

**TOWN OF MOUNT DESERT  
SHELLFISH COMMITTEE  
AGENDA**

**Thursday, March 21, 2024**

**5:00 PM**

**Town Hall Conference Room  
21 Sea Street  
Northeast Harbor  
(or ZOOM – see pg. 2 for connection details)**

- I. Call to order 5:00 p.m.
- II. Approval of Minutes
  - a. June 1, 2023
  - b. January 11, 2024
  - c. February 15, 2024
- III. Warden Update
- IV. State Update
- V. Old Business:
  - A. Update on the Army Core of Engineers permit for clam recruitment boxes in Otter Creek (permit application by Dr. Petersen)
  - B. Downeast Clam Co-management report by Dr. Chris Petersen
  - C. Discussion with DMR Biologist regarding Gilpatrick Cove (pipe issue)
- VI. New Business:
  - A. Allocation Plan Approval for July 2024
- VII. Such other business as may be legally conducted
- VIII. Adjournment

Town of Mt Desert is inviting you to a scheduled Zoom meeting.

Topic: Mt Desert's Shellfish Committee  
Time: This is a recurring meeting Meet anytime

Join Zoom Meeting

<https://us02web.zoom.us/j/84888022981?pwd=aEZVVnYyT1lnWGt3RWF2ZlFXaGICdz09>

Meeting ID: 848 8802 2981  
Passcode: 350430

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