

**TOWN OF MOUNT DESERT
SHELLFISH COMMITTEE
AGENDA**

Thursday, March 15, 2018

**Town Hall Meeting Room
21 Sea Street
Northeast Harbor**

- I. Call to order 5:00 p.m.
- II. Warden Update
- III. State Update
- IV. Otter Creek Aquaculture Project
- V. Harvester Updates
- VI. Gilpatrick Cove Conservation Project Set-up
- VII. Clam Transplant Project (set date)
- VIII. Allocation Plan Approval for 2018
- IX. Such other business as may be legally conducted
- X. Adjourn