

Town of Mount Desert Board of Selectmen Agenda

Regular Meeting Monday, June 4, 2018 Location: Meeting Room, Town Hall, Northeast Harbor

I. Call to order at 6:00 p.m.

II. Executive Session

- A. Pursuant to Title 1 M.R.S. § 405(6)(E) Consultation with Town Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen in conjunction with contemplated litigation involving a land use violation and to discuss possible approaches to resolution of the violation with the Code Enforcement Officer and the property owners
- B. Post Executive Session Action if needed on pending code enforcement matter

III. Minutes

A. Approval of minutes from May 21, 2018 meeting

IV. Appointments/Recognitions/Resignations

- A. Appointment of Bar Harbor Police Officers Adam Bouchard, Elias Burne, and Liam Harrington as Part-Time Mount Desert Police Officers
- B. Appointment of Craig Ridley as Summer Packer Truck Helper for the MSW collection season at a rate of \$14.00 per hour effective June 5, 2018
- C. Re-appointment of Benjamin Gilley as a part-time (on-call) firefighter to the Mount Desert Fire Department, effective June 5, 2018 at a starting pay of \$13.25 an hour
- V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion.

 Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
 - A. EMERA Maine Company utility location permit for one pole replacement on the corner of Pretty Marsh Rd and Indian Point Rd
 - B. Letter from the Mount Desert Nursing Association; Spring 2018
 - C. Letter from Joanne Fuerst regarding the application of pesticides on Town property
 - D. Town of Bar Harbor Planning Board Notice of Completeness Review for MDI High School Storage/Restroom Facility June 6, 2018

VI. Selectmen's Reports

VII. Unfinished Business

A. Request to transfer \$6,000 from Community Development line 1770100-54540
Community Consultant Other to Community Development Line 1770100-54970
Community Development Director Mount Desert and to set the fees for Consulting
Services for the year beginning July 1, 2017 and ending June 30 2018 to be capped at
\$36,000 paid at the rate of \$73.00 per hour

VIII. New Business

A. Consideration of Street Sweeper Replacement recommendation presented in Director Smith's memo to Town Manager, Durlin Lunt, Jr., of May 23, 2018

New Business Continued

- B. Public Space Special Event Application Acadia Community Theater Shakespeare Plays –August 25 & 26, 2018, Northeast Harbor Village Green
- C. Date correction of previously approved Public Space Special Event Application Mount Desert Chamber of Commerce Summer Artisan Market July 26, 2018, Northeast Harbor Village Green
- D. Consideration of Awarding 2018-2019 Heating Oil Bid to Acadia Fuel, LLC for #2 heating oil at a price of \$2.43 per gallon and authorize Town Manager, Durlin Lunt, Jr. to execute the agreement
- E. Liquor License Renewal Eliza Bishop d/b/a Milk & Honey (Milk and Honey Kitchen LLC) 3 Old Firehouse Lane, Northeast Harbor
- F. Requested Administrative Office Closure on June 21, 2018
- G. Charles Dillon of MDI Lions Club to discuss the possibility of a memorial bench at the Marina Green in honor of Lloyd Norwood and John Fernald
- H. Pemetic School student presentation on plastic pollution on and around Mount Desert Island

IX. Other Business

A. Such other business as may be legally conducted

X. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP1872 in the amount of \$473,908.20
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1870, AP1871, and PR1826 in the amounts of \$3,629.00,\$7,614.27, and \$93,472.18, respectively
- C. Acknowledge Treasurer's School Board Payroll Warrant 24 in the amount of \$175,494.91

XI. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, June 18, 2018 in the Meeting Room, Town Hall, Northeast Harbor

MINUTES

1 2 3 4 5		Town of Mount Desert Board of Selectmen Regular Meeting Monday, May 21, 2018 Location: Meeting Room, Town Hall, Northeast Harbor
6 7 8 9		Present were Chairman John Macauley, Selectmen Rick Mooers, Wendy Littlefield, Matt Hart, and Martha Dudman.
10 11 12		Town Manager Durlin Lunt, Harbormaster John Lemoine, Treasurer Kathy Mahar, Town Clerk Claire Woolfolk, Fire Chief Mike Bender and Public Works Director Tony Smith.
13 14		Members of the public were also present.
15 16 17	I.	Call to order at 6:00 p.m. Chairman Macauley called the meeting to order at 6:00 PM.
18 19 20 21 22	II.	Executive Session A. Pursuant to 1 MRSA § 405(6) (A) to review request from employee for leave without pay MOTION: Selectman Littlefield moved, with Selectman Dudman seconding, entering into Executive Session. Motion approved 5-0.
23 24		The Board entered Executive session.
25 26 27 28 29 30		 B. Post Executive Session – Action if needed on request from employee for leave without pay MOTION: Selectman Mooers moved, with Selectman Hart seconding, to leave Executive Session. Motion approved 5-0. The Board left Executive Session at 6:17PM.
31 32 33		MOTION: Selectman Dudman moved, with Selectman Hart seconding, approving an employee request for leave without pay. Motion approved 5-0.
34 35 36 37 38	III.	Public Hearing(s) A. Special Amusement Permit Renewal Asti-Kim/DBA Asticou Inn Chairman Macauley opened the public hearing. There were no comments from the Public. MOTION: Selectman Mooers moved, with Selectman Dudman seconding, to close the
39 40		Public Hearing. Motion approved 5-0. The Public Hearing was closed.
41 42 43 44 45 46 47 48		 B. Post Public Hearing: Special Amusement Permit Renewal Application Approval – Asti-Kim/DBA Asticou Inn MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the Special Amusement Permit Renewal Application for Asti-Kim/DBA Asticou Inn. Motion approved 5-0.

1 2 3 4 5	IV.	Minutes A. Approval of Minutes from May 8, 2018 meeting MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the Minutes from May 8, 2018, as presented. Motion approved 5-0.
6 7 8 9	V.	Appointments/Recognitions/Resignations A. Annual Employee Appointments MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the Annual Employee Appointments, as presented. Motion approved 5-0.
11 12		B. Confirm Appointment of Ninette Ferm as Warden for the June 12, 2018 State Referendum Election
13 14 15 16		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, confirmation of appointment of Ninette Ferm as Warden for the June 12, 2018 State Referendum Election, as presented. Motion approved 5-0.
17 18		C. Appoint Ryan Bender as Seasonal Dock Hand at \$11.00/Hour, effective May 22, 2018
19 20 21 22		MOTION: Selectman Mooers moved, with Selectman Hart seconding, appointment of Ryan Bender as Seasonal Dock Hand at \$11.00 per hour, effective May 22, 2018, as presented. Motion approved 5-0.
23 24 25 26 27		 D. Recommendation for Appointment as Seasonal Dock Hand at the Northeast Harbor Marina: Eilon Zboray at \$11.00 per Hour, effective June 1, 2018 to October 1, 2018. MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, appointment of Eilon Zboray as Seasonal Dock Hand at the Northeast Harbor Marina, at \$11.00 per hour, effective June 1, 2018 to October 1, 2018, as presented. Motion approved 5-0.
28 29 30 31 32 33		 E. Resignation of Christian Johnson as On-Call firefighter in order to fulfill the Acting Full-Time Firefighter position MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, acceptance of the Resignation of Christian Johnson as On-Call Firefighter in order to fulfill the Acting Full-Time Firefighter position, as presented. Motion approved 5-0.
34 35 36 37 38		F. Appointment of Christian Johnson as Acting Full-Time Firefighter, effective May 24, 2018, and continuing through until June 25, 2018 at \$17.00 per hour MOTION: Selectman Hart moved, with Selectman Littlefield seconding, appointment of Christian Johnson as Acting Full-Time Firefighter, effective May 24, 2018, and continuing
39 40 41		through until June 25, 2018 at \$17.00 per hour, as presented. Motion approved 5-0. G. Recommendation for appointment of Part Time (on-call) Firefighter in the Mount
42 43		Desert Fire Department: Andrew Jewett starting pay \$13.25 per hour, effective May 22, 2018
44 45 46 47		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, appointment of Andrew Jewett as Part-Time (on-call) Firefighter, effective May 22, 2018 at \$13.25 per hour, as presented. Motion approved 5-0.

1 VI. Consent Agenda 2 Department Reports: WWTP: March-April 2018 Report, Treasurer: Investment 3 Trust (YTD as of March 31, 2018) 4 Board of Selectman Meeting Schedule 2018-2019 B. 5 C. Holiday Schedule 2018-2019 6 D. Mount Desert Island Regional School System – Resolution to Protect the Health, 7 Safety and Security of Students, Teachers, Staff and Community Members 8 HCPC Annual Meeting: May 22, 2018 E. 9 MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the 10 Consent Agenda as presented. 11 Selectman Littlefield asked what the School System Resolution obliges the Town to act on. 12 13 Selectman Mooers felt it was a non-binding resolution offering support only. 14 15 Motion approved 5-0. 16 17 VII. Selectman's Reports 18 There were no Selectman's Reports. 19 20 VIII. Unfinished Business 21 Authorize the issuance of a General Obligation Bond of the Town in a principal 22 amount not to exceed \$5,108,485.00 at an interest rate of 3.42% and for a term of 23 twenty years to finance projects approved at Annual Town Meeting 24 MOTION: Selectman Dudman moved, with Selectman Hart seconding, authorizing issuance 25 of a General Obligation Bond of the Town in a principal amount not to exceed \$5,108,485.00 26 at an interest rate of 3.42% and for a term of twenty years to finance projects approved at 27 Annual Town Meeting, as presented. Motion approved 5-0. 28 29 В. Execution of the bond document for the \$5,108,485.00 General Obligation Bond 30 issued by Bar Harbor Bank & Trust Company effective May 31, 2018. It was noted this was the bond for the Northeast Harbor revitalization project. Selectman 31 32 Hart pointed out that the interest rate was now lower than when included in the original 33 Warrant documents. 34 35 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, execution of the 36 bond document for the \$5,108,485.00 General Obligation Bond issued by Bar Harbor Bank 37 & Trust Company effective May 31, 2018, as presented. Motion approved 4-0-1 (Dudman in 38 Abstention). 39 40 *C*. Consideration of award of crosswalk-related work to CES, Inc. as described in a 41 memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 42 and authorize PWD Tony Smith to execute agreements for their services on behalf of 43 the Town. 44 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, award of 45 crosswalk-related work to CES, Inc. as described in a memo from PWD Tony Smith to Town

Manager Durlin Lunt, Jr. dated May 18, 2018 and authorization of PWD Tony Smith to

execute agreements for their services on behalf of the Town, as presented. Motion approved

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5-0.

The memo described the work and funds approved at the May 2018 town meeting (articles 39 and 40) as:

- Article 39 was for an amount not to exceed \$90,000 to be drawn from the Capital
 Gains Reserve Account, #400-24202, to finance professional technical and
 construction services associated with improvements to up to seven (7) pedestrian
 crosswalks. Of the \$90,000, \$5,000 was for project bidding services. The balance of
 \$85,000 is for construction and construction related engineering services once the bid
 process is complete.
- Article 40 was for an amount not to exceed \$38,000 to be drawn from the Capital
 Gains Reserve Account, #400-24202, to finance 1) the professional evaluation of the
 Town's remaining crosswalks relative to factors including, but not necessarily limited
 to, accessibility, safety, location and effectiveness, and 2) to make recommendations
 for improvements to the crosswalks, and 3) to prepare designs of the recommended
 improvements to the crosswalks and 4) to prepare construction documents and to
 solicit competitive bids for the recommended improvements.

The memo further recommended that the Town work with CES, Inc. on the crosswalk work described above using funds from the accounts also described above and that Director Smith be authorized to execute two separate agreements with them for the work and the not to exceed costs of \$5,000 for Article 39 and \$38,000 for Article 40 described above.

D. Review of the Sylvan Road Neighborhood Drainage Improvements Project costs of \$637,051.00 and consideration of recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of the Sylvan Road Neighborhood Drainage Improvements Project costs of \$637,051.00 and consideration of recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018, as presented. Motion approved 5-0.

The memo outlined the following recommendations and requests by Director Smith:

- 1. All funds described below will be drawn from a bond to be obtained by the town as authorized by the May 2018 town meeting.
- 2. Construction of the project be awarded to Harold MacQuinn, Inc. for the amount of \$372,051 plus the additional work at a cost of \$115,000 for a total construction cost of \$487,051 and that I be authorized to expend these funds and to execute the project agreement with them.
- 3. I be authorized to expend project funds in the amount of \$75,000 as shown above for costs associated with professional technical services for Construction Administration and Inspection services and to execute any and all documents with CES, Inc. as our consultant for the project to provide said services required to achieve the intent of the project.
- 4. As has been our past practice on town construction projects, based on my judgement on a case-by-case basis, I be authorized to expend project funds in the amount of \$75,000 as shown above for costs associated with unforeseen conditions identified

during construction of the project that must be addressed to achieve the intent of the project.

E. Review of the Northeast Harbor Village Center Improvements Project costs of \$3,963,900.00 and consideration of the recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the Northeast Harbor Village Center Improvements Project costs of \$3,963,900.00 and consideration of the recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018, as presented. Motion approved 5-0.

The memo outlined the following recommendations and requests by Director Smith:

- 1. All funds described below will be drawn from a bond to be obtained by the town as authorized by the May 2018 town meeting.
- 2. Construction of the project be awarded to RF Jordan and Sons, Inc. of Ellsworth, Maine for the amount of \$2,193,900 and that I be authorized to expend these funds and to execute the project agreement with them.
- 3. I be authorized to expend project funds in the amount of \$975,000 as shown above for costs associated with burying the electric, telephone and cable wires by the utility companies of Emera, Consolidated Communications and Spectrum, respectively, and to execute any and all documents with these utility companies required to achieve the intent of the project.
- 4. I be authorized to expend project funds in the amount of \$320,000 as shown above for costs associated with professional technical services for Construction Administration and Inspection services and to execute any and all documents with CES, Inc. as our lead consultant for the project with two subconsultants being Richardson Associates for architecture and Hewett & Whitney for electrical engineering to provide said services required to achieve the intent of the project.
- 5. As has been our past practice on town construction projects, based on my judgement on a case-by-case basis, I be authorized to expend project funds not to exceed the amount of \$474,585 as shown above for costs associated with unforeseen conditions identified during construction of the project that must be addressed to achieve the intent of the project.
- F. Consideration of award of Summit Road design to CES, Inc. as described in a memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 and to authorize PWD Tony Smith to execute an agreement for their services on behalf of the Town.

MOTION: Selectman Littlefield moved, with Selectman Hart seconding, awarding of Summit Road design to CES, Inc. as described in a memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 and to authorized PWD Tony Smith to execute an agreement for their services on behalf of the Town, as presented. Motion approved 5-0.

The memo recommended that the Town award the design work to CES, Inc. for the amount of \$40,000 to be drawn from the Capital Gains Reserve Account, #400-24202 for the services

1 2 3 4		North Impro	bed as the evaluation and design of improvements to a portion of Summit Road in east Harbor located between Main Street and its intersection with Church Road. vements to be considered include, but are not necessarily limited to, the traveled way, ry sewer lines, storm water management and sidewalks.
5 6 7		G.	Request authorization to PWD Tony Smith to execute a second Municipal Partnership Initiative (MPI) agreement with DOT. This MPI agreement will start
8 9 10		It	where the current one stops on Route 198 and end at or near its intersection with Route 233/Eagle Lake Road.
11 11 12			noted this section of proposed roadwork would occur next year, following the same rame this year's roadwork followed.
13 14 15 16 17		PWD DOT.	ION: Selectman Mooers moved, with Selectman Littlefield seconding, authorizing Tony Smith to execute a second Municipal Partnership Initiative (MPI) agreement with This MPI will start where the current one stops on Route 198 and end at or near its ection with Route 233/Eagle Lake Road, as presented. Motion approved 5-0.
18	IX.	New l	Business
19 20		<i>A</i> .	Consider the closing of Sargeant Drive during the annual Northeast Harbor Road Race and Fun Walk on Saturday, August 25, 2018
21 22 23 24		hour a	noted the race is done every year. Each end of the road is closed for approximately an and a half and there is police coverage. Golf carts and other necessary traffic are able to through.
25 26		Sarge	ION: Selectman Dudman moved, with Selectman Hart seconding, approval to close ant Drive during the annual Northeast Harbor Road Race and Fun Walk on Saturday,
27 28		Augu	st 25, 2018, as presented. Motion approved 5-0.
29 30		В.	Public Space Special Event Application – Mount Desert Chamber of Commerce Summer Artisan Market – July 23, 2018, Northeast Harbor Village Green
31 32		Public	ION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of the Space Special Event Application for the Mount Desert Chamber of Commerce
33 34 35			ner Artisan Market on July 23, 2018, at the Northeast Harbor Village Green as need. Motion approved 5-0.
36 37		C.	Public Space Special Event Application — Mount Desert Chamber of Commerce Movie Nights — Thursdays, August 2018, Northeast Harbor Village Green
38 39			ION: Selectman Littlefield moved, with Selectman Hart seconding, approval of the Espace Special Event Application for the Mount Desert Chamber of Commerce Movie
40 41			s on Thursdays, August 2018, at the Northeast Harbor Village Green, as presented.
42		It was	noted that the movie nights will only be held in August, and not in July, as in previous
43 44		years.	
45 46		Motic	on approved 5-0.
47		D.	Elmer Beal Jr./DBA Burning Tree Restaurant Request for Liquor License Renewal

 MOTION: Selectman Hart moved, with Selectman Littlefield seconding, approval of liquor license renewal for Elmer Beal Jr./DBA Burning Tree Restaurant, as presented. Motion approved 5-0.

