| Debt Service | 889,777 |  |  | $(889,777)$ |  | $(889,777)$ |
| Other | 337,805 |  |  | $(337,805)$ |  | $(337,805)$ |
| Education | 4,804,802 | 48,356 | 529,515 | $(4,226,931)$ |  | $(4,226,931)$ |
| Assessments | 4,215,857 |  |  | $(4,215,857)$ |  | $(4,215,857)$ |
| Capital Outlay | 584,882 |  |  | $(584,882)$ |  | $(584,882)$ |
| Total Governmental Activities | 19,912,143 | 197,705 | 529,515 | (19,184,923) |  | (19,184,923) |
| Business-tvpe Activities |  |  |  |  |  |  |
| Marina | 766,173 | 1,040,499 | 1,573 |  | 275,899 | 275,899 |
| Total Business-type Activities | 766,173 | 1,040,499 | 1,573 |  | 275,899 | 275,899 |
| Total Primary Government | 20,678,316 | 1,238,204 | 531,088 | $(19,184,923)$ | 275,899 | $(18,909,024)$ |
| General Revenues: |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |
| Property |  |  |  | 17,290,301 |  | 17,290,301 |
| Auto Excise |  |  |  | 664,587 |  | 664,587 |
| Boat Excise |  |  |  | 30,871 |  | 30,871 |
| Intergovernmental Revenues |  |  |  | 941,932 |  | 941,932 |
| Increase (Decrease) in Fair Market Value |  |  |  | (1,135,692) |  | $(1,135,692)$ |
| Other Local Sources |  |  |  | 722,078 | 15,869 | 737,947 |
| Transfers Marina |  |  |  | 52,605 | $(52,605)$ | - |
| Total Revenues, Special Items and Transfers |  |  |  | 18,566,682 | $(36,736)$ | 18,529,946 |
| Changes in Net Position |  |  |  | $(618,241)$ | 239,163 | $(379,078)$ |
| Net Position-Beginning, Restated |  |  |  | 37,937,075 | 3,857,387 | 41,794,462 |
| Net Position-Ending |  |  |  | 37,318,834 | 4,096,550 | 41,415,384 |

The notes to financial statements are an integral part of this statement.
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| Assets | General <br> Fund | NEH <br> Fire <br> Station | Capital <br> Improvement <br> Program | Other Governmental Funds | Total Governmental Funds |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cash and Equivalents | 8,125,307 | 5,045,965 |  | 455,328 | 13,626,600 |
| Investments | 4,202,502 |  | 3,177,983 | 24,189 | 7,404,674 |
| Receivables |  |  |  |  |  |
| Taxes | 5,511 |  |  |  | 5,511 |
| Tax Liens | 67,288 |  |  |  | 67,288 |
| Bonds |  |  |  | 89,628 | 89,628 |
| Other | 307,030 |  |  | 15,557 | 322,587 |
| Lease | 88,837 |  |  |  | 88,837 |
| Inventory | 4,191 |  |  |  | 4,191 |
| Due from Other Funds | 403,099 | 94,717 |  | 3,231,437 | 3,729,253 |
| Total Assets | 13,203,765 | 5,140,682 | 3,177,983 | 3,816,139 | 25,338,569 |

## Liabilities

Accounts Payable
Retainage Payable
Accrued Salaries Payable
Due to Other Funds

## Total Liabilities

| 650,093 | 96,232 | - | 545,851 | $1,292,176$ |
| ---: | ---: | ---: | ---: | ---: |
| 6,487 | 9,925 |  | 146,152 | 162,564 |
| 437,077 |  | 401,966 |  | 437,077 |
| $4,507,811$ |  | 632 | $4,910,409$ |  |
| $5,601,468$ | 106,157 | 401,966 | 692,635 | $6,802,226$ |

## Deferred Inflows of Resources:

| Property Taxes Collected in Advance | 68,526 | 68,526 |
| :--- | ---: | ---: |
| Parking Receipts Collected in Advance | 45,020 | 45,020 |
| Leases | 8,421 | 88,421 |
| Unavailable Property Tax Revenue | 58,448 | 58,448 |
| Total Deferred Inflows of Resources | 260,415 | - |


| Fund Balances |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Nonspendable | 4,191 |  | 19,322 | 23,513 |  |
| Restricted | $1,440,203$ |  | 153,470 | $1,593,673$ |  |
| Committed | $2,123,044$ | $5,034,525$ | $2,776,017$ | $2,946,537$ | $12,880,123$ |
| Assigned | 134,294 |  |  | 4,175 | 138,469 |
| Unassigned | $3,640,150$ |  |  | $3,640,150$ |  |
| Total Fund Balances |  | $7,341,882$ | $5,034,525$ | $2,776,017$ | $3,123,504$ |
|  |  |  |  | $18,275,928$ |  |
| Total Liabilities, Deferred Inflows of |  |  |  |  |  |
| Resources, and Fund Balances | $\mathbf{1 3 , 2 0 3 , 7 6 5}$ | $\mathbf{5 , 1 4 0 , \mathbf { 6 8 2 }}$ | $\mathbf{3 , 1 7 7 , 9 8 3}$ | $\mathbf{3 , 8 1 6 , 1 3 9}$ | $\mathbf{2 5 , 3 3 8 , 5 6 9}$ |

The notes to financial statements are an integral part of this statement.

Amounts reported for governmental activities in the Statement of Net Position are different because:

Total Fund Balance
Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds, net of accumulated depreciation of $\$ 35,764,101$

Right to use leased assets used in govermental activities are not financial resources and therefore are not reported in the funds, net of accumulated amortization \$19,009

40,438,186

Deferred outflows of resources related to pension plans
412,475
Deferred outflows of resources related to other post employment benefits
Deferred inflows of resources related to pension plans
Deferred inflows of resources related to other post employment benefits
Certain long-term assets are not available to pay for current fund liabilities and, therefore, are deferred in the funds:
Net Pension (Asset) / Liability
67,976
Net Other Post Employment Benefits Liability
Property Taxes Collected in Advance
58,448
$\begin{array}{ll}\text { Parking Receipts Collected in Advance } & 45,020\end{array}$
Certain long-term liabilities are not due and payable from current financial resources and, therefore, are not reported in the funds:

Bonds and Leases Payable
$(18,924,899)$
Lease Liability
$(45,793)$
Accrued Compensated Absences
$(377,343)$

Net Position of Governmental Activities

AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS
FOR THE FISCAL YEAR ENDED JUNE 30, 2022

|  | General Fund | NEH <br> Fire <br> Station | Capital <br> Improvement <br> Program | Other <br> Governmental Funds | Total <br> Governmental <br> Funds |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |
| Taxes | 17,964,214 |  |  |  | 17,964,214 |
| Intergovernmental Revenues | 1,478,323 |  |  | 223,426 | 1,701,749 |
| Local Sources | 505,324 |  | 128,389 | $(2,152)$ | 631,561 |
| Fair Value Increase (Decrease) | $(1,135,692)$ |  |  |  | $(1,135,692)$ |
| Miscellaneous | 328,944 |  |  |  | 328,944 |
| Total Revenues | 19,141,113 |  | 128,389 | 221,274 | 19,490,776 |

## Expenditures

Current:

| General Government | 1,456,488 |  | 0 | 793 | 1,457,281 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Assistance | 594 |  |  |  | 594 |
| Rural Wastwater Support | 182,465 |  |  |  | 182,465 |
| Street Lights | 7,063 |  |  |  | 7,063 |
| Public Safety | 2,642,274 |  | 154,332 | 69,956 | 2,866,562 |
| Public Works | 2,765,090 |  | 57,572 | 78 | 2,822,740 |
| Sewer | 951,071 |  | 78,163 |  | 1,029,234 |
| Community Development | 12,300 |  |  |  | 12,300 |
| All Other | 337,688 |  |  | 117 | 337,805 |
| Education Programs | 5,263,257 |  |  |  | 5,263,257 |
| Assessments | 4,215,857 |  |  |  | 4,215,857 |
| Debt Service | 2,030,101 |  |  |  | 2,030,101 |
| Capital Outlay |  | 471,854 |  | 1,645,966 | 2,117,820 |
| Total Expenditures | 19,864,248 | 471,854 | 290,067 | 1,716,910 | 22,343,079 |
| Excess of Revenues Over (Under) Expenditures | $(723,135)$ | $(471,854)$ | $(161,678)$ | $(1,495,636)$ | $(2,852,303)$ |
| Other Financing Sources (Uses) |  |  |  |  |  |
| Bond Proceeds |  | 5,238,427 |  | 1,344,000 | 6,582,427 |
| Transfers from Other Funds | 351,834 |  | 562,011 | 186,569 | 1,100,414 |
| Transfers to Other Funds | $(803,833)$ | $(89,973)$ | $(154,003)$ | - | $(1,047,809)$ |
| Total Other Financing Sources (Uses) | $(451,999)$ | 5,148,454 | 408,008 | 1,530,569 | 6,635,032 |
| Excess of Revenues and Other |  |  |  |  |  |
| Financing Sources Over (Under) Expenditures | $(1,175,134)$ | 4,676,600 | 246,330 | 34,933 | 3,782,729 |
| Fund Balance - July 1 | 8,517,016 | 357,925 | 2,529,687 | 3,088,571 | 14,493,199 |
| Fund Balance - June 30 | 7,341,882 | 5,034,525 | 2,776,017 | 3,123,504 | 18,275,928 |
|  |  |  |  |  | (Continued) |

The notes to financial statements are an integral part of this statement.

Net change in fund balances - total governmental funds
3,782,729

Amounts reported for governmental activities in the Statement of Activities are different because:
Governmental funds report capital outlays as expenditures while governmental activities report depreciation expense to allocate those expenditures over the life of the assets:

Capital asset purchases capitalized 3,642,621
Capital asset disposals $\quad(647,689)$
Right to use leased assets addition 76,036
Amortization expense on leased asset $\quad(19,010)$
Depreciation expense $\frac{(2,031,113)}{1,020,845}$

Revenues in the Statement of Activities that do not provide current financial resources are not reported as revenues in the funds:

Unavailable Property Tax Revenue 21,545
Parking Receipts collected in advance

Bond proceeds proved current financial resources to governmental funds, but issuing debt increases long-term liabilities in the statement of net position. Repayment of debt principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the Statement of Net Position:

Capital lease obligation principal payments
New capital leases
Lease liabilities principal payments
Lease liabilities issued
New Bonds
General obligation bond principal payments

Some expenses reported in the Statement of Activities do not require the use of current financial resources and, therefore, are not reported as expenditures in governmental funds:

Pension Plans (Deferred Outflows, Deferred Inflows, Net Pension Asset (Liability))
OPEB Plans (Deferred Outflows, Deferred Inflows, Net OPEB Asset (Liability))
Accrued compensated absences

Change in net position of governmental activities
$(618,241)$

The notes to financial statements are an integral part of this statement.

|  | Marina |
| :---: | :---: |
| Assets | Fund |
| Current Assets: |  |
| Investments | 907,843 |
| Due from Other Funds | 1,181,156 |
| Total Current Assets | 2,088,999 |
| Noncurrent Assets: |  |
| Capital Assets, net | 3,061,650 |
| Total Noncurrent Assets | 3,061,650 |
| Total Assets | 5,150,649 |

## Liabilities and Net Position

## Liabilities

Current Liabilities:

| Accrued Interest Payable | 27,842 |
| :---: | :---: |
| Accounts Payable | 25,489 |
| Long-term Liabilities: |  |
| Due Within One Year | 110,000 |
| Due in More Than One Year | 880,000 |
| Total Liabilities | 1,043,331 |

## Net Position

Net Investment in Capital Assets 2,071,650
Restricted 866,652
Unassigned
Total Net Position
$1,169,016$
$\mathbf{4 , 1 0 7 , 3 1 8}$

Total Liabilities and Net Position

Amounts reported for business activities in the Statement of Net Position are different because:

## Total Net Position

4,107,318

Certain long-term liabilities are not due and payable from current financial resources and, therefore, are not reported in the funds:

Accrued Compensated Absences

Net Position of Business Activities

The notes to financial statements are an integral part of this statement.

Marina Fund

|  |  | Ma | und |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Original <br> Budget | Final <br> Budget | Actual | Variance <br> Favorable (Unfavorable) |
| Operating Revenues: |  |  |  |  |
| NEH Marina | 634,659 | 634,659 | 873,262 | 238,603 |
| Moorings | 107,000 | 107,000 | 158,952 | 51,952 |
| Launch Services | 20,000 | 20,000 |  | $(20,000)$ |
| Agent Fees | 17,000 | 17,000 |  | $(17,000)$ |
| Pump Out Grant | 2,000 | 2,000 | 1,573 | (427) |
| Ticket Booth Fees | 2,500 | 2,500 | 1,700 | (800) |
| Marina Concessions | 9,500 | 9,500 | 6,585 | $(2,915)$ |
| Total Operating Revenues: | 792,659 | 792,659 | 1,042,072 | 249,413 |
| Operating Expenditures: |  |  |  |  |
| NEH Marina | 599,819 | 599,819 | 604,622 | $(4,803)$ |
| Seal Harbor Marina | 11,250 | 11,250 | 13,102 | $(1,852)$ |
| Bartlett Narrows Harbor | 4,600 | 4,600 | 4,505 | 95 |
| Somesville Harbor | 400 | 400 | 225 | 175 |
| Debt Service | 40,040 | 40,040 | 37,269 | 2,771 |
| Depreciation |  |  | 103,723 | $(103,723)$ |
| Total Operating Expenditures | 656,109 | 656,109 | 763,446 | $(107,337)$ |
| Net Operating Income | 136,550 | 136,550 | 278,626 | 142,076 |
| Non-operating Revenues (Expenses) |  |  |  |  |
| Interest Revenue |  |  | 15,869 | 15,869 |
| Total Non-operating Revenues (Expenses) | - | - | 15,869 | 15,869 |
| Net Income (Loss) before contributions and transfers | 136,550 | 136,550 | 294,495 | 157,945 |
| Transfer in Other Funds |  |  |  | - |
| Transfer to Other Funds | $(136,550)$ | $(136,550)$ | $(52,605)$ | 83,945 |
| Change in Net Position | - | - | 241,890 | 241,890 |
| Total Net Position-Beginning |  |  | 3,865,428 |  |
| Total Net Position - Ending |  |  | 4,107,318 |  |
| Net change in fund balances - total business funds |  |  | 241,890 |  |
| Amounts reported for business activities in the Statement of Activities are different because: |  |  |  |  |
| Some expenses reported in the Statement of Activities do not require the use of current financial resources and, therefore, are not reported as expenditures in business funds: |  |  |  |  |
| Accrued compensated absences |  |  | $(2,727)$ |  |
|  |  |  | $(2,727)$ |  |
| Change in net position of business activities |  |  | 239,163 |  |

The notes to financial statements are an integral part of this statement.

|  | Marina <br> Fund |
| :---: | :---: |
| Cash Flows from Operating Activities |  |
| Received from Customers | 1,040,499 |
| Payments to Suppliers | $(267,148)$ |
| Payments to Employees | $(355,306)$ |
| Other Receipts (Payments) | $(176,570)$ |
| Net Cash Provided by (Used in) Operating Activities | 241,475 |
| Cash Flows from Capital and Related Financing Activities |  |
| Principal Paid on Capital Debt | $(110,000)$ |
| Disposals of Capital Assets |  |
| Purchases of Capital Assets |  |
| Net Cash Used in Capital and Related Financing Activities | $(110,000)$ |
| Cash Flows from Investing Activities |  |
| Net Purchase/Sales of Investment | $(147,344)$ |
| Interest and Dividends | 15,869 |
| Net Cash Provided by (Used in) Investing Activities | $(131,475)$ |
| Net Increase (Decrease) in Cash and Cash Equivalents | - |
| Balances - beginning of the year | - |
| Balances - end of the year | - |
| Reconciliation of Operating Income (Loss) to Net Cash Provided by Operating Activities: |  |
|  |  |
| Net Operating Income (Loss) | 241,890 |
| Adjustment to Reconcile Net Operating |  |
| Income to Net Cash Provided (Used) by |  |
| Operating Activities: |  |
| Depreciation and Amortization | 103,723 |
| (Increase) Decrease in Due from Other Funds | $(126,884)$ |
| Increase (Decrease) in Accrued Interest Payable | $(2,743)$ |
| Increase (Decrease) in Accounts Payable | 25,489 |
| Net Cash Provided by (Used in) Operating Activities | 241,475 |

The notes to financial statements are an integral part of this statement.

|  | Original <br> Budget | Final <br> Budget | Actual | Variance <br> Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| Taxes | 17,927,138 | 17,927,138 | 17,964,214 | 37,076 |
| Intergovernmental Revenues | 218,400 | 218,400 | 226,338 | 7,938 |
| Charges for Services | 106,650 | 106,650 | 149,349 | 42,699 |
| Miscellaneous | 310,690 | 310,690 | 328,944 | 18,254 |
| Total Revenues | 18,562,878 | 18,562,878 | 18,668,845 | 105,967 |
| Expenditures (Net of Departmental Revenues) |  |  |  |  |
| General Government | 1,478,989 | 1,478,989 | 1,402,412 | 76,577 |
| General Assistance | 5,000 | 5,000 | 594 | 4,406 |
| Rural Wastewater Support | 198,529 | 198,529 | 182,465 | 16,064 |
| Street Lights | 25,750 | 25,750 | 7,063 | 18,687 |
| Public Safety | 2,464,467 | 2,552,127 | 2,501,867 | 50,260 |
| Public Works | 2,729,726 | 2,729,726 | 2,765,090 | $(35,364)$ |
| Sewer | 1,038,454 | 1,038,454 | 957,071 | 81,383 |
| Community Development | 10,000 | 10,000 | 8,300 | 1,700 |
| Debt Service | 1,863,050 | 1,863,050 | 1,865,431 | $(2,381)$ |
| All Other | 337,747 | 337,747 | 337,688 | 59 |
| Education | 4,160,187 | 4,160,187 | 4,160,187 | - |
| Assessments | 4,260,575 | 4,260,575 | 4,215,857 | 44,718 |
| Total Expenditures | 18,572,474 | 18,660,134 | 18,404,025 | 256,109 |
| Excess Revenues Over Expenditures | $(9,596)$ | $(97,256)$ | 264,820 | 362,076 |
| Other Financing Sources |  |  |  |  |
| Transfers In | 123,203 | 210,863 | 210,265 | (598) |
| Transfer Out | $(613,607)$ | $(613,607)$ | $(613,607)$ | - |
| Total Other Financing Sources | $(490,404)$ | $(402,744)$ | $(403,342)$ | (598) |
| Net Change in Fund Balance | $(500,000)$ | $(500,000)$ | $(138,522)$ | 361,478 |
| Beginning Fund Balances |  |  | 3,778,672 |  |
| Municipal Revenue Sharing |  |  | 164,133 |  |
| General Reserve Funds |  |  | 2,123,044 |  |
| Planning Grant |  |  | 22,739 |  |
| Shellfish Fund |  |  | 16,000 |  |
| Encumbrances |  |  | 1,375,816 |  |
| Ending Fund Balances |  |  | 7,341,882 |  |

## Reconciliation to Exhibit D:

| Total Revenues per above | 18,668,845 |
| :---: | :---: |
| Municipal Revenue Sharing | 138,549 |
| General Reserve Funds | $(779,797)$ |
| Shellfish Fund | 80 |
| School Revenues | 1,113,436 |
| Total Revenues per Statement of Revenues, Expenditures and Fund Balances - Governmental Funds | \$19,141,113 |
| Total Expenditures per above | 18,404,025 |
| General Reserve Funds | 435,770 |
| School Revenues | 1,113,436 |
| Encumbrances | $(88,983)$ |
| Total Expenditures per Statement of Revenues, Expenditures and Fund Balances - Governmental Funds | \$19,864,248 |

STATEMENT OF ESTIMATED AND ACTUAL REVENUES
FOR THE FISCAL YEAR ENDED JUNE 30, 2022

|  | Estimated | Actual | Over <br> (Under) <br> Budget |
| :---: | :---: | :---: | :---: |
| Taxes |  |  |  |
| Property | 17,249,138 | 17,235,802 | $(13,336)$ |
| Motor Vehicle Excise | 620,000 | 664,587 | 44,587 |
| Boat Excise | 28,000 | 30,871 | 2,871 |
| Interest on Taxes | 30,000 | 32,954 | 2,954 |
|  | 17,927,138 | 17,964,214 | 37,076 |
| Intergovernmental Revenues |  |  |  |
| Acadia National Park - PILT | 30,000 | 32,344 | 2,344 |
| ANP Otter Creek Treatment Plant | 60,000 | 56,821 | $(3,179)$ |
| ANP Seal Harbor Sewer | 15,000 | 17,943 | 2,943 |
| State Road Assistance | 35,000 | 37,840 | 2,840 |
| General Assistance | 3,500 | 416 | $(3,084)$ |
| Homestead Reimbursement | 70,000 | 75,024 | 5,024 |
| Tree Growth | 1,000 | 1,591 | 591 |
| Veterans Exemption | 700 | 572 | (128) |
| BETE Exemption | 3,200 | 2,531 | (669) |
| Other State Revenues |  | 1,256 | 1,256 |
|  | 218,400 | 226,338 | 7,938 |
| Charges for Services |  |  |  |
| Police Department | 500 | 543 | 43 |
| Fire Department |  | 977 | 977 |
| EMS Revenue |  | 6,627 | 6,627 |
| Sewers | 700 | 1,445 | 745 |
| Recycling |  | 1,332 | 1,332 |
| Paid Parking | 55,000 | 61,848 | 6,848 |
| Planning and Zoning | 27,550 | 55,722 | 28,172 |
| Licenses and Permits | 10,000 | 13,346 | 3,346 |
| Town Clerk | 12,900 | 7,509 | $(5,391)$ |
|  | 106,650 | 149,349 | 42,699 |


|  | Estimated | Actual | Over (Under) Budget |
| :---: | :---: | :---: | :---: |
| Other Revenue |  |  |  |
| Solid Waste Performance Credit | 6,000 | 10,398 | 4,398 |
| Payments in Lieu of Taxes | 26,000 | 25,596 | (404) |
| Gift Revenue | 197,000 | 197,000 | 0 |
| Interest on Investments | 75,890 | 79,161 | 3,271 |
| Insurance Dividends/Refunds | 5,000 | 14,486 | 9,486 |
| SV - EVSE Revenue | 300 | 1,367 | 1,067 |
| Other | 500 | 936 | 436 |
|  | 310,690 | 328,944 | 18,254 |
| Transfers and Other Sources |  |  |  |
| Dog Welfare |  |  | - |
| NEH Marina | 53,203 | 52,605 | (598) |
| Captial Projects | 87,660 | 87,660 | - |
| Municipal Revenue Sharing | 70,000 | 70,000 | - |
|  | 210,863 | 210,265 | (598) |
|  | 18,773,741 | 18,879,110 | 105,369 |

Fund Balance Used to Reduce Tax Rate

500,000

Total Revenues and Use of Fund Balance

$$
19,273,741
$$

TOWN OF MOUNT DESERT
GTATEMENT OF APPROPRIATIONS，EXPENDITURES AND ENCUMBRANCES FOR THE FISCAL YEAR ENDED JUNE 30， 2022

## General Government <br> Board of Selectmen Administration <br> Town Clerk <br> Registrar

LL9＇SE
，542
124，660

96，203
7，204



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town of mount desert GENERAL FUND
STATEMENT OF APPROPRIATIONS, EXPENDITURES AND ENCUMBRANCES FOR THE FISCAL YEAR ENDED JUNE 30, 2022

## Sewer

Sewer
Sewer Operation
Northeast Harbor Plant
Somesville Plant
Seal Harbor Plant
Otter Creek Plant
Sewer Capital
Pump Station Replacement
Community Development
Principal on Bonds/Notes
Interest on Bonds/Notes
All Other
Librareation - Pool Maintenance
Recreation
Village Organizations
Social Service Agencies
Education
Elementary School
MDI High School
County Tax
Operating Transfers Out
NEH Promenade
Reserves
Totals
Unassigned Fund Balance, July 1
Unassigned Fund Balance, June 30
Increase
$\quad$ Analysis of Change
Budget Summary
Revenue Surplus - Exhibit A-1
Unexpended Balance of
Appropriations - Exhibit A-2
$\quad$ Budget Surplus
Increase
Deductions
Beginning Fund Balance Used
to Reduce Tax Rate

## NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

D. Assets, Liabilities and Net Position or Fund Equity (continued) 10. Fund Balances/Net Position (continued)

Fund Balances
The Town has identified June 30, 2022 fund balances on the balance sheet as follows:

|  | General Fund | NEH <br> Fire <br> Station | Capital Improvement Program | Other Governmental Funds | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nonspendable |  |  |  |  |  |
| School Inventory | 4,191 |  |  |  | 4,191 |
| Permanent Funds Principal |  |  |  | 19,322 | 19,322 |
| Restricted |  |  |  |  |  |
| School Department | 1,253,331 |  |  |  | 1,253,331 |
| Municipal Revenue Sharing | 164,133 |  |  |  | 164,133 |
| Planning Grant | 22,739 |  |  |  | 22,739 |
| ARPA Grant |  |  |  | 153,470 | 153,470 |
| Committed |  |  |  |  |  |
| Town Reserves | 2,123,044 |  |  |  | 2,123,044 |
| NEH WW Collect System |  |  |  | 54,566 | 54,566 |
| Street Light Project |  |  |  | 34,957 | 34,957 |
| Northeast Village Center |  |  |  | 1,563,264 | 1,563,264 |
| Rte 3 Improvements |  |  |  | 72,569 | 72,569 |
| Fire Station |  | 5,034,525 |  |  | 5,034,525 |
| Somesville Fire Station |  |  |  | 552,730 | 552,730 |
| MD Crosswalks |  |  |  | 88,186 | 88,186 |
| Fiber Network 22 ATM |  |  |  | 343,745 | 343,745 |
| Rte 198 DOT Phase 3 |  |  |  | 186,855 | 186,855 |
| NEH Summit Road Improve |  |  |  | 16,000 | 16,000 |
| Dodge Point Bait House |  |  |  | 2,596 | 2,596 |
| Brookside Road |  |  |  | 5,008 | 5,008 |
| Steamboat Wharf Rd Wall |  |  |  | 26,061 | 26,061 |
| Capital Imp. Program |  |  | 2,776,017 |  | 2,776,017 |
| Assigned |  |  |  |  |  |
| Shellfish Fund | 16,000 |  |  |  | 16,000 |
| Encumbrances | 118,294 |  |  |  | 118,294 |
| Permanent Funds Income |  |  |  | 4,175 | 4,175 |
| Unassigned |  |  |  |  |  |
| General Fund | 3,640,150 |  |  |  | 3,640,150 |
| Total Fund Balance | 7,341,882 | 5,034,525 | 2,776,017 | 3,123,504 | 18,275,928 |

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$\begin{array}{r}2,123,044 \\ \hline 2,123,044 \\ \hline\end{array}$

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Exhibit A-5


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$\stackrel{n}{6}$

$\begin{array}{r}(1,161,658) \\ 3,284,702 \\ \hline\end{array}$

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2022 Town Report - Page 169
TOWN OF MOUNT DESERT
ALL GENERAL RESERVES
STATEMENT OF REVENUES, EXPENDITURES
STATEMENT OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCES
FOR THE FISCAL YEAR ENDED JUNE 30, 2022 Municipal
138,549


138,549
$\begin{array}{r}(70,000) \\ \hline \quad(70,000) \\ \hline\end{array}$
Total Other Financing Sources (Uses)

| 68,549 |
| :--- |
| 95,584 |


| 164,133 |
| :--- |

Excess of Revenues and Other
Financing Sources Over (Under)
Expenditures and Other Uses
Fund Balance - July 1
Fund Balance - June 30

TOWN OF MOUNT DESERT GENERAL RESERVE FUNDS STATEMENT OF ACTIVITY

FOR THE FISCAL YEAR ENDED JUNE 30, 2022

|  |  | $\begin{array}{ll} 0 & 0 \\ 2 & n \\ \hat{n} & n \\ 0 & \hat{n} \\ -\quad & 0 \end{array}$ |  | $\stackrel{\sim}{\sim}$ |
| :---: | :---: | :---: | :---: | :---: |


| Revenues | Expenditures/ Transfers |
| :---: | :---: |
| 923 |  |
| 135,000 | $(87,660)$ |
|  | $(28,967)$ |
|  | $(64,926)$ |
|  | $(164,670)$ |
| 135,923 | $(346,223)$ |


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| $\stackrel{n}{2}$ |
| $\infty$ |



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| Assets | ARPA |
| :--- | ---: |
| Grant |  |
| Cash | 111,583 |
| Due from Other Funds | 41,887 |
| Total Assets | $\mathbf{1 5 3 , 4 7 0}$ |

## Liabilities and Fund Balances

Liabilities
Accounts Payable
Due to Other Funds
Total Liabilities

Fund Balances
Restricted
153,470
Committed
Assigned
Total Fund Balances
153,470

Total Liabilities and Fund Balances
153,470

|  | Election Grant | ARPA <br> Grant | Totals |
| :---: | :---: | :---: | :---: |
| Revenues |  |  |  |
| Intergovernmental Revenues |  | 223,426 | 223,426 |
| Local Sources |  |  | - |
| Total Revenues | - | 223,426 | 223,426 |
| Expenditures |  |  |  |
| General Government | 793 |  | 793 |
| Public Safety |  | 69,956 | 69,956 |
| Total Expenditures | 793 | 69,956 | 70,749 |
| Excess of Revenues Over (Under) Expenditures | (793) | 153,470 | 152,677 |
| Other Financing Sources (Uses) |  |  |  |
| Transfer from Other Funds |  |  |  |
| Transfer to Other Funds |  |  |  |
|  | - | - | - |
| Excess of Revenues and Other Sources Over (Under) |  |  |  |
|  |  |  |  |
| Expenditures | (793) | 153,470 | 152,677 |
| Fund Balance - July 1 | 793 |  | 793 |
| Fund Balance - June 30 | - | 153,470 | 153,470 |




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TOWN OF MOUNT DESERT
ALL CAPITAL PROJECT FUNDS
BALANCE SHEET
JUNE 30， 2022

| Assets |
| :--- |
| Cash |
| Investments |
| Accounts Receivable |
| Bonds Receivable |
| Due from Other Funds |
| Total Assets |

Liabilities and Fund Balances
Liabilities
Retainage Payable
Accounts Payable
Due to Other Funds
Total Liabilities
Fund Balances
Committed
Total Fund Balances
Total Liabilities and
Fund Balances


| Somesville <br> Fire Station | $\begin{array}{r} \text { MD } \\ \text { Crosswalks } \end{array}$ |  | RTE 198 <br> DOT <br> Phase 3 | NEH Summit Road Improvement |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 343,745 |  |  |
| 772,161 | 96,605 |  | 191,419 | 16,000 |
| 772,161 | 96,605 | 343,745 | 191,419 | 16,000 |
| 21,047 | 8,419 |  | 4,564 |  |
| 219,431 | 8,419 | - | 4,564 | - |
| 552,730 | 88,186 | 343,745 | 186,855 | 16,000 |
| 552,730 | 88,186 | 343,745 | 186,855 | 16,000 |
| 772,161 | 96,605 | 343,745 | 191,419 | 16,000 |

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| I9I'ZLL |

21,047
198,384

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| $0 \varepsilon L^{\prime}$ SS |

772,161
TOWN OF MOUNT DESERT ALL CAPITAL PROJECT FUNDS BALANCE SHEET
JUNE 30, 2022

## Assets

Liabilities and Fund Balances

Total Liabilities
Fund Balances
Committed
Total Fund Balances



TOWN OF MOUNT DESERT
ALL CAPITAL PROJECT FUNDS
BALANCE SHEET
JUNE 30, 2022

## Assets

Liabilities and Fund Balances


[^3]
用政




音這音

## 481，523 <br> Iモモ‘9Iて <br>  <br> 


$\begin{array}{r}453,974 \\ 31,410 \\ 1,090 \\ \hline 486,474 \\ \hline(486,474) \\ \hline\end{array}$

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| :---: |
| 69S＇98I |


| ， | n ¢ m | － |
| :---: | :---: | :---: |
| $\left\|\begin{array}{l} 2 \\ 0 \\ 0 \\ 0 \\ 0 \\ \hdashline \end{array}\right\|$ |  |  |

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Exhibit $C-2$
Page 2 of 3








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435,342

552,730

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TOWN OF MOUNT DESERT
ALL CAPITAL PROJECT FUNDS
STATEMENT OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2022
Revenues
Intergovernmental
Local Sources
Interest Income
Interest Income
Total Revenues
Expenditures
General Government
Public Safety
Public Works Department
Sewer
Construction
Engineering
Debt
Miscellaneous
Total Expenditures
Excess of Revenues Over
Other Financing Sources (Uses)
Bond Proceeds
Transfer from Other Funds
Transfer from Other Funds
Transfer to Other Funds
Excess of Revenues and Other
Sources Over (Under)
Expenditures

Fund Balance - July 1
Fund Balance - June 30

[^4]Fund Balance - Jun
TOWN OF MOUNT DESERT
ALL CAPITAL PROJECT FUNDS
STATEMENT OF REVENUES, EXPENDITURES
TOWN OF MOUNT DESERT
ALL CAPITAL PROJECT FUNDS
STATEMENT OF REVENUES, EXPENDITURES
TOWN OF MOUNT DESERT
ALL CAPITAL PROJECT FUNDS
STATEMENT OF REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2022

## Revenues

Intergovernmental
Local Sources
Interest Income
Total Revenues
Expenditures
General Government
Public Safety

$\left|\begin{array}{c|c}\hat{0} \\ 0 \\ 0 \\ \hat{a} \\ & \\ & 0 \\ 0 \\ 0 \\ 0 \\ 0\end{array}\right|$





$\begin{array}{r}\text { Capital } \\ \text { Improvement } \\ \text { Program } \\ \hline\end{array}$





$\begin{array}{ccc}0 & 3 & \vdots \\ 0 & 0 & 0 \\ 0 & 2 & 3 \\ 0 & & 0 \\ 0 & 0 & \\ 0 & & \end{array}$

4,892

82
2022 Town Report - Page 178

|  |  |
| :---: | :---: |

$\begin{array}{r}6,025 \\ 417 \\ \hline 6,442 \\ \hline(6,442) \\ \hline\end{array}$

|  |
| ---: |
|  |
| $(6,442)$ |
| 9,038 |
| $\mathbf{2 , 5 9 6}$ |

$$
\overline{96 s^{\prime} z}
$$

TOWN OF MOUNT DESERT

| Balance July 1 | Transfers In | Interest | Revenues | Expenditures | Transfers Out | Balance June 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6,120 | 2,033 | 223 |  |  |  | 8,376 |
| 2,598 | 4,372 | 115 |  |  |  | 7,085 |
| 66 | 2,000 | 13 |  |  |  | 2,079 |
| 23,922 | 3,359 | 845 |  |  |  | 28,126 |
| 34,628 | 10,535 | 1,254 |  |  |  | 46,417 |
| 176,012 | 24,396 | 5,415 |  | $(79,820)$ |  | 126,003 |
| 787,613 | 183,107 | 28,032 | 8,397 | $(16,793)$ |  | 990,356 |
| 58,578 | 6,211 | 2,057 |  |  |  | 66,846 |
| 54,277 | 48,342 | 905 | 30,000 | $(57,719)$ |  | 75,805 |
| 278,576 |  | 9,618 |  |  |  | 288,194 |
| 131 | 15,000 | 88 |  |  |  | 15,219 |
| 291,473 | 120,000 | 6,031 | 2 | $(16,370)$ |  | 401,136 |
| 166,593 | 50,000 | 6,031 |  |  |  | 222,624 |
| 118,463 | 20,000 | 4,202 | 500 |  |  | 143,165 |
| 20,938 | 4,892 | 751 |  |  |  | 26,581 |
| 162,618 | 50,000 | 5,618 | 12,200 | $(41,202)$ |  | 189,234 |
| 9,012 | 2,764 | 327 |  |  |  | 12,103 |
| 286,279 |  | 3,893 |  | $(43,217)$ | $(154,003)$ | 92,952 |
| 51,790 | 15,000 | 1,872 |  | $(34,946)$ |  | 33,716 |
| 2,529,687 | 562,011 | 77,290 | 51,099 | $(290,067)$ | $(154,003)$ | 2,776,017 |



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6LL ə6ed- भodəy uMOL ZZOZ
FOR THE FISCAL YEAR ENDED JUNE 30, 2022

Capital Improvement Funds - General
Assessment Capital Reserve
Assessor Aerial Photo Reserve Assessor Aerial Photo Reserve
Bait House

CEO Work Truck
Clerk's Capital Improvement Communications Cap. Imp. Fire Equipment/Engine Fire Pond and Dry Hydrant Fire Station Building

Public Works Buildings \& Grounds Reserve Public Works Equipment Refuse Truck

Town Office Building Town Manger Telephone Town Roads

Treasurer's Capital Improvement Wastewater

Wastewater Work Truck
Capital Improvement Funds - Marina Bartlett Harbor Moorings/Floats Bartlett Narrows Dock

Harbor Boat Reserve
Marina Equipment Reserve
Marina Equipment Reserve
Northeast Harbor Marina
Northeast Harbor Marina Work Truck Northeast Harbor Moorings/Floats

Seal Harbor Dock
Seal Harbor Moorings/Floats
Sub-Total - Marina

TOWN OF MOUNT DESERT

| Assets | Frank <br> Stanley <br> Trust | Cemetery <br> Trusts | Horace Reynolds <br> Scholarship Fund | Total |
| :---: | :---: | :---: | :---: | :---: |
| Investments | 6,803 | 4,050 | 13,336 | 24,189 |
| Total Assets | 6,803 | 4,050 | 13,336 | 24,189 |

## Liabilities and Fund Balances

Liabilities

| Accounts Payable |  |  | 60 | 60 |
| :---: | :---: | :---: | :---: | :---: |
| Due to Other Funds | 157 | 220 | 255 | 632 |
| Total Liabilities | 157 | 220 | 315 | 692 |
| Fund Balances |  |  |  |  |
| Reserved for Endowments | 3,766 | 3,807 | 11,749 | 19,322 |
| Assigned | 2,880 | 23 | 1,272 | 4,175 |
| Total Fund Balances | 6,646 | 3,830 | 13,021 | 23,497 |
| Total Liabilities and Fund Balances | 6,803 | 4,050 | 13,336 | 24,189 |

## ALL PERMANENT FUNDS

FOR THE FISCAL YEAR ENDED JUNE 30, 2022

|  | Frank Stanley Trust | Cemetery <br> Trusts | Horace Reynolds Scholarship Fund | Total |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| Investment Income | (371) | (442) | $(1,339)$ | $(2,152)$ |
| Expenditures |  |  |  |  |
| Scholarships | 57 |  | 60 | 117 |
| Cemetery Maintenance |  | 78 |  | 78 |
|  | 57 | 78 | 60 | 195 |
| Excess of Revenues Over |  |  |  |  |
| Expenditures | (428) | (520) | $(1,399)$ | $(2,347)$ |
| Fund Balance - July 1, Restated | 7,074 | 4,350 | 14,420 | 25,844 |
| Fund Balance - June 30 | 6,646 | 3,830 | 13,021 | 23,497 |

## Town of Mount Desert

## Annual Town Meeting Warrant Fiscal Year 2023-2024

As presented at the Annual Town Meeting May 1 \& 2, 2023

Secret Ballot (Candidate) Election May 1, 20238 a.m. - 8 p.m.<br>Town Office Meeting Room

Open Floor Town Meeting
May 2, 2023
6 p.m.
Neighborhood House 1 Kimball Rd, Northeast Harbor, ME 04662

Note: The warrant included with the Annual Report is a DRAFT warrant; check the POSTED warrant for final wording.

