

**TOWN OF MOUNT DESERT
SHELLFISH COMMITTEE
AGENDA**

***Attendance is very important –
We need a quorum of 4 members to vote!***

Thursday, January 7, 2016

**Town Hall Conference Room
21 Sea Street
Northeast Harbor**

- I. Call to order 4:30 p.m.
- II. Annual Shellfish Management Review
 - A. Municipal License Allocation – Addition of Resident Commercial Diggers
 - B. Increase the cost of Commercial Licenses
- III. Warden Fees
- IV. Gilpatrick Cove – Dr. Jane Disney
- V. Ordinance review
- VI. Such other business as may be legally conducted
- VII. Adjourn