

**TOWN OF MOUNT DESERT
SHELLFISH COMMITTEE
AGENDA**

***Attendance is very important –
We need a quorum of 4 members to vote!***
***Attendance Strongly Recommended for
Commercial License Holders***

Thursday, January 11, 2018

**Town Hall Meeting Room
21 Sea Street
Northeast Harbor**

- I. Call to order 4:30 p.m.
- II. Warden Update
- III. State Update
- IV. Appointments/Resignations
 - A. Discuss committee slot vacancy /nominate replacement
 - B. Compose Thank you letter to John Stanley for services on behalf of clam committee
- V. Introduce and brief new license holders
- VI. Meeting Attendance Credit
- VII. Harvester Updates and Summation of 2017 Season
- VIII. Update on Collaborative Research Projects and new Opportunities
- IX. Committee Goals for 2018
- X. Researcher/Industry Peer presentation (pending invitation reply)
- XI. Water Quality
- XII. Subcommittee Report (community outreach)
- XIII. Such other business as may be legally conducted
- XIV. Adjourn