

Town of Mount Desert Board of Selectmen Agenda

Regular Meeting Monday, September 18, 2017 Location: Meeting Room, Town Hall, Northeast Harbor

- I. Call to order at 6:30 p.m.
- II. Public Hearing(s)
 - A. General Assistance Ordinance Amendments
- III. Post Public Hearing
 - A. General Assistance Ordinance Amendments, action if necessary
- IV. Minutes
 - A. Approval of minutes from September 5, 2017 meeting
- V. Appointments/Recognitions/Resignations

None presented

- VI. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
 - A. Department Reports: Public Works, Wastewater
 - B. Thank you note from Hospice Volunteers of Hancock County
 - C. Thank you note from LifeFlight Foundation
 - D. Hancock County Commissioners Minutes of August 1 and August 24, 2017
- VII. Selectmen's Reports
- VIII. Old Business

None presented

IX. New Business

- A. Authorize the Town purchase the Laserfiche Avante software from General Code at a cost of \$7,826.00 using \$7,100.00 of funds from the Clerk's Historical Preservation Account Number 1220220-57800 and \$726.00 of funds from the Clerk's Software Fees Account Number 1220220-55330
- B. Authorize the execution all necessary documents to facilitate the purchase and implementation of the Laserfiche Avante software
- C. Personnel Policy Revisions to clarify the dates to use for the Consumer Price Index annual adjustment
- D. Personnel Policy Revisions to verify that HRA for health insurance applies to non-union employees as well as union employees

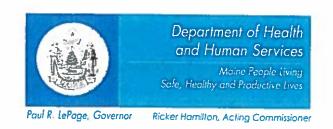
X. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP1816 in the amount of \$180,924.75
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1814, AP1815, and PR1805 in the amounts of \$61,324.18, \$4,429.00, and \$106,377.78, respectively
- C. Acknowledge Treasurer's School Board AP/Payroll Warrant(s) 3 and 6 in the amounts of \$18,398.10 and \$75,846.66, respectively

XI. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, October 2, 2017 in the Meeting Room, Town Hall, Northeast Harbor

PUBLIC HEARINGS



Department of Health and Human Services Commissioner's Office 221 State Street 11 State House Station Augusta, Maine 04333-0011 Tel.: (207) 287-3707; Fax: (207) 287-3005

TTY Users: Dial 711 (Maine Relay)

TO: Municipal Officials/Welfare Directors/General Assistance Administrators

FROM: Ian Miller, General Assistance Program Manager

RE: 2017 – 2018 General Assistance Ordinance Maximums

DATE: 8-21-2017

Enclosed please find the following items:

- MMA's new (October 1, 2017-September 30, 2018) "General Assistance Ordinance Appendix" (A - D).
- "GA Maximums Summary Sheet" which consolidates GA maximums into one document. Municipalities do have to insert individual locality maximums from Appendix A and C in the summary sheet where indicated in order to complete the information. The "summary" does not have to be adopted, as it is not an Appendix but a tool for municipal officials administering GA.
- "GA Maximums Adoption Form" which was developed so that municipalities may easily send DHHS proof of GA maximums adoption. Once the selectpersons or council adopts the new maximums, the enclosed form should be signed and submitted to DHHS. (see "Filing of GA Ordinance and/or Appendices" below for further information).

Appendix A - D

The enclosed Appendices A - D have been revised for your municipality's General Assistance Ordinance. These new Appendices, once adopted, should replace the existing Appendices A -D. Even if you have already adopted MMA's model General Assistance Ordinance, the municipal officers must approve/adopt the new Appendices yearly.

The Adoption Process

The municipal officers (i.e., selectpersons/council) adopt the local General Assistance Ordinance and yearly Appendices, even in town meeting communities. The law requires that the municipal officers adopt the ordinance and/or Appendices <u>after notice and hearing</u>. Seven days posted notice is recommended, unless local law (or practice) provides otherwise.

At the hearing, the municipal officers should:

- 1) Allow all interested members of the public an opportunity to comment on the proposed ordinance;
- 2) End public discussion, close the hearing; and
- 3) Move and vote to adopt the ordinance either in its posted form or as amended in light of public discussion.

Filing of GA Ordinance and/or Appendices

Please remember that General Assistance law requires each municipality to send DHHS a copy of its ordinance once adopted. (For a copy of the GA model ordinance, please call MMA's Publication Department, or visit their web site www.memun.org). In addition, any changes or amendments, such as new Appendices, must also be submitted to DHHS. DHHS will accept the enclosed "adoption sheet" as proof that a municipality has adopted the current GA maximums.

GENERAL ASSISTANCE ORDINANCE APPENDICES A-D 2017-2018

| The Municipality of | adopts the Mi | MA |
|--|---------------------------------------|------|
| 1.0 | pendices (A-D) for the period of Oct. | 1, |
| 2017—September 30, 201 | 8. These appendices are filed with | the |
| Department of Health and | Human Services (DHHS) in compliance w | vith |
| Title 22 M.R.S.A. §4305(4) | | |
| Signed the (day) of by the municipal officers: | (month) (ye | ar) |
| by the mamerpar officers. | | |
| (Print Name) | (Signature) | N |
| (Print Name) | (Signature) | - |
| (Print Name) | (Signature) | |
| (Print Name) | (Signature) | 1 |
| (Print Name) | (Signature) | |
| (Print Name) | | |

Appendix A Effective: 10/01/17-09/30/18

2017-2018 GA Overall Maximums

Metropolitan Areas

Persons in Household

| Fersons in Household | | | | | |
|---|-------|-------|-------|-------|--------|
| COUNTY | 1 | 2 | 3 | 4 | 5* |
| Bangor HMFA: Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie | 714 | 788 | 994 | 1,242 | 1,506 |
| Penobscot County HMFA: Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville | 605 | 682 | 847 | 1,095 | 1,269 |
| Lewiston/Auburn MSA: Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales | 641 | 726 | 915 | 1,169 | 1,397 |
| Portland HMFA: Cape Elizabeth, Casco, Chebeague Island, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, Long Island, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach | 1,002 | 1,131 | 1,431 | 1,931 | 2, 097 |
| York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York | 982 | 1,025 | 1,333 | 1,714 | 2,173 |
| Cumberland County HMFA: Baldwin, Bridgton, Brunswick, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago | 761 | 807 | 1,072 | 1,561 | 1,780 |

Appendix A Effective: 10/01/17-09/30/18

| COUNTY | 1 | 2 | 3 | 4 | 5* |
|---|-----|-----|-------|-------|-------|
| Sagadahoc HMFA: Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich | 781 | 863 | 999 | 1,318 | 1,600 |
| York County HMFA: Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells | 745 | 872 | 1,079 | 1,457 | 1,477 |

^{*}Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

| COUNTY | 1 | 2 | 3 | 4 | 5* |
|--------------------|-----|-----|-----|-------|-------|
| Aroostook County | 618 | 642 | 760 | 965 | 1,049 |
| Franklin County | 646 | 671 | 793 | 985 | 1,400 |
| Hancock County | 693 | 787 | 992 | 1,249 | 1,367 |
| Kennebec County | 722 | 746 | 928 | 1,216 | 1,297 |
| Knox County | 754 | 755 | 928 | 1,186 | 1,315 |
| Lincoln County | 783 | 834 | 987 | 1,234 | 1,470 |
| Oxford County | 630 | 646 | 771 | 1,110 | 1,343 |
| Piscataquis County | 595 | 672 | 828 | 1,090 | |
| Somerset County | 675 | 704 | | | 1,125 |
| Waldo County | | | 835 | 1,133 | 1,146 |
| | 680 | 751 | 887 | 1,206 | 1,281 |
| Washington County | 630 | 645 | 763 | 985 | 1,173 |

^{*} Please Note: Add \$75 for each additional person.

Appendix B Effective: 10/01/17 to 09/30/18

2017-2018 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. As of October 1, 2017, those amounts are:

| Number in Household | Weekly Maximum | Monthly Maximum |
|---------------------|----------------|-----------------|
| 1 | 44.65 | 192 |
| 2 | 81.86 | 352 |
| 3 | 117.21 | 504 |
| 4 | 148.84 | 640 |
| 5 | 176.74 | 760 |
| 6 | 212.33 | 913 |
| 7 | 234.65 | 1,009 |
| 8 | 268.14 | 1,153 |

Note: For each additional person add \$144 per month.

Effective: 10/01/17-09/30/18

2017-2018 GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should ONLY consider adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. Or, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (See Instruction Memo for further guidance.)

Non-Metropolitan FMR Areas

| Aroostook County | Unhe | ated | He | ated |
|------------------|--------|---------|--------|---------|
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 111 | 476 | 130 | 559 |
| 1 | 111 | 476 | 134 | 578 |
| 2 | 130 | 558 | 159 | 684 |
| 3 | 167 | 718 | 204 | 878 |
| 4 | 177 | 762 | 221 | 949 |
| Franklin County | Unhe | ated | He | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 117 | 503 | 137 | 587 |
| | 117 | 503 | 141 | 607 |
| 2 | 137 | 591 | 167 | 717 |
| 3 | 173 | 743 | 209 | 898 |
| 4 | 258 | 1,108 | 302 | 1,300 |
| Hancock County | Unhe | ated | He: | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 124 | 535 | 147 | 633 |
| | 139 | 599 | 167 | 720 |
| 2 | 183 | 788 | 213 | 915 |
| 3 | 227 | 976 | 270 | 1,159 |
| 4 | 242 | 1,041 | 294 | 1,264 |
| Kennebec County | Unhe | ated | Hea | ited |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 131 | 564 | 154 | 662 |
| | 131 | 564 | 158 | 679 |
| 2 | 168 | 724 | 198 | 851 |
| 3 | 219 | 943 | 262 | 1,126 |
| 4 | 226 | 971 | 278 | 1,120 |

Appendix C Effective: 10/01/17-09/30/18

Non-Metropolitan FMR Areas

| Knox County | Unhe | ated | He | ated |
|---|----------|---------|--------|-------------|
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 139 | 596 | 161 | 694 |
| 1 1 1 | 139 | 596 | 161 | 694 |
| 2 | 168 | 724 | 198 | 851 |
| 3 | 212 | 913 | 255 | 1,096 |
| 4 | 230 | 989 | 282 | 1,212 |
| Lincoln County | Unhe | atad | II | ated |
| Bedrooms | Weekly | Monthly | Weekly | |
| 0 | 145 | 625 | 168 | Monthly 723 |
| 1 | 150 | 646 | 178 | |
| 2 | 182 | 783 | 212 | 767 910 |
| 3 | 223 | 961 | 266 | |
| 4 | 266 | 1,144 | 318 | 1,144 |
| | 200 | 1,144 | 310 | 1,367 |
| Oxford County | Unheated | | He | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 110 | 472 | 133 | 570 |
| | 110 | 472 | 135 | 579 |
| 2 | 132 | 567 | 161 | 694 |
| 3 | 195 | 837 | 237 | 1,020 |
| 4 | 237 | 1,017 | 288 | 1,240 |
| Piscataquis County | Unhe | ated | Ца | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 106 | 457 | 126 | 540 |
| 1 | 118 | 508 | 143 | 613 |
| 2 | 147 | 630 | 177 | 759 |
| 3 | 198 | 853 | 235 | 1,011 |
| 4 | 198 | 853 | 240 | 1,011 |
| | | | | ,,,,, |
| Somerset County | Unhe | | | ted |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 120 | 517 | 143 | 615 |
| | 121 | 519 | 148 | 637 |
| 2 | 147 | 631 | 176 | 758 |
| 3 | 202 | 869 | 243 | 1,043 |
| 4 | 202 | 869 | 243 | 1,043 |

Appendix C Effective: 10/01/17-09/30/18

Non-Metropolitan FMR Areas

| Waldo County | Unhe | ated | He | ated |
|--------------------|----------------------|-----------------|----------------------|-----------------|
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 121 | 522 | 144 | 620 |
| 1 | 131 | 563 | 159 | 684 |
| 2 | 159 | 683 | 188 | 810 |
| 3 | 217 | 933 | 260 | 1,116 |
| 4 | 222 | 955 | 274 | 1,178 |
| Washington County | Unhe | ated | Но | 4 1 |
| | - United | ateu | He | ated |
| Bedrooms | Weekly | Monthly | Weekly | |
| | | | | |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| Bedrooms | Weekly 110 | Monthly 472 | Weekly 133 | Monthly 570 |
| Bedrooms 0 1 | Weckly 110 110 | Monthly 472 472 | Weekly 133 134 | Monthly 570 578 |

Metropolitan FMR Areas

| Bangor HMFA | Unhe | ated | Не | ated |
|---------------------|--------|---------|--------|---------|
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 129 | 556 | 152 | 654 |
| | 140 | 600 | 168 | 721 |
| 2 | 184 | 790 | 213 | 917 |
| 3 | 225 | 969 | 268 | 1,152 |
| 4 | 275 | 1,180 | 326 | 1,403 |
| Penobscot Cty. HMFA | Unhe | ated | He | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 104 | 447 | 127 | 545 |
| | 115 | 494 | 143 | 615 |
| 2 | 149 | 643 | 179 | 770 |
| 3 | 191 | 822 | 234 | 1,005 |
| 4 | 219 | 943 | 271 | 1,166 |
| Lewiston/Auburn MSA | Unhe | ated | He | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 112 | 483 | 135 | 581 |
| | 125 | 538 | 153 | 659 |
| 2 | 165 | 711 | 195 | 838 |
| 3 | 208 | 896 | 251 | 1,079 |
| 4 | 249 | 1,071 | 301 | 1,294 |

Appendix C Effective: 10/01/17-09/30/18

Metropolitan FMR Areas

| Portland HMFA | Unhe | ated | He | ated | | |
|---------------------------------|----------|---------|---------------------------|---------|----|------|
| Bedrooms | Weekly | Monthly | Weekly | Monthly | | |
| 0 | 196 | 844 | 219 | 942 | | |
| 1 | 219 | 943 | 247 | 1,064 | | |
| 2 | 285 | 1,227 | 315 | 1,354 | | |
| 3 | 386 | 1,658 | 428 | 1,841 | | |
| 4 2 4 2 | 412 | 1,771 | 464 | 1,994 | | |
| York/Kittery/S. Berwick HMFA | Unhe | ated | He | ated | | |
| Bedrooms | Weekly | Monthly | Weekly | Monthly | | |
| 0 | 192 | 824 | 214 | 922 | | |
| | 195 | 837 | 223 | 958 | | |
| 2 | 263 | 1,129 | 292 | 1,256 | | |
| 3 | 335 | 1,441 | 378 | 1,624 | | |
| 4 | 430 | 1,847 | 481 | 2,070 | | |
| Cumberland Cty. HMFA | Unheated | | erland Cty. HMFA Unheated | | He | ated |
| Bedrooms | Weekly | Monthly | Weekly | Monthly | | |
| 0 | 140 | 603 | 163 | 701 | | |
| 1 | 144 | 619 | 172 | 740 | | |
| 2 | 202 | 868 | 231 | 995 | | |
| 3 | 299 | 1,288 | 342 | 1,471 | | |
| 4 | 338 | 1,454 | 390 | 1,677 | | |
| Sagadahoc Cty. HMFA | Unhe | ated | Не | ated | | |
| Bedrooms | Weekly | Monthly | Weekly | Monthly | | |
| 0 | 145 | 623 | 168 | 721 | | |
| | 157 | 675 | 185 | 796 | | |
| 2 | 185 | 795 | 214 | 922 | | |
| 3 | 243 | 1,045 | 286 | 1,228 | | |
| 4 | 296 | 1,274 | 348 | 1,497 | | |
| York Cty. HMFA | Unhe | ated | Но | ated | | |
| Bedrooms | Weekly | Monthly | Weekly | Monthly | | |
| 0 | 136 | 587 | 159 | 685 | | |
| 1 | 159 | 684 | 187 | 805 | | |
| 2 | 203 | 875 | 233 | 1,002 | | |
| 3 | 275 | 1,184 | 318 | 1,367 | | |
| 4 | 269 | 1,156 | 320 | 1,374 | | |

2017-2018 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in *Appendices A, B, C, D, E, and F* are effective from October 1, 2017 to September 30, 2018.

APPENDIX A - OVERALL MAXIMUMS

| County | | | Persons in | Household | | |
|--------------------|----------------|--------------|--------------|--------------|---------------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | |
| NOTE: For each add | itional person | add \$75 per | month. | | | |
| (The applicabl | e figures from | Appendix | A, once adoj | oted, should | be inserted l | nere.) |

APPENDIX B - FOOD MAXIMUMS

| Number in Household | Weekly Maximum | Monthly Maximum |
|----------------------------------|-------------------------|-----------------|
| $_{12}1$ | 44.65 | 192 |
| 2 | 81.86 | 352 |
| -3 | 117.21 | 504 |
| 4 | 148.84 | 640 |
| 5 | 176.74 | 760 |
| 6 | 212.33 | 913 |
| 7 | 234.65 | 1,009 |
| 8 | 268.14 | 1,153 |
| NOTE: For each additional person | on add \$144 per month. | ,,,,, |

APPENDIX C - HOUSING MAXIMUMS

| | Unheated | | Heated | | |
|-----------------------|--------------------|--------------------|--------|------------------|------------|
| Number of Bedrooms | Weekly | Monthly | | Weekly | Monthly |
| 0 | | | | | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| (The applicat | le figures from Ap | pendix C, once add | opted, | should be insert | ted here.) |

APPENDIX D - UTILITIES

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is *not automatically* entitled to the "maximums" established—applicants must demonstrate need.

1) Electricity Maximums for Households <u>Without</u> Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

| Number in Household | Weekly | Monthly |
|----------------------------------|-----------------------|----------|
| 1 | \$14.00 | \$60.00 |
| 2 | \$15.70 | \$67.50 |
| 3 | \$17.45 | \$75.00 |
| 4 | \$19.90 | \$86.00 |
| 5 | \$23.10 | \$99.00 |
| 6 | \$25.00 | \$107.00 |
| NOTE: For each additional person | add \$7.50 per month. | |

2) Electricity Maximums for Households <u>With</u> Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

| Number in Household | Weekly | Monthly | |
|---|---------|----------|--|
| 1 | \$20.65 | \$89.00 | |
| 2 | \$23.75 | \$102.00 | |
| 3 | \$27.70 | \$119.00 | |
| 4 | \$32.25 | \$139.00 | |
| 5 | \$38.75 | \$167.00 | |
| 6 | \$41.00 | \$176.00 | |
| NOTE: For each additional person add \$10.00 per month. | | | |

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

APPENDIX E - HEATING FUEL

| <u>Month</u> | Gallons | <u>Month</u> | Gallons |
|--------------|---------|--------------|---------|
| September | 50 | January | 225 |
| October | 100 | February | 225 |
| November | 200 | March | 125 |
| December | 200 | April | 125 |
| | | May | 50 |

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

APPENDIX F - PERSONAL CARE & HOUSEHOLD SUPPLIES

| Number in Household | Weekly Amount | Monthly Amount |
|---------------------------------|-----------------------------------|----------------|
| 1-2 | \$10.50 | \$45.00 |
| 3-4 | \$11.60 | \$50.00 |
| 5-6 | \$12.80 | \$55.00 |
| 7-8 | \$14.00 | \$60.00 |
| NOTE: For each additional perso | n add \$1.25 per week or \$5.00 p | per month. |

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

| Number of Children | Weekly Amount | Monthly Amount |
|--------------------|---------------|----------------|
| 1 | \$12.80 | \$55.00 |
| 2 | \$17.40 | \$75.00 |
| 3 | \$23.30 | \$100.00 |
| 4 | \$27.90 | \$120.00 |

GE 9

Obitual tation, atrol car

CLEO DYER



Registered Nurse (RN) from the Maine Eye & Ear General Hospital in 1942. After graduation, she worked at Stamford General Hospital in Stamford, Connecticut, until she joined the Army Nurse Corps in 1943. After her World War II service, she returned to Stamford and took additional coursework to further her education. She worked as a nurse, bookkeep-Garden Club, runer and office manager for Dr.

ments were made through the Fern Acres Funeral Home, Little Compton, R.I.

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героrted of wooden lued at \$300. Adirondack fire pit grate le during the

Levelyh. in your local Newspaper.

a Seal Harbor summer home. The theft occurred sometime in August.