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## 2023 Warrant Committee Report

The Warrant Committee, created by the Town Charter, is a committee of volunteers appointed by the Select Board, to review and make recommendations to the voters about all warrant articles. We see it as our mission to try to be independent eyes and ears on behalf of the voters. We currently number 22 members and have high meeting attendance and participation rates. Our members bring a diverse range of experiences and perspectives that results in better understanding for all.

For several months before town meeting the warrant committed meets weekly. Each week different town department heads attend our meetings, present their proposed budget and answer our questions. We also review all ordinance changes. We strive to not only understand the budgets and changes, but the circumstances driving them. We try to ask why and how as much as we ask how much.

We would like to express our sincere appreciation to those town and school officials who attend our meetings at our request. Please know that we greatly appreciate the time and effort you put into presenting your budgets and fielding our questions.

We take seriously the recommendations we make to you, the voter, about each warrant article. Our goal is to be able to provide you with the assurance that to the best of our abilities we have thoroughly scrutinized the warrant you will be asked to consider.

Our meetings are always open to the public and copies of the minutes are available. Normally they are Tuesday evenings in January, February and the first weeks of March at the town office.

Respectfully submitted,

## Phil Cichtenstein GerryMiller

## Warrant Committee 2023

Phil Lichtenstein, Co-Chair
Jerry Miller, Co-Chair
Owen Craighead, Secretary

| Megan Rae Bailey | Lauren Kuffler |
| :--- | :--- |
| Donna Beals | Philip Lichtenstein |
| Blakeslee Bell | Rosemary Matchak |
| James Blaine | Marina McGarr |
| Katrina Carter | Samuel McGee |
| Owen Craighead Jr | Gerard Miller |
| Rodney Eason | Kathleen Miller |
| William Ferm | Timothy Murphy |
| Jesse Hartson | Michael Olson |
| Stephanie Kelley-Reece | Craig Roebuck |
| Allen Kimmerly | Carmen Sanford |

## Greeting

State of Maine
Hancock County, ss

$$
2023
$$

To: David Kerns, a Constable in the Town of Mount Desert
In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Mount Desert, qualified by law to vote in Town affairs, to assemble in the Town Hall Meeting Room, 21 Sea St. Northeast Harbor, Maine, on Monday, the first day of May AD 2023 at seven-fifty o'clock in the forenoon, then and there to act on Article 1; and immediately thereafter to act on Article 2 until eight o'clock in the evening.
AND to notify and warn said voters to reconvene in the Neighborhood House, 1 Kimball Rd, Northeast Harbor, Maine in said Town, on Tuesday, the second day of May AD 2023 at six o'clock in the evening; then and there to act on Articles 3 through 90; all of said Articles being set out below to wit:

Pursuant to Title 21-A, §759(7), absentee ballots will be processed at the polls on May 1, 2023 every half hour beginning at 9:00 AM.

## Election of Moderator

Article 1. To elect a Moderator by written ballot.

## Election of Municipal Officers

Article 2. To elect two members to the Selectboard for a term of three years, one member to the Mount Desert Elementary School Board for a term of three years, and one trustee to the Mount Desert Island Regional School District for a term of three years.

## Non-Voter Recognition

Article 3. To see if non-voters shall be allowed, when recognized, to speak during the 2023 Annual Town Meeting.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

## Ordinances

For Articles 4 through 24, an underline indicates an addition, and a strikethrough indicates a deletion.

Article 4. Shall an ordinance dated May 2, 2023 and entitled "Town of Mount Desert Alewife Ordinance" be enacted? The ordinance reads, in its entirety, "Regulations for the taking of alewives and blue back herring shall be as follows: For the year July 1, 2023 through June 30, 2024 there shall be no taking of Alewives and Blue Back Herring in the Town of Mount Desert."

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 5. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Town of Mount Desert Harbor Ordinance" be enacted?

# Town of Mount Desert <br> Harbor Ordinance 

Enacted May 2, 2017
Amended May 2, 2023

## Article I-Definitions

Resident - Any person who owns property in the Town of Mount Desert, or any person who rents property with their boat registered in town and the excise tax paid in town occupies a dwelling within the Town of Mount Desert for more than 183 days in a calendar year.

## Article VII - Moorings: Assignment, Standards, Specifications, and Waiting List

## 7.5 - Mooring Registration and Permit

All moorings located in all harbors and all other tidal waters of the Town of Mount Desert shall be registered annually, prior to March 1st, with the Harbor Master, and a permit shall be obtained from the Harbor Master. All moorings not registered by April 15th each year shall be removed by the owner, and the mooring privilege shall be revoked. Moorings located outside the harbors of the Town of Mount Desert existing as of the effective date of this Ordinance do no need to register with the Harbor Master. All new moorings placed outside the harbors of the Town of Mount Desert after the effective date of this Ordinance must register annually with the Harbor Master in compliance with this provision.

Explanatory Note: These amendments to the Harbor Ordinance are to bring the definition of "resident" into line with State statute, 38 M.R.S. § 11(1), and to provide better oversight for moorings located outside the harbors of the Town.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 6. Shall an ordinance dated May 2, 2023 and entitled "Ordinance Regulating the Building and Street Numbering in the Town of Mount Desert" be enacted?

# ORDINANCE REGULATING THE BUILDING AND STREET NUMBERING <br> IN THE TOWN OF MOUNT DESERT 

## As adopted at Annual Town Meeting March 6, 7, and 8, 1995 and

 As Amended May 5, 2009 Amended May 2, 202314. This Ordinance shall expire and be of no force or effect on May 7, 2024.

Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 7. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Town of Mount Desert Dog Ordinance" be enacted?

## TOWN OF MOUNT DESERT DOG ORDINANCE

Adopted March 1, 1965
Amended March 2, 1970
Amended March 5, 1973
Amended May 5, 2009
Amended May 2, 2023

1) Miscellaneous Provisions
A) This ordinance, as amended, is adopted pursuant to the Maine Revised Statutes, Title 30-A, Part 2, Subpart 4, Chapter 141 (30-A M.R.S.A. § 3001, et seq.), and Title 7, Part 9, Chapter 725, § 3950 (7 M.R.S.A. § 3950).
B) The effective date of this Ordinance is: May 5, 2009.
G) This Ordinance shall expire and be of no force or effect on May 7, 2024.

Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 8. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Town of Mount Desert Harbor Ordinance" be enacted?

# Town of Mount Desert <br> Harbor Ordinance 

Enacted May 2, 2017
Amended May 2, 2023

## Article II - Applicability, Authority, \& General Provisions

## 2.1-Effective date of the Ordinance

This Ordinance shall become effective upon adoption by the legislative body and shall, in compliance with section 5.3 of Town of Mount Desert Charter, remain in effect for a period of fifteen (15) years from the effective date.

Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 9. Shall an ordinance dated May 2, 2023 and entitled "Town of Mount Desert Public Water Supply Protection Ordinance" be enacted? See Appendix A (pgs.41-43) for language

## Explanatory Note: Repeal and replace the No Swimming and Limiting Motor Vehicle Access to Great Ponds Ordinances.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays; 1 Abstention)

Article 10. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Town of Mount Desert Public Road Acceptance Ordinance" be enacted?

## Public Road Acceptance Ordinance

As adopted May 5, 2009 Annual Town Meeting Amended May 8, 2018 Annual Town Meeting Amended May 2, 2023 Annual Town Meeting

This Ordinance shall expire and be of no force or offect on May 7, 2024.
Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 11. Shall an ordinance dated May 2, 2023 and entitled "Rural Wastewater Treatment Support Program Ordinance of the Town of Mount Desert" be enacted?

## RURAL WASTEWATER TREATMENT SUPPORT PROGRAM ORDINANCE OF THE TOWN OF MOUNT DESERT

ENACTED MARCH 1, 2004
AMENDED MARCH 7, 2006
AMENDED MARCH 6, 2007
AMENDED MAY 5, 2009
AMENDED MAY 2, 2023

### 8.0 Period of Ordinance

8.1

The effective date of this Ordinance is: May 5, 2009. May 2, 2023
8.2 This Ordinance shall expire and be of no force or effect on May 7, 2024.

Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 12. Shall an ordinance dated May 2, 2023 and entitled "Solid Waste Ordinance of the Town of Mount Desert" be enacted?

## SOLID WASTE ORDINANCE of the TOWN OF MOUNT DESERT

## Enacted MAY 6, 2014 <br> Revised and Enacted May 8, 2018 <br> Amended May 2, 2023

## SECTION 11: EFFECTIVE DATE; SUNSET

This Ordinance shall become effective upon the date of enactmentfor a period not to exceed 15 years, unless amended or repeated prior to the expiration of this 15 year period.

Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 13. Shall an ordinance dated May 2, 2023 and entitled "Town of Mount Desert Use of Public Places Ordinance" be enacted?

# TOWN OF MOUNT DESERT <br> USE OF PUBLIC PLACES ORDINANCE 

Enacted May 5, 2009
Amended May 2, 2023

1. This Ordinance shall expire and be of no force or effect on May 7, 2024.

Explanatory Note: This amendment eliminates the sunset provision in the ordinance to be consistent with amendments to the Town Charter dated May 2, 2022 referendum election.

Selectboard recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)
Article 14. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance Regarding Lots within the Village Commercial District in the Village of Northeast Harbor" be enacted as set forth below?

Explanatory Note: This Article amends Section 3.5, footnote P to clarify that the minimum lot size of 1000 square feet only applies to lots within the village of Northeast Harbor.

Section 3.5 Dimensional Requirements for Districts: minimum area, width of lots, setbacks, etc.
.
.
Notes:
.
.
(p) For only those lots in the Village of Northeast Harbor within the Village Commercial District that have public sewer, the minimum lot area required for each dwelling unit on a single lot is 1000 square feet.
.
.

Planning Board recommends passage
Warrant Committee recommends passage (17 Ayes; 0 Nays)

Article 15. Shall an ordinance dated May 2, 2023, entitled "Amendments to the Land Use Zoning Ordinance to change the Land Use District designation of Tax Map 003: Lot 026 and Map 003: Lot 027" be enacted as set forth below?

Explanatory Note: This Article changes Tax Map 003, Lot 26 and Map 3, Lot 27 from Shoreland Residential Two (SR2) to Residential Two (R2).

## SECTION 3 LAND USE DISTRICTS

3.3 Map Changes: Amended at:
.
.

Town Meeting of May 2, 2023: change Tax Map 003, Lot 026 and Tax Map 003, Lot 027 from Shoreland Residential Two (SR2) to Residential Two (R2).

## See draft map on following page

## Shoreland Residential 2 to

Residential 2
Existing
Proposed



Planning Board recommends passage Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 16. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance to clarify the dimensional requirements for one-Family and two-family dwellings" be enacted as set forth below?

Explanatory Note: This warrant article amends the LUZO section 6.B.11.3(2) to clarify that the dimensional standards for a duplex are not doubled until a second duplex structure is added.

## 6B SPECIFIC PERFORMANCE STANDARDS FOR ACTIVITIES AND LAND USES

.

6B. 11 Lots

## 3. Requirements for lots wholly outside the Shoreland Zone

1. Lots abutting more than one road. Lots which abut more than one road shall have the required setbacks along each road used as an entrance or exit.
2. Additional Dimensional requirements one-family or two-family dwellings. One-family and two-family dwellings are allowed in all districts, as indicated in Section 3.4, subject to the following:- All dimensional requirements shall be met separately for each and every one-family dwelling on a lot. For each additional or All dimensional requirements shall be met separately for each and every two-family dwelling on a lot, all dimensional requirements shall be met separately for each one-family or two-family dwelling.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 17. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance to add Residential Storage Building/Shed as permitted uses in Section 3.4 " be enacted as set forth below?

Explanatory Note: This Article adds Residential Storage Building/Sheds as allowed uses so that property owners can build these structures without being tied to a residential dwelling unit.

## SECTION 3 LAND USE DISTRICTS

.
-

### 3.4 Permitted, Conditional, and Excluded Uses by District:

All land use activities, as indicated in the following table, shall conform with all of the applicable land use standards in Sections 6.A., 6.B., and 6.C. The district designation for a particular site shall be determined from the Official Land Use Zoning map.

P Use allowed without a permit (but the use must comply with all applicable land use standards
C Use allowed with conditional use approval from the Planning Board Use allowed with conditional use approval from the Planning Board, except where the code enforcement officer may authorize minor changes in the placement and size of improvements for an approved conditional use permit
$X \quad$ Use is prohibited

## CEO Use allowed with a permit from the code enforcement officer

$\begin{array}{ll}\text { VR1 } & \text { VILLAGE RESIDENTIAL ONE } \\ \text { VR2 } & \text { VILLAGE RESIDENTIAL TWO } \\ \text { VR3 } & \text { VILLAGE RESIDENTIAL THREE } \\ \text { R1 } & \text { RESIDENTIAL ONE } \\ \text { R2 } & \text { RESIDENTIAL TWO } \\ \text { SR1 } & \text { SHORELAND RESIDENTIAL ONE } \\ \text { SR2 } & \text { SHORELAND RESIDENTIAL TWO } \\ \text { SR3 } & \text { SHORELAND RESIDENTIAL THREE } \\ \text { SR5 } & \text { SHORELAND RESIDENTIAL FIVE } \\ \text { RW2 } & \text { RURAL OR WOODLAND TWO } \\ \text { RW3 } & \text { RURAL OR WOODLAND THREE } \\ \text { VC } & \text { VILLAGE COMMERCIAL } \\ \text { SC } & \text { SHORELAND COMMERCIAL } \\ \text { RP } & \text { RESOURCE PROTECTION } \\ \text { C } & \text { CONSERVATION } \\ \text { SP } & \text { STREAM PROTECTION }\end{array}$
See table of uses on following pages
Section 3.4 Permitted, Conditional, and Excluded Uses by District

| DISTRICTS: <br> LAND USE: | VR 1 <br> VR 2 | $\begin{aligned} & \text { R } 1 \\ & \text { R } 2 \end{aligned}$ | $\begin{aligned} & \text { SR } 1 \\ & \text { SR } 2 \\ & \text { SR } 3 \\ & \text { SR } 5 \\ & \hline \end{aligned}$ | RW 2 RW 3 | VC | SC | C | RP | SP | VR3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL |  |  |  |  |  |  |  |  |  |  |
| Dwelling 1 \& 2 <br> Family | CEO | CEO | CEO ${ }^{\text {(d) }}$ | CEO | CEO | CEO ${ }^{\text {(d) }}$ | C | $C^{8}$ | $\mathrm{C}^{4}$ | X |
| Dwelling, Multiple | C | C | C | C | C | X | C | X | X | X |
| Accessory Residential Dwelling Unit | CEO | CEO | CEO | CEO | CEO | C | C | $C^{8}$ | $\mathrm{C}^{4}$ | $\mathrm{C}^{\text {e }}$ |
| Accessory structures including structural additions and guest houses $($ c) | CEO | CEO | CEO | CEO | CEO | CEO | C | $C^{8}$ | $\mathrm{C}^{4}$ | X |
| Cluster and Workforce Subdivisions | C | C | X | C | C | X | X | X | X | X |
| $\begin{aligned} & \text { Residential Storage } \\ & \hline \text { Building/Shed } \\ & \hline \end{aligned}$ | CEO | CEO | CEO | CEO | CEO | CEO | C | $\underline{C^{8}}$ | $\underline{C^{4}}$ | $\underline{X}$ |
| Mobile Home Park | C | X | X | X | X | X | X | X | X | X |

(c) A separate garage is an accessory structure. A separate garage with a dwelling unit

| DISTRICTS: |  |  | SR 1 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| LAND USE: | VR 1 | R 1 | SR 2 | RW 2 | VC | SC | C | RP | SP | VR3 |
|  | VR 2 | R 2 | SR 5 | RW 3 | VC | SR |  |  |  |  |

shall be deemed a dwelling unit.
(d) See Section 6B.11.3 (Lots)
(e) Accessory residential dwellings in the VR3 District must be for staff housing only.

## SECTION 8 DEFINITIONS

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.
RESIDENTIAL STORAGE BUILDING/SHED: A structure or building used primarily for storage
purposes.
.
.
.
Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 18. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance to remove the air landing sites" be enacted as set forth below?

Explanatory Note: This Article removes air landing sites from section $6 B$ in the ordinance.

6B SPECIFIC PERFORMANCE STANDARDS FOR ACTIVITIES AND LAND USES

## 6B. 1 Agriculture

In non-shoreland areas, all spreading, or disposal of manure shall be accomplished in conformance with the Manure Utilization Guidelines published by the Maine Department of Agriculture on November 1, 2001, and the Nutrient Management Law (7 M.R.S.A. sections 4201-4209). In shoreland areas, all spreading, or disposal of manure shall comply with Section 6C. 1 .

## 6B.2-Air Landing Sites-RESERVED

No air landing site shall be developed or used for such purpose without Conditional Use Approval of the Planning Board.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 19. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance regarding the definition of Marina and Expansion of Use" be enacted as set forth below?

Explanatory Note: This Article adds language to the definitions for Marina's and Expansion of a Use to clarify that the Harbor Master regulates moorings and that an expansion of use does not include adding moorings.

## SECTION 8 DEFINITIONS

EXPANSION OF A USE: The additional use of more footprint of a structure, land or water area devoted to a particular use; additional one or more weeks of the use's operating season; or additional business hours of operation. Excludes moorings that are regulated by the harbormaster.

MARINA: A business establishment having frontage on navigable water and providing for hire docking facilities or moorings at its location unless such uses are incidental to the principal use of the property. In addition, it may also provide other services such as: boat storage and repair; boat sales; boat hauling and launching; bait and tackle sales; sale of marine supplies and marine fuel. Placement of moorings are exclusively regulated by the Harbor Master consistent with the Harbor Ordinance and Maine Revised Statutes, Title 38, Chapter 1.

Planning Board recommends passage
Warrant Committee recommends passage (15 Ayes; 0 Nays; 1 Abstention)

Article 20. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance to amend the deadline for establishment of use" be enacted as set forth below?

Explanatory Note: This Article changes the timeframe for establishment of use for a conditional use from 12 months to 24 months.

## SECTION 5 CONDITIONAL USE APPROVAL

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### 5.5 Deadline for establishment of use

Unless more restrictive criteria are required in another section of this Ordinance, the proposed use must be established within twelve (12) twenty-four (24) months of the date of approval of the Conditional Use Application. Otherwise, the approval lapses and a new application is
required. The beginning of construction or the commencement of business shall constitute establishment.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 21. Shall an ordinance dated May 2, 2023, and entitled "Amendments to the Land Use Zoning Ordinance to correct the date for when a lot was be created for purposes of applying the access provisions in 6B.11(2)" to be enacted as set forth below?

## Explanatory Note: This Article makes a house keeping correction to date for when a lot was be created for purposes of applying the access provisions in 6B.11(2).

6B. 11 Lots

1. Minimum lot size. See section 3.5
2. Access.
3. Lots created on or after dune 6May 5, 2015. No lot created on or after June 6May 5, 2015, shall be built upon or otherwise developed unless it has a private road or driveway for access to a public way by a valid right of way benefiting the lot (or a combination of driveway and/or one or more private roads) or by ownership of land abutting the public way. If more than 2 lots are accessed by the same private road, then it must meet the Street Design and Construction Standards of Section 5.14 of the Subdivision Ordinance. If no more than 2 lots are accessed by the same private road or driveway, then it must meet either the said Street Design and Construction Standards or the Driveway Construction standards of Section 6B. 6 of this Ordinance. A pre-existing primary access drive that serves up to 2 existing lots need not meet the requirements of Section 6B.6. All such lots must maintain safe access for fire, police, and emergency vehicles, as determined by the Code Enforcement Officer. In determining whether lots maintain safe access, the Code Enforcement Office may seek guidance from the Fire Chief.
4. Lots created before June-6May 5, 2015. Any lot created before June 6May 5, 2015, shall not be further built upon or otherwise further developed unless it has a private road or driveway for access to a public way by a valid right of way benefiting the lot (or a combination of driveway and/or one or more private roads) or by ownership of land abutting the public way, but the said private road or driveway need not meet the requirements of Section 6B. 6 of the Land Use Zoning Ordinance. All such lots must maintain safe access for fire, police, and emergency vehicles, as determined by the Code Enforcement Officer. In determining whether lots maintain safe access, the Code Enforcement Officer may seek guidance from the Fire Chief.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 22. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance to clarify where the setback is measured from a road or right-of-way" be enacted as set forth below?

## Explanatory Note: This Article clarifies where a road setback is measured from.

## SECTION 3 LAND USE DISTRICTS

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Section 3.5 Dimensional Requirements for Districts: minimum area, width of lots, setbacks, etc. .
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NOTES:
(b) Refer to setback as defined in Section 8.
(c) Setbacks from pPublic and private roads are measured from edge of road surface, or edge of legally established right of way if no road exists. Where the setback is from a private road or right-of-way, the setback shall be equal to the property line setback requirements of the district in which the property is located.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 23. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance regarding the footprint limitation for principal and accessory structures in the shoreland zone" be enacted as set forth below?

Explanatory Note: This Article provides a housekeeping change to make the local ordinance consistent with Shoreland Zoning by increases the footprint limitation for principal and accessory structures in the shoreland zone from $15 \%$ to $20 \%$ which is more consistent with the State guidelines.

## SHORELAND ZONING STANDARDS

## 6C. 8 Principal and Accessory Structures

6. $\mathbf{1 5 \%} \mathbf{2 0 \%}$ footprint limitation. The total footprint area of all structures, parking lots and other -vegetated surfaces, within the shoreland zone shall not exceed fifteentwenty ( $15 \underline{20}$ ) percent of the lot or a portion thereof, located within the shoreland zone, including land area previously developed, except in the Shoreland Commercial District adjacent to tidal waters, where lot coverage shall not exceed seventy (70) percent.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 24. Shall an ordinance dated May 2, 2023 and entitled "Amendments to the Land Use Zoning Ordinance to allow exceptions to the height limitations consistent with State Shoreland Zoning Laws" be enacted as set forth below? See Appendix B (pgs. 44 46) for language

Explanatory Note: This Article allows an exception to how height is measured when a structure is located within an area of special flood hazard.

Planning Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## Gifts

Article 25. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to accept Conditional Gifts (MRSA 30-A, §5654), Unconditional Gifts (MRSA 30-A §5655), equipment, proceeds from sale of fire equipment or funds on behalf of the Municipal Fire Department. It is understood that any funds received will be placed in the Fire Equipment Reserve Fund.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## Leases, Agreements, Sales

Article 26. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to lease a portion of the so-called Visitor Center at the Northeast Harbor Marina to the Ticket Booth operators for a term of one (1) year beginning July 1, 2023 under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 27. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen, to lease a portion of the so-called Visitor Center at the Northeast Harbor Marina to the Mount Desert Chamber of Commerce for a term of one (1) year beginning July 1, 2023 under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town.

Selectboard recommends passage
Warrant Committee recommends passage (15 Ayes; 0 Nays; 1 Abstention)

Article 28. To see if the Inhabitants of the Town of Mount Desert will authorize the Board of Selectmen to enter in to a ten-year (10) lease with the Town of Cranberry Isles, for 123 parking spaces in the Town Office Municipal parking lot, under terms and conditions the Board deems advisable. A copy of the lease document shall be on file at the Town office and available for public inspection no less than seven (7) days prior to the Town Meeting and that copy shall be certified as accurate by the Town Clerk. See Appendix C (pgs.4755)

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 29. To see if the Inhabitants of the Town of Mount Desert will authorize the Board of Selectmen, to negotiate and enter into an agreement with the Neighborhood House Club, Inc. for management and maintenance of the municipal swimming pool, for a term of one (1) year beginning July 1, 2023 under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town.

Selectboard recommends (passage)
Warrant Committee recommends passage (15 Ayes; 0 Nays; 1 Abstention)

Article 30. To see if the Inhabitants of the Town of Mount Desert (Town) will vote to sell a surplus emergency standby Kohler 80 kW Generator to the Mount Desert Island Regional School District (MDI High School) for a lump sum cost of $\$ 12,500$ on an as is where is basis, said generator being the same generator that was leased by the MDI High School from the Town for $\$ 1.00$ in September 2022, and is presently in place and in use at the MDI High School, with said lease scheduled to terminate on or before June 1, 2023, and further to authorize the Board of Selectmen or their designee to execute any and all contracts and documents and do any and all things necessary or convenient to accomplish the Sale.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 31.
Shall the voters of the Town of Mount Desert authorize the Selectboard to negotiate and complete the sale of the 2013 ambulance received by the Town by gift of the Northeast Harbor Ambulance Service ("NEHAS") on or about April 26th, 2022 by returning it to NEHAS for $\$ 1$ pursuant to the terms of the gift instrument by which NEHAS donated it to the Town?

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 32. To see if the Town of Mount Desert will vote to accept Patterson Hill Road (exclusive of Clubhouse Way) serving the Patterson Hill Subdivision, as it is defined below and subject to the conditions set forth below.

Section 1. Patterson Hill Road (the "Road") is a private road located in the Village of Somesville off State Route 102, approximately 1,800 feet in length, including a cul-de-sac. The owners of the Road have offered voluntarily to transfer their interests in the Road to the Town without claim for damages, pursuant to a deed that the said owners have filed with the municipal officers. The Town shall accept the Road as a Public Road in conformance with the Town's Public Road Acceptance Ordinance (the "Ordinance") as last amended at the May 8, 2018, annual Town meeting, provided that all conditions of the Ordinance to be met for a private road to become a public road have been met to the satisfaction of the Board of Selectmen as determined at a meeting of said Board on or before April 30, 2024. Said conditions include, but are not limited to, the following:

First, the said owners shall deliver their deed to the Town, duly executed and in proper form for recording, conveying in fee simple, without condition, exception, or reservation, the full title to the land underlying the Road, being a strip of land 50 feet in width or greater, as laid out in the said subdivision. Notwithstanding the delivery of said deed, the deed shall not be deemed to have been accepted until and unless the Board of Selectmen has determined that all of the said conditions have been met, as provided above. The cost of preparing, executing, and delivering said deed shall be paid by the said owners.

Second, the said owners shall have provided to the Town Manager, on or before April 30, 2024, evidence of good title to the Road, as set forth in item "First" above, allowing use of the Road as a Public Road. Such evidence shall be in the form of a commitment for title insurance insuring the Town of the said condition of the title to the Road and the underlying land, issued by a title insurer satisfactory to the Town Manager and at a satisfactory premium. The cost of obtaining such commitment shall be paid by the said owners.

Third, the Town Manager shall have been able to obtain a letter from an attorney satisfactory to the Town Manager, certifying that said commitment for title insurance is sufficient to protect the Town's interests.

Section 2. The Board of Selectmen or its designee is authorized to execute and undertake all documents and actions necessary or convenient to facilitate the transfer of ownership of the Road to become a Public Road as set forth in this Article.

Section 3. The acceptance of the Road shall occur and be effective only when the Board of Selectmen has made the determination of satisfactory completion of all conditions, as set forth above. Said determination may be made at any date on or before April 20, 2024. See Appendix D (pg.56)

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 33. To see if the Town of Mount Desert will vote to accept the existing private sanitary sewer collection and conveyance system serving the Patterson Hill Subdivision, as the same is defined below and subject to the conditions and requirements set forth below.

Section 1. Patterson Hill Subdivision is served by an existing private sanitary sewer collection and conveyance system (the "Sewer System") located in Patterson Hill Road, Clubhouse Way, and State Route 102, all in the Village of Somesville, including approximately 1,800 feet in length of private gravity sewer pipe, one private sanitary sewer duplex submersible pump station, and one private pressure pipe approximately 250 feet in length, and not including any building sewers. The owners of the Sewer System have requested the Town to assume ownership and associated future maintenance and repair of the Sewer System. The Town shall accept the Sewer System, making it a public Sewer System, in accordance with the Town's Sewer Ordinance, last amended May 3, 2022, provided that said assumption of ownership shall be conditioned upon the said owners (a) conveying the Sewer System to the Town by satisfactory agreements or other documents and (b) furnishing, installing, and bearing all costs associated with the completion of the following requirements and improvements to the Sewer System with all work to be conducted at mutually agreed upon times between Town staff and Patterson Hill subdivision representatives:

1. Ensure that the pump set-up is a duplex pump station with lead and lag pumps.
2. Slide the two pumps in the pump station up the rails to the surface to provide Town staff the ability to inspect them and to gather information off the metal plates typically found on such pumps.
3. Attempt to determine design flows, flow rates, and power needs of the pumps.
4. Operate each pump independently from the other and also in high flow conditions when both pumps are operating.
5. Inspect the concrete wet well for any structural damage such as cracks.
6. Provide an easement from Patterson Hill Road along Clubhouse Way to and around the pump station to provide access for Town staff on foot and with vehicles ranging in size from small automobiles to large vacuum trucks (the size of a large concrete mixer truck) for inspections, maintenance, and upgrades.
7. Identify the location of the pressure pipe located between the pump station and its discharge point in the gravity sewer in the street and, if at any point the pressure pipe varies from the previously described easement from Patterson Hill Road along Clubhouse Way to and around the pump station described above, the location of this variance in pressure pipe location is to be included in said easement.
8. Replacement/repair of the existing fifteen sanitary manhole chimneys.
9. Furnish and install a Zetron alarm at the pump station compatible with those in use at other pump stations throughout the Town.

Section 2. The Board of Selectmen or its designee is authorized to execute and
undertake all documents and actions necessary or convenient to facilitate the transfers of ownership and operation set forth in this Article.

Section 3. The acceptance of the Sewer System shall occur and be effective only when all conditions and requirements, as set forth above, have been met to the satisfaction of the Board of Selectmen as determined at a meeting of said Board on or before April 30, 2025. See Appendix D (pg.56)

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## Fiscal Policy

Article 34. To see if the Inhabitants of the Town of Mount Desert will amend the policy adopted March 1986 and amended May 4, 2010 and May 3, 2016 and entitled Town of Mount Desert Investment Policy as described and deleted through strikethrough markings. See Appendix E (pgs. 57-59)

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 35. To see if the Inhabitants of the Town of Mount Desert will vote to establish a new Debt Service Operating Reserve Account. The Selectboard shall be authorized to use funds appropriated to the Debt Service Operating Reserve Account to meet the goals of minimizing year to year fluctuations in debt service expense and utilizing pro-rata allocation of net interest/dividends within the Town's reserve investment portfolio to subsidize future debt service payments. Said reserve may not be used for debt service attributable to enterprise fund(s).

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 36. To see if the Inhabitants of the Town of Mount Desert will vote to transfer the balance held in the Police Training Cost Reserve account 4040100-24473 to the Police Capital Improvement Reserve account 4040100-24405.

Explanatory Note: Police training went to a fully integrated system with BHPD in 2020. The balance of the Police Training Cost Reserve as of January 30, 2023 is \$66,793.51. The actual transfer amount will differ based on subsequent pro-rata allocation of portfolio performance.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 37. To see if the Inhabitants of the Town of Mount Desert will vote to transfer the balance held in the Assessor Capital Improvement Reserve account 4020600-24208 to the Assessor Revaluation Reserve account 4020600-24207.

Explanatory Note: The Vision Server was the only asset assigned to the Assessment Capital Improvement Reserve, which is no longer needed due to cloud hosted service. The balance of the Assessment Capital Improvement Reserve as of January 30,2023 is $\$ 8,543.63$. The actual transfer amount will differ based on subsequent prorata allocation of portfolio performance.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 38. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 50,000.00$ to pay for professional technical services including, but not necessarily limited to, topographical survey, design, permitting, and, bidding services for improvements to portions of the Town's sidewalks and curbing, with all sidewalk locations totaling approximately 4,160 feet and collectively referred to as (the "Project"); and further to authorize the Selectboard or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to issue the bond or note of the Town, which may be callable, and to accomplish the Project. Said improvements shall include the following segments: See Appendix F (pgs. 60-62) for maps showing the proposed Project area.