E. Update on Acadia National Park Transportation Plan from Kevin Schneider, ANP Superintendent

Acadia National Park Superintendent provided newsletters and a draft transportation plan to the Board. He gave a summary of the work being done.

Transportation issues often stem from too many cars for the space available. The plan being created has been developed with feedback from the public. There have been public meetings to address the issue.

There are several potential alternatives, and no final decision has been made. Mr. Schneider shared some popular potential solutions:

- Visitors would purchase reservations for such popular spots as Cadillac Mountain, Ocean Drive, and Jordan Pond House parking lot. Reservations would be required at a certain times of year, and for certain times of day.
- Island Explorer busses, taxis, pedestrians and bicyclists would be able to continue to access these sites freely. People without reservations would be able to use these forms of transportation to access the areas.
- Expansion of parking at the Hulls Cove Visitors Center creating a Park and Ride location to improve accessibility.
- Build up the Gateway Center in Trenton for commuters and single-day visitors to the Park.
- Limiting oversized vehicles
- Eliminating right-lane parking on Ocean Drive.
- Enlarging parking areas at Acadia Mountain and Eagle Lake.

Any changes will be made as adaptable as possible.

Mr. Schneider noted a Visitor Center is still planned for the Gateway Center. This Center might be developed through inter-agency partnerships.

Chairman Macauley inquired whether access to the fish house in Otter Creek would be allowed. Mr. Schneider assured the Board that the Park would continue to provide access to inholdings.

Discussion ensued regarding reservation access. It was noted that anyone with a reservation would be allowed in, regardless of how long they chose to stay. It was not yet decided how park passes would be distributed or how they would look. The mechanics of the process have not been fully planned out at this point. Even then, minor changes may be necessary.

Town Manager Lunt noted that people use the Island Explorer busses and never go into the park. Mr. Schneider agreed. Currently Island Explorer busses do not ask to see Park passes and they are not required.

F. Request a transfer of \$6,000 from Community Development Line 1770100-54540 1 2 Community Development Consultant Other to Community Development Line 3 1770100-54970 Community Consultant Director 4 MOTION: Selectman Dudman moved, with Selectman Hart seconding, to approve transfer 5 of \$6,000 from Community Development Line 1770100-5450 Community Development 6 Consultant Other to Community Development Line 1770100-54970 Community Consultant 7 Director, as presented. 8 9 Town Manager Lunt felt that the Consultant Agreement caps spending at \$30,000.00, 10 pending a vote from the Board of Selectmen. Mr. Lunt anticipates more money will be 11 necessary for this line item. The transfer will not exceed the Development budget. 12 13 Selectman Mooers inquired whether the Board had the authority to move these funds. The initial funding was voted on at Town Meeting. Town Manager Lunt agreed to look into the 14 15 question. 16 17 Selectmen Dudman and Hart rescinded their Motion and Second. 18 19 MOTION: Selectman Dudman moved, with Selectman Mooers seconding, to table the item. 20 Motion approved 5-0. 21 22 X. Other Business 23 Public Works Director Smith reported on the Route 198 paving. The work should be done before the first week in June. 24 25 26 Public Works Director hoped to get the planned work done on the Farmer's Market area now, 27 rather than wait a year. The Board concurred. It was felt the Memorial Day tent could be placed in the usual spot, despite the Farmer's Market work. Mr. Smith agreed to visit the site 28 29 with Selectman Hart. 30 31 XI. **Treasurer's Warrants** 32 Approve & Sign Treasurer's Warrant AP1869 in the amount of \$387,818.79 33 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval and 34 signature of Treasurer's Warrant AP1869 in the amount of \$387,818.79, as presented. 35 Motion approved 5-0. 36 37 В. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1867, 38 AP1868, and PR1825 in the amounts of \$5,819.45, \$2,078.25, and \$94,937.36, 39 respectively 40 MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of signed 41 Treasurers Payroll, State Fees and PR Benefit Warrants AP1867, AP1868, and PR1825 in the 42 amounts of \$5,819.45, \$2,087.25, and \$94,937.36, respectively, as presented. Motion 43 approved 4-0-1 (Littlefield in Abstention) 44 *C*. 45 Acknowledge Treasurer's School Board Payroll Warrant PR22 in the amount of

\$71,961,93

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1	MOTION: Selectman Hart moved, with Selectman Mooers seconding, acknowledgement of
2	Treasurer's School Board Payroll Warrant PR22 in the amount of \$71,961.93, as presented.
3	Motion approved 5-0.
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6	XII. Adjournment
7	MOTION: Selectman Mooers moved, with Selectman Hart seconding, adjournment. Motion
8	approved 5-0.
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10	The meeting was adjourned at 7:05 PM.
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13	Respectfully Submitted,
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17	Wendy Littlefield, Secretary
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APPOINTMENTS RECOGNITIONS RESIGNATIONS



MOUNT DESERT POLICE DEPARTMENT BAR HARBOR POLICE DEPARTMENT

James K. Willis, Chief of Police jwillis@mdpolice.org jwillis@barharbormaine.gov



BHPD Lt. David Kerns 37 Firefly Lane Bar Harbor, Maine 04609

Tel: 207-288-3391

dkerns@barharbormaine.gov

MDPD Lt. Kevin Edgecomb 21 Sea Street, PO Box 248 NE Harbor, ME 04662 Tel: 207-276-5111

kedgecomb@mdpolice.org

Memorandum

To: Town Manager Lunt

From: Chief James Willis

Subject: Appointment of Adam Bouchard, Elias Burne and Liam Harrington as Police Officers

Date: May 22, 2018

The Town of Bar Harbor has hired three part time patrol officers who will be working mutually with the Town of Mount Desert. Our current practice is to have all of our Police Officers sworn in both Bar Harbor and Mount Desert. None of these officers (Bouchard of Ellsworth, Burne of Southwest Harbor and Harrington of Bar Harbor) will be employees of Mount Desert but they will be performing law enforcement activities in Mount Desert pursuant to our Mutual Aid Agreement with Bar Harbor.

Will you please place this appointment on the agenda for the next select board meeting scheduled for Monday, June 4th.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

MEMO

To: Durlin Lunt, Town Manager

From: Tony Smith, Public Works Director

Re: Public Works Summer Helper - Packer Truck

Date: May 23, 2018

Based on his interview held today with Highway Superintendent Ben Jacobs and me, review of his application and, his successful past history with the town when he worked as an April 2018 clean-up week helper, I recommend Craig Ridley of Ellsworth be appointed as one of our two packer truck helpers at an hourly rate of \$14.00 per hour effective June 5, 2018 with said appointment ending on or before September 28, 2018. He has been accepted into the UMaine university system and begins his studies towards a mechanical engineering degree in the fall.

Craig is presently employed and wishes to provide his employer with a two week notice if he is appointed as a packer truck helper with us. If his employer does not accept his offer for a two week notice, he will start with us June 5th. If his employer accepts his offer of a notice, he will start work with us June 19th. He has accepted our verbal offer and understands his employment with us is subject to being appointed by the Board of Selectmen. He also understands the offer is not for full-time employment with us, that there are no benefits associated with the proposed hire and is seasonal in nature. Thank you for consideration of my recommendation.

C. Claire Woolfolk, Clerk



Town of Mount Desert Michael Bender, Fire Chief

Michael Bender, Fire Chief 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5111

Fax 207-276-5732

Web Address

www.mtdesert.org

firechief@mtdesert.org

Memo

To: Durlin Lunt, Town Manager From: Mike Bender, Fire Chief

CC:

Date: May 30, 2018

Re: Appointment of Part Time (On-Call) Firefighter

I would like to request and recommend that Benjamin Gilley be re-appointed as a part time (on-call) firefighter to the Mount Desert Fire Department, effective June 5, 2018 at a starting pay of \$13.25 an hour. Ben recently completed a 6 week term as an Acting Full-Time Firefighter which required him to resign this position, and he has indicated he would like to return to serving as an On-Call Firefighter with the department.

Motion:

Recommendation for appointment of Part Time (on-call) Firefighter to the Mount Desert Fire Dept: Benjamin Gilley starting pay \$13.25 per hr., effective June 5, 2018.

Thank you.

CONSENT AGENDA



5/15/2018

Mr Durlin E Lunt, Jr Mount Desert Town Manager PO Box 248 Northeast Harbor ME 04662-0248

Dear Mr Lunt, Jr,

Enclosed is our application to the State of Maine, Department of Transportation, Bureau of Highways, for locations in MOUNT DESERT.

Very truly yours,

Joint Line Coordinator

Emera Maine

T: 207-973-2520 | F: 207-973-2970 E: mary.jackson@emeramaine.com

www.emeramaine.com

Encl.

RECEIVED

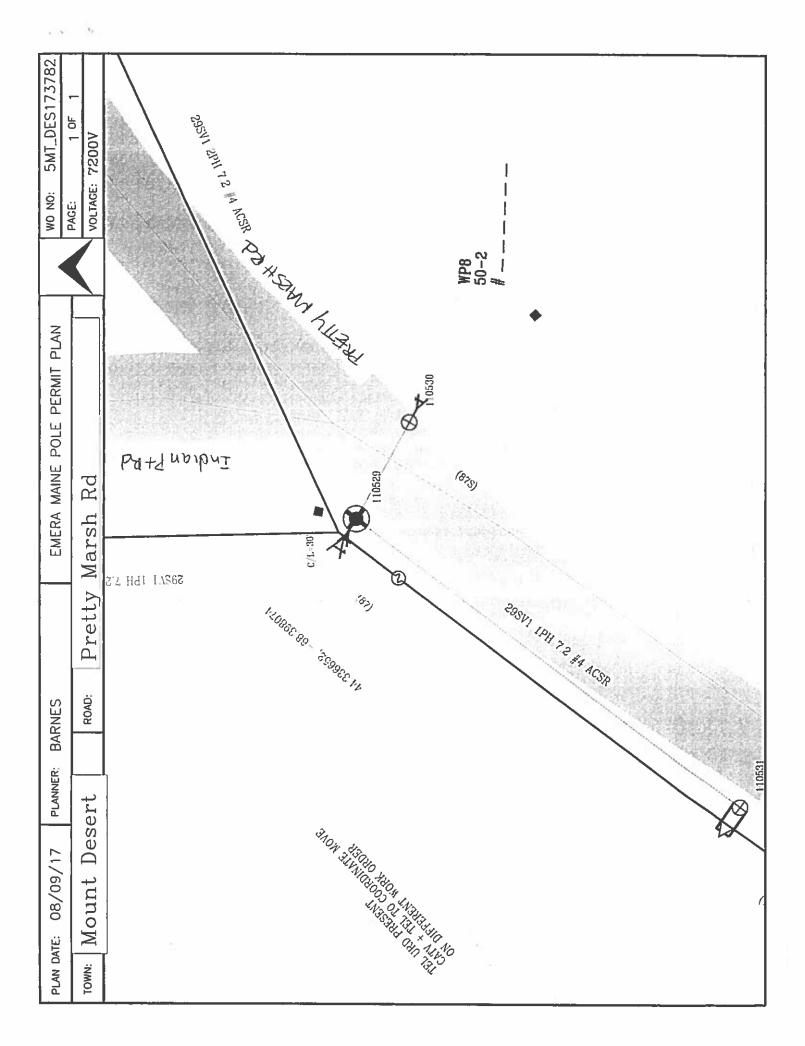
MAY 1 8 2018

THE TOWN OF MOUNT DESERT

Maine Department of Transportation Utility Location Permit Application

Ut	ility.	Job/N	ľ.O.	No.	

14 Day Permit by Rule (PBR) 30 Day Permit by Rule (PBR) Statutory Application MaineDOT Project				
7.500.000.000				
Joint Utility: Consolidated Communications Inc. Joint PBR #::				
Primary Contact Information:				
Name: Ryan Barnes Phone: 207 973 2578 Cell: 207 949 2491				
Address: 22 Penobscot Meadow Dr Email: ryan.barnes@emeramaine.com				
Town: Hampden State: ME ZIP 04444				
Proposed Installation: *Please attach a Location Map and Sketch Plan*				
Town: Mount Desert MaincDOT PIN (if applicable):				
Type of Installation Proposed: Pole Replacement				
Minimum Depth of Cover: (if applicable) Maximum PSI:				
GPS Coordinates: *Decimal Degrees* Latitude (ex: 44.3074199) Longitude (ex69.7775613)				
Starting Point: 44.336652 -68.398074				
Ending Point: N/A N/A				
Comments: Replacing pole on the corner of Pretty Marsh Rd and Indian Point Rd - Pole set by CCI				
Location Description:				
On PRETTY MARSH RD , beginning at a point approximately INTERSECTION Route #, I.R. # or Name shown on Location Map Distance (including units = feet_motors)				
C INDIAN DOINT DO				
of INDIAN POINT RD and extending in a Direction (North, South, etc) Ref. Point (Intersection of major road, Route Number, Town Line, Bridge)				
direction for a distance of				
Direction (i.e. Northerly, Southerly, Easterly or Westerly) Expected Construction Schedule: Start: N/A Completion; Unknown				
Do you intend to provide public notice?* Yes No: * Reference Public Notice Supplement				
Do you intend to provide public notice?* Yes No: * Reference Public Notice Supplement Date Published: Name of Newspaper:				
By signing this Application for Utility Location Permit, the undersigned hereby certifies: a) that he/she is a duly authorized employee and representative of the utility/entity identified above ("Applicant"); b) that the information provided herein is true and accurate; c) that the Application is understood to be for a limited period and that the Applicant, at its sole expense, may have to adjust, remove, or relocate its facilities in the future; and d) that the Applicant will maintain its facilities in accordance with Maine DOT's Utility Accommodation Rules (17-229 C.M.R. Chapter 205) and all other applicable laws.				
Signature: Ryan Barnes Digitally signed by Ryan Barnes Date: 2018.05.16 09:47:49-04:00 Signature: Dillustic Gooding				
Printed Name Ryan Barnes Printed Names For Depoken Billy CA				
Title: Make Ready Planner Title: ROW Marager Man				
*** A copy of this application shall be sent to the applicable municipality in which the facility is proposed to be inserted ***				





Mount Desert Nursing Association

COMMUNITY & HOME HEALTH CARE SINCE

Dear Friends of and Contributors to MDNA

Spring 2018

BOARD OF DIRECTORS

Mazzie Gogolak
President
Richard Fuerst
Vice President
Ursula Kelly, PhD., APRN-BC
Secretary
Richard Fuerst
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Judy Gilkes Benson,RN, BSN
Tom Brown
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Nicole McGarr
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Jerry Miller

HONORARY DIRECTOR

Constance Madeira

STAFF

Elise O'Neil, RN, BSN Nurse Administrator Heather Lewis Operations Manager Julian Kuffler, MD, MPH Medical Director

12 SUMMIT ROAD
PO BOX 397
NORTHEAST HARBOR, ME
04662-0397

TELEPHONE: 207-276-5184

FAX: 207-276-5185

WWW.MOUNTDESERTNURSING.ORG

The board, staff and patients of the Mount Desert Nursing Association hope that you have enjoyed a healthy Winter and are beginning to, as we are, gear up for the warmer months on MDI.