Southwest Harbor

Police responded Friday to a report of a suspicious item left along Main Street. Lt. Mike Miller investigated and found the item was a cooler packed with groceries.

A resident told police Aug. 31 that someone has been tampering with the no-turn signs posted at the end of his drive-

erscored and describes

Garage Door Openers 667-8354 • 1-800-564-516

Town of MOUNT DESERT

Public Hearing

The Board of Selectmen will hold a public hearing at its regular meeting which commences at 6:30 p.m., Monday. September 18, 2017 in the Meeting Room, Town Hall, 21 Sea St, Northeast Harbor to receive public comment on amendments to the General Assistance Ordinance.

Add the following exception to

e by structures for commercial uses multi-family structures in excess of

tages with occupancy less than six

e in common ownership r condo associations allowed nce standards must apply

ection. 1., b:

additions of 250 1,000 sq. ft. of total s subject to definitive performance

Marilyn J. Lowell, Town Clerk

news & sports right here: islander.com scribe today!

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4 agre 't conti 'ocal. T

es to r

liltry fro 4ly bill.

Unatter uine Offi

Jormatic

Inal by t

a Depai Togy St "SEictions

Maine? Would any of the Fataxpayer funds to create incentives for of those businesses actually relocated to Pine Tree benefits since 2004. How many

every state showerre -It's a widespread idea, with virtually hear

MINUTES

| 1 2 | | Town of Mount Desert Board of Selectmen |
|----------|------|---|
| 3 | | Regular Meeting |
| 4 | | Tuesday, September 5, 2017 |
| 5 | | Location: Meeting Room, Town Hall, Northeast Harbor |
| 6 | | , |
| 7 8 | | Present were: Chairman John Macauley and Selectmen Rick Mooers, Matt Hart, Martha Dudman, and Wendy Littlefield |
| 9 | | |
| 0 | | Town Manager Durlin Lunt, Police Chief Jim Willis, Treasurer Kathy Mahar, and Public |
| 1 2 | | Works Director Tony Smith were in attendance. |
| 13 14 | | Members of the public were also present. |
| 15 | I. | Call to order at 6:30 p.m. |
| 6 | | Chairman Macauley called the meeting to order at 6:30. |
| 17 | | |
| 8 | II. | Minutes |
| 9 | | A. Approval of minutes from August 21, 2017 meeting |
| 20 | | MOTION: Selectman Dudman moved, with Selectman Mooers seconding, to |
| 21 | | approve the Minutes of August 21, 2017 as presented. Motion approved 4-0-1 |
| 22 23 | | (Macauley in Abstention). |
| | | |
| 24 | III. | Appointments/Recognitions/Resignations |
| 25 | | A. Confirm Savannah Hudson as part-time office help and dock hand at a rate of |
| 26 | | \$15.00 per hour through Columbus Day |
| 27 | | MOTION: Selectman Hart moved, with Selectman Mooers seconding, |
| 28 | | confirmation of Savannah Hudson as part-time office help and dock hand at a rate |
| 29 | | of \$15.00 per hour through Columbus Day, as presented. Motion approved 5-0. |
| 30 31 | IV. | Consent Agenda (These items are considered routine, and therefore, may be passed by |
| 32 | IV. | the Selectmen in one blanket motion. Board members may remove any item for |
| 33 | | discussion by requesting such action prior to consideration of that portion of the |
| 34 | | agenda.) |
| 35 | | A. Thank you letter from Mount Desert Nursing Association |
| 36 | | B. Thank you letter from Island Connections |
| 37 | | C. Thank you note from The Neighborhood House |
| 38 | | D. Maine Municipal Association Workers Compensation Fund Dividend Payment |
| 39 | | MOTION: Selectman Dudman moved, with Selectman Hart seconding, the |
| 10 | | Consent Agenda as presented. Motion approved 5-0. |
| 11 | | |
| 12 | V. | Selectmen's Reports |
| 13 | | Selectman Dudman reported that the Economic Development Committee had received |
| 14 | | several emails in support of the food trucks, as well as some concern regarding the lottery |
| 15 | | system proposed to be used for awarding sites to future food truck applicants. It was |
| 16 | | estimated at least four or five emails had been received. |

Resident Larry Goldfarb voiced his support of the food trucks, and voiced concern regarding the lottery system. Discussion ensued regarding the system. Town Manager Lunt pointed out the lottery system wouldn't be used unless the applicants numbered higher than the available five spaces. It was also noted the issue would be looked at once the season had passed, and could possibly be changed. All concerns would be taken into account at that time.

Selectman Hart reported that the Village Center Committee meeting held a public workshop last week, with a sizable turnout. There should be a wrap-up meeting sometime in October.

VI. Old Business

A. Correction to the April 18, 2017 Approved Minutes VIII. New Business –F. to correct the transfer information and to reflect the correct Account Number of 1553000-57100 as outlined in the Treasurer's August 31, 2017 memo

The Treasurer's memo recommended 1) to correct the transfer information (it was backwards) and 2) to correct the account # (which was changed) in the original motions. The original motion (with the requested corrections) was to approve the request and funding for the installation and first two months of fixed costs for the proposed Marina EV charging station, transferring the money from Contingency Funds Account #1553530-57100 #1220001-59350, to the Sustainability Account #1220001-59350 #1553000-57100 for an amount not to exceed \$3,200.00.

MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of the correction to the April 18, 2017 Approved Minutes VIII. New Business – F. to correct the transfer information and to reflect the correct Account Number of 1553000-57100 as outlined in the Treasurer's August 31, 2017 memo, as presented. Motion approved 4-0-1 (Mooers in Abstention).

B. Discussion of the League of Towns Workshop 2017-2018 Work Plan
Town Manager Lunt reminded the Board that he would like a consensus of the top
five things to go on the League of Towns Work Plan. It was agreed the
Selectmen could email their top five to the Town Manager between now and the
next meeting.

VII. New Business

A. Public Space Special Event Application: Silverman - Wedding; Seal Harbor Village Green, October 29, 2017

Town Manager Lunt noted this was a small gathering planned.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of Public Space Special Event Application: Silverman - Wedding; Seal Harbor Village Green, October 29, 2017, as presented. Motion approved 5-0.

B. Authorize purchase of 2018 Dodge Ram 1500 SSV Pickup for patrol from Darling's Auto Group for a net purchase price of \$19,247 to be funded through the Police Equipment-Vehicle Account #14400110-57200

| 1 2 3 | | | Chief Willis noted the actual purchase price was \$19,347, and not \$19,247 as stated in the Agenda. The purchase price of the 2018 Dodge Ram 1500 is |
|-------------|-------|------------|---|
| 4 5 | | | \$28,875 less a trade in of the 2012 Chevy Silverado Pickup for \$9,528, resulting in the net purchase price of \$19,347. |
| 6 | | | MOTION: Selectman Dudman moved, with Selectman Mooers seconding, |
| 7 | | | purchase of 2018 Dodge Ram 1500 SSV Pickup for patrol from Darling's Auto |
| 8 | | | Group for a net purchase price of \$19,347 to be funded through the Police |
| 9 | | | Equipment-Vehicle Account #14400110-57200, as presented. Motion approved |
| 10 | | | 5-0. |
| 11 | | 0.1 | |
| 12 | VIII. | | Business |
| 13 | | <i>A</i> . | Such other business as may be legally conducted |
| 14 15 | | | There was no other business. |
| 16 | IX. | Twoos | urer's Warrants |
| 17 | IA. | A, | Approve & Sign Treasurer's Warrant AP1813 to be presented at BOS Meeting; |
| 18 | | А. | warrant not available at time of packet |
| 19 | | | MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval |
| 20 | | | of Treasurer's Warrant AP1813 as presented at the time of the meeting. Motion |
| 21 | | | approved 5-0. |
| 22 | | В. | Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1811, |
| 23 | | | AP1812, and PR1804 in the amounts of \$4,735.22, \$4,458.80, and \$107,844.12, |
| 24 | | | respectively |
| 25 | | | MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval |
| 26 | | | of Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1811, AP1812, and |
| 27 | | | PR1804 in the amounts of \$4,735.22, \$4,458.80, and \$107,844.12, respectively, |
| 28 | | _ | as presented. Motion approved 4-0-1 (Littlefield in Abstention). |
| 29 | | C. | Acknowledge Treasurer's School Board AP/Payroll Warrant 5 in the amount of |
| 30 | | | \$59,562.52 |
| 31 | | | MOTION: Selectman Mooers moved, with Selectman Hart seconding, |
| 32 | | | acknowledgement of Treasurer's School Board AP/Payroll Warrant 5 in the |
| 33 34 | | | amount of \$59,562.52, as presented. Motion approved 5-0. |
| 35 | X. | Adiou | rnment |
| 36 | 24. | | ON: Selectman Hart moved, with Selectman Dudman seconding, adjournment. |
| 37 | | | a approved 5-0. |
| 38 | | | |
| 39 | | The me | eeting was adjourned at 6:45 PM. |
| 40 | | | |
| 41 | | | Respectfully Submitted, |
| 42 | | | |
| 43 | | | |
| 44 | | | |
| 45 | | | Wendy Littlefield, Secretary |
| 46 | | | |

CONSENT AGENDA



Town of Mount Desert

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742

www.mtdesert.org director@mtdesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville,
Hall Quarry and Pretty Marsh

MEMO

To: Durlin Lunt, Jr., Town Manager From: Tony Smith, Public Works Director

Re: August 2017 Monthly Report

Date: September 7, 2017

Highway Crew

- 1. The crew spent most of the month getting ready for our 2017 paving that is scheduled to begin in mid-September. They spent a considerable amount of time on:
 - Indian Point Road replacing old culverts with new ones, shaping and constructing ditches, removing built-up winter sand from the road shoulders and paving the tops of the culvert trenches. We worked with a local contractor who provided an excavator for some of the work; some of the work we did ourselves with our loader-backhoe and loader. We used our trucks to haul materials into and out of the job site.
 - Repaired sanitary sewer manholes on Upper Dunbar Road and Kimball Road; shaped ditches on Millbrook Road.
- 2. Painted yellow traffic control lines for the fire department near the town office (Station 1).
- 3. Set out cones and barricades for use by the organizers of the Northeast Harbor road race.
- 4, Moved a school bus given to the fire department for future training purposes from the north end of the Somesville fire station (Station 3) to the west side so it was out of sight of local residents. Gravel was hauled in to make a proper parking spot for the bus by the highway crew.
- 5. Repaired an eroded section of the road shoulder on Oak Hill Road; swept our streets and put stone in to fill a void created by engine wash at the end of the boat launch ramp at Ponds End.
- 6. The crew performed maintenance and made repairs to our equipment and trucks in public works and other town departments.

Wastewater: Please see Superintendent Montague's report.

Buildings & Grounds and Parks & Cemeteries

In addition to his regular duties, Michael:

- Replaced a bar-b-que at Suminsby Park that came up amongst the missing near the water's edge.
- Put out hoses to water the Village Green.
- Pruned trees in front of the Somesville fire station.
- Loamed and seeded the new school bus parking spot behind Station 3 described in the Highway report above. A growth of grass will improve the look of the area and help prevent erosion.
- Collected and hauled recyclables from all departments to the recycling center.



Town of Mount Desert

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• Continued setting up for meetings, cleaning bathrooms in the town office, vacuuming and assisting the admin staff with projects as needed e.g. assembling shelving, hanging pictures, repairing toilets, installing door closers, and painting. As I have mentioned in the past, when Michael is reasonably caught up with other work, he goes to the highway garage and vacuums, sweeps and assists with cleaning the building. He keeps busy.

Solid Waste

- The twice a week summer collection season that began June 12th has gone smoothly. We will change back to the winter schedule on September 9th with one a week collections starting September 11th. Both crews continue to do a great job.
- The crews do a great job keeping the area around the highway garage dumpsters neat and as clean as possible. Like with the public toilets we clean, when staff is finished cleaning them and leave to go to his next task, they can be messed up within minutes. The same thing holds true with cleaning around the dumpsters.

Streetlight Conversion Project: Two teleconferences were held with RealTerm, our consultant for the project, one of which included Emera Maine. The audit of our streetlights has been completed by RealTerm. I have been impressed with the company to date - very efficient and knowledgeable.

<u>Solar Panel Array Project:</u> ReVision, our consultant for the project has one more site visit to conduct to confirm nuances of the location then will provide us with a schedule for equipment installation.

EV charging station: As I discussed last month, the EV (electric vehicle) charging station location has been a moving target. In August we worked with a local electrician to install the station at the yachtsman facility parking area. The crew precast the concrete base complete with anchor bolts in the highway garage then transported it and set it in place at the yachtsman facility. The crew also relocated the handicapped parking spot to an alternate location near the building to make way for the charging station. We are in the process now of establishing an account with a company called ChargePoint to handle the business end of the station e.g. users have to prepay with ChargePoint to get a card they can use to purchase the electricity from the station. We then receive 80% of the total revenue generated by the station with ChargePoint retaining the other 20% as an administrative fee.

<u>CIP/O&M Summary</u>: Not enclosed this month - no substantive changes have been made to the items listed that we all are not presently aware of.

Cc. Claire Woolfolk, Town Clerk
Ben Jacobs, Highway Superintendent
Ed Montague, Wastewater Superintendent



Town of Mount Desert Wastewater

Ed Montague, Superintendent 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-2210 Web Address: www.mtdesert.org

E-Mail: suptwwtp@mtdesert.org

MEMO

To: Tony Smith, Public Works Director From: Ed Montague, WWTP Superintendent

Re: August 2017 Monthly Report

Date: 09/08/2017

The crew spent much of August concentrating on process control at their individual plants. Our treatment plants use an activated sludge process that utilizes microbes to essentially clean our wastewater. This process is affected by temperature; cold weather slows the biological activity down and warmer weather speeds it up. With the heat in August, our microbes grew rapidly to a point where we had too many. There is a fine balance between not having enough and having too much. Either situation will affect the operation of the plants and can potentially cause us to be in violation if not monitored closely. When the microbes get old or too abundant we have to divert them to a separate tank called a thickener/digester. While in these tanks, the discarded microbes will be processed to remove excess water prior to being transported to the Ellsworth Wastewater Treatment plant. The Ellsworth plant processes them again to remove more liquid. Our plants are not equipped to do this "in-house" as it did not prove to be cost effective given the addition equipment and personnel that would be needed.

As I mentioned in my previous report, the Gilpatrick Cove pump station generator had failed and needed repair. We elected to have the generator repaired rather than replaced. The unit was removed and sent to a repair facility. A standby rental generator is on site until the repairs are completed. The repaired generator should be back in operation by the end of September.

The crew also replaced and repaired the grinder pumps at the Sargent Drive pump station. We were able to rebuild one of the pumps and reuse it but had to replace the second pump with a new one. The style pumps at this station are not easily repairable as the spare parts are limited by the manufacturer.

We were contacted again this year by the National Park Service to assist them with an odor control problem at their Blackwood's campground pump station and holding tank site. We provided some technical assistance to their maintenance personnel to get their odor control system up and running. Since that time, I have not been made aware of any odor issues in Otter Creek. We take pride in the fact that other agencies recognize the resourcefulness and technical abilities of the town's wastewater crew.



Town of Mount Desert Wastewater

Ed Montague, Superintendent 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-2210

Web Address: www.mtdesert.org E-Mail: suptwwtp@mtdesert.org

The crew spent the rest of August doing regular preventive maintenance and cleaning of their plants and pump stations.

Respectfully Submitted,

Ed Montague



THE LIFEFLIGHT FOUNDATION
www.lifeflightmaine.org

Mount Desert Citizens,

THAMK you for your partnership!

The third helicopter is NOW IN Service and helping us reach hundreds more each year - and be more available to all.

We are incredibly grateful to the citizens of the 154 supporting towns who stand in the is as we Strive to care for all in need, regardless of income or location.

THAME YOU! Nelissa Marchethi



Date:

August 14, 2017

THAM you for your support!

Amount: Fund \$1,000.00 Unrestricted

Town of Mount Desert PO Box 248 Northeast Harbor, ME 04662-0248

Dear Residents of Mount Desert:

Thank you. You and donors like you are making a difference for people in Maine. Collectively you have helped LifeFlight deliver world-class air medicine to many thousands of people. We rely on donations to help us purchase aircraft as well as medical equipment that convert our helicopters and airplane into flying hospitals. Donations also help to fund delivery of critical care medical education to local providers who need specialized training LifeFlight crew can provide. Contributions help to add more helipads and weather observing stations, making air medical transport in Maine the safest it can be.

Your contribution helps patients. As soon as Vinalhaven EMS realized island resident David Wylie was having a serious heart attack, they called for LifeFlight. Less than an hour after his first symptoms, David was in a LifeFlight helicopter headed to the cardiac specialty center at Central Maine Medical Center in Lewiston. Just a few days after this life-threatening experience, David was well enough to attend his son's wedding in Boston. David feels so grateful and as a result he has become a LifeFlight supporter and has made a bequest in his will to LifeFlight.

We are profoundly grateful to you for believing that every person in Maine deserves help when it is most needed. Thank you for helping us to bring the "flying hospital" to your family, friends and neighbors in Maine.

Sincerely.

Amy Pierce Root, MPH

Director of Development -- on behalf of the entire LifeFlight team

No goods or services were provided in consideration of this gift. All gifts are tax deductible to the fullest extent of the law.

Please retain this receipt for your tax records.

COMMISSIONERS REGULAR MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us

Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Brown at 8:30 am on Tuesday, August 1, 2017 in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Clark and Blasi in attendance.

Adjustments to/approval of agenda:

MOTION: Move item 8A, insert between 1 and 2 (Clark/Blasi 3-0, motion passed)

MOTION: Move to 1D- action on a commission chair position (Clark/ Brown 3-0, motion passed)

Commission Business:

OLD BUSINESS:

MOTION: to approve the minutes of the July 11, 2017 Commissioners' Regular Meeting, the minutes of the July 12, 2017 Commissioners' Special Meeting, and the minutes of the July 25, 2017 Commissioners' Special Meeting (Clark/Blasi, 3-0 motion passed)

Action on Commission chair position:

MOTION: that Percy L. Brown be removed as chairman and Antonio Blasi be reinstated as chairman of the Hancock County Commission for the balance of the 2017 calendar year (Clark/ Blasi 3-0 motion passed)

DEEDS:

MOTION: Approval to hire Jamie Trader of Ellsworth for the full time deeds clerk position at grade 6 step C \$13.36 per hour, to be paid out of E 09-01-130, effective September 2, 2017 (Clark/Brown 3-0, motion passed)

When asked why this employee should begin at step C rather than step A, Register Curtis said this applicant had ten years of customer service skills and banking, so that would put her higher on the scale.

PUBLIC COMMENT:

Hendrick Gideonse was recognized by Commissioner Blasi, and was given the 3 minutes to speak, which is allowed by the public comment policy. His topic was *County leadership and Bar Harbor's proposed Mega Pier*.

EMDC Fletcher's Landing TIF District Project update:

Kitty Barbee from Eastern Maine Development Corporation updated the commission on the progress of the Fletcher's Landing TIF District Project. She said they were in the beginning of the process, and asked the commission how often they would like reports. The commission agreed that every other month would suffice. She also asked for any recommendations or suggestions on the advisory committee, and asked if a commissioner wanted to serve on the

committee. Commissioner Brown said he is on the (EMDC) executive committee and wants to avoid a conflict of interest. Commissioner Clark agreed to serve on the advisory committee.

MOTION: Commissioner Clark serve on the advisory panel for Fletcher's Landing Project (Blasi/Brown 3-0, motion passed)

AIRPORT:

Airport Manager Brad Madeira updated the commission with his monthly report. Commissioner Blasi asked about an increase in enplanement numbers- Madeira said he would have that next month. Madeira reported that he had no formal correspondence from FAA regarding the recent compliance inspection, but in the exit briefing they mentioned two minor findings. One is that the exhibit A property map is not properly showing the navigation easement on the runway. The engineer will take care of that when working on AIP projects 42 and 43. The only other finding was that they recommend that the county enter into a lease agreement with the civil air patrol (CAP). Madeira said he was working with CAP to develop a lease; it will be a formalized agreement.

MOTION: Approval for the Chairman to sign the contract with Jacobs Engineering for the design and construction phase engineering services for the 2017 Airfield Pavement Remarking Project (AIP No. 42) (Brown/Clark 3-0, motion passed)

MOTION: Approval for the Chairman to sign the contract with Jacobs Engineering for the design and construction phase engineering services for the 2017 Detention Basin Repair Project (AIP No. 43) (Brown/Clark 3-0, motion passed)

Madeira said the project will have minimum impact on airport operations.

