

# Town of Mount Desert <br> Board of Selectmen 

Agenda
Regular Meeting
Monday, June 4, 2018
Location: Meeting Room, Town Hall, Northeast Harbor
I. Call to order at 6:00 p.m.
11. Executive Session
A. Pursuant to Title 1 M.R.S. $\S 405(6)(E)$ - Consultation with Town Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen in conjunction with contemplated litigation involving a land use violation and to discuss possible approaches to resolution of the violation with the Code Enforcement Officer and the property owners
B. Post Executive Session-Action if needed on pending code enforcement matter

## III. Minutes

A. Approval of minutes from May 21, 2018 meeting

## IV. Appointments/Recognitions/Resignations

A. Appointment of Bar Harbor Police Officers Adam Botuchard, Elias Burne, and Liam Harrington as Part-Time Mount Desert Police Officers
B. Appointment of Craig Ridley as Summer Packer Truck Helper for the MSW collection season at a rate of $\$ 14.00$ per hour effective June 5, 2018
C. Re-appointment of Benjamin Gilley as a part-time (on-call) firefighter to the Mount Desert Fire Department, effective June 5, 2018 at a starting pay of $\$ 13.25$ an hour
V. Consent Agenda (These items are considered routine, and therefore, mav be passed by the Selecimen in one blanket motion Board members may remove any item for discussion by requesting such action prior to consideration of that portion of ihe agenda.)
A. EMERA Maine Company utility location permit for one pole replacement on the corner of Pretty Marsh Rd and Indian Point Rd
B. Letter from the Mount Desert Nursing Association; Spring 2018
C. Letter from Joanne Fuerst regarding the application of pesticides on Town property
D. Town of Bar Harbor Planning Board Notice of Completeness Review for MDI High School Storage/Restroom Facility - June 6, 2018

## VI. Selectmen's Reports

## VII. Unfinished Business

A. Request to transfer \$6,000 from Conmunity Development line 1770100-54540 Community Consultant Other to Community Development Line 1770100-54970 Community Development Director Mount Desert and to set the fees for Consulting Services for the year beginning July 1, 2017 and ending June 302018 to be capped at $\$ 36,000$ paid at the rate of $\$ 73.00$ per hour

## VIII. New Business

A. Consideration of Street Sweeper Replacement recommendation presented in Director Smith's memo to Town Manager, Durlin Lunt, Jr., of May 23, 2018

## New Business Continued

B. Public Space Special Event Application - Acadia Community Theater - Shakespeare Plays -August 25 \& 26, 2018, Northeast Harbor Village Green
C. Date correction of previously approved Public Space Special Event Application Mount Desert Chamber of Commerce Summer Artisan Market - July 26, 2018, Northeast Harbor Village Green
D. Consideration of Awarding 2018-2019 Heating Oil Bid to Acadia Fuel, LLC for \#2 heating oil at a price of $\$ 2.43$ per gallon and authorize Town Manager, Durlin Lunt, Jr: to execute the agreement
E. Liquor License Renewal-Eliza Bishop d/bla Milk \& Honey (Milk and Honey Kitchen LLC) 3 Old Firehouse Lane, Northeast Harbor
F. Requested Administrative Office Closure on June 21, 2018
G. Charles Dillon of MDI Lions Club to discuss the possibility of a memorial bench at the Marina Green in honor of Lloyd Norwood and John Fernald
H. Pemetic School student presentation on plastic pollution on and around Mount Desert Island

## IX. Other Business

A. Such other business as may be legally conducted
X. Treasurer's Warrants
A. Approve \& Sign Treasurer's Warrant AP1872 in the amount of $\$ 473,908.20$
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warramts AP1870. AP1871, and PR1826 in the amounts of \$3,629.00, \$7,614.27, and \$93,472.18, respectively
C. Acknowledge Treasurer's School Board Payroll Warrant 24 in the amount of \$175.494.91

## XI. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, June 18, 2018 in the Meeting Room, Town Hall, Northeast Harbor

MINUTES

Town of Mount Desert
Board of Selectmen
Regular Meeting
Monday, May 21, 2018
Location: Meeting Room, Town Hall, Northeast Harbor
Present were Chairman John Macauley, Selectmen Rick Mooers, Wendy Littlefield, Matt Hart, and Martha Dudman.

Town Manager Durlin Lunt, Harbormaster John Lemoine, Treasurer Kathy Mahar, Town Clerk Claire Woolfolk, Fire Chief Mike Bender and Public Works Director Tony Smith.

Members of the public were also present.
I. Call to order at 6:00 p.m.

Chairman Macauley called the meeting to order at 6:00 PM.

## II. Executive Session

A. Pursuant to I MRSA § 405(6) (A) to review request from employee for leave without pay
MOTION: Selectman Littlefield moved, with Selectman Dudman seconding, entering into Executive Session. Motion approved 5-0.

The Board entered Executive session.

## B. Post Executive Session - Action if needed on request from employee for leave without pay

MOTION: Selectman Mooers moved, with Selectman Hart seconding, to leave Executive Session. Motion approved 5-0. The Board left Executive Session at 6:17PM.

MOTION: Selectman Dudman moved, with Selectman Hart seconding, approving an employee request for leave without pay. Motion approved 5-0.

## III. Public Hearing(s)

A. Special Amusement Permit Renewal Asti-Kim/DBA Asticou Inn

Chairman Macauley opened the public hearing. There were no comments from the Public.
MOTION: Selectman Mooers moved, with Selectman Dudman seconding, to close the Public Hearing. Motion approved 5-0. The Public Hearing was closed.

## B. Post Public Hearing: Special Amusement Permit Renewal Application Approval -

 Asti-Kim/DBA Asticou InnMOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the Special Amusement Permit Renewal Application for Asti-Kim/DBA Asticou Inn. Motion approved 5-0.

## IV. Minutes

A. Approval of Minutes from May 8, 2018 meeting

MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the Minutes from May 8, 2018, as presented. Motion approved 5-0.

## V. Appointments/Recognitions/Resignations

A. Annual Employee Appointments

MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the Annual Employee Appointments, as presented. Motion approved 5-0.
B. Confirm Appointment of Ninette Ferm as Warden for the June 12, 2018 State Referendum Election
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, confirmation of appointment of Ninette Ferm as Warden for the June 12, 2018 State Referendum Election, as presented. Motion approved 5-0.
C. Appoint Ryan Bender as Seasonal Dock Hand at \$11.00/Hour; effective May 22, 2018
MOTION: Selectman Mooers moved, with Selectman Hart seconding, appointment of Ryan Bender as Seasonal Dock Hand at $\$ 11.00$ per hour, effective May 22, 2018, as presented. Motion approved 5-0.
D. Recommendation for Appointment as Seasonal Dock Hand at the Northeast Harbor Marina: Eilon Zboray at \$11.00 per Hour, effective June 1, 2018 to October 1, 2018.
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, appointment of Eilon Zboray as Seasonal Dock Hand at the Northeast Harbor Marina, at $\$ 11.00$ per hour, effective June 1, 2018 to October 1, 2018, as presented. Motion approved 5-0.
E. Resignation of Christian Johnson as On-Call firefighter in order to fulfill the Acting Full-Time Firefighter position
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, acceptance of the Resignation of Christian Johnson as On-Call Firefighter in order to fulfill the Acting FullTime Firefighter position, as presented. Motion approved 5-0.
F. Appointment of Christian Johnson as Acting Full-Time Firefighter, effective May 24. 2018, and continuing through tuntil June 25, 2018 at $\$ 17.00$ per hour
MOTION: Selectman Hart moved, with Selectman Littlefield seconding, appointment of Christian Johnson as Acting Full-Time Firefighter, effective May 24, 2018, and continuing through until June 25, 2018 at $\$ 17.00$ per hour, as presented. Motion approved 5-0.
G. Recommendation for appointment of Part Time (on-call) Firefighter in the Mount Desert Fire Department: Andrew Jewett starting pay $\$ 13.25$ per hour; effective May 22, 2018
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, appointment of Andrew Jewett as Part-Time (on-call) Firefighter, effective May 22, 2018 at $\$ 13.25$ per hour, as presented. Motion approved 5-0.

## VI. Consent Agenda

A. Department Reports: WWTP: March-April 2018 Report, Treasurer: Investment Trust (YTD as of March 31, 2018)
B. Board of Selectman Meeting Schedule 2018-2019
C. Holiday Schedule 2018-2019
D. Mount Desert Island Regional School System - Resolution to Protect the Health, Safety and Security of Students, Teachers, Staff and Community Members
E. HCPC Annual Meeting: May 22, 2018

MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the
Consent Agenda as presented.
Selectman Littlefield asked what the School System Resolution obliges the Town to act on.
Selectman Mooers felt it was a non-binding resolution offering support only.
Motion approved 5-0.

## VII. Selectman's Reports

There were no Selectman's Reports.

## VIII. Unfinished Business

A. Authorize the issuance of a General Obligation Bond of the Town in a principal amount not to exceed $\$ 5,108,485.00$ at an interest rate of $3.42 \%$ and for a term of twenty years to finance projects approved at Annual Town Meeting
MOTION: Selectman Dudman moved, with Selectman Hart seconding, authorizing issuance of a General Obligation Bond of the Town in a principal amount not to exceed $\$ 5,108,485.00$ at an interest rate of $3.42 \%$ and for a term of twenty years to finance projects approved at Annual Town Meeting, as presented. Motion approved 5-0.
B. Execution of the bond document for the \$5,108,485.00 General Obligation Bond issued by Bar Harbor Bank \& Trust Company effective May 31, 2018.
It was noted this was the bond for the Northeast Harbor revitalization project. Selectman Hart pointed out that the interest rate was now lower than when included in the original Warrant documents.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, execution of the bond document for the $\$ 5,108,485.00$ General Obligation Bond issued by Bar Harbor Bank \& Trust Company effective May 31, 2018, as presented. Motion approved 4-0-1 (Dudman in Abstention).
C. Consideration of award of crosswalk-related work to CES, Inc. as described in a memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 and authorize PWD Tony Smith to execute agreements for their services on behalf of the Town.
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, award of crosswalk-related work to CES, Inc. as described in a memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 and authorization of PWD Tony Smith to execute agreements for their services on behalf of the Town, as presented. Motion approved 5-0.

