

## Mount Desert Police Department

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5111 Fax 207-276-5732

#### TO THE RESIDENT APPLICANT:

Please review the copy of the booklet "Laws Relating to Permits to Carry Concealed Handguns."

Please complete and return this entire package with the following items:

- Application for a Permit to Carry Concealed Handguns, pp. 1-6
- Authority and Authorization to Release Information forms must BOTH be filled out completely by
  the applicant whether applying for the first time or renewing. Return these forms with the application
  to the Mount Desert Police Department.
- Fee of \$35.00 for NEW applicants:
  - o If your permit expired over 6 months ago, you are considered a NEW applicant and must pay the \$35.00 fee. You are also required to submit your supporting document again: eg, Birth Certificate (BS), Hand Gun Safety Certificate (HGS);
  - A fee of \$20.00 is required if you are a valid RENEWAL applicant (your permit is NOT more than 6 months expired, you have NOT changed your address more than 30 days prior without notifying the Issuing Authority);
  - A fee of \$2.00 is required if you are requesting a DUPLICATE permit, a CHANGE OF ADDRESS or CHANGE OF NAME permit;
  - o If you moved over 30 days prior without notifying us, not only are you a NEW applicant, your current permit is invalid you are prohibited from carrying a concealed handgun
  - All fees are due when you sign for and receive your permit. Checks can be made payable to the Town of Mount Desert
- If you hold a State of Maine issued permit from another Issuing Authority in Maine, include a complete copy of that permit with your application.
- If you are or were a member of the Armed Forces of the United States of America, a copy of your DD214 serves as proof of knowledge of handgun safety. You must have served long enough to complete basic firearms training. You also may NOT have a Dishonorable Discharge from the Service.
- NEW APPLICANTS: A copy of your Birth Certificate (BC) or IND document.
- NEW APPLICANTS: A copy of a certificate which has been issued within the past 5 years that shows Proof of Knowledge of Handgun Safety (HGS).

If you have NOT been issued a permit from the Mount Desert Police Department in the past, we will need your supporting documents – even if you are a valid renewal (you have a current, valid permit issued from another Issuing Authority of Maine).

SEND YOUR COMPLETED APPLICATION PACKET TO THE MOUNT DESERT POLICE DEPARTMENT OR DROP OFF AT THE ADDRESS SHOWN ABOVE



# MOUNT DESERT POLICE DEPARTMENT

# APPLICATION FOR PERMIT TO CARRY CONCEALED HANDGUN – RESIDENT

NEW \$35.00 RENEW \$20.00 DUPLICATE \$2.00

CHANGE OF ADDRESS \$2.00

CHANGE OF NAME \$2.00

### FOR OFFICE USE ONLY

| TYPEAMOUNT                |
|---------------------------|
| LICENSE#                  |
| ISSUE DATE                |
| DENY DATE                 |
| EXPIRATION DATE IF ISSUED |
|                           |

Applicant initials \_\_\_\_

| FULL NAME:           |                                               |                         |                |
|----------------------|-----------------------------------------------|-------------------------|----------------|
| PRIOR LEGAL NAME(S): | :                                             |                         |                |
| ALIASES:             |                                               |                         |                |
| BIRTHDATE:           | EYE COLOR:                                    | HAIR COLOR:             |                |
| HEIGHT: FTIN         | WEIGHT:                                       | SEX:                    |                |
| CITIZEN: YES         | NORACE:                                       |                         |                |
| EMAIL ADDRESS:       |                                               |                         |                |
| PHONE NUMBER(S): HO  | ME:                                           | CELL:                   |                |
| LEGAL MAILING ADDRI  | ESS:                                          |                         |                |
| LEGAL PHYSICAL ADDI  | RESS:                                         |                         |                |
|                      | ESSES YOU HAVE LIVED<br>DATES; USE ADDITIONAI | AT DURNING THE LAST 5 Y | YEARS; INCLUDE |
| ADDRESS              |                                               | MO/YR                   | IN – MO/YR OUT |
|                      |                                               |                         |                |
|                      |                                               |                         |                |
|                      |                                               |                         |                |
|                      |                                               |                         |                |
|                      |                                               |                         |                |

