

## Town of Mount Desert

Board of Selectmen
Agenda
Regular Meeting
Monday, July 2, 2018
Location: Meeting Room, Town Hall, Northeast Harbor
I. Call to order at 6:00 p.m.
II. Executive Session
A. Pursuant to Title 1 M.R.S. $\S 405(6)(E)$ - Consultation between the Board and its Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen
B. Post Exectutive Session-Action if needed
III. Minutes
A. Approval of minutes from June 18, 2018 meeting
IV. Appointments/Recognitions/Resignations
A. Request appointment of Molly Brown as part time (on-call) firefighter to the Mount Desert Fire Department, effective July 3, 2018 at a starting pay of $\$ 13.53$ an hour
V. Consent Agenda (These items are considered routine, and shereforc, may be passed by the Selectmen in ont blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Safety Grant 2017 Scholarship Program reimbursement for the Confined Space Rescue Training
B. Utility Location Permits - MAIN ST, one pole to be located approximately 39 'from intersection of HARBORSIDE RD
C. Hancock County Commissioners Meeting Minutes Junt 5 and Public Hearing Minutes June 18, 2018
D. Notice of Noontime Rotary Club of Ellsworth to Host Annual electronic Waste Recycling Event on Saturday, July 21 from 7a.m. - noon

## VI. Selectmen's Reports

## VII. Unfinished Business

A. Update on the annual appointments of board and committee members procedure

## VIII. New Business

A. Request authorization to spend $\$ 4,302.00$ to upgrade 7 cameras and I DVR to HD to be paid from CIP line Northeast Harbor Equipment Reserve \# 6410100-24687, which has a balance of $\$ 13.528 .46$
B. Request authorization to accept the award of the 2019 Shore and Harbor Planning Grant for $\$ 5,000.00$, which if accepted this will pay for more than half of the $\$ 9,700.00$ to realign the Bartlett mooring field
C. Request authorization to execute an agreement with Acadia fuel for FY 2019 propane at their bid price of $\$ 1.35 / \mathrm{g}$ allon
D. Request approval to participate in the SUN (Students with Unique Needs) program by placing a student on a volunteer basis at the recycling center.
E. Consideration of soliciting competitive bids for the construction of a paved overlay of two deteriorated sections of Route 102 in Somesville
F. Consideration of award of the technical services contract for the 2018-19 Route 198 Municipal Partnership Initiative project to G.F. Johnston \& Associates at a proposal price of $\$ 146,100$ and to authorize Public Works Director Tony Smith to exectute the proposal on behalf of the Town
G. Consideration of a Petition submitted to the Town on June 28, 2018 in the context of the Board's responsibility under the Town Charter

NOTE. The charter provides at Section 1.1.1 as follows:
1.1.1 PETITIONS FOR TOWN MEETINGS. When presented with a petition signed by registered voters numbering at least ten per cent of the votes cast at the last gubernatorial election, the Board of Selectmen, hereinafter referred to as the Board, shall, within forty-five days of receipt of the petition, either (1) include it in the warrant for the next town meeting or call a special meeting to be held within sixty days for its consideration; or (2) only if it finds the petition moot, illegal, or impossible, publish in writing its reasons for refusing to present the petitioned article to the voters.

## IX. Other Business

A. Such other business as may be legally conducted

## X. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1879 in the amount of \$116,060.33
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1876, AP1877, AP1878, and PR1828 in the amotmts of $\$ 3,427.50, \$ 0.00$ (void), $\$ 7,358.62$ and $\$ 110,472.10$, respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 15 and 26 in the amounts of $\$ 14,712.98$ and $\$ 197,981.39$, respectively

## XI. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, July 16,2018 in the Meeting Room, Town Hall, Northeast Harbor

## MINUTES

Town of Mount Desert Board of Selectmen Meeting Minutes<br>Meeting Room, Town Hall<br>6:30 PM, June 18, 2018

Present were: Chairman John Macauley, Selectmen Rick Mooers, Matt Hart, Martha Dudman, and Wendy Littlefield

Also present were Treasurer Kathy Mahar, Town Manager Durlin Lunt, Harbormaster John Lemoine, and Public Works Director Tony Smith.

Members of the Public were also present.
I. Call to order at 6:30 p.m.

Chairman Macauley called the meeting to order at 6:30 PM.
II. Minutes
A. Approval of minutes from June 4, 2018 meeting

MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the Minutes of June 4, 2018 as presented. Motion approved 5-0.

## III. Appointments/Recognitions/Resignations

## A. Annual Board and Committee Appointments

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of the Annual Board and Committee Appointments, as presented.

Selectman Dudman inquired whether there was a process to check in with people and make sure they wanted to remain on a Board or Committee. Town Manager Lunt felt there was no real system in place. He agreed to ensure the system was better organized. Motion approved 5-0.
B. Appoint Colby Micalizzi as Seasonal Dock Hand at \$11.00/hour, effective June 19, 2018 MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, appointment of Colby Micalizzi as Seasonal Dock Hand at $\$ 11.00$ per hour, effective June 19, 2018, as presented. Motion approved 5-0.
C. Appoint Ethan Leonard as Seasonal Dock Hand at $\$ 11.00 /$ hour, effective June 19, 2018 MOTION: Selectman Hart moved, with Selectman Littlefield seconding, appointment of Ethan Leonard as Seasonal Dock Hand at $\$ 11.00$ per hour, effective June 19, 2018, as presented. Motion approved 5-0.
D. Appoint Erik Merchant as a part-time seasonal employee in the Buildings \& Grounds Division at an hourly rate of $\$ 13.50$ per hour, effective June 18, 2018 and ending on or before September 7, 2018
MOTION: Selectman Mooers moved, with Selectman Dudman seconding, appointment of Erik Merchant as part-time Seasonal Employee in the Buildings and Grounds Division, at an
hourly rate of $\$ 13.50$ per hour, effective June 18, 2018 and ending on or before September 7, 2018, as presented. Motion approved 5-0.
E. Resignation of Michael McGinn as On-Call Firefighter in order to fulfill the Acting Full-Time Firefighter position
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, Resignation of Michael McGinn as On-Call Firefighter in order to fulfill the Acting Full-Time Firefighter position, as presented. Motion approved 5-0.
F. Appointment of Michael McGinn as acting full-time firefighter, effective June 29, 2018, and continuing through until August 5, 2018 at $\$ 17.00 /$ hour MOTION: Selectman Moores moved, with Selectman Hart seconding, appointment of Michael McGinn as Acting Full-Time Firefighter, effective June 29, 2018, and continuing through until August 5, 2018 at $\$ 17.00$ per Hour, as presented. Motion approved 5-0.
G. Recommend the re-appointment of Christian Johnson as Part-time (on-call) Firefighter to the Mount Desert Fire Department at a starting pay of $\$ \mathbf{1 3 . 2 5}$ per hour, effective June 26, 2018.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, Re-Appointment of Christian Johnson as Part-Time (on-call) Firefighter to the Mount Desert Fire Department at a starting pay of $\$ 13.25$ per hour, effective June 26, 2018, as presented. Motion approved 5-0.
H. Recognition of the job well done by Ben Jacobs from Jennifer Mitchell The Board recognized the job well done by Ben Jacobs.
IV. Consent Agenda
A. Department Reports: Wastewater
B. Hancock County Commissioners Meeting Minutes May 1 and May 22, 2018
C. Notice of Proposed Routine Program Changes to the Maine Coastal Program from the Department of Marine Resources (DMR)
MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the Consent Agenda as presented. Motion approved 5-0.
V. Selectmen's Reports

Selectman Hart reported that he was approached by a concerned citizen about the parking lot newly built at the corner of Peabody and Route 198, right before the bridge. The citizen hoped the Town would keep an eye on the situation. Cars parking along the road during peak times of year could potentially cause accidents. Public Works Director Smith suggested Police Chief Willis was the person to share the concern with.

