# Town of Mount Desert <br> Board of Selectmen 

Agenda

Regular Meeting<br>Monday, November 20, 2017<br>Location: Meeting Room, Town Hall, Northeast Harbor

I. Call to order at 6:00 p.m.
II. Executive Session
A. Pursuant to I M.R.S.A. §405(6) (A) Town Manager Annual Review (continued)
III. Minutes
A. Approval of minutes from November 6, 2017 meeting
IV. Appointments/Recognitions/Resignations
A. Appointment of Christopher Johansen as Full-Time Dispatcher at an hourly rate of $\$ 19.76$ effective December 3, 2017
V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Setectmen in one blanket motion. Board members may remove any ifem for discrussion by requesting such action prior to consideration of that portion of the agenda.)
A. MRC Distribution from Debt Service Reserve Fund
VI. Selectmen's Reports
VII. Old Business
A. Approval of 2018 Salary Grade Structure
B. Report from Chief Willis on goal Achievement as outlined in the Police sharing agreement with the Town of Bar Harbor after the first year of the two year agreement
C. Consideration of location assignment for the farmers market and food trucks with consideration of providing underground electric power to the food truck sites at a not to exceed cost of \$6,000 from Parks \& Cemeteries account \# 4055250-24572

## VIII. New Business

A. Discussion with Race Director Gary Allen and Police Chief James Willis concerning possible road closures during the 2018 MDI Marathon
B. Review of Capital Improvement Plan
C. Sign property owner's "seasonal" holding tank - pumper agreement form
D. Request authorization for release and expenditure of $\$ 3,784.52$ to MCM Electric from the Northeast Harbor Reserve Acct. \# 64010100-24680 for the replacement of al00 amp power pedestal
E. Request authorization from the Board of Selectman to release $\$ 9,345.00$ from the Fire Equipment/Engine Capital Reserve account \# 4040300-24471 for the purchase of a Bullard QXT 320 thermal imaging camera (TIC)

## IX. Other Business

A. Such other business as may be legally conducted

## MINUTES

## Town of Mount Desert

## Board of Selectmen

Regular Meeting
Monday, November 6, 2017
Location: Meeting Room, Town Hall, Northeast Harbor
Present were: Chairman John Macauley, Selectmen Wendy Littlefield, Matt Hart, Martha Dudman, and Rick Mooers

Also present were Town Manager Durlin Lunt, Harbormaster John Lemoine, Public Works Director Tony Smith, Treasurer Kathy Mahar, and Fire Chief Mike Bender, as well as members of the public.
I. Call to order at 6:30 p.m.

Chairman Macauley called the meeting to order at 6:30 PM.

## II. Minutes

A. Approval of minutes from October 16, 2017 meeting

MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of the October 16, 2017 Minutes as presented. Motion approved 5-0.

## III. Appointments/Recognitions/Resignations

A. Resignation of On Call Firefighter Stuart Burr

MOTION: Selectman Dudman moved, with Selectman Hart seconding to accept the resignation of On Call Firefighter Stuart Burr with great thanks and regret. Motion approved 5-0.

Chairman Macauley echoed the sentiment, noting that Firefighter Burr had been a great asset to the department. Fire Chief Bender agreed that Firefighter Burr's contribution to the town had been great, noting he'd served the Town for over 50 years.
B. Recognition of Tom Wallace and Thomas W. Wallace Construction Services for the donation of time and wages to the Seal Harbor Fire Station roof repair MOTION: Selectman Hart moved, with Selectman Dudman seconding, to recognize with many thanks for their time on this and the many other contributions they've made through the years to the Town Tom Wallace and Thomas W. Wallace Construction Services for their donation or time and wages to the Seal Harbor Fire Station roof repair, as presented. Motion approved 5-0. Chairman Macauley requested Fire Chief Bender extend the Board's thanks to Tom.