The memo described the work and funds approved at the May 2018 town meeting (articles 39 and 40) as:

- Article 39 was for an amount not to exceed $\$ 90,000$ to be drawn from the Capital Gains Reserve Account, \#400-24202, to finance professional technical and construction services associated with improvements to up to seven (7) pedestrian crosswalks. Of the $\$ 90,000, \$ 5,000$ was for project bidding services. The balance of $\$ 85,000$ is for construction and construction related engineering services once the bid process is complete.
- Article 40 was for an amount not to exceed $\$ 38,000$ to be drawn from the Capital Gains Reserve Account, \#400-24202, to finance 1) the professional evaluation of the Town's remaining crosswalks relative to factors including, but not necessarily limited to, accessibility, safety, location and effectiveness, and 2) to make recommendations for improvements to the crosswalks, and 3) to prepare designs of the recommended improvements to the crosswalks and 4) to prepare construction documents and to solicit competitive bids for the recommended improvements.

The memo further recommended that the Town work with CES, Inc, on the crosswalk work described above using funds from the accounts also described above and that Director Smith be authorized to execute two separate agreements with them for the work and the not to exceed costs of $\$ 5,000$ for Article 39 and $\$ 38,000$ for Article 40 described above.
D. Review of the Sylvan Road Neighborhood Drainage Improvements Project costs of $\$ 637,051.00$ and consideration of recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018.
MOTION: Selectman Mooers moved, with Selectman Littlefteld seconding, approval of the Sylvan Road Neighborhood Drainage Improvements Project costs of \$637,051.00 and consideration of recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018, as presented. Motion approved 5-0.

The memo outlined the following recommendations and requests by Director Smith:

1. All funds described below will be drawn from a bond to be obtained by the town as authorized by the May 2018 town meeting.
2. Construction of the project be awarded to Harold MacQuinn, Inc. for the amount of $\$ 372,051$ plus the additional work at a cost of $\$ 115,000$ for a total construction cost of $\$ 487,051$ and that I be authorized to expend these funds and to execute the project agreement with them.
3. I be authorized to expend project funds in the amount of $\$ 75,000$ as shown above for costs associated with professional technical services for Construction Administration and Inspection services and to execute any and all documents with CES, Inc. as our consultant for the project to provide said services required to achieve the intent of the project.
4. As has been our past practice on town construction projects, based on my judgement on a case-by-case basis, I be authorized to expend project funds in the amount of $\$ 75,000$ as shown above for costs associated with unforeseen conditions identified
during construction of the project that must be addressed to achieve the intent of the project.
E. Review of the Northeast Harbor Village Center Improvements Project costs of $\$ 3,963,900.00$ and consideration of the recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager. Durlin Lunt, Jr. dated May 18, 2018.
MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the Northeast Harbor Village Center Improvements Project costs of $\$ 3,963,900.00$ and consideration of the recommendations and requests based on these project costs described in the memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018, as presented. Motion approved 5-0.

The memo outlined the following recommendations and requests by Director Smith:

1. All funds described below will be drawn from a bond to be obtained by the town as authorized by the May 2018 town meeting.
2. Construction of the project be awarded to RF Jordan and Sons, Inc. of Ellsworth, Maine for the amount of $\$ 2,193,900$ and that I be authorized to expend these funds and to execute the project agreement with them.
3. I be authorized to expend project funds in the amount of $\$ 975,000$ as shown above for costs associated with burying the electric, telephone and cable wires by the utility companies of Emera, Consolidated Communications and Spectrum, respectively, and to execute any and all documents with these utility companies required to achieve the intent of the project.
4. I be authorized to expend project funds in the amount of $\$ 320,000$ as shown above for costs associated with professional technical services for Construction Administration and Inspection services and to execute any and all documents with CES, Inc. as our lead consultant for the project with two subconsultants being Richardson Associates for architecture and Hewett \& Whitney for electrical engineering to provide said services required to achieve the intent of the project.
5. As has been our past practice on town construction projects, based on my judgement on a case-by-case basis, I be authorized to expend project funds not to exceed the amount of $\$ 474,585$ as shown above for costs associated with unforeseen conditions identified during construction of the project that must be addressed to achieve the intent of the project.
F. Consideration of award of Sunmit Road design to CES, Inc. as described in a memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 and to authorize PWD Tony Smith to execute an agreement for their services on behalf of the Town.
MOTION: Selectman Littlefield moved, with Selectman Hart seconding, awarding of Summit Road design to CES, Inc. as described in a memo from PWD Tony Smith to Town Manager Durlin Lunt, Jr. dated May 18, 2018 and to authorized PWD Tony Smith to execute an agreement for their services on behalf of the Town, as presented. Motion approved 5-0.

The memo recommended that the Town award the design work to CES, Inc. for the amount of $\$ 40,000$ to be drawn from the Capital Gains Reserve Account, \#400-24202 for the services
described as the evaluation and design of improvements to a portion of Summit Road in Northeast Harbor located between Main Street and its intersection with Church Road. Improvements to be considered include, but are not necessarily limited to, the traveled way, sanitary sewer lines, storm water management and sidewalks.
G. Request authorization to PWD Tony Smith to execute a second Municipal Partnership Intitiative (MPI) agreement with DOT. This MPI agreement will start where the current one stops on Route 198 and end at or near its intersection with Route 233/Eagle Lake Road.
It was noted this section of proposed roadwork would occur next year, following the same timeframe this year's roadwork followed.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, authorizing PWD Tony Smith to execute a second Municipal Partnership Initiative (MPI) agreement with DOT. This MPI will start where the current one stops on Route 198 and end at or near its intersection with Route 233/Eagle Lake Road, as presented. Motion approved 5-0.

## IX. New Business

A. Consider the closing of Sargeant Drive during the annual Northeast Harbor Road Race and Fun Walk on Saturday, August 25, 2018
It was noted the race is done every year. Each end of the road is closed for approximately an hour and a half and there is police coverage. Golf carts and other necessary traffic are able to travel through.

MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval to close Sargeant Drive during the annual Northeast Harbor Road Race and Fun Walk on Saturday, August 25, 2018, as presented. Motion approved 5-0.
B. Public Space Special Event Application - Mount Desert Chamber of Commerce Summer Artisan Market - July 23, 2018, Northeast Harbor Village Green
MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of the Public Space Special Event Application for the Mount Desert Chamber of Commerce Summer Artisan Market on July 23, 2018, at the Northeast Harbor Village Green as presented. Motion approved 5-0.
C. Public Space Special Event Application - Mount Desert Chamber of Commerce Movie Nights - Thursdays, August 2018, Northeast Harbor Village Green
MOTION: Selectman Littlefield moved, with Selectman Hart seconding, approval of the Public Space Special Event Application for the Mount Desert Chamber of Commerce Movie Nights on Thursdays, August 2018, at the Northeast Harbor Village Green, as presented.

It was noted that the movie nights will only be held in August, and not in July, as in previous years.

Motion approved 5-0.
D. Elmer Beal Jr./DBA Burning Tree Restaurant Request for Liquor License Renewal

MOTION: Selectman Hart moved, with Selectman Littlefield seconding, approval of liquor license renewal for Elmer Beal Jr./DBA Burning Tree Restaurant, as presented. Motion approved 5-0.

## E. Update on Acadia National Park Transportation Plan from Kevin Schneider, ANP Superintendent

Acadia National Park Superintendent provided newsletters and a draft transportation plan to the Board. He gave a summary of the work being done.

Transportation issues often stem from too many cars for the space available. The plan being created has been developed with feedback from the public. There have been public meetings to address the issue.

There are several potential alternatives, and no final decision has been made. Mr. Schneider shared some popular potential solutions:

- Visitors would purchase reservations for such popular spots as Cadillac Mountain, Ocean Drive, and Jordan Pond House parking lot. Reservations would be required at a certain times of year, and for certain times of day.
- Island Explorer busses, taxis, pedestrians and bicyclists would be able to continue to access these sites freely. People without reservations would be able to use these forms of transportation to access the areas.
- Expansion of parking at the Hulls Cove Visitors Center creating a Park and Ride location to improve accessibility.
- Build up the Gateway Center in Trenton for commuters and single-day visitors to the Park.
- Limiting oversized vehicles
- Eliminating right-lane parking on Ocean Drive.
- Enlarging parking areas at Acadia Mountain and Eagle Lake.

Any changes will be made as adaptable as possible.
Mr. Schneider noted a Visitor Center is still planned for the Gateway Center. This Center might be developed through inter-agency partnerships.

Chairman Macauley inquired whether access to the fish house in Otter Creek would be allowed. Mr. Schneider assured the Board that the Park would continue to provide access to inholdings.

Discussion ensued regarding reservation access. It was noted that anyone with a reservation would be allowed in, regardless of how long they chose to stay. It was not yet decided how park passes would be distributed or how they would look. The mechanics of the process have not been fully planned out at this point. Even then, minor changes may be necessary.

Town Manager Lunt noted that people use the Island Explorer busses and never go into the park. Mr. Schneider agreed. Currently Island Explorer busses do not ask to see Park passes and they are not required.
F. Request a transfer of \$6,000 from Community Development Line 1770100-54540 Community Development Consultant Other to Community Development Line 1770100-54970 Community Consultant Director
MOTION: Selectman Dudman moved, with Selectman Hart seconding, to approve transfer of $\$ 6,000$ from Community Development Line 1770100-5450 Community Development Consultant Other to Community Development Line 1770100-54970 Community Consultant Director, as presented.

Town Manager Lunt felt that the Consultant Agreement caps spending at $\$ 30,000.00$, pending a vote from the Board of Selectmen. Mr. Lunt anticipates more money will be necessary for this line item. The transfer will not exceed the Development budget.

Selectman Mooers inquired whether the Board had the authority to move these funds. The initial funding was voted on at Town Meeting. Town Manager Lunt agreed to look into the question.

Selectmen Dudman and Hart rescinded their Motion and Second.
MOTION: Selectman Dudman moved, with Selectman Mooers seconding, to table the item. Motion approved 5-0.

## X. Other Business

Public Works Director Smith reported on the Route 198 paving. The work should be done before the first week in June.

Public Works Director hoped to get the planned work done on the Farmer's Market area now, rather than wait a year. The Board concurred. It was felt the Memorial Day tent could be placed in the usual spot, despite the Farmer's Market work. Mr. Smith agreed to visit the site with Selectman Hart.