| LIST OF PREVIOUSLY ISSUED PERMITS TO CARRY CONCELED HANDGUNS OR OTHER CONCEALED WEAPONS BY ANY ISSUEIN AUTHORITY IN MAINE OR ANY OTHER JURISDICTION. For each permit previously issued, please identify the issuing authority (e.g. Massachusetts State Police: Portland P.D.; Town of Shapleigh, Selectmen) and the date the permit was issued.      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                       |
| LIST OF PREVIOUS REFUSALS TO ISSURE PERMIT TO CARRY CONCEALED HANDGUNS OR OTHER CONCEALED WEAPONS BY ANDY ISSUEING AUTHORITY IN MAINE OR IN ANY OTHER JURISDICTION. For each refusal of a permit, please identify the agency that refused to issue the permit and the date of refusal. Include Explanations                                           |
|                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                       |
| LIST OF PREVIOUS REVOCATIONS OR SUSPENSIONS OF HANDGUNS PERMITS OR PERMITS TO CARRY CONCEALED HANDGUNS OR OTHER CONCEALED WEAPONS BY ANY ISSUING AUTHORITY IN MAINE OR IN ANY OTHER JURISDICTION. For each revocation, please identify the agency or authority that revoked the permit and the date it was revoked or suspended. Include Explanations |
|                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                       |
| Applicant initials                                                                                                                                                                                                                                                                                                                                    |

#### CIRCLE APPROPRIATE ANSWER AFTER EACH QUESTION

| a. | Are you less than 18 years of age?                                                                                                                                                                                                                                                                                                                                                | YES               | NO             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|
| b. | Is there a formal charging instrument now pending against you in this state, for a crime under laws of this state, that is put imprisonment for a term of 1 year or more?                                                                                                                                                                                                         |                   |                |
| c. | Is there a formal charging instrument now pending against you in any federal court for a crime under the laws of the Uni that is punishable by imprisonment for a term exceeding one                                                                                                                                                                                              |                   |                |
|    | year?                                                                                                                                                                                                                                                                                                                                                                             | _ YES             | NO             |
| d. | Is there a formal charging instrument now pending against you in another state for a crime that, under the laws of that stapunishable by imprisonment for a term exceeding one                                                                                                                                                                                                    |                   |                |
|    | year?                                                                                                                                                                                                                                                                                                                                                                             | _ YES             | NO             |
| e. | If your answer to question (d) is "yes", is that charged crime classified under the laws of that state as a misdemeanor punterm of imprisonment of 2 years or less?                                                                                                                                                                                                               |                   |                |
| f. | Is there a formal charging instrument pending against you in another state for a crime punishable in that state by a term of imprisonment of 2 years or less and classified by that state as a misdemeanor, but that is substantially similar to a crime to the laws of this State is punishable by imprisonment for a term of one year or more?                                  | that und          |                |
| g. | Is there a formal charging instrument now pending against you under the laws of the United States, this State or any other the Passamaquoddy Tribe or Penobscot Nation in a proceeding in which the prosecuting authority has pleaded that you of the crime with the use of a Handgun against a person or with the use of a dangerous weapon as defined in Title 17-A, M (9) (A)? | commit<br>1.R.S.A | tted<br>A. ~ 2 |
| h. | Is there a formal charging instrument now pending against you in this or any other jurisdiction for a juvenile offense that committed by an adult, would be a crime described in question (b), (c), (d), or (f) and involves bodily injury or threatene injury or threatened bodily injury against another person?                                                                | d bodil           |                |
| i. | Is there a formal charging instrument now pending against you in this or any other jurisdiction for a juvenile offense that committed by an adult, would be a crime described in question (g)?                                                                                                                                                                                    |                   | NO             |
|    | 1                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |
| j. | Is there a formal charging instrument now pending against you in this or any other jurisdiction for a juvenile offense that committed by an adult, would be a crime described in question (b), (c), (d), or (f), but does not involve bodily injury or the bodily injury against another person?                                                                                  | hreaten           | ied<br>S NO    |
| k. | Have you ever been convicted of committing or found not criminally responsible by reason of insanity or mental disease committing a crime described in question (b), (c), (f), or (g)?                                                                                                                                                                                            |                   |                |
| l. | Have you ever been convicted of committing or found not criminally responsible by reason of insanity or mental disease committing a crime described in question (d)?                                                                                                                                                                                                              |                   | ect of<br>NO   |
| m. | If your answer to question (l) is "yes", was that crime classified under the laws of that state as a misdemeanor punishable of imprisonment of 2 years or less?                                                                                                                                                                                                                   |                   |                |
|    |                                                                                                                                                                                                                                                                                                                                                                                   |                   |                |
|    | Applicant initials                                                                                                                                                                                                                                                                                                                                                                |                   |                |