UNORGANIZED TERRITORY:

UT Supervisor Millard Billings updated the Commission with his monthly report. He said the snowplow contracts are in place for the coming winter, as the last contracts are for 2 years. Billings wanted to relay to the commissioners that a town administrator relayed to him that the county may have priorities askew because the county funds animal control, but does not fund emergency medical response. Commissioner Brown said that the contracts are just for fire suppression. Commissioner Blasi asked Billings to refer the administrator to the previous discussion on the topic, and that the commission does appreciate her concern. Commissioner Clark asked about the easement for T10 -multi use trail- Billings said he would contact Elgin Turner again. He said he has had no further communications with soil and water conservation.

SHERIFF:

MOTION: Approval to hire Daniel Harlan as a full time deputy, at grade 12 step C \$18.72, effective July 29, 2017 (Brown/Clark, 3-0 motion passed)

Sheriff Kane said this would give his department the ability to cover the Tremont contact.

JAIL:

MOTION: Approval to remove from payroll Holly Brown, Tori Turner, Elizabeth Gilman, Benjamin Verrill and Elijah Moreshead (Brown/Clark 3-0, motion passed)

Discussion on removing part time corrections officer's ability to work more than 29 hours: Commissioner Brown suggested that Acadia benefits be contacted for guidance regarding determining full time or part time status for employees who work variable hours. The topic will be discussed again at the August 24th commissioners' special meeting. Commissioner Clark wanted to ask Acadia Benefits if it would be appropriate for us to set a policy where we would average out the hours over a 12 month calendar year. Commissioner Brown suggested that Sheriff Kane work with the Administrator and HR to apply the appropriate policies.

TREASURER:

MOTION: to approve the July GF, Airport, and Jail Payroll Warrants #17-26, #17-27, #17-28, and #17-29, in the aggregate amount of \$328,269.36 (Brown/Clark 3-0, motion passed)

MOTION: to approve the July GF, Airport, and Jail Expense Warrants #17-49, #17-50, #17-51, #17-52, #17-53, #17-54, #17-55, #17-56, #17-57 in the aggregate amount of \$804,627.17 (Brown/Clark 3-0, motion passed)

MOTION: to approve the July UT payroll Warrants #17-53, #18-1, #18-2, and #18-3, in the aggregate amount of \$1,069.73 (Brown/Clark 3-0, motion passed)

MOTION: to approve the July UT expense Warrants #17-24, #18-1 and #18-2, in the aggregate of \$65,568.20 (Brown/Clark 3-0, motion passed)

MOTION: to approve the July expenses in the health account of \$90,228.44 (Clark/Blasi 3-0, motion passed). Commissioner Clark asked that the budgeted health amounts be listed on the monthly reports to show what amount is remaining.

MOTION: to approve the expenditure from the Capital reserve account #G1-3011-07 Equipment for 4 office chairs, Comdata \$869.32 (Blasi/Brown 3-0, motion passed)

MOTION: approval to close BSB checking account ending in 7838 (balance \$1,899.59) and add funds to MSB GF (Brown/Clark 3-0, motion passed)

County tax payment update: Treasurer Eldridge said the Towns of Hancock, Orland and Trenton have paid thus far.

RCC:

RCC Director Renee Wellman gave her monthly report. Commissioner Blasi asked her about the pace of the Mt. Waldo project. Director Wellman said she was waiting on one signature for the land lease. There was some discussion on the electrical work for the building.

MOTION: to contract with ARC Electrical for \$8,000 for electrifying the Mt. Waldo Tower (Clark/Blasi 3-0, motion passed)

Wellman explained the dispatch pilot training program, approved at the July 25 CSM, calling the project a success. The four candidates involved were impressive. Wellman has 2 full time positions she needs to fill, and will hire part time as needed.

COMMISSIONERS:

IT plans- the Commissioners reviewed a memo from CA Adkins regarding IT plans. Commissioner Brown thought that we would need two people to be covered at all times; even one person for all IT needs will be considerably more than what we're paying for now. Commissioner Clark said that what we have now is simply repair service, not someone who will do overall planning, and things like a 5 year plan, preventative maintenance and IT maintenance. Commissioner Clark would like to have more information on a full time IT position from CA Adkins, and to discuss it at the next meeting, with CA Adkins present. Commissioner Brown said there are two different issues to address- Spillman and IT. Commissioner Blasi would like to hire a technician who would also take care of Spillman.

COUNTY ADMINISTRATOR:

CA Adkins was not present at the Meeting, as he was on vacation for the week. He had submitted a monthly report, which the Commissioners reviewed. The next meeting will be August 24, 2017 and the start time will be determined as the agenda develops. The Commissioners would like CA Adkins to have a budget ready for them to review. The September Commissioners' Regular Meeting will be held Tuesday September 12, 2017.

MOTION: to adjourn10:15 (Brown/Blasi 3-0, motion passed)

Respectfully submitted,

Rebekah Knowlton, Executive Asst. to the County Administrator

COMMISSIONERS SPECIAL MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us

Audio recordings of the meeting are available upon request

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Blasi at 9:30 am on Thursday, August 24, 2017 in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Brown and Clark in attendance.

Adjustments to/approval of agenda: none

Public Comment: none

Commission Business:

Airport:

MOTION: Approval for the Chairman to sign the contract with J.J. Cunningham, LLC in the amount of \$173,800 to remark the airport (AIP No. 42) (Clark/Blasi 3 -0, motion passed)

MOTION: Approval for the Chairman to sign the contract with Sargent Corporation in the amount of \$217,593 for Detention Basin Improvements (AIP No. 43) (Clark/Brown 3-0, motion passed)

The Commissioners opened the bids for the Sheriff's forfeitures. There were 92 bids. Two additional bids were rejected; one came after the deadline and the other was withdrawn by the bidder. See attached bid sheet for results.

The Commission agreed to accept the truck bid of \$45,559 as the highest bid, and if the highest bidder does not honor his bid, to sell to the truck to the second highest at \$34,550

MOTION: to reject all bids on the 2012 Mercedes (Brown/Blasi Motion and second withdrawn

MOTION: to sell to Mr. Adams the Mercedes at \$22,000; if Mr. Adams does not honor his bid, to sell it to next highest bidder at \$21,750 (Clark/Blasi 2-1 Brown opposed, motion passed)

The Commission agreed to accept the following highest bids:

2006 Suzuki motorcycle- high bid \$2,759.00

2007 Suzuki motorcycle- high bid \$3,259.00

2005 Polaris snowmobile \$1,025.56

2002 Yamaha snowmobile \$950.00

2004 Kawasaki motorcycle \$1286.00

Sheriff Kane was authorized to execute sale on all items if the highest bidders honor their bids, if they did not to honor the next highest bidder.

Maintenance:

Request to repoint the front steps:

The commission agreed that the project would have to go out to bid. The approximate price is \$17,000. Payment of the project out of Building Reserve account #G1-3011-00 was discussed. There was some discussion on several other maintenance issues that would need to be addressed, and how to budget for those.

Request to replace/convert small boiler:

Facilities Director Dennis Walls reported that he would be looking for an Efficiency Maine rebate which would make the net cost of the project under \$5,000. Commissioner Brown thought we should budget ahead for projects like this, as the funds in this account are intended for replacing the courthouse roof. Director Walls was directed to get a plan for the boiler, and Commissioner Brown said the chiller replacement needs to be decided this year. Walls said he would make a recommendation on conversion and a new boiler, and the costs associated.

MOTION: Authorize Dennis Walls to develop specifications and go out to bid for repointing the front steps (Clark/Brown 3-0, motion passed)

Old Jail repair progress report:

Director Walls contacted the contractor; he said he is ready to begin the brick repair work next week. He thought the project would take a couple of weeks. Walls will coordinate with the Sheriff's Dept for any parking that may be affected, although he thinks there will be minimal impact.

Oil tank removal recommendation:

Facilities Director Walls thought it would be best to work with Clean Harbors directly, rather than go through the contractor. The cost for removing the tank was around \$15,000. Walls thought steps could be taken to reduce that cost.

Break 11:16

BUDGET WORKSHOP:

CA Adkins presented a first look at the 2018 budget to the Commission.

Dept. 8 Probate:

Revenues \$118,900

Expenditures \$\$193,544

The surcharge deposits will not be listed in revenue anymore, as they have a statutory purpose. Register Coughlin explained the changes to her projected budget. The Commission questioned why the projected revenues aren't higher. Register Coughlin explained that there was no way of accurately projecting these numbers, as they are tied to deaths and property values. Register Coughlin said she was asking for wage increases to align better with Register's wages in other

counties. The other changes included increases to expenditures in computers, publications, and reserve accounts for a copier purchase and office equipment and furniture.

Dept. 3 District Attorney:

Revenues \$34,500

Expenditures 368,336

District Attorney Matt Foster requested that the part time file clerk position become a full time position. He also requested increases to the postage and statute lines.

Dept. 6 Maintenance:

Revenues \$67,060

Expenditures \$439,013

Facilities Director Dennis Walls explained the revenue increases in the court lease and the jail maintenance lines, saying it was an amount that is fair to both sides that keeps the flow of work and requests moving. Commissioner Clark said he would like to see the jail maintenance line dropped from the budget. Commissioner Brown thought it was important to track the maintenance costs in the jail. Director Walls referenced the COLA increase to wages, and an increase to the cleaning supply line. There are also some increases to some maintenance and repair lines- plumbing, building and heat/air conditioner. There is a \$50 increase to the copier maintenance line. Commissioner Brown asked if there was anything that Director Walls sees a need to budget for, rather than take the money from a capital account. He was asked to identify some projects that would need to be done in the next year. Walls said the increases in lines 20-300 and 20-350 would address those. CA Adkins suggested overdrawing line items, and using surplus to cover those costs. Commissioner Blasi asked about budgeting for courthouse security. Director Walls said that was part of the Capital Improvement plan for FY 2018. He estimated the cost would be \$150,000 for this project. Walls explained the other projects on his plan. Commissioner Blasi suggested creating a separate reserve account for each project.

RCC:

MOTION: Take all items A-D at once (Brown/Clark 3-0, motion passed)

MOTION: Approval to hire Jennifer Day of Lamoine as a full-time dispatcher with a starting pay of \$15.06 / hour (step 9A) with benefits effective August 26, 2017; Approval to hire Rebecca Wilbur of Franklin as a full-time dispatcher with a starting pay of \$15.06 / hour (step 9A) with benefits effective August 26, 2017; Approval to hire Abraham Chevalier of Hampden as a part-time dispatcher with a starting pay of \$12.50 / hour – no benefits, not to exceed 29 hours a week effective August 26, 2017; and Approval to hire Lucas Hanscom of Bucksport as a part-time dispatcher with a starting pay of \$12.50 / hour – no benefits, not to exceed 29 hours a week effective August 26, 2017 (Clark/Blasi 3-0, motion passed)

Discussion: temporary lift of maximum vacation accruals:

CA Adkins explained that due to a shortage in staff, some RCC employees have not been able to use their vacation time, and some of the vacation time will be lost due to the maximum allowed by contract. The Commission was in agreement that the employees should not lose this time.

Commissioner Clark thought it would be in the county's best interest for the employees to be paid for every hour they accrue over and above their max, on a weekly basis. Commissioner Brown would like an agreement with the union before a decision was made. CA Adkins was directed to communicate with the union and come back to the Commission.

COMMISSIONERS:

Discussion: 12 month ACA work week provisions

CA Adkins said the ACA allows employers some discretion to manage the average hours of employees, and explained that employers need to be 95% compliant before incurring a penalty. Commissioner Clark suggested allowing a part time employee to work more than 29 hours / week (average) and offer that individual health insurance as the only benefit. There was some discussion on the effect of that on the current employee definitions in the personnel policies.

MOTION: that the Jail Administrator be authorized to offer Ashley Smith full time employment as a corrections officer effective August 26, 2017 (Clark/Blasi 2-1 motion passed, Brown opposed)

Commissioner Clark said this means the Jail Administrator is now exceeding his budgetary staffing levels, and that this is acknowledged by the Commission.

Jail Day Yard Bid opening-

The estimate was \$182,000 for base price.

Bid 1- RF Jordan-

Base bid \$460,835.00

Alternate No. 1: Snow-melting system – add \$71,435.00

Alternate No. 2: Permeable pavement- add \$66,210.00

Alternate No. 3: Concrete dowelling- add \$4,444.00

Alternate No. 4: Epoxy coated reinforcement- add \$7,215.00

Alternate No. 5: Salvaged modular block- add \$20,115.00

Alternate No. 6: Replace day yard chain link- add \$1,400.00

This bidder acknowledged receipt of Addendum No. 1, dated 8/21/2017

Bid 2- King Construction Services

Base bid \$565,832.00

Alternate No. 1: Snow-melting system – add \$99,574.00

Alternate No. 2: Permeable pavement- add \$80,400.00

Alternate No. 3: Concrete dowelling- add \$5,884.00

Alternate No. 4: Epoxy coated reinforcement- add \$7,969.00

Alternate No. 5: Salvaged modular block- add \$21,881.00

Alternate No. 6: Replace day yard chain link- add \$1,532.00

This bidder acknowledged receipt of Addendum No. 1, dated 8/21/2017

There was some discussion on the bid amounts being higher than the estimate of \$182,000. Charles Earley of Lewis & Malm said his recommendation under the circumstances is that the Commission reject these bids and rebid it with possible changes.

MOTION: reject all bids and consider discussion in March 2018 CRM on rebidding in the spring (Clark/Blasi; motion amended by Clark to state simply "reject all bids for this project", amendment seconded by Blasi

MOTION: to reject all bids for this project (Clark/Blasi 3-1 motion passed Brown opposed) It was decided to discuss the project again in December, along with any options.

MOTION: to approve the Collective Bargaining Agreement between Hancock County and Teamsters Union Local 340 Law Enforcement Unit July 1, 2017-December 31, 2019 (Brown/Clark 3-0, motion passed)

The Commissioners signed the contract.

MOTION: to approve tower agreement with Educational Media Foundation / KLOVE /Air 1(Clark/Brown 3-0, motion passed)

The Commissioners signed the contract.

MOTION: approve transferring undesignated fund balance of the UT for 2016/17 budget year (Clark/Blasi 3-0, motion passed)

MOTION: to approve the original landowner agreements regarding the storage unit on Mt. Waldo (Brown/ 3-0 motion passed)

Commissioner Brown left the meeting 2:54 pm.

Discussion: IT plans

CA Adkins explained there was a \$50,000 allotment in the proposed budget. The plan for IT is progressing as problems are identified. Sheriff Kane reported that he would like to move Spillman from here and store it on the server that Ellsworth currently has- renting space on their virtual server, at a cost of \$10,000. There is an additional \$50,000 in the proposed SO budget for IT. CA Adkins said that this is a start to get either a vendor or an in-house IT person. There was some discussion on hiring one individual who could address both IT and Spillman issues. We are contracted with Sierra for IT services through March 2018.

COUNTY ADMINISTRATOR:

Administrator report:

MOTION: Permit the Administrator to purchase a large screen tv for presentation viewing in the Commissioners' meeting room (Clark/Blasi 2-0, motion passed)

CA Adkins informed the Commission there has been an application submitted for a tax abatement appeal.

A budget workshop was scheduled for September 5.

Discussion: part time pay rate policy

Commissioner Blasi would like to review the part time pay rate decision made in 2006.

Commissioner Clark wanted to have a discussion about how this would be reviewed, an increase

in wages across all departments, or analyzing the nature of the positions in terms of appropriate pay.

MOTION: to enter Executive Session to review RCC Union negotiations (Clark/Blasi 2-0, motion passed)

Commissioner Blasi brought the meeting back to regular session with nothing to report.

MOTION: to adjourn 3:45 pm (Clark/Blasi 3-0, motion passed)

Respectfully submitted,

Rebekah Knowlton
Executive Assistant to the County Administrator

NEW BUSINESS



Town of Mount Desert

Claire Woolfolk, Town Clerk 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
E-mail townclerk@mtdesert.org Web Address www.mtdesert.org

MEMO

DATE: September 11, 2017

TO: Board of Selectmen

FROM: Claire Woolfolk, Town Clerk

RE: Digitalization of Town Records

In an ongoing effort to preserve the historical records of the Town, I presented a budget last year to include the purchase of software that would digitalize historical records in a searchable format, and would also allow us to continue the process for current and future records for decades to come.

Over the past few months I have been working with our records preservation company, Kofile, to identify and prioritize the historical records that need attention and to implement a plan to not only preserve the original physical record, but also to create them in a digital and searchable format. The digitized record will limit the handling of fragile documents and allowing for easy retrieval of information.

That phase of the project is underway and now we are beginning to prepare for the next phase, which includes the purchase and implementation of the software (Laserfiche Avante) that will enable us to create and maintain certain Town records in a secure digital format on an ongoing basis.

Laserfiche Avante is a product developed and supported by General Code, a highly regarded document management company. Laserfiche is a powerful electronic capture, storage, and document management tool that has been used throughout government, education, and other commercial organizations for over 14 years.

I have confirmed with our IT consultant, Robert Bickmore, that our current server meets the requirements of the new software. The IIS web server program and SQL Express database engine will need to be installed, but IIS comes with our Windows Server and SQL Express is freely downloadable. All other hardware requirements are already in place.

Investment in this software is broken down as follows:

| Base Software - | \$3,300.00 |
|---|-------------------|
| Support* - | \$ 726.00 |
| Professional Services (Installation and Training) | \$3,800.00 |
| | <u>\$7,826.00</u> |

^{*}Anticipated annual support fees after the first year are \$726.00

Recommendation:

- I recommend the Town purchase the Laserfiche Avante software from General Code at a cost of \$7,826.00 using \$7,100.00 of funds from the Clerk's Historical Preservation Account Number 1220220-57800 with an account balance of \$15,000.00 and \$726.00 of funds from the Clerk's Software Fees Account Number 1220220-55330 with an account balance of \$1,259.00.
- In addition and on behalf of the Town, I request that I, or the Town Manager, be authorized to execute all necessary documents to facilitate the purchase and implementation of the Laserfiche Avante software.

Thank you very much for your consideration.

Town of Mount Desert

Hancock County

Enterprise Content Management System

September 5, 2017 Valid until November 30, 2017



Bruce Cadman
Director of Sales
518-441-6496
BCadman@generalcode.com



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INTRODUCTION

RECOMMENDED SOLUTION

Based on the Town's current needs and looking to the Town's potential future uses of electronic content management, General Code recommends implementation of Laserfiche Avante.

Laserfiche Avante is a robust system that provides the flexibility to configure the system to your specific way of doing business without your having to "shoehorn" your processes to fit the mandates of a software solution. Laserfiche is also easily expanded – to different departments, different types of documents, and many other users in the future as you see other uses.

General Code's experienced staff will help you configure your system to maximize efficiencies now and for decades to come.

ABOUT GENERAL CODE

General Code provides a variety of information management solutions to more than 2,700 local governments, educational and commercial organizations throughout the United Sates. We set the standard for improving document management processes and are on the cutting edge of technology, providing new and reliable tools to our customers to better serve their clients. We pride ourselves in our level of experience, our technical knowledge in the industry and our focus on the customer.

General Code is a top 5 government reseller of Laserfiche in the United States, offering more than 14 years of experience, coupled with an industry-leading service, integration, training and helpdesk team.

With Laserfiche at the center of your Enterprise Content Management Solution, you get what nearly 30,000 other public and private organizations are already getting – the most powerful combination of electronic capture, storage and business process automation tools available today. We selected Laserfiche as our technology platform because of its open architecture, integration capabilities and the capacity to scale up as your demand for information sharing and access grows.

Every system designed and implemented by General Code fits your specific needs and requirements. Configuration of your Enterprise Content Management Solution to your situation reduces the time and additional resources required to "adjust" or "optimize" a one-dimensional system.

As a values-based company we adhere to the principles outlined in our "General Code." These guides for conduct are integral to building a comprehensive content management solution – one that leverages our 50+ years of service to public organizations and governments of all sizes.

Elements of our "code":

Digital information must be designed and implemented in ways that support the success of the entire organization.

Our content management solutions must run on a platform that we believe in.

