

**TOWN OF MOUNT DESERT  
SHELLFISH COMMITTEE  
AGENDA**

**Thursday, February 15, 2018**

**Town Hall Meeting Room  
21 Sea Street  
Northeast Harbor**

- I. Call to order 5:00 p.m.
- II. Warden Update
- III. State Update
- IV. Appointments/Resignations
  - A. Discuss committee slot vacancy /nominate replacement(s)
- V. Meeting Attendance Credit
- VI. Harvester Updates
- VII. Update on Collaborative Research Projects and new Opportunities
- VIII. Committee Goals for 2018
- IX. Researcher/Industry Peer presentation (pending invitation reply)
- X. Water Quality
- XI. Subcommittee Report (community outreach)
- XII. Such other business as may be legally conducted
- XIII. Adjourn