| n.  | Have you ever been adjudicated as having committed a juvenile offense described in question (h) or (i)?                                                                                                                                                                                                                                                                                                                                                  | _YES NO                 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| o.  | Have you ever been adjudicated as having committed a juvenile offense described in question (j)?                                                                                                                                                                                                                                                                                                                                                         | _YES NO                 |
| p.  | Are you currently subject to an order of a Maine court or an order of a court of the United States or another state, terr commonwealth or tribe that restrains you from harassing, stalking or threatening your intimate partner, as defined in States Code, Section 921 (a), or a child of your intimate partner, or from engaging in other conduct that would place partner in reasonable fear of bodily injury to that intimate partner or the child? | 18 United your intimate |
| q.  | Are you a fugitive from justice?                                                                                                                                                                                                                                                                                                                                                                                                                         | YES NO                  |
| r.  | Are you a drug abuser, drug addict or drug dependent person?                                                                                                                                                                                                                                                                                                                                                                                             | YES NO                  |
| s.  | Do you have a mental disorder that causes you to be potentially dangerous to yourself or others?                                                                                                                                                                                                                                                                                                                                                         | YES NO                  |
| t.  | Have you been adjudicated to be an incapacitated person pursuant to Title 18-A, Article V, Parts 3 and 4, and not have designation removed by an order under Title 18-A, M.R.S.A. ~5-307 (b)? [Termination of incapacity, Probate Code' persons under disability and their property]                                                                                                                                                                     | protection of           |
| u.  | Have you been dishonorably discharged from the military forces within the past 5 years?                                                                                                                                                                                                                                                                                                                                                                  | YES NO                  |
| v.  | Are you an illegal alien?                                                                                                                                                                                                                                                                                                                                                                                                                                | YES NO                  |
| w.  | Have you been convicted in a Maine court of a violation of the Title 17-A, M.R.S.A. ~ 1057 [possession of a Handgu establishment licensed for on-premises consumption of liquor] within the past 5 years?                                                                                                                                                                                                                                                |                         |
| х.  | Have you been adjudicated in a Maine court within the past five (5) years as having committed a juvenile offense investigation that, if committed by an adult, would be a violation of Title 17-A, M.R.S.A. ~ 1057 [criminal possession of a Handguestablishment licensed for on-premises consumption of liquor]?                                                                                                                                        | ın in an                |
| y.  | To your knowledge, have you been the subject of an investigation by any law enforcement agency within the past 5 y the alleged abuse by you of family or household members?                                                                                                                                                                                                                                                                              |                         |
| z.  | Have you been convicted in any jurisdiction within the past 5 years of 3 or more crimes punishable by a term of impress than one year or of crimes classified under the laws of a state as a misdemeanor and punishable by a term of impressers or less?                                                                                                                                                                                                 | risonment of 2          |
| aa. | Have you been adjudicated in any jurisdiction within the past 5 years to have committed 3 or more juvenile offenses question (o)?                                                                                                                                                                                                                                                                                                                        | described inYES NO      |
| bb. | To your knowledge, have you engaged within the past 5 years in reckless or negligent conduct [as defined at 25 M.R (11)] that has been the subject of an investigation by a governmental entity?                                                                                                                                                                                                                                                         |                         |
| cc. | Have you been convicted in a Maine court within the past 5 years of any Title 17-A, chapter 45 drug crime?                                                                                                                                                                                                                                                                                                                                               | YES NO                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |
|     | Applicant initia                                                                                                                                                                                                                                                                                                                                                                                                                                         | ls                      |