As our recent Newsletter reported, things have been percolating at MDNA since last Fall. The most significant accomplishment is our CHAP certification allowing MDNA to accept Medicare qualified patients. Between that and our expansion island wide (including Swan's Island and the Cranberries) the patient volume at MDNA has grown substantially. Rest assured, however, that the one aspect of MDNA's services that will never change is our commitment to maintaining the caring, neighborly services that have always characterized "our brand" of home health care.

Our staff, including RNs, LPNs, CNAs and a full time Physical Therapist, has been extremely busy this winter. If you know now that you will need home health care services during the summer months, I encourage you to call Heather Lewis, MD-NA's Operations Manager to discuss your needs.

The extraordinary mission of MDNA, of almost 70 years, states that "MDNA is dedicated to serving the home health care needs of the year-round and seasonal residents of MDI without regard for ability to pay." While this does not mean we provide free services, it does mean that to make ends meet, at least 15-20% of our budget must come from annual contributions to bridge the gap between what we "earn" and what it really "costs" to supply our services.

The testimonials on the back side of this letter give you an idea of how important our work on MDI is to our community. Please enjoy these heartwarming reminders of why we do what we do.

The goal of the 2018 Annual Appeal is \$125,000. This amount is 25% more than our record breaking 2017 Annual Appeal receipts of over \$100,000. This is a big increase but as the only licensed home health care agency on MDI, we believe that our mission is worth it. The bottom line necessitates it!

Thank you in advance for your consideration in making a new or increased contribution this year to keep our island "healthy at home."

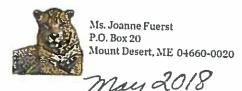
Cheers to you - here's to a wonderful and healthy Summer 2018!

Mazzie Gogolak, President,

Mare Gogolek

Mount Desert Nursing Association (MDNA)

PS. Thank you for returning the enclosed information card. We are updating our systems and want to have correct information about our contributors. We will use your email address only for occasional on-line updates regarding MDNA. We do not solicit by phone. We will only call to clarify information or thank you for your generosity. And, of course, we do not share your information with any person, business or other non-profit organizations.



Hi Durlin -Spring has spring, and The Town is getting spruced up looking good. HOWEVER so sorry to see the profusion of little Cards signifying PESTICIDE application on public green spaces like down at the memorial park Village green. People Sit on that grass, romping kids roll in It, panting pets rest beside sicnickers + movie-goers really ISNIT necessary poison that grass, is it laun-care contractor?



Hoping their a head of !

Have a great Summer ECEIVED

MAY 2 9 2018

THE TOUR MOUNT DE:



TOWN OF BAR HARBOR Planning Board

93 Cottage Street, Suite I Bar Harbor, Maine 04609-1400 Tel. 207-288-3329 Fax 207-288-3032

TOWN OF BAR HARBOR PLANNING BOARD NOTICE OF COMPLETENESS REVIEW SP-2018-02

MDI HIGH SCHOOL STORAGE/RESTROOM FACILITY (USE OR STRUCTURE ACCESSORY TO PERMITTED USES OR STRUCTURES)

This is to inform abutters within 300' of the following parcel, that under the authority provided in Section 125-61.D of the Bar Harbor Land Use Ordinance, the Planning Board, on Wednesday, June 6, 2018, at 6:00 PM, will review for completeness an application for a use/structure accessory to a permitted use/structure. The existing permitted use/structure is the MDI High School (municipal school) and the proposed accessory use/structure is a storage and restroom facility. The proposed project consists of a 1,600 square foot single-story, with a 500-square foot mezzanine, free-standing storage and restroom facility near the northern track and playing field behind the high school.

The property is located at 1081 Eagle Lake Road, Bar Harbor, Tax Map 244, Lot 011-000 and is located within the Town Hill Rural, Shoreland Limited Residential, and Shoreland Resource Protection districts. The applicant is Sealander Studio LLC, 79 Main Street, Ellsworth, Maine 04605.

Under the requirements in Section 125-61 E, at the above-noted meeting, the Planning Board will conduct an initial review for the sole purpose of determining whether the application is complete and establishing if any technical assistance is required under Section 125-65 D. Public comment is limited to addressing the completeness of the application and procedural questions.

Upon declaring the application is complete, the Planning Board will set a public hearing date, whereby public comments on the compliance of the application to the Land Use Ordinance are vetted.

The application is filed as SP-2018-02 and is available for public review in the Planning Department office, which is located in the Municipal Building at 93 Cottage Street in Bar Harbor. You may forward your comments in writing to Janna Richards at this address, or directly by email: planner@barharbormaine.gov.

Check out what's new in Planning at the Town's website, under Planning Department: www.barharbormaine.gov.

RECEIVED

MAY 2 5 2018

THE TOWN OF MOUNT DESERT

UNFINISHED BUSINESS



Durlin E. Lunt, Town Manager 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
manager@mtdesert.org

To: Board of Selectmen

From: Durlin E. Lunt

Date: May 24, 2018

Subject: Transfer of Funds

I am requesting that \$6,000 be transferred from Community Development line 1770100-54540 Community Development Consultant Other to Community Development Line 1770100-54970 Community Development Director Mount Desert. If approved there would be a balance of \$23,205 remaining in the Consultant Other Account. This transfer is effective as of the date of the last invoice for consulting services dated May 2, 2018

The reason for this request is to allow for anticipated work by the Community Development Consultant during the months of May and June 2018 to occur. The Consulting Services Agreement with Consultant Jacqueline Hewett dated July 1, 2017 sets compensation at a rate of \$73.00 per hour with a total cap of fees paid for services at \$30,000 for one year unless waived by a majority vote of the Board of Selectmen. At your request I verified with Legal Services of the Maine Municipal Authority that such a transfer is consistent with the scope of authority of the board of selectmen within the parameters of our municipal charter

The motion should read: To transfer \$6,000 from Community Development line 1770100-54540 Community Consultant Other to Community Development Line 1770100-54970 Community Development Director Mount Desert and to set the fees for Consulting Services for the year beginning July 1, 2017 and ending June 30 2018 to be capped at \$36,000 paid at the rate of \$73.00 per hour

NEW BUSINESS



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

MEMO

To: Durlin Lunt, Jr., Town Manager From: Tony Smith, Public Works Director

Re: Street Sweeper Replacement

Date: May 23, 2018

<u>Problem Statement</u>: As we are aware, our 2004 street sweeper was totaled when a large chunk of ledge peeled off the ledge face on Peabody Drive/State Route 3 earlier this month. We had been planning to get 20 years of use from the sweeper as noted in our CIP but, it is not to be. The operator suffered minor injuries but is otherwise alright. Highway Superintendent Ben Jacobs has scheduled a private contractor to finish our spring sweeping at a cost of \$125 per hour for the sweeper and operator. This is actually a very good rate and we anticipate somewhere between 20 and 30 hours of rental time to get caught up. They should be in town by June 11th. He has also located sweepers that we can consider leasing or purchasing.

<u>Budget Status Discussion</u>: If we are/were to purchase a new sweeper, the funds that would be used would likely be taken from the Public Works Equipment Reserve Account (the Account). A review of the CIP in the 2018 town meeting warrant shows a balance in the Account of approximately \$247,000 in November - December 2017, the time when the draft CIP is typically prepared and submitted to be included in the warrant. The \$247,000 actually includes the funds remaining at the end of the previous year, FY-17, of approximately \$159,013 plus the anticipated FY-19 CIP contribution to the Account of \$89,000.

So far this fiscal year we have used funds from the Account to pay for the purchase of a new dump truck, body and plow gear in April of 2018 at a cost of approximately \$155,004 and made lease payments for our loader of \$8,951 in July 2018 and for our backhoe in September 2018. Considering interest and dividends we received on the Account funds, we have a remaining balance of approximately \$74,942 in the Account. In or around August 2018, \$89,000 will be placed in the Account as approved by this year's town meeting.

Shown in the table on the next page, we anticipate having approximately \$196,544 in the Account as of July or August of 2018, the time when the CIP funds of \$89,000 are put into the Account and after we have received our anticipated insurance settlement of \$29,000 for our damaged sweeper. The insurance company had originally offered \$20,000 but after seeing the detailed service reports our mechanics kept on the sweeper over the years they increased the settlement to \$29,000 - thank you current and past mechanics. I anticipate these funds will be deposited in the Account, the source of the funds for the purchase of the sweeper 14 years ago.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

Table 1: Public Works Equipment Reserve Summary Account No. 4050100-24500				
Date	Description	Amount	Balance	
FY-18			4 14	
7-01-17	Balance at start of FY-18 (7-01-17)	159,013	\$159,013	
7-17-17	Paid Loader Lease	(8,951)	150,062	
8-07-17	CIP Contribution	89,000	239,062	
9-18-17	Paid Backhoe Lease	(9,467)	229,595	
10-16-17	Paid Plow Truck	(80,063)	149,532	
4-02-18	Paid Dump body, plow & wing	(74,492)	75,040	
Various	Acct. adjustments e.g. interest, dividends	3,504	78,544	
FY-18	Quoted insurance settlement	29,000	\$107,544	
FY-19				
7-18 or 8-18	FY-19 Contribution to CIP	89,000	\$196,544	

Sweeper Availability: Ben identified three sweeper dealerships to speak with. One is in Lewiston, another in California and a third in New York State. He contacted all three and spoke with two; the New York dealer did not return his calls. The Lewiston dealer, Viking Cives, has a sweeper on their lot that is the same brand as the damaged one but now being sold under a different name. Our damaged one is a Johnston; Viking Cives is also a Johnston but is sold under the name "Global Environmental Products". They have the franchise for all of New England for this brand of sweeper. Both Viking Cives and the second dealer located in California sell the identical machine.

Sweeper Pricing: Our damaged sweeper was purchased in 2004 at a cost of \$113,754. Ben received price quotes from both dealers for new identical model year 2018 machines. Both dealers began their pricing at approximately \$225,000. Ben worked with them both and eventually reduced their prices to \$204,500 in Lewiston and \$214,000 in California. We anticipate receiving an insurance settlement of approximately \$29,000 for our sweeper. Comparing the price of \$204,500 from Viking Cives, our preferred dealer, to the costs identified in Table 1 above, we will be \$7,956 short to make the purchase. Even if we had these funds on hand, I would recommend against spending the Account down to a zero balance. I would not want to get into a situation where we absolutely needed funding for an emergency situation or, to be faced with having to increase the \$89,000 CIP contribution to a higher amount to keep us in line with the purchases and timeline for same described in the CIP. We can likely postpone some purchases a year, maybe two, but at some point we would get caught with a piece of equipment that has more than outlived its usefulness with a major contributing factor being corrosion of truck and equipment frames and other structural members.

<u>Lease/Loan Options</u>: Viking Cives offers three lease options of three (3), five (5) and seven (7) year terms. My recommendation is a choice, to lease from Viking Cives or borrow from a local bank, in each



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www.mtdesert.org director@mtdesert.org

case for a term of 7 years to avoid any major increase to the annual CIP contribution. It might even be possible to hold the contribution at the current amount of \$89,000. I will extrapolate the CIP numbers relative to scheduled purchases and contributions out another 15 years and have the figures available for the June 4th Board of Selectmen meeting. In the meantime, for discussion purposes, using Viking Cives price of \$204,500, a seven year term and interest rates of 4, 5, 6, 7 and 8, our annual payments would be as shown in the following Table 2. Final costs will be determined upon our commitment to purchasing or leasing a new sweeper. If interest rates between leasing and purchasing are comparable, we should consider borrowing to keep the interest paid local.

Table 2: Street Sweeper Lease/Loan Payment Options Principal \$204,500; Term of 7 Years				
Interest	Annual	Principal	Total Interest	Total 7
Rate	Payment	Paid	Paid	Payments
4.00	\$34,072	204,500	34,002	238,502
5.00	35,342	204,500	42,892	247,392
6.00	36,633	204,500	51,932	256,432
7.00	37,946	204,500	61,119	265,619
8.00	39,279	204,500	70,452	\$274,952

Recommendation: Based on the above, I recommend the Town hold a special town meeting to consider leasing or purchasing the sweeper described above offered by Viking Cives at a principal price of \$204,500, a yet-to-be-determined interest rate and a seven (7) year term. If it is decided to purchase the sweeper, we can solicit competitive bids for the loan. Based on information from MMA legal received May 21st in response to my question and shown below, town meeting is the only entity that can commit us to a long-term financial obligation such as a lease. MMA's legal opinion follows.

Dear Tony, I do not see anything in the charter or purchasing policy that grants the selectboard, town manager, or a department head the authority to enter into multi-year contracts, such as a lease or lease purchase agreement, without town meeting approval. In fact, the charter provides that only the town's legislative body (town meeting) can authorize "long term indebtedness of the town" (Section 1.1(2)), which could be interpreted to include the authority to enter into a multi-year lease or lease purchase agreement. As you may have noted, the town manager and department heads are authorized under the purchasing policy to spend within specific budget appropriations, but this would only authorize the town manager or department head to appropriate funds for a purchase made within the fiscal year. Therefore, based on the information you provided, the selectboard, town manager or a department head would need to be authorized by the voters at town meeting to enter into a multi-year contract for the street sweeper. I hope this is helpful.

Thank you for consideration of the information and recommendations presented above. I make the recommendations from a financial standpoint and in consideration of aesthetics. We can demonstrate our continued commitment to keeping the streets in town looking nice and in a condition people have come to expect by replacing our damaged sweeper in as timely a manner as is practical.

Cc. Claire Woolfolk, Town Clerk; Kathi Mahar, Treasurer

TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee – \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

PERMIT #: 9-2018 DATE OF EVENT: 8/25 & 8/210
DATE APPLICATION RECEIVED: 5.25.2018
PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green Seal Harbor Village Green Suminsby Park Otter Creek Playground Hall Quarry Park Pond's End
TYPE OF EVENT -MAJOR OR MINOR (SEE POLICY FOR DEFININTIONS)
APPLICANT: ACAMA COMMUNITY THUSTER (Significant)
MAILING ADDRESS: PO BOX 301 MOUNT DESERT (Signature) 2pm-9
PHONE:
(Home) (Business) (cellular) OTHER CONTACT INFO: (Email) (Email) (Company (
AGENT: MANCH MAN CONTROL OF CONTR
AGENT MAILING ADDRESS: 92 BUCH HILL RU M + DISCH 04400
PHONE: 244048
Does the applicant propose that amplified sound be used for event? Yes No
If yes, include description: We will we madephones for meachers in the productions of Shakespeares plans.
USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)
We propose to stage Grakespearer The Tempest "and 12 M Night" W professional actors from The Bayer Arts
Collective. We will show both plans both days inthe abreak brancher which will benefit town businesses.
bothcen which will benefit tomi busnesses.
Approved this day of, 20, by a majority of the Board of Selectmen:

TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

PERMIT #: 7-20/8 DATE OF EVENT: July 26.	2018
DATE APPLICATION RECEIVED: 5-24-18	~
PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Seal Harbor Village Green Suminsby Park Otter Cr Hall Quarry Park Pond*s End	or Marina Green X_ reek Playground
TYPE OF EVENT (MAJOR OR MINOR (SLE POLICY FOR DLFIN (eircle one)	INTIONS)
APPLICANT: Mount Desert Chamber of Commerce (Print)	(Signature)
MAILING ADDRESS: PO Box 675 Northeast Harbor, 04662	***************************************
PHONE: 207-276-5040 (Home) (Business) OTHER CONTACT INFO: director@mountdesertchamber.org	(cellular)
AGENT: Tom Reeve (Email)	(fax)
(Print) AGENT MAILING ADDRESS: PO Box 675 Northeast Harbor	(Signature) , 04662
OTHER CONTACT INFO: <u>director@mountdesertchamber.or</u> (Agent email)	(Agent fax)
What is the tax status of the applicant? (Non-profit) Non-profit Does the applicant propose that amplified sound be used for even If yes, include description: Speakers for band.	
USE REQUESTED (Applicant, review the Public Space Use Pol. The Mount Desert Chamber of Commerce, in partnership with	icy, then explain what you want to do) th Village Health and Wellness, would
like to offer a Summer Artisan Market on the Harbor Marina Gu	reen from 4-7pm. Set up and tear down
will occur for 2 hours before and after the event. A live band wi	Il also play to entertain shoppers and
to attract people to the Market.	
Approved this day of, 20, by a maj	ority of the Board of Selectmen:



Town of Mount Desert Durlin E. Lunt, Town Manager

Durlin E. Lunt, Town Manager 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone

207-276-5531

Fax 207-276-3232

Web Address

www.mtdesert.org

manager@mtdesert.org

To: Board of Selectmen

From: Durlin E. Lunt

Date: May 25, 2018

Subject: Fuel Oil bids for 2018-2019 heating season

Attached are the fuel oil bid prices for 2018-2019. As in past years we participated in the bidding process with AOS 91-MDIRSS. Southwest Harbor, Bar Harbor, and Tremont are also participants. Doing so gives us the advantage of volume pricing which we would not have if we bid alone.