## XI. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1869 in the amount of \$387,818.79 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval and signature of Treasurer's Warrant AP1869 in the amount of $\$ 387,818.79$, as presented. Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1867, API868, and PR1825 in the amounts of $\$ 5,819.45, \$ 2,078.25$, and $\$ 94,937.36$, respectively
MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of signed Treasurers Payroll, State Fees and PR Benefit Warrants AP1867, AP1868, and PR1825 in the amounts of $\$ 5,819.45, \$ 2,087.25$, and $\$ 94,937.36$, respectively, as presented. Motion approved 4-0-1 (Littlefield in Abstention)

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\begin{aligned}
& \text { C. Acknowledge Treasurer's School Board Payroll Warrant PR22 in the amount of } \\
& \$ 71,961.93
\end{aligned}
$$

MOTION: Selectman Hart moved, with Selectman Mooers seconding, acknowledgement of Treasurer's School Board Payroll Warrant PR22 in the amount of $\$ 71,961.93$, as presented. Motion approved 5-0.

## XII. Adjournment

MOTION: Selectman Mooers moved, with Selectman Hart seconding, adjoumment. Motion approved 5-0.

The meeting was adjourned at 7:05 PM.

Respectfully Submitted,

Wendy Littlefield, Secretary

## APPOINTMENTS

## RECOGNITIONS

## RESIGNATIONS

MOUNT DESERT POLICE DEPARTMENT BAR HARBOR POLICE DEPARTMENT

James K. Willis, Chief of Police
jwillis@mdpolice.org
iwillisa.barharbormainc.gov


BHPD
Lt. David Kerns
MDPD

37 Firefly Lane
Bar Harbor, Maine 04609
Lt. Kevin Edgecomb
21 Sea Street, PO Box 248
NE Harbor, ME 04662
Tel: 207-276-5111
Tel: 207-288-3391
dkerns@barharbormaine.gov

## Memorandum

To: Town Manager Lunt From: Chief James Willis


Subject: Appointment of /dam Bouchard, Elias Burne and Liam Harrington as Police Officers Date: May 22, 2018

The Town of Bar Harbor has hired three part time patrol officers who will be working mutually with the Town of Mount Desert. Our current practice is to have all of our Police Officers sworn in both Bar Harbor and Mount Desert. None of these officers (Bouchard of Ellsworth, Burne of Southwest Harbor and Harrington of Bar Harbor) will be employees of Mount Desert but they will be performing law enforcement activities in Mount Desert pursuant to our Mutual Aid Agreement with Bar Harbor.

Will you please place this appointment on the agenda for the next select board meeting scheduled for Monday, June $4^{\text {th }}$.

## MEMO

To: Durlin Lunt, Town Manager
From: Tony Smith, Public Works Director
Re: Public Works Summer Helper - Packer Truck
Date: May 23, 2018
Based on his interview held today with Highway Superintendent Ben Jacobs and me, review of his application and, his successful past history with the town when he worked as an April 2018 clean-up week helper, I recommend Craig Ridley of Ellsworth be appointed as one of our two packer truck helpers at an hourly rate of $\$ 14.00$ per hour effective June 5,2018 with said appointment ending on or before September 28,2018. He has been accepted into the UMaine university system and begins his studies towards a mechanical engineering degree in the fall.

Craig is presently employed and wishes to provide his employer with a two week notice if he is appointed as a packer truck helper with us. If his employer does not accept his offer for a two week notice, he will start with us June $5^{\text {th }}$. If his employer accepts his offer of a notice, he will start work with us June $19^{\text {th }}$. He has accepted our verbal offer and understands his employment with us is subject to being appointed by the Board of Selectmen. He also understands the offer is not for full-time employment with us, that there are no benefits associated with the proposed hire and is seasonal in nature. Thank you for consideration of my recommendation.

## C. Claire Woolfolk, Clerk



## Memo

To: Durlin Lunt, Town Manager

From: Mike Bender, Fire Chief
CC:
Date: May 30, 2018
Re: Appointment of Part Time (On-Call) Firefighter

I would like to request and recommend that Benjamin Gilley be re-appointed as a part time (on-call) firefighter to the Mount Desert Fire Department, effective June 5, 2018 at a starting pay of $\$ 13.25$ an hour. Ben recently completed a 6 week term as an Acting Full-Time Firefighter which required him to resign this position, and he has indicated he would like to retum to serving as an On-Call Firefighter with the department.

Motion:
Recommendation for appointment of Part Time (on-call) Firefighter to the Mount Desert Fire Dept: Benjamin Gilley starting pay \$13.25 per hr., effective June 5, 2018.

## CONSENT AGENDA

5/15/2018
Mr Durlin E Lunt, Jr
Mount Desert Town Manager
PO Box 248
Northeast Harbor ME 04662-0248

## Dear Mr Lunt, Jr,

Enclosed is our application to the State of Maine, Department of Transportation, Bureau of Highways, for locations in MOUNT DESERT.
Very truly yours,
Mary Jagkson
Joint Line/Cbordinator
Emera Maine
T: 207-973-2520 | F: 207-973-2970
E: mary.jackson@emeramaine.com
www.emeramaine.com

Encl.

RECEIVED
MAY 182018
THE TOWN OF MOUNT DESERT



| Do you intend to provide public notice?* $\square$ Yes $\square$ No: |  |
| :---: | :---: |
| Date Published: | Name of Newspaper: |

By signing this Application for Utility Location Permit, the undersigned hereby certifies: a) that he/she is a duly authorized employee and representative of the withityenity identified above ("Applicant"); b) that the information provided herein is spue and accurate; c) that the Application is understood io be for a limited period and that the Applicant, ar its sole expense, nay have to adjust, remove, or relocate its facilities th the future; and di) that the Applicant will maintain ils facilities in accordance with MaineDOT's Utility Accommodation Rules (17-229 C. iR. Chapter 205) and all other applicable linus.
Signature: Ryan Barnes $\quad \begin{aligned} & \text { Digitally signed by Ryan Barnes } \\ & \text { Dale: 2018.85. } 15 \text { 09:47:49.040' }\end{aligned}$
Joint Utility:

Printed Nance Ryan Barnes
Title: Make Ready Planner

*** A copy of this application shall be sent to the applicable municipality in which the facility is proptedif to be installed ***


## Mount Desert Nursing Association

## BOARD OF DIRECTORS

Mazaie Gogolak<br>President<br>Richard Fuerst Vice President Ursula Kelly, PhD., APIRN-BC Secretary<br>Richard Fuerst Treasurer

Judy Gilkes Benson,RN, BSN
Tom Brown
Martha Bucklin, LCSW, CADC
Dehhie Cummings
Doreen Graves
Jackic Lowe
Nicole McGart
Silly Merchamt
Jerry Miller

HONORARY DIRECTOR
Constance Madeira

STAFF
Elise O'Neil, RN, BSN
Nurse Administrator Heather Lewis
Operations Manayger
Jutian Kuffer, MD, MPH
Medical Director

12 sumat road
POBOX 397
northeast harbor, me
04662-0397

TELEPHONE: 207-276-5184
FAX: 207-276-5185
WWW.MOUNTDESERTNURSING.ORG

The board, staff and patients of the Mount Desert Nursing Association hope that you have enjoyed a healthy Winter and are beginning to, as we are, gear up for the warmer months on MDI.

As our recent Newsletter reported, things have been percolating at MDNA since last Fall. The most significant accomplishment is our CHAP certification allowing MDNA to accept Medicare qualified patients. Between that and our expansion island wide (including Swan's Island and the Cranberries) the patient volume at MDNA has grown substantially. Rest assured, however, that the one aspect of MDNA's services that will never change is our commitment to maintaining the caring, neighborly services that have always characterized "our brand" of home health care.

Our staff, including RNs, LPNs, CNAs and a full time Physical Therapist, has been extremely busy this winter. If you know now that you will need home health care services during the summer months, I encourage you to call Heather Lewis, MDNA's Operations Manager to discuss your needs.

The extraordinary mission of MDNA, of almost 70 years, states that "MDNA is dedicated to serving the home health care needs of the year-round and seasonal residents of MDI without regard for ability to pay." While this does not mean we provide free services, it does mean that to make ends meet, at least $15-20 \%$ of our budget must come from annual contributions to bridge the gap between what we "earn" and what it really "costs" to supply our services.

The testimonials on the back side of this letter give you an idea of how important our work on MDI is to our community. Please enjoy these heartwarming reminders of why we do what we do.

The goal of the 2018 Annual Appeal is $\$ 125,000$. This amount is $25 \%$ more than our record breaking 2017 Annual Appeal receipts of over $\$ 100,000$. This is a big increase but as the only licensed home health care agency on MDI, we believe that our mission is worth it. The bottom line necessitates it!

Thank you in advance for your consideration in making a new or increased contribution this year to keep our island "healthy at home."

Cheers to you - here's to a wonderful and healthy Summer 2018!


Mazzie Gogolak, President, Mount Desert Nursing Association (MDNA)

PS. Thank you for returning the enclosed information card. We are updating our systems and want to have correct information about our contributors. We will use your email address only for occasional on-line updates regarding MDNA. We do not solicit by phone. We will only call to clarify information or thank you for your generosity. And, of course, we do not share your information with any person, business or other non-profit organizations.

Wi Muslin.
Spring has sprung, and the
Town is getting spruced up and looking good. HowEVER... so sorry to Ne the profusion of little Cards signifying PESTICIDE application on public green spaces like down at the Memosial park Village green. People simon that grass, romping kids roll in it panting pets rest beside picnickers $\nabla$ movie-goers. It really ISNT necessary to poison that grass, is it?! ts This a town decision or lawn-care contractor?

summer
Have a great


1HE104.....
MOUNT D\&


TOWN OF BAR HARBOR<br>Planning Board<br>93 Cottage Street, Suite I<br>Bar Harbor, Maine 04609-1400

Tel. 207-288-3329
Fax 207-288-3032

## Town of bar Harbor Planning Board Notice of Completeness Review SP-2018-02 MDI HIGH SCHOOL STORAGE/RESTROOM FACILITY (Use or Structure Accessory to Permitted Uses or Structures)

This is to inform abutters within $300^{\prime}$ of the following parcel, that under the authority provided in Section 125-61.D of the Bar Harbor Land Use Ordinance, the Planning Board, on Wednesday, June 6, 2018, at 6:00 PM, will review for completeness an application for a use/structure accessory to a permitted use/structure. The existing permitted use/structure is the MDI High School (municipal school) and the proposed accessory use/structure is a storage and restroom facility. The proposed project consists of a 1,600 square foot single-story, with a 500-square foot mezzanine, free-standing storage and restroom facility near the northern track and playing field behind the high school.