The quality of our service and support determines the ultimate value of the solution we develop.

Our content management solutions are based on the practical—if there is a better way to do something we will design and implement it.

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LASERFICHE AVANTE SYSTEM OVERVIEW

Today, successful organizations need more than document management; they need to optimize the decision-making process by getting the right content – whether structured or unstructured, paper or electronic, audio or video, photograph or e-mail – into the right hands at the right time.

Laserfiche Avante is a cutting-edge solution that combines comprehensive content management functionality with business process management (BPM) tools to both manage and process information – turning it into an asset that enables efficiency and smart decision making organization-wide. Laserfiche Avante provides all of the elements for today's comprehensive needs:

- Document Imaging Converts paper documents or film into an electronic or digital format.
- Document Management Manages documents (physical or digital) through their lifecycles.
- Business Process Management Applies workflow technology to content-related processes in order to standardize and optimize them.
- ➤ Integrative Middleware Provides many ways to interface with other business-specific applications to enable you to have <u>one</u> document repository that can be accessed from other applications and to enable "sharing" of data between other applications and Laserfiche.

The Laserfiche workflow engine gives you a platform to map, model and manage your business processes in order to obtain a better understanding of how to achieve your overall goals by:

- > Increasing productivity by automating manual, repetitive processes.
- Modeling, executing and managing business processes without writing code.
- Triggering workflows based on actions taken in Laserfiche or in 3rd party applications, such as CRM, GIS, ERP and more.

Laserfiche Avante readily fits into your existing networked environment, without requiring custom programming or extensive hardware and software updates. Laserfiche is developed to support close integration with industry-standard operating systems and database management systems. See specifications in Appendix A for more detail.

Technology represents one of the most significant investments you make in your organization's success, and General Code and Laserfiche are committed to providing a comprehensive framework for delivering value quickly, easily and without the need to bring in expensive experts at every turn. General Code has seasoned professionals to guide you through the planning and implementation process and will be there to provide on-going support.



PRELIMINARY DOCUMENT MANAGEMENT PROJECT PLAN

- I. Upon finalization of the agreement, General Code's Project Manager will call you to review the Project Plan and discuss the following:
 - Designate the main contacts for the project from General Code and your organization
 - Discuss the proposed schedule and set dates
 - Determine any necessary hardware purchases, installation or configuration that must take place prior to the system installation, and set a date for completion of that work
 - Confirm availability of required personnel, equipment and facilities
 - · Address any outstanding questions, concerns or issues
- II. The Initial Design and System Implementation Phase will include the following:
 - Installation and configuration of the main server components
 - Installation and configuration of the named user licenses, including Laserfiche client software, Snapshot Plug-In and E-mail functionality, as well as scanner configuration and testing, if applicable
 - Complete system testing of all installed components
 - A file structure review and creation of a hierarchical tree structure designed to maximize efficient use of the document management system
 - Discussion of file-naming conventions to be used in the document management system
 - Establishment of an initial set of templates (electronic index cards)
 - Configuration of users, groups and user rights (security)
 - Training for users
 - Administrator training for up to two (2) people who will be responsible for administration of the system



DESCRIPTION OF RECOMMENDED COMPONENTS

Laserfiche Avante™ Server Software

Laserfiche Avante MS SQL Express server software is a complete electronic content management solution with <u>fully integrated</u> business process management. Laserfiche Avante includes the Laserfiche Automated Workflow Module and other important business-process functionality "baked into" the core software.

The Laserfiche Automated Workflow Module is a robust component that facilitates the flow of documents, auto-files and auto-names folders and documents and enforces time schedules, where desired, by providing e-mail reminders or notifications to backups or supervisors or by re-assigning documents to others' folders. By automating processes, you can ensure that proper process is followed, and work can be distributed to users in an orderly and predetermined manner.

Laserfiche's robust security enables you to limit both access and functional rights of users. Your IT staff will appreciate the ability to set security by user or group, as well as the option to use Windows Authentication for single log-in.

System administrators have access to the Laserfiche Administrator Console either in a client or a web format.



Named Users

Laserfiche named users have the ability to utilize all of the features of the software, including scanning, importing, file and volume management, search and retrieval, annotations, e-mail routing and workflow participation, as applicable and as security rights permit. Additional named user licensees can be added at any time, in any increment.

SnapShot Functionality: The SnapShot functionality allows designated users the ability to "print" existing electronic files into the Laserfiche system directly and automatically convert them to inalterable Laserfiche images rather than having to print them out and then scan them into the system.

E-Mail Functionality: The E-Mail Plug-in allows users to send Laserfiche documents as e-mail attachments to anyone using a MAPI-compatible E-mail system. All or part of a document can be e-mailed; multiple files can be "zipped" into one e-mail; and you can choose the format in which the documents will be sent (e.g., PDF, TIFF, JPEG, etc.).

Web Access: Laserfiche Web Access is a browser-based thin client offering virtually all of the document management capabilities of the thick client interface. Authorized users organization-wide can simultaneously access documents, whether they are accessing Laserfiche from their desks or a remote location. IT can add new users without installing software on individual workstations. Users access Laserfiche through a Web browser. Authorized users scan, index and otherwise manage documents with Web Access. Staff can also search, retrieve, create, move, rename and annotate documents from the Web, as well as participate in workflow processes. Web Access has real-time access to the Laserfiche repository, which means that information input into Laserfiche is instantly available to all users, whether connected directly to your server, or using Web Access. Also included with Web Access is the Laserfiche SharePoint integration. Laserfiche was the first electronic records management solution to obtain joint Department of Defense records management certification with SharePoint. Laserfiche Web Access also provides real-time access to your Laserfiche repository through the use of mobile devices. The Laserfiche iPad and iPhone apps provide impressive access, and Web Access Light is very useful for other tablets and mobile phones. Laserfiche mobile and Web Access Light are included with Web Access.

Laserfiche Mobile/App is an app that lets you capture, upload, and securely access and work with documents in and outside your Laserfiche repository while on the go. You can review and submit forms from the app as well. You can browse for documents in a folder structure; search the entire repository or a specific folder; create, copy, move, rename, sign, download, print, and delete documents; modify document fields; view annotations; submit and approve forms; view and work with offline documents and forms;



| | A COMPANY PROPERTY OF THE PROP |
|---------------------------------|--|
| | and start and view business processes. Additionally, you can add documents to your repository from other apps, the mobile device's gallery, or its camera. Gallery and camera images can be processed and enhanced for easier viewing. |
| | Laserfiche Forms Essentials comes with all Laserfiche Rio and Avante 10.2.1 installations and upgrades. All full named users can sign in to Laserfiche Forms, submit forms, access tasks, and perform any other action in Laserfiche Forms that their Laserfiche Forms security settings allow them (e.g., creating or administering business processes). These users are automatically retrieved from the Laserfiche Server and are managed on the System Security page in Laserfiche Forms. Forms Essentials Full Users have access to the core features necessary to design processes and forms. Essential Users also have access to the Operational Dashboard where they can view statistics on process in progress. |
| Laserfiche ScanConnect optional | A software interface that allows Laserfiche to interface with a number of supported scanners using the ISIS communication standard. |
| Fujitsu fi-6770 VRS optional | Color duplex scanner with flatbed and document feeder, scanning up to 180 images per minute in color and 140 images per minute in monochrome, grayscale and color. Scanner can handle up to 15,000 pages per day, Minimum document size is 2" x 3" and Maximum document size is 11" x 17". Automatic document feeder can hold up to 200 sheets Interface: Ultra SCSI/USB 2.0. |



INVESTMENT DETAIL & OPTIONS

Hardware or any applicable taxes are not included in price, unless otherwise noted.

| Line Item Description | Model # | Quantity | Unit Price | Total |
|---|---------|------------------|----------------|------------|
| Base Software | | | 1014 20110 | |
| Avante Server for SQL Express with Workflow | MSE10 | 1 | \$1,500.00 | \$1,500.00 |
| Avante Named Full User with Snapshot, Web Access & Email | MNF16 | 3 | \$600.00 | \$1,800.00 |
| 97 PA SANDERY LON | | Base Soft | ware Subtotal | \$3,300.00 |
| Support | | | | |
| LSAP Avante Server for SQL Express with Workflow | MSE10B | 1 | \$330.00 | \$330.00 |
| LSAP Avante Named Full User with Snapshot, Web Access & Email | MNF16B | 3 | \$132.00 | \$396.00 |
| • | | Su | pport Subtotal | \$726.00 |
| Professional Services | | | | |
| Laserfiche Install and Training On-Site Days | | 2 | \$1,650.00 | \$3,300.00 |
| Laserfiche Project Management | | 1 | \$500.00 | \$500.00 |
| <i>i</i> | | Professional Ser | vices Subtotal | \$3,800.00 |
| | | | Grand Total | \$7,826.00 |

Anticipated annual LSAP fees after the included 1st year for the above configuration would be \$726.00 Note: This estimate is subject to change based upon the then-current support prices for that year.

Automated Workflow Module (software) is included with Laserfiche Avante. If/when the Town wishes to implement Automated Workflow, there will be additional development and configuration time required. We will be happy to assess any Workflow implementation desires with you and provide any relevant fees at your request. (Fees will be based on the number and complexity of the desired workflows to be implemented.) These additional service fees would not apply until you are ready to implement this component.

Optional Components:

| | OPTIONAL COMPONENTS | |
|------------------------------|----------------------------|---------------|
| Add-Ons/Plug-Ins | | |
| Avante ScanConnect | MCS01 1 \$165. | 00 \$165.00 |
| LSAP Avante ScanConnect | MCS01B 1 \$37. | 00 \$37.00 |
| | Item Subtot | al \$202.00 |
| | Add-Ons/Plug-Ins Subto | al \$202.00 |
| Hardware | a it ama | |
| Fujitsu fi-6770 with flatbed | Fujitsu fi-6770 1 \$7,995. | |
| | Item Subtot | al \$7,995.00 |
| | Hardware Subto | al \$7,995.00 |
| | Grand To | al \$8.197.00 |



1. Adjustments to Performance Schedule; Delays.

Adjustments to Schedule. Upon the mutual consent of the Municipality and General Code, the "Performance Schedule" may be changed or extended as outlined below.

Delays. Client must notify General Code, in writing, immediately upon learning or otherwise becoming aware, of any difficulties that may delay the delivery of services or deliverables. Such notification must identify the reason for the delay, as well as the anticipated period of delay. General Code may require a payment of 50% of the balance due under the contract for any delay on Client's part.

2. Cancellation Policy.

A cancellation fee of 50% of the total Installation / Training amount will be charged to **Town of Mount Desert** for any scheduled Laserfiche installation cancelled or rescheduled six (6) or more, but less than ten (10) business days from the scheduled installation start date.

A cancellation fee of 100% of the total Installation / Training amount will be charged to **Town of Mount Desert** for any scheduled Laserfiche installation cancelled or rescheduled less than six (6) business days from the scheduled installation start date.



AUTHORIZATION & AGREEMENT

The **Town of Mount Desert, Maine** hereby agrees to the procedures outlined above, to General Code's Content Management Solutions Terms & Conditions and to the License Agreements for the software referred to above, all of which are available at http://cms.generalcode.com/terms-conditions, and are incorporated herein by reference, and authorizes General Code to proceed with the project.

Electronic Document Management Project

\$7,826.00 *

Estimated Annual support fee second year forward (LSAP): \$726.00

Note: This estimate is subject to change based upon the then-current support prices for that year.

Optional Components: Please check any optional component to be included:

| Laserfiche Avante ScanConnect | \$202.00 |
|-------------------------------------|----------|
| LSAP (Second year forward): \$37.00 | |

☐ Fujitsu fi-6770 VRS Scanner \$7,995.00

SOFTWARE ORDER, PAYMENT AND PERFORMANCE SCHEDULE

All software components will be ordered 60 days after authorization and shipped to customer. The software maintenance (annual support) will start 30 days after software order.

- 50% of the project price shall be invoiced upon authorization of the project payable within 30 days of authorization.
- 50% of the project price shall be invoiced upon completion of the installation and training.

| (Client please fill out) Invoice for this Project to be sent to: | | | | | |
|--|-------------|---------------|-----------------|--|--|
| Department: | Town Clerk. | Contact Name: | Claire Woolfolk | | |



TOWN OF MOUNT DESERT, HANCOCK COUNTY, MAINE

| Ву: | In the Presence of: | |
|-------------------|---------------------|--|
| Title: | Title: | |
| Date: | Date: | |
| GENERAL CODE, LLC | | |
| Ву: | In the Presence of: | |
| Title: | Title: | |
| Date: | Date: | |

In order to authorize the project:

- 1. Sign the Proposal
- 2. Fax <u>or</u> email the Authorization & Agreement Section only to: <u>Sales@generalcode.com</u> fax (585) 328-8189

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3. Mail the signed Proposal to General Code at: 781 Elmgrove Road • Rochester, NY 14624

General Code will then sign and mail a copy of this agreement back to the Town for its records.



APPENDIX A – RECOMMENDED SERVER/WORKSTATION SPECIFICATIONS

Minimum recommended specifications for <u>Laserfiche Version 9 Avante SQL Express</u> implementations are as follows. *For any questions regarding sufficiency of hardware infrastructure, contact your General Code representative.*

Server and System:

| СРИ | Xeon 2.4 GHz processor or faster |
|------------------|--|
| Memory | Recommended 4 GB RAM or more greater |
| Operating System | Windows Server 2008 or above |
| Database Engine | Recommended: Microsoft SQL Server 2008 Express R2, Microsoft SQL Server 2012 Express or Microsoft SQL Server 2014 Express (10 GB db capacity/approximately 2.5 million images) |
| Database Engine | Also compatible with Microsoft SQL Server 2005 Express and 2008 Express (these have 4 GB |
| | db capacity/approximately 1 million images) |
| Network Protocol | TCP/IP |
| Framework | .NET 4.5 (Client responsible for installing .NET 4.5 on server) |
| Browser | Internet Explorer 9.0 and higher recommended |
| Hard Drives | Assume 20,000 images per 1 GB of hard drive space |
| naid Drives | RAID array recommended |
| DVD/CD-ROM | For installation purposes |
| Drive | To installation purposes |
| NIC | For network connectivity |
| Network Licenses | Laserfiche uses one Windows license for each Laserfiche user |
| UPS/Tape Backup | UPS and tape or other backup system to ensure data integrity |
| Virtual | Laserfiche can be configured to run in a virtual environment. A technical whitepaper is |
| Environment | available on request |

Client Responsibilities:

- The client is responsible for acquiring, installing, and configuring the database software.
- The client is responsible for acquiring, installing, and configuring the Server Operating System.
- The client is responsible for installing .Net 4.5 on all servers and workstations.
- The client is responsible for acquiring, configuring, and implementing any database backup plans.
- The client is responsible for testing the integrity of their backups on a regular basis.

Web Server Specifications for Laserfiche Web Components (Public Portal and/or Web Access)*:

| CPU | Xeon 2.4 GHz or faster |
|------------------|--|
| Memory | Minimum 3 GB or greater (Server 2008); 4 GB or greater (Server 2012) |
| Operating System | Windows Server 2008 or above |
| Web Server | Microsoft IIS 7.0 (Windows Server 2008); Microsoft IIS 7.5 (Windows Server 2008 R2); |
| wen zerver | Microsoft IIS 8.0 (Windows Server 2012) |
| Network Protocol | TCP/IP |
| Browser | Internet Explorer 9.0 and higher recommended |
| Framework | .NET 4.5 (Client responsible for installing .NET 4.5 on server) |
| CD-ROM Drive | For installation purposes |
| NIC | For network connectivity |
| Network Licenses | Laserfiche uses one Windows license for each Laserfiche user |
| Back-ups | Installed backup agent for existing back-up system |

*If you anticipate high usage from the Laserfiche Web components (Web Access or Public Portal), we advise the Web Server be a separate server. If you anticipate a relatively low number of users of the Web components, you could install the Web Server on the same server as the Laserfiche server software. If you have any questions on your specific situation, please contact your General Code representative.



For any of the Laserfiche Web-based components (e.g., Web Access, WebLink/Public Portal, Laserfiche Forms Portal), if the client desires to enable website security via SSL, the client is responsible for acquiring, installing, configuring and maintaining that certificate.

Web Browsers:

| Products | 1E6-9 | IE10 | IE11 | FF2-4 | FF4+ | Safari 4+ | Chrome 6+ | Blackberry | Opera |
|----------------------------------|------------------|------|------|-----------|---------|--------------|--------------|------------|-------|
| Web Administration Console 9.0 | x (8 and 9 only) | x | x | x (not 2) | x | x | x | | |
| Web Access 9.0 | x (not 6) | x | x | x | x | x | x | | |
| Web Access 9.0 Light | x | x | | x | x | x | x | x | x |
| Web Access 8.3 | x | | | x | x | x | x | | |
| Web Access 8.3 Light | x | | | x | x | x | x | x | x |
| Web Access 8.2 | х | | | x | x | x | × | | |
| Web Access 8.2 Light | х | | | x | x | x | x | x | × |
| WebLink 8.2 | x | х | x | x | x | x | x | x | x |
| Agenda Manager 8.0.2 | x | | | | | | | | |
| Forms 9 administrative pages | x (9 only) | х | x | | x (12+) | | x | | |
| Forms 9 publicly available pages | x (7+) | х | x | x (3.5+) | x | x | x | | x |

Internet Explorer 6 and 7 users should install Microsoft security update 947864 (MS08-024).

Mobile Operation Systems:

| Products | iOS 4 | iOS 5 | iOS 6 | iOS 7 | Android 2.3+ |
|--------------------------------|-------|-------|-------|-----------|--------------|
| Laserfiche Mobile 8.2 to 8.2.2 | x | x | x | | |
| Laserfiche Mobile 8.2.3+ | | x | x | | |
| Laserfiche Mobile 9.0 | | x | x | x (9.0.1) | |
| Laserfiche Mobile 9.1 | | х | x | x | x |

Mobile Hardware:

| Products | iPhone 3GS | iPhone 4/4S | iPhone 5 | iPad 1 | iPad 2 | iPad 3 | iPad 4 | iPad mini |
|--------------------------------|---------------|----------------|-------------|---------------------|-----------|-----------|-----------|--------------|
| Laserfiche Mobile 8.2 to 8.2.4 | x | × | | x | x | x | | |
| Laserfiche Mobile 8.2.5+ | x | x | x | x | x | x | x | x |
| Laserfiche Mobile 9.0 | x | x | x | x (not recommended) | x | x | x | x |
| Laserfiche Mobile 9.1 | | x | x | x (not recommended) | х | x | x | x |



Full User / Scanner Workstation:

| CPU | Dual core 2.8 GHz or faster recommended |
|------------------|--|
| Minimum memory | 3 GB or greater (Vista/Windows 7); 4 GB or greater (Windows 8, Windows 10) |
| Operating System | Supported: Microsoft Windows Vista Business, Windows 7, Windows 8, Windows 10 |
| Network Protocol | TCP/IP |
| Browser | Internet Explorer 9.0 and higher recommended |
| Hard Drive | Hard drive running at a minimum of 7,200 rpm |
| Hard Drive | 3 GB of free disk space for software and temporary files created during scanning |
| DVD/CD-ROM Drive | For installation purposes |
| Framework | .NET 4.5 (Client responsible for installing .NET 4.5 on workstations) |
| NIC | Access to the network server running Laserfiche |
| Monitor | 17" monitor or better recommended for optimal viewing |
| USB Port or | Available USB 2 port for scanner connection if the scanner will support a USB connection |
| SCSI Controller | or Adaptec 2930 or 2940 SCSI Controller and Cable |
| | |

"Light" User Workstation (e.g., primarily retrieval user):

| 0 | - (e-B.) brittlerily retrieves about |
|------------------|---|
| CPU | Pentium IV 2GHz or better recommended |
| Memory | Operating System minimum or greater |
| Operating System | Supported: Microsoft Windows Vista Business, Windows 7, Windows 8, Windows 10 |
| Network Protocol | TCP/IP |
| Browser | Internet Explorer 9.0 and higher recommended |
| Hard Drive | At least 1 GB of free disk space |
| DVD/CD-ROM Drive | For installation purposes |
| Framework | .NET 4.5 (Client responsible for installing .NET 4.5 on workstations) |
| NIC | Access to the network server running Laserfiche |
| Monitor | 17" monitor or better recommended for optimal viewing |



APPENDIX B – INSTALLATION, TRAINING AND SUPPORT

Pre-Installation Teleconference and Technical Review

Prior to the on-site installation and training, one of General Code's technicians will work with your technical staff or consultant to review the hardware and other technical requirements and ensure that all hardware is ready for the installation. We will also work with your designated contact person to establish the agenda for the on-site days.

