

**TOWN OF MOUNT DESERT
SHELLFISH COMMITTEE
AGENDA**

Thursday, May 23, 2019

**Town Hall Meeting Room
21 Sea Street
Northeast Harbor**

- I. Call to order 5:00 p.m.
- II. Warden Update
- III. State Update
- IV. Discussion of MDI Clam Committee option
- V. Clam Transplant Project (set date)
- VI. Allocation Plan Approval for 2019
- VII. Such other business as may be legally conducted
- VIII. Adjournment