- in the Village of Somesville on the easterly side of State Route 102/Main Street across from the funeral home between the Masonic Hall and the Somesville Union Meeting House, a distance of approximately 800 feet and,
- in the Village of Northeast Harbor on the southerly side of Neighborhood Road from its intersection with Manchester Road to its intersection with Maple Lane, a distance of approximately 1,650 feet and;
- in the Village of Northeast Harbor on the southerly side of Sea Street beginning at the westerly end of the sidewalk in front of the Town office and extending easterly down the hill to, and ending at, Harbor Drive, a distance of approximately 350 feet and;
- in the Village of Seal Harbor on the westerly side of State Route 3/Main Street, beginning approximately 20 feet southerly of the entrance to the Seal Harbor wastewater treatment plant continuing southerly a distance of 85 feet across and in front of the Acadia Outdoor Center to a point approximately 20 feet northerly of the existing sidewalk in front of the Naturalists Notebook for a total length of improvements of 85 feet and;
- in the Village of Seal Harbor on the southerly side (the ocean side) of State Route 3/Peabody Drive, beginning at the paved access point to the Seal Harbor beach from State Route 3/Peabody Drive located across from the Town's public parking lot, then extending easterly along State Route 3/Peabody Drive a distance of approximately 450 feet then turning southerly onto Steamboat Wharf Road and continuing southerly a distance of approximately 885 feet, for a total distance of 1,275 feet ending at or near the northerly end of the existing wooden boardwalk located across from the Somesville Library.


## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid as of $5 / 2 / 23$, unaudited: $\$ 17,775,385.11$
B. Bonds authorized and unissued (estimated):
\$ 0.00
C. Bonds to be issued under this Town Meeting Article $\$ 50,000.00$
D. (estimate)

TOTAL
2. Costs

At an estimated interest rate of 5\% for a term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 50,000.00$ |
| :--- | :--- |
| Interest | $\$ 26,462.33$ |
| Total Debt Service | $\$ 76,462.33$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates or unaudited figures. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 39. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 210,000.00$ to pay for professional technical, and construction services including, but not necessarily limited to, site survey, design, bidding, and construction services for renovations of the two (2) existing Town owned tennis and pickleball courts (the Courts) with said renovation to provide two fully functional tennis and pickleball courts; and further to authorize the Selectboard or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to issue the bond or note of the Town, which may be callable, and to accomplish the renovation Project. See Appendix G (pg. 63) for a map showing the proposed Project area.

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid as of $5 / 2 / 23$, unaudited: $\$ 17,775,385.11$
B. Bonds authorized and unissued (estimated):
C. Bonds to be issued under this Town Meeting Article
\$ 210,000.00
D. (estimate)

TOTAL
\$ 17,985,385.11

## 2. Costs

At an estimated interest rate of 5\% for a term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 210,000.00$ |
| :--- | :--- |
| Interest | $\$ 111,141.78$ |
| Total Debt Service | $\$ 321,141.78$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates or unaudited figures. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 40. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 780,000$ to pay for professional, technical, and construction services including, but not necessarily limited to, topographical survey, design, permitting, bidding services, and construction for improvements to three (3) existing Town-owned parking lots (Project), and further to authorize the Board of Selectmen or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to accomplish the Project. Two of the three parking lots are identified as (1) the paved Town of Cranberry Isles Leased Lot southerly of the Town office building and (2) the paved Town Office Lower Level Parking Lot adjacent to the police and fire departments, as to which two said parking lots said improvements shall include, but not necessarily be limited to, reclaiming existing paved surfaces, replacing the existing traffic control islands with new ones, installing new LED dark-sky compliant lighting, and constructing surface water drainage improvements. The third said parking lot is identified as (3) the gravel parking lot located in the Village of Seal Harbor accessed off Route 3/Main Street northerly of the access driveway to the Seal Harbor wastewater treatment plant, as to which third said parking lot said improvements shall include removing existing soil material from the entire footprint of the lot and replacing it with new soil material used in roadway and parking lot construction, drainage improvements, and lighting. In all three of said parking lots, said improvements shall include the construction of new base and surface layers of bituminous concrete (pavement) and other associated work typically recognized by the industry to complete the intent of the Project; and further to authorize the Selectboard or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to issue the bond or note of the Town, which may be callable, and to accomplish the Project. See Appendix H (pas. 64-65) for maps showing the proposed Project areas.

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid as of $5 / 2 / 23$, unaudited: $\$ 17,775,385.11$
B. Bonds authorized and unissued (estimated): $\$ 0.00$
C. Bonds to be issued under this Town Meeting Article $\$ 780,000.00$
D. (estimate) TOTAL
\$ 18,555,385.11
2. Costs

At an estimated interest rate of 5\% for a term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 780,000.00$ |
| :--- | ---: |
| Interest | $\$ 412,812.33$ |
| Total Debt Service | $\$ 1,192,812.33$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates or unaudited figures. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine
Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 41. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 900,000.00$ to pay for professional, technical, and construction services including, but not necessarily limited to, topographical survey, design, permitting, bidding services, and construction of the relocation of a portion of the Town's existing sanitary sewer infrastructure consisting of approximately 400-feet of sanitary sewer pipe, manholes, and associated appurtenances to complete the relocation work (Project) in general conformance with industry standards for such work, and further to authorize the Selectboard or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to issue the bond or note of the Town, which may be callable, and to accomplish the Project. Said work is located in the Village of Somesville within the Maine Department of Transportation's (MDOT) right-of-way of State Route 3/198, and said relocation shall be in accordance with the MDOT requirement to do so, at the Town's expense, all in conformance with Section 13 of the MDOT Utility Accommodation Rules (17-229 CMR Chapter 210) (Rules) covering Bridges and Other Highway Structures, with said Rules stating that if there is a conflict between the location of infrastructure the Town was previously authorized by the MDOT to construct, and did construct and the anticipated construction of new infrastructure by the MDOT in the Village of Somesville, specifically replacing the existing bridge located in State Route 3/198 that conveys various modes of traffic across Kitteredge Brook including vehicular, cycling, and foot traffic, with a new bridge in the same general location of the existing bridge, then the previously authorized infrastructure must be relocated at the Town's expense. Said bridge replacement construction activities are tentatively scheduled to
begin in 2023-2024, but if said bridge replacement construction activities are delayed, then the Project described in this Article shall also be delayed. See Appendix I (pg. 66) for a map showing the proposed Project areas.

FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid as of $5 / 3 / 23$, unaudited: $\$ 17,775,385.11$
B. Bonds authorized and unissued (estimated):
\$ 0.00
C. Bonds to be issued under this Town Meeting Article
\$ 900,000.00
D. (estimate)

TOTAL
\$ 18,675,385.11
2. Costs

At an estimated interest rate of 5\% for a term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 900,000.00$ |
| :--- | ---: |
| Interest | $\$ 476,321.92$ |
| Total Debt Service | $\$ 1,376,321.92$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates or unaudited figures. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine
Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 42. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 360,000.00$ to finance construction contract administration, inspection, and construction services associated with drainage improvements to the Beech Hill Cross Road (the Road) in the general area where Denning's Brook crosses under Beech Hill Cross Road, said improvements to be in conformance with the Maine Department of Environmental Protection StreamSmart program requirements and with said repairs to include, but not necessarily be limited to, replacing two corroded metal pipes with a concrete box culvert; placing stone riprap for stabilization and erosion control on the embankments along both sides of the Road; erecting guardrails along the top of the embankments along both sides of the Road and, placing earthen fill, loam and seed in the area and other amenities and appurtenances required to complete the improvements; and further to authorize the Selectboard or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to issue the bond or note of the Town, which may be callable, and to accomplish the Project. See Appendix J (pg. 67) for a map showing the proposed Project areas.

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid as of $5 / 3 / 23$, unaudited: $\$ 17,775,385.11$
B. Bonds authorized and unissued (estimated): $\$ 0.00$
C. Bonds to be issued under this Town Meeting Article $\$ 360,000.00$
D. (estimate)

TOTAL
\$ 18,135,385.11
2. Costs

At an estimated interest rate of $5 \%$ for a term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 360,000.00$ |
| :--- | :--- |
| Interest | $\$ 190,528.77$ |
| Total Debt Service | $\$ 550,528.77$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates or unaudited figures. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine
Selectboard recommends passage
Warrant Committee recommends passage (15 Ayes; 1 Nays)

Article 43. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 250,000.00$ to finance construction related services, including but not necessarily limited to, construction contract administration, inspection, and construction services associated with improvements and repairs to approximately 200 -lineal feet of erosion of the Seal Harbor beach shoreline eroded by a strong storm surge in 2020, said damaged area located in the northeasterly portion of the waters of Seal Harbor per se, and located in general, down over the embankment westerly of the Steamboat Wharf Road with said improvements and repairs to include, but not necessarily be limited to, placing geotextile, anchor boulders, stone riprap, earthen fill, loam and seed and other amenities and appurtenances required to complete the improvements and repairs; and further to authorize the Selectboard or its designee to execute any and all contracts and documents and do any and all things necessary or convenient to issue the bond or note of the Town, which may be callable, and to accomplish the Project. See Appendix K (pg. 68) for a map showing the proposed Project areas.

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

| A. | Bonds outstanding and unpaid as of $5 / 3 / 23$, unaudited: | $\$ 17,775,385.11$ |
| :--- | :--- | ---: |
| B. | Bonds authorized and unissued (estimated): | $\$ 0.00$ |
| C. | Bonds to be issued under this Town Meeting Article | $\$ 250,000.00$ |
| D. | (estimate) | TOTAL |

## 2. Costs

At an estimated interest rate of $5 \%$ for a term of 20 years, the estimated costs of this bond issue will be:

| Principal | $\$ 250,000.00$ |
| :--- | :--- |
| Interest | $\$ 132,311.64$ |
| Total Debt Service | $\$ 382,311.64$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates or unaudited figures. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Selectboard recommends (passage)
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

(If Articles 38, 39, 40, 41, 42, and 43 are Approved in Total)

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid
\$17,775,385.11
B. Bonds authorized and unissued:
C. Bonds to be issued under Town Meeting
\$2,550,000.00
D. Articles 38, 39, 40, 41, 42, and 43

TOTAL
\$20,325,385.11
2. Costs

At an estimated interest rate of 5\% for a term of 20 years, the estimated costs of this bond issue will be:

Principal
\$2,550,000.00
Interest
\$1,349,578.77
Total Debt Service
\$3,899,578.77

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue (or Amortization) varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Treasurer, Town of Mount Desert, Maine

Article 44. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Selectboard to accept and expend on behalf of the Town additional state, federal and other funds (including gifts and grants, as well as funds received under the American Rescue Plan Act and similar legislation) received during the fiscal year 2023-2024 for Town purposes, provided that such additional funds do not require expenditure of local funds not previously appropriated.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 45. To see if the Inhabitants of the Town of Mount Desert will vote to approve July 1 , each year, as the date on which all taxes shall be due and payable providing that all unpaid taxes on September 1, of each year, shall be charged interest at an annual rate of 8\% (percent) per year. (Tax Club members are exempt within the terms and conditions of the Town's Tax Club Agreement.)

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 46. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Tax Collector to enter into a standard "tax club" agreement with taxpayers whereby: (1) the taxpayer agrees to pay specified monthly payments to the Town based on the taxpayer's estimated and actual tax obligation for current year property taxes (real estate and/or personal); (2) the Town agrees to waive interest on timely payments; (3) the Town authorizes the Tax Collector to accept payment of taxes prior to commitment of taxes; (4) the agreement automatically terminates if two consecutive payments are missed and the taxpayer thereupon becomes subject to the same due date and interest rate as other, nonparticipating taxpayers; (5) only taxpayers who are paid in full on their property tax obligations may participate; and (6) interested taxpayers shall apply annually for participation by the date shown on the application, date and application format to be determined by the Tax Collector.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 47. To see if the Town will vote to authorize the Tax Collector to accept prepayment of property taxes not yet committed, not to exceed the estimated amount to be committed in the subsequent year, with no interest to be paid on same.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 48. To see if the Inhabitants of the Town of Mount Desert will vote to set the interest rate to be paid by the Town for abated taxes that have been paid at the rate of $4 \%$ (percent) per year.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 49. To see if the inhabitants of the Town of Mount Desert will vote to authorize expenditures to pay any tax abatements granted by the Assessor, Board of Assessment Review, or Selectboard together with any interest due thereon from the Town, during the fiscal year beginning July 1, 2023, in an aggregate amount not to exceed the property tax commitment overlay.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 50. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Selectboard to dispose by public bid of Town-owned property, other than real property, with a value of thirty thousand dollars ( $\$ 30,000.00$ ) or less under such terms and conditions as it deems advisable.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 51. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Selectboard to sell at public auction or by advertised sealed bid, and to convey titles obtained under tax deeds and under deeds of conveyance to the Inhabitants of the Town any land and/or buildings, including trailers, in lieu of payment of taxes except that the Selectmen have the power to authorize redemption. Municipal Officers shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 52. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Selectboard to contract for services, in amounts not to exceed appropriation for same, under such terms and conditions as it deems advisable.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## Municipal Revenue

Article 53. To see if the Inhabitants of the Town of Mount Desert will vote to transfer Seven hundred and fifty thousand dollars (\$750,000.00) from the Undesignated Fund Balance Account \#100-38300 to reduce the 2023-2024 tax commitment.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 54. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Selectboard to transfer up to two hundred and fifty thousand dollars $(\$ 250,000)$ from the Capital Gains Reserve Account \#400-24202 to reduce the 2023-2024 tax commitment. The exact amount, as limited by the aforementioned maximum value, shall be determined by the Selectboard's timely assessment of current and expected market conditions.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 55. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and/or appropriate as Revenue through Excise Taxes, Service Fees and miscellaneous sources for the 2023 - 2024 Town Budget.

Selectboard recommends \$1,965,157.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## Municipal Appropriations

## Explanatory note: articles 56, 57, and 58 amend previously approved appropriations.

Article 56. To see if the Inhabitants of the Town of Mount Desert will vote to ratify the overdraft that occurred in Public Works for the year ended June 30,2022, in the amount of $\$ 42,183.37$. Said overage was primarily caused by expenditures in Department 515, Waste Management exceeding budgeted expectations by $\$ 48,215.62$ and Department 520, Buildings \& Grounds exceeding budgeted expectations by $\$ 18,125.51$. The overdraft was charged to the Undesignated Fund Balance. Total appropriations for departments 501, 515, 520, 525, and 530 Highways, Waste Management, Buildings \& Grounds, Parks \& Cemeteries, and Environmental Sustainability for the fiscal year ended June 30, 2022 were $\$ 2,729,726$ and total expenditures recognized in said fiscal year amount to $\$ 2,771,909.37$.

Explanatory Note: Waste Management negative budget variance The Waste Management division of Public Works exceeded its budget of $\$ 594,675$ by $\$ 48,215.62$. This amount is the result of some budget lines being overspent and some being underspent. The primary items that resulted in the overdraft included:

- the increase in volume of trash, bulky waste, metals, construction demolition debris, waste wood, green wood, etc. that was delivered to the EMR transfer station in Southwest Harbor where the total costs exceeded the budgeted amount of \$230,000 by $\$ 28,987$ for a total cost of $\$ 258,987$ and,
- the resultant increase in volume of trash being delivered to the PERC facility when it was operational or to the Juniper Ridge Landfill in Old Town when PERC was closed due to unforeseen maintenance, tipping floor fires, inability to handle the volume of trash being delivered to them, where the total costs exceeded the budgeted amount of $\$ 132,500$ by $\$ 20,789.58$ for a total cost of $\$ 153,289.58$ with both sites being used due to the waste processing facility in Hampden having been closed since May 2020 due to poor management and lack of funds to make improvements and,
- reopening our recycling center on January 1, 2022, without having budgeted funds for doing so resulting in the expenditure of $\$ 16,349.41$ unbudgeted funds.

Explanatory Note: Buildings \& Grounds negative budget variance: The Buildings \& Grounds division of Public Works exceeded its budget of $\$ 230,026$ by $\$ 18,125.51$. This amount is the result of some budget lines being overspent and some being underspent. The primary items that resulted in the overdraft included:

- General maintenance and repairs and building maintenance and repairs exceeded budgeted expectations by $\$ 15,121.77$, primarily due to sound dampening work that was done at the Visitors Center
- accounting for various insurance, retirement, and payroll related costs exceeding their budgeted amounts by $\$ 6,279.95$.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 57. To see if the Inhabitants of the Town of Mount Desert will vote to ratify the overdraft that occurred in Debt Service for the year ended June 30, 2022, in the amount of $\$ 2,381.09$. The overdraft was charged to the Undesignated Fund Balance. Said overdraft was caused by actual interest on certain debt service payments exceeding budgeted expectations. Total appropriations for the fiscal year ended June 30, 2022 for department 801 "Debt Service" were $\$ 1,863,050$ and total expenditures recognized in said fiscal year amount to $\$ 1,865,431.09$.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 58. To see if the Inhabitants of the Town of Mount Desert will vote to amend appropriations for department 801 Debt Service within the general operating fund for the fiscal year ending June 30, 2023 from $\$ 1,736,705$ to $\$ 1,746,000$. The difference in original and revised appropriations will be charged to the Undesignated Fund Balance, subject to actual variance(s) in audited activity. Such amendment in appropriations is necessitated primarily by the difference in interest expense budgeted for and actually incurred for Bond Series 2018 Road Projects.

Selectboard recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 59. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 200 through 221 General Government - Governing Body (Selectboard), Municipal Management, Town Clerk, Registrar, Elections, Planning Board, Finance, Treasurer, Tax Collector, Assessment, Code Enforcement, Unallocated Funds, Human Resources, Technology, and Contracted Municipal and Community Oriented Services for the 2023 - 2024 Town Budget.

Gov. Body (Bd of Selectmen): \$36,770.00
Town Clerk: \$139,940.00
Elections: \$14,500.00
Finance: \$201,152.00
Tax Collector: \$19,520.00
Code Enforcement: \$212,484.00
Human Resources: \$55,400.00
Town Management: \$432,064.00

Registrar: \$2,500.00
Planning Board: \$52,263.00
Treasurer: \$94,179.00
Assessment: \$143,212.00
Unallocated: \$113,000.00
Technology: \$220,887.00
CMCOS: \$143,000.00

Selectboard recommends \$1,880,871.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 60. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 300 General Assistance Support for the 2023-2024 Town Budget.

Selectboard recommends \$5,000.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 61. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 350 Rural Wastewater Support for the 2023 - 2024 Town Budget.

Selectboard recommends \$222,066.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 62. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 406 Street Lights for the 2023 - 2024 Town Budget.

Selectboard recommends \$11,250.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 63. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 401, 405, 407, and 408 Public Safety - Police, Shellfish, Animal Control, and Communications (Dispatch) for the 2023 - 2024 Town Budget.

Police: \$1,166,478.00
Shellfish: \$3,403.00

Animal Control: \$4,980.00
Communications: \$456,295.00

Selectboard recommends \$1,631,156.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 64. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 403,404, and 409 Public Safety - Fire Department, Hydrants, and Emergency Management for the 2023 - 2024 Town Budget.

Fire: \$2,267,334.00 Hydrants: \$273,500.00 Emergency Management: \$1,000.00

Selectboard recommends \$2,541,834.00
Warrant Committee recommends passage (15 Ayes; 0 Nays; 1 Abstention)

Article 65. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 501, 515, 520 and 525 Public Works - Roads, Waste Management, Buildings \& Grounds, Parks \& Cemeteries, and 530 Environmental Sustainability for the 2023 - 2024 Town Budget.

Roads: $\$ 2,004,068.00$ Buildings/Grounds: $\$ 278,510.00$
Parks/Cemeteries: \$60,202.00
Waste Management: \$743,619.00
Environmental Sustainability: \$35,750.00

Selectboard recommends \$3,122,149.00
Warrant Committee recommends passage (16 Ayes; 0 Nays)

Article 66. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 505 and 506 Sewers (Wastewater Treatment) for the 2023 - 2024 Town Budget.

Sewer Capital: \$ 0.00
Sewer Operation: \$745,157.00
Wastewater Treatment
Northeast Harbor Plant: \$197,850.00 Somesville Plant: \$79,000.00
Seal Harbor Plant: \$152,258.00
Otter Creek Pmp Station: \$35,500.00

Selectboard recommends \$1,209,765.00
Warrant Committee recommends passage (15 Ayes; 0 Nays)

Article 67. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 605 Recreation (Public Pool ~Utilities \& Maintenance) for the 2023 - 2024 Town Budget.

Selectboard recommends \$5,900.00
Warrant Committee recommends passage (15 Ayes; 0 Nays)

Article 68. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 701 Economic/Community Development for the 2023 2024 Town Budget.

Selectboard recommends \$10,000.00
Warrant Committee recommends passage (15 Ayes; 0 Nays)

Article 69. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 801 Debt Service for the 2023 - 2024 Town Budget.

Board of Selectmen recommends $\$ 2,203,989.00$
Warrant Committee recommends passage (15 Ayes; 0 Nays)

Article 70. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 851 Third Party Request Agencies for the 2023 - 2024 Town Budget: Village Organizations, Recreation, and Public/Social Service Agencies, and Historical/Museums.

Village Organizations: \$62,500.00 Public/Social Service Agencies: \$103,437.00
Recreation: $\$ 00.00$ Historical/Museums: $\$ 14,500.00$

Selectboard recommends \$180,437.00
Warrant Committee recommends \$202,437.00 (12 Ayes; 2 Nays; 1 Abstention)

Article 71. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 991 Capital Improvement Plan transfers for the 2023 2024 Town Budget.

Selectboard recommends \$1,084,314.00
Warrant Committee recommends $\$ 1,084,314.00$ (15 Ayes; 0 Nays)

## Written Ballot required for Article 72

Article 72. To see if the Inhabitants of the Town of Mount Desert will vote to increase the property tax levy limit by $\$ 565,775.00$. See Property Tax Levy Limit Worksheet (pg. 70-71).

Explanation: The State Legislature passed a "tax reform" law known as LD\#1. This bill created a maximum municipal tax levy based upon this year's tax, plus an allowance for inflation and the Town's tax base growth due to new construction. However, LD\#1 allows Mount Desert voters to increase that tax cap with the approval of a simple majority of the voters at Town Meeting. The only requirement is that a secret vote must be taken by written ballot.

Selectboard recommends passage
Warrant Committee recommends passage (14 Ayes; 1 Nays)

## Marina Proprietary Fund

Article 73. To see if the Inhabitants of the Town of Mount Desert will vote to ratify the Selectboard's approval of the Marina Proprietary Fund budget.

Revenue: \$852,080.00
Expense: \$852,080.00
Selectboard recommends ratification
Warrant Committee makes no recommendation (15 Ayes; 0 Nays)

## Elementary School Appropriations

## Note: Articles 74 through 84 authorize expenditures in cost center

Article 74. To see what sum the School Board will be authorized to expend for Regular Instruction for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$1,985,147
School Board recommends
\$2,071,937.00
Warrant Committee recommends $\$ 2,071,937.00$ (15 Ayes; 0 Nays)

Article 75. To see what sum the School Board will be authorized to expend for Special Education for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$784,733

School Board recommends
Warrant Committee recommends
\$781,789.00
\$781,789.00 (15 Ayes; 0 Nays)

Article 76. To see what sum the School Board will be authorized to expend for Career and Technical Education for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was $\$$-0-
School Board recommends $\$ 0.00$
Warrant Committee recommends $\$ 0.00$ (15 Ayes; 0 Nays)

Article 77. To see what sum the School Board will be authorized to expend for Other Instruction for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$95,944
School Board recommends
\$112,456.00
Warrant Committee recommends
\$112,456.00 (15 Ayes; 0 Nays)

Article 78. To see what sum the School Board will be authorized to expend for Student \& Staff Support for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$ 544,651
School Board recommends $\$ 584,382.00$
Warrant Committee recommends $\$ 584,382.00$ (15 Ayes; 0 Nays)

Article 79. To see what sum the School Board will be authorized to expend for System Administration for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$119,673
School Board recommends \$116,280.00
Warrant Committee recommends $\quad \$ 116,280.00$ (15 Ayes; 0 Nays)

Article 80. To see what sum the School Board will be authorized to expend for School Administration for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$270,096
School Board recommends $\$ 321,378.00$
Warrant Committee recommends
\$321,378.00 (15 Ayes; 0 Nays)

Article 81. To see what sum the School Board will be authorized to expend for Transportation \& Buses for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was $\mathbf{\$ 1 8 0 , 8 2 0}$
School Board recommends \$208,791.00
Warrant Committee recommends $\$ 208,791.00$ (15 Ayes; 0 Nays)

Article 82. To see what sum the School Board will be authorized to expend for Facilities Maintenance for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was $\$ 595,868$

School Board recommends
Warrant Committee recommends
\$932,971.00
\$932,971.00 (15 Ayes; 0 Nays)

Article 83. To see what sum the School Board will be authorized to expend for Debt Service and Other Commitments for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was $\mathbf{\$ 2 8 5 , 1 5 4}$
School Board recommends \$0.00
Warrant Committee recommends $\$ 0.00$ (14 Ayes; 0 Nays; 1 Abstention)

Article 84. To see what sum the School Board will be authorized to expend for All Other Expenditures for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Note: 2022-23 Amount was \$75,000
School Board recommends \$75,000.00
Warrant Committee recommends $\$ 75,000.00$ (16 Ayes; 0 Nays)
Note: Articles 74 - 84 authorize a total budget of $\$ 5,204,984.00$
Note: 2022-23 Amount was $\$ 4,937,086$

## Note: Articles 85-87 raise funds for the Proposed School Budget

## Hand Count Vote Required for Article 85

Article 85. To see what sum the voters of the Town of Mount Desert will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend \$2,090,710.00) and to see what sum the voters of the Town of Mount Desert will raise as the Town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688 for the period July 1, 2023 and ending June 30, 2024.

School Board recommends \$1,791,684.00
Warrant Committee recommends $\$ 1,791,684.00$ (16 Ayes; 0 Nays)
Explanation: The Town of Mount Desert's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law
to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

## Hand Count Vote Required for Article 86

Article 86. To see what sum the voters of the Town of Mount Desert will raise and appropriate for the annual payments on debt service previously approved by the legislative body for non-state-funded school construction projects, non-state funded portions of school construction projects and minor capital projects in addition to the funds appropriated as the local share of the Town of Mount Desert's contribution to the total cost of funding public education from kindergarten to grade 12 for the period July 1, 2023 and ending June 30, 2024.

School Board recommends \$0.00
Warrant Committee recommends \$0.00 (16 Ayes; 0 Nays)
Explanation: Non-state-funded debt service is the amount of money needed for the annual payments on the Town of Mount Desert's long-term debt for major capital school construction projects and minor capital renovation projects that are not approved for state subsidy. The bonding of this long-term debt was approved by the voters on November 6, 2001.

## Written Ballot Vote Required for Article 87

Article 87. To see what sum the voters of the Town of Mount Desert will raise and appropriate in additional local funds for school purposes (Recommend: \$2,587,458.00) for the period July 1, 2023 and ending June 30, 2024, which exceeds the State's Essential Programs and Services allocation model by (Recommend: \$2,587,458.00) as required to fund the budget recommended by the school Board.

The School Board recommends $\$ 2,587,458.00$ for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by $\$ 2,587,458.00$ : The State funding model underestimates the actual costs to fully fund the 2023-2024 budget.

The Warrant Committee recommends $\mathbf{\$ 2 , 5 8 7 , 4 5 8 . 0 0}$ for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by $\$ 2,587,458.00$ : The State funding model underestimates the actual costs to fully fund the 2023-2024 budget. (16 Ayes; 0 Nays)

Explanation: The additional local funds are those locally raised funds over and above the Town of Mount Desert's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the Town of Mount Desert's budget for educational programs.

Note: Articles 85, 86, \& 87 raise a total town appropriation of $\mathbf{\$ 4 , 3 7 9 , 1 4 2 . 0 0}$
Note: 2022-23 Total Town Appropriation was \$ 4,113,610

## Note: Article 88 summarizes the proposed school budget and does not authorize any

 additional expenditures
## Hand Count Vote Required for Article 88

Article 88. To see what sum the voters of the Town of Mount Desert will authorize the School Board to expend for the fiscal year beginning July 1,2023 and ending June 30, 2024 from the Town's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-statefunded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools.

Note: 2022-23 Total Budget was $\$ 4,937,086$
School Board recommends \$5,204,984.00
Warrant Committee recommends $\$ 5,204,984.00$ (16 Ayes; 0 Nays)

Article 89. In addition to the amount in Articles 75-89, shall the School Board be authorized to expend such other sums as may be received from state or federal grants or programs or other sources during the fiscal year 2023-2024 for school purposes provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated?

## Current Year Totals: \$203,079.00

School Board recommends passage
Warrant Committee recommends passage (16 Ayes; 0 Nays)

## (End of Warrant Articles)

## Appendices

An underline indicates an addition and a strikethrough indicates a deletion.

## APPENDIX A (Article 9; pg. 6)

## TOWN OF MOUNT DESERT PUBLIC WATER SUPPLY PROTECTION ORDINANCE

This ordinance, as enacted at the May 2, 2023 Annual Town Meeting, repeals the No Swimming Ordinance ratified May 5, 2009

AND the
Ordinance Limiting Motor Vehicle Access to Great Ponds ratified May 5, 2009

## Enacted May 2, 2023

Section 1. Title. This Ordinance shall be known and may be cited as the "Public Water Supply Protection Ordinance"

Section 2. Authority. This Ordinance, is adopted pursuant to the Maine Revised Statutes, Title 30-A, Part 2, Subpart 4, Chapter 141 (30-A M.R.S.A. § 3001, et seq.), specifically 30-A
M.R.S.A. § 3009 (1)(E); and Title 22, Subtitle 2, Part 5, Chapter 601, Subchapter 4, Article 141, § 2642 (22 M.R.S.A. § 2642) and 30-A M.R.S.A. §4452.

Section 3. Purpose. The purpose of this ordinance is to protect the water quality of Jordan, Upper and Lower Hadlock Ponds, the Mount Desert drinking water supply and its sources, as well as the health, safety, and welfare of persons dependent upon such supplies. The provisions of this ordinance pertaining to surface water use and water-related activities include any activity in, on, or from the surface water or the frozen water of Jordan, Upper and Lower Hadlock Ponds and their sources.

Section 4. Applicability. The Ordinance shall apply to: Jordan Pond in Seal Harbor and Upper Hadlock Pond and Lower Hadlock Pond in Northeast Harbor (together, the "Ponds"). This Ordinance supersedes and replaces the "No Swimming Ordinance re Upper Hadlock Pond, Lower Hadlock Pond and Jordan Pond" as well as the "Ordinance Limiting Motor Vehicle Access to Great Ponds."

## Section 5. Protection of Water Supply Generally

A. It shall be unlawful for any person to pollute, threaten, jeopardize, or render impure, turbid or offensive the waters of the Ponds or their sources.
B. The owner or operator of a motorized vehicle, boat or ice shack that sinks beneath the water or ice of one of the Ponds, or any of their sources, must contact the Mount Desert Water District or Police Department as soon as safety permits.

Section 6. Motor Vehicles Prohibited From Icebound Surface of Ponds. No person shall operate a motor vehicle on the icebound surface of the Ponds and no person shall allow a motor vehicle owned by him or her or under his or her control to enter upon the icebound surface of the Ponds.

Section 7. Definition of Motor Vehicle. For purposes of this Ordinance, the term "motor vehicle" shall be as defined in M.R.S.A 29-A § 101(42), as may be amended from time to time. For convenience, § 101(42) as of the date of adoption of this Ordinance is reproduced below. "'Motor vehicle.' 'Motor vehicle' means a self-propelled vehicle not operated exclusively on tracks but does not include; A. A snowmobile as defined in Title 12, section 13001; B. An allterrain vehicle as defined in Title 12, section 13001, unless the all-terrain vehicle is permitted in accordance with section 501, subsection 8 or is operated on a way and section 2080 applies; and C. A motorized wheelchair or an electric personal assistive mobility device."

Section 8. Water Withdrawal. Water withdrawal from the Ponds and is not allowed. No pumping or siphoning of water out of our drinking water sources by parties other than the Mount Desert Water District or the Town of Mount Desert is allowed unless for fire department use.

Section 9. Boats. Traditional row boats with or without motors less than 10hp, kayaks and canoes are allowed uses onthe Ponds. Evolving watercraft including but not limited to sailboats, sailboarding, and paddle boards, as well as boats with motors in excess of 10 hp , are not permitted.

## Section 10. Ice Shacks and On-ice Activities.

A. Ice shacks and other similar structures providing temporary protection on the Ponds are allowed.
B. Disposal or abandonment of bottles, cans, ash, trash, human waste, pet waste, building materials or equipment on the ice or in the water of the Ponds is prohibited. Anything brought on the ice must be packed out.
C. Ice Shack placement and removal on the Ponds must follow all state laws. However, the Mount Desert Water District has the right to require ice shacks to be removed from the ice during ice-fishing season when local weather conditions create thinning/poor quality ice potentially causing its source water to be at risk. If the owner or occupant of the shack will not remove the shack voluntarily, the Mount Desert Water District and/or the Town may do so, with any associated costs payable by the person or persons who constructed or occupied the shack.
D. The Mount Desert Water District or other appropriate municipal staff may inspect temporary structures and their surrounding environments at any time for conformance with this Ordinance.

Section 11. No Swimming. It shall be unlawful:
A. For any person or persons to swim or wade in the waters of the Ponds.
B. For the owner or person in control of any domestic animal to allow such domestic animal to enter waters of the Ponds.
C. To leave any domestic animal waste within the watershed(s) of the Ponds.

Section 12. Penalty and Costs.
Any person or entity violating the provisions of this ordinance shall be liable to a civil penalty in accordance with $30-A$ M.R.S.A. $\S 4452$ as summarized below:
A) Monetary penalties may be assessed on a per-day basis.

1. The minimum penalty for a specific violation is $\$ 100$;
2. The maximum penalty outside a resource protection zone is $\$ 2,500$;

3 . The maximum penalty is $\$ 5,000$ for any violation within a resource protection zone;
4. The maximum penalty is increased to $\$ 25,000$ when it is shown that there has been a previous conviction of the same party within the past 2 years for a similar violation.
5. The maximum penalty may be increased if the economic benefit resulting from the violation exceeds the applicable penalties
B) In addition to penalties, legal fees may also be awarded as provided by court rule. Any person violating this Ordinance shall also be liable to any other appropriate party for any costs incurred as a result of the violation, including but not limited to costs associated with the salvage of the motor vehicle, ATV, snowmobile, boat, ice-shack or any other foreign object from the pond.
C) The violator may be ordered to correct, abate or mitigate the violations.
D) In setting a penalty, the following shall be considered:

1. Prior violations by the same party;
2. The degree of environmental damage that cannot be abated or corrected;
3. The extent to which the violation continued following an order to stop.

This ordinance is adopted pursuant to the Maine Revised Statutes, Title 30-A, Part 2, Subpart 4, Chapter 141 (30-A M.R.S.A. § 3001, et seq.), and Title 22, Subtitle 2, Part 5, Chapter 601, Subchapter 4, Article 141, § 2642 (22 M.R.S.A. § 2642).

The original ordinances "No Swimming Ordinance re Upper Hadlock Pond, Lower Hadlock Pond and Jordan Pond" as well as "Ordinance Limiting Motor Vehicle Access to Great Ponds" were, pursuant to 22 M.R.S.A. § 2642 , originally adopted by the Board of Selectmen for the Town of Mount Desert on May 23, 1977, and then was ratified by the voters of the Town at a Town Meeting held on May 5, 2009. They are hereby superseded and replaced.

This Ordinance shall be enforced by the Police Department of the Town of Mount Desert. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this Ordinance.

The effective date of this Ordinance is May 2, 2023.