Customized, Hands-On Training

General Code provides practical hands-on training sessions to ensure that your users keep pace with "best practices" and that your Laserfiche system continues to provide your organization with the maximum efficiencies possible. Our training experts will come on-site to your facility and provide thorough training for your staff with manuals customized to your specific system and needs. Whether you are a new Laserfiche user or an existing user seeking refresher training, we pride ourselves on maintaining a team of trainers who can relate to users at any level of expertise.

Our standard Laserfiche user training covers the basic functions of the program and provides you with the necessary skills to put the system into immediate use. Based on the file organization and file naming structures that were determined by your organization, the training covers input, search and manipulation features using your documents to address file-organization and file-naming structures

Administrator Training covers the system administrative functions and typically takes place throughout the on-site sessions, as appropriate.

Laserfiche Software Assurance Plan (LSAP)

LSAP is renewable on an annual basis and was created to deliver critical program updates and provide ongoing technical support for your Laserfiche document management system. With LSAP you will always be confident that you are receiving the very best performance and quality possible.

TECHNICAL SUPPORT

Technical Support covers all questions that might arise with your Laserfiche system should a technical issue arise. Technical Support covers the installation of software patches and minor upgrades, as appropriate.

The first line of technical support is via telephone, using our toll-free number (855-436-5500) or via e-mail at Ifsupport@generalcode.com. With Basic LSAP service, technical support requests not immediately addressed will be acknowledged within 8 business hours, with the majority of response times within 2 hours. General Code's support technician will discuss the issue with you. If there are more detailed diagnostics needed, the technician will log into your system remotely, using the Internet. In this way, the technician can see what the user is seeing, do diagnostics, and generally remedy the situation remotely during this initial contact. In situations that require additional research or work by the technician, we will let you know what still needs to be done, along with a timeframe for getting back to you. You will also receive a Case number for future reference. By providing remote diagnostics and remediation to our clients, we can provide you with quick resolution of your issues to keep you up and running.



SOFTWARE PATCHES AND UPGRADES:

In addition to receiving technical support, customers with a current LSAP contract will receive critical program updates within the current version of Laserfiche. This is extremely important because Laserfiche is continuously improved to be even more powerful and efficient. You will receive routine system updates released by the manufacturer after a period of additional General Code in-house testing, as applicable. These patches and software upgrades are available for download at our FTP site. Customers are given the option of applying the patches themselves or having one of our Laserfiche technicians apply the patch remotely.

There is no additional cost for the installation of minor software updates or patches (typically called 'point releases'). Major software updates (typically called 'version releases') may have associated service charges to install, upgrade, or to migrate your Laserfiche software to the new major release level. Related training on new functionality of the upgraded software may also have associated service charges. Any additional charges will be outlined and quoted to you in advance.

Services covered under LSAP:

- Remote troubleshooting and repair to the best of our ability of any errors generated by Laserfiche
- Remote troubleshooting and repair to the best of our ability any Laserfiche functionality that is not working
- Provide and remotely apply minor patches/point releases on an as needed basis
- Respond to request calls within 8 business hours, if not immediately
- Provide technical support between the hours of 8:00 AM 5:00 PM EST
- Provide access to all major and minor patches provided by Compulink Laserfiche
- Access to TIPS and FAQs on the General Code website
- User group meetings
- Access to Laserfiche's knowledgebase
- Regular newsletters Laserfiche & The Decoder
- Access to webinars

Services not covered under LSAP:

- Training New user or refresher training either on-site or remote
- Repair of damaged databases
- Establishment of SQL maintenance plan
- Addition of custom features or functionality to the software
- Support or troubleshooting of third party software
- Faults or problems caused by unauthorized access to configuration information or changes to components by the user or a third party.
- Installation, Migration, Upgrading of software related to major software releases
- Problems or faults caused by use of the product outside its normal operating conditions.



- On-site technical support, unless it is specifically included as part of the selected Agreement or funded by the Customer on a per-day basis as part of a signed Change Order.
- On-site consulting or training, unless it is specifically included as part of the selected Agreement or funded by the Customer on a per-day basis as part of a signed Change Order.

Customer's Obligation:

- To maintain appropriate backups of the Laserfiche database and associated files.
- To contact General Code prior to implementing significant network changes that has the potential to impact the Laserfiche system. Some examples are, operating system changes on either the server or PC, replacement of existing PCs or server(s), and changes in network configurations, such as server name, IP address or workgroup on PCs.
- To have Internet access on the Laserfiche server and all workstations where the Laserfiche client is
 installed and be willing to allow our Support Technicians remote access to the Customer's Laserfiche
 system via GoToAssist or other acceptable remote access tool.
- To designate an IT contact and to provide the name, phone number and e-mail address on the registration form.
- To describe technical issues completely in order to provide General Code's Support Technician sufficient information to be able to diagnose and reproduce the problem, including any identified error codes.



APPENDIX C - REFERENCES

The following references are current General Code clients who have completed similar projects. Please feel free to contact anyone on the list.

Town of Bar Harbor, ME Steve Cornell, IT (207) 288-1799





Town of Mount Desert Durlin E. Lunt, Town Manager

Durlin E. Lunt, Town Manager 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
manager@mtdesert.org

To: Board of Selectmen

From: Durlin E. Lunt

Date: September 1, 2017

Subject; Personnel Policy Revisions

There are two minor revisions that need to be made to our personnel policy. These are clarifications to actions already approved by your board.

Section 6.7 clarifies that the dates to be used for the Consumer Price index annual review for salary adjustments.

Section 7.1.1 verifies that the HRA for health insurance applies to non-union employees as well as union employees. This language is contained in the union contract but is not currently in the personnel policy.

Town of Mount Desert

Personnel Manual and Policies

be calculated at the regular rate at the time of termination or separation.

6.4.4 Responsibility for Overtime Work - Employees may be required to work overtime when the needs of the Town so dictate. Any overtime must be approved in advance by the employee's supervisor.

6.5 CALL-IN PAY

Hourly employees called to work outside their regular shift shall receive a minimum call-in pay of two (2) hours at time and one-half (1.5).

6.5.1 Any hours annexed to the ending of the work shift shall not be considered call-in.

6.5.2 ON CALL FOR COURT PAY

Employees who are placed on call for employment related court cases shall be paid 1 hour of straight time for every 3 hours they are on call. Employees will be assured a minimum of 1 hour straight pay when they are placed on call regardless of the duration of the on call for court status.

6.6 UNEMPLOYMENT COMPENSATION

This is pay provided by the State when you are unemployed but seeking employment. Meeting specific eligibility requirements are defined by the State. Please contact the local Unemployment Office for details.

6.7 SALARY & WAGE SCALE ADJUSTMENTS

6.7.1 Wages shall be evaluated and if adjustments are made, they will be made at the beginning of each fiscal year.

- The Town's non-union full time employees are compensated by hourly wages and annual salaries depending upon the specific employee's position with the Town.
 These hourly wages and annual salaries are referred to as the "Town's pay scale".
- Beginning July 1, 2016, the Town's pay scale shall be increased by 2% (two-percent).
- On July 1, 2017, the Town's pay scale shall be increased by 3% (three-percent).
- Beginning in FY-19 and continuing for subsequent fiscal years, the Town's pay scale shall be reviewed against the U.S. Department of Labor, Consumer Price Index, CPI-I, U.S. City Average Unadjusted using the most recently published report. Using the report dated December 2017 which reflects the change for the previopus twelve months
- Regardless of the CPI-U, the town's pay scale shall be increased by a minimum of one-and-one-half percent (1.5%) annually. This increase can be greater than oneand-one-half percent (1.5%) depending upon, for example, the CPI-U and results of

7.0 GROUP BENEFITS

The terms of all benefits from policy to policy are determined by the independent contractual provider of services. See informational brochures or provider representatives for specific details or questions.

7.1 GROUP MEDICAL INSURANCE

The Town pays the full single employee cost of the Maine Municipal Association benefit plan. The cost of any coverage beyond single coverage will be shared with the town paying 85% of the premium and the employee paying 15% of the premium. The employee contributions shall be made by payroll deductions. Qualified domestic partners may participate at their own cost.

7.1.1 Effective July 1, 2016 employees will move to the MEMEHT PPO-1500 plan. As part of the move to the PPO 1500 plan, the Town will implement a Health Reimbursement Arrangement (HRA) which will reimburse employees for the difference in Out Of Pocket Maximum Costs e.g. Deductible plus Co-Insurance between the POS-200 plan and the PPO 1500 plan. Employees are responsible for paying their own Copays

7.2 MAINE STATE GROUP LIFE INSURANCE

Group life insurance through the Maine State Retirement office is available through payroll deduction, at the employee's expense. Benefits are keyed to annual salary level. Optional dependent coverage is also available.

7.3 MAINE MUNICIPAL ASSOC. GROUP LIFE INSURANCE

Term life insurance for employees themselves is provided equal to basic salary through Maine Municipal Association at no cost to the employee. Additional coverage for employee, spouse and family is available at employee expense.

7.4 DISABILITY PROTECTION

Income protection insurance, covering non-occupationally incurred disabilities, is available to employees upon commencement of their employment, at their own expense.

7.5 OPTIONAL INSURANCE

Cancer and intensive care insurance with an independent third party carrier is available to full-time regular employees through payroll deduction, at their own expense

7.6 SECTION 125

A Section 125 plan is available at employee's expense.

TREASURER'S WARRANTS

| | Description | # | Date | | Amount |
|--|---------------------------------------|------------------|-----------|----|------------|
| A. Warrants to be Approved and Signed: | Town Invoices | AP1816 | 9/18/2017 | \$ | 180,924.75 |
| B. Authorized Warrants to be Signed: (Prior Electronic or Manual Authorization) | (Wendy needs to ab | stain) | | | |
| • | Fees & P/R Benefits | AP1814 | 09/07/17 | Ś | 61,324.18 |
| | | AP1815 | 09/13/17 | | 4,429.00 |
| | Town Payroll | PR1805 | 09/08/17 | \$ | 106,377.78 |
| C. Warrants to be Acknowledged: | | | | | |
| | School Invoices | 3 | 09/06/17 | \$ | 18,398.10 |
| | (John does not need School Payroll | to abstain) 6 | 09/15/17 | \$ | 75,846.66 |
| TOTAL WARRANTS FOR BOS MEETING | | | • | \$ | 447,300.47 |

TOWN OF MOUNT DESERT ACCOUNTS PAYABLE WARRANT

WARRANT AP# 1816

CHECK DATE: September 18, 2017

| 102,302.46 Check payments | - Electronic payments | 78,622.29 ACH Payments | - Voided Checks |
|---------------------------|-----------------------|-------------------------------|-------------------|
| \$ | \$ | \$ | \$ |
| 307505 | N/A | 512 | 490 |
| through | through | through | |
| 307445 | N/A | 502 | 480 |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: |

180,924.75 TOTAL DISBURSEMENTS: \$ This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| Martha T Dudman | James F Mooers |
|---------------------------|-------------------------------|
| John B Macauley, Chairman | Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary



| a tyřer esp solution | P 1 apcshdsb | NET | | 2,044.00 | 5,092.25 | 7,136.25 | 269.40 | 14,456.75 | 14,726.15 | 16,750.00 ts | 16,750.00 | 9.43 | 9.43 | 138.69 | 110.49 | 1,280.84 | |
|--|--|--|------------------|--|---|------------|--|---|------------|--|------------|---|------------|--|---|---|--|
| The state of the s | | WARRANT | | AP1816 | AP1816 2140175 | 502 TOTAL: | AP1816 | 16 AP1816 Frequency al Reserve | 503 TOTAL: | AP1816 NEH Main St t | 504 TOTAL: | AP1816 6.5 gal | 505 TOTAL: | AP1816 | AP1816 | AP1816 and adpater | |
| | | INV DATE PO | INVOICE DIL DESC | August 2017 Admin Asst PD ADMIN ASSIST (BH) | August 2017 Mutual Aid OT-MA BHPD TO MDPD OT-MA BHPD TO MDPD OT-MA BHPD TO MDPD OT-MA BHPD OUI | CHECK | 09/01/2017 522 WW Paging Service-EM TECHNICAL SVCS | 09/13/2017 586 Radio Upgrade MDI LE Fre CM Dispatch Capital | CHECK | 08/27/2017 528 services through 073017 Construction-Budget | CHECK | 08/29/2017 521 LP Gas for Sea St PS-EM HEATING FUEL | CHECK | 06/05/2017 MONITOR 24" - TM OFFICE COMPUTER SUPPLIES | 07/29/2017 492 CSR Collections Computer COMPUTER SUPPLIES | 06/18/2017 docking station, router EQUIPMENT-VEHICLES | |
| The second second | Desert URSEMENTS JOURNAL | INVOICE | | 2,044.00 1440110 54534 | 2,779.33 1440110 51500 299 80.64 1440800 51500 299 1,187.82 2140117 51500 299 1,044.46 2140180 51505 | | ONS INC 32854 269.40 1550552 54260 | ONS INC 32889 14,456.75 4040800 24406 | | SERVICES INC 20172472 16,750.00 3000039 57710 | | 826776 9.43 1550666 53400 | | 10170299905 138.69 1220110 53100 | 101.49 1220110 53100 | 10177765883 1,280.84 1440110 57200 | |
| | Town of Mount Desert A/P CASH DISBURSEMEN | OR NAME | | 2097 TOWN OF BAR HARBOR | TOWN OF BAR HARBOR | | 76 BROWNS COMMUNICATIONS | BROWNS COMMUNICATIONS | | 116 CIVIL ENGINEERING S | | 792 COASTAL ENERGY | | 148 DELL MARKETING LP | DELL MARKETING LP | DELL MARKETING LP | |
| THE REAL PROPERTY. | 09/14/2017 12:43 6905lyou | CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | | 502 09/18/2017 EFT 20 Invoice: 2837 | Invoice: 2838 | | 503 09/18/2017 EFT Invoice: 32854 | Invoice: 32889 | | 504 09/18/2017 EFT 1 Invoice: 20172472 | | 505 09/18/2017 EFT 7 Invoice: 826776 | | 506 09/18/2017 EFT Invoice: 10170299905 | Invoice: 10181398883 | Invoice: 10177765883 | |



| 09/14/2017 12:43 69051you | Town A/P | m of Mount Desert | S JOURNAL | | | | P 2 apcshdsb |
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| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | 00 INDOR NAME | Cash | INV | INVOICE | INV DATE PO | WARRANT | NET |
| | | | | | INVOICE DIL DESC | | |
| Invoice: 10175143070 | | 1,923 | .26 1440110 | 57200 | LATITUDE 5414 EQUIPMENT-VEHICLES | | |
| Invoice: 10173833116 | DELI | DELL MARKETING LP | 0 | 10173833116 | 06/20/2017 KEYBOARD | AP1816 | 123.18 |
| Invoice: 10173388070 | DELI | DELL MARKETING LP | | 070 | 06/13/2017 DELL 24 MONITOR | AP1816 | 138.69 |
| | İ | í | 138.69 1440110 | 57400 | DWARE | , | 20 004 |
| Invoice: 10171873446 | TELI | DELL MARKETING LP | 101 438.06 1440330 | 0 57100 | DOCKING STATION - LATITUDE EQUIPMENT | AF1010 12 | 0 |
| Invoice: 10172107470 | DELI | DELL MARKETING LP | 9.97 144033 | 10172107470 0 57100 | 06/04/2017 HAVIS FIXED ADAPTER PLATE EQUIPMENT | AP1816 | 349.97 |
| Invoice: 10185032122 | DELI | DELL MARKETING LP 3,185 | .11 144033 | 10185032122 0 57400 | 08/17/2017 551 New Laptop Setup for E4 EQUIP-TECH HARDWARE | AP1816 | 3,185.11 |
| | | | | | CHECK | 506 TOTAL: | 7,688.29 |
| 507 09/18/2017 EFT Invoice: C00600-00 | 150 DENNIS | PAPER & FOODSE | 3 601010 | C00600-00 0 53220 | 09/13/2017 585 cleaning supplies CLEANING SUPPLIES | AP1816 | 598.43 |
| | | | | | СНЕСК | 507 TOTAL: | 598.43 |
| 508 09/18/2017 EFT Invoice: 34640 | 175 EAST | EASTERN MAINE RECOVERY | RY INC 34640 ,433.77 1551500 55 | 40 55501 | 08/31/2017 548 emr tip fee ts TIPPING FEE EMR | AP1816 | 23,433.77 |
| | | | | | CHECK | 508 TOTAL: | 23,433.77 |
| 509 09/18/2017 EFT Invoice: 083117 | 1778 JACQUELINE | K HEWETT | 083 ,564.75 1770100 179.76 1770100 | 083117 0 54970 0 56100 | 08/31/2017 531 Econ Dev Consultant CONSULTANT-DIRECTOR TRAVEL | AP1816 | 3,744.51 |
| | | | | | CHECK | 509 TOTAL: | 3,744.51 |
| 510 09/18/2017 EFT Invoice: 0817 FD | 1043 MAIN | 1043 MAIN STREET VARIETY | 0817 5.97 1440330 53 | 7 FD 53110 | 08/31/2017 571 Ice for training GENERAL SUPPLIES | AP1816 | 5.97 |
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| 09/14/2017 12:43 6905lyou | Town of Mount Desert A/P CASH DISBURSEMENTS | ENTS JOURNAL | | P 3 apcshdsb | 3 1d8b |
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| VIII FLOO . OC. CONT | MAIN STREET VARIETY | . 0817 HWY | 08/31/2017 530 | AP1816 137. | 137.70 |
| 100 : | | 137.70 1550100 53710 | ICLE FUEL | 725 | |
| 0 | MAIN STREET VARIETY | . 0817 WW | 08/31/2017 530 | AP1816 431. | 1.27 |
| TILOTCE: OST WW | | 431.27 1550552 53710 | 1/3.3 | GAL | |
| | MAIN STREET VARIETY | . 0817 B&G | 08/31/2017 530 | AP1816 | 237.13 |
| דווייטביני טסגי מפני | | 237.13 1552000 53710 | VEHICLE FUEL | 14 | |
| | | | CHECK | 510 TOTAL: 812. | 5.07 |
| 511 09/18/2017 EFT Invoice: 9877 | 538 NORTHEAST PLUMBING | & HEATING INC. 9877 1,083.39 1440330 55200 43 | 08/31/2017 552 New Hot Water Tank for Stat 433 BLDG REPAIR & MAINT-S3 | AP1816 1,083 :#3 SV | 9. 9. |
| | | | СНЕСК | 511 TOTAL: 1,083. | 3.39 |
| 512 09/18/2017 EFT Invoice: 167 | 1856 TERRYS TANK LLC | 167 2,640.00 1550552 54610 | 08/31/2017 489 Sludge Hauling NEH-EM SLUDGE DISPOSAL | AP1816 2,640. | 00.00 |
| | | | СНЕСК | 512 TOTAL: 2,640.00 | 00.0 |
| 307445 09/18/2017 PRTD Invoice: 109245 | 2262 ACADIA FUEL LLC | 109245 34.69 6010100 53400 | 09/04/2017 546 lp gas harbormaster 37.3. HEATING FUEL | AP1816 34 GAL | 4.69 |
| | | | CHECK 3 | 307445 TOTAL: 34. | 1.69 |
| 307446 09/18/2017 PRTD Invoice: 109244 | 2263 ACADIA FUEL LLC | 109244 263.28 1550100 53400 | 09/04/2017 567 propane bj HEATING FUEL | AP1816 263. | 3.28 |
| | | | СНВСК | 307446 TOTAL: 263. | 3.28 |
| 307447 09/18/2017 PRTD Invoice: 108928 | 2261 ACADIA FUEL LLC | 108928 145.91 6010100 53400 | 08/25/2017 485 yachtsmen lp gas 140.3 GAL HEATING FÜEL | AP1816 145. L Showers | 5.91 |
| Invoice: 109235 | ACADIA FUEL LLC | 109235 26.04 6010100 53400 | 09/04/2017 545 lp gas harbormaster 28 GAL HEATING FUEL | AP1816 | 26.04 |