Based on these bids and the current volatility in the energy markets it is my recommendation that we accept the bid of Acadia Fuel for Number 2 heating oil at the price of \$2.43 per gallon

Durlin Lunt

From:

Nancy Thurlow <nthurlow@mdirss.org>

Sent:

Thursday, May 24, 2018 2:44 PM

To:

Stan Harmon; Durlin Lunt; Donald Lagrange; Marilyn Lowell; Christopher Saunders; Carol

Walsh

Subject:

Results of Oil Pricing

Attachments:

AOS 91 Results of Oil Pricing 2018-19.pdf

Hi Everyone,

Please see attached pricing that was received today for 2018-19 heating season. If you wish to participate in this pricing, please contact the vendor and set up your contract with them. We will be making a decision by tomorrow for the schools.

Thanks

Nancy

Nancy Thurlow Business Manager AOS 91 - MDIRSS

AOS #91 - MDIRSS

2018-2019 Heating Oil Price Proposals

Proposals for #2 Heating Oil were opened in the Superintendent's Office @ 1:15 pm on Thursday, May 24, 2018. Those present were: Marc Gousse and Nancy Thurlow. Results as follows:

Acadia Fuel, LLC

\$ 2.43/gallon

Dead River Company

\$ 2.513/gallon

R. H. Foster Energy, LLC

\$ 2.589/gallon

Towns will need to contact vendor directly to initiate your contract if you wish to participate in this pricing.

AOS #91 - MDI Regional School System 2018-2019 Heating Oil Pricing Form

Vendor Name Acadica Fullic
Mailing Address: PORIN 858 SWH MC, OULF79
Telephone # 207- 244- 9664
Fax#
Email Address: orcadia toly a no. tucker con
Contract Bornon: 1 Dri Secove 4
Product: #2 Heating Oil Price per Gallon 2,43 (Two 1501/20 and per bid gallons Price per Gallon 2,43 (Two 1501/20 and per bid gallons
Signature of Authorized Representative:
Printed Name of Authorized Representative: LON
Proposals must be returned to: Office of Superintendent of Schools 1081 Eagle Lake Road P.O. Box 60 Mount Desert, ME 04660 Attn.: Nancy Thurlow, Bus. Mgr.
Proposals may be sent via Fax: Fax # 207-288-5071 or Proposals may be sent via E-mail to Nancy Thurlow: nthurlow@mdirss.org
Questions - Contact Nancy at 207-288-5040 or 288-5011 Ext. 3519
Deadline for Proposals: 1pm on Thursday, May 24, 2018

The School Committee reserves the right to reject any and/or all proposals.

If It accepted, Acada the will Submit Contract

(with matter of Jallons after June 30, 2018.

AOS #91 - MDI Regional School System 2018-2019 Heating Oil Pricing Form

Vendor Name The Head Kiven Company
Mailing Address: 269 Water St. Ellsworth, Me 04605
Telephone # 227-/1/7
Fax # 989-2950
Email Address: Mike hamlin @ Deadrives cam
Contact Person: Mike Namlin
Product: #2 Heating Oil Price per Gallon 2.5/3
m./ < // /:
Signature of Authorized Representative:
Printed Name of Authorized Representative: Mille S. Hamlin

Proposals must be returned to: Office of Superintendent of Schools

1081 Eagle Lake Road

P.O. Box 60

Mount Desert, ME 04660 Attn.: Nancy Thurlow, Bus. Mgr.

Proposals may be sent via Fax: Fax # 207-288-5071 or

Proposals may be sent via E-mail to Nancy Thurlow: nthurlow@mdirss.org

Questions - Contact Nancy at 207-288-5040 or 288-5011 Ext. 3519

Deadline for Proposals: 1pm on Thursday, May 24, 2018

The School Committee reserves the right to reject any and/or all proposals.

AOS #91 - MDI Regional School System 2018-2019 Heating Oil Pricing Form

Vendor Name RH Fos	ten Enemby LLC
Mailing Address: P.O. Boy	x 161 81 MECANTA HAMPLEN ME
Telephone # 207 . 26	2.3428
Fax# 207.262 3	3498
Email Address: Suiden	(RH Foster.com
Contact Person:	VAN Volon
Product: #2 Heating Oil	Price per Gallon 3.589
	of Indicative price as as
	5/24/18
Signature of Authorized Represe	intative: Va-U
Printed Name of Authorized Repo	resentative: James VAn Udo.
Proposals must be returned to:	Office of Superintendent of Schools 1081 Eagle Lake Road P.O. Box 60 Mount Desert, ME 04660
270	Attn.: Nancy Thurlow, Bus. Mgr.

Proposals may be sent via Fax: Fax # 207-288-5071 or

Proposals may be sent via E-mail to Nancy Thurlow: nthurlow@mdirss.org

Questions - Contact Nancy at 207-288-5040 or 288-5011 Ext. 3519

Deadline for Proposals: 1pm on Thursday, May 24, 2018

The School Committee reserves the right to reject any and/or all proposals.

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 10 WATER STREET, HALLOWELL, ME 04347

TEL: (207) 624-7220 FAX: (207) 287-3434

DIVISION USE ONLY			
License No:			
Class:	By:		
Deposit Date:			
Amt. Deposited:			
Cash Ck Mo:			

EMAIL INQUIRIES: MAINELIC	<u>}UOR@MAINE.GOV</u>	Amt. Deposited:	
	8.4	Cash Ck Mo:	
NEW application: ☐ Yes [Z No		
The transfer of the test of th	PRES	SENT LICENSE EXPIRES 6/21/18	
		±	
INDICATE TYPE OF PRIVILE	GE: AMALT AVINOUS	□ SPIRITUOUS	
	INDICATE TYP	PE OF LICENSE:	
□ RESTAURANT (Class I,II,III)	I,IV) 🗆 RESTAURANT/LOU	JNGE (Class XI) □CLASS A LOUNGE (Class X)	
☐ HOTEL (Class I,II,III,IV)	☐ HOTEL, FOOD OPT	TONAL (Class I-A) □BED & BREAKFAST (Class V)	
☐ CLUB w/o Catering (Class V)	☐ CLUB with CATERI	NG (Class I) GOLF COURSE (Class I,II,III,I	(V)
☐ TAVERN (Class IV)	☐ QUALIFIED CATER	RING OTHER:	
•	REFER TO PAGE 3 I	FOR FEE SCHEDULE	_
	ALL OUESTIONS MUST	BE ANSWERED IN FULL	
Corporation Name:		Business Name (D/B/A)	
MILK . MONEY KITCH	en lu	MILK + HONEY	
APPLICANT(S) -(Sole Proprieto	r) DOB:	Physical Location:	
ELIZA BISHOP		3 OLD FIREMOSE LN.	
		City/Town MOUNT DESCRIT State Zip Co	120
Address		(NORTHEAST MB12) ME 0466 Mailing Address	06
1444 TREMONT	60	PO BOX 1044	
City/Town	State Zip Code	City/Town State Zip Co	de
SEAL COVE	Mt 04674	NORTHEAST HBR ME 0461	. 2
Telephone Number	Fax Number	Business Telephone Number Fax Number	
207-415-4161	N/A	207 276 4003 N/A	
Federal I.D. #	EIN 45-4584291	Seller Certificate #:	
Ema	EIN 73 7507611	or Sales Tax #: (2ESALE 1P + 23257) Website:	
Please Print ELIZA C MILK	ANDHONOMIKITCHEN.	11119	
*	Eom	MILICAND HONEY KITCHEN. COM	
If business is NEW or under new o	wnership, indicate starting date:		
Requested inspection date:		ess hours: M-F 9.3	
1. If premise is a Hotel or Bed & I	Breakfast, indicate number of roon	ms available for transient guests:	
2. State amount of gross income fi	om period of last license: ROOMS	iss N/A FOOD \$ 252,756 LIQUOR \$ 5,790	_
3. Is applicant a corporation, limit If Yes, please complete the Corporation	ed liability company or limited par	rtnership? YES ☑ NO □ LLC	
4. Do you own or have any interestif yes, please list License Number,			
License # Name of Bu		e an additional sheet(s) if necessary.)	
Physical Location Cit	ty / Town		

5. Do you permit dancing or entertainment on the licensed premises? YES \(\square\) NO) (
6. If manager is to be employed, give name:		
7. Business records are located at: 1444 TREMONT ROSEA		
8. Is/are applicants(s) citizens of the United States? YES W NO]	
9. Is/are applicant(s) residents of the State of Maine? YES ☑ NO ☐		
10. List name, date of birth, and place of birth for all applicants, managers, and Use a separate sheet of paper if necessary.	bar managers. Gi	ve maiden name, if married
Name in Full (Print Clearly)	DOB	Place of Birth
ELIZA BISHOP	9/4/83	MAINE USA
Residence address on all of the above for previous 5 years (Limit answer to ci	ty & state	
SEAL POVE ME + BAR MARBOR	ME	
11. Has/have applicant(s) or manager ever been convicted of any violation of the of any State of the United States? YES INO IN	e law, other then n	ninor traffic violations,
Name: Date of	Conviction:	
Offense: Location		
Disposition: (use additi		
		- 54
12. Will any law enforcement official benefit financially either directly or indirectly or indirect	ccuy in your licens	e, if issued?
13. Has/have applicant(s) formerly held a Maine liquor license? YES IN	0 12	
14. Does/do applicant(s) own the premises? Yes □ No ☑ If No give name NEM REAL ESTATE LLC PO 1309		wner:
15. Describe in detail the premises to be licensed: (On Premise Diagram Requ	10 15APL	MAKEBOK U4609
CAFE + BAKERY u/ PATO + INDOM	SEATIN	6
16. Does/do applicant(s) have all the necessary permits required by the State De YES ☑ NO ☐ Applied for:		
17. What is the distance from the premises to the NEAREST school, school do measured from the main entrance of the premises to the main entrance of the or parish house by the ordinary course of travel?, 2 mi Church	school, school do	mitory church chanel
Which of the above is nearest? United Church of Christ		
18. Have you received any assistance financially or otherwise (including any moself in the establishment of your business? YES ⋈ NO □	ortgages) from any	· ·
If YES, give details: BMB7 commercial loan 2	525	્રે ૯ ત

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at:	MOUNT DESERT ME ON MAY 18	, 20 <u>1 §</u>	
5	Town/City, State Please sign in blue ink		
Signature	e of Applicant or Corporate Officer(s) Signature of	Applicant or Corporate C	officer(s)
EL17	7.A BISHOO		
	Print Name	Print Name	
	FEE SCHEDULE		
FILING F	FEE: (must be included on all applications)		. \$ 10.00
Class I	Spirituous, Vinous and Malt	catering privileges; Dinin	g
Class I-A	Spirituous, Vinous and Malt, Optional Food (Hotels Only)		\$1,100.00
Class II	Spirituous Only	catering privileges; Din	
Class III	Vinous Only CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Vessels; Pool Halls; and Bed and Breakfasts.	th catering privileges;	\$ 220.00
Class IV	Malt Liquor Only CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs wit Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Taverns; Pool Halls; and Bed and Breakfasts.	h catering privileges;	\$ 220.00
Class V	Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) CLASS V: Clubs without catering privileges.		\$ 495.00
Class X	Spirituous, Vinous and Malt – Class A Lounge CLASS X: Class A Lounge		\$2,200.00
Class XI	Spirituous, Vinous and Malt – Restaurant Lounge		\$1,500.00

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008.
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at	t:		, Ma	ine		
On:		City/Town	Att.	(County)	*	
		Date	3			
The und	lersigned being	:	Municipal Officers	☐ County Commissioners	of the	
□City	☐ Town [☐ Plantation	☐ Unincorporated Plan	ace of:		, Maine
	276 277-1		THIS APPROVAL	EXPIRES IN 60 DAYS		

NOTICE - SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

- 1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
 - A. The bureau shall prepare and supply application forms. [1993, c. 730, S27 (AMD).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

- D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).] [2003, c. 213, §1 (AMD) .]
- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
 - A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c.45, Pt. A, §4 (NEW).]
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, S4 (NEW).]
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner, [1993, c. 730, §27 (AMD).]
- D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]
 - E. A violation of any provision of this Title; [2009, c. 81, \$1 (AMD).]
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]
- G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

 [2009, c. 81, §\$1-3 (AMD) .]
- 3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
 - A. [1993, c. 730, §27 (RP).]
- B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c.730, §27 (AMD).] [1995, c.140, §6 (AMD).]
 - 4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]
- 5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

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[ 1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]
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Please be sure to include the following with your application:

Completed the application and sign the form.

Signed check with correct license fee and filing fee.

Your local City or Towns signature(s) are on the forms.

Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).

Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.

Complete the Corporate Information sheet for all ownerships except sole proprietorships.

If you have any questions regarding your application, please contact us at (207) 624-7220.

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347
Tel: (207) 624-7220 Fax: (207) 287-3434

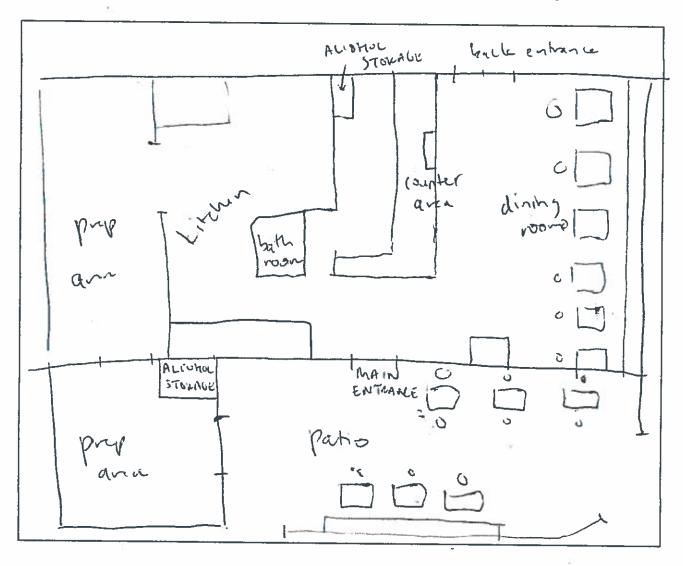
Email Inquiries: MaineLiquor@maine.gov

	DIVISION USE ONLY
	Approved
	Not Approved
BY:	S.

ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.





6. If Co-Op # of members:

Division of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

Corporate Information Required for Business Entities Who Are Licensees

For Office Us	e Only:
License #:	
SOS Checked:	
100% Yes □	No 🗆

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

5 5, prod	or our are boureary or brace bearing			
Please clearly complete this for	m in its entirety.	***		
1. Exact legal name: MILI	c AND HONEY KIT	TCHIEN	LLC	<u> </u>
2. Doing Business As, if any:	MILK + HONE!	\$5		
3. Date of filing with Secretary	of State: FEB 2012 State	in which you	u are formed: _	ME
4. If not a Maine business entity	y, date on which you were authorize	ed to transact	business in the	State of Maine:
ownership: (attach addit	for previous 5 years, birth dates, titl ional sheets as needed)	es of officers	, directors and I	ist the percenta
NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership
ELIZA BISHOY	1444 TREMONT RV. SEAL LOVE ME	9/4/83	OWNER	100
	- **			
(Stock own	ership in non-publicly traded compa	anies must ad	d up to 100%.)	

(list primary officers in the above boxes)

7. Is any principal person in	nvolved with the entity	a law enforcement office	cial?	
Yes 🗌 No 📈	If Yes, Name:		Agency:	
8. Has any principal person traffic violations, in	involved in the entity			
Yes No 🔽				
9. If Yes to Question 8, plea	ase complete the follow	ving: (attached addition	nal sheets as needed)	
Name:				
Date of Conviction:				
Offense:				
Location of Convicti	on:			
Signature:				
Signature of Duly Authorize	ed Person Date	5/18/18	¥2	
EUIZA BISH Print Name of Duly Authori	OV zed Person			
Submit Completed Forms to	:			

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov



Town of Mount Desert
Durlin E. Lunt, Town Manager

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone

207-276-5531

Fax 207-276-3232

Web Address

www.mtdesert.org manager@mtdesert.org

To: Board of Selectmen

Date: May 25, 2018

Subject: Requested Office Closure June 21, 2018

We are entering the home stretch for the conversion of our Assessment, Tax Collection, and Front Office customer functions from TRIO to MUNIS. There has been a lot of hard work from our implementation team to bring us to this point. I thank them for this effort while continuing to meet the high standards of professionalism and customer service expected from them in the course of their regular duties.