## VI. Unfinished Business

A. Request to work with First National Bank to finalize terms for a $\$ \mathbf{2 5 5 , 0 0 0}$ loan to purchase a new sweeper at their proposed interest rate of $\mathbf{3 . 1 0 \%}$ for a five-year term at a total cost for the sweeper of $\mathbf{\$ 2 4 5 , 9 2 5}$
MOTION: Selectman Mooers moved, with Selectman Dudman seconding, approval of the request to work with First National Bank to finalize terms for a $\$ 255,000$ loan to purchase a
new sweeper at their proposed interest rate of $3.10 \%$ for a five-year term at a total cost for the sweeper of $\$ 245,925$, as presented. Motion approved 5-0.
B. Request a special Town Meeting in August to seek authorization from the voters to make the purchase of a sweeper under the terms above (Item VI.A)
MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, requesting a special Town Meeting in August to seek authorization from the voters to make the purchase of a sweeper under the terms noted in Item VI.A, above, as presented.

Selectman Mooers noted that a final agreement would need to be in-hand first. Town Manager Lunt felt the date could be set now. Town Manager Lunt suggested perhaps the Meeting could be held in conjunction with a Board of Selectman Meeting.

Should the sweeper the Town has looked at in Lewiston be sold before the Town can act, it would be simply a matter of ordering one.

Resident Katrina Carter noted the cost of a Special Town Meeting. She suggested looking for other things that could be added to the agenda. Chairman Macauley noted that at this time there are no other issues requiring a Town Meeting. Any additional items to be added to a Town Meeting in August would need to be added quickly in order to meet the deadlines.

Motion approved 5-0.
C. Request to Place a Memorial at the Marina on the Northeast Harbor Village Green by the MDI Lions Club
MOTION: Selectman Littlefield moved, with Selectman Hart seconding, approval to place a Memorial at the Marina on the Northeast Harbor Village Green by the MDI Lions Club, as presented.

Harbormaster Lemoine confirmed the Marine Management Committee was in agreement with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.

Motion approved 5-0.
D. Discussion regarding the application of pesticides on Town property. Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate, ammonia, sulfur, and quartz. It is a MOFGA-approved insecticide. Selectman Littlefield reported that her research shows the "caution" signs need only stay up for approximately two hours after application. Once the application is dry, there is no threat to mammals. The EPA is not concerned regarding the contents of these applications. She learned the Town can purchase signs denoting the application is eco-friendly.

Public Works Director Smith noted the OSHA SDS sheets on the applications state the chemicals are non-toxic and non-carcinogenic. Nothing will be sprayed the day before or the day of the August movie night events.

Resident Kelly Brown stated the Town of Castine uses zero pesticides.
Selectman Littlefield reported that she called the Town of Camden, who also uses zero pesticides, but heard nothing back.

## VII. New Business

A. Public Space Special Event Application - Northeast Harbor Ambulance Service Thursdays in conjunction with the Farmer's Market. Northeast Harbor Village Green MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the Public Space Special Event Application; the Northeast Harbor Ambulance Service Thursdays in conjunction with the Farmer's Market on the Northeast Harbor Village Green, as presented. Motion approved 5-0.
B. Authorization to pay for emergency repairs made to the Seal Harbor pier by BCM Construction for $\$ 1,135.85$ from the Seal Harbor docks CIP 4010200-24600 which has a balance of $\$ 65,136.14$
MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, authorization to pay for emergency repairs made to the Seal Harbor pier by BCM Construction for \$1,135,85 from the Seal Harbor docks CIP 4010200-24600 which has a balance of $\$ 65,136.14$, as presented.

Harbormaster Lemoine explained that this repair was required due to sediment washed out around the hoist during some of the large storms the area experienced last year.

Motion approved 5-0.
C. Request approval of winter rates for the Northeast Harbor Marina dockage MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the request of winter rates for the Northeast Harbor marina dockage to be raised as per the memo from Harbormaster Lemoine, as presented and corrected. (new approved rates below)

1. Winter monthly dockage rates:

The Harbor Committee recommends raising the monthly rate by $\$ 25.00$ for Residents and Non-Resident.

- The new monthly rates for Residents $0^{\prime}-45^{\prime} \$ 175.0046^{\prime}-65^{\prime} \$ 215.00$ Over 65'\$285.00
- The new monthly rates for Non-Residents $0^{\prime}-45^{\prime} \$ 275.0046^{\prime}-65^{\prime} \$ 300.00$ Over65'\$385.00

2. Winter Daily dockage rates:

The Marine Management Committee recommends raising the Resident rate by $\$ 3.00$ and the Non-Resident by $\$ 6.00$.

- The new daily rates for Residents $0^{\prime}-45^{\prime} \$ 15.00$ Over $45^{\prime} \$ 27.00$
- The new daily rates for Non-Residents $0^{\prime}-45^{\prime} \$ 30.00$ Over 45'\$54.00.

It was noted that 2015 was the last time monthly rates were raised. Daily rates have not been raised in more than ten years. Northeast Harbor is not a town that can be compared to others, due to the heavy use the harbor experiences in the winter. Harbormaster Lemoine clarified the rates would be raised to $\$ 30.00$ and $\$ 54.00$.

Motion approved 5-0.
D. Discussion regarding the two-year construction project slated for Main Street, Northeast Harbor and its impact on Main St. merchants
Resident and business owner Kelly Brown voiced concern over the two-year construction plan. She was a member of the committee. It had been her understanding that the work was a ten-year plan. She did not understand why it was rushed. She voiced concern over the downtown businesses being able to survive two years of construction. A number of other residents and businesses owners echoed Ms. Brown's concern.

Ms. Brown suggested more communication was needed regarding management of the project. She suggested delaying the work a year. She asked how the Town would assist in maintaining shoppers and promoting the businesses through the work.

Ms. Brown felt it uncomfortable speaking at Town Meeting. Ms. Brown chose not to speak at Town Meeting, and knew of others who chose not to speak at Town Meeting. She voiced dismay at the written information presented at Town Meeting that had her name on it as a member of the Committee working on the project. She had not provided permission to have her name used.

Chairman Macauley agreed that communication going forward would be key. He looked to the Revitalization Committee and the Public Works Director to bring the Merchant's Association in as often as possible to apprise them of progress and discuss the issues.

Resident and business owner Alan Joseph noted the intent of the project was to improve Main St., and promote businesses. Mr. Joseph stated the underground electrical wiring will cost $\$ 2.6$ million. He felt it was clear that power and phones can be fed from behind the street, resulting in minimal digging. Such a change would leave only the sidewalk reconstruction, and repaving. He deemed a new waterline was unnecessary as well. Other options were never explored. He felt that 6 million dollars would be spent on the road, including interest. He reported hearing two buildings would be coming down, with one big building replacing them. He felt a better approach would be to create incentives for businesses rather than spend on buried lines.

Selectman Hart noted he had attended every public hearing and warrant committee meetings. These concerns never came up in discussions.

Mr. Joseph opined it was the Board's responsibility to decide the cost effectiveness of the options the committees provide. Selectman Hart noted the options presented to the Board are based on public input at the committee meetings.

Ms. Brown noted the option of power wired from behind Main St. was never brought up. She suggested it was because perhaps the goal was commercializing Tracy Road. She maintained that the goal was to create a plan for 2025. She did not understand why the project moved so quickly. Ms. Brown added that the Town Meeting for approving the project was the week before Christmas. Very few were in attendance due to the timing.

Public Works Director Tony Smith corrected the record to show the underground wiring would cost the Town $\$ 1.75$ million and not the $\$ 2.6$ million Mr. Joseph stated. Mr. Smith agreed to publish the CES email, and begin a Q\&A process for any questions the Town's residents had. He would try to get answers turned around within 48 hours. Director Smith pointed out that some of the questions may need to be redirected to architects or entities such as the Water District.

Chairman Macauley assured those in attendance that the Town was committed to making it work, even if the issue has to be revisited. Selectman Hart felt there are opportunities as well as challenges in the situation. Ms. Brown's email to the Board brought up the issues of how to cope with the construction and how to encourage consumers during the construction period. These questions have merit as well. Selectman Hart hoped a group of stakeholders could be brought together to discuss the entire issue. Selectman Hart felt the stakeholders could make some in-roads in the issue.

It was reiterated a second time that any change to the buying habits of those using downtown Northeast Harbor could destroy the businesses. The businesses already face a number of challenges.