## IV. Consent Agenda

A. Department Reports: Public Works and Wastewater
B. Safety Grant Awarded to Mount Desert for Confined Space Rescue Training
C. Maine DOT flashing beacon
D. Acadia Hazard Tree Cutting on Sargent Drive; scheduled for spring of 2018
E. Municipal Review Committee (MRC) distribution of funds from the Debt Service Reserve; Town of Mount Desert receives $\$ 15,269.27$

## VIII. New Business

A. Request authorization for release and expenditure of $\$ 3,215.00$ from Northeast Harbor CIP line Reserve Account \# 6410100-24680 to MCM Electric for the repair and modification of the North dock and Public dock walkway bridge lighting. MOTION: Selectman Hart moved, with Selectman Littlefield seconding, authorization for release and expenditure of $\$ 3,215.00$ from Northeast Harbor CIP line Reserve Account \# 6410100-24680 to MCM Electric for the repair and modification of the North dock and Public dock walkway bridge lighting as presented. Motion approved 5-0.
B. Consideration and selection of Mount Desert's choice of candidate for MRC Board of Directors
MOTION: Selectman Dudman moved, with Selectman Hart seconding, Candidate Sophie Wilson for MRC Board of Directors. Motion approved 5-0.
C. Office Closure for Employee Christmas Party on Wednesday, December $13^{\text {th }}$ Town Manager Lunt noted the time would be 11:30 AM to 1:30 PM.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the Town office closure for employee Christmas Party on Wednesday, December $13^{\text {th }}$, as presented. Motion approved 5-0.
D. Ratification and Adoption of the Municipal resolution to the 2018 update of the Hancock County Hazard Mitigation
MOTION: Selectman Mooers moved, with Selectman Hart seconding, ratification and adoption of the Municipal resolution to the 2018 update of the Hancock County Hazard Mitigation, as presented. Motion approved 5-0.
IX. Other Business

Chairman Macauley offered thanks to the Public Works Department for their hard work and long hours during the last storm.

## X. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1827 in the amount of $\$ 488,849.54$

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of Treasurer's Warrant AP1827 in the amount of $\$ 488,849.54$, as presented. Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1824. AP1825, AP1826, PR1809 and PR1810 in the amounts of $\$ 3,345.75,862,646.59$, $\$ 2,909.50, \$ 98,961.40$, and $\$ 92,890.71$, respectively MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1824, AP1825, AP1826, PR1809, and PR1810 in the amounts of $\$ 3,345.75, \$ 62,646.59, \$ 2,909.50$, $\$ 98,961.40$ and $\$ 92,890.71$, respectively, as presented. Motion approved 4-0-1 (Littlefield in Abstention)

## APPOINTMENTS

## RECOGNITIONS

RESIGNATIONS

MOUNT DESERT POLICE DEPARTMENT
BAR HARBOR POLICE DEPARTMENT
James K. Willis, Chief of Police

BHPD
37 Firefly Lane
Bar Harbor, Maine 04609
Tel: 207-288-3391
iwillis@barharbormaine.gov


MDPD
21 Sea Street, PO Box 248
NE Harbor, ME 04662
Tel: 207-276-5111
jwillis@mdpolice.org

To: Town Manager Lant
From: Chief James Wihis
Subject: Appointment of tristopher Johansen as Full Time Dispatcher
Date: November 7, 2017

We would like to hire Christopher Johansen of Ellsworth as a Full Time Dispatcher.

Chris was hired as a part-time dispatcher in June, 2016 and has filled shifts on a regular basis at both departments over the past 16 months. He has proven to be dependable and has been extremely flexible making himself available at all times when called upon to fill shifts. We are pleased with the work he does and feel he is deserving of this full time opportunity.

Chris was the only applicant for the In-House Open Position vacancy created by Lorraine Bracy's upcoming retirement. We believe he will be a great addition to our staff.

Will you please place this appointment on the agenda for the next available select board meeting?

If confirmed, his starting hourly wage will be $\$ 19.76$ for a 6 month probationary period at which time his hourly wage would be adjusted to the full time dispatcher rate of $\$ 20.80$. We would like this appointment to be effective Dec. 3, 2017.