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| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Cash TYPE VENDOR NAME | INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | | CHECK | 307447 TOTAL: | 171.95 |
| 307448 09/18/2017 PRTD Invoice: 6132 | 29 ALVAH BARGE SERVICE | INC 6132 295,00 6010400 57123 | 08/23/2017 575 somes no wake buoy work CHANNEL BUOY SVCS | AP1816 | 295.00 |
| | | | СНЕСК | 307448 TOTAL: | 295.00 |
| 307449 09/18/2017 PRTD Invoice: 183129 | 1001 AMERICAN CONCRETE I | INDUSTRIES 183129 309,00 1550100 53740 | 08/22/2017 512 riser bj STORM WATER SUPPLIES | AP1816 | 309.00 |
| | | | CHECK | 307449 TOTAL: | 309.00 |
| 307450 09/18/2017 PRTD Invoice: 09062017 | 1983 AT&T MOBILITY | 09062017 180.32 1440330 55130 | 08/28/2017 558 Cell Phone Bill for Fire CELL PHONES | AP1816 Trcks | 180.32 |
| | | | СНЕСК | 307450 TOTAL: | 180.32 |
| 307451 09/18/2017 PRTD Invoice: 09062017 | 1982 AT&T MOBILITY | 09062017 62.07 6010100 55130 | 08/28/2017 544 cell phone CELL PHONE | AP1816 | 62.07 |
| | | | CHECK | 307451 TOTAL: | 62.07 |
| 307452 09/18/2017 PRTD Invoice: 09062017 | 1937 AT&T MOBILITY | 09062017 | 08/28/2017 576 Cruiser Data Modems Aug. CELL PHONES | AP1816 2017 | 215.91 |
| | | | СНЕСК | 307452 TOTAL: | 215.91 |
| 307453 09/18/2017 PRTD Invoice: 09062017 | 1984 AT&T MOBILITY | 09062017 400,00 1550100 55130 200,00 1550552 55130 68,25 1551500 55130 | 08/28/2017 568 CELL PHONES CELL PHONES CELL PHONES | AP1816 | 668.25 |
| | | | СНЕСК | 307453 TOTAL: | 668,25 |
| 307454 09/18/2017 PRTD Invoice: 09062017 | 1985 ILLINOIS BELL TELEP | ELEPHONE COMPANY 09062017 62.93 1220550 55130 8' 41.24 1221000 55140 | 08/28/2017 CELL AND DATA SERVICE TH 87949 CELL PHONES EMAIL/INTERNET | AP1816 THROUGH 082817 | 104.17 |



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| 09/14/2017 12:43 6905lyou | | Town of Mount Desert A/P CASH DISBURSEMENTS JOU | JOURNAL | | | apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE | | 10100 Cash TYPE VENDOR NAME | INVOICE | INV DATE PO | WARRANT | NET |
| | | | | INVOICE DIL DESC | | |
| | | | | CHECK | 307454 TOTAL: | 104.17 |
| 307455 09/18/2017 PRTD Invoice: 217431 | 2017 PRTD 217431 | 59 B C M CONSTRUCTION INC 2,450.00 | 217431 1551500 55560 | 09/06/2017 566 container recycling vj PROCESSING SVCS | AP1816 | 2,450.00 |
| | | | | СНЕСК | 307455 TOTAL: | 2,450.00 |
| 307456 09/18/2017 PRTD Invoice: IB31570A | | 1915 BEAUREGARD EQUIPMENT INC 39.95 | IB31570A 1550100 55400 | 08/28/2017 509 BACK-HOE BUMPER AL GEN REPAIRS & MAINT | AP1816 | 39.95 |
| | | | | СИБСК | 307456 TOTAL: | 39.95 |
| 307457 09/18/2017 PRTD Invoice: C27957 | 2017 PRTD | 75 F T BROWN CO | C27 | 08/01/2017 488 hose and sprinkler | AP1816 | 53.76 |
| | | 53.76 | 6010100 55222 | LANDSCAPING SVCS | | |
| Invoice: I | B27276 | F T BROWN CO | B27276 | 08/17/2017 488 hose and sprinkler OPFICE STEPLIFES | AP1816 | 2.99 |
| | | , | Ontotop | OFFICE SOFFIES | | |
| Invoice: F | B26287 | F T BROWN CO 71.78 | B26287 1440330 53110 | 08/03/2017 262 Ass'd Hardware GENERAL SUPPLIES | AP1816 | 71.78 |
| T. GO. LOWER | 276976 | F T BROWN CO | B26845 | 08/10/2017 316 | AP1816 | 11.99 |
| | 0 0000 | 11.99 | 1440330 53110 | GENERAL SUPPLIES | | |
| | 201110 | F T BROWN CO | B27286 | 08/17/2017 377 | AP1816 | 2.79 |
| | 007/70 | 2.79 | 1440330 53110 | GENERAL SUPPLIES | | |
| | | F T BROWN CO | B27844 | 26/2017 426 | AP1816 | 47.64 |
| Invoice: P | B27844 | 47.64 | 1440330 53110 | Ass'd Nucs, washers , B GENERAL SUPPLIES | Bolts | |
| | 30000 | F T BROWN CO | C27975 | 08/01/2017 529 | AP1816 | 18.99 |
| | 016170 | 18.99 | 1550552 53900 | Datteries, Faint Suppir | 2 di | |
| | | F T BROWN CO | B26428 | 08/04/2017 529 | AP1816 | 96.09 |
| TUVOICE: I | B26428 | 96.09 | 1550552 53900 | balles, Faint Supplies-En OTHER EQUIPMENT | | |
| | 1 | F T BROWN CO | B26903 | 08/11/2017 529 | AP1816 | 7.59 |
| Invoice: | B269U3 | 7.59 | 1550552 53900 | batteiles, Faint supplies-Em OTHER EQUIPMENT | CS - LA | |
| | | | | | | |



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| 09/14/2017 12:43 6905lyou | Town of Mount Desert A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | P 6 apcshdab |
| CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE | 10100 TYPE VENDOR NAME | INVOICE | INV DATE PO WARI | Warrant net |
| Invoice: C28885 | F T BROWN CO | C28885 2.79 1550552 53900 | 08/17/2017 529 AP1816 Batteries, Paint supplies-EM OTHER EQUIPMENT | 2,79 |
| Invoice: C28412 | F T BROWN CO | C28412 31.99 1550100 53800 | 08/09/2017 529 AP1816 Batteries, Paint supplies-EM UNIFORMS | 31,99 |
| Invoice: C28612 | F T BROWN CO | C28612 31.99 1550100 53800 | 08/12/2017 529 AP1816 Batteries, Paint supplies-EM UNIFORMS | 31.99 |
| Invoice: B27955 | F T BROWN CO | B27955 52.83 1550552 53900 | 08/29/2017 529 AP1816 Batteries, Paint supplies-EM OTHER EQUIPMENT | 52,83 |
| Invoice: B27476 | F T BROWN CO | B27476 15,99 1550100 53730 | 08/21/2017 529 AP1816 Batteries, Paint supplies-EM MISC-MATERIALS | 15.99 |
| Invoice: C29098 | F T BROWN CO | C29098 24.74 1550100 53730 | 08/21/2017 529 AP1816 Batteries, Paint supplies-EM MISC-MATERIALS | 16 24.74 |
| Invoice: B27883 | F T BROWN CO | B27883 9,99 1550100 53730 | 08/28/2017 529 AP1816 Batteries, Paint supplies-EM MISC-MATERIALS | 66.6 |
| Invoice: B26723 | F T BROWN CO | B26723 38.99 1552000 55200 | 08/09/2017 529 AP181 Batteries, Paint supplies-EM BLDG REPAIR & MAINT | 38.99 |
| Invoice: C29100 | F T BROWN CO | C29100 7,98 1552000 55200 | 08/21/2017 529 AP1816 Batteries, Paint supplies-EM BLDG REPAIR & MÀINT | 7.98 |
| | | | CHECK 307457 TC | TOTAL: 495,78 |
| 307458 09/18/2017 PRTD Invoice: 11820 | 117 CLIFTON DOCKS LLC | 11820 256,20 6010100 53710 | 08/02/2017 520 AP181 patrol boat gas 67.6 gal VEHICLE FUEL | 16 256,20 |
| Invoice: 11835 | CLIFTON DOCKS LLC | 11835 35.36 6010100 53710 | 08/03/2017 520 AP1816 Dyed Diesel 13.1 gal VEHICLE FUEL | 35.36 |
| Invoice: 11885 | CLIFTON DOCKS LLC | 11885 9.60 6010100 53710 | 08/05/2017 520 AP1816 patrol boat gas 2.5 gal VEHICLE FUEL | 16 9.60 |



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| 09/14/2017 12:43 69051you | A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | <u>त ह</u> | P 7 apcshdab |
| CHECK NO CHK DATE TYPE VI | 10100 Cash TYPE VENDOR NAME | INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | CLIFTON DOCKS LLC | 11967 | 08/ | AP1816 | 7.68 |
| Invoice: 11967 | | 7.68 6010100 53710 | patrol boat gas 2 gal VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12020 | | AP1816 | 10.37 |
| Invoice: 12020 | | 10.37 6010100 53710 | Dyed Diesel 3.8 gal VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12069 | 08/13/2017 520 | AP1816 | 26.47 |
| TIIVOICE: IZOBS | | 26.47 6010100 53710 | PACIOI DOAC 9AS VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12089 | 08/14/201 | AP1816 | 19.20 |
| invoice: 12089 | | 19.20 6010100 53710 | parior boar gas 3 gar VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12258 | 08/21/2017 | AP1816 | 8.83 |
| INVOICE: 12258 | | 8.83 6010100 53710 | partor boat gas 2.3 gar VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12307 | 08/24/2017 520 | AP1816 | 26.73 |
| | | 26.73 6010100 53710 | Dyed Diesel 9.0 gar VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12322 | 24/2017 | AP1816 | 7.30 |
| INVOICE: 12322 | | 7.30 6010100 53710 | parior Doar gas 1.9 gar VEHICLE FUEL | | |
| | CLIFTON DOCKS LLC | 12481 | 08/25/2017 520 | AP1816 | 7.96 |
| TINOTCE: TZ401 | | 7.96 6010100 53710 | | | 133 |
| | | | СНЕСК | 307458 TOTAL: | 415.70 |
| 307459 09/18/2017 PRTD | 136 CURTIS FAMILY SHOE | STORE 19200 | 08/21/2017 490 AP1816 | AP1816 | 116.96 |
| TILOTOR: TAKOO | | 116.96 1550552 53800 | UNIFORMS | | |
| Invoice: 21314 | CURTIS FAMILY SHOE | STORE 21314 80.95 1550100 53800 | 08/17/2017 495 saftey boots bj UNIFORMS | AP1816 | 80.95 |
| | | | CHECK | 307459 TOTAL: | 197.91 |
| 307460 09/18/2017 PRTD Invoice: 3055 | 2320 DIAGLE LAW GROUP LLC | 3055 695.00 1440110 54100 | Use of Force Summit Training | AP1816 ning - | 695.00 |
| | | | | | |



| a tyler erp sciution | P 8 apcshdsb | NET | | 695.00 | 688.82 | 688.82 | 720.00 | 720.00 | 243.83 | 243.83 | 39.86 | 39.86 | 86 + 69 | 86.69 | 37.80 | 118.54 | 157.56 | 43.20 |
|----------------------|--|-----------------------|------------------|---------------|---|---------------|---|---------------|--|---------------|---|---------------|--|---------------|--|---|--|----------------------------------|
| | | WARRANT | | 307460 TOTAL: | AP1816 agreemen | 307461 TOTAL: | AP1816 | 307462 TOTAL: | AP1816 | 307463 TOTAL: | AP1816 | 307464 TOTAL: | AP1816 | 307465 TOTAL: | AP1816 | AP1816 c Bill 671 kwh | AP1816 c Bill 819 kwh | AP1816 |
| | | INV DATE PO | INVOICE DIL DESC | CHECK | 08/31/2017 515 envelopes and mooring ag OFFICE SUPPLIES | CHECK | OS/08/2017 OVERPAYMENT ON 2295RE RE Taxes-2019 | CHECK | 08/31/2017 499 Recruitment MEO RECRUITMENT | CHECK | 11 08/30/2017 513 rolled roofing bj GEN REPAIRS & MAINT | СНЕСК | 08/30/2017 494 ear protection bj GEN REPAIRS & MAINT | СНЕСК | 082417 08/24/2017 519 Bartlett power 149 kwh ELECTRICITY | 0 082817 08/28/2017 555 Stat.#2 Monthly Electric 32 ELECTRICITY-S2 SH | 6 082117 08/21/2017 554 Stat.#3 Monthly Electric 433 ELECTRICITY-S3 SV | 083017 08/30/2017 574 seal power |
| | it INTS JOURNAL | INVOICE | | | PRINTING 28856 688.82 6010100 53000 | | RE2295 REFUND 0 720.00 100 12019 | | INC 0817 243.83 1220110 52720 | | SUPPLY INC 112472604-01 39.86 1552000 55400 | | INC 65753 69,98 1550100 55400 | | 10057336-1 37.80 6010300 55010 | 10057340-9 118.54 1440330 55010 43 | 10057348-6 157.56 1440330 55010 43 | 10057332-2 |
| | Town of Mount Desert A/P CASH DISBURSEMENTS | 10100 Cash | | | 162 DOWNEAST GRAPHICS & | | 2391 ELIZABETH DUPUIS ND | | 194 ELLSWORTH AMERICAN I | | 196 ELLSWORTH BUILDER | | 197 ELLSWORTH CHAINSAW 1 | | 1842 EMERA MAINE 082417 | EMERA MAINE 082817 | EMERA MAINE 082117 | EMERA MAINE |
| | 09/14/2017 12:43 69051you | CASH ACCOUNT: 100 101 | | | 307461 09/18/2017 PRTD Invoice: 28856 | | 307462 09/18/2017 PRTD 2391 Invoice: RE2295 REFUND | | 307463 09/18/2017 PRTD Invoice: 0817 | | 307464 09/18/2017 PRTD Invoice: 112472604-01 | | 307465 09/18/2017 PRTD Invoice: 65753 | | 307466 09/18/2017 PRTD Invoice: 10057336-1 | Invoice: 10057340-9 | Invoice: 10057348-6 | Invoice: 10057332-2 |



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|--|---------------------------|-------------|---------------------------------------|--------------------|----------------|-------------------------|--|----------------|---------------|----------------------|
| 09/14/2017 12:43 69051you | | Town A/P C | of Mount Desert CASH DISBURSEMENTS | rt ENTS JOURNAL | NAL | | | | | P 9 apcshdsb |
| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 TYPE VENDOR NAME | | Cash | | INI | INVOICE | INV DATE | PO | WARRANT | NET |
| | | | | | | | INVOICE DIL DESC | | | |
| | | | | 43.20 | 6010200 | 55010 | ELECTRICITY | | | |
| Invoice: 10003320-2 090517 | 090517 | emera maine | MAINE | 1,333.96 | 100 | 10003320-2 0 0 55010 | 090517 09/05/2017 57 marina power 9720 kwh ELECTRICITY | 578 wh | AP1816 | 1,333.96 |
| | | | | | | | CHECK | | 307466 TOTAL: | 1,691.06 |
| 307467 09/18/2017 PRTD Invoice: 082717 | 1797 | FAIR PO | 1797 FAIR POINT COMMUNICATIONS 293. | ATIONS 293.19 | 082 1221000 | 082717 0 55120 | 08/27/2017 498 Telephone Charge Admin TELEPHONE-USAGE | 498 Imin | AP1816 | 293.19 |
| | | | | | | | CHECK | | 307467 TOTAL: | 293.19 |
| 307468 09/18/2017 PRTD Invoice: 082717 | 1794 | FAIR PO | 1794 FAIR POINT COMMUNICATIONS | ATIONS 47.03 | 082 1221000 | 082717 0 55120 | 08/27/2017 496 E911 Telephone Charge TELEPHONE-USAGE | 496 ge | AP1816 | 47.03 |
| | | | | | | | CHECK | | 307468 TOTAL: | 47.03 |
| 307469 09/18/2017 PRTD Invoice: 090317 | 1801 | FAIR P | 1801 FAIR POINT COMMUNCIATIONS | ATIONS 73.74 | 1221000 | 090317 0 55120 | 09/04/2017 Telephone OC WWTP TELEPHONE-USAGE | 570 | AP1816 | 73.74 |
| | | | | | | | CHECK | | 307469 TOTAL: | 73.74 |
| 307470 09/18/2017 PRTD Invoice: 082717 | 1796 | FAIR P | FAIR POINT COMMUNICATIONS | ATIONS 82.64 | 082 | 082717 0 55120 | 08/27/2017 (Telephone Charge SH TELEPHONE-USAGE | 497 I WWTP | AP1816 | 82.64 |
| | | | | | | | CHECK | | 307470 TOTAL: | 82.64 |
| 307471 09/18/2017 PRTD Invoice: 090317 | 1792 | FAIR P | FAIR POINT COMMUNICATIONS | ATIONS 47.03 | 1221000 | 090317 0 55120 | 09/04/2017 57 Telephone Somesville TELEPHONE-USAGE | 572 e WWTP | AP1816 | 47.03 |
| | | | | | | | CHECK | | 307471 TOTAL: | 47.03 |
| 307472 09/18/2017 PRTD Invoice: MEELS39562 | 1398 | FASTEN. | 1398 FASTENAL COMPANY | 153.96 | MEE 1550100 | MEELS39562 0 55400 | 08/23/2017 tools bj GEN REPAIRS & M | / 510 MAINT | AP1816 | 153.96 |
| Invoice: MEELS39515 | | FASTEN | FASTENAL COMPANY | 353.98 | MEE | MEELS39515 0 55400 | 017 & | 7 537 MAINT | AP1816 | 353,98 |



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| | CASH DISB | Desert Ursements Journal | | | apcspdsb |
| 101 | 10100 Cash TYPE VENDOR NAME | INVOICE | INV DATE PO | WARRANT | NET |
| Invoice: MEELS39564 | FASTENAL COMPANY | , t | 08/28/2017 564 FLAP WHEELS QUICKY SAW | AP1816 BLADES | 1,555.76 |
| Invoice: MEELS39642 | FASTENAL COMPANY | MEELS396 8 1550100 55400 | 42 08/31/2017 B FOOT LEVEL AL GEN REPAIRS & | AP1816 | 95.28 |
| | | | СНЕСК | 307472 TOTAL: | 2,158.98 |
| 307473 09/18/2017 PRTD Invoice: 166088 | 215 FIRE TECH & SAFETY | Y OF NEW ENGLAND 166088 1,163.50 1440330 57100 | 08/31/2 Equipment Mount EQUIPMENT | | ,163.5 |
| | | | CHECK | 307473 TOTAL: | 1,163.50 |
| PRTD | 222 R H FOSTER INC | 17.39 1220770 53710 473.82 1440110 53710 100.48 1440110 53710 684.12 1440110 53710 271.27 1440110 53710 188.92 1550100 53710 72.94 6010100 53710 17.39 1220660 53710 | 08/31/2017 841.88 ga 2.17 ave 2701 VEHICLE FUEL-08 FORD 4107 VEHICLE FUEL-16 FORD 4104 VEHICLE FUEL-17 FORD 4108 VEHICLE FUEL-17 FORD 4103 VEHICLE FUEL-12 Chev VEHICLE FUEL VEHICLE FUEL VEHICLE FUEL | AP1816 RANGER EXP Intercept Intercept EXP PD Silverado | 1,826.33 |
| | | | CHECK | 307474 TOTAL: | 1,826.33 |
| 307475 09/18/2017 PRTD Invoice: 01111876 | 2291 G F JOHNSTON & ASS | ASSOCIATES 01111876 22,558.50 3000038 57710 | 09/01/2017 503 Rt 198 MPI Eng ts Construction-Budget | AP1816 | 22,558,50 |
| | | | CHECK | 307475 TOTAL: | 22,558.50 |
| 307476 09/18/2017 PRTD Invoice: 82-702531 | 1746 GETCHELL BROS INC | 82-7025 65.00 6010100 5323 | 31 09/08/2017 547 0 671 CONCESSION SUPP-Ice | AP1816 | 65.00 |
| | | | CHECK | 307476 TOTAL: | 65.00 |
| 307477 09/18/2017 PRTD Invoice: ME1250-06 08 | 249 GORHAM SAVINGS & 1 0817 | LEASING GRP LLC ME1250-06 8,000.00 1550100 55311 9,467.01 4050100 24500 | 1017 08/25/2017 500 ldr bhoe lease 40f5 ts LEASE-LOADER PW Equip Resv | AP1816 | 17,467.01 |