| dd.  | Have you been adjudicated in a Maine court within the past 5 years as having committed a juvenile offense involving conduct that, if committed by an adult, would have been a violation of Title 17-A, chapter 45? [Drug offenses]?YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ee.  | Have you been adjudged in a Maine court to have committed the civil violation of possession of a useable amount of marijuana, butyl nitrite or isobutyl nitrite in violation of Title 22 M.R.S.A. ~ 2383 within the past 5 years?YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ff.  | Have you been adjudicated in a Maine court within the past 5 years as having committed the juvenile crime defined in Title 15 M.R.S.A. ~ 3103 (1) (B) of possession of a useable amount of marijuana, as provided in Title 22 M.R.S.A. ~ 2383?YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | READ THE FOLLOWING CAREFULLY BFORE SIGNING APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| A.   | Certify that the statements you have made on this application and any documents you make a part of the application, are true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| A-1. | Certify that you understand that a "yes" answer to question (l) or (o) above is cause for refusal unless you are authorized to possess a Handgun under Title 15 M.R.S.A. ~ 393.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| A-2. | Certify that you understand that a "yes" answer to a question (p) is cause for refusal if the order of the court meets the preconditions contained in Title 15, M.R.S.A. $\sim$ 393 (l) (D). If the order of the court does not meet the preconditions, the conduct underlying the order may be used by the issuing authority, along with other information, in judging good moral character under 25 M.R.S.A. $\sim$ 2003 (4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B.   | Certify that you understand that a "yes" answer to question number (a), (k), (n), or any of the questions numbered (q) though $(x)$ above is cause for a refusal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| B-1. | Certify that you understand that a "yes" answer to one or more of the questions numbered (b) though (j), (m), (y), (z0, or (aa) to (ff) above will be used by this issuing authority, along with other information, in judging good moral character under Title 25 M.R.S.A. $\sim 2003$ (4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C.   | Certify that you will, that at the request of this issuing authority, take whatever action is required of you, by law, to allow this issuing authority to obtain from the Maine Department of Health and Human Services (limited to records of patient committals to Riverview Psychiatric Center and Dorothea Dix Psychiatric Center), the courts, law enforcement agencies, the military, the United States Citizenship and Immigration Services, and any prior issuing authority in this State or any other jurisdiction with which you have been involved, information relevant to the following:  (1) The determination as to whether the information supplied on the application or any documents made a part of the application is true and correct;  (2) The determination as to whether each of the additional requirements of Title 25 M.R.S.A. ~ 2003 has been met;  (3) The determination as to whether, if you are currently a permit holder, such permit must be revoked under Title 25 M.R.S.A. ~2005; and |
|      | Applicant initials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|                                                                                                                                                                                                                                               | (4) The determination as to whether, if you are otherwise eligible and reapplying following an earlier revocation of a permit, you are eligible to do so under Title 25 M.R.S.A. ~ 2005 or title 17-A M.R.S.A. ~ 1057.                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| D.                                                                                                                                                                                                                                            | Certify that you understand that if fingerprints are required by this issuing authority in order to resolve any questions As to your identity, you will submit to being fingerprinted.                                                |  |  |
| E.                                                                                                                                                                                                                                            | Certify that you understand that is a photograph is an integral part of the permit to carry concealed Handguns adopted by this issuing authority, you will submit to being photographed for that purpose.                             |  |  |
| F.                                                                                                                                                                                                                                            | Certify that you understand that you must demonstrate to this issuing authority a knowledge of handgun safety as required by Title 25 M.R.S.A. ~ 2003 (1), (5), unless you demonstrate that you are exempted under that same statute. |  |  |
| G.                                                                                                                                                                                                                                            | G. Certify that you have received a copy of the pamphlet entitled "LAWS RELATING TO PERMITS TO CARRY CONCEALED HANDGUNS" (2014 edition).                                                                                              |  |  |
| H. I understand that any false statements I make in this application or documents I make a part of the application<br>result in criminal prosecution pursuant to 25 M.R.S.A. ~ 2004 (1) and/or 17-A M.R.S.A. ~ 453, unsworn<br>falsification. |                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |
| Your Sig                                                                                                                                                                                                                                      | gnature as Applicant Date                                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                               | ALL QUESTIONS MUST BE ANSWERED AND PAGES INITIALED                                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                       |  |  |