Chris' address for correspondence is: Christopher Johansen
PO Box 1373
Ellsworth, ME 04605

## CONSENT AGENDA



## MEMORANDUM

TO: Equity Charter Municipalities
FROM: Greg Lounder, Executive Director, MRC
RE: Payments
DATE: 3 November 2017

The MRC is pleased to inform you that enclosed is a check for your share of the Debt Service Reserve Fund. A list of the amounts being sent the Equity Charter Municipalities is provided as Attachment 1. These funds, which total $\$ 1,333,333.33$ across all Equity Charter Municipalities, represent a one-time payment from funds that had been held as loan security since the 1998 re-financing. PERC's lender, TDBank, agreed to release these reserve funds, because PERC is scheduled to make its last debt service payment in December and the reserves are no longer needed to secure the loan. The funds were allocated among the Equity Charter Municipalities based on the relative shares of tonnage delivered to the PERC Facility during the term of the financing (that is, from July 1998 through September 2017).

The MRC is further pleased to inform you of a pending additional one-time payment that Equity Charter Municipalities are eligible to receive by taking appropriate action:

A total amount of up to $\$ 1.5$ million that PERC would pay to buy back all of the ownership interests in the PERC Partnership held by Equity Charter Municipalities. The terms of the buyback agreement, known as the Put Option, were agreed upon by the MRC and PERC as part of a larger settlement agreement. These payments are expected to be released by April 30, 2018.

Each Equity Charter Municlpality must make its own decision whether or not to sell its ownership interests by exercising the Put Option. To exercise the Put Option and receive its share of the $\$ 1.5$ million, each Equity Charter Municipality must provide written notice either to the MRC or directiv to PERC by December 15, 2017. Equity Charter Municipalities that do not provide written notice by December 15, 2017, will have lost their chance to exercise the Put Option per the settlement agreement and secure their share of the $\$ 1.5$ million by that means.

Both the MRC and PERC urge all Equity Charter Municipalities that have not yet done so to provide their written notice as quickly as possible. Questions on the Put Option can be directed either to Greg Lounder at the MRC 664-1700 or to Gary Stacey of PERC at 825-4566 Extension \#117.

## OLD BUSINESS



Town of Mount Desert
Durlin E. Lunt, Town Manager
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.midesert.org manager@midesen.ory

TO: Board of Selectmen

FROM: Durlin E. Lint


DATE: November 14, 2017

## SUBJECT: Revised Pay Grade Structure

This past summer you authorized a review of our pay grade structure by Human Resource Consultant Michael Wing.

In 2016 we reviewed internally a number of positions not subject to the Collective Bargaining Unit with Teamster's Local 340. Several positions were acclimated to a grade level in alignment with positions of similar responsibilities and accreditation.

Mr. Wing was asked to review our salary grade structure against 15 selected communities near, or along, the coast of Maine. The communities chosen were the same ones that I used in 2016 to compare our benefit package. They were: Bar Harbor, Bath, Belfast, Boothbay Harbor, Bucksport, Camden, Ellsworth, Harpswell, Kennebunkport, Rockland, Rockport, Southwest Harbor, and Wiscasset.

Mr. Wing's survey verified that our acclimation of last year held up quite well. The only position that needs to be moved is Wastewater Superintendent that needs to be moved up one grade.

I am requesting that you approve the classification plan as presented in Appendix A of the 2017 Wage Study
Town of Mt. Desert, ME

## Salary Structure - Base <br> Updated September 2017

FOR 2018-2019



## JOINT AGREEMENT

BETWEEN
THE TOWNS OF MOUNT DESERT AND BAR HARBOR

THIS AGREEMENT effective January 1, 2017, is made and entered into by and between the TOWN OF Mount Desert (Mount Desert) and the TOWN OF Bar Harbor (Bar Harbor) this $22^{n}$ day of December 2016. The parties recite as follows:

WHEREAS, Jim Willis is currently employed as the Police Chief for the Town of Mount Desert and has also been serving concurrently as Police Chief for Bar Harbor pursuant to an arrangement between Mount Desert and Bar Harbor with Mount Desert paying Willis a salary and billing Bar Harbor monthly for its share according to the agreement;

WHEREAS, the Towns wish to establish a two year term whereby Willis would continue to serve as Police Chief for Mount Desert while also serving as Police Chief for Bar Harbor pursuant to the terms and conditions hereinafter set forth in this Agreement; and

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth between the Towns, the parties hereto intend to be legally bound to the terms and conditions of this Agreement and, as such, agree as follows:
for such services and will make all appropriate deductions for taxes and benefits and as required by law.
7. With the eventual goal of a unified police department to serve both Mount Desert and Bar Harbor, the Police Chief will work on the following tasks during the term of this agreement:

- Continue records management software integration.
- Study dispatch consolidation.
- Radio frequency/channel consolidation for public safety dispatching.
- Study facility consolidation
- Improve departments' efficiencies.