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| 09/14/2017 12:43 6905lyou | En set | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | | P 11 apcshdsb |
| CASH ACCOUNT: 100 10 10 CHECK NO CHE DATE TYPE V | 10100 TYPE VENDOR NAME | Cash | INVOICE | INV DATE PO | WARRANT | NET |
| | | | | INVOICE DIL DESC | | |
| | | | | CHECK | 307477 TOTAL: | 17,467.01 |
| 307478 09/18/2017 PRTD 2. Invoice: RE1828 REFUND | 2392 LE UND | 2392 LEANNA H GREENE D 332.12 100 | RE1828 REFUND R 12018 | D 09/12/2017 REFUND OF OVERPAYMENT RE RE Taxes-2018 | AP1816 : 1828 | 332.12 |
| | | | | CHECK | 307478 TOTAL: | 332.12 |
| 307479 09/18/2017 PRTD Invoice: 300140736 | 1064 HP | 1 | 00140736 | 08/31/2017 524 Bleach for SH-EM | AP1816 | 484.00 |
| | | 484.00 1550668 | 8 53211 | CHEORINATION | | |
| Invoice: 300140744 | Ħ | HARCROS CHEMICALS INC 3 1,220.00 1550667 | 53213 | 08/31/2017 524 Bleach for SH-EM PH CONTROL | AP1816 | 1,220.00 |
| Invoice: 300140787 | Ħ | HARCROS CHEMICALS INC 1,220.00 1550668 | 00140787 53213 | 09/05/2017 550 caustic pH ts PH CONTROL | AP1816 | 1,220.00 |
| | | | | СНЕСК | 307479 TOTAL: | 2,924.00 |
| 307480 09/18/2017 PRTD Invoice: 13399 | 2390 HJ | 2390 HARMON'S UPHOLSTERY 540.00 1440330 | 3399 55200 431 | 08/30/2017 527 chairs BLDG REPAIR & MAINT-S1 | AP1816 -S1 NE | 540.00 |
| | | | | СНЕСК | 307480 TOTAL: | 540.00 |
| 307481 09/18/2017 PRTD Invoice: 59092511 | 2393 HP | INC. 1,371.93 122050 | 9092511 57400 | 09/01/2017 HP LJ M608dn & XTRA DRAN EQUIPMENT-TECH HDWE | AP1816 DRAWER-CHECK PRINTER IDWE | 1,371.93 |
| | | | | CHECK | 307481 TOTAL: | 1,371.93 |
| 307482 09/18/2017 PRTD Invoice: 1829444 | E 669 | THE LANE CONSTRUCTION CORPORATION 1 722.00 1550100 | 829444 53730 735 | 08/31/2017 514 hma bj MISC-ALL OTHER | AP1816 | 722.00 |
| | | | | CHECK | 307482 TOTAL: | 722.00 |
| 307483 09/18/2017 PRTD 1605 MACHIAS Invoice: RE2573 REFUND | 1605 M2 UND | SAVINGS BANK 7,417.77 100 | RE2573 REFUND O' 12019 | 09/08/2017 VERPAYMENT ON 2573RE RE Taxes-2019 | AP1816 MUSETTI | 7,417.77 |



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| 09/14/2017 12:43 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | | P 12 apcshdsb |
| CASH ACCOUNT: 100 10 | 10100 Cash INVOICE | DICE | INV DATE PO | WARRANT | NET |
| | | Н | INVOICE DTL DESC | | |
| | | | CHECK 30 | 307483 TOTAL: | 7,417.77 |
| 307484 09/18/2017 PRTD Invoice: 5263 | 414 HAROLD MACQUINN INC 485.43 1550100 S | 3730 | 08/29/2017 511 gravel bj 732 MISC-GRAVEL | AP1816 | 485.43 |
| | | | CHECK | 307484 TOTAL: | 485.43 |
| 307485 09/18/2017 PRTD Invoice: 15182 | 413 M C M ELECTRIC INC 2,650.00 1553000 57 | 100 | 08/22/2017 484 ev wiring ts EQUIPMENT-EVSE | AP1816 | 2,650,00 |
| Invoice: 15182CM | M C M ELECTRIC INC -321,34 1553000 5710 | | 08/29/2017 CREDIT FOR MISC MATERIALS EQUIPMENT-EVSE | AP1816 & LABOR 15182 | -321.34 |
| | | | CHECK 30 | 307485 TOTAL: | 2,328.66 |
| 307486 09/18/2017 PRTD Invoice: 1000153051 | 425 MAINE MUNICIPAL ASSOCIATION 1000 | 1000153051 0 54100 | 08/31/2017 501 MMA Convention TRAINING | AP1816 | 116.00 |
| | | | снеск зо | 307486 TOTAL: | 116.00 |
| 307487 09/18/2017 PRTD Invoice: PSI196205 | 1482 MOMAR INCORPORATED 2,452.45 1550669 5 | PSI196205 G 9 53214 | 08/30/2017 523 Great Grape Degreaser-EM ODOR/GREASE CONTROL | AP1816 | 2,452.45 |
| | | | снвск зо | 307487 TOTAL: | 2,452,45 |
| 307488 09/18/2017 PRTD Invoice: 99440 0817 | 502 MOUNT DESERT SPRING WATER 994 | 0817 | 08/31/2017 559 Drinking Water OFFICE SUPPLIES | AP1816 | 53.85 |
| Invoice: 9498 0817 | MOUNT DESERT SPRING WATER 9498 | 9498 0817 s | 08/31/2017 573 spring water OFFICE SUPPLIES | AP1816 | 134.10 |
| Invoice: 26567 0817 | MOUNT DESERT SPRING WATER 96.35 144080 | 26567 0817 S 0 53000 | 08/31/2017 577 Spring Water Delivery Aug, OFFICE SUPPLIES | AP1816 201 | 96.35 |
| Invoice: 4929 0817 | MOUNT DESERT SPRING WATER 4929 54.65 1220110 5 | 929 0817 53000 | 08/31/2017 569 Office Water OFFICE SUPPLIES | AP1816 | 54.65 |



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| 09/14/2017 12:43 6905lyou | | Town of | Mount H DISB | cash Disbursements | TS JOURNAL | 77 | | | 24 40 | P 13 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE | 10100 TYPE VENDOR | Cash R NAME | ų | | | INVOICE | INV DATE PO | | WARRANT | NET |
| | | | | | | | INVOICE DIL DESC | | | |
| | | | | | | | CHECK | 307488 | TOTAL: | 338.95 |
| 307489 09/18/2017 PRTD Invoice: 1000152746 | 17 PRTD 435 00152746 | MAINE | TOWN & C | CITY CLERKS 60. | RKS ASSOCIAT 1 60.00 1220220 | CIAT 1000152746 220220 54100 | 08/22/2017 486 MTCCA Training TRAINING | | AP1816 | 60.00 |
| | | | | | | | CHECK | 307489 | 307489 TOTAL: | 60.00 |
| 307490 09/18/2017 PRTD Invoice: 811118 | | 2160 COASTAL AUTO | | PARTS | 40.16 15 | 811118 1550100 55400 | 08/31/2017 506 TR#12 LIGHTS AL GEN REPAIRS & MAINT | | AP1816 | 40.16 |
| Invoice: 810 | 810013 | COASTAL | AUTO | PARTS | 11.39 15 | 810013 1550100 55400 | 08/29/2017 507 TR#8 BULBS AL GEN REPAIRS & MAINT | | AP1816 | 11.39 |
| Invoice: 811 | 811603 | COASTAL | AUTO PA | PARTS | 17.69 15 | 811603 1550100 55400 | 09/01/2017 508 SHOP TR WAX AL GEN REPAIRS & MAINT | | AP1816 | 17.69 |
| Invoice: 810 | 810735 | COASTAL AUTO | | PARTS | -123.36 15 | 810735 1550100 55400 | 08/30/2017 Return of Oil & Fuel F GEN REPAIRS & MAIN | D17 AP Fuel Filters o & MAINT | AP1816 org inv#791164 | -123.36 |
| Invoice: 813 | 813434 | COASTAL | AUTO PA | PARTS | 9,99 15 | 813434 1550100 55400 | 09/06/2017 543 SHOP TRUCK WAX AL GEN REPAIRS & MAINT | | AP1816 | 9.99 |
| Invoice: 813 | 813431 | COASTAL | AUTO P. | PARTS | 21.78 15 | 813431 1550100 55400 | 09/06/2017 542 WORK LIGHT BULB AL GEN REPAIRS & MAINT | | AP1816 | 21.78 |
| Invoice: 806 | 808362 | COASTAL AUTO | | PARTS | 92.53 14 | 808362 F: 1440330 55100 4307 | 08/25/2017 556 Filters for T7 07 VEHICLE REPAIR | | AP1816 | 92.53 |
| Invoice: 814 | 814640 | COASTAL | AUTO P | PARTS | 11,86 15 | 814640 1550100 55400 | 09/08/2017 560 TR#12 BULB AL GEN REPAIRS & MAINT | | AP1816 | 11.86 |
| Invoice: 815 | 815676 | COASTAL | AUTO | PARTS | 9.32 19 | 815676 B 1990100 59200 9101 | 09/11/2017 561 BUS#1 BULB AL 01 MDES - BUS 1 | | AP1816 | 9.32 |
| Invoice: 815 | 815733 | COASTAL AUTO | | PARTS | 26.39 15 | 815733 1550100 55400 | 09/11/2017 562 TRACKLESS #19 SUPPORT AL GEN REPAIRS & MAINT | | AP1816 | 26.39 |
| Invoice: 814 | 814629 | COASTAL AUTO | | PARTS | | 814629 | 09/08/2017 563 BUS#1 LAMP AL | 17 | AP1816 | 34.40 |



| 09/14/2017 12:43 69051you | | Town of Mount Desert A/P CASH DISBURSEMENTS | S JOURNAL | | | | a tyler erp solution P 14 apcshdsb |
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| OUNT: 100 CHK DATE TYPE | - 4 | Cash NAME | | INVOICE | INV DATE PO | WARRANT | NET |
| | | | | | INVOICE DIL DESC | | |
| | | | 34.40 1990100 | 59200 9101 | 1 MDES - BUS 1 | | |
| | | | | | CHECK | 307490 TOTAL: | 152.15 |
| 307491 09/18/2017 PRTD Invoice: OMP9663 | 1706 0 | 1706 ONLINE MOORING, LLC | O 48.00 6010100 | OMP9663 0 54250 | 08/31/2017 579 online mooring fees IT/TECH FEE | AP1816 | 48,00 |
| | | | | | CHECK | 307491 TOTAL: | 48.00 |
| 307492 09/18/2017 PRTD Invoice: 0817 | 564 E | PENOBSCOT ENERGY RECOVERY 21,887.8 | COMPANY 33 155150 | 0817 00 55502 | 08/31/2017 549 perc tip fee ts TIPPING FEE PERC | AP1816 | 21,887.83 |
| | ł, | | | | CHECK | 307492 TOTAL: | 21,887.83 |
| 307493 09/18/2017 PRTD Invoice: 101417-1 | 2192 F | ROGER J AUDETTE | 150.00 1440330 | 101417-1 0 54100 | 08/25/2017 584 Training TRAINING | AP1816 | 150.00 |
| | | | | | СНЕСК | 307493 TOTAL: | 150.00 |
| 307494 09/18/2017 PRTD Invoice: 3304277226 | 1367 B | 1367 PITNEY BOWES | 66.00 1220110 | 3304277226 0 53140 | 08/31/2017 583 Postage Meter Rental POSTAGE | AP1816 | 96.00 |
| | | | | | СНЕСК | 307494 TOTAL: | 66.00 |
| 307495 09/18/2017 PRTD Invoice: 488539 | 784 | SEACOAST SECURITY INC | 4 | 488539 0 54820 433 | 09/01/2017 557 Fire Alarm Monitoring FIRE ALARM MAINT-S3 | AP1816 SV | 132.00 |
| | | | | | CHECK | 307495 TOTAL: | 132.00 |
| 307496 09/18/2017 PRTD Invoice: 1879736711 | 874 8 | STAPLES CREDIT PLAN | 1 46.58 1220110 | 1879736711 0 53000 | 08/16/2017 2-Battery Backups - gen OFFICE SUPPLIES | AP1816 office use | 46.58 |
| Invoice: 1870395781 | 0, | STAPLES CREDIT PLAN | 152.26 1440330 | 870395781 53000 431 | 08/04/2017 237 Pens, Labels and Marker OFFICE SUPPLIES-S1 | AP1816 SE | 52.26 |
| Invoice: 1869517541 | 0,1 | STAPLES CREDIT PLAN | 1 24.19 1220110 | 1869517541 0 53000 | 08/03/2017 532 Office Supplies OFFICE SUPPLIES | AP1816 | 24.19 |



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|--|--|--|------------------------|
| 09/14/2017 12:43 6905lyou | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | P 15 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | Cash INVOICE | INV DATE PO | WARRANT |
| | NI | INVOICE DIL DESC | |
| Invoice: 1869542091 | STAPLES CREDIT PLAN 1869542091 Of Of 26.98 1220110 53000 | Office Supplies OFFICE SUPPLIES | AP1816 26.98 |
| Invoice: 1874552611 | STAPLES CREDIT PLAN 1874552611 OF 150.12 1220110 53000 | 08/10/2017 532 Office Supplies OFFICE SUPPLIES | AP1816 150.12 |
| | | CHECK 307496 | 196 TOTAL: 300.13 |
| 307497 09/18/2017 PRTD 725 Invoice: IN981633 | TRANSCO BUSINESS TECHNOLOGIES IN981633 Pr | 08/24/2017 491 Printer Rentals COPIER LEASE | AP1816 1,609.86 |
| Invoice: IN996912 | TRANSCO BUSINESS TECHNOLOGIES IN996912 Ad 280.05 1221000 55320 | 09/05/2017 535 Admin Copier Rental COPIER LEASE | AP1816 280.05 |
| Invoice: IN996911 | TRANSCO BUSINESS TECHNOLOGIES IN996911 Cc | 09/05/2017 534 Copier Police Department COPIER LEASE | AP1816 46.32 |
| Invoice: IN992484 | TRANSCO BUSINESS TECHNOLOGIES IN992484 Pr 282.82 1221000 55320 | 09/01/2017 533 Printer rental COPIER LEASE | AP1816 282.82 |
| | | CHECK 3074 | 307497 TOTAL: 2,219.05 |
| 307498 09/18/2017 PRTD 1616 Invoice: 713662701082417 | TIME WARNER CABLE 713662701082417 Int. 321.86 1221000 55150 1616 | 417 08/24/2017 477 Internet Fire Station #3 6 CABLE/INTERNET-FIRE ST#3 | AP1816 321.86 3 SV |
| | | CHECK 307498 | 198 TOTAL: 321.86 |
| 307499 09/18/2017 PRTD 1693 Invoice: 697540001082417 | TIME WARNER CABLE 697540001082417 Int 371.86 1221000 55150 1693 | 417 08/24/2017 475 Internet NEH WWTP 3 CABLE/INTERNET-NEH WWTP | AP1816 371.86 |
| | | CHECK 307499 | 199 TOTAL: 371.86 |
| 307500 09/18/2017 PRTD 1465 Invoice: 339054124 | U S BANK EQUIPMENT FINANCE INC 339054124 Cc 609.81 1221000 55320 | 09/05/2017 582 Copier Rental COPIER LEASE | AP1816 609.81 |
| | | CHECK 3075 | 307500 TOTAL: 609.81 |



| 09/14/2017 12:43 | Town of Mount Desert | it same TOTTONA! | | P 16 |
|---|-----------------------------|--|--|--------|
| OUNT: 100 CHK DATE | 10100 Cash TYPE VENDOR NAME | | INV DATE PO WARRANT | NET |
| | | IN | INVOICE DTL DESC | |
| 307501 09/18/2017 PRTD Invoice: 88787615 | 1553 ULINE, INC | 88787615 to 86,93 1440330 53110 | 07/19/2017 121 AP1816 toilet paper GENERAL SUPPLIES | 86.93 |
| | | | CHECK 307501 TOTAL: | 86.93 |
| 307502 09/18/2017 PRTD Invoice: 0272526102 | 737 UNIFIRST CORP | 0272526102 PW 88,53 1550100 53800 65.00 1551500 53800 35.00 1552500 53800 | 09/06/2017 526 AP1816 W Uniforms-EM UNIFORMS UNIFORMS | 188,53 |
| Invoice: 0272526103 | UNIFIRST CORP | 0272526103 PW 113.25 1550552 53800 | 09/06/2017 526 AP1816 Whiforms-EM UNIFORMS | 113.25 |
| | | | CHECK 307502 TOTAL: | 301.78 |
| 307503 09/18/2017 PRTD Invoice: 351535 | 742 USA BLUEBOOK | 351535 374,52 1550552 53820 | 08/25/2017 525 AP1816 H Buffer and Lab Gloves-EM LAB EQUIP | 374.52 |
| | | | CHECK 307503 TOTAL: | 374.52 |
| 307504 09/18/2017 PRTD Invoice: 9791580305 | 1503 VERIZON WIRELESS | 9791580305 CEI 20.82 1440110 55130 81911 20.33 1440110 55130 84088 50.82 1440110 55130 84648 50.82 1440330 55130 83096 30.49 2140115 55130 84088 | CELL PHONE SERVICE THROUGH 082317 11 CELL PHONES-ADMIN ASSIST 88 CELL PHONES-POLICE CHIEF 48 CELL PHONES-POLICE LT 48 CELL PHONES-POLICE SGT 96 CELL PHONES-FIRE CHIEF 96 CELL PHONES-FIRE CHIEF 96 CELL PHONES-FIRE CHIEF | 254,10 |
| | | | CHECK 307504 TOTAL: | 254,10 |
| 307505 09/18/2017 PRTD Invoice: 0817 | 1420 CLAIRE WOOLFOLK | 0817 rc 101.65 1220220 54100 | 08/31/2017 487 AP1816 round trip mileage for Vital R TRAINING | 101,65 |
| | | | CHECK 307505 TOTAL: | 101.65 |

Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL

09/14/2017 12:43 69051you

P 17 apcshdsb

| 180,924.75 | | | 180,924.75 |
|----------------------------|----------|-------------------------------------|---------------------|
| *** CASH ACCOUNT TOTAL *** | r AMOUNT | 102,302.46 78,622.29 | *** GRAND TOTAL *** |
| | COUNT | 11 | |
| NUMBER OF CHECKS 72 | | TOTAL PRINTED CHECKS TOTAL EFT'S | |



| P apcshdsb | CREDIT | 180,924.75 | | | | 180,924.75 | | 2,262.77 | | 23,923.76 | | 39,308.50 | | 4,058.41 | 69,553.44 | 250,478.19 |
|---|---|---|--|-----------------------------|---|----------------------|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---|---|-----------------------------|------------------------|
| | DEBIT | 111,371,31 | 2,262.77 | 39,308,50 | 4,058.41 | 180,924.75 | 2,262,77 | | 23,923.76 | | 39,308.50 | | 4,058.41 | | 69,553.44 | 250,478.19 |
| | T OB | NAL | JOURNAL | JOURNAL | JOURNAL | FAL | | | | | | | | | TOTAL | TOTAL |
| NTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | Accounts Payable Ap CASH DISBURSEMENTS JOURNAL Cash | CASH DISBURSEMENTS INTE PAYABLE CASH DISBURSEMENTS | | DISBURSEMENTS Payable DISBURSEMENTS | GENERAL LEDGER TOTAL | DTF-SPEC REV | DT Gen fund | DT-TRUST | DT Gen fund | DTF-CAP IMP | DT Gen fund | DT-MARINA | DT Gen fund | SYSTEM GENERATED ENTRIES TO | JOURNAL 2018/03/94 TO: |
| JOURNAL JOURNAL ENTRIES | REF 3 | | | | | | | | | | | | | | | |
| of Mount Desert CASH DISBURSEMENTS J | REF 1 REF 2 | LLY | LLY | LLY | LLY | | | LLY | LLY | LLY | LLY | X 7 7 | X 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | LLY | | |
| Town A/P | JNE DESC | AP1816 | AP1816 AP1816 | AP1816 | AP1816 AP1816 | | | AP181 | AP181 | | AP181 | | APIBI | AP1816 AP1816 | | |
| 09/14/2017 12:43 69051you CLERK: 69051you | YEAR PER JNL SRC ACCOUNT EFF DATE | 2018 3 94 APP 100-20000 09/18/2017 | AFF 100-10100 09/18/2017 APP 200-20000 09/18/2017 | APP 400-20000 09/18/2017 | APP 600-20000 09/18/2017 09/18/2017 | | APP 100-35020 | 09/18/2017 APP 200-35010 | 09/18/2017 APP 100-35040 | 09/18/2017 APP 400-35010 | 09/18/2017 APP 100-35030 | 09/18/2017 APP 300-35010 | 09/18/2017 APP 100-35060 | 09/18/2017 APP 600-35010 09/18/2017 | | |



apcshdsb

09/14/2017 12:43 69051you

180,924.75 39,308.50 23,923.76 4,058.41 CREDIT 180,924.75 2,262.77 2,262.77 39,308.50 23,923.76 4,058.41 111,371.31 2,262.77 39,308.50 23,923.76 4,058.41 180,924.75 DEBIT 39,308.50 39,308.50 23,923.76 23,923.76 2,262.77 2,262.77 4,058.41 4,058.41 FUND TOTAL FUND TOTAL FUND TOTAL FUND TOTAL FUND TOTAL Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL SOURNAL ENTRIES TO BE CREATED EPF DATE
ACCOUNT DESCRIPTION 09/18/2017
Cash
Accounts Payable
DTF-SPEC REV
DTF-CAP IMP
DT-TRUST
DT-MARINA 09/18/2017 Accounts Payable DT Gen fund JAIL 94 94 94 94 94 YEAR PER m m m m ന 2018 2018 2018 2018 2018 Investment Trusts-Reserves 400-20000 400-35010 Capital Projects 300-20000 300-35010 Special Revenue 200-2000 200-35010 100 General Fund 100-10100 100-20000 100-35020 100-35030 100-35040 Marina 600-20000 600-35010 ACCOUNT 009 300 400 200



2,262.77 39,308.50 23,923.76 4,058.41 P 20 apcshdsb DUE FROM 69,553.44 69,553,44 69,553.44 DUE TO TOTAL Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED General Fund Special Revenue Capital Projects Investment Trusts-Reserves Marina 09/14/2017 12:43 69051you FOND 100 200 300 400 600

** END OF REPORT - Generated by Lisa Young **

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 1814

| September 7, 2017 |
|-------------------|
| CHECK DATE: |

| 61,324.18 Check payments | - Electronic payments | - ACH Payments | - Voided Checks | |
|--------------------------|-----------------------|----------------|-------------------|-------------------|
| 61,32 | | | | |
| •• | ₩ | اب | ا | |
| 307441 | n/a | n/a | n/a | |
| through | through | through | ' | 61,324.18 |
| 307440 | n/a | n/a | n/a | IISBURSEMENTS: \$ |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | TOTAL D |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| Martha T Dudman | James F Mooers |
|---------------------------|-------------------------------|
| John B Macauley, Chairman | Matthew J Hart, Vice Chairman |

TOWN OF MOUNT DESERT PAYROLL WARRANT

WARRANT PR# 1805

September 8, 2017

CHECK DATE:

| 7654 | 63481 | |
|-----------------|----------------|-------------------------|
| through | through | 106,377.78 |
| | | \$ |
| 7603 | 63462 | TOTAL DISBURSEMENTS: \$ |
| ADVICE NUMBERS: | CHECK NUMBERS: | TOTALD |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| Martha T Dudman | James F Mooers |
|---------------------------|-------------------------------|
| John B Macauley, Chairman | Matthew J Hart, Vice Chairman |

Kathi Mahar

From:

Matthew Hart <matt@theneighborhoodhouse.com>

Sent:

Thursday, September 07, 2017 11:49 AM

To:

Kathi Mahar

Subject:

Re: Warrant AP#1814 & PR#1805 Approval Request

Hi Kathi-

I approve AP Warrant #1814 and Payroll Warrant #1895.

Thanks, Matt

Matthew Hart

Employin by Relation, Director

In the office broad trouch | 2011-276-5029

For a filtrain Street | Northwast Harror, Mil

From: Kathi Mahar < treasurer@mtdesert.org > Date: Thursday, September 7, 2017 at 10:34 AM

To: John Macauley <<u>ibmacauley3@gmail.com</u>>, "Martha Dudman (<u>martha.dudman@gmail.com</u>)" <<u>martha.dudman@gmail.com</u>>, Matt Hart <<u>matt@theneighborhoodhouse.com</u>>, Rick Mooers

<rmooers@mtdesert.org>

Subject: Warrant AP#1814 & PR#1805 Approval Request

Good morning!

Attached are the following warrants for your approval:

Accounts Payable

#1814 total of

\$ 61,324.18

Payroll

#1805 total of

\$106,377.78

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer Town of Mount Desert (207) 276-5531 (T) (207) 276-3232 (F)

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 1815

September 13, 2017

CHECK DATE:

| 4,429.00 Check payments | - Electronic payments | - ACH Payments | - Voided Checks | |
|-------------------------|-----------------------|----------------|-------------------|-------------------|
| 40- | \$ | \$ | \$ | |
| 307444 | n/a | n/a | n/a | |
| through | through | through | 1 | 4,429.00 |
| 307442 | n/a | n/a | n/a | DISBURSEMENTS: \$ |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | TOTALD |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| Martha T Dudman | James F Mooers |
|---------------------------|-------------------------------|
| John B Macauley, Chairman | Matthew J Hart, Vice Chairman |

Kathi Mahar

From:

John Macauley <jbmacauley3@gmail.com>

Sent:

Monday, September 11, 2017 1:12 PM

To:

Kathi Mahar

Subject:

Re: Warrant AP#1815 State Fees/Payroll Benefits Approval Request

Looks good Kathi!

John B Macauley, Ph.D. PO Box 172 Seal Harbor, Maine 04675

On Sep 11, 2017, at 12:41 PM, Kathi Mahar < treasurer@mtdesert.org > wrote:

Good afternoon!

Attached is Accounts Payable Warrant # 1815 (for Payroll and/or State Fees) in the amount of \$4,429.00 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer Town of Mount Desert (207) 276-5531 (T) (207) 276-3232 (F)

<image003.png>

TEAMWORK...is the fuel that allows Common people to attain uncommon results. --ANDREW CARNEGIE

----FOAA NOTICE-----

Under Maine's Freedom of Access ("Right to Know") law, all e-mail and e-mail attachments received or prepared for use in matters concerning Town business or containing information relating to Town business are likely to be regarded as public records which may be inspected by any person upon request, unless otherwise made confidential by law.

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<AP1815.pdf>

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Report # 11644

| | | | | | Check Batch: 2593 Check Header. (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Last) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: | Check Batch; 2593 Check Header, (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Last) Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Include Payable Information: No |
|---------|--------|------------|-------------|---|---|--|
| Batch # | Check# | Check Date | Vendor Code | Vendor Name | Include Payable Dist Information: No Include Authorization Information: Yes | Include Payable Dist Information: No Include Authorization Information: Yes |
| 2593 | 17873 | 09/06/2017 | 1160 | MAZONA | Electronic Amount | Check |
| | 17874 | 09/06/2017 | 1810 | BROWN'S COMMITNICATIONS INC. L | 00'0 | 913.43 |
| | 17875 | 09/06/2017 | 2300 | CLEAN-O-RAMA CHECKLIONS, INC., CLOCK C | 00.00 | 213.63 |
| | 17876 | 09/06/2017 | 4152 | EMERA MAINE PLACES | 00.00 | 4,021.88 |
| | 17877 | 09/06/2017 | 5150 | 11 | 0.00 | 1,968.52 |
| | 17878 | 09/06/2017 | 6205 | MDI REGIONAL SCHOOL DISTRICT OF OTHER REMAINS | 00.0 | 787.99 |
| | 17879 | 09/06/2017 | 0169 | OPPEWALL, ELIZABETH Physical Thereau | 00'0 | 865,59 |
| | 17880 | 09/06/2017 | 6938 | OTT COMMUNICATIONS PART | 00'0 | 192,50 |
| | 17881 | 09/06/2017 | 7070 | PEARSON EDITICATION INC. Teachers Supplied to | 00'0 | 270.09 |
| | 17882 | 09/06/2017 | 7165 | PHILBROOK, AMY Mileage, it theke | 00'0 | 2,197.65 |
| | 17883 | 09/06/2017 | 7463 | QUILL CORP. Supplied | 0.00 | 336,39 |
| | 17884 | 09/06/2017 | 7463 | QUILL CORP. | 00'0 | 1,455.86 |
| | 17885 | 09/06/2017 | 7800 | SR TRACY INC custodial supplica | 0.00 | 0.00 |
| | 17886 | 09/06/2017 | 7885 | SARGENT, LEON CLK phane April - Sopt. 2001 | 0.00 | 381.80 |
| | 17887 | 09/06/2017 | 8832 | TREASURER, STATE OF MAINE DOF MOTE | 00'0 | 300.00 |
| | 17888 | 09/06/2017 | 9145 | W.B. MASON, CO. INC. Pros. | 0.00 | 1,743.14 |
| | 17889 | 09/06/2017 | 9290 | WIGHT'S SPORTING GOODS E: 12 Las Paint | 00:0 | 1,925.26 |
| | 17890 | 09/06/2017 | 9300 | WILLIAMS IRRIGATION SYSTEMS I I I I I I I I I I I I I I I I I I I | 0.00 | 549,50 |
| | | | | | 0.00 | 274.87 |
| | | | | Totals: | 0.00 | \$18 398 10 |

\$18,398.10

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Check Date Vendor Code Vendor Name Check #

Batch #

Electronic Amount

Check Amount

WARRANT# V#3

σ DATE: SUPERINTENDEN

NANCE OFFY

FINANCE OFFICER

FINANCE OFFICER

Contin M.

FINANCE/OFFICER

FINANCE OFFICER

18 Checks Listed.

Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Yes

Batch: 2594

Check Dates: (Earliest) - (Latest)
Cash Account Number:
Minimum Check Amount: \$0.00

| Check# | Charle Det | Cal | | | | | | Check Amoun Id By: Check I | Numbe |
|---------|---------------------|------|--------------------------|----------|-----------|-----------|----------------|-------------------------------|-------|
| Спеск# | Check Date | | Name | Clık Grp | Gross Pay | Net Pay | Direct Deposit | Clieck Anit | Vold |
| | 09/15/2017 | IRS | INTERNAL REVENUE SERVIC | | 11,595.73 | 11,595.73 | 0.00 | 0.00 | |
| 41.000 | 09/15/2017 | STAT | TREASURER, STATE OF MAIN | | 2,896.84 | 2,896.84 | 0.00 | 0.00 | |
| 41633 | 09/15/2017 | 149 | MARIAH D. BAKER | 1 | 852.50 | 745.04 | 0.00 | 745,04 | |
| 41634 | 09/15/2017 | 248 | ROBERT P. CHAPLIN | 1 | 1,094.80 | 901.93 | 0.00 | 901.93 | |
| 41635 | 09/15/2017 | 337 | AMBER G. CHARRON | 1 | 1,886.75 | 1,345.11 | 0.00 | 1,345.11 | |
| 41636 | 09/15/2017 | 329 | ALEXANDER GARRETT | 1 | 1,628.17 | 1,221.40 | 0.00 | 1,221.40 | |
| 41637 | 09/15/2017 | 331 | RUSSELL W. GRAY | 1 | 1,060.00 | 889.60 | 0.00 | 889.60 | |
| 41638 | 09/15/2017 | 335 | CYNTHIA A. LAMBERT | 1 | 2,227,12 | 1,840.46 | 0.00 | 1,840.46 | |
| 41639 | 09/15/2017 | 190 | ROBERT C. MACLEOD JR. | 1 | 784.25 | 644.01 | 0.00 | 644.01 | |
| 41640 | 09/15/2017 | 345 | CAROL L. SHUTT | 1 | 2,971.60 | 2,182.76 | 0.00 | 2,182.76 | |
| 41641 | 09/15/2017 | 334 | EMILY P. STAPLES | 1 | 984.13 | 694.04 | 0.00 | 694.04 | |
| 41642 | 09/15/2017 | 311 | LAURA-JEAN BEAL | 1 | 2,344.17 | 1,681.30 | 1,681.30 | 0.00 | |
| 41643 | 09/15/2017 | 11 | KELLY S. BEAULIEU | 1 | 2,269.25 | 1,460.36 | 1,460.36 | 0.00 | |
| 41644 | 09/15/2017 | 266 | JULIANNA R. BENNOCH | 1 | 2,258.50 | 1,560.76 | 1,560.76 | 0.00 | |
| 41645 | 09/15/2017 | 333 | RHODA J. BURKE | 1 | 1,467.69 | 1,014.56 | 1,014.56 | 0.00 | |
| 41646 | 09/15/2017 | 314 | ANDREW J. CARLSON | 1 | 1,440.75 | 1,153,38 | 1,153.38 | 0.00 | |
| 41647 | 09/15/2017 | 18 | JANICE P. CARROLL | 1 | 885.77 | 613.82 | 613.82 | 0.00 | |
| 41648 | 09/15/2017 | 21 | LARRY A. COLE | 1 | 961.87 | 92.37 | 92.37 | 0.00 | |
| 41649 | 09/15/2017 | 26 | BRIAN R. COTE | 1 | 2,291.00 | 1,554,36 | 1,554.36 | 0.00 | |
| 41650 | 09/15/2017 | 91 | JUDITII CULLEN | 1 | 1,740.00 | 1,319.85 | 1,319.85 | 0.00 | |
| 41651 | 09/15/2017 | 69 | EMILY N. DAMON | 1 | 1,371.05 | 969.28 | 969.28 | 0.00 | |
| 41652 | 09/15/2017 | 308 | Gioria A. Delsandro | 1 | 3,237.42 | 2,236.92 | 2,236,92 | 0.00 | |
| 41653 | 09/15/2017 | 229 | JENNIFER G. DUNBAR | 1 | 1,440.75 | 944.24 | 944.24 | 0.00 | |
| 41654 | 09/15/2017 | 43 | SARAH R. DUNBAR | 1 | 2,191.20 | 1,695.22 | 1,695.22 | 0.00 | |
| 41655 | 09/15/2017 | 52 | WANDA J. FERNALD | 1 | 2,205.17 | 1,373.09 | 1,373.09 | 0.00 | |
| 41656 | 09/15/2017 | 57 | JASON W. FOUNTAINE | 1 | 1,463.20 | 1,021.83 | 1,021,83 | 0.00 | |
| | 09/15/2017 | 332 | MARINA P. FREDERICK | Ï | 1,712.63 | 1,060.16 | 1,060.16 | 0.00 | |
| | 09/15/2017 | 146 | CECILIA R. GARRITY | 1 | 1,573.00 | 1,027.65 | 1,027.65 | 0.00 | |
| | 09/15/2017 | 63 | HEATHER M. GRAVES | 1 | 2,045,25 | 1,181.90 | 1,181,90 | 0.00 | |
| | 09/15/2017 | 65 | GAYLE M. GRAY | 1 | 2,400.25 | 1,681.91 | 1,681,91 | 0.00 | |
| | 09/15/2017 | 92 | ABIGAIL A. HARMON | 1 | 809.45 | 536.09 | 536.09 | 0.00 | |
| | 09/15/2017 | 90 | REBECCA A. HENISER | l l | 1,971.00 | 1,478.39 | 1,478.39 | 0.00 | |
| | 09/15/2017 | 147 | WILLIAM L. HODGKINS | 1 | 992.20 | 793.04 | 793.04 | 0.00 | |
| | 09/15/2017 | 244 | KRISTIN D. HOLLEY | 1 | 763.95 | 598.47 | 598.47 | 0.00 | |
| | 09/15/2017 | 313 | ANDREA W. HOWELL | t | 987.66 | 862.37 | 862.37 | 0.00 | |
| | 09/15/2017 | 293 | Amy L. James | 1 | 2,532.01 | 1,622.27 | 1,622.27 | 0.00 | |
| | 09/15/2017 | 312 | BETHANY G. JOHNSON | 1 | 1,004.22 | 739.98 | 739.98 | 0.00 | |
| | 09/15/2017 | 241 | ISABEL H. KEENE | 1 | 737.84 | 515.47 | 515.47 | 0.00 | |
| | 09/15/2017 | 291 | PATRICIA A. KELLEY | 1 | 1,324.70 | 948.87 | 948.87 | 0.00 | |
| | 09/15/2017 | 135 | SAMUEL D. LEONARDI | 1 | 1,443.20 | 939.73 | 939.73 | 0.00 | |
| | 09/15/2017 | 292 | TARA MCKERNAN | 1 | 2,005.42 | 1,401.90 | 1,401.90 | 0.00 | |
| | 09/15/2017 | 289 | ELIZABETH M. MINOTT | 1 | 1,122.57 | 855.28 | 855.28 | 0.00 | |
| | 09/15/2017 | 193 | HARVEY BRUCE NORWOOD | 1 | 793.92 | 552.07 | 552.07 | 0.00 | |
| | 09/15/2017 | 237 | JUSTIN B. NORWOOD | 1 | 1,874.75 | 1,544.47 | 1,544.47 | 0.00 | |
| | 09/15/2017 | 238 | WENDELL L. OPPEWALL | _1 | 1,252.34 | 678.50 | 678.50 | 0.00 | |
| | 09/15/2017 | 240 | JEANNE C. OTT | 1 | 1,507.00 | 831.55 | 831.55 | 0.00 | |
| | 09/15/2017 | 301 | Terry P. Paulos | 1 | 518.70 | 369.70 | 369.70 | 0.00 | |
| | 09/15/20[7 | 138 | AMY Y. PHILBROOK | 1 | 2,463.71 | 1,664.06 | 1,664.06 | 0.00 | |
| | 09/15/2017 | 275 | JOELLE A. RUDDY | 1 | 2,760.25 | 2,046.02 | 2,046.02 | 0.00 | |
| | | 74 | LEON E. SARGENT | ı | 2,248.64 | 1,520.37 | 1,520.37 | 0.00 | |
| | 09/15/2017 | 120 | KAREN L. SHARPE | 1 | 4,052.31 | 2,991.73 | 2,991.73 | 0.00 | |
| | | 404 | KERRY I., TAYLOR | 1 | 2,253.67 | 1,597.31 | 1,597.31 | 0.00 | |
| 41683 (|)9/1 <i>5/</i> 2017 | 410 | SUSAN Y. TRIPP | Î | 80.00 | 60.00 | 60.00 | 0.00 | |
| | 19/15/2017 | 448 | JACQUELINE A. WHEATON | - | | 00.00 | 00.00 | U.UU | |

Mount Desert School Department PAYROLL WARRANT REGISTER

| Check# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Anit | Void |
|--------|------------|------|-----------------|---------|------------|-----------|----------------|------------|------|
| 41685 | 09/15/2017 | 307 | LAUREN M. WHITE | 1 | 890,22 | 642.85 | 642.85 | 0.00 | |
| | | | | | 101,749.96 | 75,846.66 | 50,889,74 | 10.464.35 | |

| | Check Authorization Summa | ıry | |
|-----------|-------------------------------------|-------|-----------|
| Туре | Description | Count | Amount |
| Employee | Checks | 9 | 10,464.35 |
| | Voided Checks | 0 | 0.00 |
| | Direct Deposits (Fully Distributed) | 44 | 50,889.74 |
| | ACH Employee Credits | 44 | 50,889.74 |
| | ACH Employee Debits (Voids) | 0 | 0.00 |
| Deduction | Checks | 0 | 0.00 |
| | Voided Checks | a | 0.00 |
| | ACH Vendor Credits | 0 | 0.00 |
| | ACH VendorDebits (Voids) | 0 | 0.00 |
| Taxes | EFTPS Payment - Debit | 2 | 14,492,57 |

| WARRANT#O | |
|--|----------|
| DATE: SEP 1 5 2017 | |
| SUPERINTENDENT DATE: SEP 1 b 2011 SUPERINTENDENT SUPERINTENDENT | |
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