## APPENDIX B (Article 24; pg. 17)

## SECTION 4 NON-CONFORMITIES

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### 4.3 Non-conforming Structures

1. Expansions Outside the Shoreland Zone. A structure located outside the shoreland zone which is nonconforming with respect to a dimensional requirement may be enlarged or extended in any other direction upon issuance of a building permit, provided that such activities otherwise comply with all provisions of this Ordinance.
2. Expansions In the Shoreland Zone. All new structures in the shoreland zone must meet the applicable shoreline setback requirements contained in Sections 3 (Land Use Districts) and 6 (Standards for Uses, Permits and Approval). A non-conforming structure in the shoreland zone may be added to or expanded after obtaining a permit from the same permitting authority as that for a new structure if such addition or expansion does not increase the non-conformity of the structure and is in accordance with the subsections of Section 4.3.2.
(a) Expansion of an accessory structure that is located closer to the normal high-water line of a water body, tributary stream, or upland edge of a wetland than the principal structure is prohibited, even if the expansion will not increase nonconformity with the water body, tributary stream, or wetland setback requirement.
(b) Expansion of any portion of a structure within 25 feet of the normal high-water line of a water body, tributary stream or upland edge of a wetland is prohibited, even if the expansion will not increase nonconformity with the water body, tributary stream, or wetland setback requirement.
(c) Notwithstanding Section 4.3.2(b), if a nonconforming principal structure is entirely located less than 25 feet from the normal high-water line of a water body, tributary stream, or upland edge of a wetland, that structure may be expanded as follows, as long as all other applicable standards of this Ordinance are met, and the expansion is not prohibited by Section 4.3.2 above.
(i) The maximum total footprint for the principal structure may not be expanded to an area greater than 800 square feet or $30 \%$ larger than the footprint that existed on January 1, 1989, whichever is greater.
(ii) The maximum height of the principal structure may not be made greater than 15 feet or the height of the existing structure, whichever is greater.
(d) All other nonconforming principal and accessory structures that do not meet the water body, tributary stream, or wetland setback requirements may be expanded or altered as follows, as long as other applicable standards of this Ordinance are met and the expansion is not prohibited by Section 4.3.2 and subsections (a), (b) or (c) above.
(i) For structures located less than 75 feet from the normal high-water line of a water body, tributary stream, or upland edge of a wetland, the maximum combined total footprint for all structures may not be expanded to an area greater than 1,000 square feet or $30 \%$ larger than the footprint that existed on January 1, 1989, whichever is greater.
(ii) For structures located less than 75 feet from the normal high-water line of a water body, tributary stream or upland edge of a wetland, the maximum height of any structure may not be made greater than 20 feet or the height of the existing structure, whichever is greater.
(iii) For structures located less than 100 feet from the normal high-water line of a great pond, the maximum combined total footprint for all structures may not be expanded to an area greater than 1,500 square feet or $30 \%$ larger than the footprint that existed on January 1, 1989, whichever is greater.
(iv) For structures located less than 100 feet from the normal high-water line of a great pond, the maximum height of any structure may not be made greater than 25 feet or the height of the existing structure, whichever is greater.
(v) For structures located less than 100 feet from the normal high-water line of a great pond, any portion of those structures located less than 75 feet from the normal high-water line of a water body, tributary stream, or upland edge of a wetland must meet the footprint and height requirements of Sections 4.3.2(d)(i) and (ii).
(e) In addition to the limitations in Section 4.3 .2 and subsections (a), (b) and (c) above, structures that are nonconforming due to their location within the Resource Protection District and are located at less than 250 feet from the normal high-water line of a water body or the upland edge of a wetland may be expanded or altered as follows, as long as other applicable standards of this Ordinance are met:
(i) The maximum combined total footprint for all structures may not be expanded to an area greater than 1,500 square feet or $30 \%$ larger than the footprint that existed at the time the Resource Protection District was established on the lot, whichever is greater.
(ii) The maximum height of any structure may not be made greater than 25 feet or the height of the existing structure, whichever is greater.
(iii) Any portion of the structures located less than 100 feet from the normal highwater line of a great pond or a river flowing to a great pond, must meet the footprint and height requirements of Sections 4.3.2(d)(iii) and (iv).
(iv) Any portion of the structures located less than 75 feet from the normal highwaterline of a water body, tributary stream, or upland edge of a wetland must meet the footprint and height requirements of Sections 4.3.2(d)(i) and (ii).
(f) Notwithstanding the limitations on height imposed under the paragraphs above, the height of a structure that is a legally existing nonconforming principal or accessory structure may be raised to, but not above, the minimum elevation necessary to be consistent with the local floodplain management elevation requirement or to 3 feet above base flood elevation, whichever is greater, as long as the structure is
relocated, reconstructed, replaced or elevated within the boundaries of the parcel so that the water body or wetland setback requirement is met to the greatest practical extent. This paragraph applies to structures that:
(i) Have been or are proposed to be relocated, reconstructed, replaced or elevated to be consistent with the local floodplain management elevation requirement; and
(ii) Are located in an area of special flood hazard.
$(\mathrm{f})(\mathrm{g})$ Any approved plan for expansion of a nonconforming structure under Section 4.3.2 must be recorded by the applicant in the registry of deeds of the county in which the property is located within 90 days of approval. The recorded plan must include the existing and proposed footprint of structures on the property, the existing and proposed height of structures on the property, the shoreland zone boundary and evidence of approval by the permitting authority.

## SECTION 8 DEFINITIONS

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AREA OF SPECIAL FLOOD HAZARD: Land in a floodplain having a $1 \%$ or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.
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HEIGHT OF A STRUCTURE: The vertical distance between the mean original (prior to construction) grade at the downhill side of the structure and the highest point of the structure, excluding chimneys, steeples, antennas, and similar appurtenances that have no floor area. With respect to existing principal or accessory structures, including legally existing nonconforming structures, located within an area of special flood hazard that have been or are proposed to be relocated, reconstructed, replaced or elevated to be consistent with the minimum elevation required by a local floodplain management ordinance, the vertical distance between the bottom of the sill of the structure to the highest point of the structure, excluding chimneys, steeples, antennas and similar appurtenances that have no floor area.

## Appendix C (Article 28; pg. 18)

## LEASE

This Indenture of Lease, made this 2nd day of May 2023 by and between the Town of Mount Desert, a municipality located at Mount Desert, Hancock County, State of Maine (hereinafter "Landlord"), and the Town of Cranberry Isles, a municipality located in Hancock County, State of Maine, (hereinafter "Tenant") witnesseth that:

## Recitals

In approving execution of this Lease, Landlord finds as follows:
(1) Residents of the Town of Cranberry Isles are regular users of passenger ferry services originating at the Northeast Harbor town dock.
(2) Said residents require the use of motor vehicle parking spaces for this purpose.
(3) Designation of reserved parking spaces for the residents of Cranberry Isles is necessary to assure that other portions of the Town of Mount Desert municipal parking lot in Northeast Harbor remain available for Mount Desert town residents and other users of the harbor's facilities and for successful operation of the Landlord's municipal parking program; and
(4) Execution of this Lease accordingly serves a valid public purpose of the Town of Mount Desert.

In approving execution of this Lease, Tenant finds as follows:
(1) Residents of the Town of Cranberry Isles require access to motor vehicle parking facilities having direct mainland access via existing road connections and transportation facilities.
(2) No such parking facilities are available within the municipal limits of the Town of Cranberry Isles.
(3) Provision of such parking facilities is essential to the continued economic well-being of the Town of Cranberry Isles and its residents; and
(4) Execution of this Lease accordingly serves a valid public purpose of the Town of Cranberry Isles.

## Agreement

In consideration of the foregoing recitals and the mutual promises and rent to be paid as hereinafter set forth, Landlord and Tenant hereby mutually agree as follows:

1. Premises. Landlord, for and in consideration of the rent to be paid and the obligations to be performed by Tenant as hereinafter provided, demises and leases to Tenant, and Tenant takes and leases upon and subject to the conditions hereinafter expressed, a total of one hundred twenty-three (123) automobile parking spaces together with rights of access and egress thereto, as depicted on "Exhibit A" attached (hereinafter, the "Premises"); said Premises being a portion of the Landlord's municipal parking facilities located in the unincorporated village of Northeast Harbor, Town of Mount Desert, Hancock County, State of Maine.

Landlord reserves the right to temporarily or permanently substitute other parking spaces for any or all of the 123 parking spaces depicted in Exhibit A, if such substitution is deemed necessary by the Landlord in its sole discretion, in connection with future alterations or improvements of the Landlord's municipal parking facilities, or to provide for improved maneuvering or access by emergency vehicles; and provided that any such substitute parking spaces shall be of equal quality and shall not be located at a greater distance from the Town of Mount Desert town docks than the parking spaces being replaced. For purposes of this paragraph, the phrase "equal quality" means that the replacement spaces must be similar in size, surface treatment, and adequacy of access (turning and maneuver space) as the spaces being replaced.
2. Term. Tenant shall have and hold the Premises for a term of ten (10) years commencing on January 1,2024, and expiring at midnight on December 31, 2033 (the "Term"), unless this Lease is sooner terminated as hereinafter provided.

Provided that this Lease shall remain in effect and in good standing at the expiration of the initial term and provided further that Tenant shall have fully cured any breaches of its obligations under this Lease arising during the initial term, Tenant shall have the right to renew this Lease for an additional term of ten (10) years commencing on January 1, 2034 and ending at midnight on December 31, 2043. Said renewal right shall be exercised by giving notice to the Landlord in writing no later than July 1, 2033. Upon Landlord's receipt of such notice, the parties shall meet for the purpose of negotiating the amount of rent to be charged by the Landlord for the renewal term. Upon agreement as to the amount of rent to be charged, the parties shall execute a lease for the renewal term. Unless otherwise agreed, the renewal term lease shall in all other respects be upon the same terms and conditions as this Lease, but shall not include a provision for additional renewals
3. Use. Tenant shall use the Premises to provide motor vehicle parking, including overnight parking, for residents of the Town of Cranberry Isles, and for no other purposes whatsoever without the Landlord's express prior written consent. Tenant's use of the Premises shall at all times comply with applicable regulations of all governmental authorities, including municipal traffic regulations of the Town of Mount Desert, provided that the Tenant shall have the sole right to determine the persons eligible to use the Premises for parking of motor vehicles. No more than 123 motor vehicles may be parked upon the Premises at any one time.
4. Enforcement. Tenant shall develop an annual permit system for authorized users of the 123 leased parking spaces. Tenant shall be solely responsible for designation of authorized users of the Premises, and for distribution of permits; provided that Tenant may also make permits
available for distribution by the Landlord to users designated on lists to be provided by the Tenant for this purpose. Tenant shall have the right to assign, and re-assign permits previously issued. All permits shall have a stated expiration date which shall appear on the permit. Tenant shall require that the permit or a decal indicating issuance of the permit and the expiration date thereof shall be affixed to motor vehicles to be parked on the Premises. Landlord shall prescribe the location on permitees' vehicles where the permit or decal is to be affixed.

Tenant shall be entitled to charge such fees as it shall determine for issuance of permits, provided that the total fees charged by the Tenant for use of the parking spaces in any year shall not exceed one hundred twenty-five percent (125\%) of the total rent amount paid by the Tenant to the Landlord for that year. This amount shall be adjusted annually as provided in paragraph 5 below with respect to rent adjustments. Tenant shall not be entitled to operate the Premises as a paid parking lot for hourly or daily use by non-permit holders.

Landlord shall police compliance with the permit requirement for vehicles parking on the Premises. Landlord shall issue parking violation citations and take such other actions in accordance with Landlord's municipal parking ordinances or regulations as may be necessary to enforce the permit requirement. Any fines accrued and collected for such violations shall be retained by the Landlord. The Landlord's enforcement authority under this paragraph shall include the right to tow and impound any vehicle parked in violation of the Landlord's applicable parking ordinances or regulations.
5. Rent. Tenant shall pay to Landlord annually, as rent, the 2023 lease rate of forty thousand, two hundred seventy dollars ( $\$ 47,271.00$ ), adjusted prior to going into effect on January 1, 2024 by the average change in the CIP-U for September 2021, September 2022, and September 2023. Tenant covenants and agrees to pay said rent to Landlord on or before July 15 th of each and every year during the Term hereof. All payments will be made to Landlord at the address provided in section 14 below for notices, or to such agent and at such place as Landlord shall from time to time in writing designate to Tenant.

Rent Adjustments. For the second and subsequent years of the Lease Term, the amount to be paid by Tenant as rent shall be adjusted annually, based on the average percentage change in the United States Consumer Price Index - Urban ("CPI-U") for the month of September as published by the United States Department of Commerce for the three most recent years prior to the due date for the payment concerned. Landlord shall notify the Tenant in writing of the adjusted rent amount as soon as practicable after publication of the annual CPIU figures. In the event the CPI-U index shall cease to be published during the Term of this Lease, annual rent adjustments shall be based on other generally accepted inflation indices selected by the Landlord for this purpose.
6. Taxes and Assessments. It is the parties' understanding that the Premises are owned and operated by the Landlord as a municipal parking facility in accordance with Title 30-A MRSA sec. 5401-5415, and as such are exempt from imposition of real or personal property taxes as provided in 30-A MRSA sec. 5413. In the event that Tenant shall be assessed and shall pay any real or personal property taxes with respect to the Premises, Tenant shall be entitled to a credit against the annual rent payment otherwise due hereunder, in the amount of such taxes paid by the Tenant for the year concerned.
7. Utilities and Maintenance.
a. Utilities. Landlord shall pay the cost of all common utilities serving the Property including electric utility charges for parking lot lighting.
b. Rubbish; Landscaping; Mowing. Tenant shall not permit or allow any trash or rubbish to accumulate in or about the Premises. Landlord shall be responsible for all exterior landscaping, landscape maintenance, grass mowing and leaf collection, at Landlord's sole expense.
c. Snowplowing; Winter Maintenance. Tenant shall be responsible for sanding or removal of snow and ice from the Premises, including parking areas, access areas, and immediately adjacent walkways and steps, as necessary. Tenant shall deposit all snow removed from the Premises in areas designated by the Landlord for this purpose.
d. Signage; Regulations. Landlord shall provide, install and maintain all necessary signs designating the 123 parking spaces on the Premises as reserved for use by Tenant's permittees. Tenant shall not, without Landlord's written permission, place any signs on or about the Premises. Landlord may post signs designating portions of the Premises as reserved for firefighter or emergency vehicle access or for pedestrian or bicycle use, so long as 123 parking spaces remain available for use by Tenant's permittees; and if so posted, Tenant shall cause its permittees to observe and comply with such signs.
e. Maintenance. During the term of this Lease, Landlord shall arrange for and pay the cost of all ordinary and capital maintenance and repairs to the Premises, to include line striping; patching and pothole repair; repaving; and reconstruction of the Premises and all adjacent access roads and sidewalks. Landlord reserves to right to temporarily close portions of the Premises as necessary to effect such maintenance or repairs.
8. Alterations to Premises. Tenant shall have no right to alter, renovate, enlarge, or otherwise structurally or modify the Premises, except with the Landlord's express prior written consent, and in accordance with such written plans as the parties may hereafter approve.
9. Access by Landlord. Landlord shall have access to the Premises at all reasonable hours for the purpose of maintaining and repairing the Premises, and for the purpose of maintaining, repairing or replacing subsurface or above-ground water, sewer and electrical utilities crossing the Premises, provided such access does not unreasonably interfere with the use of the Premises by the Tenant; and shall have such access at all times for emergency repairs, all in accordance with the requirements of the statutes of the State of Maine.
10. Surrender of Premises. Upon the expiration or other termination of this Lease, whether by reason of lapse of time or Tenant's default or otherwise, Tenant shall quit and surrender the Premises to Landlord in as good order and condition, as they now are or may be put into by the Landlord or the Tenant, ordinary wear expected, and damage by fire or other inevitable accident beyond the control of Tenant, or their agents, employees, guests, or invitees excepted, and any other item which it is the responsibility of Landlord to maintain or repair excepted, and Tenant shall remove all personal property of the Tenant as directed by Landlord. Any and all piping, electrical wiring, and fixtures installed by Tenant shall, upon the termination of this Lease, become the sole property of the Landlord.
11. Default. If (i) the Premises shall be abandoned by Tenant, or the estate hereby created shall be taken by process of law; (ii) the Tenant shall default in the payment of any rent or Deposit when due, whether or not demanded; (iii) the Tenant shall default in the faithful observance or performance of any other covenant to be performed or observed by Tenant under this Lease for ten (10) or more days after Landlord shall give to Tenant notice in writing of
such default and a demand to cure the same; (iv) there shall be filed by or against Tenant a petition under any chapter or chapters of the Bankruptcy Act of the United States, or any other insolvency proceeding relating to the debts of Tenant shall be brought by or against Tenant, or (v) Tenant shall make an assignment for the benefit of creditors, or shall be insolvent or unable to pay their debts as they mature or a receiver shall be appointed for Tenant or any substantial part of their property; then and in any one or more of such events, Landlord may, at Landlord's sole election, enter the Premises and expel Tenant and remove Tenant's effects and/or notify Tenant that this Lease has terminated, and in either case, the Term hereof shall terminate upon such entry or the giving of such notice, whichever shall first occur, and Tenant shall thereupon quit and surrender the Premises to Landlord. In case of termination of this Lease for any such cause, and in either manner above provided, Landlord shall not be deemed to have waived any rights or other remedies hereunder or at law or in equity, and shall be entitled to recover damages for breach of contract, which shall include, without limitation, Landlord's reasonable attorney's fees and other expenses of Landlord incurred in connection with the retaking of possession of the Premises and the removal and storage of Tenant's effects and the recovery of damages or the exercise of other rights or remedies.
12. Landlord's Rights Reserved. It is understood and agreed that the Landlord shall retain the exclusive use and occupancy of Landlord's remaining adjacent property not leased to the Tenant. It is further understood and agreed that Landlord's present and intended continued use of the non-leased portions of the Landlord's property is as a municipal parking facility, public park and town dock for the Village of Northeast Harbor and Town of Mount Desert, or for other public uses. Tenant expressly covenants and agrees that it shall conduct its use of the Premises so as not to interfere in any manner with Landlord's use of the non-leased portion of the Landlord's property for those purposes. Tenant, in its use and occupancy of the Premises, shall at all times faithfully observe and comply with, and shall cause its agents, employees, invitees and guests to observe and comply with, any and all regulations or rules concerning use of the Premises or the non-leased portions of the Landlord's property.

Landlord further expressly reserves the right to alter, expand or modify Landlord's adjacent property at any time, subject to all applicable zoning and building code requirements, so as to better facilitate Landlord's use of its adjacent property for any public purpose. Temporary interference with Tenant's access to, use, or occupancy of the Premises during such alterations, expansion or modification of the existing building improvements shall not be deemed to constitute a breach by the Landlord of this Lease.
13. Self-Help. If Tenant shall default in the performance or observance of any covenant, condition or other provision set forth in this Lease on its part to be performed or observed, the Landlord may, at its option, without waiving claims for breach of Lease, and after such written notice as may be specifically required or provided elsewhere in this Lease, cure such default for the Tenant, and the Tenant shall reimburse Landlord for the amount paid therefore and for any reasonable expense or contractual liability so incurred, with interest. All such amounts shall be deemed additional rent.

## 14. Miscellaneous.

a. No Representation. Landlord makes no representations or warranties as to the condition of the Premises, and the Tenant accepts the same in their present condition, "as is".
b. Insurance and Indemnification.
(i) Liability Insurance.

Tenant shall maintain in force at all times during the Term of this Lease the following insurance coverages:

Comprehensive general liability insurance in a minimum coverage amount of $\$ 400,000$ per occurrence, $\$ 1$ million annual aggregate, to cover all claims arising out of tenant's occupancy and use of the Premises pursuant to this Lease.

Insurance required under this section shall be obtained from reputable national insurance carriers licensed to do business in the State of Maine. Tenant shall provide proof of such insurance coverage to the Landlord in the form of a certificate of insurance, naming Landlord as an additional insured under Tenant's policy. In the event Tenant fails to provide evidence of such Insurance coverage as required, Landlord may terminate this Lease, or may elect to purchase such insurance on its own behalf, charging the cost thereof to the Tenant as additional rent.

The general liability insurance coverage amount required under this section shall automatically increase whenever the Maine Tort Claims Act shall be amended to increase the municipal liability limit for a single occurrence under that act. In the event of such an amendment, the insurance coverage amount required under this paragraph shall be not less than the municipal liability limit specified in the Maine Tort Claims Act, as amended.
(ii) Fire and Casualty Insurance.

Landlord shall have no obligation to obtain or maintain fire insurance for the Property or the Premises. In the event that the Landlord, in its sole discretion, elects to obtain fire insurance, Landlord shall have no obligation to name the Tenant as a loss payee with respect to any policy obtained, and shall have no obligation in the event of a fire or other casualty to divide any proceeds from such insurance with the Tenant.

Landlord shall have no obligation to insure property of the Tenant against loss due to fire or other casualty. Landlord and Tenant shall each insure their personal property located on the Property or the Premises, respectively, in such coverage amounts as each in its sole discretion shall deem appropriate. Neither Landlord nor Tenant shall assert any claims against the other, or against officers or employees of the other, for loss of personal property due to fire or other casualty occasioned by ordinary negligence of the Landlord, Tenant or officers or employees of either.

## (iii) Indemnification.

Tenant covenants and agrees to forever defend, indemnify, save and hold Landlord harmless from and against any and all claims of any person for damage to or loss of property, and any and all claims for injuries to or death of any person, in or about the Premises, caused in whole or part by the negligence or willful act or omission of Tenant, or its agents, employees, invitees, or guests or resulting from Tenant's failure to observe or comply with any of Tenant's obligations undertaken in this Lease. For this purpose, Tenant hereby expressly waives any immunity it may have from judgment or suit under Maine's Workers' Compensation Act, 39-A MRSA sec. 104 and 107, as amended, with respect to claims made against Landlord by or on
behalf of Tenant's employees or their heirs or estates. With respect to its indemnification obligations under this section generally, Tenant further waives any immunity it may otherwise have as a charitable organization by statute or at common law.

Tenant's indemnification obligations under this section shall survive expiration or termination of this Lease.

Landlord covenants and agrees to forever defend, indemnify, save and hold Tenant harmless from and against any and all claims of any person for damage to or loss of property, and any and all claims for injuries to or death of any person, in or about the Premises, caused in whole or part by the sole negligence or willful act or omission of Landlord, or its agents or employees. For this purpose, Landlord hereby expressly waives any immunity it may have from judgment or suit under Maine's Workers' Compensation Act, 39-A MRSA sec. 104 and 107, as amended, with respect to claims made against Tenant by or on behalf of Landlord's employees or their heirs or estates. With respect to its indemnification obligations under this section generally, Landlord further waives any immunity it may otherwise have as a charitable organization by statute or at common law.

Landlord's indemnification obligations under this section shall survive expiration or termination of this Lease.

Nothing in this Agreement shall be deemed to constitute a waiver by Landlord or Tenant of their municipal immunities or limitations on liability under the Maine Tort Claims Act or other provisions of law with respect to any third party, the provisions of this Agreement on indemnification being for the sole benefit of the parties hereto.
c. Liens. The Tenant shall not do or allow anything to be done to cause the Premises or the Property, or any part thereof, to be encumbered by any mechanic's, materialmen's, or other liens. Whenever and as often as any mechanic's or other lien is asserted against the Premises or Property purporting to be for labor or material furnished or to be furnished to the same, Tenant shall, within ten (10) days after the date of filing, either discharge such lien of record or certify to Landlord in writing that Tenant contests the lien in good faith, specifying therein the basis and reasons for contesting the lien. Notice is hereby given that the Landlord shall not be liable for any labor or materials furnished or to be furnished to the Tenant upon credit, and that no mechanic's or other lien for any such labor or materials shall attach to or affect the reversionary or other estate or interest of the Landlord in and to the Premises.
d. No Waiver. Failure of either party to complain of any act or omission on the part of the other party, no matter how long the same may continue, shall not be deemed to be a waiver by said party of any of its rights hereunder. No waiver by either party at any time, express or implied, of any breach of any provision of this Lease shall be deemed a waiver of such provision or of subsequent breach of the same or any other provision. If any action by either party shall require the consent or approval of other party, the other party's consent to or approval of said action on any one occasion shall not be deemed a consent to or approval of said action on any subsequent occasion or consent to or approval of any other action on any occasion. Any and all rights and remedies which either party may have under this lease, or by operation of law, either at law or in equity, upon any breach shall be distinct, cumulative and shall not be deemed inconsistent with each other, and no one of them, whether exercised by a party or not, shall be deemed to be in exclusion of any other, and any two or more or all of such rights and remedies may be exercised at the same time.
e. Assignment. This lease may not be assigned or sublet by Tenant without the written consent of Landlord, which consent may be withheld in Landlord's sole discretion.
f. Bind and Inure; Full Agreement. All of the terms and provisions of this Lease shall be binding upon and shall inure to the benefit of the heirs, executors, administrators, successors and assigns of the respective parties hereto. This lease constitutes the full agreement of the parties with regards to subject matter, and may not be modified except on a writing signed by both Landlord and Tenant.
g. Invalidity of Particular Provisions. If any term or provision of this Lease or the application thereof to any person or circumstance shall, to any extent, be held to be invalid or unenforceable, then the remainder of this Lease, or the application of such term or provisions to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Lease shall be valid and may be enforced to the fullest extent permitted by law.
h. Governing Law. This lease shall be governed exclusively by the provisions hereof and by the laws of the State of Maine.
i. Paragraph Headings. The paragraph headings throughout this Lease are for convenience and reference only, and the words contained therein shall in no way be held to explain, modify, amplify, or aid in the interpretation, construction, or meaning of the provisions of this Lease.
j. Notices. All notices or communications that Landlord may desire or be required to give Tenant shall be deemed sufficiently given or rendered if in writing and either delivered to Tenant personally or sent by registered or certified mail addressed to:

Town of Cranberry Isles
P.O. Box 15

Islesford, Maine 04646
and the time of rendition thereof shall be deemed to be the time when the same is delivered to Tenant or deposited in the mail as herein provided.

Any notice by Tenant to Landlord shall be deemed sufficiently given or rendered if in writing and either personally delivered or sent by registered or certified mail addressed to Landlord to such other persons as Landlord may from time to time designate in writing, at:

> Town of Mount Desert
> 21 Sea Street, P.O. Box 248
> Northeast Harbor, Maine 04662
or, in the case of subsequent change upon notice given, to the latest address furnished and the time of rendition thereof shall be deemed to be the time when the same is delivered to Landlord or deposited in the mail as herein provided.
k. Amendments. No amendments to this Lease shall be valid, unless executed by both parties in writing and approved, respectively, by the Town of Mount Desert Board of Selectmen for the Landlord, and by the Town of Cranberry Isles Board of Selectmen for the Tenant. In addition, amendments extending or shortening the term of this Lease or reducing the amount of
annual rent to be paid by the Tenant to the Landlord hereunder shall not be valid unless ratified and affirmed by vote of the respective town meetings of the Town of Mount Desert and the Town of Cranberry Isles.

IN WITNESS WHEREOF, Landlord has caused this Lease to be signed and sealed in its name, by its undersigned officer, duly authorized, and Tenant has signed and sealed this instrument, in any number of counterpart copies, each of which shall be deemed an original for all purposes; as of the day and year first above written.

Witness:
LANDLORD: TOWN OF MOUNT DESERT
$B y$ :
Name:
Its:
Duly authorized

Witness:
TENANT: TOWN OF CRANBERRY ISLES

By:
Name:
Its:
Duly authorized

Appendix D (Article 32 and 33; pg. 19-21)

## Patterson Hill Road and sewer acceptance (2 articles, 1 map)



# Town of Mount Desert Investment Policy Adopted March 1986 <br> Amended May 4, 2010 <br> Amended May 3, 2016 <br> Amended May 2, 2023 

## PURPOSE

Maine state statutes authorize Treasurers to deposit or invest municipal funds by direction of the municipal officers.

Pursuant to 30-A MSR 5706-5717; the municipality of Town of Mount Desert, Maine shall adopt the following investment objectives in the management and investment of municipal funds:

The primary objective of the municipality's investment activities is the preservation of capital and the protection of investment principal.

In investing public funds, the municipality will strive to maximize the return on the portfolio.
The municipality's investment portfolio will remain sufficiently liquid to enable the municipality to meet operating requirements which might be reasonably anticipated.

The municipality will diversify its investments to avoid incurring unreasonable and avoidable risks regarding specific security types or individual financial institutions.

The municipal Treasurer shall invest funds for which there is no immediate need, consistent with 30-A MSR5706-5717, sell and exchange securities so purchased, and deposit such securities for safekeeping. All investment decisions shall be made considering the investment objectives contained herein and exercising judgment and care under the circumstances then prevailing.

The Treasurer may utilize Trust Department services of approved banks.

## BACKGROUND

In addition to short term investment of operational funds, the Town has put aside for investment certain funds accumulated over time for which there is not an immediate need. It is these funds which will generally be invested through the Trust companies.

Although these monies are not to be considered as permanent endowment, it is not contemplated that they will be expended in the immediate future. They should be regarded as reserve funds, and it is the desire of the Selectmen to develop investment guidelines to be followed by the fund managers in selecting securities for investment.

Broadly speaking, the funds are to be divided into two parts. One part,-at least $(\$ 500,000)$ of the total, is to be considered a relatively short term reserve to be available on short notice for use by the Town. The second part, consisting of the balance, shall be held as a long-term reserve.

## SPECIFIC GUIDELINES FOR THE TRUST COMPANIES:

The managers of the funds are directed to invest both the long term and the short term reserves with the goal that the total return of the funds shall at least equal the rate of inflation over a five year time span as measured by the GNP price deflator.

## SHORT TERM RESERVE

The short term reserve shall be invested in certificates of deposit, money market funds, U.S. Treasury obligations, U.S. Government agency obligations, insured cash sweep, and corporate debt instruments with at least an A rating.

No security shall carry a maturity of more than five years, and the average maturity of all assets in the short term reserve shall be no longer than three years.

The securities of any one issuer shall not constitute more than $5 \%$ of the short term reserve. Obligations of the U.S. Treasury, or Government agencies, guaranteed by the U.S. Government, shall not be subject to this restriction.

The current yield on the short term reserve fund as a whole shall at least equal the U. S. Treasury one year bill rate.

## LONGER TERM RESERVE

The fund manager shall invest the assets of this portion of the fund similarly to those securities listed in the SHORT TERM RESERVE guidelines above, but without limitation as to maturity on fixed income instruments.

In addition, equities, and convertible debt securities may be bought, subject to the limitation that the percentage of common stocks and convertible securities should not exceed $65 \%$, as measured by market value.

Investments will also be subject to the limitation that the securities of any one issuer shall not exceed $5 \%$ of the total fund, except for obligations of the U.S. Treasury and Government agency bonds as defined above.

## PERFORMANCE:

The total return of the long term reserve should be compared to appropriate investment indices.
The performance figures should be prepared semi-annually, on the first and third quarters of the fiscal year, and will be compared over a three to five year time span. Reports from the trusts should be utilizing an investment basis format rather than a trust format.

## REPORTING

The Treasurer shall report quarterly to the Board of Selectmen for the purpose of monitoring the performance and structure of the municipal investments.

In addition, the Treasurer shall issue an annual investment report due no later than 30 days after the end of the fiscal year. The report shall include an evaluation of the performance of the investment program for the previous year.

## REVIEW

It shall be the duty of the Investment Committee, as appointed by the Board of Selectmen, to review the reports of the Treasurer and the Trusts.

The committee shall be composed of: - a member of the Board of Selectmen; a member of the Warrant Committee; and three citizens of the Town. Three (3) voting members must be present to constitute a quorum. The Town Treasurer and Town Manager participate as non-voting ex officio members.

Said committee will meet quarterly for this purpose. The Committee may make recommendations to the Board of Selectmen for redistribution of the funds, withdrawal or adjustment of Trust balances and reinvestment, and/or withdrawal or application to reduce taxes of any interest earnings on the investments.

It is the express intention of the Board of Selectmen to protect future value of the funds, and therefore, it shall be the policy of the Board of Selectmen to disregard any realized or unrealized capital gain in the fund when considering earnings available for withdrawal.

All municipal personnel involved in the investment program shall adhere to the Town's Charter to prevent any real or perceived violation of their fiduciary responsibilities

## TOWN OF MOUNT DESERT RESERVE FUND INVESTMENT POLICY

## A. Investment Objectives

Preservation of capital/protection of investment principal
Total rate of return at least equal to the inflation rate (GDP price deflator) over five-year periods
Total fund return to compare favorably with established market indices over 3-5 year periods
B. Investment Guidelines and Constraints

Liquidity requirement - \$500,000
Social/Moral Constraints $-7 \%$ to $12 \%$ of equity allocation invested in existing Environmental,
social and governance (ESG) fund(s)
Equity Securities (common stocks and convertible securities):
Portfolio maximum $=65 \%$ of total fund
Portfolio minimum $=35 \%$ of total fund
Position/issuer maximum $=5 \%$ of total fund
Fixed-income Securities:
Credit quality = "A" minimum
Maturity Limitations $=$ None
Portfolio maximum $=65 \%$ of total fund
Portfolio minimum $=35 \%$ of total fund
Position/issuer maximum = 5\% (exception: U.S. Treasury and government agency securities)
C. Spending Policy

100\% of income (interest and dividend income) distributed within the trust Principal, realized, and unrealized capital gains may be distributed in conformance with the Town Charter.

## Somesville Sidewalk improvements



## Northeast Harbor Sidewalk Improvements



Disclaimer:
This information is provided to the citizens of the Town of Mount Desert and other interested persons. While every effort has been made to provide accurate information, the Town of Mount Desert does not warrant the accuracy of property and boundary lines, the dimensions of lots, or topographic or geologic features on the land. Only on-site verification or field surveys can provide such accuracy.

## Seal Harbor Sidewalk Improvements



Disclaimer:
This information is provided to the citizens of the Town of Mount Desert and other interested persons. While every effort has been made to provide accurate information, the Town of Mount Desert does not warrant the accuracy of property and boundary lines, the dimensions of lots, or topographic or geologic features on the land. Only on-site verification or field surveys can provide such accuracy.

## Northeast Harbor Tennis \& Pickleball Courts

Rehabilitation


## Northeast Harbor <br> Parking Lot Renovations



## Seal Harbor Parking Lot Renovations



## Somesville Babson Creek Bridge Sanitary Sewer Relocation



Appendix J (Article 42; pg. 26-27)

## Beech Hill Cross Road Culvert Project



Appendix K (Article 43; pg. 27-28)

## Seal Harbor Beach Erosion Project



## Estimated Tax Rate




## 2023 MUNICIPAL PROPERTY TAX LEVY LIMIT WORKSHEET

Municipality: MOUNT DESERT Contact Person*: KYLE AVILA Phone Number:

* The Contact Person should be able to answer clarifying questions about the reported information.

The following two pages show how to calculate your municipality's property tax levy limit, Completing these pages is not mandatory, but doing so will help ensure that your municipality complies with Maine law on the rate of property tax increases. Information on new property, appropriations, and deductions should be collected from the assessor and the valuation book before completing these pages.

Calendar Year Municipalifies - For communities with "calendar year" budgets, the use of the term 2022 refers to the budget year that ended at the end of 2022 or early 2023. The use of the term 2023 refers to the budget year that will end at the end of 2023 or in early 2024.
Fiscal Year Municipalities - For communities with "fiscal year" budgets, the use of the term 2022 refers to the July 1, 2022 to June 30, 2023 budget year. The use of the term 2023 refers to the July i. 2023 to June 30, 2024 budget year.

LAST YEAR'S (2022) MUNICIPAL PROPERTY TAX LEVY LIMIT
This is the portion of 2022 property tax revenue used for municipal senvices.