8. Should Mount Desert terminate the current Police Chief for any reason, or should he become incapacitated for a period of over thirty (30) days, this agreement shall terminate upon written notice to Bar Harbor. The parties further agree that should this Agreement be terminated by Bar Harbor, Chief Willis shall be entitled to continue in his capacity as Police Chief for the Town of Mount Desert (unless similar termination is taken by Mount Desert) under the same terms and conditions that existed prior to entering into this Agreement or under such other terms and conditions as can be reached between Chief Willis and the Town of Mount Desert.
9. Either Town shall have the right to terminate this agreement by providing the other Town with thirty (30) days written
which provides insurance coverage to both Mount Desert and Bar Harbor.
10. This Agreement represents the entire agreement between Mount Desert and Bar Harbor and supersedes any prior agreements, understandings, or representations and may be amended from time to time only by written agreement of all parties hereto.
11. Severability. If any provision or portion of this Agreement is held to be invalid or unenforceable by a Court of competent jurisdiction, the remainder of this Agreement is not affected


Town of Mount Desert Durlin Aunt, Town Manager


Town of Bar Harbor Cornell Knight, Town Manager



## NEW BUSINESS



# Town of Mount Desert 

Durlin E. Lunt, Town Manager
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
manager@midesert.org

To: Board of Selectmen
From: Durlin E. Lunt
Date: November 15, 2017
Subject: Capital Improvement Plan FY 2019
Since 2013 the Mount Desert Capital Improvement Plan (CIP) has identified capital projects and equipment purchases valued at $\$ 5,000$, or more, with a lifespan of at least five years. The CIP has provided a structural framework aimed at preserving our infrastructure while ensuring the efficient use of public funds.

A Capital Improvement Plan is an excellent long range planning tool for planning anticipated and recurring expenses and brings predictability to the annual budget. A well planned CIP has the benefit of avoiding large annual spikes in expenses.
town of mount desert

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TOWN OF MOUNT DESERT


TO: BOARD OF SELECTMEN MEMBERS
CC: DURLIN LUNT, TOWN MANAGER from: Kimberly keene, ceo K.K. SUBJECT: HOLDING TANK - PUMPER AGREEMENT FORM
DATE: NOVEMBER 13, 2017

A property owner is interested in adding a "seasonal" holding tank to his private summer sewer connection on Upland Road to allow for limited "winter use" of his home. I enclose a Pumper Agreement Form that needs to be signed by the Municipal Officers for the resident to have a holding tank installed on his property. The Town of Mount Desert does not have a Holding Tank Ordinance, so the Department of Health and Human Services Subsurface Wastewater Disposal Division needs to review and approve the Holding Tank under the State Of Maine Subsurface Wastewater Disposal Rules. The Subsurface Wastewater Disposal Division, Licensed Site Evaluator, Tony Smith, Public Works Director and I have been discussing this through various email communications, and the Department of Health and Human Services Subsurface Wastewater Disposal Division states in an email "As long as the Town bas no reservations, the Dirision would bave none." Once signed off by the Municipal Officers, the HHE-200 form, and Pumper Agreement form will go to the Department of Health and Human Services Subsurface Wastewater Disposal Division to review and approval. The Deparment of Health and Human Services Subsurface Wastewater Disposal Division will issue a deed covenant as a condition of their approval, restricting use of the holding tank to periods when the sewer is shut off, and if the sewer goes year round the tank would be abandoned.