We need to make the final implementation push prior to the closure of FY 2018 on June 30. To ensure that this is successful I am requesting that we be allowed to close the office on June 21, 2018. It will not be possible to finish the project successfully and ensure a high degree of customer satisfaction if we do not have the opportunity for a day of total concentration on this important effort.

We understand that this represents an inconvenience to our customers but it will lead to a smoother transition to the final product

TREASURER'S WARRANTS

BOS Agenda:	06/04/18

Description #	Date	Amount
A. Warrants to be Approved and Signed: Town Invoices AP1872	06/04/18	\$ 473,908.20
B. Authorized Warrants to be Signed: (Wendy needs to abstain) (Prior Electronic or Manual Authorization)		
•	5/23/18	\$ 3,629.00
·	5/31/18	\$ 7,614.27
	5/01/18	\$ 93,472.18
C. Warrants to be Acknowledged: School Invoices n/a		
(John DOES NOT need to abstain)		
·	5/25/18	\$ 175,494.91
TOTAL WARRANTS FOR BOS MEETING		\$ 754,118.56

Warrants for BOS Agenda:

TOWN OF MOUNT DESERT ACCOUNTS PAYABLE WARRANT

WARRANT AP# 1872

	\$ 427,665.64 Check payments	22,050.25 Electronic payments	24,192.31 ACH Payments	- Voided Checks
	\$	\$	₩.	₩.
	309107	309052	747	N/A
June 4, 2018	through	through	through	through
CHECK DATE:	309053	309051	737	N/A
	CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

473,908.20

TOTAL DISBURSEMENTS: \$

Selectmen:

John B Macauley, Chairman	James F Mooers
Matthew J Hart, Vice Chairman	Martha T Dudman

Wendy H Littlefield, Secretary



				a tyler erp solution
05/31/2018 16:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL			P 1 apcshdsb
CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE	10100 Ckg-BH General Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
		INVOICE DIL DESC		
737 06/04/2018 EFT Invoice: 3036	2097 TOWN OF BAR HARBOR 2,044.00 1440110 54534	05/18/2018 Admin Assistant April 2018 PD ADMIN ASSIST (BH)	AP1872	2,044.00
Invoice: 3037	TOWN OF BAR HARBOR 3,725.52 1440110 51500 2 106.06 1440800 51500 2 175.88 2140175 51505 464.20 2140118 51210 2	05/18/2018 Mutual Aid April 2018 299 OT-MA BHPD TO MDPD 299 OT-MA BHPD TO MDPD OT-OSD BHPD EXP 299 PATROLMAN-BHPD	AP1872	4,471.66
		CHECK	737 TOTAL:	6,515.66
738 06/04/2018 EFT Invoice: 20181261	116 CIVIL ENGINEERING SERVICES INC 20181261 39.99 6010100 54250	05/25/2018 net nanny renewal IT/TECH FEE	AP1872	39.99
Invoice: 20181260	CIVIL ENGINEERING SERVICES INC 20181260 3,193.27 1221000 54250	05/25/2018 IT Support Administration IT/TECH FEE	AP1872	3,193.27
Invoice: 20181262	CIVIL ENGINEERING SERVICES INC 20181262 337.83 1221000 54250	05/25/2018 IT Support Fire Department IT/TECH FEE	AP1872	337.83
		CHECK	738 TOTAL:	3,571.09
739 06/04/2018 EFT Invoice: R042518MD	1444 COMPLETE HYDRAULICS INC 4,922.48 1550100 55400	05/04/2018 TRACKLESS PUMP AL GEN REPAIRS & MAINT	AP1872	4,922.48
		CHECK	739 TOTAL:	4,922.48
740 06/04/2018 EFT Invoice: 518933	181 EATON PEABODY ATTORNEYS AT LAW 518933 240.00 1220770 54500 3,086.17 1220110 54500	05/16/2018 Legal Services CEO, Union LEGAL LEGAL	AP1872 Negotiations,	3,326.17 Interlocal
Invoice: 518930	EATON PEABODY ATTORNEYS AT LAW 518930 61.04 1220110 54500	05/16/2018 Travel Fees to NEH LEGAL	AP1872	61.04
		CHECK	740 TOTAL:	3,387.21
741 06/04/2018 EFT Invoice: 0518	382 KIMBERLY KEENE 0518 67.68 1220770 56100	05/23/2018 Mileage Reimbursement. TRAVEL	AP1872	67.68



				AT B	a tyler erp solution
05/31/2018 16:32 69051you	Town of Mount Des	Desert Ursements Journal			P 2 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General TYPE VENDOR NAME	1 Fund 8066 INVOICE	IMI	WARRANT	NET
			INVOICE DTL DESC		
			CHECK	741 TOTAL:	67.68
742 06/04/2018 EFT Invoice: 9305821180	947 LAWSON PRODUCTS	9305821180	05/15/2018 SHOP SUPPLIES BUTT CONNEC GEN REPAIRS & MAINT	AP1872 CONNECTORS NUTS AND BOLTS AINT	426.75 AL
			СНЕСК	742 TOTAL:	426.75
743 06/04/2018 EFT Invoice: 0518	1326 DURLIN LUNT	0518 18.53 1220110 52700	05/22/2018 Town Manager Expense TOWN MGR EXPENSE	AP1872	18.53
			СНЕСК	743 TOTAL:	18,53
744 06/04/2018 EFT Invoice: 0518	1589 KATHRYN A MAHAR	0518 56.01 1220550 56100	05/31/2018 MMTCTA MILEAGE 182 @ .545 TRAVEL-Mileage	AP1872 LESS FUEL (43.18)	56.01
		27	СНЕСК	744 TOTAL:	56,01
745 06/04/2018 EFT Invoice: 12089	538 NORTHEAST PLUMBING	E HEATING INC. 12089 86.00 1552000 55400	05/24/2018 water turned on bj GEN REPAIRS & MAINT	AP1872	86.00
			CHECK	745 TOTAL:	86.00
746 06/04/2018 EFT Invoice: 045-224783	1609 TYLER TECHNOLOGIES	INC 045-224783 4,830.21 1220110 54530	05/11/2018 Tax and front office impl OTHER CONTRACT SVCS	AP1872 implementation CS	4,830.21
			СНЕСК	746 TOTAL:	4,830.21
747 06/04/2018 EFT Invoice: 0418	2221 LISA YOUNG	0418 172.66 1220500 54100	04/30/2018 MILEAGE TO HUSSON CLASSES TRAINING	AP1872 S 316.8 MI@ .545	172.66
Invoice: 5/17T	LISA YOUNG	5/17T 112.35 1220551 54100 25.68 1220551 54700	05/24/2018 MILEAGE TO MMTCTA & ELLS TRAINING DEED SVCS	AP1872 (LIENS) 258 @ .545	138.03
			CHECK	747 TOTAL:	310.69



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05/31/2018 16:32 69051you		Town of Mount Desert A/P CASH DISBURSEMENTS	HE JOURNAL				P 3
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 TYPE VENDOR NAME	Ckg-BH General	Fund 8066 INV	INVOICE	INV DATE PO	WARRANT	NET
					INVOICE DIL DESC		
309051 06/04/2018 MANE	581	PITNEY BOWES	04191	α .	04/22/2018 04/22/2018	AP1872	907.50
INVOICE: 041918			136.43 1220110 295.64 1220220 24.17 1220500 47.20 1220500 12.04 1440110 5.04 144030 9.23 1550552 141.63 601000 79.47 1440110	553140 553140 553140 5531440 5531440 5531440 5531440 531140	POSCISS POSTAGE		
					CHECK	309051 TOTAL:	907.50
309052 05/31/2018 MANL Invoice: 0518	434	MAINE PUBLIC EMPLOYEES	RETIREMENT 051 42.76 100 01 1220800	4753	05/18/2018 MAY PREMIUMS MPETS-EE & ER LIFE INS-OVER 50K	AP1872	21,142.75
					CHECK	309052 TOTAL:	21,142.75
309053 06/04/2018 PRTD Invoice: 120778	2263	2263 ACADIA FUEL LLC	120778 511.97 1550100 534	00	05/05/2018 550.5 gal propane bj HEATING FÜEL	AP1872	511.97
					CHECK	309053 TOTAL:	511.97
309054 06/04/2018 PRTD Invoice: 161497	1949	ACADIA FUEL LLC	161497 ,722.67 1550100 537	10	05/08/2018 3279.2 gal ON ROAD FUEL VEHICLE FUEL	AP1872 AL	8,722.67
					CHECK	309054 TOTAL:	B,722.67
309055 06/04/2018 PRTD Invoice: 161509	1954	ACADIA FUEL LLC	161509 219.16 1552000 534	00	05/11/2018 82.7 gal heating oil bj HEATING FUEL	AP1872	219.16
					CHECK	309055 TOTAL:	219.16
309056 06/04/2018 PRTD Invoice: 7808 SUNDAY	997 Y RIVER	997 CARDMEMBER SERVICES RIVER LO	7808 162.10 1220660 5	SUNDAY 6100	RIVER LOOS/03/2018 Prop Tax Institute expenses TRAVEL	AP1872 1ses	162.10
		CARDMEMBER SERVICES	143,	1437 Amazon	04/26/2018 1012	AP1872	16.61



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05/31/2018 16:32 69051you		Town of Mount A/P CASH DISB	ount Desert DISBURSEMENTS		JOURNAL					ode d	p 4 apcshdsb
CASH ACCOUNT: 100 CHECK NO CHK DAIE TYPE	10100 TYPE VENDOR NAME	Ckg-BH NAME	General	Fund 8	8066 II	INVOICE	INV DATE	PO .	WARRANT		NET
							INVOICE DIL DESC				
Invoice: 1437 Amazon	uo			16.61	6010109	55400	light bulbs GEN REPAIR &	MAINT			
Invoice: 9455 Cape	CA Cod Brass	CARDMEMBER 153	SERVICES	166.35	94	55 Cape 55400	Cod Brass 05/18/2018 10 Shower Curtains GEN REPAIR & M	018 1012 ins & MAINT	AP1872		166.35
Invoice: 9707 Wal-Mart	Mart	CARDMEMBER	SERVICES	60.16	9° 1550552	707 Wal-Ma 54100	9707 Wal-Mart 05/09/2018 1005 Supplies for WW Class-EM 2 54100 TRAINING	18 1005 Class-EM	AP1872		60.16
Invoice: 5329 The	Coffee	CARDMEMBER Shop	SERVICES	247.16	53.	29 The 54100	Coffee Shop05/09/2018 WW Class Lunch-EM TRAINING	18 1009 M	AP1872	14	247.16
Invoice: 4894 Tractor	CAU tor Supply	CARDMEMBER 01y	SERVICES	131.96	41	894 Tractor 55400	r Supply 04/23/2018 dumpster wheels bj GEN REPAIRS & 1	18 1000 bj & MAINT	AP1872		131.96
Invoice: 7307 Sunbelt	CAR elt Rentals	CARDMEMBER :als	SERVICES	790.57	1550100	7307 Sunbelt 0 55400	Rentals04/27/20 comprosser parts GEN REPAIRS	18 1001 bj & MAINT	AP1872		790.57
Invoice: 3843 5 NA	PKIN BUR	CARDMEMBER NAPKIN BURGER	SERVICES	24.50	38	843 5 NAPK	NAPKIN BURGER04/22/2018 MUNIS Conference Boston 3 CONSULTANT-ADMIN	18 Boston DMIN	AP1872		24,50
Invoice: 4063 WAGA	WAGAMAMA	CARDMEMBER	SERVICES	16.00	122090	4063 WAGAMAMA CW 0 54533	MA 04/22/2018 CW Boston Conv CONSULTANT-ADMIN	18 DMIN	AP1872		16.00
Invoice: 2820 BIG	BIG APPLE	CARDMEMBER	SERVICES	36.50	28	2820 BIG AP 0 53710	APPLE 04/23/2018 Edgecomb - Protecting VEHICLE FUEL	our	AP1872 Schools, MA	(BH 504)	36.50
Invoice: 2783 99RRANT	ANT	CARDMEMBER	SERVICES	16.08	2,	2783 99RRANT 0 54140	T 04/24/2018 Edgecomb - Protecting MEAL ALLOWANCE	our	AP1872 Schools, MA		16.08
Invoice: 1438 EXXO	EXXONMOBIL	CARDMEMBER	SERVICES	29.50	1,1440110	1438 EXXONMOBIL Edge 0 53710	OBIL 04/24/2018 Edgecomb - Protecting VEHICLE FUEL	our	AP1872 Schools, MA	(BH 504)	29.50
Invoice: 4008 99RRANT	ANT	CARDMEMBER	SERVICES	17.69	4(008 99RRANT 54140	T 04/25/2018 Edgecomb - Protecting MEAL ALLOWANCE	our	AP1872 Schools, MA		17.69
Invoice: 6431 CIRCLE	LE K	CARDMEMBER	SERVICES	16.10	64 1440110	31 CIRCLE 53710	K 04/26/2018 Edgecomb - Protecting VEHICLE FUEL	our	AP1872 Schools, MA	(BH 504)	16.10
		CARDMEMBER	SERVICES		9	6939 CITGO	04/26/2018	18	AP1872		36.20



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Invoice: 6939	CITGO		36.20 1440110 53	Edgecomb - Protecting our 8	Schools, MA (BH 504)	
Invoice: 5328	99RRENT	CARDMEMBER SERVICES	5328	8 99RRENT 04/26/2018 Edgecomb Meal- Protecting of MEAL ALLOWANCE	AP1872 our Schools, MA	21.78
Invoice: 1137	BLUELINESEC	CARDMEMBER SERVICES	375.00 1440110 54	7 BLUELINESEC 05/04/2018 Edgecomb Reg - Protecting (TRAINING	AP1872 Our Schools Intermediate	375.00 ate
Invoice: 9294	SEBASCO HAR	CARDMEMBER SERVICES SEBASCO HARBOR	9294	ASCO HAR Chie	AP1872 ng - Lodging	79.00
Invoice: 7220	CAR WHALES TOOTH PU	CARDMEMBER SERVICES H PU	7220 40.00 1220770 54	0 WHALES TOOTH PU05/20/2018 Dinner Receipt for Code Cor 54100 TRAINING	AP1872 Conference.	40.00
Invoice: 6379	CHINA HILL	CARDMEMBER SERVICES	6379 24.98 1440110 54	CHINA HILL 04/27/2018 Meal at China Hill - District 4140 MEAL ALLOWANCE	P1872 7 Chief's meeting	24.98
Invoice: 0492	MSFT	CARDMEMBER SERVICES	0492 78.58 1221000 55	MSFT 04/27/2018 5140 COTLOOK 365 EMAIL 0518	AP1872	78.58
Invoice: 8705	COLONELS	CARDMEMBER SERVICES	8705 14.58 1440330 533	COLONELS 05/02/2018 1004 Dinner for CSR Training 3110 GENERAL SUPPLIES	AP1872	14.58
Invoice: 5276	TAN TURTLE	CARDMEMBER SERVICES TAV	5276 80.85 1440900 53	6 TAN TURTLE TAV05/04/2018 1007 Food for a Somesville fire 53110 GENERAL SUPPLIES	AP1872 (DUE \$12 CREDIT)	80.85
Invoice: 0756	TAN TURTLE	CARDMEMBER SERVICES TAV	0756 13.99 1440330 53	6 TAN TURTLE TAVO5/03/2018 1008 Food for CSER Training 53110 GENERAL SUPPLIES	AP1872	13.99
Invoice: 5411	HANNAFORD	CARDMEMBER SERVICES	5411 43.58 1440330 53 36.32 1550552 54 7.27 1550100 54	L HANNAFORD 05/05/2018 MEALS FOR CONFINED SPACE TH GENERAL SUPPLIES 4100 TRAINING TRAINING	AP1872 TRAINING	87.17
Invoice: 4870	HANNAFORD	CARDMEMBER SERVICES	70.65 1440330 53 58.87 1550552 54 11.77 1550100 54	10 HANNAFORD 05/04/2018 MEALS FOR CONFINED SPACE TI GENERAL SUPPLIES 54100 TRAINING 54100 TRAINING	AP1872 14 TRAINING	141.29
		CARDMEMBER SERVICES	4132	ADOBE ACROPRO 05/05/2018 1015	AP1872 17	179.88