The property is located at 1081 Eagle Lake Road, Bar Harbor, Tax Map 244, Lot 011-000 and is located within the Town Hill Rural, Shoreland Limited Residential, and Shoreland Resource Protection districts. The applicant is Sealander Studio LLC, 79 Main Street, Ellsworth, Maine 04605.

Under the requirements in Section 125-61 E, at the above-noted meeting, the Planning Board will conduct an initial review for the sole purpose of determining whether the application is complete and establishing if any technical assistance is required under Section 125-65 D. Public comment is limited to addressing the completeness of the application and procedural questions.

Upon declaring the application is complete, the Planning Board will set a public hearing date, whereby public comments on the compliance of the application to the Land Use Ordinance are vetted.

The application is filed as SP-2018-02 and is available for public review in the Planning Department office, which is located in the Municipal Building at 93 Cottage Street in Bar Harbor. You may forward your comments in writing to Janna Richards at this address, or directly by email: planner@barharbormaine.gov.

[^0]RECEIVED MAY 252088

THE TOWN OF MOUNT DESERT

## UNFINISHED BUSINESS



Town of Mount Desert<br>Durlin E. Lunt, Town Manager<br>21 Sea Street, P.O. Box 248<br>Northeast Harbor, ME 04662-0248<br>Telephone 207-276-5531 Fax 207-276-3232<br>Web Address www.mtdesert.org manager@mtdesert.org

To: Board of Selectmen
From: Durlin E. Lunt
Date: May 24, 2018
Subject: Transfer of Funds
I am requesting that $\$ 6,000$ be transferred from Community Development line $1770100-54540$ Community Development Consultant Other to Community Development Line 1770100-54970 Community Development Director Mount Desert. If approved there would be a balance of $\$ 23,205$ remaining in the Consultant Other Account. This transfer is effective as of the date of the last invoice for consulting services dated May 2, 2018

The reason for this request is to allow for anticipated work by the Community Development Consultant during the months of May and June 2018 to occur. The Consulting Services Agreement with Consultant Jacqueline Hewett dated July 1, 2017 sets compensation at a rate of $\$ 73.00$ per hour with a total cap of fees paid for services at $\$ 30,000$ for one year unless waived by a majority vote of the Board of Selectmen. At your request I verified with Legal Services of the Maine Municipal Authority that such a transfer is consistent with the scope of authority of the board of selectmen within the parameters of our municipal charter

The motion should read: To transfer $\$ 6,000$ from Community Development line 1770100-54540 Community Consultant Other to Community Development Line 1770100-54970 Community Development Director Mount Desert and to set the fees for Consulting Services for the year beginning July 1, 2017 and ending June 302018 to be capped at $\$ 36,000$ paid at the rate of $\$ 73.00$ per hour

## NEW BUSINESS



Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.midesert.org director(amtdesert.org

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: Street Sweeper Replacement
Date: May 23, 2018
Problem Statement: As we are aware, our 2004 street sweeper was totaled when a large chunk of ledge peeled off the ledge face on Peabody Drive/State Route 3 earlier this month. We had been planning to get 20 years of use from the sweeper as noted in our CIP but, it is not to be. The operator suffered minor injuries but is otherwise alright. Highway Superintendent Ben Jacobs has scheduled a private contractor to finish our spring sweeping at a cost of $\$ 125$ per hour for the sweeper and operator. This is actually a very good rate and we anticipate somewhere between 20 and 30 hours of rental time to get caught up. They should be in town by June $11^{\text {th }}$. He has also located sweepers that we can consider leasing or purchasing.

Budget Status Discussion: If we are/were to purchase a new sweeper, the funds that would be used would likely be taken from the Public Works Equipment Reserve Account (the Account). A review of the CIP in the 2018 town meeting warrant shows a balance in the Account of approximately $\$ 247,000$ in November December 2017, the time when the draft CIP is typically prepared and submitted to be included in the warrant. The $\$ 247,000$ actually includes the funds remaining at the end of the previous year, FY-17, of approximately $\$ 159,013$ plus the anticipated FY-19 CIP contribution to the Account of $\$ 89,000$.

So far this fiscal year we have used funds from the Account to pay for the purchase of a new dump truck, body and plow gear in April of 2018 at a cost of approximately $\$ 155,004$ and made lease payments for our loader of $\$ 8,951$ in July 2018 and for our backhoe in September 2018. Considering interest and dividends we received on the Account funds, we have a remaining balance of approximately $\$ 74,942$ in the Account. In or around August 2018, $\$ 89,000$ will be placed in the Account as approved by this year's town meeting.

Shown in the table on the next page, we anticipate having approximately $\$ 196,544$ in the Account as of July or August of 2018, the time when the CIP funds of $\$ 89,000$ are put into the Account and after we have received our anticipated insurance settlement of $\$ 29,000$ for our damaged sweeper. The insurance company had originally offered $\$ 20,000$ but after seeing the detailed service reports our mechanics kept on the sweeper over the years they increased the settlement to $\$ 29,000$ - thank you current and past mechanics. I anticipate these funds will be deposited in the Account, the source of the funds for the purchase of the sweeper 14 years ago.


| Table 1: Public Works Equipment Reserve Summary <br> Account No. 4050100-24500 <br> Description |  |  |  |
| :---: | :--- | :---: | :---: |
| Date |  | Amount | Balance |
| FY-18 |  |  |  |
| $7-01-17$ | Balance at start of FY-18 (7-01-17) | 159,013 | $\$ 159,013$ |
| $7-17-17$ | Paid Loader Lease | $(8,951)$ | 150,062 |
| $8-07-17$ | CIP Contribution | 89,000 | 239,062 |
| $9-18-17$ | Paid Backhoe Lease | $(9,467)$ | 229,595 |
| $10-16-17$ | Paid Plow Truck | $(80,063)$ | 149,532 |
| 4-02-18 | Paid Dump body, plow \& wing | $(74,492)$ | 75,040 |
| Various | Acct. adjustments e.g. interest, dividends | 3,504 | 78,544 |
| FY-18 | Quoted insurance settlement | 29,000 | $\$ 107,544$ |
| FY-19 |  |  |  |
| $7-18$ or 8-18 | FY-19 Contribution to CIP | 89,000 | $\$ 196,544$ |

Sweeper Availability: Ben identified three sweeper dealerships to speak with. One is in Lewiston, another in Califormia and a third in New York State. He contacted all three and spoke with two; the New York dealer did not return his calls. The Lewiston dealer, Viking Cives, has a sweeper on their lot that is the same brand as the damaged one but now being sold under a different name. Our damaged one is a Johnston; Viking Cives is also a Johnston but is sold under the name "Global Environmental Products". They have the franchise for all of New England for this brand of sweeper. Both Viking Cives and the second dealer located in California sell the identical machine.

Sweeper Pricing: Our damaged sweeper was purchased in 2004 at a cost of $\$ 113,754$. Ben received price quotes from both dealers for new identical model year 2018 machines. Both dealers began their pricing at approximately $\$ 225,000$. Ben worked with them both and eventually reduced their prices to $\$ 204,500$ in Lewiston and $\$ 214,000$ in California. We anticipate receiving an insurance settlement of approximately $\$ 29,000$ for our sweeper. Comparing the price of $\$ 204,500$ from Viking Cives, our preferred dealer, to the costs identified in Table 1 above, we will be $\$ 7,956$ short to make the purchase. Even if we had these funds on hand, I would recommend against spending the Account down to a zero balance. I would not want to get into a situation where we absolutely needed funding for an emergency situation or, to be faced with having to increase the $\$ 89,000$ CIP contribution to a higher amount to keep us in line with the purchases and timeline for same described in the CIP. We can likely postpone some purchases a year, maybe two, but at some point we would get caught with a piece of equipment that has more than outlived its usefulness with a major contributing factor being corrosion of truck and equipment frames and other structural members.

Lease/Loan Options: Viking Cives offers three lease options of three (3), five (5) and seven (7) year terms. My recommendation is a choice, to lease from Viking Cives or borrow from a local bank, in each


# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.midesert.org director (amtdesert.org
case for a term of 7 years to avoid any major increase to the annual CIP contribution. It might even be possible to hold the contribution at the current amount of $\$ 89,000$. I will extrapolate the CIP numbers relative to scheduled purchases and contributions out another 15 years and have the figures available for the June $4^{\text {th }}$ Board of Selectmen meeting. In the meantime, for discussion purposes, using Viking Cives price of $\$ 204,500$, a seven year term and interest rates of $4,5,6,7$ and 8 , our annual payments would be as shown in the following Table 2. Final costs will be determined upon our commitment to purchasing or leasing a new sweeper. If interest rates between leasing and purchasing are comparable, we should consider borrowing to keep the interest paid local.

| Table 2: Street Sweeper Lease/Loan Payment Options |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Principal $\mathbf{\$ 2 0 4 , 5 0 0 ; \text { Term of 7 Years }}$ |  |  |  |  |

Recommendation: Based on the above, I recommend the Town hold a special town meeting to consider leasing or purchasing the sweeper described above offered by Viking Cives at a principal price of $\$ 204,500$, a yet-to-be-determined interest rate and a seven (7) year term. If it is decided to purchase the sweeper, we can solicit competitive bids for the loan. Based on information from MMA legal received May $21^{\text {st }}$ in response to my question and shown below, town meeting is the only entity that can commit us to a long-term financial obligation such as a lease. MMA's legal opinion follows.

[^1]Thank you for consideration of the information and recommendations presented above. I make the recommendations from a financial standpoint and in consideration of aesthetics. We can demonstrate our continued commitment to keeping the streets in town looking nice and in a condition people have come to expect by replacing our damaged sweeper in as timely a manner as is practical.

[^2]TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION
Application Fee - $\$ 10.00$
NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.
PERMIT \#: 9 -2018 DATE OF EVENT: $8 / 25$ \& 8/26
DATE APPLICATION RECEIVED: $\qquad$ $5 \cdot 25 \cdot 2018$

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green Seal Harbor Village Green $\qquad$ Suminsby Park $\qquad$ Otter Creek Playground
$\qquad$ Hall Quarry Park $\qquad$ Pond's End $\qquad$
TYPE OF EVENT -MAJO BOR MINOR (SEE POLICY FOR DEFINITIONS) (chicle one)
APPLICANT: ACAONA COMmunity TTEANTER (Print)
MAILING ADDRESS: po box 301 mount jerekt (Signature) 04660

PHONE:

$\qquad$ $\frac{207.669 .5309}{\text { (cellular) }}$
(Home)


AGENT:

$\qquad$ -


AGENT MAILING ADDRESS: $\qquad$
PHONE: 2440481 (Agent home)
(Agent business)

(Agent cellular)
OTHER CONTACT INFO


What is the tax status of the applicant? (Non-profit)


Does the applicant propose that amplified sound be used for event? Yes $\square$ $x$ No $\qquad$ If yes, include description: We wM use ninerophones formeactovs in two production - of Shakespearean plamp.