- If last year the municipality committed LESS THAN or EQUAL TO the limit, enter last year's limit on Line 1 below.
- If last year the municipality voted to EXCEED the limit ONCE (just last year), enter last year's limit on Line 1 below

1. LAST YEAR'S MUNICIPAL PROPERTY TAX LEVY LIMIT $\$ 10,163,449$ OR

- If last year the municipality voted to INCREASE the limit PERMANENTLY, complete Steps A-D below. The information needed for this calculation is on the Municipal Tax Assessment Warrant, filed in the Valuation Book.
A. Last year's Municipal Appropriations (2022 Municipal Tax Assessment Warrant)
B. Last year's Total Deductions (2022 Municipal Tax Assessment Warrant) $\$$
C. If necessary, enter any revenue included in Total Deductions that paid for non-municipal appropriations, such as schools. (If all deductions paid for municipal appropriations, enter "0")s
D. Add Lines $A$ and $C$, and subtract Line B. Enter result on Line 1 above,


## CALCULATE GROWTH LIMITATION FACTOR

- Each municipality's Growth Limitation Factor is based on local property growth and statewide income growth.

2. Total New Taxable Value of lots (splits), buildings, building improvements, and personal property first taxed on April 1,2022 (or most recent year available)
\$262,629,990
3. Total Taxable Value of Municipality on April 1, 2022 (or most recent year available)
4. Property Growth Factor (Line 2 divided by Line 3)
5. Income Growth Factor (provided by the Department of Administrative \& Financial Services)
0.1100
6. Growth Limitation Factor (Line 4 plus Line 5)
7. Add 1 to the Growth Limitation Factor calculated in Line 6 . 1.1500
(For example, if Line 6 is 0.0362 , then enter 1.0362 on Line 7.)

## CALCULATE 2022-2023 CHANGE IN REVENUE SHARING (previously "NET NEW STATE FUNDS")

- Determine if revenue sharing increased or decreased Years refer to municipal fiscal year

8. 2022 Municipal Revenue Sharing $\$ 138,549$
9. 2023 Estimated Municipal Revenue Sharing $\$ 139,922$
10. If Line 8 is greater than Line 9 , then calculate Line 8 minus Line 9 , Enter resulf at right skip Line $1 \$$
11. If Line 9 is greater than Line 8 , then complete 11 A \& 11 B below.

| A. Muitiply Line 8 by Line 7 | $\$ 159,331$ <br> B. Calculate Line 9 minus Line 11A. If result is negative, enter " 0 " |
| :--- | :--- |
| $\$ 0$ |  |

CALCULATE THIS YEAR'S (2023) MUNICIPAL PROPERTY TAX LEVY LIMIT

- This year's Property Tax Levy Limit is last year's limit inoreased by the Growth Factor and adjusted for revenue sharing.

12 Apply Growth Limitation Factor to last year's limit. (Line 1 multiplied by Line 7) $\$ 11,687,966$
13 THIS YEAR'S MUNICIPAL PROPERTY TAX LEVY LIMIT
If Line 9 is greater than Line 8 (revenue sharing increased), you MUST subtract Line 11 B from Line 12 . This is required OR. If Line 9 is less than Line 8 (revenue shaning decreased), you MAY add Line 10 to Line 12 . This is optional

- Enter result at right $\quad \$ 11,687,966$

CALCULATE THIS YEAR'S (2023) MUNICIPAL PROPERTY TAX LEVY

- The information needed for this calculation is on the 2023 Municipal Tax Assessment Warrant filed in the Valuation Book. Use estimates if necessary
A. This year's Municipal Appropnations (2023 Municipal Tax Assessment Warrant) \$14,108,731
B. This year's Total Deductions (2023 Municipal Tax Assessment Warrant)
C. If necessary, enter any revenue included in Total Deductions that paid for non-municipal \$2,715,157 appropriations, such as schools. (IF all deductions paid for municipal appropriations, enter "O".)
14 THIS YEAR'S MUNICIPAL PROPERTY TAX LEVY (Add Lines A and C, and subtract Line B)
$\$ 11,393,574$

```
15 COMPARE this year's MUNICIPAL PROPERTY TAX LEVY to the LIMIT (Line 13 minus Line 14) $294,392
    (if the result is negative, then this year's municipal propenty tax levy is greater than the limit and a vote must be taken.)
16. Did the municipality vote to EXCEED the limit ONCE (just this year)? 
    (Voting to exceed the limit means the municipality will calculate next year's limit based on line 13.)
If "yes", please describe why:
17 Did the municipality vote to INCREASE the limit PERMANENTLY (for current and future years)? \square NO \square YES
    (Voting to increase the limit means the municipality will calculate next year's limit based on line 14.)
If "yes", please describe why.
```


## 2023 MUNICIPAL PROPERTY TAX LEVY LIMIT WORKSHEET

The Registrar gives notice that she will be in session at her office, 21 Sea Street, Northeast Harbor, in said Town of Mount Desert on last 5 business days before the Town Meeting May 1, 2023 from eight thirty o'clock in the forenoon to four thirty o'clock in the afternoon of each day, and from five o'clock to seven o'clock in the evening on WEDNESDAY, April 26, 2023 before the Town Meeting for the purpose of receiving applications of persons claiming the right to vote in said Town.
Given under our hands at Mount Desert this $3^{\text {rd }}$ day of April| 2023, the Selectboard of
the Town of Mount Desert:


John Macaulay, Chairman


Wendy H. Littlefield, Vice Chairman


Geoffrey Wood, Secretary

## Martha T. Dudman



James F. Hoers

|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 6905dlun | \| NEXT | AR / C | RRENT YEAR BUDGET ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PROJECTION: 2024 2023-2024 Budget Projection FOR PERI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | REVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 200 | Governing Body |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 201 | Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 51140 | CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 1220001 | 51140 |  | BOS SECRETARY | \$ | 1,657 | \$ | 2,000 | \$ | \$ 2,000 | \$ | 611 | \$ | 2,750 | 37.50\% |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 51170 | ELECTED OFFICIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | 1220001 | $51170$ |  | BOARD OF SELECTMEN | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 7,500 | \$ | 15,000 | 0.00\% |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | 52020 | WORKERS COMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 1220001 | 52020 |  | WORKERS COMP | \$ | 438 | \$ | 300 | \$ | 300 | \$ | 356 | \$ | 581 | 93.67\% |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 52300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | 1220001 | 52300 |  | FICA | \$ | 1,033 | \$ | 1,054 | \$ | 1,054 | \$ | 503 |  | 1,085 | 2.94\% |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | 1220001 | 52310 |  | MEDICARE | \$ | 242 | \$ | 247 | \$ | 247 | \$ | 118 | \$ | 254 | 2.83\% |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 | 53900 | MISC SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | 1220001 |  |  | BOS EXPENSE | \$ | 46 | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | 53910 | WARR COMM/BD EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | 1220001 | 53910 |  | WARRANT COMMITTE EXPENSE | \$ | - | \$ | 600 | \$ | 600 | \$ | - | \$ | 600 | 0.00\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | 54100 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39 | 1220001 | 54100 |  | TRAINING | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 40 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 54500 | LEGAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | 1220001 | 54500 |  | LEGAL | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 5,000 | 0.00\% |  |
| 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 56100 | TRAVEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 | 1220001 | 56100 |  | TRAVEL | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 48 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 | 59350 | CONTINGEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51 | 1220001 | 59350 |  | CONTINGENCY | \$ | 1,382 | \$ | 10,000 | \$ | 10,000 | \$ | 818 | \$ | 10,000 | 0.00\% |  |
| 52 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54 | TOTAL | Board of Se | tmen |  | \$ | 19,798 | \$ | 35,701 | \$ | 35,701 | \$ | 9,906 | \$ | 36,770 | 2.99\% |  |
| 55 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS | FOR: |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fu |  |  |  |  | ACTUAL |  | ORIG BUD |  | VISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 56 | 201 | Municipal | ageme |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57 | 210 | Town Mana | ment |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58 | 51100 | DEPT HEAD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | 1220110 | 51100 |  | TOWN MANAGER | \$ | 97,409 | \$ | 100,051 | \$ | 100,051 | \$ | 57,869 | \$ | 111,680 | 11.62\% |  |
| 60 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 | 51140 | CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 1220110 | 51140 |  | CUST SVC-CLERICAL | \$ | 104,662 | \$ | 106,750 | \$ | 106,750 | \$ | 59,561 | \$ | 131,034 | 22.75\% |  |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 | 51440 | PART TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 | 1220110 | 51440 |  | PART TIME | \$ | 7,740 | \$ | 4,000 | \$ | 4,000 | \$ | 261 | \$ | 3,000 | -25.00\% |  |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 | 51500 | OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 71 | 1220110 | 51500 |  | OVERTIME | \$ | 3,656 | \$ | 3,500 | \$ | 3,500 | \$ | 337 | \$ | 4,000 | 14.29\% |  |
| 72 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | 52020 | WORKERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | 1220110 | 52020 |  | WORKERS COMP | \$ | 393 | \$ | 700 | \$ | 700 | \$ | 476 | \$ | 912 | 30.29\% |  |
| 76 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 | 52030 | ICMA 401 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79 | 1220110 | 52030 |  | ICMA 401 | \$ | 8,554 | \$ | 8,613 | \$ | 8,613 | \$ | 5,053 | \$ | 10,000 | 16.10\% |  |
| 80 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 81 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 | 52120 | MPERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 83 | 1220110 | 52120 |  | MPERS | \$ | 11,156 | \$ | 11,298 | \$ | 11,298 | \$ | 6,128 | \$ | 13,000 | 15.06\% |  |
| 84 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 | 52200 | HEALTH INS | ANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 | 1220110 | 52200 |  | HEALTH INSURANCE | \$ | 47,023 | \$ | 45,422 | \$ | 45,422 | \$ | 27,465 | \$ | 49,871 | 9.79\% |  |
| 88 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 | 1220110 | 52300 |  | FICA | \$ | 12,892 | \$ | 12,592 | \$ | 12,592 | \$ | 7,103 | \$ | 15,048 | 19.50\% |  |
| 92 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 95 | 1220110 | 52310 |  | MEDICARE | \$ | 3,015 | \$ | 2,945 | \$ | 2,945 | \$ | 1,661 | \$ | 3,519 | 19.49\% |  |
| 96 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 97 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98 | 52700 | TOWN MGR | PPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 | 1220110 | 52700 |  | TOWN MGR EXPENSE | \$ | 3,913 | \$ | 3,000 | \$ | 3,000 | \$ | 665 | \$ | 3,000 | 0.00\% |  |
| 100 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 102 | 52720 | RECRUITME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 103 | 1220110 | 52720 |  | RECRUITMENT | \$ | 5,236 | \$ | 20,000 | \$ | 20,000 | \$ | 2,279 | \$ | 10,000 | -50.00\% |  |
| 104 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 105 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 106 | 53000 | OFFICE SUP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 107 | 1220110 | 53000 |  | OFFICE SUPPLIES | \$ | 5,682 | \$ | 6,500 | \$ | 6,500 | \$ | 2,789 | \$ | 6,000 | -7.69\% |  |




|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | ISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 212 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 213 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 214 | 54200 | DUES \& MEMBERSHIPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 215 | 1220220 | 54200 |  | DUES \& MEMBERSHIPS | \$ | 200 | \$ | 500 | \$ | 500 | \$ | 120 | \$ | 500 | 0.00\% |  |
| 216 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 217 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 218 | 55330 | SOFTWARE LICENSE FEE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 219 | 1220220 | 55330 |  | SOFTWARE RENEW/LIC FEES | \$ | 405 | \$ | 1,300 | \$ | 1,300 | \$ | 1,158 | \$ | 1,300 | 0.00\% |  |
| 220 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 221 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 222 | 56205 | PUBLIC NOTICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 223 | 1220220 | 56205 |  | PUBLIC NOTICE | \$ | 4,032 | \$ | 2,000 | \$ | 2,000 | \$ | 558 | \$ | 4,000 | 100.00\% |  |
| 224 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 225 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 226 | 57300 | EQUIP-FURNISHINGS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 227 | 1220220 | 57300 |  | EQUIP-FURNISHINGS | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | - | -100.00\% |  |
| 228 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 229 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 230 | 57800 | HISTORICAL PRESERVATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 231 | 1220220 | 57800 |  | HISTORICAL PRESERVATION | \$ | 4,150 | \$ | 15,000 | \$ | 15,000 | \$ | 15,529 | \$ | 15,000 | 0.00\% |  |
| 232 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 233 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 234 | TOTAL | Town Clerk |  |  | \$ | 111,205 | \$ | 123,582 | \$ | 123,582 | \$ | 78,315 | \$ | 139,940 | 13.24\% |  |
| 235 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 236 | 203 | Elections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 237 | 230 | Registrar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 238 | 51440 | PART TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 239 | 1220330 | 51440 |  | STIPEND-REGISTRAR WORK | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,500 | 25.00\% |  |
| 240 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 241 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 242 | 52120 | MPERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 243 | 1220330 | 52120 |  | MPERS | \$ | 206 | \$ | - | \$ | - | \$ | 204 | \$ | - | 0.00\% |  |
| 244 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 245 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 246 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 247 | 1220330 | 52300 |  | FICA | \$ | 122 | \$ | - | \$ | - | \$ | 122 | \$ | - | 0.00\% |  |
| 248 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 249 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 250 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 251 | 1220330 | 52310 |  | MEDICARE | \$ | 29 | \$ | - | \$ | - | \$ | 29 | \$ | - | 0.00\% |  |
| 252 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 253 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 254 | TOTAL | Registrar |  |  | \$ | 2,357 | \$ | 2,000 | \$ | 2,000 | \$ | 2,355 | \$ | 2,500 | 25.00\% |  |
| 255 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 256 | 231 | Elections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 257 | 51440 | PART TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 258 | 1220331 | 51440 |  | PART TIME | \$ | 4,593 | \$ | 18,000 | \$ | 18,000 | \$ | 1,798 | \$ | 10,000 | -44.44\% |  |
| 259 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 260 |  | STIPENDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261 | 51800 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 262 | 1220331 | 51800 |  | MODERATOR STIPEND | \$ | - | \$ | 750 | \$ | 750 | \$ | - | \$ | 1,000 | 33.33\% |  |


|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | ISED BUD |  | ACTUAL |  | EPT REQ | CHANGE |  |
| 263 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 264 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 265 | 52020 | WORKERS COMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 266 | 1220331 | 52020 |  | WORKERS COMP | \$ | 257 | \$ | - | \$ | - | \$ | 311 | \$ | - | 0.00\% |  |
| 267 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 268 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 269 | 53950 | ELECTION SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 270 | 1220331 | 53950 |  | ELECTION SUPPLIES | \$ | 2,010 | \$ | 1,500 | \$ | 1,500 | \$ | 590 | \$ | 3,500 | 133.33\% |  |
| 271 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 272 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 273 | TOTAL | Elections |  |  | \$ | 6,859 | \$ | 20,250 | \$ | 20,250 | \$ | 2,698 | \$ | 14,500 | -28.40\% |  |
| 274 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 275 | 204 | Planning Board |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 276 | 240 | Planning Board |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 277 | 51140 | CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 278 | 1220440 | 51140 |  | PB SECRETARY | \$ | 2,359 | \$ | 2,060 | \$ | 2,060 | \$ | 990 | \$ | 2,750 | 33.50\% |  |
| 279 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 280 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 281 | 51800 | STIPENDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 282 | 1220440 | 51800 |  | PLANNING BOARD STIPENDS | \$ | 14,045 | \$ | 21,000 | \$ | 21,000 | \$ | - | \$ | 21,000 | 0.00\% |  |
| 283 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 284 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 285 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 286 | 1220440 | 52300 |  | FICA | \$ | 1,017 | \$ | 1,430 | \$ | 1,430 | \$ | 61 | \$ | 1,473 | 3.01\% |  |
| 287 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 288 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 289 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 290 | 1220440 | 52310 |  | MEDICARE | \$ | 238 | \$ | 19 | \$ | 19 | \$ | 14 | \$ | 40 | 110.53\% |  |
| 291 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 292 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 293 | 53140 | POSTAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 294 | 1220440 | 53140 |  | PB POSTAGE | \$ | 406 | \$ | 2,000 | \$ | 2,000 | \$ | 158 | \$ | 2,000 | 0.00\% |  |
| 295 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 296 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 297 | 54100 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 298 | 1220440 | 54100 |  | PB TRAINING | \$ | 110 | \$ | 500 | \$ | 500 | \$ | 130 | \$ | 500 | 0.00\% |  |
| 299 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 301 | 54120 | MILEAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 302 | 1220440 | 54120 |  | PB MILEAGE | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 303 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 304 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 305 | 54500 | LEGAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 306 | 1220440 | 54500 |  | PB LEGAL | \$ | 6,800 | \$ | 20,000 | \$ | 20,000 | \$ | 210 | \$ | 20,000 | 0.00\% |  |
| 307 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 308 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 309 | 56205 | PUBLIC NOTICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 310 | 1220440 | 56205 |  | PUBLIC NOTICE | \$ | 4,390 | \$ | 4,000 | \$ | 4,000 | \$ | 3,406 | \$ | 4,000 | 0.00\% |  |
| 311 <br> 312 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | Planning Board |  |  | \$ | 29,365 | \$ | 51,509 | \$ | 51,509 | \$ | 4,970 | \$ | 52,263 | 1.46\% |  |
| 313 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |






|  | A | B | C | D |  | E |  | F | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS | FOR: |  |  |  | 2022 |  | 2023 | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD | REVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 522 | 55330 | SOFTWARE | ENSE |  |  |  |  |  |  |  |  |  |  |  |  |
| 523 | 1220551 | 55330 |  | SOFTWARE RENEW/LIC FEES | \$ | - | \$ | 40 | \$ 40 | \$ | - | \$ | 40 | 0.00\% |  |
| 524 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 525 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 526 | 56100 | TRAVEL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 527 | 1220551 | 56100 |  | TRAVEL-Mileage | \$ | 31 | \$ | 600 | \$ 600 | \$ | - | \$ | 500 | -16.67\% |  |
| 528 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 530 | 56210 | PRINTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 531 | 1220551 | 56210 |  | PRINTING-TAX BILLS | \$ | 2,548 | \$ | 2,000 | \$ 2,000 | \$ | 1,469 | \$ | 2,000 | 0.00\% |  |
| 532 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 533 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 534 | 59207 | SMALL BALA | CE WR | E OFFS |  |  |  |  |  |  |  |  |  |  |  |
| 535 | 1220551 | 59207 |  | SMALL BALANCE WRITE OFFS | \$ | 186 | \$ | 200 | \$ 200 | \$ | - | \$ | 200 | 0.00\% |  |
| 536 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 537 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 538 | TOTAL | Tax Collecto |  |  | \$ | 18,292 | \$ | 18,930 | \$ 18,930 | \$ | 9,574 | \$ | 19,520 | 3.12\% |  |
| 539 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 540 | 206 | Assessing |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 541 | 260 | Assessor |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 542 | 51100 | DEPT HEAD |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 543 | 1220660 | 51100 |  | ASSESSOR | \$ | 71,237 | \$ | 73,999 | \$ 73,999 | \$ | 42,347 | \$ | 83,655 | 13.05\% |  |
| 544 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 545 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 546 | 52020 | WORKERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 547 | 1220660 | 52020 |  | WORKERS COMP | \$ | 2,008 | \$ | 1,800 | \$ 1,800 | \$ | 789 | \$ | 601 | -66.61\% |  |
| 548 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 549 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 550 | 52200 | HEALTH INS | ANCE |  |  |  |  |  |  |  |  |  |  |  |  |
| 551 | 1220660 | 52200 |  | HEALTH INS | \$ | 23,176 | \$ | 22,271 | \$ 22,271 | \$ | 13,873 | \$ | 24,356 | 9.36\% |  |
| 552 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 553 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 554 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 555 | 1220660 | 52300 |  | FICA | \$ | 4,278 | \$ | 4,588 | \$ 4,588 | \$ | 2,544 | \$ | 5,187 | 13.06\% |  |
| 556 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 557 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 558 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 559 | 1220660 | 52310 |  | MEDICARE | \$ | 1,001 | \$ | 1,073 | \$ 1,073 | \$ | 595 | \$ | 1,213 | 13.05\% |  |
| 560 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 561 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562 | 53000 | OFFICE SUP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 563 | 1220660 | 53000 |  | OFFICE SUPPLIES | \$ | 551 | \$ | 1,000 | \$ 1,000 | \$ | - | \$ | 1,000 | 0.00\% |  |
| 564 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 565 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 566 | 53140 | POSTAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 567 | 1220660 | 53140 |  | POSTAGE | \$ | 218 | \$ | 500 | \$ 500 | \$ | 172 | \$ | 250 | -50.00\% |  |
| 568 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 569 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 570 | 53710 | VEHICLE FU |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 571 | 1220660 | 53710 |  | VEHICLE FUEL-ASSESSING | \$ | 198 | \$ | 250 | \$ 250 | \$ | 171 | \$ | 200 | -20.00\% |  |
| 572 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 573 | 54100 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | ISED BUD |  | ACTUAL |  | EPT REQ | CHANGE |  |
| 574 | 1220660 | 54100 |  | TRAINING | \$ | 295 | \$ | 1,000 | \$ | 1,000 | \$ | 700 | \$ | 750 | -25.00\% |  |
| 575 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 576 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 577 | 54200 | DUES \& MEMBERSHIPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 578 | 1220660 | 54200 |  | DUES \& MEMBERSHIPS | \$ | 335 | \$ | 500 | \$ | 500 | \$ | 325 | \$ | 500 | 0.00\% |  |
| 579 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 580 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 581 | 54530 | OTHER CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 582 | 1220660 | 54530 |  | OTHER CONTRACTED SVCS | \$ | 536 | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 2,500 | -50.00\% |  |
| 583 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 584 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 585 | 55130 | CELL PHONES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 586 | 1220660 | 55130 |  | CELL PHONES | \$ | 491 | \$ | 660 | \$ | 660 | \$ | 268 | \$ | 500 | -24.24\% |  |
| 587 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 588 | 55330 | SOFTWARE LICENSE FEE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 589 | 1220660 | 55330 |  | SOFTWARE RENEW/LIC FEES | \$ | 14,225 | \$ | 16,000 | \$ | 16,000 | \$ | 15,548 | \$ | 18,000 | 12.50\% |  |
| 590 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 591 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 592 | 56100 | TRAVEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 593 | 1220660 | 56100 |  | TRAVEL | \$ | 1,275 | \$ | 2,000 | \$ | 2,000 | \$ | 946 | \$ | 1,500 | -25.00\% |  |
| 594 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 595 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 596 | 56205 | PUBLIC NOTICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 597 | 1220660 | $56205$ |  | PUBLIC NOTICE | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 250 | -50.00\% |  |
| 598 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 599 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 600 | 56210 | PRINTING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 601 | 1220660 | 56210 |  | PRINTING | \$ | 208 | \$ | 500 | \$ | 500 | \$ | - | \$ | 250 | -50.00\% |  |
| 602 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 603 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 604 | 57400 | EQUIP-TECH HARDWARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 605 | 1220660 | 57400 |  | EQUIP-TECH HARDWARE | \$ | 4,631 | \$ | 2,500 | \$ | 2,500 | \$ | 2,044 | \$ | 2,500 | 0.00\% |  |
| 606 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 607 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 608 | TOTAL | Assessing |  |  | \$ | 124,660 | \$ | 134,141 | \$ | 134,141 | \$ | 80,322 | \$ | 143,212 | 6.76\% |  |
| 609 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 610 | 207 | Code Enforcement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 611 | 270 | Code Enforcement Officer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 612 | 51100 | DEPT HEAD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 613 | 1220770 | 51100 |  | CODE ENFORCE OFFICER | \$ | 68,171 | \$ | 69,541 | \$ | 69,541 | \$ | 37,797 | \$ | 81,601 | 17.34\% |  |
| 614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 615 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 616 | 51140 | CLERICAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 617 | 1220770 | 51140 |  | CEO-ASSISTANT | \$ | 7,550 | \$ | 10,286 | \$ | 10,286 | \$ | 1,604 | \$ | 20,717 | 101.41\% |  |
| 618 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 620 | 51440 | PART TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 621 | 1220770 | 51440 |  | DEPUTY CEO | \$ | - | \$ | 7,000 | \$ | 7,000 | \$ | - | \$ | 7,000 | 0.00\% |  |
| 622 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 623 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 624 | 51500 | OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 625 | 1220770 | 51500 |  | OVERTIME | \$ | 2,846 | \$ | 4,000 | \$ | 4,000 | \$ | 2,377 | \$ | 4,000 | 0.00\% |  |







|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | ISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 883 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 884 | TOTAL | General Assistance |  |  | \$ | 594 | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 5,000 | 0.00\% |  |
| 885 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 886 | 30 TOTAL HEALTH \& WELFARE |  |  |  | \$ | 594 | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 5,000 | 0.00\% |  |
| 887 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 888 | 350 Rural Wastewater Support |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 889 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 890 | 54620 | SEPTIC PUMP SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 891 | 1335000 | 54620 |  | RWWSP Septic Pumping | \$ | 3,860 | \$ | 7,500 | \$ | 7,500 | \$ | 2,180 | \$ | 7,500 | 0.00\% |  |
| 892 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 893 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 894 | 59150 | RWWSP Benefit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 895 | 1335000 | 59150 |  | RWWSP Benefit | \$ | 178,605 | \$ | 198,305 | \$ | 198,305 | \$ | 186,000 | \$ | 214,566 | 8.20\% |  |
| 896 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 897 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 898 | TOTAL | Rural Wastewater Suppo |  |  | \$ | 182,465 | \$ | 205,805 | \$ | 205,805 | \$ | 188,180 | \$ | 222,066 | 7.90\% |  |
| 899 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 900 | 30 TOTAL RURAL WASTEWATER SUPPORT |  |  |  | \$ | 182,465 | \$ | 205,805 | \$ | 205,805 | \$ | 188,180 | \$ | 222,066 | 7.90\% |  |
| 901 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 902 | 401 | Police Department |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 903 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 904 | 51100 | DEPT HEAD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 905 | 1440110 | 51100 |  | POLICE CHIEF | \$ | 44,547 | \$ | 121,394 | \$ | 121,394 | \$ | 70,041 | \$ | 135,122 | 11.31\% |  |
| 906 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 907 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 908 | 51120 | SUPERVISOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 909 | 1440110 | 51120 |  | POLICE LT \& SGT | \$ | 138,204 | \$ | 146,476 | \$ | 146,476 | \$ | 79,313 | \$ | 166,500 | 13.67\% |  |
| 910 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 911 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 912 | 51210 | PATROLMAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 913 | 1440110 | 51210 |  | PATROLMAN | \$ | 207,339 | \$ | 221,182 | \$ | 221,182 | \$ | 123,736 | \$ | 258,954 | 17.08\% |  |
| 914 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 915 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 916 | 51440 | PART TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 917 | 1440110 | 51440 |  | PART TIME-SEASONAL | \$ | 3,371 | \$ | 12,000 | \$ | 12,000 | \$ | 2,341 | \$ | 12,000 | 0.00\% |  |
| 918 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 919 | 51441 | 1 ON CALL WAGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 920 | 1440110 | 51441 |  | ON CALL WAGES | \$ | 6,475 | \$ | 9,125 | \$ | 9,125 | \$ | 5,125 | \$ | 10,400 | 13.97\% |  |
| 921 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 922 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 923 | 51500 | OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 924 | 1440110 | 51500 |  | OVERTIME | \$ | 70,277 | \$ | 70,555 | \$ | 70,555 | \$ | 40,884 | \$ | 72,262 | 2.42\% |  |
| 925 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 926 | 51810 | HOLIDAY PAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 927 | 1440110 | 51810 |  | HOLIDAY PAY | \$ | 17,187 | \$ | 17,673 | \$ | 17,673 | \$ | 19,509 | \$ | 21,083 | 19.29\% |  |
| 928 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 929 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 930 | 52020 | WORKERS COMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 931 | 1440110 | 52020 |  | WORKERS COMP | \$ | 19,006 | \$ | 22,000 | \$ | 22,000 | \$ | 12,886 | \$ | 18,310 | -16.77\% |  |
| 932 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 933 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | A | B | C | D |  | E |  | F |  | G |  |  |  |  | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  |  |  | 24 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD | REVISED BUD |  | ACTUAL |  | DEPT REQ |  | CHANGE |  |
| 986 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 987 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 988 | 54100 | TRAINING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 989 | 1440110 | 54100 |  | TRAINING | \$ | 2,597 | \$ | 5,000 | \$ | 5,000 | \$ | 3,172 | \$ | 5,000 | 0.00\% |  |
| 990 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 991 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 992 | 54110 | LODGING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 993 | 1440110 | 54110 |  | LODGING | \$ | 2,916 | \$ | 2,500 | \$ | 2,500 | \$ | 1,295 | \$ | 3,000 | 20.00\% |  |
| 994 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 995 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 996 | 54120 | MILEAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 997 | 1440110 | 54120 |  | MILEAGE | \$ | - | \$ | 750 | \$ | 750 | \$ | - | \$ | 750 | 0.00\% |  |
| 998 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 999 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000 | 54130 | ACADEMY F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1001 | 1440110 | 54130 |  | ACADEMY FEES | \$ | - | \$ | 4,500 | \$ | 4,500 | \$ | - | \$ | 4,500 | 0.00\% |  |
| 1002 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1003 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1004 | 54140 | MEAL ALLO | NCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1005 | 1440110 | 54140 |  | MEAL ALLOWANCE | \$ | 460 | \$ | 1,500 | \$ | 1,500 | \$ | 177 | \$ | 1,500 | 0.00\% |  |
| (1006 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1007 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1008 | 54200 | DUES \& ME | ERS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1009 | 1440110 | 54200 |  | DUES \& MEMBERSHIPS | \$ | 407 | \$ | 1,250 | \$ | 1,250 | \$ | 390 | \$ | 1,250 | 0.00\% |  |
| 1010 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1011 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1012 | 54250 | IT/TECH FEE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1013 | 1440110 | 54250 |  | IT/TECH FEE | \$ | 13 | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1015 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1016 | 54529 | BH Contrac | Servir |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1017 | 1440110 | 54529 |  | BH Contracted Services PD | \$ | 844 | \$ | 89,000 | \$ | 89,000 | \$ | - | \$ | 33,201 | 49.66\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1019 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1020 | 54530 | OTHER CON | ACT | RVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 1021 | 1440110 | 54530 |  | Other Contracted Services | \$ | - | \$ | - | \$ | - | \$ | 3,000 | \$ | - | 0.00\% |  |
| 1022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1024 | 54534 | CONSULTA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1025 | 1440110 | 54534 |  | PD ADMIN ASSIST (BH) | \$ | 56,664 | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |  |
| 1026 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1027 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1028 | 54600 | OUTSIDE LA | MED |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1029 | 1440110 | 54600 |  | OUTSIDE LAB/MEDICAL | \$ | 829 | \$ | 2,500 | \$ | 2,500 | \$ | 800 | \$ | 3,500 | 40.00\% |  |
| 1030 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1031 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1032 | 54850 | SPECIALINV | TIGA | NS |  |  |  |  |  |  |  |  |  |  |  |  |
| 1033 | 1440110 | 54850 |  | SPECIAL INVESTIGATIONS | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 | 0.00\% |  |
| (1034 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1035 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1036 | 55100 | VEHICLE RE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1037 | 1440110 | 55100 |  | VEHICLE REPAIR | \$ | 52 | \$ | 7,500 | \$ | 7,500 | \$ | 1,204 | \$ | 7,500 | 0.00\% |  |







|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | EEVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 1295 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1296 | 406 | Street Lights |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1297 | 55011 | STREET LIGHTS-LED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1298 | 1440600 | 55011 |  | STREET LIGHTS-LED | \$ | 6,250 | \$ | 10,000 | \$ | 10,000 | \$ | 2,483 |  | 10,500 | 5.00\% |  |
| 1299 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1301 | 55013 | STREET LIGHTS- HI PRESS SODIUM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1302 | 1440600 | 55013 |  | STREET LIGHTS- HI PRESS SODIUM | \$ | 475 | \$ | - | \$ | \$ - | \$ | 621 | \$ | - | 0.00\% |  |
| 1303 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1304 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1305 | 55015 | TRAFFIC SIGNALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1306 | 1440600 | 55015 |  | TRAFFIC SIGNALS | \$ | 338 | \$ | 500 | \$ | 500 | \$ | 166 | \$ | 750 | 50.00\% |  |
| 1307 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1308 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1309 | TOTAL | Street Lights |  |  | \$ | 7,063 | \$ | 10,500 | \$ | 10,500 | \$ | 3,269 |  | 11,250 | 7.14\% |  |
| 1310 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1311 | 407 | Animal Control |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1312 | 51210 | PATROLMAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1313 | 1440700 | 51210 |  | PATROLMAN-ANIMAL CONTROL | \$ | - | \$ | 3,000 | \$ | 3,000 | \$ | - | \$ | 3,000 | 0.00\% |  |
| 1314 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1315 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1316 | 51230 | ANIMAL CONTROL OFFICER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1317 | 1440700 | 51230 |  | ANIMAL CONTROL OFFICER | \$ | 4 | \$ | - | \$ | \$ - | \$ | - | \$ | - | 0.00\% |  |
| 1318 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1319 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1320 | 51500 | OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1321 | 1440700 | 51500 |  | OVERTIME | \$ | - | \$ | - | \$ | \$ - | \$ | 50 | \$ | - | 0.00\% |  |
| 1322 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1323 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1324 | 52200 | HEALTH INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1325 | 1440700 | 52200 |  | HEALTH INSURANCE | \$ | - | \$ | - | \$ | \$ - | \$ | 16 | \$ | - | 0.00\% |  |
| 1326 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1327 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1328 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1329 | 1440700 | 52300 |  | FICA | \$ | 0 | \$ | - | \$ | \$ - | \$ | 3 | \$ | 186 | 0.00\% |  |
| 1330 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1331 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1332 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1333 | 1440700 | 52310 |  | MEDICARE | \$ | 0 | \$ | - | \$ | \$ - | \$ | 1 | \$ | 44 | 0.00\% |  |
| 1334 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1335 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1336 | 54120 | MILEAGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1337 | 1440700 | 54120 |  | MILEAGE | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 1338 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1339 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1340 | 54530 | OTHER CONTRACT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1341 | 1440700 | 54530 |  | CONTRACT SERVICES-AC | \$ | - | \$ | 750 | \$ | 750 | \$ | - | \$ | 750 | 0.00\% |  |
| 1342 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1343 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1344 | 57100 | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1345 | 1440700 | 57100 |  | EQUIPMENT | \$ | - | \$ | 750 | \$ | \$ 750 | \$ | - | \$ | 500 | -33.33\% |  |
| 1346 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D |  | E |  | F |  | G |  | H |  | I | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | REVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 1347 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1348 | TOTAL | Animal Control |  |  | \$ | 4 | \$ | 5,000 | \$ | 5,000 | \$ | 70 | \$ | 4,980 | -0.40\% |  |
| 1349 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1350 | 408 | Comunication |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1351 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1352 | 51120 | SUPERVISOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1353 | 1440800 | 51120 |  | SUPERVISOR | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | 63,525 | 0.00\% |  |
| 1354 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1355 | 51220 | DISPATCHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1356 | 1440800 | 51220 |  | DISPATCHER | \$ | 195,765 | \$ | 213,497 | \$ | \$ 213,497 | \$ | 79,507 | \$ | 179,687 | -15.84\% |  |
| 1357 |  | 3 positions FY 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1358 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1359 | 51500 | OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1360 | 1440800 | 51500 |  | OVERTIME | \$ | 48,432 | \$ | 41,200 | \$ | 41,200 | \$ | 18,658 | \$ | 36,050 | -12.50\% |  |
| 1361 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1362 | 51810 | HOLIDAY PAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1363 | 1440800 | 51810 |  | HOLIDAY PAY | \$ | 7,151 | \$ | 10,146 | \$ | 10,146 | \$ | 8,205 | \$ | 12,000 | 18.27\% |  |
| 1364 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1365 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1366 | 52020 | WORKERS COMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1367 | 1440800 | 52020 |  | WORKERS COMP | \$ | 861 | \$ | 1,135 | \$ | 1,135 | \$ | 558 | \$ | 809 | -28.72\% |  |
| 1368 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1369 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1370 | 52030 | ICMA 401 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1371 | 1440800 | 52030 |  | ICMA 401 | \$ | 8,088 | \$ | 6,925 | \$ | 6,925 | \$ | 3,661 | \$ | 8,643 | 24.81\% |  |
| 1372 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1373 | 52120 | MPERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1374 | 1440800 | 52120 |  | MPERS | \$ | 9,627 | \$ | 10,281 | \$ | 10,281 | \$ | 3,535 | \$ | 10,140 | -1.37\% |  |
| 1375 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1376 | 52200 | HEALTH INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1377 | 1440800 | 52200 |  | HEALTH INS | \$ | 48,733 | \$ | 67,538 | \$ | 67,538 | \$ | 24,416 | \$ | 85,075 | 25.97\% |  |
| 1378 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1379 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1380 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1381 | 1440800 | 52300 |  | FICA | \$ | 13,369 | \$ | 13,330 | \$ | 13,330 | \$ | 5,705 | \$ | 18,139 | 36.08\% |  |
| 1382 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1383 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1384 | 1440800 | 52310 |  | MEDICARE | \$ | 3,190 | \$ | 3,095 | \$ | 3,095 | \$ | 1,334 | \$ | 4,477 | 44.65\% |  |
| 1385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1386 | 53000 | OFFICE SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1387 | 1440800 | 53000 |  | OFFICE SUPPLIES | \$ | 1,706 | \$ | 1,500 | \$ | 1,500 | \$ | 665 | \$ | 1,500 | 0.00\% |  |
| 1388 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1389 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1390 | 53620 | SOFTWARE PURCHASE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1391 | 1440800 | 53620 |  | SOFTWARE PKG PURCHASE | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 1392 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1393 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1394 | 53800 | UNIFORMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1395 | 1440800 | 53800 |  | UNIFORMS | \$ | 343 | \$ | 1,000 | \$ | 1,000 | \$ | 204 | \$ | 1,000 | 0.00\% |  |
| 1396 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1397 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1398 | 53900 | MISC SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