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		WARRANT			AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	AP1872	נבסומג
		INV DATE PO	INVOICE DIL DESC	Adobe Subscription SOFTWARE RENEW/LIC FEES	05/11/2018 1010 Plastic Truck Mounts GENERAL SUPPLIES	TAQUERIA 04/25/2018 CW Boston Conference CONSULTANT-ADMIN	NAPKIN BURGER04/26/2018 CW Boston Conference 3 CONSULTANT-ADMIN	TAXI 04/26/2018 CW Boston Conference CONSULTANT-ADMIN	N BACK BAY04/27/2018 CW Boston Conference CONSULTANT-ADMIN	SUPERCENTER 05/07/2018 Election Supplies ELECTION SUPPLIES	JA 04/23/2018 DL Tech Conference TOWN MGR EXPENSE	RITAS 04/30/2018 DL Tech Conference TOWN MGR EXPENSE	MEDIA 05/03/2018 Adobe Acrobat SOFTWARE RENEW/LIC FEES	CHAMBER OF05/08/2018 HR Manuals CONSULTANT-ADMIN	Elect 05/17/2018 Election Supplies ELECTION SUPPLIES	MARK 04/22/2018 ECARD SUBSCRIPTON DUES & MEMBERSHIPS	9100/00/10
	TS JOURNAL	Fund 8066 INVOICE		179.88 1440330 55330	6430 MSC 145.00 1440330 53110	8788 ANNAS 9.06 1220900 54533	3873 5 NAP 22.00 1220900 54533	6519 BOS T 28,00 1220900 54533	6065 HILTON 923.61 1220900 54533	7028 WM SU 76,88 1220331 53950	2679 EXPEDIA 106.12 1220110 52700	3281 MARGARITAS 22.99 1220110 52700	8475 MACROMEDIA Ado 189.77 1220110 55330	2795 AMER 260,00 1220900 54533	0046 PrintElect 21.51 1220331 53950	2697 HALLMARK EC 18.00 1220500 54200	
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	32	100 10100 DATE TYPE VENDOR NAME		4132 ADOBE ACROPRO	: 6430 MSC	CARDMEMBER: 8788 ANNAS TAQUERIA	3873 5 NAPKIN	: 6519 BOS TAXI	: 6065 HILTON BACK	CARDMEMBER: 7028 WM SUPERCENTER	: 2679 EXPEDIA	: 3281 MARGARITAS	: 8475 MACROMEDIA	2795 AMER CHAMBER	: 0046 PrintElect	: 2697 HALLMARK	
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CARDMEMBER SERVICES 6057 HILTON BACK BA 6057 HILTON BACK BA CARDMEMBER SERVICES 940.73 1220500 54100 TRAINING CARDMEMBER SERVICES 4622 SUNDAY RIVER BR05/16/2018 Prop Tax Institute expenses 14.38 1220660 56100 TRAVEL CHECK 309056 TOTAL: 9,438.		U NAFAIN	מאל	2			TRAINING	5,100		
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309057 06/04/2018 PRTD Invoice: 218714	S9 B C M (CONSTRUCTION INC	.NC 2: 145.00 1550100	218714 00 55400	05/16/2018 moved snow pusher bj GEN REPAIRS & MAINT	AP1872	145.00
Invoice: 218711	ω S	CONSTRUCTION 1	INC 2	218711 00 55400	05/16/2018 towed sweeper bj GEN REPAIRS & MAINT	AP1872	326.00
					CHECK	309057 TOTAL:	471.00
309058 06/04/2018 PRTD Invoice: 77591	2088 BENS UT	BENS UNIFORMS, INC	7 300.00 1440110	77591 10 53800	05/22/2018 Uniform Pants - Cake & UNIFORMS	AP1872 Lawson	300.00
					CHECK	309058 TOTAL:	300.00
309059 06/04/2018 PRTD Invoice: 9735202182	119 COCA-CC	119 COCA-COLA BOTTLING C	CO OF NNE 9	9735202182 00 53230 678	05/23/2018 water 3 CONCESSION SUPP-Soda	AP1872 a	282.00
					CHECK	309059 TOTAL:	282.00
309060 06/04/2018 PRTD Invoice: 114	2242 MELANIE	3 CORCORAN	1 200.00 6010100	114 00 55400	05/27/2018 varnish flag pole base GEN REPAIR & MAINT	AP1872	200.00
					CHECK	309060 TOTAL:	200.00
309061 06/04/2018 PRTD Invoice: 2019 Tax Bi	PRTD 2469 CREATIVE DIGITAL Tax Bills Post	ΣΗ	IMAGING, INC 2 1,144.00 1220110	019 Tax Bil 53140	Bills Post 05/31/2018 2600 bills @ \$.44 Postage POSTAGE	AP1872 ge Advance	1,144.00
					СНЕСК	309061 TOTAL:	1,144.00
309062 06/04/2018 PRTD Invoice: 30703	152 DIRIGO	152 DIRIGO WASTE OIL, LLC	,C 479.49 1550100	30703 00 55200	05/17/2018 waste oil furnace cleaning BLDG REPAIR & MAINT	AP1872 ing bj	479.49
					СНЕСК	309062 TOTAL:	479.49
309063 06/04/2018 PRTD Invoice: 5378067	858 TEAM E	ejp bangor, me	5 800.00 1550100	5378067 00 53740	05/21/2018 8X6 Hymax Reducing Coupling/Stock-EM STORM WATER SUPPLIES	AP1872 ling/Stock-EM	800.00



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		CHECK 309063 TOTAL	800.00
309064 06/04/ Invoice:	64 06/04/2018 PRTD 196 Invoice: 112557326-01	5 ELLSWORTH BUILDER SUPPLY INC 112557326-01 05/09/2018 AP1872 concrete mix bj 124.75 1552500 55400 GEN REPAIRS & MAINT	124.75
Invoice:	112557155-01	ELLSWORTH BUILDER SUPPLY INC 112557155-01 05/09/2018 AP1872 concrete mix bj 99.80 1552000 55400 GEN REPAIRS & MAINT	08.80
Invoice:	112556995-01	ELLSWORTH BUILDER SUPPLY INC 112556995-01 05/09/2018 AP1872 concrete mix bj 128.18 1552500 55400 GEN REPAIRS & MAINT	128.18
Invoice:	112554473-01	ELLSWORTH BUILDER SUPPLY INC 112554473-01 05/04/2018 AP1872 ratchets bj 30.98 1550100 55400 GEN REPAIRS & MAINT	30.98
Invoice:	112557800-1	ELLSWORTH BUILDER SUPPLY INC 112557800-1 05/10/2018 AP1872 145.65 1552500 55400 GEN REPAIRS & MAINT	145,65
Invoice:	112561696-01	ELLSWORTH BUILDER SUPPLY INC II2561696-01 05/17/2018 AP1872 twine bj STORM WATER SUPPLIES	4.79
Invoice:	112559671-01	ELLSWORTH BUILDER SUPPLY INC 112559671-01 05/14/2018 AP1872 63.50 1550100 53740 STORM WATER SUPPLIES	63.50
Invoice:	112561409-01	ELLSWORTH BUILDER SUPPLY INC 112561409-01 05/17/2018 AP1872 spray bottle bj 42.28 1550100 53740 STORM WATER SUPPLIES	42.28
Invoice:	112563620-01	ELLSWORTH BUILDER SUPPLY INC II2563620-01 05/21/2018 AP1872 paint supplies for white trim 124.07 6010100 55200 BLDG REPAIR & MAINT	124.07
Invoice:	112564885-01	ELLSWORTH BUILDER SUPPLY INC II2564885-01 05/23/2018 AP1872 ramp repair 124.21 6010300 55400 GEN REPAIRS & MAINT	124.21
Invoice:	112564114-01	BLLSWORTH BUILDER SUPPLY INC 112564114-01 05/22/2018 AP1872 36,77 1550100 53740 STORM WATER SUPPLIES	36.77
Invoice:	112564757-01	ELLSWORTH BUILDER SUPPLY INC 112564757-01 05/23/2018 AP1872 paint bj 143.22 1552500 55400 GEN REPAIRS & MAINT	143.22
		ELLSWORTH BUILDER SUPPLY INC 112563925-01 05/22/2018 AP1872	20.95



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		INV DATE PO WARRANT	B DIL DESC	fencing bj STORM WATER SUPPLIES	05/04/2018 Credit on Faucet Aerator BLDG REPAIR & MAINT	CHECK 309064 TOTAL:	50818 05/08/2018 AP1872 6210 kwh street lights unit 431 mv bj STREET LIGHTS-MERCURY VAPOR	050818 05/08/2018 AP1872 1900 kwh street lights hps unit 431 bj STREET LIGHTS- HI PRESS SODIUM	8 05/03/2018 kwh sea street unit 435 bj ELBCTRICITY	050318 05/03/2018 7013 kwh sea street unit 407 bj ELECTRICITY	05/06/2018 Joy Road Pool Electricity ELEMENTARY SCHOOL	18 05/16/2018 AP1872 KWH SH Hill PS Electric-EM ELECTRICITY	8 05/16/2018 AP1872 KWH Babson Creek PS Electric-EM ELECTRICITY	.8 05/16/2018 AP1872 KWH SV Library PS Electric-EM ELECTRICITY	051618 05/16/2018 14240 KWH SV WWTP Blectric-EM RLECTRICITY	8 05/16/2018 AP1872 KWH SV Fence PS Electric-EM ELECTRICITY	05/20/2018 rtes102-198(431)unit tfl bj
	AL.	INVOICE	INVOICE	S50100 53740 silt E	II2554629-01 Credit 552000 55200 BL		10057352-4 050818 6210 k 1440600 55012 ST	10057328-4 40600 55013	10057324-5 050318 196 kwh 552500 55010 ELBC	10057325-8 050318 7013 k 552000 55010 EE	10057341-1 050618 1 kwh J 990100 59200 MD	10003318-8 051618 189 KW 550668 55010 EL	10057349-8 051618 669 KWH 550667 55010 ELEC	10057347-4 051618 1644 K 550667 55010 EL	10057344-7 051618 14240 550667 55010 RL	10057346-2 051618 2058 K 550667 55010 EL	10057320-7 052018 98 kwh
	of Mount Desert CASH DISBURSEMENTS JOURNAL	Ckg-BH General Fund 8066		20.95 15	BUILDER SUPPLY INC -3.19 1		1,670.20	MAINE 1,510.64 14	MAINE 46.84 15	MAINE 1,138.96 15	MAINE 15.04 15	MAINE 45.98 15	MAINE 124.28 15	MAINE 283.90 15	1,754.92 1	MAINE 351.68 15	MAINE
	Town A/P C	7: 100 10100 C DATE TYPE VENDOR NAME		112563925-01	ELLSWORTH		65 06/04/2018 PRTD 1842 EMERA MAINE Invoice: 10057352-4 050818	EMERA 10057328-4 050818	EMERA 1	EMERA 10057325-8 050318	EMERA 10057341-1 050618	EMERA 1	EMERA 10057349-8 051618	EMERA 10057347-4 051618	EMERA MAINE	EMERA 1	EMERA MAINE 10057320-7 052018
	05/31/2018 16:32 69051you	CASH ACCOUNT: 1		Invoice:]	Invoice: 1		309065 06/04/2 Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1	Invoice: 1



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		30.80 1440600 55015	15 TRAFFIC SIGNALS		
			CHECK	309065 TOTAL:	6,973.24
309066 06/04/2018 PRTD Invoice: MT_DES18744	1842 EMERA MAINE 445886	MT_DES18 65,000.00 3000039 57710	DES18744 445886 05/23/2018 10%ENGINEERING FEE 57710 Construction-Budget	AP1872 E	65,000.00
			CHECK	309066 TOTAL:	65,000.00
309067 06/04/2018 PRTD Invoice: MRELS42504	1398 FASTENAL COMPANY	MEELS42504 85.32 1550100 55400	2504 05/07/2018 TOWELS AL GEN REPAIRS & MAINT	AP1872 T	85.32
Invoice: MEELS42594	FASTENAL COMPANY	MEELS42594 356.45 1550100 55400	2594 05/14/2018 00 parts bj 00 GEN REPAIRS & MAINT	AP1872 T	356.45
			CHECK	309067 TOTAL:	441.77
309068 06/04/2018 PRTD Invoice: 171747	215 FIRE TECH & SAFETY	COF NEW ENGLAND 171747 45.00 1440330 57100	05/18/2018 Kochek 4" Storz cap EQUIPMENT	AP1872	45.00
			СНЕСК	309068 TOTAL:	45.00
309069 06/04/2018 PRTD Invoice: 828	2015 MAINE WOOD GUY LLC	200.00 1440330 55200	05/17/2018 Repairs to gutter @ Station 00 433 BLDG REPAIR & MAINT-S3 \$	AP1872 ation #3 T-S3 SV	200.00
			CHECK	309069 TOTAL:	200.00
309070 06/04/2018 PRTD Invoice: 85-800561	1746 GETCHELL BROS INC	85-800561 132.00 6010100 53230	os/21/2018 ice concession supp-ice	AP1872 e	132.00
			СНЕСК	309070 TOTAL:	132.00
309071 06/04/2018 PRTD Invoice: 052418	260 GREEN THUMB LAWN S	SERVICE INC 052418 2,512.25 1552000 55222	05/10/2018 grub control bj LANDSCAPING SVCS	AP1872	2,512.25
			CHECK	309071 TOTAL:	2,512.25





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05/31/2018 16:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL		4 Q	P 13 apcshdsb
CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE V	10100 Ckg-BH General Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
309078 06/04/2018 PRTD Invoice: 25341	953 THE MAHER CORPORATION 25341	05/16/2018 NEH Aeration Tank Parts-EM GEN REPAIRS & MAINT	AP1872 EM	363.92
		CHECK	309078 TOTAL:	363.92
309079 06/04/2018 PRTD Invoice: 16253	413 M C M ELECTRIC INC 16253 210.00 1550667 55200	05/17/2018 Aeration Blower Failure/UPS BLDG REPAIR & MAINT	AP1872 UPS Issue SV WWTP-EM	210.00
Invoice: 16254	M C M ELECTRIC INC 160.41 6010300 55400	05/17/2018 bartlett power repair GEN REPAIRS & MAINT	AP1872	160.41
		СНЕСК	309079 TOTAL:	370.41
309080 06/04/2018 PRTD Invoice: 0618	469 MDI REGIONAL SCHOOL 0618 240,093.50 1995100 59201	05/23/2018 JUNE ASSESSMENT MD HIGH SCHOOL	AP1872 240,	093.50
		CHECK	309080 TOTAL: 240,09	093.50
309081 06/04/2018 PRTD Invoice: 0618	429 MAINE MUNICIPAL EMPLOYEES HEALTH 0618 52,970.85 100 24710 3,529.74 100 24710 1,803.74 100 24711 820.02 100 24711 19.00 100 24711 193.41 100 24713 1,155.65 100 24714	06/01/2018 JUNE PREMIUMS MMEHT-Medical MMEHT-Medical MMEHT-IP MMHT-Life MMEHT-Life MMEHT-Life MMEHT-Life MMEHT-Life MMEHT-Life	AP1872 60,	,820.61
		CHECK	309081 TOTAL: 60,	60,820.61
309082 06/04/2018 PRTD Invoice: 1000195949	861 MMTCTA 100.00 1220551 54100 100.00 1220550 54100	05/21/2018 ANNUAL CONVENTION-MAHAR (TRAINING TRAINING	AP1872 & YOUNG	200.00
		СНЕСК	309082 TOTAL:	200.00
309083 06/04/2018 PRTD Invoice: 6544 0418	502 MOUNT DESERT SPRING WATER 6544 0418 51.65 1550100 55400	04/30/2018 SHOP DRINKING WATER GEN REPAIRS & MAINT	AP1872	51.65