Applicant initials \_\_\_\_\_

#### **AUTHORIZATION TO RELEASE INFORMATION**

#### FOR THE PURPOSE OF APPLYING FOR A CONCEALED FIREARM PERMIT

#### PRINT LEGIBLY OR TYPE

| NAME OF APPLICANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOB:                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ALIAS AND/OR PRIOR NAME(S):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                          |  |  |
| Pursuant to 25 MRSA ~2003 (1)(E)(1), I authorize Riverview Psychiatric Center and the Dorothea Dix Psychiatric Center of the Department of Health and Human Services to disclose any record of whether I have ever been committed to the Rivervie Psychiatric Center or the Dorothea Dix Psychiatric Center to the issuing authority.                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Issuing Authority (individual): Chief James Willis/Communications Supervisor Ken Mitchell Issuing Authority (organization): Mount Desert Police Department Mailing Address: PO Box 248, Northeast Harbor, Maine 04662 Issuing Authority Fax# 207-276-5732 Telephone# to verify receipt of fax: 207-276-5111                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| I understand that the information requested is protected by law and otherwise specifically permitted by law. I understand that I have the I understand I have the right to revoke this authorization in writing a above. I understand that my refusal to sign this release will cause my understand that if the issuing authority receives an affirmative response additional information to determine my eligibility of a concealed fir pursuant to this release is confidential pursuant to 25 MRSA ~ 2006 | cannot be released without my written permission, unless right to review information and material prior to its release. It any time by contacting the issuing authority identified y application for a concealed firearm permit to be rejected. I wonse to its inquiry, I may be asked to authorize the release of earm permit. Information disclosed to the issuing authority |  |  |
| This authorization is effective for ninety (9                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0) days following the date of my signature.                                                                                                                                                                                                                                                                                                                                    |  |  |
| Applicant Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Witness Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| APPLICANT: RETURN THIS FORM TO THE ISSUE<br>APPLICATON. RETAIN A COPY FOR YOUR RECO                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                |  |  |

ISSUING AUTHORITY: Send completed form (or a copy) to Riverview Psychiatric Center (RPC) and to Dorothea Dix Psychiatric Center (DDPC) by one of the following means:

- 1. Scan form and send via <u>e-mail</u> to RPC: <u>RiverviewMedicalRecords@maine.gov</u>; and DDPC: <u>DorotheaDixMedicalRecords@maine.gov</u> *OR*
- 2. Fax form to: RPC: (207) 287-7127; and DDCP: (207) 941-4029 OR
- 3. Mail the form, with a self-addressed stamped envelope to: RPC: 250 Arsenal St., Augusta, ME 04330, Attn. Health Information; and DDPC: PO Box 926, Bangor, ME 04401, Attn. Medical Records

NOTICE TO ISSUING AUTHORITY: The RPC and DDPC will respond in the same manner in which you forward this form. However, if you fax the form, you must provide your telephone number so that the institution can verify your receipt of the return fax.

PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE AND SHOULD NOT BE USED

AUTHORITY TO RELEASE INFORMATION TO THE ISSUING AUTHORITY FOR THE PRUPOSE OF EVALUATING INFORMATION SUPPLIED ON MY APPLICATION FOR A CONCEALED HANDGUN PERMIT UNDER 25 M.R.S., CHAPTER 252.

TO ALL LAW ENFORCEMENT AGENCIES, INCLUDING COURTS, BOTH WITHIN AND WITHOUT THE STATE OF MAINE:

I hereby authorize and direct you to release to the issuing authority or its representative any information in your possession or control concerning me pertaining to the following:

- (1) conviction data;
- (2) any criminal matter in which a formal charging instrument is now pending;
- (3) adjudication data relating to any juvenile offenses which involves conduct which, if committed by an adult, would be a crime;
- (4) any juvenile matter in which a formal charging instrument is now pending involving any juvenile offense described in (3) above:
- (5) fugitive from justice status;
- (6) incidents of abuse of family or household members within the past five years;
- (7) drug abuse, drug addiction or drug dependency;
- (8) adjudication as an incapacitated person;
- (9) any mental disorder that causes me to be potentially dangerous to myself or others;
- (10) reckless or negligent conduct as defined by 25 M.R.S. ~ 2002(11) within the past five years;
- (11) information of record indicating that I have been convicted of or adjudicated as having committed a violation of Title 17-A, chapter 45 or Title 22, section 2383, or adjudicated as having committed a juvenile crime that is a violation of Title 22, section 2383 or a juvenile crime that would be defined as a criminal violation under Title 17-A, chapter 45 if committed by an adult; and
- (12) whether I am currently subject to an order of a Maine court or an order of a court of the United States or another state, territory, commonwealth or tribe that restrains me from harassing, stalking and intimate partner, or from engaging in other conduct that would place an intimate partner in reasonable fear of bodily injury to that intimate partner or child.