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do) We propose to stage shakempeaten The Tempest "and $\because 12$ ThNigut"w professional actors from The Bake Arts Colechve. We wu shaw both plain both day p win a break betricen who wall benefit tome business.

Approved this $\qquad$ day of $\qquad$ , 20_, by a majority of the Board of Selectmen:
$\qquad$
$\qquad$
$\qquad$

Public Space Special Event Application and Public Spaces Use Policy
Approved by the Board of Selectmen August 17, 2015

# TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION Application Fee - $\$ 10.00$ <br> NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events. 

PERMIT \#: 7-2018 DATE OF EVENT: July 26,2018
DATE APPLICATION RECEIVED: $\qquad$ $5 \cdot 24 \cdot 18$

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green $\qquad$ Seal Harbor Village Green __ Suminsby Park $\qquad$ Otter Creek Playground $\qquad$ Hall Quarry Park $\qquad$ Pond's End $\qquad$
TYPE OF EVENT MAJOR OR MINOR (SLL POLKY Hor blininions)
APPLICANT: Mount Desert Chamber of Commerce (Print) (Signature)
MAILING ADDRESS: PO Box 675 Northeast II arbor, 0466 ?
PHONE: 207-276-5040
(Hone)
(Business)
(cellular)
OTHER CONTACT INFO: $\qquad$ -
$\qquad$
AGENT: Tom Reeve (Email)
(Print)
(Signature)
AGENT MAILING ADDRESS: PO BO, 675 Northeast Harbor, 04662
PHONE:
(Agent home)
(Age business) (Agent cellular)
OTHER CONTACT INFO: dircetorgmounteserthamber.org
(Agent email)
(Agent fix)
What is the tax status of the applicant? (Nonprofit) Non-profit
Does the applicant propose that amplified sound be used for event? Yes $X$ No $\qquad$
If yes. include description:
Speakers for band.

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you wan (o do)
The Mount Desert Chamber of Commerce. in partnership with Village Health and Wellness, would
like to offer a Summer Artisan Market on the Harbor Marina Green from 4-7pm. Set up and tear down
will occur for 2 hours before and after the event. A live band will also play to entertain shoppers and
to attract people to the Market.
Approved this $\qquad$ day of $\qquad$ , 20_, by a majority of the Board of Selectmen:
$\qquad$
$\qquad$
$\qquad$
$\qquad$


# Town of Mount Desert 

Durlin E. Lunt, Town Manager
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
manager@midesert.org

To: Board of Select Durlin E. Lurt
Date: May 25, 2018

Subject: Fuel Oil bids for 2018-2019 heating season
Attached are the fuel oil bid prices for 2018-2019. As in past years we participated in the bidding process with AOS 91-MDIRSS. Southwest Harbor, Bar Harbor, and Tremont are also participants. Doing so gives us the advantage of volume pricing which we would not have if we bid alone.

Based on these bids and the current volatility in the energy markets it is my recommendation that we accept the bid of Acadia Fuel for Number 2 heating oil at the price of $\$ 2.43$ per gallon

From:
Sent:
To:
Subject:
Attachments:

Nancy Thurlow [nthurlow@mdirss.org](mailto:nthurlow@mdirss.org)
Thursday, May 24, 2018 2:44 PM
Stan Harmon; Durlin Lunt; Donald Lagrange; Marilyn Lowell; Christopher Saunders; Carol Walsh
Results of Oil Pricing
AOS 91 Results of Oil Pricing 2018-19.pdf

Hi Everyone,
Please see attached pricing that was received today for 2018-19 heating season. If you wish to participate in this pricing, please contact the vendor and set up your contract with them. We will be making a decision by tomorrow for the schools.

Thanks
Nancy
Nancy Thurlow
Business Manager
AOS 91 -MDIRSS

## AOS \#91 - MDIRSS <br> 2018-2019 Heating Oil Price Proposals

Proposals for \#2 Heating Oil were opened in the Superintendent's Office @ 1:15 pm on Thursday, May 24, 2018. Those present were: Marc Gousse and Nancy Thurlow. Results as follows:

| Acadia Fuel, LLC | $\$ 2.43 /$ gallon |
| :--- | ---: | :--- |
| Dead River Company | $\$ 2.513 /$ galion |
| R. H. Foster Energy, LLC | $\$ 2.589 /$ gallon |

Towns will need to contact vendor directly to initiate your contract if you wish to participate in this pricing.

AOS \#91 - MDI Regional School System
2018-2019 Heating Oil Pricing Form

Vendor Name $\qquad$ - caria

Telephone\# 2U7-844-9664
Fax\#_ $N / A$

Contact Person: $\qquad$ Lori Serve
Product: \#2 Heating Oil per bid galluses

Price per Gallon ${ }^{6} 243$ (Twi roullas and Der $\qquad$

Signature of Authorized Representative:


Proposals must be returned to: Office of Superintendent of Schools
1081 Eagle Lake Road
P.O. Box 60

Mount Desert, ME 04660
Attn.: Nancy Thurlow, Bus. Mgr.
Proposals may be sent via Fax: Fax \# 207-288-5071 or
Proposals may be sent via E-mall to Nancy Thuslow: nthuriow@mdirss.org
Questions - Contact Nancy at 207-288-5040 or 288-5011 Ext. 3519

Deadline for Proposals: 1pm on Thursday, May 24, 2018

The School Committee reserves the right to reject any and/or all proposals. \# 7 t accepted, Acrid fuel w. ll submit


## AOS \#91 - MDI Regional School System <br> 2018-2019 Heating Oil Pricing Form

vendor name The Dead Riven Company
Mailing Address:269 Water. 5 t. Ellsworth, Me 04605
Telephone\# $227-16 / 7$
Fax\# $989-2950$
Email Address: Mike, hamlin o Deadriver.com
Contact Person:
Price per Gallon $2.5 / 3$

Signature of Authorized Representative:


Proposals must be returned to: Office of Superintendent of Schools
1081 Eagle Lake Road
P.O. Box 60

Mount Desert, ME 04660
Attn.: Nancy Thurlow, Bus. Mgr.
Proposals may be sent va la Fax: Fax $\#$ 207-288-5071 or
Proposals may be sent via E-mail to Nancy Thurlow: nthurlow@mdirss.org.
Questions - Contact Nancy at 207-288-5040 or 288-5011 Ext. 3519

Deadline for Proposals: 1pm on Thursday, May 24, 2018

The School Committee reserves the right to reject any and/or all proposals.

Vendor Name _ FH Fustier Energy L-L

Telephone \# $\qquad$
Fax\#_ $202 \cdot 263 \cdot 3498$
Email Address: - Suildev(e) RH Foster comm
Contact Person:
Product: $\# 2$ Heating Oil
Price per Gallon 3.589

$$
\begin{array}{r}
\text { bo mindicatrowe pine is ar } \\
5 / 34 / 18
\end{array}
$$



Proposals must be returned to: Office of Superintendent of Schools 1081 Eagle Lake Road P.O. Box 60 Mount Desert, ME 04660
Attn.: Nancy Thurlow, Bus. Mgr.
Proposals may be sent via Fax: Fax \# 207-288-5071 or
Proposals may be sent via E-mail to Nancy Thurlow: nthurlow(omdirss.arg
Questions - Contact Nancy at 207-288-5040 or 288-5011 Ext. 3519

Deadline for Proposals: 1pm on Thursday, May 24, 2018

The School Committee reserves the right to reject any and/or all proposals.

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008
10 WATER STREET, HALLOWELL, ME 04347
TEL: (207) 624-7220 FAX: (207) 287-3434
EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

NEW application: $\square$ Yes No
PRESENT LICENSE EXPIRES $6 / 2 \% / 18$
INDICATE TYPE OF PRIVILEGE: 区 MALT QVINOUS $\square$ SPIRITUOUS
(RESTAURANT (Class $1, I I, \Pi I, I V)$
$\square$ HOTEL (Class I,II,II, IV)
$\square$ CLUB wo Catering (Class V)
$\square$ TAVERN (Class IV)

DIVISION USE ONLY
License No:
Class: By:

Deposit Date:
Amt. Deposited:
Cash Ck Mo:

INDICATE TYPE OF LICENSE:
$\square$ RESTAURANT/LOUNGE (Class XI)
$\square$ HOTEL, FOOD OPTIONAL (Class I-A)
$\square$ CLUB with CATERING (Class I)
$\square$ QUALIFIED CATERING $\square$ OTHER:

## REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL


If business is NEW or under new ownership, indicate starting date:
Requested inspection date: $6 / 18 / 18$
Business hours: $M-F \quad 9.3$

1. If premise is a Hotel or Bed \& Breakfast, indicate number of rooms available for transient guests: $\qquad$
2. State amount of gross income from period of last license: ROOMS $\$ \ldots / A \quad$ FOOD $\$ 252,756$ LIQUOR $\$ 5,790$
3. Is applicant a corporation, limited liability company or limited partnership? YES $\square$ NO L LC If Yes, please complete the Corporate Information required for Business Entities who are licensees.
4. Do you own or have any interest in any another Maine Liquor License? $\square$ Yes No If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.
[^3]Name of Business
(Use an additional sheets) if necessary.)