Resident and business owner Tom Brown noted that last year was the first time in a number of years his business broke even. Two years of construction is gambling with the lives of these businesses. He felt infrastructure should not cost more than what businesses can make in Town.

Concerns about parking at the far end of Main Street were brought up. Public Works Director agreed that at times during the construction, there would be no parking. He felt that he and CES could interpret the construction company's timeline to show residents what would be happening at different points during the process. Director Smith noted that oneway traffic would be maintained at all times. The drawings of the plans will be on the Q\&A site as well.

The project was approved at Town Meeting only by 27 votes. Some residents felt that if it had been on a ballot, the result might have been different. Town Manager Lunt observed
that regardless of how an issue is voted on, there is a contingency of residents who voice preference for voting on it the other way.

Mr. Joseph stated the question at the root of the issue is how to entice businesses and developers to Main St. He restated that seed money and incentives to business owners would help.

Resident and business owner Ben Moore reported that one of his renters threatened not to renew their lease if the project passed. He asked if the power lines could be put in the same area as the sewer lines. He added that the various jobs could be done piecemeal to avoid lengthy periods of road construction.

Director Smith noted there was not enough room within the sewer line easement for electricity lines.

A resident asked if the crosswalks on Main St. would be painted. Director Smith noted that some would be painted. Some of the crosswalks have been deemed illegal. If the crosswalks are painted and someone is hurt, the Town is liable.

Selectman Mooers asked why power being fed from behind Main St. was deemed not a feasible option. Was it discussed and ruled out? Ms. Carter stated the possibility had never been discussed. Director Smith felt it might be due to overhead easements; also the possibility of development on Tracy Road could have played a part. Selectman Dudman noted the three phases of the project have been discussed. There have been several presentations made on the project in its entirety.

Mr. Moore inquired where the process was regarding underground wiring. Director Smith reported that once the money was approved, a check for $10 \%$ of the project cost estimate was supposed to be written to begin the work. Emera started looking at the project approximately two weeks ago. Ms. Carter asked who should be reviewing the possibility of putting the wiring above ground. She felt it couldn't hurt to ask. Selectman Hart suggested it was the job of the Committees who have been meeting on the issue to bring the request to Emera.

Selectman Littlefield noted she appreciated the emails that have come in on the issue. Selectman Hart had a good point that the committee needs to reconvene to discuss this issue. If it's a decision for the Selectmen, then Selectman Littlefield would require more time to fully review the issue.

Resident Storey Litchfield felt it made sense to take a step back and re-evaluate the issue. Underground lines feel like a cosmetic fix.

Chairman Macauley wondered about the water main. He asked how soon it would require replacement. Director Smith noted that at the Board's request he can reach out to Emera on the wiring. Selectman Dudman agreed it would be useful to have the information. If the underground work is not done, she worried about the water main replacement. Selectman Hart noted that the timing and cost savings of combining multiple tasks like underground lines. Sidewalks will still have to be dug up and reconstructed. At some point the water
main will need to be replaced. Conduit for streetlights will have to be placed. Doing the work piecemeal will mean digging up areas, possibly multiple times.

Mr. Joseph recalled that the reason the water mains were suggested as being done was because it was easier to do everything at once. It wasn't on the Water District's agenda. He stated that hooking power to the buildings will not be paid for by Emera.

Director Smith corrected Mr. Joseph's statement, noting that there will be no cost in reconnecting buildings to the power.

It was repeated several more times by several business owners that recent efforts to up business in the downtown area are beginning to work. Construction will destroy that upward momentum. It was reiterated that timing is a big problem.

Ms. Brown restated this was originally intended as a 10 -year plan.
It was repeated that not all the options were fully explored.

Selectman Littlefield noted the voters approved the bond. Did they also approve the project or the timing of the project? It was confirmed the project was approved. The funding would dictate the timing of the project.

Selectman Dudman recalled that the Town has been talking about revitalization for years. She felt the process has been slow and thoughtful. The plan is not perfect, but it's not a bad plan. Traffic will continue throughout the process, if the streets are reconstructed. Director Smith concurred that the sidewalk reconstruction and storm drain replacement will require some digging up of the street. Selectman Dudman felt there would probably never be a time that could be considered perfect.

Ms. Brown pointed out that Main St. is only one component. Another component is the Gray Cow parking lot. Ms. Brown noted this project had received its private funding. It was clarified that funding for design work only at the Gray Cow parking lot was reached. No funding for construction has been received. Acadia National Park has announced new changes to their traffic and parking situation. Ms. Brown suggested that visitors would be using villages only for parking; leaving their cars, getting onto busses and leaving the village to see the park? She reiterated this was a lot of construction and change to the Town and to the island. Ms. Brown felt there had never been an opportunity provided to speak with the Board of Selectmen.

It was confirmed the water main goes the full length of Main St. Mr. Joseph confirmed there were other projects the Water District would prioritize over the water main. There were lines in worse condition than the water main. However, the storm drain work needed will require digging on Main St. Public Works Director Smith clarified that the storm drain work, done on its own, would take approximately two months. The other work included in the project will take longer. It had been suggested that replacing the water main, while the road was dug up anyway, to piggyback the work and the cost.

It was said again that the work must be done without affecting the businesses.

It was reiterated twice more that the timing was problematic.
Road construction was again noted as a problem for the businesses on Main St.
Chairman Macauley repeated that a forum for discussion was necessary.
Ms. Carter asked how the CES Q\&A would be accessible to all residents. In an effort to ensure the information provided is available to all. Director Smith noted the Q\&A would be public and on their site and visible to anyone accessing it.

Ms. Carter asked why an information handout was available at the Town Meeting. She felt it was propaganda material. Selectman Hart stated he provided material meant to be informational. Committee members were listed on the materials because it was a public committee. Ms. Carter maintained that additional materials have never been included at a Town Meeting before. Selectman Dudman disagreed; she recalled several years when additional information have been provided at a Town Meeting. Ms. Brown noted that the Town Clerk told her that if the material had been available during the poll voting, she would have had it there to hand out to the public. Ms. Brown reiterated she didn't feel including the committee members' names were appropriate.

Chairman Macauley again said that more ongoing dialogue was necessary.
Ms. Carter asked about the mediator, Jackie. Would future conversations necessitate bringing her back? Would the Board of Selectmen be responsible for calling her back? What is the next step?

It was agreed that the next steps were that the Community Development Committee and the Planning Committee meet, and Director Smith to go back to CES with the concerns of the residents.
E. Discussion of the proposal for the Otter Creek Boat Ramp turn-around Town Manager Lunt pointed out ANP Superintendent Schneider's letter. Chairman Macauley noted that there is no accessory space to allow for a turn-around for vehicles with trailers. There is an 81 -foot by 12 -foot strip of land on the fish house lot. However, the Aid Society is unwilling to exchange land on the Loop Road for a turn-around. The turn-around will not happen unless something changes.
F. Discussion of the process to select a new representative to the Acadia National Park Advisory Commission
Selectman Dudman reported she had been approached by an interested resident. Chairman Macauley has been approached by three. Town Manager Lunt suggested potential representatives write up a letter of interest so the Board can decide. Once the Town Manager has received the letters, he will add the item to the next Agenda. Manager Lunt noted the Town can nominate a representative. Congress appoints them.
VIII. Other Business
A. Such other business as may be legally conducted

There was no other business.

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1875 in the amount of $\$ \mathbf{5 0 3}, 211.09$

MOTION: Selectman Littlefield moved, with Selectman Dudman seconding, approval and signature of Treasurer's Warrant AP1875 in the amount of $\$ 503,211.09$, as presented. Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1873, AP1874, and PR1827 in the amounts of $\$ 13,558.21, \$ 3,879.00$, and $\$ 100,007.36$, respectively MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of Treasurer's Payroll, State Fees, and PR Benefit Warrants AP1873, P1874, and PR1827, in the amounts of $\$ 13,558.21, \$ 3,879.00$, and $\$ 100,007.36$, respectively, as presented.
Additionally, acknowledgement of Treasurer's School Board Payroll Warrant 14 in the amount of $\$ 137,700.88$, as presented. Motion approved 4-0-1 (Littlefield in Abstention)
C. Acknowledge Treasurer's School Board Payroll Warrants 14 and 25 in the amounts of $\$ 137,700.88$ and $\$ 79,349.91$, respectively
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, acknowledgement of Treasurer's School Board Payroll Warrant 25 in the amount of \$79,349.91, as presented. Motion approved 5-0.
X. Adjournment

MOTION: Selectman Dudman moved, with Selectman Mooers seconding, adjournment. Motion approved 5-0.