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|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | REVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 1710 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1711 | 55100 VEHICLE REPAIR | VEHICLE REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1712 | 1550552 | 55100 |  | VEHICLE REPAIR | \$ | 3,088 | \$ | 4,000 | \$ | \$ 4,000 | \$ | 1,990 | \$ | 4,000 | 0.00\% |  |
| 1713 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1714 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1715 | 55130 | CELL PHONES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1716 | 1550552 | 55130 |  | CELL PHONES | \$ | 2,132 | \$ | 3,750 | \$ | 3,750 | \$ | 1,405 |  | 3,750 | 0.00\% |  |
| 1717 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1718 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1719 | 55210 | PUMP STATION MAINT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1720 | 1550552 | 55210 |  | PUMP STATION MAINT | \$ | 24,098 | \$ | 25,000 |  | \$ 25,000 | \$ | 10,393 |  | 30,000 | 20.00\% |  |
| 1721 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1722 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1723 | 55405 | REPAIR \& MAINT-GENERATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1724 | 1550552 | 55405 |  | GENERATOR SVCS | \$ | 1,562 | \$ | 4,000 | \$ | 4,000 | \$ | 3,653 |  | 4,500 | 12.50\% |  |
| 1725 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1726 <br> 1727 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 56205 | PUBLIC NOTICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1728 | 1550552 | 56205 |  | PUBLIC NOTICE | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 500 | 0.00\% |  |
| 1729 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1730 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1731 | 57100 | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1732 | 1550552 | 57100 |  | EQUIPMENT | \$ | - | \$ | - | \$ | \$ - | \$ | 1,800 | \$ | 2,000 | 0.00\% |  |
| 1733 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1734 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1735 | 57400 | EQUIP-TECH HARDWARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1736 | 1550552 | 57400 |  | EQUIP-TECH HARDWARE | \$ | 526 | \$ | 1,500 | \$ | 1,500 | \$ | 115 | \$ | 1,500 | 0.00\% |  |
| 1737 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1738 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | Wastewater Operations |  |  | \$ | 662,872 | \$ | 704,650 | \$ | \$ 704,650 | \$ | 395,999 |  | 745,157 | 5.75\% |  |
| 1740 |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1741 | 506 | Waste Water Treatment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1742 | 566 | Northeast Harbor Plant |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1743 | 53211 | CHLORINAT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1744 | 1550666 | 53211 |  | CHLORINATION | \$ | 5,867 | \$ | 10,000 | \$ | \$ 10,000 | \$ | 7,644 |  | 12,000 | 20.00\% |  |
| 1745 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1746 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1747 | 53212 | DECHLORINATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1748 | 1550666 | 53212 |  | DECHLORINATION | \$ | 5,607 | \$ | 10,000 | \$ | 10,000 | \$ | 5,560 |  | 10,000 | 0.00\% |  |
| 1749 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1750 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1751 | 53213 | PH CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1752 | 1550666 | 53213 |  | PH CONTROL | \$ | 23,868 | \$ | 22,000 | \$ | \$ 22,000 | \$ | 23,181 | \$ | 30,000 | 36.36\% |  |
| 1753 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1754 \| 1755 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1755 | 53400 | HEATING FU |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1756 | 1550666 | 53400 |  | HEATING FUEL | \$ | 7,124 | \$ | 13,000 | \$ | \$ 13,000 | \$ | 2,250 | \$ | 15,000 | 15.38\% |  |
| 1757 <br> 1758 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1758 ¢ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1759 | 55010 | ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1760 <br> 1761 | 1550666 | 55010 |  | ELECTRICITY | \$ | 85,152 | \$ | 115,500 | \$ | \$ 115,500 | \$ | 31,156 |  | 115,500 | 0.00\% |  |
| 1761 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |










|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 |  |  |  |  |  | ACTUAL |  | ORIG BUD | REVISED BUd |  | ACTUAL |  | DEPT REQ |  | CHANGE |  |
| 2175 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2176 | 801 | General Obligation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2177 | 58102 | Prin-MMBB Sewer SH 2003 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2178 | 1880100 | 58102 |  | Prin-MMBB Sewer SH 2003 | \$ | 55,330 | \$ | 75,000 | \$ | 75,000 | \$ | 75,000 | \$ | 60,000 | -20.00\% |  |
| 2179 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2180 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2181 | 58104 | Prin-MMBB Sewer SV 2008 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2182 | 1880100 | 58104 |  | Prin-MMBB Sewer SV 2008 | \$ | 353,333 | \$ | 353,333 | \$ | 353,333 | \$ | 353,333 | \$ | 353,334 | 0.00\% |  |
| 2183 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2184 | 58105 | 5 Prin-MMBB Sewer NH 2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2186 <br> 2187 | 1880100 | 58105 |  | Prin-MMBB Sewer NH 2014 | \$ | 247,798 | \$ | 247,798 | \$ | 247,798 | \$ | - | \$ | 247,798 | 0.00\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2188 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2189 | 58106 | Prin-MMBB | acy | 2016-1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2190 | 1880100 | 58106 |  | Prin-MMBB Bracy Cove 2016-1 | \$ | 7,089 | \$ | 7,159 | \$ | 7,159 | \$ | 7,159 | \$ | 7,232 | 1.02\% |  |
| 2191 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{2192}{2193}$ | 58107 | Prin-MMBB | acy | 2016-2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2194 | 1880100 | 58107 |  | Prin-MMBB Bracy Cove 2016-2 | \$ | 51,985 | \$ | 52,505 | \$ | 52,505 | \$ | 52,505 | \$ | 53,030 | 1.00\% |  |
| 2195 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2196 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 58123 | Prin-BHBT | age |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2197 | 1880100 | 58123 |  | Prin-BHBT Garage 2014 | \$ | 156,808 | \$ | 156,808 | \$ | 156,808 | \$ | - | \$ | 156,808 | 0.00\% |  |
| 2199 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2201 | 58124 | Prin-BHBT | ll Ca | Proj 2015 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2202 | 1880100 | 58124 |  | Prin-BHBT Small Cap Projects | \$ | 71,505 | \$ | 71,505 | \$ | 76,513 | \$ | 76,513 | \$ | 71,505 | 0.00\% |  |
| 2203 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2204 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2205 | 58125 | Prin-BHBT S | et Li |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2206 | 1880100 | 58125 |  | Prin-BHBT Street Lights | \$ | 18,808 | \$ | 18,808 | \$ | 50,079 | \$ | 50,079 | \$ | 9,691 | -48.47\% |  |
| 2207 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2208 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2209 | 58126 | Prin-BHBT | ll Ca | Proj 2017 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2210 | 1880100 | 58126 |  | Prin-BHBT Small Cap Proj 2017 | \$ | 120,260 | \$ | 120,260 | \$ | 120,260 | \$ | 120,260 | \$ | 120,261 | 0.00\% |  |
| 2211 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2212 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2213 | 58127 | Prin-BHBT | d Pro | 018 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2214 | 1880100 | 58127 |  | Prin-BHBT Road Proj 2018 | \$ | 255,424 | \$ | 255,424 | \$ | 255,424 | \$ | 255,424 | \$ | 255,425 | 0.00\% |  |
| 2215 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2216 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2217 | 58128 | Prin-BHBT | swa | 2019 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1880100 | 58128 |  | Prin-BHBT Crosswalks 2019 | \$ | 42,892 | \$ | 42,892 | \$ | 93,078 | \$ | 93,078 | \$ | 42,892 | 0.00\% |  |
| 2219 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2220 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2221 | 58129 | Prin-BHBT | d Pro | 021 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2222 | 1880100 | 58129 |  | Prin-BHBT Road Proj 2021 | \$ | 29,500 | \$ | 29,500 | \$ | 29,500 | \$ | 29,500 | \$ | 29,500 | 0.00\% |  |
| 2223 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2224 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2225 <br> 2226 | 58131 | Prin-MSB S | w 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1880100 | 58131 |  | Prin-MSB Sidewk 2011 | \$ | 107,825 | \$ | - | \$ | - | \$ | - | \$ | - | 0.00\% |  |







|  | A | B | C | D |  | E |  | F |  | G |  | H |  | I | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | REVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 2485 | 59160 SPCA-HANCOCK COUNTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2486 | 1885154 | 59160 |  | SPCA-HANCOCK COUNTY | \$ | 1,000 | \$ | 1,000 |  | \$ 1,000 | \$ | 1,000 | \$ | 1,000 | 0.00\% |  |
| 2487 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2488 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2489 | 59161 Eagles' Nest Clubhouse |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2490 | 1885154 | 59161 |  | EAGLES NEST CLUBHOUSE | \$ | - | \$ | 500 |  | \$ 500 | \$ | 500 | \$ | - | -100.00\% |  |
| 2491 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2492 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2493 | 59162 | Ellsworth Free Medical Clinic |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} 2494 \\ \hline 2495 \\ \hline \end{array}$ | 1885154 | 59162 |  | ELLSWORTH FREE MEDICAL CLINIC | \$ | - | \$ | 1,000 |  | \$ 1,000 | \$ | 1,000 | \$ | - | -100.00\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2496 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2497 | TOTAL | Social Service Agencie |  |  | \$ | 128,032 | \$ | 127,595 |  | \$ 127,595 | \$ | 127,675 |  | 103,437 | -18.93\% |  |
| 2498 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2499 | 855 | Historical/Museums |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2500 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2501 | 59114 | MDI Historical Society |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2502 | 1885155 | 59114 |  | MDI HISTORICAL SOCIETY | \$ | - | \$ | - | \$ | \$ | \$ | - |  | 9,000 | 0.00\% |  |
| 2503 |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2504 | 591151885155 | Great Harbor Maritime Museum |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2505 |  | 59115 |  | GREAT HARBOR MARITIME MUSEUM | \$ | - | \$ | - | \$ | \$ | \$ | - |  | 5,500 | 0.00\% |  |
| 2506 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2507 | TOTAL | Historical/Museums |  |  | \$ | - | \$ | - | \$ | \$ | \$ | - |  | 14,500 | 0.00\% |  |
| 2508 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2509 | 85 TOTAL THIRD PARTY REQUEST AGENCIES |  |  |  | \$ | 331,847 | \$ | 324,095 |  | \$ 324,095 | \$ | 324,175 |  | 180,437 | -44.33\% |  |
| 2510 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2511 | 901 | MDES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2512 | 59200 | MD ELEMEN | RY SCH | OOL |  |  |  |  |  |  |  |  |  |  |  |  |
| 2513 | 1990100 | 59200 |  | MD ELEMENTARY SCHOOL | \$ | 4,753,774 | \$ | 4,113,610 |  | \$ 4,029,610 | \$ | 2,763,472 |  | 4,379,142 | 6.45\% |  |
| 2514 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2515 | Total Mount Desert Elem School |  |  |  | \$ | 4,753,774 | \$ | 4,113,610 |  | \$ 4,029,610 | \$ | 2,763,472 |  | 4,379,142 | 6.45\% |  |
| 2516 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2517 | 85 TOTAL ELEMENTARY SCHOOL EDUCATION |  |  |  | \$ | 4,753,774 | \$ | 4,113,610 |  | \$ 4,029,610 | \$ | 2,763,472 |  | 4,379,142 | 6.45\% |  |
| 2518 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2519 | 951 | MDI HS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2520 | 59201 | MD HIGH S | OL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2521 | 1995100 | 59201 |  | MD HIGH SCHOOL | \$ | 3,189,787 | \$ | 3,467,240 |  | \$ 3,467,240 | \$ | 2,022,557 |  | 3,752,276 | 8.22\% |  |
| 2522 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2523 | Total MDI High School |  |  |  | \$ | 3,189,787 | \$ | 3,467,240 |  | \$ 3,467,240 | \$ | 2,022,557 |  | 3,752,276 | 8.22\% |  |
| 2524 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2525 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2526 | 952 | 2 County Tax |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2527 | 59202 | 2 COUNTY TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2528 | 1995200 | 59202 |  | COUNTY TAX | \$ | 1,016,978 | \$ | 1,094,887 |  | \$ 1,094,887 | \$ | 1,094,887 |  | 1,157,710 | 5.74\% |  |
| 2529 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2530 | TOTAL | COUNTY TAX |  |  | \$ | 1,016,978 | \$ | 1,094,887 |  | \$ 1,094,887 | \$ | 1,094,887 |  | 1,157,710 | 5.74\% |  |
| 2531 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2532 | 953 | Overlay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2533 |  | Undefined |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2534 | 59205 | ABATEMEN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2535 | 1995300 | 59205 |  | ABATEMENTS | \$ | 9,092 | \$ | - | \$ | \$ | \$ | 29,728 | \$ | - | 0.00\% |  |



|  | A | B | C | D |  | E |  | F |  | G |  | H |  | 1 | J | K |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |  |
| 6 | General Fund |  |  |  |  | ACTUAL |  | ORIG BUD |  | REVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |  |
| 2587 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2588 | 59965 | CIP-FD FIRE POND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2589 | 1999191 | 59965 |  | CIP-FD FIRE POND | \$ | 6,211 | \$ | 6,225 | \$ | \$ 6,225 | \$ | 6,225 |  | 12,745 | 104.74\% |  |
| 2590 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2591 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2592 | 59966 | CIP-SW CAPITAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2593 | 1999191 | 59966 |  | CIP-SW CAPITAL | \$ | - | \$ | 10,000 |  | \$ 10,000 | \$ | 10,000 |  | 38,064 | 280.64\% |  |
| 2594 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2595 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2596 | 59967 | CIP-PW ROAD RESV |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2597 | 1999191 | 59967 |  | CIP-PW ROAD RESV | \$ | 50,000 | \$ | 50,000 |  | \$ 50,000 | \$ | 50,000 |  | 41,612 | -16.78\% |  |
| 2598 <br> 2598 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2599 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2600 | 59971 | CIP-PD EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2601 | 1999191 | 59971 |  | CIP-PD EQUIPMENT | \$ | 20,801 | \$ | 18,385 |  | \$ 18,385 | \$ | 18,385 |  | 18,385 | 0.00\% |  |
| 2602 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2603 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2604 | 59972 | CIP-TC EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2605 | 1999191 | 59972 |  | CIP-TWN CLK EQUIPMENT | \$ | 10,535 | \$ | 9,876 | \$ | \$ 9,876 | \$ | 9,876 | \$ | 9,834 | -0.43\% |  |
| 2606 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2607 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2608 | 59973 | CIP-FD FIRE | SERVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2609 | 1999191 | 59973 |  | CIP-FD FIRE RESERVE | \$ | 183,107 | \$ | 416,279 |  | \$ 416,279 | \$ | 416,279 |  | 400,000 | -3.91\% |  |
| 2610 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2611 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2612 | 59974 | CIP-UB BENE ACCRUAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2613 | 1999191 | 59974 |  | CIP-UB BENE ACCRUAL | \$ | 3,857 | \$ | - | \$ | \$ | \$ | - |  | 15,000 | 0.00\% |  |
| 2614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2615 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2616 | 59975 | CIP-PW EQU | MENT | ESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 2617 | 1999191 | 59975 |  | CIP-PW EQUIPMENT RESV | \$ | 120,000 | \$ | 220,000 |  | \$ 220,000 | \$ | 220,000 |  | 275,000 | 25.00\% |  |
| 2618 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2620 | 59976 | CIP-FN EQU | MENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2621 | 1999191 | 59976 |  | CIP-FN EQUIPMENT RSV | \$ | 2,764 | \$ | 3,898 | \$ | \$ 3,898 | \$ | 3,898 | \$ | 3,432 | -11.95\% |  |
| 2622 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2623 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2624 | 59978 | CIP-AS REV | RESERV |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2625 | 1999191 | 59978 |  | CIP-REVAL RESERVE | \$ | 16,938 | \$ | 15,575 |  | \$ 15,575 | \$ | 15,575 |  | 11,336 | -27.22\% |  |
| 2626 <br> 2627 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2627 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2628 | 59979 | CIP-AS AER | PHOTO |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2629 | 1999191 | 59979 |  | CIP-AS AERIAL PHOTO | \$ | 4,372 | \$ | 5,800 | \$ | \$ 5,800 | \$ | 5,800 | \$ | 7,054 | 21.62\% |  |
| 2630 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2631 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline 2632 \\ \hline 2633 \\ \hline \end{array}$ | TOTAL | CIP Transfe |  |  | \$ | 613,607 | \$ | 1,069,436 |  | \$ 1,069,436 | \$ | 1,069,436 |  | 1,084,314 | 1.39\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2634 | 99 TOTAL OPERATING TRANSFERS |  |  |  | \$ | 613,607 | \$ | 1,069,436 |  | \$ 1,069,436 | \$ | 1,069,436 |  | 1,084,314 | 1.39\% |  |
| 2635 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2636 | TOTAL | General Fu |  |  | \$ | 19,537,255 | \$ | 21,335,833 |  | \$ 21,373,558 | \$ | 13,828,354 |  | 23,397,859 | 9.66\% |  |


| ACCOUNT | ACCOUNT DESCRIPTION | 2021-2022 (unaudited as of 1/11/23) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | ORIGINAL APPROP | REVISED BUDGET | YTD RECOGNIZED |
| 100-00-000-000-000-40000 | Tax Revenue | 0 | 17,249,144 | 17,249,144 |
| 100-00-000-000-000-40010 | In Lieu of Taxes-Maple Lane Ap | 4,500 | 4,500 | 3,969 |
| 100-00-000-000-000-40011 | In Lieu of Taxes-Acadia Natl P | 30,000 | 30,000 | 32,344 |
| 100-00-000-000-000-40012 | In Lieu of Taxes-Other | 2,500 | 2,500 | 2,075 |
| 100-00-000-000-000-40013- | In Lieu of Taxes-Land \& Garden Preserve | 19,000 | 19,000 | 19,552 |
| 100-00-000-000-000-40222 | State Revenue-Revenue Sharing | 70,000 | 70,000 | 70,000 |
| 100-00-000-000-000-40230 | State Revenue-Homestead Reimb | 70,000 | 70,000 | 75,024 |
| 100-00-000-000-000-40232 | State Revenue-Veteran Ex Reimb | 700 | 700 | 572 |
| 100-00-000-000-000-40233 | State Revenue-Tree Growth Reim | 1,000 | 1,000 | 1,591 |
| 100-00-000-000-000-40234 | State Revenue-BETE Reimb | 3,200 | 3,200 | 2,531 |
| 100-00-000-000-000-40110- | Building Permits | 10,000 | 10,000 | 30,028 |
| 100-00-000-000-000-40114- | Plumbing Permits | 8,000 | 8,000 | 16,190 |
| 100-00-000-000-000-40116- | Sewer Permits | 9,000 | 9,000 | 8,144 |
| 100-00-000-000-000-40118- | Conditional Use Permits | 250 | 250 | 400 |
| 100-00-000-000-000-40119- | Subdivision Permits | 300 | 300 | 150 |
| 100-00-000-000-000-40228- | State Revenue-Gen Assist Reimb | 3,500 | 3,500 | 416 |
| 100-40-401-410-000-40309 | Police Ticket Fees | 500 | 500 | 1,005 |
| 100-40-401-410-000-40360 | Police Parking Fees | 55,000 | 55,000 | 0 |
| 100-40-401-410-000-42000- | BH Contracted Services Rev PD | 0 | 0 | 0 |
| 100-00-000-000-000-40227 | State Revenue+Road Assistance | 35,000 | 35,000 | 37,840 |
| 100-00-000-000-000-40416- | Solid Waste Performance Income | 6,000 | 6,000 | 10,398 |
| 100-50-501-000-000-40165 | Road Opening Permit Fees | 8,500 | 8,500 | 2,645 |
| 100-50-505-555-000-40320 | Sewerage Charges | 700 | 700 | 1,445 |
| 100-50-530-000-000-40327- | SV-EVSE Revenue | 300 | 300 | 1,367 |
| 100-50-515-000-000-40415 | Recycling Income | 0 | 0 | 1,332 |
| 100-41-410-440-000-41000- | EMS Revenue | 0 | 0 | 6,627 |
| 100-00-000-000-000-40030 | Penalty/Interest on Delinq Tax | 30,000 | 30,000 | 32,954 |
| 100-00-000-000-000-40020- | Motor Vehicle Excise Tax | 620,000 | 620,000 | 664,587 |
| 100-00-000-000-000-40021- | Boat Excise Tax | 18,000 | 18,000 | 19,458 |
| 100-00-000-000-000-40022- | Documented Boat Excise Tax | 10,000 | 10,000 | 11,413 |
| 100-00-000-000-000-40130- | Animal Licenses - Agent Fees | 250 | 250 | 278 |
| 100-00-000-000-000-40150- | IFW Moses Fees | 1,000 | 1,000 | 891 |
| 100-00-000-000-000-40160- | Motor Vehicle Fees | 10,000 | 10,000 | 13,346 |
| 100-00-000-000-000-40162- | Snowmobile Fees | 150 | 150 | 50 |
| 100-00-000-000-000-40330- | Vital Statistic Fees | 3,000 | 3,000 | 2,645 |
| 100-00-000-000-000-40325- | ANP Otter Creek Sewer Fees | 60,000 | 60,000 | 56,821 |
| 100-00-000-000-000-40326- | ANP Seal Harbor Sewer Fees | 15,000 | 15,000 | 17,943 |
| 100-00-000-000-000-40440 | Insurance Claims Income | 5,000 | 5,000 | 14,486 |
| 100-00-000-000-000-40500- | INTERFUND TRANSFER (MARINA) | 53,203 | 53,203 | 52,605 |
| 100-00-000-000-000-40302 | Printing Fees | 500 | 500 | 362 |
| 100-00-000-000-000-40409 | Interest Income+GF Accounts | 15,890 | 15,890 | 41,569 |
| 100-00-000-000-000-40410 | Investment Earnings | 60,000 | 60,000 | 37,592 |
| 100-00-000-000-000-40530- | TRANSFER FROM CAPITAL GAINS | 0 | 0 | 0 |
| 100-00-000-000-000-40526- | TRANSFER FROM SURPLUS (W C/O) | 500,000 | 500,000 | 500,000 |
| 1770100+40421 | Econ Dev Contributions+Events |  |  |  |
| 1990100+40251 | Other Local Govt Income (SCHOOL) | \$ |  |  |
|  | Total 100 General Fund | \$ 1,739,943 | 18,989,087 | 19,041,789 |


| 2022-2023 (unaudited as of 1/11/23) |  |  | 2023-2024 |  |
| :---: | :---: | :---: | :---: | :---: |
| ORIGINAL APPROP | REVISED BUDGET | YTD RECOGNIZED | REQUEST | REPORTER |
| 0 18,921,614 |  | 18,921,614 |  |  |
| 4,500 | 4,500 | 1,028 | \$ 4,500 | ASSESSOR |
| 30,000 | 30,000 | 0 | \$ 30,000 | ASSESSOR |
| 2,000 | 2,000 | 0 | \$ 2,000 | ASSESSOR |
| 19,000 | 19,000 | 21,312 | \$ 20,000 | ASSESSOR |
| 100,000 | 100,000 | 80,707 | \$ 120,000 | ASSESSOR |
| 70,000 | 70,000 | 61,769 | \$ 65,000 | ASSESSOR |
| 600 | 600 | 0 | \$ 500 | ASSESSOR |
| 1,000 | 1,000 | 710 | \$ 1,000 | ASSESSOR |
| 2,500 | 2,500 | 2,435 | \$ 2,000 | ASSESSOR |
| 10,000 | 10,000 | 7,512 | \$ 10,000 | CEO |
| 7,000 | 7,000 | 6,438 | \$ 14,000 | CEO |
| 5,000 | 5,000 | 3,980 | \$ 8,000 | CEO |
| 150 | 150 | 275 | \$ 400 | CEO |
| 150 | 150 | 0 | \$ | CEO |
| 3,500 | 3,500 | 0 | \$ 3,500 | GA ADMIN |
| 750 | 750 | 0 | \$ 750 | PD |
| 60,000 | 60,000 | 0 | \$ 60,000 | PD |
| 109,987 | 109,987 | 0 | \$ 166,633 | PD |
| 35,000 | 35,000 | 37,636 | \$ 35,000 | PW |
| 15,000 | 15,000 | 6,581 | \$ | PW |
| 10,000 | 10,000 | 941 | \$ 10,000 | PW |
| 700 | 700 | 0 | \$ 700 | PW |
| 710 | 710 | 1,118 | \$ 1,000 | PW |
| 0 | 0 | 283 | \$ | PW |
| 87,000 | 87,000 | 84,560 | \$ 123,404 | EMS Cordinator |
| 30,000 | 30,000 | 6,614 | \$ 30,000 | TAX COLLECTOR |
| 650,000 | 650,000 | 322,784 | \$ 660,000 | TOWN CLERK |
| 18,000 | 18,000 | 4,109 | \$ 18,000 | TOWN CLERK |
| 10,000 | 10,000 | 1,568 | \$ 10,000 | TOWN CLERK |
| 300 | 300 | 192 | \$ 250 | TOWN CLERK |
| 1,000 | 1,000 | 319 | \$ 1,000 | TOWN CLERK |
| 10,000 | 10,000 | 6,620 | \$ 10,000 | TOWN CLERK |
| 150 | 150 | 21 | \$ 150 | TOWN CLERK |
| 3,000 | 3,000 | 1,539 | \$ 3,000 | TOWN CLERK |
| 60,000 | 60,000 | 0 | \$ 60,000 | TOWN MGR |
| 15,000 | 15,000 | 0 | \$ 15,000 | TOWN MGR |
| 5,000 | 5,000 | 0 | \$ 5,000 | TOWN MGR |
| 64,150 | 74,650 | 10,500 | \$ 74,270 | TOWN MGR |
| 500 | 500 | 78 | \$ 100 | TREAS |
| 25,000 | 25,000 | 23,338 | \$ 350,000 | TREAS |
| 30,000 | 30,000 | 15,449 | \$ 50,000 | TREAS |
| 300,000 | 300,000 | 300,000 | \$ | TREAS |
| 700,000 | 700,000 | 700,000 | \$ 750,000 | TREAS |
|  |  |  | \$ |  |
| \$ 2,496,647 | \$ 21,428,761 | \$ 20,632,029 | \$ 2,715,157 |  |



Capital Improvement Schedule for fiscal year: 2024 Default Inflation Rate for Replacement Cost Estimation 5\%



## Total Town Clerk



Assessing Department

|  |  |  |  | Estimated/CIP/on $7 / 1$ of replacement |
| :--- | :--- | :--- | :--- | :--- |
| 4020600-24208 | Assessment Cap Imp Reserve | Vision Server | 2019 | 4.00 | | 2023 |
| :---: |
| 4Y/renewable funding not included |
| Estimated/CIP/on $7 / 1$ of replacement |


$\qquad$

## Unallocated Benefits

| Replacement Cost for Planning | Until Replacem | for Current CIP Year, Not Considering Reserve Funds | Unencumbered Reserve <br> Balance - allocated via | Replacement Funding <br> Net of Unencumbered | Professional <br> Judgement, See Note | Funding Net of Unencumbered Reserve | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

30,277.45

| 30,277.45 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 38,500.00 | 1.00 | 38,500.00 | 30,277.45 | 8,222.55 |  | 8,222.55 | Infrastructure involved in original purchase will not have to be re-done. So, Future value calculation is overstated. Use estimated amount |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - | - | - |  |
| 38,500.00 |  | 38,500.00 | 30,277.45 | 8,222.55 | - | 8,222.55 | (A) |
| 10,000.00 | - | 10,000.00 | 12,470.85 | $(2,470.85)$ | 2,470.85 |  | arrangement ever negated, avoid netting against historical preservation funding |
| 32,526.88 | - | 32,526.88 | 33,491.43 | (964.55) | 964.55 | - | avoid netting against other lines |
| 50,000.00 | 4.00 | 12,500.00 | 10,664.60 | 9,833.85 |  | 9,833.85 |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - |  | - |  |
| 92,526.88 |  | 55,026.88 | 56,626.88 | 6,398.45 | 3,435.40 | 9,833.85 | (A) |
|  |  |  | 16,090.97 |  |  |  |  |
| 9,000.00 | 3.00 | 3,000.00 | 3,114.38 | 1,961.87 |  | 1,961.87 | Central network server |
| 10,000.00 | 4.00 | 2,500.00 | 2,595.32 | 1,851.17 |  | 1,851.17 | conference room and meeting room |
| 10,000.00 | 1.00 | 10,000.00 | 10,381.27 | (381.27) |  | (381.27) |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - | - | - |  |
| 29,000.00 |  | 15,500.00 | 16,090.97 | 3,431.77 | - | 3,431.77 | (A) |
| - | - | - | 8,431.62 | $(8,431.62)$ | 8,431.62 | - | See article 37 to repurpose funds / Server no longer needed due to cloud hosted service |
| 300,000.00 | 6.00 | 50,000.00 | 181,396.13 | 19,767.31 | $(8,431.62)$ | 11,335.69 |  |
| 20,000.00 | 1.00 | 20,000.00 | 12,945.87 | 7,054.13 |  | 7,054.13 |  |
|  |  |  |  | - | - | - |  |
| 320,000.00 |  | 70,000.00 | 202,773.62 | 18,389.82 | - | 18,389.82 | (A) |
| 44,000.00 | 2.00 | 22,000.00 | 32,337.97 | 5,831.02 |  | 5,831.02 |  |
|  |  |  |  | - | $-$ | - |  |
| 44,000.00 |  | 22,000.00 | 32,337.97 | 5,831.02 | $-$ | 5,831.02 | (A) |


|  | Reserve Acct \# | Reserve Description | Identifier, if <br> applicable | Description of Asset/Cost | Fiscal <br> Year in | Replace <br> ment |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Total Unallocated Benefits |  |  |  |  |  |  |


| PD Capital Improvement |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Estimated/CIP/after FY funding |
| 4114 | 2020 Ford F-150 Police Responder \#4114 | 2023 | 4.00 | 2027 transfer/renewable funding included |
|  |  |  |  | Estimated/CIP/after FY funding |
| 4113 | 2020 Ford SUV Cruiser Patrol \#4113 | 2021 | 3.00 | 2024 transfer/renewable funding included |
|  |  |  |  | Estimated/CIP/after FY funding |
| 4115 | 2023 SUV Cruiser Patrol \#4115 | 2023 | 3.00 | 2026 transfer/renewable funding included |
|  |  |  |  | Estimated/CIP/after FY funding |
| 4109 | 2017 SUV Cruiser - Chief \#4109 | 2023 | 5.00 | 2028 transfer/renewable funding included |
|  | Cruiser Mobile Data Terminals and |  |  | Estimated/CIP/after FY funding |
|  | Accessories (4) | 2018 | 5.00 | 2023 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Handguns (15) | 2013 | 13.00 | 2026 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Rifles (6) | 2022 | 10.00 | 2032 transfer/renewable funding not included |
|  | Watchguard Digital Video Cruiser |  |  | Estimated/CIP/after FY funding |
|  | Recorders (4) | 2020 | 5.00 | 2025 transfer/renewable funding not included |
|  | Radar Units (3) | 2014 | 10.00 | Estimated/CIP/after FY funding 2024 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Portable Radios (12) | 2015 | 10.00 | 2025 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Speed Trailer | 2015 | 10.00 | 2025 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Records Management System - | 2014 | 11.00 | 2025 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Tasers (7) | 2023 | 5.00 | 2028 transfer/renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | AED Units in Cruisers (4) | 2022 | 5.00 | 2027 transfer/renewable funding not included |
|  |  |  |  | ///renewable funding not included |
|  |  |  |  | Estimated/CIP/after FY funding |
|  | Parking Kiosks \& Software | 2022 | 5.00 | 2027 transfer/renewable funding not included |