5．Do you permit dancing or entertainment on the licensed premises？YES $\square$ NO $\square$
6．If manager is to be employed，give name：
7．Business records are located at：144 LI TRCMONT RO SEAL COVE
8．Is／are applicants（s）citizens of the United States？YES NO $\square$
9．Is／are applicants）residents of the State of Maine？YES \＆NO
10．List name，date of birth，and place of birth for all applicants，managers，and bar managers．Give maiden name，if married： Use a separate sheet of paper if necessary．


11．Has／have applicants）or manager ever been convicted of any violation of the law，other then minor traffic violations， of any State of the United States？YES $\square$ NO 区

Name：
Offense：
Disposition： $\qquad$ （use additional sheets）if necessary）

12．Will any law enforcement official benefit financially either directly or indirectly in your license，if issued？ Yes $\square$ No $⿴ 囗$ If Yes，give name：

13．Has／have applicants）formerly held a Maine liquor license？YES $\square$ NO
14．Does／do applicants）own the premises？Yes $\square$ No If No give name and address of owner： MEM REAL ESTATE LEE PO BOX 10 BARMARBOK 04609
15．Describe in detail the premises to be licensed：（On Premise Diagram Required）
CAFE＋BAKERY
$u /$
PATE
INDOOR
SEATING

16．Docs／do applicants）have all the necessary permits required by the State Department of Human Services？ YES X NO Applied for：

17．What is the distance from the premises to the NEAREST school，school dormitory，church，chapel or parish house， measured from the main entrance of the premises to the main entrance of the school，school dormitory，church，chapel or parish house by the ordinary course of travel？．2 mi church, 2 mi school
Which of the above is nearest？United Church of Christ
18．Have you received any assistance financially or otherwise（including any mortgages）from any source other than your－ self in the establishment of your business？YES $\mathbb{\pi}$ NO $\square$ If YES，give details：BH137 commmelad Joan 2013，525，（0）：

The Division of Liquor Licensing \& Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to $\$ 2,000$ or both."


## FEE SCHEDULE

FILING FEE: (must be included on all applications). ..... \$ 10.00
Class I Spirituous, Vinous and Malt ..... \$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.
Class I-A Spirituous, Vinous and Malt, Optional Food (Hotels Only) ..... $\$ 1,100.00$
CLASS I-A: Hotels only that do not serve three meals a day.
Class II Spinituous Only ..... $\$ 550.00$
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.
Class III Vinous Only
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; \$ 220.00Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants;Vessels; Pool Halls;, and Bed and Breakfasts.
Class IV Malt Liquor Only
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Tavems; Pool Halls; and Bed and Breakfasts.$\$ 220.00$
Class V Spirituous, Vinous and Malt (Clubs without Catering, Bed \& Breakfasts) ..... \$ 495.00
CLASS V: Clubs without catering privileges.
Class X Spirituous, Vinous and Malt - Class A Lounge ..... $\$ 2,200.00$
CLASS X: Class A Lounge
Class XI Spirituous, Vinous and Malt - Restaurant Lounge ..... $\$ 1,500,00$CLASS XI: Restaurant/Lounge; and OTB.

UNORGANIZED TERRITORIES $\$ 10.00$ filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.
This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008.
Payments by check subject to penalty provided by Titie 28A, MRS, Section 3-B.

## TO STATE OF MAINE MUNICIPAL OFFICER S \& COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.
Dated at: $\quad$ Cily/Town
On: $\quad$ Date
The undersigned being: $\quad \square$ Municipal Officers $\quad \square$ County Commissioners
$\square$ City $\square$ Town $\square$ Plantation $\square$ Unincorporated Place of $\quad . \quad$, Maine

## THIS APPROVAL EXPIRES IN 60 DAYS

## NOTICE - SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
A. The bureau shall prepare and supply application forms. [1993, c. 730, $\$ 27$ (AMD).]
B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, 54 (AMD).]
C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]
D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).] [ 2003, c. 213, §1 (AMD) .]
2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c.45, Pt. A, §4 (NEW).]
B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, \$4 (NEW).]
C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]
D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]
E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]
F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]
G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]
[ 2009, c. 81, §\$1-3 (AMD) .]
3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
A. [1993, c. 730, §27 (RP).]
B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27(AMD).]
[1995, c. 140, S6(AMD).]
4. No license to person who moved to obtain a license. [ 1987, c. 342, $\$ 32$ (RP) .]
5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.
[ 1995, c. 140, §7 (AMD); 1999, c. 547, Et. B, §79 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

## Please be sure to include the following with your application:

Completed the application and sign the form.
Signed check with correct license fee and filing fee.
Your local City or Towns signature(s) are on the forms.
Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).
Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.
Complete the Corporate Information sheet for all ownerships except sole proprietorships.
If you have any questions regarding your application, please contact us at (207) 624-7220.

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing \& Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347
Tel: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@maine.gov

| DIVISION USE ONLY |
| :--- |
| $\square$ Approved |
| $\square$ Not Approved |
| BY: |

ON PREMISE DIAGRAM
In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.


## Division of Alcoholic Beverages and Lottery Operations

Division of Liquor Licensing and Enforcement

## For Office Use Only:

License \#: $\qquad$ SOS Checked: $\qquad$
$100 \%$ Yes $\square \quad$ No $\square$
$\qquad$

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: $\qquad$ MILK AND HONEY KITCHEN LC
2. Doing Business As, if any: MILK r MONE゙
3. Date of filing with Secretary of State: $F E B 2012$ State in which you are formed: ME
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

(Stock ownership in non-publicly traded companies must add up to 100\%.)
6. If $\mathrm{Co}-\mathrm{Op} \#$ of members: $\qquad$ (list primary officers in the above boxes)
7. Is any principal person involved with the entity a law enforcement official?

Yes $\square$ No $\square$ If Yes, Name: $\qquad$ Agency: $\qquad$
8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes $\square$ No
9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: $\qquad$
Date of Conviction: $\qquad$
Offense: $\qquad$
Location of Conviction: $\qquad$
Disposition: $\qquad$

## Signature:




ElIzA BIStOy
Print Name of Duly Authorized Person

Submit Completed Forms to:

## Bureau of Alcoholic Beverages

Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor(0)Maine gov


# Town of Mount Desert 

Durlin E. Lunt, Town Manager
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
manager(amtdesert.org

To: Board of Selectmen
Date: May 25, 2018
Subject: Requested Office Closure June 21, 2018
We are entering the home stretch for the conversion of our Assessment, Tax Collection, and Front Office customer functions from TRIO to MUNIS. There has been a lot of hard work from our implementation team to bring us to this point. I thank them for this effort while continuing to meet the high standards of professionalism and customer service expected from them in the course of their regular duties.

We need to make the final implementation push prior to the closure of FY 2018 on June 30 . To ensure that this is successful I am requesting that we be allowed to close the office on June 21, 2018. It will not be possible to finish the project successfully and ensure a high degree of customer satisfaction if we do not have the opportunity for a day of total concentration on this important effort.

We understand that this represents an inconvenience to our customers but it will lead to a smoother transition to the final product

## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices AP1872 06/04/18 \$ 473,908.20
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization)

| Town State Fees \& P/R Benefits | AP1870 | $05 / 23 / 18$ | $\$$ | $3,629.00$ |
| :--- | :--- | :--- | :--- | :--- |
|  | AP1871 | $05 / 31 / 18$ | $\$$ | $7,614.27$ |

Town Payroll PR1826 06/01/18 $\$ \quad 93,472.18$
C. Warrants to be Acknowledged:

> School Invoices n/a
(John DOES NOT need to abstain)
School Payroll 24 05/25/18 \$ 175,494.91
\$ 754,118.56
TOWN OF MOUNT DESERT
accounts payable warrant
WARRANT AP\# 1872



Martha T Dudman

| John B Macauiey, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary






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$\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \mathrm{A} / \mathrm{P} \text { CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.$

Invoice
INVOICE DTL DESC
：T甘むOL ELOGOE イラGHD
05／15／2018
cash drawers
EQUIP－TECH HARDWARE
074 TOTAL：
AP1872
：T甘LOL SLOGOE KDGHD
AP1872
AP1872
AP1872 hma $\begin{aligned} & 9.5 \mathrm{bj} \\ & \text { STORM WATER SUPPLIES }\end{aligned}$ hma $\begin{aligned} & 9.5 \mathrm{bj} \\ & \text { STORM WATER SUPPLIES }\end{aligned}$ hma bj 05／18／2018 SGITdans
309076 TOTAL：
$05 / 17 / 2018$
Fix Force Main leak on Parker Fair
SUMP STATION MAINT \＆MAINT
CHECK
CHECK 309077 TOTAL：

363.92
363.92
210.00
160.41
370.41
240.093 .50
$240,093.50$
60.820 .61
 2018
20nk Parts $-E M$
AP1872
CHECK MAINT
30907日 TOTAL：
$\begin{array}{cl}05 / 17 / 2018 & \text { AP1872 } \\ \text { Aeration Blower Failure／UPS } & \text { Issue SV WWTP－EM } \\ \text { BLDG REPAIR \＆MAINT } & \\ 05 / 17 / 2018 & \text { AP1B72 } \\ \text { bartlett power repair } & \\ \text { GEN REPAIRS \＆MAINT }\end{array}$
CHECK 309079 TOTAL：
$\begin{array}{rc}05 / 23 / 2018 & \text { API日72 } \\ \text { JUNE ASSESSMENT } & \\ \text { MD HIGH SCHOOL } & \end{array}$
CHECK
9080 TOTAL：
AP1872
06／01／201B AP1872
JUNE PREMIUMS

309081 TOTAL：
$\underset{\text { YOUNG }}{\text { AP1872 }}$
9082 TOTAL：
AP1B72

## หコะНつ CHECK

|  | 1000195949 |  |  | $05 / 21 / 2018$ |
| :---: | :---: | :---: | :---: | :---: |
| 100.00 | 1220551 | 54100 |  |  |$\quad$ ANNUAL CONVENTION－MAHAR