The meeting was adjourned at 7:55 PM.

Respectfully Submitted,

Wendy Littlefield, Secretary

## APPOINTMENTS

## RECOGNITIONS

RESIGNATIONS


## Town of Mount Desert

Michael Bender, Fire Chief
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5111
Fax 207-276-5732
Web Address www.mtdesert.org firechief(amtdesert.org

## Memo

To: Durlin Lunt, Town Manager
From: Mike Bender, Fire Chief
CC:
Date: June 25, 2018
Re: Appointment of Part Time (On-Call) Firefighters

I would like to request and recommend that Molly Brown be appointed as a part time (on-call) firefighter to the Mount Desert Fire Department, effective July 3, 2018 at a starting pay of $\$ 13.53$ an hour.

Thank you.

## CONSENT AGENDA

# MAINE MUNICIPAL ASSOCIATION 

Risk Management Services
60 Community Drive
PO Box 9109
Augusta, Maine 04332-9109

Telephone No.
(207) 626-5583
(800) 590-5583 Maine Only

RMS Fax (207) 626-0513
Fax (207) 624-0127

June 15, 2018

Michael Bender
Town of Mount Desert
PO Box 248
Northeast Harbor, ME 04662

## RECEIVED

JUN 212018
THE TOWN OF MOUNT DESERT

RE: Safety Grant "Scholarship" Program Application SS-17-022
Dear Chief Bender,
A check for $\$ 2000$ payable to the Town of Mount Desert is enclosed. The copy of check is enclosed and the check has been mailed to the Key Official on this letter.

This check represents reimbursement for the "2017 Scholarship Grant" for you hold a Confined Space Rescue Training.

If you have any questions or concerns, please give us a call. Congratulations on your award and thanks for your interest in safety.

Sincerely,


Enclosure: Check
cc: Durlin E. Lunt



Bangor Savings Bank

Fed ID 01-6001159
Maine Sales Tax Excmpt E45376

$\square$
PAY Two thousand and $00 / 100$ Dollars Only

TO THE TOWN OF MOUNT DESERT
ORDER POBOX 248
OF
NORTHEAST HARBOR ME 04662


## UTILITY LOCATION PERMIT

Upon the application of EMERA MAINE dated June 21, 2018, requesting permission to locate certain of its facilities hereinafter described upon, along, over and across certain public ways in the Town of MOUNT DESERT, County of Hancock, State of Maine, all as set forth in its application, no newspaper publication having been made by applicant in connection with said application, permission is hereby given to said Emera Maine to locate, construct, maintain and operate certain of its facilities hereinafter described upon, along, over and across certain public ways situated in said municipality as hereinafter set forth. This permit is granted subject to the provisions that any person, firm or corporation owning property within the subject municipality which abuts the applicable way may file written objection with this licensing authority within ninety (90) days after the installation of the facilities described in said application, said written objection and to be served by delivery in hand or by registered or certified mail.

## LOCATION:

MAIN ST, one pole to be located approximately $39^{\prime}$ from intersection of HARBORSIDE RD.

## DESCRIPTION:

The facilities will consist of a line composed of wood poles and supports therefore, crossarms, wires and/or cables together with associated appurtenances. The minimum clearance of the wires and/or cables, other than guywires, will be at least 18 feet over the public way. The poles will be set within the limits of the public way, but outside the part thereof customarily used for travel by vehicles. The initial operation of the facilities will be at 7200 volts, Single Phase; the voltage will be increased as occasion therefore requires for the operation not in excess of 20 KV to ground.

Authorizing signature (s):

## Received and Recorded in

Book ___, , Page__,
on $\quad$,
Attest:
Clerk of

Dated at $\qquad$ , ME,
$\qquad$

## APPLICATION FOR UTILITY LOCATION PERMIT

## TO: MOUNT DESERT Town Selectmen - Town of MOUNT DESERT

EMERA MAINE, a Maine corporation being duly authorized pursuant to the laws of the State of Maine to generate, sell, distribute and supply electricity in the Town of MOUNT DESERT, County of Hancock, State aforesaid, hereby applies for a permit to authorize it to locate, construct, maintain and operate certain of its facilitics hereinafter described upon, along, over and across certain public ways situated in the said Town of MOUNT DESERT.

No public notice of this application will be made in accordance with the terms and conditions of Title 35-A, Section 2503, MRSA as amended.

LOCATION:
MAIN ST, one pole to be located approximately $39^{\prime}$ from intersection of HARBORSIDE RD.

## DESCRIPTION:

The facilities will consist of a line composed of wood poles and supports therefore, crossarms, wires and/or cables together with associated appurtenances. The minimum clearance of the wires and/or cables, other than guywires, will be at least 18 feet over the public way. The poles will be set within the limits of the public way, but outside the part thereof customarily used for travel by vehicles. The initial operation of the facilities will be at 7200 volts, Single Phase; the voltage will be increased as occasion therefore requires for the operation not in excess of 20 KV to ground.

Dated at Bangor, Maine
on June 21, 2018



## COMMISSIONERS REGULAR MEETING

## Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us <br> Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Blasi at 8:30 am on Tuesday, June 5, 2018 in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Brown and Clark in attendance.

## Sheriff- Side by Side bid opening:

Three bids were submitted; the results are as follows:
Jackman Powersports- \$14,477.00
Coveside Wheel \& Ski- $\$ 15,231.93$
Friend \& Friend- \$13,799.00

Adjustments to / approval of agenda: no adjustments
Public Comment: none

Approval of minutes:
MOTION: Approve the minutes of the May 1, 2018 Commissioners' Regular Meeting and the May 22, 2018 Commissioners' Special Meeting (Brown/Clark 3-0, motion passed)

## EMA:

MOTION: Approval to commence EMA vehicle acquisition spec/bid process (Brown/Clark 3-0, motion passed)
EMA Director Sankey requested permission to begin the process for seeking bids to replace the 2013 Tahoe now in use. No county funds will be involved. Commissioner Blasi requested research on the potential purchase of an electric vehicle. Director Sankey said he has not yet found any, but would continue to research that.

## Airport:

Monthly report- Manager Madeira reported that PenAir advised they were ending service early. The airport will be moving ahead in June with CapeAir service only, and then will begin with Silver Airways. This had no effect on the purchase of the ramp that was approved at the last meeting. Commissioner Blasi asked about customer complaints. Manager Madeira said he understood that PenAir offered full refunds and worked to rebook. Manger Madeira said at this time no decisions have been made regarding penalties as a result of early termination. The first phase of the baggage claim area project is nearly complete.

MOTION: approval of the Operating Rights Agreement between the County of Hancock, Maine and Silver Airways, LLC (Clark/Blasi 3-0, motion passed)

## UT:

UT Supervisor Billings reported that all roads are un-posted and back in functioning order for the summer.

MOTION: to approve the annual Solid Waste Agreement with Town of Cherryfield (Clark/Brown 3-0, motion passed)

MOTION: to approve the annual Rocky Mountain Trail Riders agreement, for use of Nicatous Rd. (Brown/Clark 3-0, motion passed)

## MOTION: approve the annual Rocky Mountain Trail Riders agreement, for use of Myra Rd. (Clark/Brown 3-0, motion passed)

## Deeds:

MOTION: Approval to hire Elizabeth Linnell for a temporary seasonal clerk for 16 hours per week at the rate of $\$ 12.50$ per hour to be paid out of E09-01-300 effective 06/09/2018 (Brown/Clark 3-0, motion passed)
Register Curtis said she would be paid out of PT line but reimbursed to the county out of surcharge.