# Town of Mount Desert 

John LeMoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbonmaster@mtdesert.org
Web Address www.midesert.org
November 14, 2017

## MEMO

To: Board of Selectmen and Durlin Lunt, Town Manager
From: John Lemoine, Harbormaster
Ref: Northeast Power pedestal

I am requesting authorization from the Board of Selectmen for release and expenditure of $\$ 3,784.52$ to MCM Electric from the Northeast Harbor Reserve Acct. \# 64010100-24680 that has a balance of $\$ 139,640.33$. The funds are for the replacement of al00 amp power pedestal.

I thank you in advance for your consideration of this request and will be available for and questions the Board of Selectmen may have.

Thank you,

John Lemoine
Harbormaster

## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:
Town Invoices AP1830 $11 / 20 / 2017$ \$ $571,607.84$
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization)

| Town State Fees \& P/R Benefits | AP1828 | $11 / 08 / 17$ | $\$$ | $5,129.27$ |
| :--- | :--- | :--- | :--- | :--- |
|  | AP1829 | $11 / 15 / 17$ | $\$$ | $6,000.38$ |

Town Payroll PR1811 $11 / 17 / 17 \quad \$ \quad 95,927.25$
C. Warrants to be Acknowledged:

| School Invoices | 6 | $11 / 09 / 17$ | $\$$ | $325,013.88$ |
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| (John does not need to abstain)    <br> School Payroll 10 $11 / 10 / 17$ $\$$ | $74,974.21$ |  |  |  |

TOTAL WARRANTS FOR BOS MEETING
TOWN OF MOUNT DESERT
accounts Pałable warrant


|  | ACCOUNTS PAYABLE WARRANT |
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|  | WARRANT AP\# 1830 |
| CHECK DATE: $\quad$ November 20,2017 |  |

TOTAL DISBURSEMENTS: $\$ \quad 571,607.84$


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TOTAL DISBURSEMENTS:
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the sum set against each name and you are directed to pay unto the parties named in this schedule.


Matthew J Hart, Vice Chairman
Wendy H Littlefield, Secretary
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| 11/16/2017 15:59 69051 you |  | Town of Mount Desert A/P CASH DISBURSEMENTS | JOURNAL ${ }_{\text {JOURNAL }}$ ENTRIES TO BE CREA |  |  |  |  | DEBIT | $\text { \| } \begin{array}{lr} \text { Prabisb } \\ \text { apcsh } \end{array}$ <br> CREDIT |
| FUND | ACCOUNT | YEAR | PER | TNL | EFE | DATE <br> ACCOUNT DESCRIPTI |  |  |  |
| 100 | $\begin{aligned} & \text { General Fund } \\ & 100-10100 \\ & 100-20000 \\ & 100-35020 \\ & 100-35030 \\ & 100-35060 \end{aligned}$ | 2018 | 5 |  | $11 / 2$ | 20/2017 <br> Ckg-BH General Fu <br> Accounts Payable DTF-SPEC REV <br> DTE-CAP IMP <br> DT-MARINA | FUND TOTAL | $\begin{array}{r} 535,399.71 \\ 201.78 \\ 27,011.50 \\ 8,994.85 \end{array}$ | 571,607.84 |
| 200 |  |  |  |  |  |  |  | 571,607.84 | 571,607.84 |
|  | $\begin{aligned} & \text { Specjal Revenue } \\ & 200-20000 \\ & 200-35010 \end{aligned}$ | 2018 | 5 | 69 | $11 / 2$ | 20/2017 <br> Accounts Payable DT Gen fund |  | 201.78 | 201.78 |
|  |  |  |  |  |  |  | FUND TOTAL | 201.78 | 201.78 |
| 300 | $\begin{aligned} & \text { Capital Projects } \\ & 300-20000 \\ & 300-35010 \end{aligned}$ | 2018 | 5 | 69 | $11 / 2$ | $20 / 2017$ <br> Accounts Payable DT Gen fund |  | 27.011 .50 | 27,011.50 |
|  |  |  |  |  |  |  | FUND TOTAL | 27,011.50 | 27,011.50 |
| 600 | $\begin{aligned} & \text { Marina } \\ & 600-20000 \\ & 600-35010 \end{aligned}$ | 2018 | 5 | $69$ | $11 / 2$ | $20 / 2017$ <br> Accounts Payable DT Gen fund |  | 8,994.85 | 8.994.85 |
|  |  |  |  |  |  |  | FUND TOTAL | 8,994.85 | 8,994,85 |

TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 1828
CHECK DATE:

| CHECK NUMBER: | 307784 | through | 307784 | \$ | 5,129.27 | Check payments |
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| EFT NUMBER: | n/a | through | n/a | \$ | - | ACH Payments |
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| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |



| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

TOWN OF MOUNT DESERT
BMV，STATE \＆PR ACCOUNTS PAYABLE WARRANT

## WARRANT AP\＃ 1829 <br> November 15， 2017 <br> CHECK DATE：

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| John B Macauley，Chairman |
| :--- |
| Matthew J Hart，Vice Chairman |

Matthew J Hart，Vice Chairman

| From: | JOHN MACAULEY [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com) |
| :--- | :--- |
| Sent: | Tuesday, November 14, 2017 4:38 PM |
| To: | Kathi Mahar |
| Subject: | Re: Warrant AP\#1829 \& PR\#1811 Approval Request |

These look fine Kathi- thank you

JOHN B. MACAULEY, Ph.D.
Head Sailing Coach, MDIHS P.O. Box 172

Seal Harbor, ME 04675
(207) 801-1866
ibmacauley3@gmail.com

On Nov 14, 2017, at 3:58 PM, Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org) wrote:

## Good afternoon!

Attached are the following warrants for your approval:

| Accounts Payable | $\# 1829$ total of | $\$ 6,000.38$ |
| :--- | :---: | :---: |
| Payroll | $\# 1811$ total of | $\$ 95,927.75 ~ 25$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
<image003.png>
TEAMWORK...is the fuel that allows
common people to attain uncommon results.
-Andrew carnecie


## Batell \# Check\# Clieck Date Vendor Coule Veutor Name

# Mount Desert School Department PAYROLL WARRANT REGISTER 

| Check \# | Check Date | Code | Name | Cink Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Vold |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41925 | 11/10/2017 | 275 | JOELLE A. RUDDY | I | 2,400.11 | 1,760.25 | 1,760.25 | 0.00 |  |
| 41926 | 11/10/2017 | 74 | LEON E. SARGENT | 1 | 1,955.35 | 1,267.2] | 1,267.21 | 0.00 |  |
| 41927 | 11/10/2017 | 120 | Karen l sharpe | 1 | 2,525.38 | 1,477.73 | 1,477.73 | 0.00 |  |
| 41928 | 11/10/2017 | 334 | EMILY P. STAPLES | 1 | 1,250.84 | 883.77 | 883.77 | 0.00 |  |
| 41929 | 11/10/2017 | 404 | KERRY L. TAYLOR | 1 | 2,462.26 | 1,715.77 | 1,715.77 | 0,00 |  |
| 41930 | 11/10/2017 | 410 | SUSAN Y.TRIPP | 1 | 520.00 | 442.56 | 442.56 | 0.00 |  |
| 41931 | 11/10/2017 | 448 | JACQUELINE A. WHEATON | 1 | 2,079.42 | 1,426, 14 | 1,426.14 | 0.00 |  |
| 41932 | 11/10/2017 | 307 | LAUREN M, WHITE | 1 | 938.34 | 677.13 | 677.13 | 0.00 |  |
|  |  |  |  |  | 101,744.47 | 74,974.21 | 56,857.87 | 3,420,74 |  |


| Check Authorization Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Type | Description | Count | Amount |
| Employec | Checks | 9 | 3,420.74 |
|  | Voided Checks | 0 | 0.00 |
|  | Direct Deposits (Fully Distributed) | 51 | 56,857.87 |
|  | ACH Employce Credis | 51 | 56,857.87 |
|  | ACH Employee Debits (Voids) | 0 | 0.00 |
| Deduction | Checks | 0 | 0.00 |
|  | Voided Checks | 0 | 0.00 |
|  | ACH Vendor Credits | 0 | 0.00 |
|  | ACH VendorDebits (Voids) | 0 | 0.00 |
| Taxes | EFTPS Payment - Debit | 2 | 14,695,60 |