$\begin{array}{ccc} & 65440418 & 04 / 30 / 2018 \\ 51.65 & 1550100 & 55400\end{array} \quad$ SHOP DRINKING WATER
A／P CASH DISBURSEMENTS JOURNAL
CASH ACCOUNT： 100
CRECK NO CHK DATE TYPE VENDOR NAME
10100
Ckg－BH General Fund 8066
INVOICE
$05 / 31 / 2018$ 16：32
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| 109.65 | 1550552 | 2585231 53800 |  | $\begin{aligned} & 05 / 16 / 2018 \\ & \text { Uniforms } \\ & \text { UNIFMRMS } \end{aligned}$ | AP1872 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0272585230 |  |  | 05/16/2018 <br> HWY/MSW/P\&C Uni forms-EM UNIFORMS |  | AP1872 |
| 35.00 | 1551500 | 53800 |  |  |  |
| 20.00 | 1552500 | 53800 |  | UNIFORMS |  |
| 143.64 | 1550100 | 53800 |  | UNIFORMS |  |
|  | 0272586838 |  | WW | 05/23/2018 | AP1872 |
| 112.85 | 1550552 | 53800 |  | Uniforms-EM |  |
|  | 0272586837 |  | 05/23/2018 <br> HWY/MSW/P\&C Uniforms-EM |  | A.P1872 |
|  |  |  |  |  |  |
| 35.00 | 1551500 | 53800 |  | UNIFORMS |  |
| 20.00 | 1552500 | 53800 |  | UNIFORMS |  |
| 143.64 | 1550100 | 53800 |  | UNIFORMS |  |
|  | 0272588472 |  | 05/30/2018 <br> HWY/MSW/P\&C Uniforms-EM |  | AP1872 |
|  |  |  |  |  |  |
| 35.00 | 1551500 | 53800 |  | UNIFORMS |  |
| 20.00 | 1552500 | 53800 |  | UNIFORMS |  |
| 143.64 | 1550100 | 53800 |  | UNIFORMS |  |
|  | 0272588473 |  |  | 05/30/2018 | AP1872 |
| 115.65 |  |  | Uniforms-EM |  |  |
|  | 1550552 | 53800 |  | CHECK | 309103 TOTAL: |
| 199.34 | 571387 |  |  | 05/14/2018 <br> Disposable Pipettes and LAB EOUIP |  | AP1872 |
|  | 1550552 | 53820 | chart pens-EM |  |  |  |
|  |  |  |  | CHECK | 309104 TOTAL: |
| 150.00 | 7767 |  | $\text { Training }_{\text {TRAINING }}^{05 / 23 / 2018}$ |  | AP1872 |
|  | 1220110 | 54100 |  |  |  |  |  |
|  |  |  |  | CHECK | 309105 TOTAL: |
|  | 58910697 |  | 05/23/2018 <br> PVC parts for NEH Aerat GEN REPAIRS \& MAINT |  | AP1872 |
| 23.64 |  |  | n Tank repai |  |  |  |


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174.95
174.95
473.908 .20

473.908.20


*** GRAND TOTAL ***


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INVOICE DTL DESC
89 SMDGHD JO ygewni
TOTAL PRINTED CHECKS
TOTAL MANUAL CHECKS
TOTAL EFT'S

## $\left\lvert\, \begin{aligned} & \text { Town of Mount Degert } \\ & \text { A/P CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.$

CASH ACCOUNT: 100
CHECK NO CHK DATE 10100
0066
$05 / 31 / 2018$ 16:32
69051 you


## 05/31/2018 16:32 69051 you

CLERK: 69
CLERK: 69051you YEAR PER
SRC ACCOUNT
EFF DATE SRC ACCOUNT EFF DATE TNL DESC REF 1 REF 2
JNL DESC REF 1 REF 2 REF 3

## ACCOUNT DESC LINE DESC


GENERAL LEDGER TOTAI
DTE-SPEC REV
DT Gen fund
DT-MARINA DT Gen fund DTF-CAP IMP
DT Gen fund
SYSTEM GENERATED ENTRIES TOTAL
JOURNAL 2018/12/4
$\left\lvert\, \begin{aligned} & \mathrm{P} \\ & \mathrm{apcsh} \boldsymbol{2 1} \\ & 21\end{aligned}\right.$ CREDIT

| $405,887.46$ | $473,908.20$ |
| ---: | ---: |
| 640.08 |  |
| $65,000.00$ |  |
| $2,380.66$ |  |

473.908 .20

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$\begin{array}{r}68,020.74 \\ \hline 68,020.74\end{array}$
** END OF REPORT - Generated by Lisa young **
TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 1870
CHECK DATE: __May 23, 2018



James F Mooers

## Kathi Mahar

From:
Sent:
To:
Subject:

Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Tuesday, May 22, 2018 1:26 PM
Kathi Mahar
Re: Second request- Warrant AP\#1870 State Fees/Payroll Benefits Approval Request

Hi Kathi-

If someone hasn't beat me to the punch, I approve AP Warrant \#1870.
Thanks,
Matt

Matthew Hart


From: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Date: Tuesday, May 22, 2018 at 1:10 PM
To: John Macauley [ibmacauley3@gmail.com](mailto:ibmacauley3@gmail.com), "Martha Dudman (martha.dudman@gmail.com)"
[martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com), Rick Mooers
[rmooers@mtdesert.org](mailto:rmooers@mtdesert.org)
Subject: Second request- Warrant AP\#1870 State Fees/Payroll Benefits Approval Request
From: Kathi Mahar
Sent: Monday, May 21, 2018 12:46 PM
To: John Macauley; Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers (rmooers@mtdesert.org)
Subject: Warrant AP\#1870 State Fees/Payroll Benefits Approval Request

## Good afternoon!

Attached is Accounts Payable Warrant \# 1870 (for Payroll and/or State Fees) in the amount of $\$ 3,629.00$ for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.
Thank you!

Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
bmv, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 1871

| CHECK NUMBER: | 309049 | through | 309050 | \$ | 7,614.27 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | N/A | through | N/A |  |  | Electronic payments |
| EFT NUMBER: | N/A | through | N/A | \$ | - | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | - | Voided Checks |
| TOTA | URSEMENTS: $\$$ | 7,61 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |


Mathew JHart, Vice Chairman
CHECK DATE: May 31, 2018

$$
\begin{array}{rr}
\text { CHECK NUMBER: } & 309049 \\
\text { CHECK NUMBER: } & \text { N/A } \\
\text { EFT NUMBER: } & \text { N/A } \\
\hline \text { EFT or CK NUMBER: } & \text { N/A } \\
\hline
\end{array}
$$ 1

the sum set against each name and you are directed to pay unto the parties
named in this schedule.

Selectmen:
TOWN OF MOUNT DESERT
PAYROLL WARRANT
WARRANT PR\# 1826
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties
named in this schedule.
TOTAL DISBURSEMENTS: $\$ \quad 93,472,18$
CHECK DATE: June 1,2018

Selectmen:

From: Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Sent: Tuesday, May 29, 2018 4:17 PM
To:
Kathi Mahar
Subject: Re: Warrant AP\#1871 \& PR\#1826 Approval Request

Hi Kathi,

I approve AP Warrant \#1871 and Payroll Warrant \#1826.
Thanks!
-Matt

Matthew Hart
"ammerty Rntift mens Director


From: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Date: Tuesday, May 29, 2018 at 3:58 PM
To: John Macauley [ibmacaulev3@gmail.com](mailto:ibmacaulev3@gmail.com), "Martha Dudman (martha.dudman@gmail.com)" [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com), Rick Mooers [rmooers@mtdesert.org](mailto:rmooers@mtdesert.org)
Subject: Warrant AP\#1871 \& PR\#1826 Approval Request

## Good afternoon!

Attached are the following warrants for your approval:

| Accounts Payable | $\# 1871$  <br> total of $\$ 7,614.27$ <br> Payroll $\# 1826$ total of$\$ 93,472.18$ |
| :--- | :---: | :---: |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.
Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