## LUPC staff- Adjacency Principle; schedule Public Hearing

Samantha Horn and Ben Godsoe of the Land Use Planning Commission introduced themselves as the primary staff working on the adjacency project. Horn explained that the adjacency principle is about zoning- the purpose is to identify what kinds of land uses are appropriate where. Current policy is that you must be within 1 mile by road from existing development, or a road that could easily be built, in order to develop anything other than a single residence home. She explained that the current system is not working well, and some changes need to be made. Right now there is a draft of the new rule, and now is the time to get public input. Public comments will be taken until the end of September. A public hearing is set for June 20, 2018. Commissioner Blasi asked about establishing watershed districts. Hom said she thinks there currently are none; however the county commissioners have the right to petition to the LUPC to designate that. The Hancock County Commissioners will hold a public hearing on LUPC 1-mile adjacency principle petition adoption on Monday June 18,2018, at 6:00 pm in their meeting room. Commissioner Clark said he is still opposed to the county commissioners holding a public hearing on this issue.

Break 9:57 am -10:06 am

## Sheriff:

MOTION: to purchase the side by side from Friend and Friend for $\mathbf{\$ 1 3 , 7 9 9}$ using account G1-3014-00 technology \$3,799; and from account G1 3013-50 Drug Task Force $\$ 10,000$ (Brown/Blasi 2-1 Clark opposed, motion passed)
Commissioner Clark said he is opposed to the funding, not to the purchase of the side by side.

## School Resource Officer

Superintendents Chris Elkington and Mark Hurvitt addressed the commission, following up on previous conversations about the commission's position on financing a school resource officer. Elkington said they were looking at a $70 / 30$ split where the unions will cover $\$ 80,000$ and they are asking the county to cover the remaining costs. Elkington expressed the need for greater
expertise in developing policies and procedures, and in strengthening the school building. He said Hancock County would have the use of this deputy for the summer. Elkington said most districts try to have more than one school resource officer, but this would be a good start. Superintendent Hurvitt said they could commit funds before September 1. Hurvitt said in America school safety is a big issue, and someone needs to be paid full time who is thinking about school safety; the resource officer would be doing that. He said the feedback has been all positive. Sheriff Kane said he did not see any state or federal funding sources. Commissioner Clark said several months ago we sent a letter to municipalities inviting them to tell us what the county could do for them. This is the priority of the communities. He considers this as similar to a town contract- if a town needed a full time deputy, we would provide it. Because we will have the use of this deputy in the summer to cover time other officers are out, this will cut down on overtime. Commissioner Clark said if we can get most of the money in 2018, the deputy can be outfitted, and then we can go back to the budget committee. He said he thought the commission should approve this today because it will be a challenge to find someone.
Commissioner Blasi said the sheriff already has an officer he can use until the budget cycle, and there are many other pressing financial issues coming before the commissioners such as jail operations and jail staffing and health insurance costs. He said this was not a denial, but a deferral until the budget cycle. Commissioner Brown said he would like to see more work done on this. He does not think one officer can cover all the towns, and people have told him they don't want armed officers in the schools. He also referenced the county's liability, and said some towns are not getting the benefit of the resource officer, but are paying for it. Commissioner Brown said the budget advisory committee can address this if they want to, but given our financial costs this year he is not willing to go ahead with it. Commissioner Clark asked the superintendents if they could make this work if the officer could start in January as opposed to the start of the school year. Superintendent Hurvitt said they would look at making something work. Sheriff Kane said it would be difficult to have someone ready for January 1, depending on the budget process.

MOTION: Approve the termination of corrections officer Leslie Duncan effective June 4, 2018 (Brown/Blasi 2-1 Clark opposed, motion passed)

Discussion Worldwide K9 Inc. ref Michael Clark forfeitures
Sheriff Kane said we have a forfeiture that we can't use, and needs permission to negotiate to see if we can get something out of that. The commission agreed to allow the sheriff to do that.

Jail:
Discussion: Jail portable radios
MOTION: authorize the Jail Administrator to purchase 5 new Motorola radios from account \#3011-01 technology reserve account (Clark/Blasi 3-0, motion passed)
Commissioner Brown said a line should be over expended to show the true cost of the jail.
Discussion: Possible construction of staff break room-
JA Richardson is looking for permission to seek the cost of construction and gather information for construction of a break room. The commission agreed he should continue to research the topic.

MOTION: authorize the sheriff to permit part time corrections officer Lucas Hanscom to continue to work and offer that individual health insurance (Clark/Blasi 3-0, motion passed)

## Maintenance:

Facilities Director Dennis Walls said a vendor is coming to look at a proximity entry card system, and the goal is to put together a cost estimate for implementing that system here.

MOTION: Approve an extended vacation for Dianne Arriesgado throughout the month of August (Clark/Blasi 3-0, motion passed)

MOTION: Approval of an annual payment of $\$ 100$ to the full time housekeepers for using their cell phones for county business (Blasi/Clark 2-1, Brown opposed)
The requirement to carry a cell phone for emergencies is part of the EPP. There are 4 employees this will affect.

Director Walls reported on multiple projects: Jail yard job- concrete should be poured today, the chiller should be moved next week; the small boiler swap-out is complete; the EMS job should finish up next month.
RCC sketches- Director Walls presented the commission with 4 separate sketches for potential expansion of the RCC. Commissioner Blasi asked about using the $3^{\text {rid }}$ floor; Commissioner Clark said he was concerned about that for 2 reasons- noise that would affect the courts, and ADA access. This discussion will be ongoing.

MOTION: Approval to hire Cameron Wilkinson of Ellsworth as part time on call as needed janitor at $\$ 12.50$ per hour, effective June 9, 2018 (Brown/Clark 3-0, motion passed)

Break 12:17 pm-12:27pm

## RCC:

Monthly report- RCC Director Conary said that going live with the emergency fire protocols on May 15 went well. RCC experienced a $27 \%$ increase in call volume over the previous month. There was some trouble with the Waldo Tower- Brown's Communications made some adjustments. One of the newer employees is far enough along in training to be put on the regular schedule in July; once they are both on the QA position can be filled. QA is caught up as of now.

## Treasurer:

MOTION: to approve the May GF, Airport, and Jail Payroll Warrants \#18-17, \#18-18, \#18-19, and \#18-20 and \#18-21 in the aggregate amount of \$432,323.28 (Brown/Clark 3-0, motion passed)

MOTION: to approve the May GF, Airport, and Jail Expense Warrants \#, \#18-34, \#18-35, \#18-36, \#18-37, \#18-38, \#18-39, \#18-40, \#18-41 and \#18-42 in the aggregate amount of $\$ 715,711.65$ (Brown/Clark 3-0, motion passed)

MOTION: to approve the May UT Payroll Warrants \#18-43, \#18-44, \#18-45, \#18-46, and \#18-47 in the aggregate amount of \$1,271.63 (Brown/Clark 3-0, motion passed)

MOTION: to approve the May UT Expense Warrants \#18-22 and \#18-23, in the aggregate of \$5,475.87 (Brown/Blasi 3-0, motion passed)

MOTION: to approve 2018 May expenditures in the Health Insurance account of \$338,610.39 (Brown/Clark 3-0, motion passed)

MOTION: to approve the request for expenditure from capital reserve account G1-3011-00 first installment, replacement of small boiler in the amount of $\$ 6,500.00$ (Brown/Blasi 3-0, motion passed)

The commissioners signed the request for expenditure from capital reserve accounts G2-301036, Airport Auto Repair, for Glidden Auto Body snow plow damage airport truck RO7644 $\$ 1,000.00$, RO7643 \$1,826.42, RO7642 \$1,708.93-a total of \$4,535.35.

Treasurer Eldridge informed the commission that $\$ 1,489.22$ was charged to one of our accountsit appears to be fraud, but Comdata refuses to remove the charges.

## Commissioners:

Review of Dept. 17 Third Party donation application process- Commissioner Blasi wanted to set a deadline for submission of budget questionnaires and begin discussion at the August CRM. There was some discussion on the best process to make the budget questionnaires available for review. Commissioner Clark suggested reducing the total amount of department 17 donations by $25 \%$, set up a separate account with CBA money, and accept new applications for that amount.
MOTION: Publish the Budget questionnaire on our website for $3^{\text {rd }}$ party donation to be returned by July 30, 2018 (Clark/ Brown 3-0, motion passed)

Discussion of probationary employee termination process- the Commission reviewed a draft process for terminating probationary employees. After review, CA Adkins was directed to consult legal about the process before the next commissioners' meeting, at which point it will be reviewed again.