4040100-24405 Police Cap Imp Reserve
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Fire Department

| Replacement Cost for Planning | Until Replacem | for Current CIP Year, Not Considering Reserve Funds | Unencumbered Reserve Balance - allocated via | Replacement Funding Net of Unencumbered | Professional Judgement, See Note | Funding Net of Unencumbered Reserve | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |




| Replacement Cost for Planning | Until Replacem | for Current CIP Year, Not Considering Reserve Funds | Unencumbered Reserve Balance - allocated via | Replacement Funding Net of Unencumbered | Professional <br> Judgement, See Note | Funding Net of Unencumbered Reserve | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 467,799.46 |  |  |  |  |
| 1,024,508.12 | 7.00 | 146,358.30 | 36,132.96 | 141,196.45 |  | 141,196.45 |  |
| 1,348,398.43 | 12.00 | 112,366.54 | 27,741.07 | 110,054.78 |  | 110,054.78 |  |
| 913,450.00 | - | 913,450.00 | 225,512.70 | 687,937.30 | (913,450.00) | (225,512.70) | encumbered at 9/19/22 meeting |
| 761,530.03 | 8.00 | 95,191.25 | 23,500.83 | 92,253.65 |  | 92,253.65 |  |
| 70,000.00 | - | 70,000.00 | 17,281.61 | 52,718.39 |  | 52,718.39 | Replacing w/SUV for paramedic responses |
| 116,936.59 | 6.00 | 19,489.43 | 4,811.55 | 18,687.51 |  | 18,687.51 |  |
| - | - | - | - | - |  |  | Will not replace due to fire station expansion |
| - | 9.00 | - | - | - |  | - | Will bond when replacement is necessary |
| 151,800.00 | 16.00 | 9,487.50 | 2,342.28 | 9,341.11 |  | 9,341.11 |  |
| 392,346.68 | 7.00 | 56,049.53 | 13,837.52 | 54,072.74 |  | 54,072.74 |  |
| 341,906.40 | 2.00 | 170,953.20 | 42,204.96 | 149,850.72 |  | 149,850.72 |  |
| - | - |  | - | - |  | - |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 15,000.00 | 5.00 | 3,000.00 | 740.64 | 2,851.87 |  | 2,851.87 |  |
| 47,201.13 | 12.00 | 3,933.43 | 971.09 | 3,852.50 |  | 3,852.50 |  |
| 47,201.13 | 12.00 | 3,933.43 | 971.09 | 3,852.50 |  | 3,852.50 |  |
| 105,105.00 | 1.00 | 105,105.00 | 25,948.34 | 79,156.66 | (31,948.33) | 47,208.33 | 5/16/22 encumberment less applicable expenditures |
| 166,200.00 | 5.00 | 33,240.00 | 8,206.30 | 31,598.74 |  | 31,598.74 |  |
| 35,761.08 | 8.00 | 4,470.14 | 1,103.59 | 4,332.19 |  | 4,332.19 |  |
| 8,940.27 | 1.00 | 8,940.27 | 2,207.18 | 6,733.09 |  | 6,733.09 |  |
| 9,253.18 | 2.00 | 4,626.59 | 1,142.21 | 4,055.48 |  | 4,055.48 |  |
| 13,643.00 | 5.00 | 2,728.60 | 673.64 | 2,593.87 |  | 2,593.87 |  |
| 4,898.90 | 3.00 | 1,632.97 | 403.15 | 1,498.58 |  | 1,498.58 |  |
| 5,070.36 | 4.00 | 1,267.59 | 312.94 | 1,189.35 |  | 1,189.35 |  |
| 32,304.16 | 6.00 | 5,384.03 | 1,329.21 | 5,162.49 |  | 5,162.49 |  |
| 32,304.16 | 6.00 | 5,384.03 | 1,329.21 | 5,162.49 |  | 5,162.49 |  |


| Reserve Acct \# | Reserve Description | Identifier, if applicable | Description of Asset/Cost | Fiscal <br> Year in | Replace ment | ment <br> Fiscal | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Holmatro Portable Hydraulic Power Unit- |  |  |  | Estimated/CIP/after FY funding |  |
|  |  | HOLMPUMP03 | dpu 31 | 2012 | 18.00 | 2030 | transfer/renewable funding not included | - |
|  |  | ZOLLMON01 | Zoll Cardiac Monitor/Defribrillator | 2018 | 7.00 |  | Future Value/CIP/after FY funding transfer/renewable funding not included | - |
|  |  | ZOLLMON02 | Zoll Cardiac Monitor/Defribrillator | 2023 | 7.00 |  | Estimated/CIP/after FY funding transfer/renewable funding not included | - |
|  |  | STRYK01 | Stryker Cot \& Mount | 2018 | 7.00 |  | Estimated/CIP/after FY funding transfer/renewable funding not included | - |
|  |  | STRYK02 | Stryker Cot \& Mount | 2023 | 7.00 |  | Estimated/CIP/after FY funding transfer/renewable funding not included | - |
|  |  |  |  |  |  |  | Estimated/CIP/after FY funding |  |
|  |  | LUCAS01 | Lucas Chest Compression System | 2022 | 7.00 | 2029 | transfer/renewable funding not included | - |
|  |  | PORTACOUNT | PortaCount Fit Tester | 2022 | 15.00 | 2037 | Estimated/CIP/after FY funding transfer/renewable funding not included | - |

4040300-24471 Fire Equipment/Engine Reserve
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|  | Heating Appliance for Station 2 (Duplex oil/ hot water system) | 2021 | 20.00 | 2041 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Roof Replacement - Station 2 | 2004 | 23.00 | 2027 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
|  | Windows Replacement - Station 2 | 2020 | 30.00 | 2050 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
|  | Roof Replacement - Station 3 | 2022 | 20.00 | 2042 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
|  | Exterior Painting \& Repairs | 2021 | 15.00 | 2036 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
|  | Generator Repalcement - Station 3 | 2009 | 20.00 | 2029 | Estimated/CIP/on 7/1 of replacement FY/renewable funding not included | - |
|  | Generator Repalcement - Station 2 | 1989 | 34.00 | 2024 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
|  | Paving - Station 3 | 2020 | 30.00 | 2050 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |
|  | Paving - Station 2 | 2006 | 20.00 | 2026 | Estimated/CIP/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | - |

4040300-24470 Fire Stations Building Reserve
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|  |  |  |  |  | Estimated//on 7/1 of replacement |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 4 | Fire Ponds \& Dry Hydrant Reserve | Total Fire Pond / Dry Hydrants | 2014 | 16.00 | 2030 FY/renewable funding not included |


| Replacement Cost for Planning | Until Replacem | for Current CIP Year, Not Considering Reserve Funds | Unencumbered Reserve Balance - allocated via | Replacement Funding Net of Unencumbered | Professional <br> Judgement, See Note | Funding Net of Unencumbered Reserve | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33,434.81 | 7.00 | 4,776.40 | 1,179.20 | 4,607.94 |  | 4,607.94 |  |
| 63,571.97 | 2.00 | 31,785.98 | 7,847.33 | 27,862.32 |  | 27,862.32 |  |
| 50,900.74 | 7.00 | 7,271.53 | 1,795.20 | 7,015.08 |  | 7,015.08 |  |
| 33,601.11 | 2.00 | 16,800.56 | 4,147.72 | 14,726.69 |  | 14,726.69 |  |
| 39,907.58 | 7.00 | 5,701.08 | 1,407.48 | 5,500.01 |  | 5,500.01 |  |
| 28,933.00 | 6.00 | 4,822.17 | 1,190.50 | 4,623.75 |  | 4,623.75 |  |
| 23,725.00 | 14.00 | 1,694.64 | 418.37 | 1,664.76 |  | 1,664.76 |  |
|  |  |  |  | - | (231,532.79) | (231,532.79) | to adjust to historical adequate funding |
|  |  |  |  | - | - | - |  |
| 6,142,832.82 |  | 1,894,844.18 | 467,799.46 | 1,576,931.12 | (1,176,931.12) | 400,000.00 | ( ${ }^{\prime}$ ) |
|  |  |  | 130,234.39 |  |  |  |  |
| 21,000.00 | 17.00 | 1,235.29 | 1,834.68 | 1,127.37 |  | 1,127.37 |  |
| 26,879.00 | 3.00 | 8,959.67 | 13,307.03 | 4,523.99 |  | 4,523.99 |  |
| 70,000.00 | 26.00 | 2,692.31 | 3,998.65 | 2,538.51 |  | 2,538.51 |  |
| 30,000.00 | 18.00 | 1,666.67 | 2,475.36 | 1,529.15 |  | 1,529.15 |  |
| 28,000.00 | 12.00 | 2,333.33 | 3,465.50 | 2,044.54 |  | 2,044.54 |  |
| 29,000.00 | 5.00 | 5,800.00 | 8,614.24 | 4,077.15 |  | 4,077.15 |  |
| 30,000.00 | - | 30,000.00 | 44,556.43 | $(14,556.43)$ |  | $(14,556.43)$ |  |
| 130,000.00 | 26.00 | 5,000.00 | 7,426.07 | 4,714.38 |  | 4,714.38 |  |
| 60,000.00 | 2.00 | 30,000.00 | 44,556.43 | 7,721.78 |  | 7,721.78 |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - | - | - |  |
| 424,879.00 |  | 87,687.27 | 130,234.39 | 13,720.45 | - | 13,720.45 | (C') |
| 150,000.00 | 6.00 | 25,000.00 | 73,531.98 | 12,744.67 |  | 12,744.67 |  |
|  |  |  |  | - | - | - |  |
| 150,000.00 |  | 25,000.00 | 73,531.98 | 12,744.67 | - | 12,744.67 | (C') |
| 6,717,711.82 |  | 2,007,531.44 | 671,565.83 | 1,603,396.24 | (1,176,931.12) | 426,465.12 | (A) |


| Reserve Acct \# Reserve Description | Identifier, if applicable | Description of Asset/Cost | Fiscal <br> Year in | Replace ment | ment <br> Fiscal | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Communications (Dispatch) Department |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | Dell Computer Server | 2018 | 5.00 | 2023 | FY/renewable funding not included | - |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | DHQ Server/Software | 2016 | 5.00 | 2021 | $\mathrm{FY} /$ renewable funding not included | - |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | Digital Voice Recorder for dispatch | 2022 | 5.00 | 2027 | $\mathrm{FY} /$ renewable funding not included | - |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | Avtec Scout EX Dispatch Console | 2022 | 5.00 | 2027 | $\mathrm{FY} /$ renewable funding not included | - |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | Dispatch Console Project - annual pmts | 2023 | 4.00 | 2027 | $\mathrm{FY} /$ renewable funding not included | - |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | MD Police Channel | 2006 | 25.00 | 2031 | FY/renewable funding not included | - |
|  |  |  |  |  |  |  |  |
|  |  | MD Fire/EMS Channel | 2006 | 25.00 | 2031 |  | - |
|  |  | MD Public Works/Bus Channel | 2015 | 25.00 | 2040 | Estimated/CIP/on 7/1 of replacement FY/renewable funding not included | - |
|  |  |  |  |  |  | Estimated/CIP/on 7/1 of replacement |  |
|  |  | ANP MDI LE/fire/EMS Channels (2) | 2018 | 15.00 | 2033 | $\mathrm{FY} /$ renewable funding not included | - |
|  |  | Future Upgrades to Communications Systems | 0 |  |  |  |  |

4040800-24406 Communication Cap Imp Reserve

Total Communications (Dispatch) Department

Public Works Department


| Replacement Cost for Planning | Until <br> Replacem | for Current CIP Year, Not Considering Reserve Funds | Unencumbered Reserve Balance - allocated via | Replacement Funding <br> Net of Unencumbered | Professional Judgement, See Note | Funding Net of Unencumbered Reserve | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 140,956.29 |  |  |  |  |
| 6,000.00 | - | 6,000.00 | 18,633.45 | $(12,633.45)$ |  | $(12,633.45)$ | May be used towards virtual desktop explanation in memo |
| - | - | - | - | - |  |  | No longer needed, cloud hosted |
| - | 3.00 | - | - | - |  | - | Using single voice recorder with Bar Harbor |
| 5,000.00 | 3.00 | 1,666.67 | 5,175.96 | (58.65) |  | (58.65) | Hardware replacement ( $\$ 5 \mathrm{k}$ ) after 5 years, whole aparatus not necessary |
| 48,721.00 | 3.00 | 16,240.33 | 50,435.57 | (571.52) |  | (571.52) | 9/7/21 Selectboard Approval |
| 65,000.00 | 7.00 | 9,285.71 | 28,837.48 | 5,166.07 |  | 5,166.07 |  |
| 65,000.00 | 7.00 | 9,285.71 | 28,837.48 | 5,166.07 |  | 5,166.07 |  |
| 27,000.00 | 16.00 | 1,687.50 | 5,240.66 | 1,359.96 |  | 1,359.96 |  |
| 11,000.00 | 9.00 | 1,222.22 | 3,795.70 | 800.48 |  | 800.48 |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - | 14,078.00 | 14,078.00 | To agree to historical adequate funding, and to account for future upgrades |
|  |  |  |  | - | 771.04 | 771.04 | zero-out negative calculated funding |
| 227,721.00 |  | 45,388.15 | 140,956.29 | (771.04) | 14,849.04 | 14,078.00 | (A) |


| 234,943.85 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27,500.00 | TBD |  |  |  |  |  |  |
| 195,986.65 | 10.00 | 19,598.66 | 3,749.24 | 19,223.74 |  | 19,223.74 | Were able to build a new rear drum - not scrapped in FY -20 as planned |
| 20,581.39 | 4.00 | 5,145.35 | 984.31 | 4,899.27 |  | 4,899.27 | Indefinite life with proper maintenance |
| 11,852.65 | 2.00 | 5,926.33 | 1,133.71 | 5,359.47 |  | 5,359.47 | Indefinite life with proper maintenance |
| 242,124.38 | 15.00 | 16,141.63 | 3,087.90 | 15,935.76 |  | 15,935.76 | Indefinite life with proper maintenance |
| 8,003.88 | 7.00 | 1,143.41 | 218.74 | 1,112.16 |  | 1,112.16 | Indefinite life with proper maintenance |
| - | - | - | - | - |  |  | Indefinite life with proper maintenance |
| - | TBD | TBD |  |  |  |  | 2024: cab \& chassis sold or traded in on a new truck; dump body goes onto 2003 packer truck. |
| - | TBD | TBD |  |  |  |  | replaced by the trucks replaced when we replace 10 yr . old |
| - | - | - | - | - |  | - |  |
| - | TBD | TBD |  |  |  |  | net $\$ 16,500$ as 19,700 up front less core rebate 3,200 |
| - | - | - | - | - |  | - |  |
| 192,517.43 | - | 192,517.43 | 36,828.70 | 155,688.73 | $(179,630.00)$ | $(23,941.27)$ | BJ then RP New truck on on order 7-21 for 179,630 / \$179,630 encumberd 8/2 |
| 203,646.04 | - | 203,646.04 | 38,957.61 | 164,688.43 | $(207,909.00)$ | $(43,220.57)$ | - Daigle / 8.15.22 encumberment of $\$ 109,909$ for equipment |
| 265,343.52 | 3.00 | 88,447.84 | 16,920.12 | 82,807.80 |  | 82,807.80 | DF |
| 277,825.09 | 5.00 | 55,565.02 | 10,629.62 | 53,439.09 |  | 53,439.09 | JS |
| - | - | - | - | - |  | - |  |
| 141,900.00 | - | 141,900.00 | 27,145.56 | 114,754.44 |  | 114,754.44 | Buy or lease at 50\% reserves and 50\% appropriations |
| 189,715.13 | - | 189,715.13 | 36,292.62 | 153,422.51 |  | 153,422.51 | Buy or lease at 50\% reserves and 50\% appropriations |
| 596,859.32 | 16.00 | 37,303.71 | 7,136.22 | 36,857.69 |  | 36,857.69 | 2003 Johnston Street Sweeper 450 totaled 52018 struck by ledge chunk on Peabody Drive. |


| Reserve Acct \# | Reserve Description | Identifier, if applicable | Description of Asset/Cost | Fiscal <br> Year in | Replace ment | ment <br> Fiscal | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Estimated/CIP/after FY funding |  |  |  |  |
|  |  | 2014 | Dodge Ram $55004 \times 4$ (one ton) | 2014 | 7.00 | 2021 | transfer/renewable funding included | - |
|  |  |  |  | Estimated/CIP/after FY funding |  |  |  |  |
|  |  | 2014 | Ram 2500 4x4 (Supt) | 2015 | 10.00 | 2025 | transfer/renewable funding included | - |
|  |  |  |  | Estimated/CIP/after FY funding |  |  |  |  |
|  |  | 2016 | Ram 2500 4x4 PU B\&G | 2016 | 7.00 | 2023 | transfer/renewable funding included | - |
|  |  | 2019 | Ford Explorer PD version SUV | 2014 TBD TBD transfer/renewable funding not included |  |  |  |  |
|  |  | 2020 | Ram $25004 \times 4$ with service body (Mechanics) | Estimated/CIP/after FY funding |  |  |  |  |
|  |  | 2022 | Multihog sidewalk tractor \& attchments | Estimated/CIP/after FY funding |  |  |  |  |
|  |  |  |  | Estimated/CIP/after FY funding |  |  |  |  |
|  |  | 2023 | Loader Backhoe | 2023 | 5.00 | 2028 | transfer/renewable funding not included | - |

4050100-24500 Public Works Equipment Reserve

| Wastewater Division - Rolling Stock |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Wastewater Division - Rolling Stock
Solid Waste Division - Rolling Stock

Estimated/CIP/on 7/1 of replacement
2003 21.00 $2024 \mathrm{FY} /$ renewable funding not included
Estimated/CIP/on 7/1 of replacement
$034 \mathrm{FY} /$ renewable funding included
Future Value/CIP/on $7 / 1$ of replacement $2028 \mathrm{FY} /$ renewable funding included

4051500-24581 Refuse Truck Reserve


| 99,098.39 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 49,003.50 | - | 49,003.50 | 63,439.10 | $(14,435.60)$ |  | $(14,435.60)$ |  |
| 71,201.92 | 4.00 | 17,800.48 | 23,044.20 | 12,039.43 |  | 12,039.43 |  |
| 87,700.66 | 9.00 | 9,744.52 | 12,615.09 | 8,342.84 |  | 8,342.84 |  |
|  |  |  |  |  | 44,053.33 | 44,053.33 | To agree to historical adequate funding |
|  |  |  |  |  |  | - |  |
|  |  |  |  | - | - | - |  |
| 207,906.08 |  | 76,548.50 | 99,098.39 | 5,946.67 | 44,053.33 | 50,000.00 | (D) |


|  |  |  | 155,904.68 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 193,041.20 | - | 193,041.20 | 104,580.96 | 88,460.24 | $(193,041.20)$ | $(104,580.96)$ | The 2003 being traded towards the new 2024. |
| 249,228.21 | 10.00 | 24,922.82 | 13,502.05 | 23,572.62 |  | 23,572.62 | in FY-24. The 2014 becomes the recyle truck, primarily for cardboard. / BOS encumbered |
| 279,253.13 | 4.00 | 69,813.28 | 37,821.67 | 60,357.87 |  | 60,357.87 |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - | 120,650.48 | 120,650.48 | To agree to historical adequate funding, plus noted amendments |
|  |  |  |  |  |  | - |  |
|  |  |  |  | - | - | - |  |
| 721,522.54 |  | 287,777.30 | 155,904.68 | 172,390.72 | (72,390.72) | 100,000.00 | (D) |
| 275,000.00 |  | 275,000.00 | 233,387.86 | 41,612.14 | - | 41,612.14 | Rd work costs have increased greatly; paving, |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - |  |  | plans to increase to \$350k balance in FY25 planning to account for increasing costs |
|  |  |  |  |  |  | - |  |
|  |  |  |  |  |  | - |  |
|  |  |  |  | - |  | - |  |
| 275,000.00 |  | 275,000.00 | 233,387.86 | 41,612.14 | - | 41,612.14 | (D) |


|  |  | Identifier, if applicable |  | Fiscal Year in | Replace ment | ment Fiscal |  | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reserve Acct \# | Reserve Description | applicable | Description of Asset/Cost | Year in | ment | Fiscal | assumptions concatenated | Through Bonding |



Wastwater Equipment

Buildings\& Grounds $16,319,064.82$

|  |  |  |  |  | Estimated/Bonding/on 7/1 of replacement |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1973 | Gary Moore PS (Pump Station) | 1973 | 49.00 | 2022 | $\mathrm{FY} /$ renewable funding not included | 750,000.00 |
|  |  |  |  |  | Estimated/Bonding/on 7/1 of replacement |  |
| 1973 | Gilpatrick Cove PS | 1973 | 49.00 | 2022 | $\mathrm{FY} /$ renewable funding not included | 500,000.00 |
|  |  |  |  |  | Estimated/Bonding/on 7/1 of replacement |  |
| 1973 | Seal Harbor Beach PS | 1973 | 49.00 | 2022 | FY/renewable funding not included | 750,000.00 |
|  |  |  |  |  | Estimated/Bonding/on 7/1 of replacement |  |
| 1993 | Sargeant Drive PS | 1993 | 29.00 | 2022 | FY/renewable funding not included | 30,000.00 |
|  |  |  |  |  | Future Value/Bonding/on 7/1 of replacement |  |
| 2004 | SH Rowland Road PS | 2004 | 20.00 | 2024 | FY/renewable funding not included | 168,800.15 |
| 2004 | Babson Creek PS | 2004 | 20.00 | 2024 | Future Value/Bonding/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | 915,520.37 |
|  |  |  |  |  | Future Value/Bonding/on 7/1 of replacement |  |
| 2004 | Somesville Library PS | 2004 | 20.00 | 2024 | $\mathrm{FY} /$ renewable funding not included | 917,314.00 |
|  |  |  |  |  | Future Value/Bonding/on 7/1 of replacement |  |
| 2005 | Otter Creek PS | 2005 | 20.00 | 2025 | FY/renewable funding not included | 5,217,168.66 |
|  |  |  |  |  | Future Value/Bonding/on 7/1 of replacement |  |
| 2005 | Seal Harbor WWTP | 2005 | 40.00 | 2045 | $\mathrm{FY} /$ renewable funding not included | 21,701,469.20 |
| 2006 | NEH O\&M Bldg | 2006 | 40.00 | 2046 | Future Value/Bonding/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | 2,164,004.74 |
| 2007 | Sea Street PS | 2007 | 20.00 | 2027 | Future Value/Bonding/on 7/1 of replacement FY /renewable funding not included | 905,517.44 |
|  |  |  |  |  |  |  |
| 2009 | Fence PS | 2009 | 20.00 | 2029 | $\mathrm{FY} /$ renewable funding not included | 917,006.22 |
| 2009 | Somesville Wastewater Treatment Plant (WWTP) | 2009 | 40.00 | 2049 | Future Value/Bonding/on 7/1 of replacement FY/renewable funding not included | 29,128,727.70 |
|  |  |  |  |  | Future Value/Bonding/on 7/1 of replacement |  |
| 2010 | Steamboat Wharf Road Pump Station | 2010 | 20.00 | 2030 | $\mathrm{FY} /$ renewable funding not included | 1,535,158.25 |
|  |  |  |  |  | Future Value/Bonding/on 7/1 of replacement |  |
| 2010 | Seal Harbor Pier | 2011 | 20.00 | 2031 | FY/renewable funding not included | 13,266.49 |
| 2014 | Upgrade-NortheastHarbor WWTP | 2014 | 40.00 | 2054 | Future Value/Bonding/on 7/1 of replacement $\mathrm{FY} /$ renewable funding not included | 34,300,708.34 |


| Replacement Cost for Planning | Until Replacem | for Current CIP Year, Not Considering Reserve Funds | Unencumbered Reserve Balance - allocated via | Replacement Funding <br> Net of Unencumbered | Professional Judgement, See Note | Funding Net of Unencumbered Reserve | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 103,596.95 |  |  |  |  |
| 45,000.00 | - | 45,000.00 | 43,568.81 | 1,431.19 |  | 1,431.19 | Both emergency standby generators (57k) plus misc. funds $(100,000)$ for: pump failures, blocked |
| 120,000.00 | 10.00 | 12,000.00 | 11,618.35 | 10,838.17 |  | 10,838.17 |  |
| 100,000.00 | 2.00 | 50,000.00 | 48,409.79 | 25,795.11 |  | 25,795.11 | reserve establishment |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - | - | - |  |
| 265,000.00 |  | 107,000.00 | 103,596.95 | 38,064.46 | - | 38,064.46 | (D) |



| - | - | - | - | - | Bonding when upgraded or replaced; pumps \& electric panel replacement TBD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | Bonding when upgraded or replaced; pumps replacement TBD |
| - | - | - | - | - | Bonding when upgraded or replaced; pumps replacement TBD |
| - | - | - | - | - | Bonding when upgraded or replaced; pumps replacement TBD |
| - | - | - | - | - | Bonding when upgraded or replaced; pumps replacement TBD |
| - | - | - | - | - | Bonding when upgraded or replaced; pumps \& electric panel replacement TBD |
| - | - | - | - | - | Bonding when upgraded or replaced; pumps \& electric panel replacement TBD |
| - | 1.00 | - | - | - | Bonding when upgraded or replaced |
| - | 21.00 | - | - | - | Bonding when upgraded or replaced |
| - | 22.00 | - | - | - | Bonding when upgraded or replaced |
| - | 3.00 | - | - | - | Bonding when upgraded or replaced: pumps, electric panel, wet well, sewer pipe \& force main |
| - | 5.00 | - | - | - | Bonding when upgraded or replaced; pumps \& electric panel replacement TBD |
| - | 25.00 | - | - | - | Bonding when upgraded or replaced |
| - | 6.00 | - | - | - | Bonding when upgraded or replaced |
| - | 7.00 | - | - | - | Bonding when upgraded or replaced |
| - | 30.00 | - | - | - | Bonding when upgraded or replaced |




| Replacement Cost for <br> Planning | Until <br> Replacem | for Current CIP Year, Not <br> Considering Reserve Funds | Unencumbered Reserve <br> Balance - allocated via | Replacement Funding <br> Net of Unencumbered | Professional <br> Judgement, See Note | Funding Net of <br> Unencumbered Reserve | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |










|  | A | B | C | D |  | E | F | G | H | I | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 | 2023 | 2023 | 2023 | 2024 | PCT |
| 6 | Marina |  |  |  |  | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | DEPT REQ | CHANGE |
| 304 |  |  |  |  |  |  |  |  |  |  |  |
| 305 | 59963 | CIP-BI CAPITAL RESV |  |  |  |  |  |  |  |  |  |
| 306 | 6999191 | 59963 |  | CIP-BI CAP RESV | \$ | 7,000 | \$ 7,000 | \$ 7,000 | \$ 7,000 | \$ 4,874 | -30.37\% |
| 307 |  |  |  |  |  |  |  |  |  |  |  |
| 308 |  |  |  |  |  |  |  |  |  |  |  |
| 309 | 59977 | CIP-NEH EQUIP RESV |  |  |  |  |  |  |  |  |  |
| 310 | 6999191 | 59977 |  | CIP-NEH EQUIP RESV | \$ | 2,000 | \$ 4,039 | \$ 4,039 | \$ 4,039 | \$ 1,987 | -50.80\% |
| 311 |  |  |  |  |  |  |  |  |  |  |  |
| 312 |  |  |  |  |  |  |  |  |  |  |  |
| 313 | 59980 | CIP-NEH BOAT RESV |  |  |  |  |  |  |  |  |  |
| 314 | 6999191 | 59980 |  | CIP-NEH BOAT RESV | \$ | 8,764 | \$ 8,749 | \$ 8,749 | \$ 8,749 | \$ 9,369 | 7.09\% |
| 315 |  |  |  |  |  |  |  |  |  |  |  |
| 316 |  |  |  |  |  |  |  |  |  |  |  |
| 317 | 59982 | CIP-SH-CAP RESV |  |  |  |  |  |  |  |  |  |
| 318 | 6999191 | 59982 |  | CIP-SH CAP RESV | \$ | 5,000 | \$ | \$ | \$ | \$ | 0.00\% |
| 319 |  |  |  |  |  |  |  |  |  |  |  |
| 320 |  |  |  |  |  |  |  |  |  |  |  |
| 321 | TOTAL | CIP Transfers |  |  | \$ | 83,347 | \$ 41,498 | \$ 41,498 | \$ 41,498 | \$ 63,108 | 52.08\% |
| 322 |  |  |  |  |  |  |  |  |  |  |  |
| 323 | 992 | Allocated Expenses |  |  |  |  |  |  |  |  |  |
| 324 | 59510 | ADMIN TRFR TO GF |  |  |  |  |  |  |  |  |  |
| 325 | 6999192 | 59510 |  | ADMIN TRFR TO GF | \$ | 16,317 | \$ 16,940 | \$ 16,940 | \$ | \$ 18,892 | 11.52\% |
| 326 |  |  |  |  |  |  |  |  |  |  |  |
| 327 |  |  |  |  |  |  |  |  |  |  |  |
| 328 | 59520 | SEWER CHGES TRFR TO GF |  |  |  |  |  |  |  |  |  |
| 329 | 6999192 | 59520 |  | SEWER CHGES TRFR TO GF | \$ | 6,950 | \$ 4,500 | \$ 4,500 | \$ | \$ 4,500 | 0.00\% |
| 330 |  |  |  |  |  |  |  |  |  |  |  |
| 331 |  |  |  |  |  |  |  |  |  |  |  |
| 332 | 59530 | PKG LOT MAINT TRFR TO GF |  |  |  |  |  |  |  |  |  |
| 333 | 6999192 | 59530 |  | PKG LOT MAINT TRFR TO GF | \$ | 9,743 | \$ 10,070 | \$ 10,070 | \$ | \$ 10,810 | 7.35\% |
| 334 |  |  |  |  |  |  |  |  |  |  |  |
| 335 |  |  |  |  |  |  |  |  |  |  |  |
| 336 | 59541 | BDG GRND TRFR TO GF |  |  |  |  |  |  |  |  |  |
| 337 | 6999192 | 59541 |  | BDG GRND TRFR TO GF | \$ | 5,026 | \$ 5,936 | \$ 5,936 | \$ | \$ 6,296 | 6.06\% |
| 338 |  |  |  |  |  |  |  |  |  |  |  |
| 339 |  |  |  |  |  |  |  |  |  |  |  |
| 340 | 59542 | PKS CEM TRFR TO GF |  |  |  |  |  |  |  |  |  |
| 341 | 6999192 | 59542 |  | PKS CEM TRFR TO GF | \$ | 642 | \$ 710 | \$ 710 | \$ | \$ 903 | 27.18\% |
| 342 |  |  |  |  |  |  |  |  |  |  |  |
| 343 |  |  |  |  |  |  |  |  |  |  |  |
| 344 | 59543 | PD SVCS TRFR TO GF |  |  |  |  |  |  |  |  |  |
| 345 | 6999192 | 59543 |  | PD SVCS TRFR TO GF | \$ | 5,771 | \$ 7,610 | \$ 7,610 | \$ | \$ 7,904 | 3.86\% |
| 346 |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | c | D |  | E |  | F |  | G |  | H |  | 1 | J |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ACCOUNTS FOR: |  |  |  |  | 2022 |  | 2023 |  | 2023 |  | 2023 |  | 2024 | PCT |
| 6 | Marina |  |  |  |  | ACTUAL |  | RIG BUD |  | REVISED bud |  | ACTUAL |  | EPT REQ | CHANGE |
| 347 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 348 | 59544 | DSP SVCS TRFR TO GF |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 349 | 6999192 | 59544 |  | DSP SVCS TRFR TO GF | \$ | 2,513 |  | 2,636 | \$ | 2,636 | \$ | - | \$ | 2,894 | 9.79\% |
| 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 351 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 352 | 59545 | FD SVCS TRFR TO GF |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 353 | 6999192 | 59545 |  | FD SVCS TRFR TO GF | \$ | 4,688 | \$ | 9,959 | \$ | 9,959 | \$ | - | \$ | 14,014 | 40.72\% |
| 354 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 355 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 356 | 59550 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 357 | 6999192 | 59550 | PW WM SVCS TRFR TO GF | PW WM SVCS TRFR TO GF | \$ | 954 |  | 5,789 | \$ | 5,789 | \$ | - | \$ | 8,056 | 39.16\% |
| 358 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 359 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 360 | TOTAL | Operating Transfers |  |  | \$ | 52,605 |  | 64,150 | \$ | 64,150 | \$ | 41,498 | \$ | 74,269 | 15.77\% |
| 361 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 362 | TOTAL | Marina |  |  | \$ | 795,048 |  | 781,244 |  | 1,314,299 | \$ | 554,953 | \$ | 852,080 | 9.07\% |



| Reserve Acct \# | Reserve Description | Identifier, if applicable | Description of Asset/Cost | First Fiscal Year in Service | Replacement Years | Replacement Fiscal Year | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Improvement Schedule for fiscal year: |  | 2024 | Inflation Rate for Replacement Cost Estimation |  | 5\% |  |  |  |
| Structures |  |  |  |  |  |  |  |  |
|  |  |  | Harbormaster Building | 2011 |  |  | 40.00 |  | Estimated/Bonding/Re newable funding included | 232,155.00 |
|  |  |  | Yachtsman Building | 2011 | 40.00 | 2051 | Estimated/Bonding/Re newable funding included | 77,095.00 |
|  |  |  |  |  |  |  | Estimated/Bonding/Re newable funding |  |
|  |  |  | Visitors' Center building | 2011 | 40.00 | 2051 | included | 305,130.00 |
| Total Structures |  |  |  |  |  |  |  | 814,380.00 |


| Replacement Cost for Planning | Years Until <br> Replaceme <br> nt | Calculated Replacement <br> Funding for Current CIP Year, Not Considering Reserve Funds | Less Current <br> Unencumbered <br> Reserve Balance allocated via weighted average | Calculated Replacement Funding Net of Unencumbered Reserve Funds | Adjustment Per Professional Judgement, See Note | Proposed Replacement Funding Net of Unencumbered Reserve Funds and Professional Judgement Adjustment | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 28.00 | - |  | - |  |  | Bonding when upgraded or replaced; replacement TBD |
| - | 28.00 | - |  | - |  |  | Bonding when upgraded or replaced; replacement TBD |
| - | 28.00 | - |  | - |  | - | Bonding when upgraded or replaced; replacement TBD |
| - |  | - | - | - | - | - | (A) |


| Reserve Acct \# | Reserve Description | Identifier, if applicable | Description of Asset/Cost | First Fiscal Year in Service | Replacement Years | Replacement Fiscal Year | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northeast Harbo |  |  |  |  |  |  |  |  |
| Northeast Harbor Capital Improvement |  |  |  |  |  |  |  |  |
|  |  |  | Pier-NEH | 1957 | 73.00 |  | Estimated/Bonding/Re newable funding not included | 1,500,000.00 |
|  |  |  | 1-4X 60 WALK WAY BRIDGE | 2022 | 35.00 |  | Estimated/CIP/Renewa ble funding not included |  |
|  |  |  | 1-4X 60 WALK WAY BRIDGE | 2022 | 35.00 |  | Estimated/CIP/Renewa ble funding not included |  |
|  |  |  | 1-8X40 WALK WAY |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | 24 - Power Stancions 30/50 |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | 2 - Power Stancions 30/50 amp | 2023 | 40.00 | 2063 | Estimated/CIP/Renewa ble funding not included |  |
|  |  |  | 5 - Power Stancions 30/50 amp | 2022 | 40.00 | 2062 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 5 - Power Stancions 100 amp | 2009 | 40.00 |  | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 6 - Submerged Power Cables South Dock | 2009 | 50.00 | 2059 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 5 - Submerged Power Cables South Dock | 2016 | 50.00 | 2066 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 9 - Submerged Power Cables North Dock | 1980 | 50.00 | 2035 | Estimated/CIP/Renewa ble funding not included | - |
| 6410100-24680 NEH Marina Cap Improve Reserve |  |  |  |  |  |  |  |  |
| Total Northeast Harbor Capital Improvement |  |  |  |  |  |  |  | 1,500,000.00 |


| Replacement Cost for Planning | Years Until Replaceme nt | Calculated Replacement <br> Funding for Current CIP Year, Not Considering Reserve Funds | Less Current Unencumbered Reserve Balance allocated via weighted average | Calculated Replacement Funding Net of Unencumbered Reserve Funds | Adjustment Per <br> Professional Judgement, See Note | Proposed Replacement Funding Net of Unencumbered Reserve Funds and Professional Judgement Adjustment | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 46,460.11 |  |  |  |  |
| - | 7.00 | - |  | - |  | - | Bonding when replaced |
| 45,000.00 | 34.00 | 1,323.53 | 1,623.76 | 1,275.77 |  | 1,275.77 |  |
| 45,000.00 | 34.00 | 1,323.53 | 1,623.76 | 1,275.77 |  | 1,275.77 |  |
| 55,000.00 | 7.00 | 7,857.14 | 9,639.44 | 6,480.08 |  | 6,480.08 | replace when pier is replaced |
| 84,000.00 | 7.00 | 12,000.00 | 14,722.05 | 9,896.85 |  | 9,896.85 |  |
| 7,000.00 | 40.00 | 175.00 | 214.70 | 169.63 | $(5,625.00)$ | $(5,455.37)$ | Planned for winter 2022 |
| 17,500.00 | 39.00 | 448.72 | 550.50 | 434.60 |  | 434.60 |  |
| 25,000.00 | 26.00 | 961.54 | 1,179.65 | 916.17 |  | 916.17 |  |
| 80,000.00 | 36.00 | 2,222.22 | 2,726.31 | 2,146.49 |  | 2,146.49 |  |
| 67,000.00 | 43.00 | 1,558.14 | 1,911.58 | 1,513.68 |  | 1,513.68 |  |
| 120,000.00 | 12.00 | 10,000.00 | 12,268.37 | 8,977.64 |  | 8,977.64 |  |
|  |  |  |  | - | - | - |  |
| 545,500.00 |  | 37,869.82 | 46,460.11 | 33,086.69 | $(5,625.00)$ | 27,461.69 | (B) |


| Reserve Acct \# | Reserve Description | Identifier, if applicable | Description of Asset/Cost | First Fiscal Year in Service | Replacement Years | Replacement Fiscal Year | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northeast Harbor Floats |  |  |  |  |  |  |  |  |
|  |  |  | $8-6 \times 40$ FINGER FLOATS | 2003 | 30.00 | 2033 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 5-20 X 20 FLOATS NEH Public Float System | 2008 | 30.00 | 2038 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | $1-20 \times 20$ FLOATS North Dock | 2013 | 30.00 | 2043 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 5-20 $\times 20$ FLOATS |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | Commercial Float | 2013 | 30.00 | 2043 | included | - |
|  |  |  | 5-10 X 40 FINGER FLOATS |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | Face Dock | 2007 | 21.00 | 2028 | included | - |
|  |  |  | $12-6 \times 36$ FINGER FLOATS | 2013 | 30.00 | 2043 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | $5-6 \times 30$ FINGER FLOATS | 2013 | 30.00 | 2043 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 3-6X 24 FINGER FLOATS | 2013 | 30.00 | 2043 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  |  |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | $8-6 \times 40$ FINGER FLOATS | 2005 | 30.00 | 2035 | included | - |
|  |  |  | 13-6 X 40 MOORING |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | FLOATS | 2005 | 30.00 | 2035 | included | - |
|  |  |  | 26 - Mooring Float Top |  |  |  | Estimated/CIP/Renewa ble funding not |  |
|  |  |  | Chains | 2020 | 9.00 | 2029 | included | - |
|  |  |  | 26 - Mooring Float Bottom Chains | 2009 | 22.00 | 2031 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 10 - Float Top ChainsMarina | 2019 | 9.00 | 2028 | Estimated/CIP/Renewa ble funding not included | - |
|  |  |  | 10 - Float Bottom ChainsMarina | 2000 | 26.00 | 2026 | Estimated/CIP/Renewa ble funding not included | - |
| 6410100-24681 | NEH Mooring/Floats Res |  |  |  |  |  |  |  |


| Replacement Cost for Planning | Years Until <br> Replaceme <br> nt | Calculated Replacement <br> Funding for Current CIP Year, Not Considering Reserve Funds | Less Current <br> Unencumbered <br> Reserve Balance allocated via weighted average | Calculated Replacement Funding Net of Unencumbered Reserve Funds | Adjustment Per Professional Judgement, See Note | Proposed Replacement Funding Net of Unencumbered Reserve Funds and Professional Judgement Adjustment | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 351,688.07 |  |  |  |  |
| 53,738.00 | 10.00 | 5,373.80 | 29,668.20 | 2,406.98 |  | 2,406.98 |  |
| 90,559.00 | 15.00 | 6,037.27 | 33,331.13 | 3,815.19 |  | 3,815.19 |  |
| 13,082.00 | 20.00 | 654.10 | 3,611.22 | 473.54 |  | 473.54 |  |
| 65,410.00 | 20.00 | 3,270.50 | 18,056.10 | 2,367.70 |  | 2,367.70 |  |
| 100,000.00 | 5.00 | 20,000.00 | 110,417.95 | $(2,083.59)$ |  | $(2,083.59)$ |  |
| 84,000.00 | 20.00 | 4,200.00 | 23,187.77 | 3,040.61 |  | 3,040.61 |  |
| 15,800.00 | 20.00 | 790.00 | 4,361.51 | 571.92 |  | 571.92 |  |
| 13,800.00 | 20.00 | 690.00 | 3,809.42 | 499.53 |  | 499.53 |  |
| 56,239.00 | 12.00 | 4,686.58 | 25,874.15 | 2,530.40 |  | 2,530.40 |  |
| 91,388.00 | 12.00 | 7,615.67 | 42,045.31 | 4,111.89 |  | 4,111.89 |  |
| 15,600.00 | 6.00 | 2,600.00 | 14,354.33 | 207.61 | $(1,140.50)$ | (932.89) | approved at $7 / 5 / 22$ board meeting for replacement of mooring top chain |
| 26,000.00 | 8.00 | 3,250.00 | 17,942.92 | 1,007.14 |  | 1,007.14 |  |
| 6,000.00 | 5.00 | 1,200.00 | 6,625.08 | (125.02) |  | (125.02) |  |
| 10,000.00 | 3.00 | 3,333.33 | 18,402.99 | $(2,801.00)$ | - | $(2,801.00)$ |  |
| 641,616.00 |  | 63,701.25 | 351,688.07 | 16,022.91 | (1,140.50) | 14,882.41 | (B) |