Mount Desert School Department PAYROLL WARRANT REGISTER

|  |  |  |  |  |  |  | Include Authorization Codes: Ye <br> Balch: 274. <br> Chack Dales: (Earliest) - (Latest Cash Account Number: Minimum Check Amount: $\$ 0.0$ t Sorted By: Check Numbe |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | ( Cheek Date | Code | Name | Chik Gr'p | Gross Pay | Net Pay | Dineet Deposit | Check Ami | Void |
|  | 05/25/2018 | STAT | TREASURER, STATE OF MAIN |  | 3,199.00 | 3,199.00 | 0.00 | 0.00 |  |
|  | 05/25/2018 | IRS | internal revenue servic |  | 11,196.81 | 11,196.81 | 0.00 | 0.00 |  |
| 42751 | 05/25/2018 | 280 | SUSAN J. ARIPOTCH | 1 | 160.00 | 147.76 | 0.00 | 147.76 |  |
| 42752 | 05/25/2018 | 211 | Klmberly s. Craighead | t | 80.00 | 73.88 | 0.00 | 73.88 |  |
| 42753 | 05/25/2018 | 431 | MARSHAL. FAR | 1 | 400.00 | 369.40 | 0.00 | 369.40 |  |
| 42754 | 05/25/2018 | 10 | KATHERINE J. FERNALD | 1 | 80.00 | 73.88 | 0.00 | 73.88 |  |
| 42755 | 05/25/2018 | 190 | ROBERT C. MACLEOD JR. | 1 | 417.59 | 350.64 | 0.00 | 350.64 |  |
| 42756 | 05/25/2018 | 258 | MICHAEL A. MARION | 1 | 654.17 | 584.86 | 0.00 | 584.86 |  |
| 42757 | 05/25/2018 | 429 | IAN SCHWARTZ | 1 | 480.00 | 401.51 | 0.00 | 401.51 |  |
| 42758 | 05/25/2018 | 345 | CAROL L SHUTT | 1 | 3.531 .55 | 2,534.39 | 0.00 | 2,534.39 |  |
| 42759 | 05/25/2018 | 149 | MARIAH D. BAKER | $t$ | 852.26 | 756.38 | 756.38 | 0.00 |  |
| 42760 | 05/25/2018 | 311 | LAURA-JEAN BEAL | 1 | 2,135.10 | 1,531.43 | 1,531.43 | 0.00 |  |
| 42761 | 05/25/2018 | 11 | Kelly S. beaulieu | 1 | 2,556.84 | 1,672.25 | 1,672.25 | 0.00 |  |
| 42762 | 05/25/2018 | 266 | JULIANNA R. BENNOCH | 1 | 3,992.80 | 2,982.42 | 2,982.42 | 0.00 |  |
| 42763 | 05/25/2018 | 333 | RHODA J. Burke | 1 | 1,245.30 | 896.11 | 896.11 | 0.00 |  |
| 42764 | 05/25/2018 | 314 | ANDREW I. CARLSON | 1 | 1,736,28 | 1.291 .18 | 1,291.18 | 0.00 |  |
| 42765 | 05/25/2018 | 18 | JANICE P. CARROLL | \| | 1,648.76 | 4.072.23 | 1,072.23 | 0.00 |  |
| 42766 | 05/25/2018 | 248 | ROBERT P. CHAPLIN | 1 | 1,275.68 | 1,073.50 | 1,073.50 | 0.00 |  |
| 42767 | 05/25/2018 | 337 | AMBER G. CHARRON | 1 | 1,886.65 | 1,366.96 | 1,366.96 | 0.00 |  |
| 42768 | 05/25/2018 | 21 | larry a. Cole | 1 | 1,437.52 | 298.89 | 298.89 | 0.00 |  |
| 42769 | 05/25/2018 | 26 | BRIAN R. COTE | 1 | 2,290.96 | 1.587.79 | 1,587.79 | 0.00 |  |
| 42770 | 05/25/2018 | 91 | JUDITH CULLEN | 1 | 1,739.80 | 1,334.18 | 1.334.18 | 0.00 |  |
| 42771 | 05/25/2018 | 69 | EMILY N, DAMON | 1 | 1,643.20 | 1,041.35 | 1.041.35 | 0.00 |  |
| 42772 | 05/25/2018 | 308 | Glorin A. Delsandro | 1 | 3,237.42 | 2,299.88 | 2,299.88 | 0.00 |  |
| 42773 | 05/25/2018 | 229 | JENNIFER G. DUNBAR | 1 | 1,440.73 | 972.88 | 972.88 | 0.00 |  |
| 42774 | 05/25/2018 | 43 | Sarat r. dunbar | 1 | 3,890.46 | 3,055.14 | 3,055.14 | 0.00 |  |
| 42775 | 05/25/2018 | 52 | WANDA J. FERNALD | 1 | 2,113.80 | 1,342.67 | 1,342.67 | 0.00 |  |
| 42776 | 05/25/2018 | 57 | JASON W. FOUNTAINE | 1 | 1,545.52 | 1,120.43 | 1,120.43 | 0.00 |  |
| 42777 | 05/25/2018 | 332 | MARINA P. FREDERICK | 1 | 1,483.20 | 840.60 | +840.60 | 0.00 |  |
| 42778 | 05/25/2018 | 329 | ALEXANDER GARRETT | 1 | 1,567.99 | 1,233.81 | 1.233.81 | 0.00 |  |
| 42779 | 05/25/2018 | 1.46 | CECILLA R GARRITY | 1 | 1,572.88 | 1,024.58 | 1,024.58 | 0.00 |  |
| 42780 | 05/25/2018 | 63 | Heather m. graves | 1 | 2,045.11 | 1,189.93 | 1,189.93 | 0.00 |  |
| 42781 | 05/25/2018 | 65 | gayle m. gray | 1 | $3.13 t .20$ | 2,246.74 | 2,246.74 | 0.00 |  |
| 42782 | 05/25/2018 | 331 | RUSSELL W, GRAY | 1 | 1,270.00 | 1.061.40 | 1,061.40 | 0.00 |  |
| 42783 | 05/25/2018 | 92 | ABIGAIL A. HARMON | 1 | 1,156.35 | 651.72 | 651.72 | 0.00 |  |
| 42784 | 05/25/2018 | 147 | WILLLAM L. HODGKINS | 1 | 802.98 | 738.07 | 738.07 | 0.00 |  |
| 42785 | 05/25/2018 | 244 | KRISTIN D. HOLLEY | 1 | 1,091.35 | 801.92 | 801.92 | 0.00 |  |
| 42786 | 05/25/2018 | 313 | ANDREA W. HOWELL | 1 | 1,188.85 | 992.29 | 992.29 | 0.00 |  |
| 42787 | 05/25/2018 | 293 | Any L. James | 1 | 2,808.42 | 1,833.22 | 1,833.22 | 0.00 |  |
| 42788 | 05/25/2018 | 90 | REBECCA A. HENISER | 1 | 1,831.64 | 1,293.11 | 1,293.11 | 0.00 |  |
| 42789 | 05/25/2018 | 312 | BETHANYG. JOHNSON | 1 | 1,190,88 | 776.03 | 776.03 | 0.00 |  |
| 42790 42791 | 05/25/2018 05/25/2018 | 241 291 | ISABEL H. KEENE | 1 | 160.00 | 144.89 | 144.89 | 0.00 |  |
| 42791 42792 | 05/25/2018 05/25/2018 | 291 335 | PATRICIA A. KELLEY | 1 | 1,315.30 | 928.33 | 928.33 | 0.00 |  |
| 42793 | 05/25/2018 | 335 135 | CYNTHLA A. LAMBERT | 1 | 1,050.30 | 860.04 | 860.04 | 0.00 |  |
| 42794 | 05/25/2018 | 135 321 | SAMUELD. LEONARDI MAX E. MASON | 1 | 1,443.20 | 957.13 | 957.13 | 0.00 |  |
| 42795 | 05/25/2018 2 | 292 | TARA MCKERNAN | 1 | 2,005.42 | 1.434.95 | 892.62 1.434 .95 | 0.00 0.00 |  |
| 42796 | 05/25/2018 | 289 | ELIZABETH M. MINOTT | 1 | 1,227.80 | 849.63 | 849.63 | 0.00 |  |
| 42797 | 05/25/2018 | 193 | HARVEY BrUCE NORWOOD | 1 | 1,327.34 | 839.15 | 839.15 | 0.00 |  |
| 42798 | 05/25/2018 2 | 237 | JUSTIN B. NORWOOD | 1 | 1,874.73 | 1,468.21 | 1,468.21 | 0.00 |  |
| 42799 | 05/25/2018 2 | 238 | WENDELLL OPPEWALL | 1 | 1,252.34 | 699.50 | 699.50 | 0.00 |  |
| 42800 | 05/25/2018 2 | 240 | JEANNE C. OTT | 1 | 2,456.84 | 1,616.52 | 1,616.52 | 0.00 |  |
| 42801 | 05/25/2018 3 | 301 | Teny P. Paulos | 1 | 933.66 | 581.61 | 581.61 | 0.00 |  |
| 42802 | 05/25/2018 1 | 138 | AMY Y. PHILBROOK | 1 | 2,190.14 | 1,261.15 | 1,261.15 | 0.00 |  |

Mount Desert School Department
PAYROLL WARRANT REGISTER

| Check \# | Clisek Date | Code | Name | Clik Gip | Gross Pay | Net Pay | Direct Deposit | Check Ant | Void |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42803 | 05/25/2018 | 275 | JOEL LE A, RUDDY | 1 | 2,960.09 | 2,213.00 | 2,213.00 | 0.00 |  |
| 42804 | 05/25/2018 | 74 | LEON E. SARGENT | 1 | 1,938.45 | 1,307.47 | 1,307.47 | 0,00 |  |
| 42805 | 05/25/2018 | 120 | KAREN L. SHARPE | 1 | 2,782.04 | 1,444.20 | 1,444.20 | 0.00 |  |
| 42806 | 05/25/2018 | 334 | EmILY P. STAPLES | 1 | 1,128.86 | 735.76 | 735.76 | 0.00 |  |
| 42807 | 05/25/2018 | 404 | Kerry L. TAYLor | 1 | 2,722.24 | 1,954.80 | 1,954.80 | 0.00 |  |
| 42808 | 05/25/2018 | 410 | SUSAN Y, TRIPP | 1 | 80.00 | 60.00 | 60.00 | 0,00 |  |
| 42809 | 05/25/2018 | 448 | JACQUELINEA. WHEATON | 1 | 2,577.18 | 1,801.46 | 1.801.46 | 0.00 |  |
| 42810 | 05/25/2018 | 307 | LAUREN M. WHITE | 1 | 1,042.60 | 730.25 | 730.25 | 0.00 |  |
| $428: 1$ | 05/25/2018 | AFLac | AFLAC |  | 127.42 | 127.42 | 0.00 | 127.42 |  |
| 42812 | 05/25/2018 | BCBS | ANTHEM BC/BS |  | 17.142.94 | 17.142.94 | 0.00 | 17,142.94 |  |
| 42813 | 05/25/2018 | HMD | HORACE MANN COMPANIES |  | 164.60 | 164.60 | 0.00 | 164.60 |  |
| 42814 | 05/25/2018 | HML | Horace Mann life insura |  | 23.40 | 23.40 | 0.00 | 23.40 |  |
| 42815 | 05/25/2018 | MEA | MAINE EDUCATION ASSOCIA |  | 1,266.30 | 1,266,30 | 0.00 | 1.266.30 |  |
| 42816 | 05/25/2018 | MSRS | MAINE PERS |  | 18,076.88 | 18,076.88 | 0.00 | 18,076.88 |  |
| 42817 | 05/25/2018 | MET | METROPOLTAN LIFE INSUR |  | 1,550.00 | 1,550.00 | 0.00 | 1,550.00 |  |
| 42818 | 05/25/2018 | dELTA DEN | NORTHEAST DELTA DENTAL |  | 1.631.66 | 1,631.66 | 0.00 | 1,631.66 |  |
| 42819 | 05/25/2018 | PRIM | Primerica financial svcs. |  | 370.00 | 370.00 | 0.00 | 370.00 |  |
| 42820 | 05/25/2018 | FEDHEALTH | TREASURER OF STATE |  | 122.96 | 122.96 | 0.00 | 122.96 |  |
|  |  |  |  |  | $152,152.99122,568.05$ |  | 63,159.76 | 45,012.48 |  |


| Check Authorization Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Type | Description | Count | Antount |
| Employee | Checks | 8 | 4,536.32 |
|  | Voided Checks | 0 | 0.00 |
|  | Direet Deposits (Fully Distributed) | 52 | 61,159,76 |
|  | ACH Einployce Credits | 52 | 63,159.76 |
|  | ACH Einployee Debits (Voids) | 0 | 0.00 |
| Deduction | Cluecks | 10 | 40,476.16 |
|  | Voided Checks | 0 | 0.00 |
|  | ACH Vendor Credits | 0 | 0.00 |
|  | ACH VenderDebits (Voids) | 0 | 0.00 |
| Taxes | EFTTSS Payment - Debit | 2 | 14,395,81 |



WARRANT \# $\qquad$ 24
date: MaY 25 Paid


SUPERINTENDENT

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Batch: 2747
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Include DTF Info: No


4 Checks Listed


[^0]:    Check out what's new in Planning at the Town's website, under Planning Department: weww.barharbormaine.gov.

[^1]:    Dear Tony, I do not see anything in the charter or purchasing policy that grants the selectboard, town manager, or a department head the authority to enter into multi-year contracts, such as a lease or lease purchase agreement, without town meeting approval. In fact, the charter provides that only the town's legislative body (town meeting) can authorize "long term indebtedness of the town" (Section 1.1(2)), which could be interpreted to include the authority to enter into a multi-year lease or lease purchase agreement. As you may have noted, the town manager and department heads are authorized under the purchasing policy to spend within specific budget appropriations, but this would only authorize the town manager or department head to appropriate funds for a purchase made within the fiscal year. Therefore, based on the information you provided, the selectboard, town manager or a department head would need to be authorized by the voters at town meeting to enter into a multi-year contract for the street sweeper. I hope this is helpful.

[^2]:    Cc. Claire Woolfolk, Town Clerk; Kathi Mahar, Treasurer

[^3]:    License \#