#### TO ALL PRIOR ISSUNG AUTHORITIES, BOTH WITHIN AND WITHOUT THE STATE OF MAINE:

I hereby authorize and direct you to release to the issuing authority or its representative any information of record in your possession or control concerning me pertaining to any previous refusal to issue or revocation of a permit to carry handguns or firearms, or other weapons.

#### TO ALL MILITARY FORCES, BOTH STATE AND FEDERAL:

I hereby authorize and direct you to release to the issuing authority named below or its representative any information in your possession or control concerning me pertaining to a dishonorable discharge from the military forces within the past 5 years.

#### TO THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES:

I hereby authorize and direct you to release to the issuing authority or its representative any information in your possession or control concerning me pertaining to my status as an illegal alien.

#### TO ALL ABOVE-ADDRESSED GOVERNMENTAL ENTITIES:

I hereby authorize and direct you to release to the issuing authority named below or its representative any information in your possession or control concerning me pertaining to the following:

- (1) my full name;
- (2) my full current address and address for the prior 5 years;
- (3) the date and place of my birth and my physical description;
- (4) My signature.

Should there be any question to the validity of this release, you may contact me at the address and/or telephone number listed below.

| DATE:                                                                                   |                   |                             |                                         |
|-----------------------------------------------------------------------------------------|-------------------|-----------------------------|-----------------------------------------|
|                                                                                         |                   |                             |                                         |
| APPLICANT'S                                                                             | FULL              |                             |                                         |
| NAME:                                                                                   |                   |                             |                                         |
| (TYPED OR PI                                                                            | RINTED)           |                             |                                         |
| APPLICANT'S                                                                             | FULL              |                             |                                         |
| NAME:                                                                                   |                   |                             |                                         |
| (SIGNATURE)                                                                             | )                 |                             |                                         |
| DATE OF BIR                                                                             | THOE              |                             |                                         |
| APPLICANT:                                                                              | IH OF             |                             |                                         |
| ATTLICANT.                                                                              |                   |                             |                                         |
|                                                                                         | Į.                |                             |                                         |
|                                                                                         |                   |                             |                                         |
| Mailing Address of Applicant:                                                           |                   |                             |                                         |
|                                                                                         |                   |                             |                                         |
| Telephone Number of Applicant                                                           |                   |                             |                                         |
| rerepriorie i van                                                                       | ioer or rippireum |                             |                                         |
|                                                                                         |                   |                             |                                         |
|                                                                                         |                   |                             |                                         |
|                                                                                         |                   | CE DEPARTMENT               | CHIEF JAMES WILLIS C/O COMMUNICATIONS   |
| St                                                                                      |                   |                             | SUPERVISOR KEN MITCHELL                 |
| <del></del>                                                                             |                   |                             |                                         |
| ISSUING AUTHORITY REPRESENTATIVE (Organization) ISSUING AUTHORITY REPRESENTATIVE (Name) |                   |                             |                                         |
| issolito ite illotti i teli telselti iti i e (organization)                             |                   | SSEIVITATIVE (Organization) | ISSUING AUTHORITY REPRESENTATIVE (Name) |
|                                                                                         |                   |                             |                                         |
|                                                                                         |                   | •                           |                                         |

| INFORMATION OBTAINED PURSUANT TO THIS RELEASE IS CONFIDENTIAL TO THE EXTENT PROVIDED BY 25 M.R.S. $\sim$ 2006 |
|---------------------------------------------------------------------------------------------------------------|
| AND MAY NOT BE MADE AVAILABLE FOR PUBLIC INSPECTION OR COPYING BY THE ISSUING AUTHORITY UNLESS THE            |
| CONFIDENTIALITY IS WAIVED BY THIS APPLICANT BY WRITTEN NOTICE TO THE ISSUING AUTHORITY.                       |

THIS ORIGINAL RELEASE, AND ANY COPIES, ARE VALID FOR A PERIOD OF SIX MONTHS FROM THE DATE OF SIGNATURE OF THE APPLICANT.