HCPC Resiliency/Sea Level Rise Preparation Workshop Report- Commissioner Blasi attended a presentation about preparing for sea levels rising. The presentation showed areas that would flood under a worst case scenario. He reported that municipalities need to ask the Hancock County Planning Commission for this presentation- they will come to the town's board and show the simulation, and it is up to the board how they wish to protect their town.

MOTION: for the commissioners to sign Van Dusen vs. Brooksville: Abatement Appeal Order (Blasi/Brown 2-1 Clark opposed)

## County Administrator:

CA Adkins updated the commission with his monthly report.
Health Challenge- Deputy CA Knowlton explained that we have the opportunity to offer several wellness challenges through Meritain, and suggested starting with the Chug a Jug challenge,
which is a 4 week challenge that encourages participants to drink more water for health reasons. There will be no cost to the County other than what the incentive will cost.

MOTION: to initiate the Chug a Jug Challenge and support it with $\mathbf{\$ 1 0 0}$ for a drawing for those who successfully complete the program (Clark/ 3-0, motion passed)
The $\$ 100$ will be posted to department 20 - health insurance.
The July CRM will be held on June 25, 2018.
MOTION: to adjourn 2:22pm (Brown/Blasi 3-0, motion passed)
Respectfully submitted,
Rebekah Knowlton
Deputy County Administrator

# COMMISSIONERS PUBLIC HEARING 

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us<br>Audio recordings of the meeting are available upon request

The Hancock County Commissioners' public hearing on LUPC 1-mile adjacency principle petition adoption was brought to order by Commissioner Blasi at 6:00 pm on Monday, June 18, 2018 in the conference room of the County courthouse located in Ellsworth, ME with Commissioner Brown in attendance.

Commissioner Blasi read the following statement:
"In mid April, petitions containing 47 signatures* were received requesting the Hancock County Commissioners to resolve to the Land Use Planning Commission to retain the current 1 -mile Adjacency Principle. Today's public hearing is an opportunity for you to speak on whether or not we should adopt that Petition today, and issue one of the two following Resolutions in time for the LUPC Public Hearing on Revisions to the existing Adjacency Principle on June $20^{\text {th }}$ "

He read two draft resolutions, one resolving to the LUPC to retain the 1 mile adjacency principle, and the other resolving to the LUPC to retain the 1 mile adjacency principle and for the LUPC to hold an additional public hearing on the proposed rule changes, due to the fact that revised adjacency rules had been published in May, which was after the original LUPC public hearing held in April.

Commissioner Blasi read a letter submitted by Representative Ralph Chapman. CA Adkins read a letter of public comment submitted by John Greenman of Orland. The following members of the public addressed the commission regarding their concerns about proposed changes to the current rules of the LUPC One-Mile Adjacency Principle: Jane Crosen Washburn of Penobscot, she also read a letter from Ben Emory of Salisbury Cove; Karen Cote of Orland, she also read a letter from Jennifer Riefler of Verona Island; Jody Spear of Harborside; Patsy Shankle of Surry; Melanie Zader of Surty; David Weeda of Bucksport; Richard Washburn of Penobscot; Bonnie Preston of Blue Hill; Denise Barbieri of Ellsworth.

Commissioner Brown said he was glad everyone came to express concerns. He said it would be important for this group to go to the rule making process, and their voices would have more impact in that forum. Commissioner Blasi said during the LUPC staff presentation to the commission on June 5, they said comments from any board of commissioners would be received with weight.

## MOTION: adopt the petition presented to the commission in April (Blasi/Brown 2-0, motion passed)

Commissioner Brown said all three commissioners aren't here, and it was not on the agenda to adopt the resolution. He said if there was a dissenting party among the commission, they should have the opportunity to comment on the draft resolutions.
The commissioners directed the administration to compose a letter of support similar to the language in the second resolution, and circulate among all commissioners for approval and
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signature, and to fax and/or email the approved letter to the chair of LUPC, before the LUPC meeting on Wednesday, June 20.

MOTION: to adjourn 7:01 pm (Blasi/Brown 2-0, motion passed)

Respectfully submitted,

## Rebekah Knowlton

*the signature count on the petitions was 57


Noontime Rotary Club of Ellsworth


JUN 292018
THE TOVN OF MOUNT DESEH:?

Press Release<br>for immediate release June 25, 2018



## Electronic

 Waste Collection
## Event

## Saturday July 21 7 a.m. to Noon



Location: Home Depot, Myrick Street, Ellsworth Electronics and Other Universal Waste

Televisions (Ail Models and Sizes) Computer Monitors Computers Desktop Printers Laptops

Digital Picture Frames
Game Consoles
Computers and Periphery
Photocopiers

Fax Machines Cell Phones Microwaves CD Players/ DVD Players Lead Acid Batterles

Servers Network Equipment Ballast
Mercury Thermostats and Devices

Air condifloners, freon units and light bulbs wIII NOT be collected at this moblie collection site.

Donations appreciated for individual drop off. Businesses with more than 100 employees may download a fee schedule at www.electronicsend.com.

## Sponsored by

Noontime Rotary Club of Ellsworth in Partnership with Electronics End of Brewer - DONATIONS ACCEPTED -

## UNFINISHED BUSINESS

NEW BUSINESS

# Town of Mount Desert 

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@midesert.org
Web Address www.midesert.org

June 19, 2018

## MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen
From: John Lemoine-Harbormaster
Ref: Cameras and DVR upgrade

I am asking for the Board of Selectmen approval to spend $\$ 4,302.00$ to upgrade 7 cameras and 1 DVR to HD. This will be paid for from CIP line Northeast Harbor Equipment Reserve \# $6410100-24687$ which has a balance of $\$ 13,528.46$.

John Lemoine
Harbomaster

# Town of Mount Desert <br> John LeMoine, Harbormaster <br> 40 Harbor Drive, P.O. Box 237 <br> Northeast Harbor, ME 04662-0248 <br> Telephone 207-276-5737 Fax 207-276-5741 <br> E-mail Address harbonnaster@midesert.org <br> Web Address www,midesert.org 

June 26, 2018

## MEMO

To: Board of Selectmen and Durlin Lunt, Town Manager
From: John Lemoine, Harbormaster
Ref: Bartlett Mooring Realignment Grant

1 am requesting authorization from the Board of Selectmen to accept the award of the 2019 Shore and Harbor Planning Grant for $\$ 5,000.00$. If accepted this will pay for more than half of the $\$ 9,700.00$ to realign the Bartlett mooring field.

I thank you in advance for your consideration of this request and will be available for any questions the Board of Selectmen may have.

Thank you,

John Lemoine
Harbormaster


# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www,mtdesert.org directoramidesert.org

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: FY-19 Propane Bids
Date: June 27, 2018
We recently solicited competitive bids for the purchase of propane for FY-19 for the highway garage and the Northeast Harbor marina. Requests for pricing were sent to the following with the associated results.

- Acadia Fuel
- R.H. Foster
- Coastal Energy
- No Frills
- Dead River Company $\$ 1.38$ Non-responsive bid; thrown out. Price only good until June 28, 2018 e.g. we must commit to them by that date.

Based on the information presented above, I recommend we execute an agreement with Acadia Fuel at their bid price of $\$ 1.35$ per gallon. We have purchased fuel from them in the past and have had good luck with them.

Thank you.
C. John Lemoine, Harbormaster

Kathi Mahar, Treasurer
Claire Woolfolk, Town Clerk


# Town of Mount Desert 

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uww.midesert.org directoramtdesert.org

## MEMO

To: Durlin Lunt, Jr., Town Manager From: Tony Smith, Public Works Director
Re: Employment Development Opportunity Date: June 28.2018
We were recently contacted by a representative of the SUN Program or, the Students with Unique Needs program, from MDI High School. They attempt to place their high school students in work environments that they feel will give them the positive experience they can use once they move beyond high school. This being the case, they have asked if we could have one of their students work with us at our recycling center on a volunteer basis.