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05/31/2018 16:32 69051you		Town of Mount Desert A/P CASH DISBURSEMENTS	rt ENTS JOURNAL		4 004 004 004	P 14 apcshdsb
CHECK NO CHK DATE	0 10100 TYPE VENDOR NAME	Ckg-BH General	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
				INVOICE DIL DESC		
				CHECK	309083 TOTAL:	51.65
309084 06/04/2018 PRTD		2160 COASTAL AUTO PARTS	492343	05/15/20	AP1872	20.22
TILOUTCE: 43	2 7 7		20.22 1550666 55400	GEN REPAIRS & MAINT		
T	2000	COASTAL AUTO PARTS	492623	05/17/2018 For Med Applica	AP1872 Dr. Bondw Strainsch DEMILEN	. 90
	5 7 9 7		.90 1550666 55400		en bond syttinge	Ē
	(COASTAL AUTO PARTS	921843	05/11/2018	AP1872	50.39
INVOICE: 92	777847		50.39 1550100 55400	TRUCK WASH AL GEN REPAIRS & MAINT		
Tarroice		COASTAL AUTO PARTS	921321	05/16/2018	AP1872	42.86
	1351		42,86 1550100 55400	~		
	0000	COASTAL AUTO PARTS	923542	05/21/2018	AP1872	17.66
	7		17.66 1550100 55400	GEN REPAIRS & MAINT		
Taylor Ab	402103	COASTAL AUTO PARTS	492192	05/12/2018 APP	1872 Blackov-EM	123.56
	1		123.56 1550552 55210	PUMP STATION MAINT	פנימור הומסנטי הו	
- C - C - C - C - C - C - C - C - C - C	0.77	COASTAL AUTO PARTS	923748	05/21/2018	AP1872	79.52
	0 7		79.52 1550552 55100	VEHICLE REPAIR		
	L 2 C C C C C C C C C C C C C C C C C C	COASTAL AUTO PARTS	924157	05/21/2018	AP1872	7.28
	· 01#		7.28 1550552 55100			
	0.00	COASTAL AUTO PARTS	924585	05/22/2018	AP1872	16.78
	0000		16.78 1440330 55100	windshield washer & grease 4301 VEHICLE REPAIR-09 Ferr	ease Ferrara L1	
Thurston, 92	921653	COASTAL AUTO PARTS	921653	05/16/2018	AP1872 -1	148.00
	0		-148.00 1550100 55400	-		
Transfer	850300	COASTAL AUTO PARTS	925034	05/23/2018	AP1872	5.84
	**		5.84 1550100 55400	GEN REPAIRS & MAINT		
				CHECK	309084 TOTAL: 2	217.01



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05/31/2018 16:32 6905lyou		Town of Mount Desert A/P CASH DISBURSEMENTS	t INTS JOURNAL	T.			P 15 apcshdsb
CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE	10100 TYPE VENDOR NAME	Ckg-BH General	Fund 8066	INVOICE	INV DATE PO	WARRANT	NET
309085 06/04/2018 PRTD Invoice: 201823	1843	NATIONAL PARK SERVICE	992.10	201823	05/30/2018 Passes-100 annual;75 ve ANP-PARK PASSES	AP1872 veh;50 ind less credit	6,992.10
					CHECK	309085 TOTAL:	6,992.10
309086 06/04/2018 PRTD Invoice: 005796		1075 NEIWPCC	410.00 1	005796 1550552 54100	05/14/2018 Higgins and Littlefield TRAINING	AP1872 Activated Sludge	410.00 Class-EM
					CHECK	309086 TOTAL:	410.00
309087 06/04/2018 PRTD Invoice: 137835830001		547 OFFICE DEPOT	35.37 1	137835830001 550552 53900	05/12/2018 Gojo Scrubbing Wipes-EM OTHER EQUIPMENT	AP1872	35.37
Invoice: 137835829001	1001	OFFICE DEPOT	19.18 1	137835829001 550552 53900	2ebra Pens 24 PK - EM COTHER EQUIPMENT	AP1872	19.18
Invoice: 137835373001	1001	OFFICE DEPOT	18.99 1	137835373001 550552 53900	11 05/14/2018 Label Maker Tape-EM OTHER EQUIPMENT	AP1872	18.99
					CHECK	309087 TOTAL:	73.54
309088 06/04/2018 PRTD Invoice: 0518		2110 OTT COMMUNICATIONS	696.31	0518 1221000 55120	05/10/2018 Telephone Charges TELEPHONE-USAGE	AP1872	696.31
					CHECK	309088 TOTAL:	696.31
309089 06/04/2018 PRTD Invoice: 1807-03	992	PENTA CORPORATION	3,850.00 1	1807-03 1550666 55400	05/15/2018 Repair NEH WWTP Aeration GEN REPAIRS & MAINT	AP1872 on Tank#1 Influent Pipe-	3,850.00 e-EM
60					CHECK	309089 TOTAL:	3,850.00
309090 06/04/2018 PRTD Invoice: 167895	565	PERMA-LINE CORP OF	NE 291.65 1	167895 553000 57100	05/16/2018 ev signs bj EQUIPMENT-EVSE CHG	AP1872 STA	291.65
Invoice: 167861		PERMA-LINE CORP OF N	NE 318.60 19	167861 1552000 55200	05/15/2018 signs bj BLDG REPAIR & MAINT	AP1872	318.60



a tyler erp solution	P 16 apcshdsb	NET		88.70		258.08	957.03	51,00	51.00	397.00	1,162,00	1,559,00	125.00	125.00	821.00	821.00	279,00	279.00
		WARRANT		AP1872		AP1872	309090 TOTAL:	AP1872	309091 TOTAL:	AP1672	AP1872	309092 TOTAL:	AP1872	309093 TOTAL:	AP1872	309094 TOTAL:	AP1872 asurer printer	309095 TOTAL:
		INV DATE PO	INVOICE DIE DESC	05/24/2018 signs bi	GEN REPAIRS & MAINT	05/26/2018 sign brackets bj GEN REPAIRS & MAINT	СНЕСК	05/22/2018 straw bj STORM WATER SUPPLIES	СНЕСК	05/15/2018 hoist inspections GEN REPAIR & MAINT	05/15/2018 crane inspection bj BLDG REPAIR & MAINT	CHECK	05/04/2018 boots JK bj UNIFORMS	СНЕСК	05/25/2018 june premiums Union Dues-PW	CHECK	05/29/2018 2nd paper drawer for treasurer EQUIPMENT-TECH HDWE	СНЕСК
	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	10100 Ckg-BH General Fund 8066 INVOICE		PERMA-LINE CORP OF NE 168037	88.70 1550100 55400	PERMA-LINE CORP OF NE 168078 258.08 1550100 55400		642 SALSBURY HARDWARE INC 51.00 1550100 53740		1182 SOMATEX INC 24485-1 397.00 6010100 55400	SOMATEX INC 24486-1 1,162.00 1550100 55200		859 SUPER SHOE INC 0093894-in 125.00 1550100 53800		694 TEAMSTERS UNION LOCAL #340 0618 821.00 100 24742		1174 TRANSCO OFFICE SOLUTIONS IN1393197 279.00 1220500 57400	
	05/31/2018 16:32 6905lyou	CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE VI		Invoice: 168037		Invoice: 168078		309091 06/04/2018 PRTD Invoice: 316905		309092 06/04/2018 PRTD Invoice: 24485-1	Invoice: 24486-1		309093 06/04/2018 PRTD Invoice: 0093894-in		309094 06/04/2018 PRTD Invoice: 0618		309095 06/04/2018 PRTD Invoice: IN1393197	



						a tyler erp solution
05/31/2018 16:32 6905lyou	Town of Mount Desert A/P CASH DISBURSEMENTS	rt ENTS JOURNAL	LI LI			P 17 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHR DATE TYPE VENDOR NAME	Ckg-BH General Fund	Fund 8066	INVOICE	INV DATE PO	WARRANT	NBT
				INVOICE DIL DESC		
309096 06/04/2018 PRTD 1213 Invoice: 0418	TREASURER, STATE OF	MAINE 680.00	0418 1220800 52130	05/11/2018 Unemployment Insurance UNEMPLOYM ENT	AP1872	680.00
		e e		CHECK	309096 TOTAL:	680:00
309097 06/04/2018 PRTD 1737 Invoice: 854714801052318	TIME WARNER CABLE	321.86 12	854714801052318 Int. 1221000 55150 1737	1052318 05/23/2018 Internet Fire Station #2 1737 CABLE/INTERNET-FIRE	AP1872 ST#2 SH	321.86
				CHECK	309097 TOTAL:	321.86
309098 06/04/2018 PRTD 1616 Invoice: 713662701052418	TIME WARNER CABLE	321.86 12	713662701052418 Int. 1221000 55150 1616	05/24/2018 Internet Fire Station #3 1616 CABLE/INTERNET-FIRE	AP1872 ST#3 SV	321.86
				СНВСК	309098 TOTAL:	321.86
309099 06/04/2018 PRTD 1370 Invoice: 719743901051718	TIME WARNER CABLE	233.85 60	719743901051718 tim 6010100 55150	1718 05/17/2018 time warner CABLE/INTERNET	AP1872	233.85
				CHECK	309099 TOTAL:	233.85
309100 06/04/2018 PRTD 1773 Invoice: 859562901052118	TIME WARNER CABLE	406.86 12	859562901052118 Int. 1221000 55150 1773	.052118 05/21/2018 Internet Highway Garage 1773 CABLE/INTERNET-HGWY	AP1872 GAR	406.86
				CHECK	309100 TOTAL:	406.86
309101 06/04/2018 PRTD 1693 Invoice: 697540001052418	TIME WARNER CABLE	371.86 12	697540001052418 Int. 1221000 55150 1693	05/24/2018 ernet NEH WWTP CABLE/INTERNET-NEH	AP1872 WWTP	371.86
				CHECK	309101 TOTAL:	371.86
309102 06/04/2018 PRTD 1805 Invoice: 16374	THE ARTINA GROUP,	INC 541.31 123	16374 1220500 53000	05/22/2018 check stock-blue-5000 OFFICE SUPPLIES	AP1872	541.31
				СНЕСК	309102 TOTAL:	541.31



							a tyler erp solution
05/31/2018 16:32 69051you		Town of Mount Desert A/P CASH DISBURSEMENTS	E NTS JOURNAL				P 18 apcshdsb
CASH ACCOUNT: 100 CHECK NO CHK DATE TYP	10100 TYPE VENDOR 1	Ckg-BH General	Fund 8066	INVOICE	INV DATE PO	WARRANT	NET
					INVOICE DIL DESC		
309103 06/04/2018 PRTD Invoice: 0272585231	737	UNIFIRST CORP	0 109.65 1550552	0272585231 52 53800	05/16/2018 WW Uniforms-EM UNIFORMS	AP1872	109.65
Invoice: 0272585230		UNIFIRST CORP	35.00 1551500 20.00 1552500 143.64 1550100	0272585230 00 53800 00 53800 00 53800	05/16/2018 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS UNIFORMS	AP1872	198.64
Invoice: 0272586838		UNIFIRST CORP	0 112.85 1550552	0272586838 52 53800	05/23/2018 WW Uniforms-EM UNIFORMS	AP1872	112.85
Invoice: 0272586837		UNIFIRST CORP	35.00 1551500 20.00 1552500 143.64 1550100	0272586837 00 53800 00 53800 00 53800	05/23/2018 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS UNIFORMS	AP1872	198.64
Invoice: 0272588472		UNIFIRST CORP	35.00 1551500 20.00 1552500 143.64 1550100	0272588472 00 53800 00 53800 00 53800	05/30/2018 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS	AP1872	198.64
Invoice: 0272588473		UNIFIRST CORP	0 115,65 1550552	0272588473 52 53800	05/30/2018 WW Uniforms-EM UNIFORMS	AP1872	115.65
					СНЕСК	309103 TOTAL:	934.07
309104 06/04/2018 PRTD Invoice: 571387	742	USA BLUEBOOK	199.34 15505	571387 52 53820	05/14/2018 Disposable Pipettes and LAB EQUIP	AP1872 chart pens-EM	199.34
					CHECK	309104 TOTAL:	199,34
309105 06/04/2018 PRTD Invoice: 7767		750 VIRTUAL TOWN HALL LLC	C 7	7767 10 54100	05/23/2018 Training TRAINING	AP1872	150.00
					CHBCK	309105 TOTAL:	150.00
309106 06/04/2018 PRTD Invoice: 58910697	760	F W WEBB COMPANY	5 23.64 1550666	58910697 66 55400	05/23/2018 PVC parts for NEH Aeration GEN REPAIRS & MAINT	AP1872 ion Tank repair-EM	23.64



05/31/2018 16:32 6905lyou		Town A/P	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	TE J	OURNAL						P 19 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	00 NDOR	-	Ckg-BH General Fund	Fund	8066	INVOICE	-	INV DATE	В	WARRANT	NET
						•	INVOICE DTL DESC	L DESC			
								O	CHECK	309106 TOTAL:	23.64
309107 06/04/2018 PRTD Invoice: 209431	773	WINTE	773 WINTERPORT BOOT SHOP		20 174.95 1440110	39431 53800	05/24/2018 T. Cake - Duty Boots UNIFORMS	05/24/2018 - Duty Boo ORMS	18 oots	AP1872	174.95
								Ь	CHECK	309107 TOTAL:	174.95
					NUMBE	NUMBER OF CHECKS	68	* *	ASH AC	*** CASH ACCOUNT TOTAL ***	473,908.20
							COUNT	£		AMOUNT	
					TOTAL TOTAL TOTAL	TOTAL PRINTED CHECKS TOTAL MANUAL CHECKS TOTAL EFT'S		55 11	42 22 42	427,665.64 22,050.25 24,192.31	
									*	*** GRAND TOTAL ***	473,908.20



05/31/2018 16:32 69051you	Town o	f Mount	Town of Mount Desert A/P CASH DISBURSEMENTS	JOURNAL	L JOURNAL ENTRIES TO BE CREATED			P 20 apcshdsb
CLERK: 69051you YEAR PER JNL SRC ACCOUNT EFF DATE JN	JNI DESC	REF 1	REF 2	RRF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2018 12 APP 100-20000 06/04/2018 AP 06/04/2018 AP 06/04/2018 AP APP 500-20000 APP 600-20000 APP 300-20000 APP 300-2018 AP 06/04/2018 AP	AP1872 AP1872 AP1872 AP1872 AP1872	111.Y 111.Y 111.Y 111.Y 111.Y			Accounts Payable AP CASH DISBURSEMENTS JOURNAL CKG-BH General Fund 8066 AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE	JOURNAL 66 JOURNAL JOURNAL JOURNAL	405,887.46 640.08 2,380.66 65,000.00	473,908.20
					GENERAL LEDGER TOTAL	TOTAL	473,908.20	473,908.20
APP 100-35020 06/04/2018 AP APP 200-35010	AP1872	LLY			DTF-SPEC REV		640.08	640.08
06/04/2018 100-35060 06/04/2018 600-35010	AP1872 AP1872	rrx			DT-MARINA DT Gen fund		2,380.66	2,380.66
06/04/2018 AP APP 100-35030 06/04/2018 AP APP 300-35010 AP	AP1872 AP1872 AP1872	LLY			DTF-CAP IMP DT Gen fund		65,000.00	65,000.00
					SYSTEM GENERATED ENTRIES TOTAL	TOTAL	68,020.74	68,020.74
					JOURNAL 2018/12/4	TOTAL	541,928.94	541,928.94



05/	05/31/2018 16:32 Town of Mount Desert 69051you A/P CASH DISBURSEMEN	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL J	AL JOUR	L JOURNAL ENTRIES TO BE CREATED			p 21 apcshdsb
FUND	D ACCOUNT	YEAR PER	JANE	EFF DATE ACCOUNT DESCRIPTION		DEBLT	CREDIT
100	General Fund 100-10100 100-20000 100-35020 100-35030	2018 12	4	06/04/2018 Ckg-BH General Fund Accounts Payable DTF-SPEC REV DTF-CAP IMP DT-MARINA	8066	405,887.46 640.08 65,000.00 2,380.66	473,908.20
					FUND TOTAL	473,908.20	473,908.20
200	Special Revenue 200-20000 200-35010	2018 12	4	06/04/2018 Accounts Payable DT Gen fund		640.08	640.08
					FUND TOTAL	640.08	640.08
300	Capital Projects 300-20000 300-35010	2018 12	4	06/04/2018 Accounts Payable DT Gen fund		65,000.00	00.000.69
					FUND TOTAL	65,000.00	65,000.00
009	Marina 600-20000 600-35010	2018 12	4	06/04/2018 Accounts Payable DT Gen fund		2,380.66	2,380.66
					FUND TOTAL	2,380.66	2,380.66



640.08 65,000.00 2,380.66 P 22 apcshdsb DUE FROM 68,020.74 DUE TO |Town of Mount Desert |a/P Cash DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED General Fund Special Revenue Capital Projects Marina 05/31/2018 16:32 6905lyou FUND 200 300 800 900

** END OF REPORT - Generated by Lisa Young **

68,020.74

68,020.74

TOTAL

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 1870

May 23, 2018

CHECK DATE:

3,629.00 Check payments	Electronic payments	- ACH Payments	- Voided Checks	
\$		₩.	\ \ \	
309048	N/A	N/A	N/A	
through	through	through	through	3,629.00
309048	N/A	N/A	N/A	TOTAL DISBURSEMENTS: \$
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:	TOTALD

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

Martha T Dudman	James F Mooers
John B Macauley, Chairman	Matthew J Hart, Vice Chairman

Kathi Mahar

From:

Matthew Hart <matt@theneighborhoodhouse.com>

Sent:

Tuesday, May 22, 2018 1:26 PM

To:

Kathi Mahar

Subject:

Re: Second request- Warrant AP#1870 State Fees/Payroll Benefits Approval Request

Hi Kathi-

If someone hasn't beat me to the punch, I approve AP Warrant #1870.