105,920.28
$105,920.28$

$\qquad$

| $4,533.98$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $31,500.00$ | 2.00 | $15,750.00$ | $22,432.04$ | $4,533.98$ | - | - |


| 16,000.00 | 3.00 | 5,333.33 | 10,038.78 | 1,987.07 |  | 1,987.07 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | - | - | - |  |
| 16,000.00 |  | 5,333.33 | 10,038.78 | 1,987.07 | - | 1,987.07 | (B) |
| 1,494,208.00 |  | 164,503.14 | 536,539.28 | 64,999.45 | (6,765.50) | 58,233.95 | (A) |



6410200-24601 Seal Harbor Mooring/Floats Reserve

| Total Seal Harbor Mooring / Floats | - |
| :--- | :--- |
| Total Seal Harbor | Sum of (C) |


| Replacement Cost for Planning | Years Until <br> Replaceme <br> nt | Calculated Replacement <br> Funding for Current CIP <br> Year, Not Considering <br> Reserve Funds | Less Current <br> Unencumbered Reserve Balance allocated via weighted average | Calculated Replacement Funding Net of Unencumbered Reserve Funds | Adjustment Per Professional Judgement, See Note | Proposed Replacement Funding Net of Unencumbered Reserve Funds and Professional Judgement Adjustment | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 85,691.29 |  |  |  |  |
| 65,942.00 | 5.00 | 13,188.40 | 49,060.67 | 3,376.27 | $(3,289.00)$ | 87.27 | major repairs to this facility, \$3,289 encumbered |
| 32,242.00 | 13.00 | 2,480.15 | 9,226.14 | 1,770.45 |  | 1,770.45 |  |
| 40,302.00 | 13.00 | 3,100.15 | 11,532.53 | 2,213.04 |  | 2,213.04 |  |
| 4,800.00 | 3.00 | 1,600.00 | 5,951.98 | (383.99) |  | (383.99) |  |
| 8,000.00 | 3.00 | 2,666.67 | 9,919.96 | (639.99) |  | (639.99) |  |
| - | - | - |  | - |  | - |  |
|  |  |  |  | - | - | - |  |
| 151,286.00 |  | 23,035.37 | 85,691.29 | 6,335.77 | $(3,289.00)$ | 3,046.77 | (C) |
|  |  |  | 122,727.18 |  |  |  |  |
| 30,000.00 | 24.00 | 1,250.00 | 37,227.24 | (301.14) |  | (301.14) | North Float System |
| 30,000.00 | 21.00 | 1,428.57 | 42,545.42 | (597.40) |  | (597.40) | South Float Systemreplaced from cy pier reserve |
| 9,000.00 | 13.00 | 692.31 | 20,618.17 | (893.71) |  | (893.71) |  |
| 15,000.00 | 20.00 | 750.00 | 22,336.35 | (366.82) |  | (366.82) |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  | - |  |  |  |
|  |  |  |  | - | 2,159.06 | 2,159.06 | zero-out negative proposed funding |
| 84,000.00 |  | 4,120.88 | 122,727.18 | $(2,159.06)$ | 2,159.06 | - | (C) |
| 235,286.00 |  | 27,156.25 | 208,418.47 | 4,176.71 | $(1,129.94)$ | 3,046.77 | (A) |


| Reserve Acct \# $\quad$ Reserve Description $\quad \begin{gathered}\text { Identifier, if } \\ \text { applicable }\end{gathered}$ | Description of Asset/Cost | First Fiscal Year in Service | Replacement Years | Replacement Fiscal Year | assumptions concatenated | Planned to Replace Through Bonding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bartlett Harbor |  |  |  |  |  |  |
| Bartlett Harbor Dock Capital Improvement |  |  |  |  |  |  |
|  | Pier Bartlett | 2010 | 31.00 |  | Estimated/CIP/Renewa ble funding not included | - |
|  | $4 \times 46$ WALK WAY BRIDGE | 1993 | 35.00 | $2028$ | Estimated/CIP/Renewa ble funding not included | - |
|  | 8 - Float Top Chains | 2020 | 7.00 | $2027$ | Estimated/CIP/Renewa <br> ble funding not included | - |
| 6410300-24670 Bartlett Dock Cap Imp Reserve | 8 - Float Bottom Chains | 2015 | 20.00 | $2035$ | Estimated/CIP/Renewa ble funding not included | - |
| Total Bartlett Harbor Dock Capital Improvement |  |  |  |  |  | - |
| Bartlett Harbor Mooring / Floats |  |  |  |  |  |  |
|  | 2-20 X 20 FLOATS | 2013 | 30.00 |  | Estimated/CIP/Renewa ble funding not included | - |
| 6410300-24671 Bartlett Harbor Moorings/Floats Reserve | 1-6 $\times 40$ FINGER FLOATS | 2006 | 30.00 | $2036$ | Estimated/CIP/Renewa ble funding not included | - |
| Total Bartlett Harbor Mooring / Floats |  |  |  |  |  | - |
| Total Bartlett Harbor | Sum of (D) |  |  |  |  | - |
| Total Municipal Capital Improvement Schedule | Sum of (A) |  |  |  |  | 2,314,380.00 |


| Replacement Cost for Planning | Years Until <br> Replaceme <br> nt | Calculated Replacement <br> Funding for Current CIP <br> Year, Not Considering <br> Reserve Funds | Less Current <br> Unencumbered <br> Reserve Balance allocated via weighted average | Calculated Replacement Funding Net of Unencumbered Reserve Funds | Adjustment Per <br> Professional <br> Judgement, See <br> Note | Proposed Replacement <br> Funding Net of <br> Unencumbered Reserve <br> Funds and Professional <br> Judgement Adjustment | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 36,184.29 |  |  |  |  |
| 45,000.00 | 18.00 | 2,500.00 | 8,284.10 | 2,039.77 |  | 2,039.77 |  |
| 33,599.00 | 5.00 | 6,719.80 | 22,267.00 | 2,266.40 |  | 2,266.40 |  |
| 4,800.00 | 4.00 | 1,200.00 | 3,976.37 | 205.91 |  | 205.91 |  |
| 6,000.00 | 12.00 | 500.00 | 1,656.82 | 361.93 |  | 361.93 |  |
|  |  |  |  | - |  | - |  |
|  |  |  |  |  | - | - |  |
| 89,399.00 |  | 10,919.80 | 36,184.29 | 4,874.01 |  | 4,874.01 |  |

$\qquad$

| 26,765.00 | 20.00 | 1,338.25 | 37,332.05 | (528.35) | (528.35) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,192.00 | 13.00 | 553.23 | 15,433.02 | (633.92) | (633.92) |  |  |
|  |  |  |  | - | 1,162.28 | zero-out negative <br> 1,162.28 proposed funding |  |
| 33,957.00 |  | 1,891.48 | 52,765.07 | (1,162.28) | 1,162.28 | - | (D) |
| 123,356.00 |  | 12,811.28 | 88,949.36 | 3,711.73 | 1,162.28 | 4,874.01 | (A) |
| 1,852,850.00 |  | 204,470.67 | 833,907.11 | 72,887.90 | $(6,733.16)$ | 66,154.74 | Sum of (A) |


| MOUNT DESERT SCHOOL DEPARTMENT |  |  |  |  |  |  |  | SC Approved 3/1/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 21-22 | 22-23 | 22-23 | 23-24 |  |  |  |
|  |  | Actual | Current | Anticipated | Proposed | \$ | \% |  |
|  |  | Receipts | Budget | Receipts | Budget | Difference | Difference |  |
|  | Fund Balance |  |  |  |  |  |  |  |
| 0000-0000-450000 | Carryover | 769,834 | 533,476 | 885,855 | 565,842 | 32,367 | 6.07\% | - Saving \$150K |
|  | Revenues |  |  |  |  |  |  |  |
| 0000-0000-413110 | Tuition | - | - | - | - | - | \#DIV/0! |  |
| 0000-0000-419908 | Miscellaneous | 11,000 | - | - | - | - | \#DIV/0! |  |
| 0000-0000-452000 | Fund Transfers from Reserves | 127,650 | - | - | - | - | \#DIV/0! |  |
| 0000-0000-431500 | NBCT Stipend Reimbursement | 6,000 | - | - | - | - | \#DIV/0! |  |
| 0000-0000-431210 | State Agency Client Revenue | - | - | - | - | - | \#DIV/0! |  |
| 0000-0000-431110 | State Subsidy | 318,751 | 290,000 | 299,025 | 260,000 | $(30,000)$ | -10.34\% | Prelim. Printout |
|  | Property Taxes |  |  |  |  |  |  |  |
| 0000-0000-412130 | Town Appropriation | 3,858,790 | 3,828,456 | 3,828,456 | 4,379,142 | 550,685 | 14.38\% | \% wo Debt Service |
|  | Articles 86 \& 88 | EPS \& Addition ${ }^{\text {a }}$ |  |  | \$ 4,379,142 |  |  |  |
| 0000-0000-412120 | Debt Service Appropr. | 301,397 | 285,154 | 285,154 | - | $(285,154)$ | -100.00\% |  |
|  | Article 87 | Debt Service Ap |  |  | \$ - |  |  |  |
|  | Total Revenues | 5,393,422 | 4,937,086 | 5,298,490 | 5,204,984 | 267,898 | 5.43\% |  |
|  |  |  |  |  |  |  |  |  |
|  | Total Town Appropriation |  |  |  | \$ 4,379,142 | \$ 265,531 | 6.45\% | Including Debt Service |
|  |  |  |  |  |  |  | \$11.28 | Diff in Taxes/100,000 Valu. w Debt Svc |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Proj. Balance |  |  |  |  |  |  |
|  |  | 6/30/2023 |  |  |  |  |  |  |
| Reserves: | Maintenance | \$ 132,586 |  |  |  |  |  |  |
|  | Bus | \$ 40,510 |  |  |  |  |  |  |
|  | Special Education | \$ 83,433 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Salaries \& Benefits |  |  | \$ 3,445,016 |  | \$ 3,558,267 |  |  |  |
| \% of Budget |  |  | 69.78\% |  | 68.36\% |  |  |  |
|  |  |  |  |  |  |  |  |  |





| MOUNT DESERT SCHOOL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 21-22 | 22-23 | 22-23 | 23-24 |  |  |  |
|  |  | Actual | Current | Anticipated | Proposed | \$ | \% |  |
|  |  | Expend. | Budget | Expend. | Budget | Difference | Difference | Explanation |
|  | Article 77 | Career \& Technical Education |  |  | \$ |  |  |  |
| Other Instruction |  |  |  |  |  |  |  |  |
|  | Co-Curricular |  |  |  |  |  |  |  |
| 9100-1000-515000 | Co-Curricular Stipends | 28,228 | 25,014 | 28,000 | 30,000 | 4,986 | 19.93\% |  |
| 9100-1000-520000 | Benefits - Co-Curric. Stipends | 1,671 | 1,350 | 1,680 | 1,800 | 450 | 33.33\% |  |
| 9100-1000-589000 | Wellness Incentives | 1,921 | 2,000 | 2,000 | 2,000 | - | 0.00\% |  |
| 9100-2700-551000 | Co-Curric: Transportation | - | 1,000 | 1,000 | 1,000 | - | 0.00\% |  |
| 9200-1000-515000 | Extra-Curric.: Athletic Stipend | 35,953 | 39,435 | 39,000 | 46,500 | 7,065 | 17.92\% |  |
| 9200-1000-515001 | Contr. Svcs.: Officials, etc. | 4,505 | 4,400 | 5,000 | 5,500 | 1,100 | 25.00\% |  |
| 9200-1000-520000 | Benefits - Extra-Curric. | 2,247 | 2,800 | 2,700 | 3,500 | 700 | 25.00\% |  |
| 9200-1000-520001 | Benefits-Officials | - | 50 | 50 | 50 | - | 0.00\% |  |
| 9200-1000-558000 | Athletic-Staff Travel | - | 100 | 100 | 100 | - | 0.00\% |  |
| 9200-1000-560000 | Supplies | 854 | 2,000 | 2,000 | 2,000 | - | 0.00\% |  |
| 9200-1000-560500 | Equipment \& Uniforms | 1,855 | 1,500 | 1,500 | 1,500 | - | 0.00\% |  |
| 9200-1000-581000 | Dues / Fees / Conferences | 163 | 500 | 400 | 500 | - | 0.00\% |  |
|  | Total Co-Curricular | 77,398 | 80,149 | 83,430 | 94,450 | 14,301 | 17.84\% |  |
|  | Summer School |  |  |  |  |  |  |  |
| 4300-1000-510100 | Summer School/Homework Clu | 10,907 | 15,000 | 15,000 | 17,000 | 2,000 | 13.33\% | includes summer school and homework club staffing |
| 4300-1000-520100 | Benefits - Summer School | 573 | 795 | 794 | 1,006 | 211 | 26.54\% |  |
|  | Total Summer School | 11,480 | 15,795 | 15,794 | 18,006 | 2,211 | 14.00\% |  |
|  | Article 78 | Other Instruction |  |  | \$ 112,456 |  |  |  |
| Student \& Staff Support |  |  |  |  |  |  |  |  |
|  | Guidance |  |  |  |  |  |  |  |
| 0000-2120-510100 | Salaries: Guidance Counsel. | 59,885 | 59,885 | 63,388 | 67,439 | 7,554 | 12.61\% |  |
| 0000-2120-520100 | Retire./Medicare | 3,104 | 3,246 | 3,353 | 3,993 | 747 | 23.01\% |  |
| 0000-2120-521100 | Blue Cross/Blue Shield | 20,950 | 23,045 | 21,899 | 24,089 | 1,044 | 4.53\% | based on 10\% rate incr - 82\% S1000 Share |
|  | Deductible Coverage | - | 1,600 | 1,600 | 1,600 | - | 0.00\% |  |
| 0000-2120-561000 | Supplies | 1,223 | 1,000 | 1,000 | 1,000 | - | 0.00\% |  |
| 0000-2120-564000 | Books \& Periodicals | - | 500 | 500 | 500 | - | 0.00\% |  |
| 0000-2120-573000 | Equipment | - | 1,000 | 100 | 1,000 | - | 0.00\% | Recess Equipment |
| 0000-2120-581000 | Dues, Fees, Conference | 60 | 350 | 360 | 350 | - | 0.00\% |  |
|  | Total Guidance | 85,222 | 90,626 | 92,200 | 99,971 | 9,345 | 10.31\% |  |
|  | Health Services |  |  |  |  |  |  |  |
| 0000-2130-510100 | Salaries: Nurse | 67,230 | 72,256 | 72,256 | 75,915 | 3,659 | 5.06\% |  |
| 0000-2130-520100 | Retire./Medicare | 3,504 | 3,823 | 3,823 | 4,494 | 671 | 17.55\% |  |
| 0000-2130-521100 | Blue Cross / Blue Shield | 17,212 | 18,934 | 17,993 | 19,792 | 858 | 4.53\% | based on 10\% rate incr-82\% S1000 Share |
|  | Deductible Coverage | 371 | 1,600 | 1,600 | 1,600 | - | 0.00\% |  |
| 0000-2130-534000 | Physician \& Physicals | - | 400 | 400 | 400 | - | 0.00\% |  |
| 0000-2130-543000 | Contr. Svcs.:Equip. Repair | - | 225 | 225 | 225 | - | 0.00\% |  |
| 0000-2130-55200 | Malpractice Insurance | - | 110 | 110 | 110 | - | 0.00\% |  |
| 0000-2130-558000 | Travel | - | 200 | 200 | 200 | - | 0.00\% |  |
| 0000-2130-560000 | Supplies | 821 | 1,200 | 1,200 | 1,200 | - | 0.00\% | supplies includes First Aid kits \& Stop the Bleed |
| 0000-2130-573000 | Replace/Purch. Equipment | - | 600 | 600 | 600 | - | 0.00\% |  |
| 0000-2130-581000 | Dues / Fees / Conferences | 163 | 250 | 250 | 250 | - | 0.00\% |  |
| 0000-2130-589001 | Flu Shots | 844 | 450 | 400 | 450 | - | 0.00\% | reimbursable money from the insurance company |
|  | Total Health Services | 90,145 | 100,048 | 99,057 | 105,236 | 5,188 | 5.19\% |  |



| MOUNT DESERT SCHOOL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 21-22 | 22-23 | 22-23 | 23-24 |  |  |  |
|  |  | Actual | Current | Anticipated | Proposed | \$ | \% |  |
| School Administration |  | Expend. | Budget | Expend. | Budget | Difference | Difference | Explanation |
|  | Office of Principal |  |  |  |  |  |  |  |
| 0000-2410-510400 | Salaries: Principal | 103,003 | 103,003 | 109,029 | 113,390 | 10,387 | 10.08\% |  |
| 0000-2410-511800 | Salaries: Secretaries | 75,859 | 72,267 | 81,829 | 87,579 | 15,312 | 21.19\% |  |
| 0000-2410-520400 | Benefits - Principal | 5,384 | 5,583 | 5,768 | 6,713 | 1,130 | 20.24\% |  |
| 0000-2410-520800 | Benefits - Secretaries | 10,564 | 10,000 | 10,852 | 11,576 | 1,576 | 15.76\% | Soc Sec/Med (7.65\%) \& PLD for some (10.2\% for 23-24) |
| 0000-2410-521400 | BC/BS - Principal | 20,950 | 23,045 | 21,899 | 24,089 | 1,044 | 4.53\% | based on 10\% rate incr - $82 \%$ S1000 Share |
| 0000-2410-521401 | BC/BC - Secretaries | 26,328 | 28,045 | 43,798 | 48,178 | 20,133 | 71.79\% | based on 10\% rate incr - 82\% S1000 Share |
|  | Deductible Coverage | 2,768 | 3,200 | 4,800 | 4,800 | 1,600 | 50.00\% |  |
| 0000-2410-544450 | Copier Lease | 7,752 | 7,753 | 7,753 | 7,753 | - | 0.00\% |  |
| 0000-2410-554000 | Advertising | 3,187 | 4,000 | 3,800 | 4,000 | - | 0.00\% |  |
| 0000-2410-558000 | Staff Travel | 1,719 | 2,000 | 2,000 | 2,000 | - | 0.00\% | Natl Middle Level Conference Expenses |
| 0000-2410-560000 | Office Supplies / Postage | 2,739 | 4,200 | 4,000 | 4,200 | - | 0.00\% |  |
| 0000-2410-573000 | Replace/Purchase Equipment | 116 | 500 | 500 | 600 | 100 | 20.00\% |  |
| 0000-2410-581000 | Dues / Fees / Conferences | 575 | 1,500 | 1,500 | 1,500 | - | 0.00\% | Natl Middle Level Conference Registration/ MPA |
| 0000-2410-589000 | Miscellaneous/ Bank Svc.Fees | 621 | 5,000 | 5,000 | 5,000 | - | 0.00\% |  |
|  | Total Office of Principal | 261,564 | 270,096 | 302,528 | 321,378 | 51,282 | 18.99\% |  |
|  | Article 81 | School Administration |  |  | \$ 321,378 |  |  |  |
| Transportation and Buses |  |  |  |  |  |  |  |  |
|  | Student Transportation |  |  |  |  |  |  |  |
| 0000-2700-511800 | Salaries: Bus Drivers | 82,759 | 74,469 | 79,000 | 84,574 | 10,105 | 13.57\% |  |
| 0000-2700-520800 | Benefits - Bus Drivers | 6,454 | 8,150 | 10,985 | 11,820 | 3,670 | 45.03\% | Soc Sec/Med (7.65\%) \& PLD for some (10.2\% for 23-24) |
| 0000-2700-521800 | BC/BS: Bus Drivers | 9,250 | 13,401 | 15,966 | 17,562 | 4,161 | 31.05\% | based on 10\% rate incr - 82\% S1000 Share |
|  | Deductible Coverage | - | 2,400 | 2,400 | 2,400 | - | 0.00\% |  |
| 0000-2700-534000 | Physicals \& Drug Testing | 625 | 800 | 800 | 800 | - | 0.00\% |  |
| 0000-2700-543000 | Contr. Svcs.: Bus Repairs | 38,189 | 5,000 | 5,000 | 5,000 | - | 0.00\% |  |
| 0000-2700-552000 | Insurance: Bus | 3,120 | 3,700 | 5,212 | 5,735 | 2,035 | 55.00\% |  |
| 000-2700-55800 | Staff Travel | - | 500 | 500 | 500 | - | 0.00\% |  |
| 0000-2700-560000 | Supplies | 23,456 | 20,000 | 22,000 | 22,000 | 2,000 | 10.00\% |  |
| 0000-2700-562600 | Fuel | 21,063 | 22,000 | 28,000 | 28,000 | 6,000 | 27.27\% |  |
| 0000-2700-573000 | Replace/Purch. Of Equipment | - | 250 | 250 | 250 | - | 0.00\% |  |
| 0000-2700-573600 | Purchase of School Bus/Reserv | 24,803 | 30,000 | 30,000 | 30,000 | - | 0.00\% | Bus Purchase - 4 yr. Lease Last Payment 3/15/2025 |
| 0000-2700-581000 | Dues/ Fees/ Conference | - | 150 | 150 | 150 | - | 0.00\% |  |
| 0000-2700-589000 | Miscellaneous | - | - | - | - | - | \#DIV/0! |  |
| 0000-2750-551400 | Transp. Purchased fr Private | - | - | - | - | - | \#DIV/0! |  |
|  | Total Transportation | 209,719 | 180,820 | 200,263 | 208,791 | 27,971 | 15.47\% |  |
|  | Article 82 | Transportation \& Buses |  |  | \$ 208,791 |  |  |  |


| MOUNT DESERT SCHOOL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 21-22 | 22-23 | 22-23 | 23-24 |  |  |  |
|  |  | Actual | Current | Anticipated | Proposed | \$ | \% |  |
|  |  | Expend. | Budget | Expend. | Budget | Difference | Difference | Explanation |
| Facilities Maintenance |  |  |  |  |  |  |  |  |
|  | Operation \& Maint. Of Plant |  |  |  |  |  |  |  |
| 0000-2600-511800 | Salaries: Custodians | 170,023 | 176,797 | 189,334 | 201,056 | 24,259 | 13.72\% |  |
| 0000-2600-520800 | Soc. Sec./ Medicare / Retire. | 22,777 | 21,500 | 22,442 | 23,724 | 2,224 | 10.34\% | Soc Sec/Med (7.65\%) \& PLD for some (10.2\% for 23-24) |
| 0000-2600-521800 | Blue Cross / Blue Shield | 41,425 | 46,269 | 43,968 | 48,365 | 2,096 | 4.53\% | based on 10\% rate incr - 82\% S1000 Share |
|  | Deductible Coverage | 2,019 | 3,200 | 3,200 | 3,200 | - | 0.00\% |  |
| 0000-2600-541000 | Utility Svcs.: Sewer / Water | 6,789 | 9,052 | 6,789 | 9,052 | - | 0.00\% |  |
| 0000-2600-552000 | Insurance: Building/Equip. | 14,573 | 17,000 | 17,155 | 18,870 | 1,870 | 11.00\% |  |
| 0000-2600-553200 | Telephone | 5,155 | 5,500 | 5,500 | 5,500 | - | 0.00\% |  |
| 0000-2600-558000 | Staff Travel | 158 | 300 | 300 | 300 | - | 0.00\% |  |
| 0000-2600-560000 | Supplies | 27,637 | 25,000 | 27,000 | 27,000 | 2,000 | 8.00\% | Includes PPE |
| 0000-2600-562200 | Electricity | 44,863 | 46,000 | 48,000 | 50,000 | 4,000 | 8.70\% |  |
| 0000-2600-562300 | L.P. Gas | 2,945 | 3,000 | 4,000 | 4,500 | 1,500 | 50.00\% |  |
| 0000-2600-562400 | Heating Oil | 45,481 | 45,000 | 54,000 | 54,000 | 9,000 | 20.00\% | 15000 g |
| 0000-2600-573000 | Replace/Purchase Equipment | 961 | 4,000 | 4,000 | 9,000 | 5,000 | 125.00\% | Floor Scrubber |
| 0000-2600-581000 | Dues / Fees / Conf. | - | 750 | 750 | 750 | - | 0.00\% |  |
| 0000-2600-589005 | Miscellaneous | - | - | - | - | - | \#DIV/0! |  |
| 0000-2600-590000 | Contingency (Operating) | - | 6,000 | 6,000 | 6,000 | - | 0.00\% |  |
| 0000-2620-543000 | Repair \& Maint. : Building | 38,875 | 44,000 | 44,000 | 44,000 | - | 0.00\% | Incl. HVAC Monitoring System payments \$10,400 |
| 0000-2630-543000 | Repair \& Maint.. : Grounds | 11,558 | 17,000 | 15,000 | 17,000 | - | 0.00\% | Irrigation Maint. / Lawn \& field Maint. |
| 0000-2630-543000 | Repair \& Maint.: Equip. Repair | - | 5,000 | 5,000 | 5,000 | - | 0.00\% |  |
|  | Total Oper. \& Maint. | 435,239 | 475,368 | 496,438 | 527,317 | 51,949 | 10.93\% |  |
|  |  |  |  |  |  |  |  |  |
| Facilities Main | ntenance |  |  |  |  |  |  |  |
|  | Capital Outlay |  |  |  |  |  |  |  |
| 0000-2690-545002 | Land \& Improvements | - | 7,000 | 7,000 | 7,000 | - | 0.00\% | Wood Chips for Playground |
| 0000-2690-545001 | Buildings | 138,650 | 91,500 | 91,500 | 376,654 | 285,154 | 311.64\% |  |
| 0000-2690-591000 | Buildings (Transf to Reserve) | 22,000 | 22,000 | 22,000 | 22,000 | - | 0.00\% | proj. balance as of June 30, 2023 \$ 132,586 |
| 0000-2690-573000 | Equipment | - | - | - | - | - | \#DIV/0! |  |
|  | Total Capital Outlay | 160,650 | 120,500 | 120,500 | 405,654 | 285,154 | 236.64\% |  |
|  | Article 83 | Facilities Maintenance |  |  | \$ 932,971 |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |
|  | Debt Service |  |  |  |  |  |  |  |
| 0000-5100-583200 | Interest | 7,809 | - | - | - | - | \#DIV/0! |  |
| 0000-5100-583100 | Principal | 293,587 | 285,154 | - | - | $(285,154)$ | -100.00\% | 11/1/2022 was the last payment |
|  | Total Debt Service | 301,397 | 285,154 | - | - | $(285,154)$ | -100.00\% |  |
|  | Article 84 | Debt Service \& Other Commitments |  |  | \$ |  |  |  |
| All Other Expenditures |  |  |  |  |  |  |  |  |
|  | Food Services |  |  |  |  |  |  |  |
| 0000-3100-591000 | Food Services Transfer | 75,000 | 75,000 | 75,000 | 75,000 | - | 0.00\% | Fund Balance 6/30/21 = \$-1,119K |
|  | Total Food Services | 75,000 | 75,000 | 75,000 | 75,000 | - | 0.00\% |  |
|  | Article 85 | All Other Expenditures |  |  | \$ 75,000 |  |  |  |
|  |  |  |  | - |  |  |  |  |
|  | Grand Totals: | 4,507,567 | 4,937,086 | 4,582,648 | 5,204,984 | 267,898 | 5.43\% | Total Budget Increase |
|  | Article 89 | Total Expenditures (Summary Article) |  |  | \$ 5,204,984 |  |  |  |

MAINE MODERATOR'S MANUAL RULES OF PROCEDURE (Revised 2005)

| TYPEMOTION | SECOND REQUIRED | debatable | AMENDABLE | VOTE REQUIRED | RECONSIDERABLE | RANKNOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRIVILEGED |  |  |  |  |  |  |
| Adjourn (sine die) | Y | N | N | M | N | 1 |
| Recess or Adjourn to Time Certain | Y | Y | Y | M | N | 2 |
| SUBSIDIARY |  |  |  |  |  |  |
| Previous Question | Y | N | N | $2 / 3$ | N | 3 |
| Limit Debate | Y | N | Y | $2 / 3$ | Y | 4 |
| Postpone to Time Certain | Y | Y | Y | M | Y | 5 |
| Amend | Y | Y | Y | M | Y | 6 |
| INCIDENTAL |  |  |  |  |  |  |
| Appeal | Y | Y | N | M | Y | A, B, D |
| Fix the Method of Voting | Y | N | N | M | N | B |
| Withdraw a Motion | N | N | N | M | See Notes | B, C, D |
| MAIN |  |  |  |  |  |  |
| Main Motion | Y | Y | Y | M | Y |  |
| Reconsider | Y | See Notes | N | M | N | A, D, E |
| Take up Out of Order | Y | Y | N | $2 / 3$ | N |  |

$\mathrm{Y}-\mathrm{Yes}$, this action is required or permitted.
N - No, this action cannot be taken or is unnecessary.
M - Majority vote required
A - This motion may be made when another motion has the floor.
B - Same rank as motion out of which it arises.
C - Only a prevailing negative vote on this motion may be reconsidered.
D - This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.
E - Only a person who voted on the prevailing side may make this motion.
None of the motions in the table should interrupt a speaker.
This table does not include the statutory procedure for challenge (to question a vote), mentioned in the "Notes for Voters" and discussed in the Maine Moderator's Manual.


Town of Mount Desert - Town Office
21 Sea Street
P O Box 248
Northeast Harbor ME 04662
www.mtdesert.org

## HOURS

9:00 AM to 4:30 PM
Monday - Friday

| Town Administrative Office | $276-5531$ and Fax 276-3232 |
| :--- | :--- |
| Fire/Police/Ambulance | 911 |
| Non-Emergency | $276-5111$ |
| Public Works Director | $276-5743$ |
| Town Garage | $276-5744$ |
| Garbage Hotline (messages only) | $\mathbf{2 7 6 - 5 7 3 3}$ |
| Mount Desert Water District | $276-3733$ |
| Wastewater Treatment Plant | $\mathbf{2 7 6 - 5 7 3 8}$ |
| Northeast Harbor Marina | $276-5737$ |
| Mt. Desert Elementary School | $\mathbf{2 7 6 - 3 3 4 8}$ |
| MDI Regional High School | $\mathbf{2 8 8 - 5 0 1 1}$ |
| AOS 91 Superintendent's Office | $\mathbf{2 8 8 - 5 0 4 9}$ |


[^0]:    Jay Feyler, Town Manager of Union, and President of the Maine Town City and County Managers Association, presents Town Manager, Durlin Lunt, The Linc Stackpole Manager-of-the-Year award for 2022.

    This award is presented annually by the Maine Town, City, and County Association to a professional public administrator having displayed the characteristics of integrity and leadership resulting in a significant contribution to the profession, as well as their community and having received the respect and confidence of his/her peers.

    Congratulations, Durlin!

[^1]:    Rares Bench
    Raney Bench
    Executive Director
    Mount Desert Island Historical Society

[^2]:    6 State Street, Suite 101
    Bangor, ME 04101
    Phone: (207) 249-7400

[^3]:    Total Fund Balances

[^4]:    