The following is from correspondence I have had with the SUN program representatives:

- We are so happy to partner with the Mount Desert Recycling Center to help our student gain some work experience! Please feel free to share any information with the Board of Selectmen on Monday to gain their support. Our student has a unique profile of cognitive challenges that impact his academic skills and ability to focus. He is a social young man with a strong work ethic who benefits from being a member of a work crew (previously at Somesville One Stop and Brown's Hardware). With support (to remain focused), he has been successful with routine physical work.

Our student is a high school junior from the SUN Program (SUN: Students with Unique Needs). He will be working with 1:1 job coach support from Shannon Smith (of MDI high school). This work will be part of his special education summer program. Work experience is a top priority to prepare for life beyond high school! They will be available for work 8:30$9: 30$ am for the following dates:

July - August: Tuesdays, Wednesdays and Thursdays July 10th-August $2^{\text {nd }}$ plus Monday, July $30^{\text {th }}$.

I know the student and have interacted with him myself, of late going bicycling with him and his father. I have also met with his $1: 1$ job coach. I recommend that we offer the SUN program and this young man the opportunity to work with us on a volunteer basis. He is excited to get started if he is approved to do so. During the time he and his job coach are on site, either Highway Superintendent Jacobs or I will be on site as well, not necessarily at the recycling center, but in the event they have any questions of us about job duties or recycling in general.

Thank you for your consideration of this opportunity.


Town of Mount Desert

21 Sea Street, P.O. Box 248

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: Route 102 Somesville Paving
Date: June 28, 2018
Highway Superintendent Jacobs and I recently met in Somesville with the regional engineer from DOT and a resident of Somesville. The topic of discussion was how best to improve the paved surface of two sections of Route 102 located between the Masonic Hall and the Mill Pond. Both of these sections are primarily residential in nature. The regional engineer told us that Route 102 , including the two sections considered here, are to be paved under the DOT's Light Capital Paving plan in 2020. This type of work is on a seven-year cycle per DOT.

One section of concern discussed is approximately 300 -feet long by 12 -feet wide located on the sharp comer just northerly of the Masonic Hall. The second section is approximately 625 -long by 12 -feet wide located between the church and the Mill Pond. The primary concern of the individual we spoke with is safety. The individual said he has seen people traveling through both sections veering out into the oncoming lane to miss the poor roadway conditions including such deficiencies as roadway settlement, severe cracking of the pavement with pieces missing, pavement breaking up along the edge of pavement along the gravel shoulder and on out into the roadway, the pavement having peeled away and general deterioration of the road surface. A second concern voiced by the individual was the noise made by truck traffic, day and night, both loaded and, the worst case, empty, when they travel through the roadway deficiencies.

During our meeting in Somesville, we discussed the use of the remaining $\$ 19,400$ from the DOT-Town MPI project budget recently completed on Route 198. It is possible to use these funds for the type of work discussed above on Route 102 but the work has to be done under a completely new MPI project, including a written application which is not labor intensive to prepare and the execution of an agreement with the DOT to cost-share. It is estimated that by the timeline from application to actual paving if approved, would put us well into September 2018 and the heavy summer traffic would have traveled these areas of concern.

Our estimate of cost we have prepared for a one inch overlay of these two areas of concern is approximately $\$ 12,500$. In accordance with our purchasing policy, I would like authorization to solicit proposals from three paving contractors, including costs of the paving work and when they can do it if they are selected, for consideration. I recommend that we use funds from our FY-19 paving budget to pay for the work. There is approximately $\$ 24,000$ remaining from last year's paving budget that I intend to ask to be carried forward into FY-19. These funds will offset any used from this year's budget if the carry forward request is approved. If it is not approved, we will account for the expenditure in the scope of work we offer for this year. As it


# Town of Mount Desert 

21 Sea Street, P.O. Box 248
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Telephone 207-276-5743 Fax 207-276-5742
now stands, and based on our estimates, this year's paving includes a base bid work item to reclaim and pave the Hall Quarry Road, last worked on in 2001 to any great extent. In addition to this work, and at our discretion to accept, we are also offering work for bid on Grants Hill Road in Hall Quarry and on Rowland Road in Seal Harbor.

In summary, and in accordance with our purchasing policy, I would like consideration given to authorizing me to solicit proposals from three paving contractors, including costs of the paving work and when they can do it, for our consideration. I recommend that we not pursue another MPI for this Route 102 work due to the length of time it will likely take. We can consider a larger MPI at a future date if we so choose to address more than just these two sections described here. I also recommend we use our own funds as previously described to pay for the work.

Thank you.


Town of Mount Desert

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www.mtdesentorg director@midesert.org

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: DOT 2018-19 Municipal Partnership Initiative Project
Date: June 28, 2018

As we know, the DOT approved our application to participate with them in a second MPI (Municipal Partnership Initiative) project in 2018-19 in the same manner we did in 2017-18. This second project will also be on Route $198 / 3$ and will begin where the recently completed first one ended just northerly of Sargeant Drive, continuing in a northerly direction approximately 1.1 mile ending at or near Route 233. Our May 2018 town meeting authorized us to enter into an agreement with DOT and to raise our share of the funds for completion of the project on a $50 \%$ $50 \%$ cost-share basis with the DOT or, $\$ 500,000$ per each of us.

This second MPI will make similar improvements to the roadway including, for example:

- reclaiming (grinding and leaving in place) the existing pavement, grading and compacting these materials,
- construction of new base and surface pavement layers on the reclaimed materials,
- construction of four-foot ( $4^{\prime}$ ) wide extended shoulders on each side of the road,
- drainage improvements and
- other typical roadway improvements associated with projects of this kind,

The civil engineering firm of G.F. Johnston \& Associates (G.F. Johnston) of Southwest Harbor provided design, construction administration and inspection services to us for last year's MPI. DOT and I were both very pleased with the services they provided. They pay attention to detail and work very well with the construction contractors. As I noted last year, they worked for the Town of Tremont on an MPI project with DOT for roadway improvements near their grammar school. They are well versed in DOT roadway design standards

At my request, G.F. Johnston provided us a written proposal for the same services for the second MPI that they provided on the first one. The services and associated costs are:

- Survey \$28,500
- Design \& Bid 71,600
- Construction Sves. $\quad 41,000$
- Materials Testing $\quad 5,000$
- Total Tech. Services $\$ \mathbf{1 4 6 , 1 0 0}$



# Town of Mount Desert <br> 21 Sea Street, P.O. Box 248 

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Based on the information presented above and the quality of services they provided to both the DOT and the Town on the 2017-18 MPI, I recommend we award the technical services contract for the second MPI project to G.F. Johnston \& Associates at a proposal price of $\$ 146,100$.

It is interesting to note that last year's technical services budget was $\$ 149,000$ for similar services as this year's requires. As explained to me by G.F. Johnston, this reduction in cost is related to their familiarity with Route $198 / 3$ and their improved efficiency having now worked on a 1.1 mile section of it. They are prepared to begin work on this MPI project upon acceptance of their proposal by the Town.

Based on the above:

- I recommend we award the technical services contract for the MPI project described above to G.F. Johnston \& Associates at a proposal price of $\$ 146,100$.
- I be authorized to execute the agreement with G.F. Johnston \& Associates on behalf of the Town.

Thank you.
C. Claire Woolfolk, Town Clerk

Kathi Mahar, Treasurer

To the Municipals Officers of the Town of Mount Desert:


We, the undersigned, being registered voters of the Town of Mount Desert, request the municipal officers to place the following article before the voters for their consideration.

That the selectman add to and reconsider Article 25(Improvements to Main Street located in the Village of Northeast Harbor) under Section 2522.

The reconsideration of underground power, telephone and internet on Main Street and supply those utilities from behind buildings with overhead poles.

To reconsider time line of job schedule so as not to put in danger the viability and profitability of the last existing Businesses on Main Street and surrounding Streets.

To reconsider and convey to developers, the town voters have voted in the positive to improve Main Street and that any development of buildings on Main Street be done first and that the streets and side walks be done last so as not to damage the new Street and side walk to further damage due to future utility and construction work.