Thanks,

Matt

Matthew Hart

Community Relations Director The Norghing wood House 1 207-276 (5029) Tight of Main Street | Northeast Haddon Me

From: Kathi Mahar < treasurer@mtdesert.org>

Date: Tuesday, May 22, 2018 at 1:10 PM

To: John Macauley <<u>ibmacauley3@gmail.com</u>>, "Martha Dudman (<u>martha.dudman@gmail.com</u>)" <<u>martha.dudman@gmail.com</u>>, Matt Hart <<u>matt@theneighborhoodhouse.com</u>>, Rick Mooers

<rmooers@mtdesert.org>

Subject: Second request- Warrant AP#1870 State Fees/Payroll Benefits Approval Request

From: Kathi Mahar

Sent: Monday, May 21, 2018 12:46 PM

To: John Macauley; Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers (rmooers@mtdesert.org)

Subject: Warrant AP#1870 State Fees/Payroll Benefits Approval Request

Good afternoon!

Attached is Accounts Payable Warrant # 1870 (for Payroll and/or State Fees) in the amount of \$3,629.00 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer Town of Mount Desert (207) 276-5531 (T) (207) 276-3232 (F)

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 1871

May 31, 2018

CHECK DATE:

309050 \$ 7,614.27 Check payments	N/A Electronic payments	N/A \$ - ACH Payments	N/A \$ - Voided Checks	1.27
through	through	through	through	7,614.27
309049	N/A	N/A	N/A	TOTAL DISBURSEMENTS: \$
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:	TOTAL DI

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

Martha T Dudman	James F Mooers
John B Macauley, Chairman	Matthew J Hart, Vice Chairman

TOWN OF MOUNT DESERT PAYROLL WARRANT

WARRANT PR# 1826

7	8550	63810	
June 1, 2018	through	through	93,472.18
CHECK DATE:	8502	63793	TOTAL DISBURSEMENTS: \$
	ADVICE NUMBERS:	CHECK NUMBERS:	TOTALE

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

Martha T Dudman	James F Mooers
John B Macauley, Chairman	Matthew J Hart, Vice Chairman

Kathi Mahar

From:

Matthew Hart <matt@theneighborhoodhouse.com>

Sent:

Tuesday, May 29, 2018 4:17 PM

To:

Kathi Mahar

Subject:

Re: Warrant AP#1871 & PR#1826 Approval Request

Hi Kathi,

I approve AP Warrant #1871 and Payroll Warrant #1826.

Thanks!

-Matt

Matthew Hart

r ommunity Relations Director The Neighburbood House (207-276-5039 Lou of Main Street | Dertheaut Hurbor, Mi

From: Kathi Mahar < treasurer@mtdesert.org Date: Tuesday, May 29, 2018 at 3:58 PM

To: John Macauley <<u>jbmacauley3@gmail.com</u>>, "Martha Dudman (<u>martha.dudman@gmail.com</u>)" <<u>martha.dudman@gmail.com</u>>, Matt Hart <<u>matt@theneighborhoodhouse.com</u>>, Rick Mooers

<rmooers@mtdesert.org>

Subject: Warrant AP#1871 & PR#1826 Approval Request

Good afternoon!

Attached are the following warrants for your approval:

Accounts Payable

#1871 total of

\$ 7,614.27

Payroll

#1826 total of

\$93,472.18

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer Town of Mount Desert (207) 276-5531 (T) (207) 276-3232 (F)

Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Yes Batch: 274

Check Dates: (Earliest) - (Latest Cash Account Number:

Check#	Check Date	Code	Name	Chl. C.	Core P	B1 - 92	Sorte	Check Amount: ed By: Check Nu	ıml
				Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Vo
	05/25/2018		TREASURER, STATE OF MAIN		3,199.00	3,199.00	0.00	0.00	
42751	05/25/2018		INTERNAL REVENUE SERVIC		11,196.81	11,196.81	0.00	0.00	
	05/25/2018		SUSAN J. ARIPOTCH	1	160.00	147.76	0.00	147.76	
42752 42753	05/25/2018		KIMBERLY S. CRAIGHEAD	1	80.00	73.88	0.00	73.88	
	05/25/2018		MARSHA L. FAIR	1	400.00	369.40	0.00	369.40	
42754	05/25/2018		KATHERINE J. FERNALD	i	80.00	73.88	0.00	73.88	
42755 42756	05/25/2018		ROBERT C. MACLEOD JR.	I	417,59	350.64	0.00	350.64	
42757	05/25/2018		MICHAEL A. MARION	1	654.17	584.86	0.00	584.86	
42758	05/25/2018	-	IAN SCHWARTZ	1	480.00	401.51	0.00	401.51	
42759	05/25/2018	345	CAROL L. SHUTT	1	3,531.55	2,534.39	0.00	2,534.39	
42760	05/25/2018	149	MARIAH D. BAKER	ĩ	852.26	756.38	756.38	0.00	
42761	05/25/2018	311	LAURA-JEAN BEAL	1	2,135.10	1,531.43	1,531.43	0.00	
42762	05/25/2018	11	KELLY S. BEAULIEU	1	2,556.84	1,672.25	1,672.25	0.00	
42763	05/25/2018	266	JULIANNA R. BENNOCH	1	3,992.80	2,982.42	2,982.42	0.00	
42764	05/25/2018	333	RHODA J. BURKE	1	1,245.30	896.11	11,668	0.00	
42765	05/25/2018	314	ANDREW J. CARLSON	1	1,736.28	1,291.18	1,291.18	0.00	
	05/25/2018	18	JANICE P. CARROLL	F	1,648.76	1,072.23	1,072.23	0.00	
42766 42767	05/25/2018	248	ROBERT P. CHAPLIN	1	1,275.68	1,073.50	1,073.50	0.00	
42768	05/25/2018	337	AMBER G. CHARRON	t	1,886.65	1,366,96	1,366.96	0.00	
42769	05/25/2018	21	LARRY A. COLE	l	1,437,52	298.89	298.89	0.00	
	05/25/2018	26	BRIAN R. COTE	1	2,290.96	1,587.79	1,587.79	0.00	
42770	05/25/2018	91	JUDITH CULLEN	1	1,739.80	1,334.18	1,334.18	0.00	
42771	05/25/2018	69	EMILY N. DAMON	1	1,643.20	1,041.35	1,041.35	0.00	
42772	05/25/2018	308	Gloria A. Delsandro	1	3,237,42	2,299.88	2,299.88	0.00	
42773	05/25/2018	229	JENNIFER G. DUNBAR	1	1,440.73	972.88	972.88	0.00	
42774	05/25/2018	43	SARAH R. DUNBAR	1	3,890.46	3,055.14	3,055.14	0.00	
42775	05/25/2018	52	WANDA J. FERNALD	1	2,113.80	1,342.67	1,342.67	0.00	
42776	05/25/2018	57	JASON W. FOUNTAINE	1	1,545.52	1,120.43	1,120.43	0.00	
42777	05/25/2018	332	MARINA P. FREDERICK	1	1,483.20	840.60	840.60	0.00	
42778	05/25/2018	329	ALEXANDER GARRETT	1	1,567.99	1,233.81	1,233.81	0.00	
42779	05/25/2018	146	CECILIA R. GARRITY	1	1,572.88	1,024.58	1,024.58	0.00	
42780	05/25/2018	63	HEATHER M. GRAVES	1	2,045.11	1,189.93	1,189.93	0.00	
42781	05/25/2018	65	GAYLE M. GRAY	1	3,131.20	2,246.74	2,246.74	0.00	
42782	05/25/2018	331	RUSSELL W. GRAY	1	1,270.00	1,061,40	1,061,40	0.00	
12783	05/25/2018	92	ABIGAIL A. HARMON	1	1,156.35	651.72	651.72	0.00	
12784	05/25/2018	147	WILLIAM L. HODGKINS	1	892.98	738.07	738.07	0.00	
	05/25/2018	244	KRISTIN D. HOLLEY	1	1,091.35	801.92	801,92	0.00	
	05/25/2018	313	ANDREA W. HOWELL	1	1,188.85	992.29	992.29	0.00	
	05/25/2018	293	Amy L. James		2,808.42	1,833,22	1,833.22	0.00	
	05/25/2018	90	REBECCA A, HENISER	1	1,831,64	1,293.11	1,293.11	0.00	
	05/25/2018	312	BETHANY G. JOHNSON	1	1,190.88	776.03	776.03	0.00	
	05/25/2018	241	ISABEL H. KEENE	1	160.00	144.89	144.89	0.00	
	05/25/2018	291	PATRICIA A. KELLEY	1	1,315.30	928.33	928.33	0.00	
	05/25/2018	335	CYNTHIA A. LAMBERT	1	1,050.30	860.04	860.04	0.00	
	05/25/2018	135	SAMUEL D. LEONARDI	1	1,443.20	957.13	957.13	0.00	
	05/25/2018	321	MAX E. MASON	1	1,109.25	892.62	892.62	0.00	
	05/25/2018	292	TARA MCKERNAN	I	2,005.42	1,434.95	1,434,95	0.00	
	05/25/2018	289	ELIZABETH M. MINOTT	1	1,227.80	849.63	849.63	0.00	
	05/25/2018	193	HARVEY BRUCE NORWOOD	1	1,327.34	839.15	839.15	0.00	
		237	JUSTIN B. NORWOOD	1	1,874.73	1,468.21	1,468.21	0.00	
		238	WENDELL L. OPPEWALL	1	1,252.34	699.50	699.50	0.00	
		240	JEANNE C. OTT	1	2,456.84	1,616.52	1,616.52	0.00	
		301	Teny P. Paulos	1	933.66	581.61	581.61	0.00	
2802 (05/25/2018	138	AMY Y. PHILBROOK	1	2,190.14	1,261.15	1,261.15	0.00	

Mount Desert School Department PAYROLL WARRANT REGISTER

Check#	Check Date	Code	Name	Clik Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
42803	05/25/2018	275	JOELLE A. RUDDY	1	2,960.09	2,213.00	2,213.00	0.00	
42804	05/25/2018	74	LEON E. SARGENT	1	1,938.45	1,307.47	1,307.47	0.00	
42805	05/25/2018	120	KAREN L. SHARPE	ŧ	2,782.04	1,444.20	1,444.20	0.00	
42806	05/25/2018	334	EMILY P. STAPLES	1	1,128.86	735.76	735.76	0.00	
42807	05/25/2018	404	KERRY L. TAYLOR	1	2,722.24	1,954.80	1,954.80	0.00	
42808	05/25/2018	410	SUSAN Y. TRIPP	1	80.00	60.00	60.00	0.00	
42809	05/25/2018	448	JACQUELINE A. WHEATON	1	2,577,18	1,801.46	1,801.46	0.00	
42810	05/25/2018	307	LAUREN M. WHITE	1	1,042.60	730.25	730.25	0.00	
42811	05/25/2018	AFLAC	AFLAC		127.42	127.42	0.00	127.42	
42812	05/25/2018	BCBS	ANTHEM BC/BS		17,142.94	17,142.94	0.00	17,142.94	
42813	05/25/2018	HMD	HORACE MANN COMPANIES		164.60	164.60	0.00	164.60	
42814	05/25/2018	HML	HORACE MANN LIFE INSURA		23.40	23.40	0.00	23.40	
42815	05/25/2018	MEA	MAINE EDUCATION ASSOCIA		1,266.30	1,266.30	0.00	1,266.30	
42816	05/25/2018	MSRS	MAINE PERS		18,076.88	18,076.88	0.00	18,076.88	
42817	05/25/2018	MET	METROPOLITAN LIFE INSUR		1,550.00	1,550.00	0.00	1,550.00	
42818	05/25/2018	DELTA DEN	NORTHEAST DELTA DENTAL		1,631.66	1,631.66	0.00	1,631.66	
42819	05/25/2018	PRIM	PRIMERICA FINANCIAL SVCS.		370.00	370.00	0.00	370.00	
42820	05/25/2018	FEDHEALTH	TREASURER OF STATE		122.96	122.96	0.00	122.96	
				_	152,152.99	122,568.05	63,159.76	45,012.48	

	Check Authorization Summa	ry	
Type	Description	Count	Алюни
Employee	Checks	8	4,536.32
	Voided Checks	0	0.00
	Direct Deposits (Fully Distributed)	52	63,159,76
	ACH Employee Credits	52	63,159.76
	ACH Employee Debits (Voids)	0	0.00
Deduction	Checks	10	40,476.16
	Voided Checks	-0	0.00
	ACH Vendor Credits	0	0.00
	ACH VendorDebits (Voids)	0	0.00
Taxes	EFTPS Payment - Debit	2	14,395.81

Void

Check Amt

Mount Desert School Department PAYROLL WARRANT REGISTER

Gross Pay

Net Pay Direct Deposit



122568.05 <u>52926.86</u> payroll A/P 175494.91

Mount Desert School Department Check Register

Batch: 2747 Check Edit #: N/A Sort By: Vendor Name Include DTF Info: No.

	rol Total Status 2,926.86 Posted	Create Bria		Date Created 5/23/2018	Last Updated B Bria	y Date I 05/23/	ast Updated
Vendor Code / Name		Ch	eck Numbe	er Check Type	Check Heade	r Informati	011
Check Edit #		Ch	eck Date	Status			
1200 ANTHEM BC & B	5	18	251	Payable Paym	ent		
8274		05/	25/2018	Posted			
Payable i			Invoice#	Invoice Date	Amount	Discount	Payment
12852	ANTHEM BC & BS-MAY 2018	MDES	MAY 2018	MD 05/25/2018	51,456.34	0.00	51,456.34
				Check Totals:	51,456.34	0.00	51,456.34
6000 MAINE PERS 8271			252 25/2018	Payable Payme Posted	ent MAINE PERS PO BOX 349 AUGUSTA ME	043330340	
Payable #	Reference		Invoice#	Invoice Date	Amount	Discount	Payment
12851	MAINE PERS-MAY 2018 PLD R	RET	MAY 2018	PLD05/25/2018	1,173,15	0.00	1,173.15
				Check Totals:	1,173.15	0.00	1,173.15
000 MAINE PERS 8272			253 25/2018	Payable Payme Posted	ent MAINE PERS PO BOX 349 AUGUSTA ME	042220240	
Payable #	Reference		Invoice #	Involce Date	Amount	Discount	Payment
12849	MAINE PERS-APRIL GLI 2018 1	ГЕАСНЕ	APRIL GLI	20 05/25/2018	218.25	0.00	218.25
				Check Totals:	218.25	0.00	218.25
000 MAINE PERS 8273		182 05/2	254 5/2018	Payable Payme Posted	nt MAINE PERS PO BOX 349 AUGUSTA ME 0	M2220240	
Payable #	Reference		Invoice#	Invoice Date	Amount	Discount	Payment
12850	MAINE PERS-APRIL GLI 2018 P	LD	APRIL GLI	20 05/25/2018	79.12	0.00	79.12
				Check Totals:	79.12	0.00	79.12
			Bat	ch 2747 Totals:	52,926.86	0.00	52,926.86

⁴ Checks Listed