

**TOWN OF MOUNT DESERT  
SHELLFISH COMMITTEE  
AGENDA**

***Attendance Strongly Recommended for  
Commercial License Holders***

**Thursday, October 27, 2016**

**Town Hall Meeting Room  
21 Sea Street  
Northeast Harbor**

- I. Call to order 4:30 p.m.
- II. 2016-17 license holder introductions and new committee member application approval
- III. Water quality presentation regarding Gilpatrick Cove .
- IV. Introduce Bar Harbor committee. Members and discuss conservation cooperation between towns
- V. ANP / harvester conflict update including summary of Poliquin bill and meetings.
- VI. Conservation closure and seed enhancement status
- VII. Warden updates
- VIII. NEH swim club and adjacent area seed transplant - set dates, assign tasks, etc.
- IX. DMR report regarding renewal status of surplus resident licenses by non-residents holders annually
- X. General species, bio toxins, etc. update
- XI. Such other business
- XII. Adjournje