To consider the options of incentivizing developers, established businesses and future businesses to help sustain future growth of an economical and viable Main Street.



To the Municipals Officers of the Town of Mount Desert:
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To reconsider time line of job schedule so as not to put in danger the viability and profitability of the last existing Businesses on Main Street and surrounding Streets.

To reconsider and convey to developers, the town voters have voted in the positive to improve Main Street and that any development of buildings on Main Street be done first and that the streets and side walks be done last so as not to damage the new Street and side walk to further damage due to future utility and construction work.

To consider the options of incentivizing developers, established businesses and future businesses to help sustain future growth of an economical and viable Main Street.



To the Municipals Officers of the Town of Mount Desert:
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To consider the options of incentivizing developers, $\mathfrak{r} 5$ tablished businesses and future businesses to help sustain future growth of an economical and viable Main Street.

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## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices AP1879 06/30/18 \$ 116,060.33
B. Authorized Warrants to be Signed: (Wendy needs to abstain) (Prior Electronic or Manual Authorization)

Town State Fees \& P/R Benefits AP1876 06/20/18 \$ 3,427.50
void 309186 \& reissue 309190/309191 AP1877 06/19//18 \$ .

Town Payroll PR1828 06/29/18 $\$ \quad 110,472.10$
C. Warrants to be Acknowledged:

| School Invoices | 15 | 06/22/18 | \$ | 14,712.98 |
| :---: | :---: | :---: | :---: | :---: |
| (John DOES NOT need to abstain) |  |  |  |  |
| School Payroll | 26 | 06/22/18 | \$ | 197,981.39 |

TOTAL WARRANTS FOR BOS MEETING
$\$ 450,012.92$
aCCOUNTS PAYABLE WARRANT

## WARRANT AP\# 1879 <br> CHECK DATE: June 30, 2018

| CHECK NUMBER: | 309194 | through | 309249 | \$ | 95,528.75 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | N/A | through | N/A | \$ | - | Electronic payments |
| EFT NUMBER: | 763 | through | 772 | \$ | 20,531.58 | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | - | Voided Checks |
| TOTAL DISBURSEMENTS: \$ |  | 116,060 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |


| James F Mooers |
| :--- |
|  |
| Martha T Dudman |


| John B Macauley, Chairman |
| :--- |
|  |
| Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary
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$\begin{array}{llll} & 8997 \text { GOVERNOR＇S } & 06 / 15 / 2018 \\ 17.25 \quad 1220110 \quad 52700 \quad \text { HR Conference Waterville } \\ \text { TOWN MGR EXPENSE }\end{array}$

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$44,321.00$
TOWN OF MOUNT DESERT
aCCOUNTS PAYABLE WARRANT
WARRANT AP\# 1877
CHECK DATE: June 19, 2018


| James F Mooers |
| :--- |
|  |
| Martha T Dudman |


| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |


| Matthew J Hart, Vice Chairman |
| :--- |
| Wendy H Littlefield, Secretary |



TOWN OF MOUNT DESERT
bMV, State \& pr accounts payable warrant
WARRANT AP\# 1878

| CHECK NUMBER: | 309192 | through | 309193 | \$ | 7,358.62 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | N/A | through | N/A | \$ | - | Electronic payments |
| EFT NUMBER: | N/A | through | N/A | 5 | - | ACH Payments |
| EFT or CK NUMBER: | $N / A$ | through | N/A | \$ | - | Voided Checks |
| TOTAL | URSEMENTS: $\$$ | 7,35 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |

Matthew I Hart, Vice Chairman
PAYROLL WARRANT
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties
Martha T Dudman
James F Mooers
named in this schedule.
WARRANT PR\#
TOTAL DISBURSEMENTS: $\$ \quad 110,472.10$

| John B Macauley, Chairman | Martha T Dudman |
| :--- | :--- |
| Matthew J Hart, Vice Chairman | James F Mooers |


| From: | John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com) |
| :--- | :--- |
| Sent: | Tuesday, June 26,2018 3:52 PM |
| To: | Kathi Mahar |
| Cc: | Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers |
| Subject: | Re: Warrant AP\#1878 \& PR\#1828 Approval Request |

Yes, I approve.

On Tue, Jun 26, 2018 at 3:33 PM Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org) wrote:
Good afternoon!

Attached are the following warrants for your approval:

| Accounts Payable | $\# 1878$ total of | $\$ 7,358.62$ |
| :--- | ---: | ---: | ---: |
| Payroll | $\# 1828$ total of | $\$ 110,472.10$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

## TOWN OF MOUNT DESERT



## WARRANT AP\# 1876




James F Mooers

| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |


| From: | John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com) |
| :--- | :--- |
| Sent: | Tuesday, June 19, 20182:14 PM |
| To: | Kathi Mahar |
| Cc: | Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers |
| Subject: | Re: Warrant AP\#1876 State Fees/Payroll Benefits Approvai Request |

Yes, I approve.

On Tue, Jun 19, 2018 at 1:27 PM Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org) wrote:
Good afternoon!

Attached is Accounts Payable Warrant \# 1876 (for Payroll and/or State Fees) in the amount of $\$ 3,427.50$ for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

1 will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

## Mount Desert School Department ACCOUNTS PAYABLE WARRANT

 Chack Batat: 272

| Electronic | Check |
| :---: | ---: |
| Amount | Amount |


|  |  |  |  | Sorted By: Check Numbel |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Clieck Date | Code | Nanue | Chik Grp | Gross Pay | Net Pay | Direct Deposit | Checti Ami | Void |
|  | 06/22/2018 | IRS | INTERNAL REVENUE SERVIC |  | 14,101.04 | 14,101.04 | 0.00 | 0.00 |  |
|  | 06/22/2018 | Stat | TREASURER, STATE OFMAIN |  | 4,231.00 | 4,231,00 | 0.00 | 0.00 |  |
| 42885 | 06/22/2018 | 280 | SUSANJ. ARIPOTCH | 1 | 240.00 | 221.64 | 0.00 | 221.64 |  |
| 42886 | 06/22/2018 | 211 | KIMBERLY S. CRAIGHEAD | 1 | 80.00 | 73.88 | 0.00 | 73.88 |  |
| 42887 | 06/22/2018 | 183 | TERRI LANPHER | 1 | 120.00 | 110.82 | 0.00 | 110.82 |  |
| 42888 | 06/22/2018 | 190 | ROBERT C. MACLEOD JR. | 1 | 427.77 | 360.05 | 0.00 | 360.05 |  |
| 42889 | 06/22/2018 | 429 | IAN SCHWARTZ | 1 | 320.00 | 277.75 | 0.00 | 277.75 |  |
| 42890 | 06/22/2018 | 345 | CAROL L, ShUTT | 1 | 4,801.82 | 3,587.85 | 0.00 | 3,587.85 |  |
| 42891 | 06/22/2018 | 149 | MARIAH D. BAKER | 1 | 1,352.26 | 1,238.45 | 1,238.45 | 0.00 |  |
| 42892 | 06/22/2018 | 311 | LaURA-JEAN BEAL | 1 | 2,072.88 | 1,484.78 | 1,484.78 | 0.00 |  |
| 42893 | 06/22/2018 | 11 | KELLY S. BEAULIEU | 1 | 2,269,07 | 1.489.14 | 1.489.14 | 0.00 |  |
| 42894 | 06/22/2018 | 266 | JULIANNA R. BENNOCH | 1 | 2,258.42 | 1,560,49 | 1,560.49 | 0.00 |  |
| 42895 | 06/22/2018 | 333 | RHODA J. BURKE | 1 | 1,129.67 | 798.58 | 798.58 | 0.00 |  |
| 42896 | 06/22/2018 | 314 | ANDREW J. CARLSON | 1 | 4,726.73 | 3,680.02 | 3,680.02 | 0.00 |  |
| 42897 | 06/22/2018 | 18 | Janice p. CARROLL | 1 | 1,148.87 | 677.57 | 677.57 | 0.00 |  |
| 42898 | 06/22/2018 | 248 | ROBERT P. CHAPLIN | 1 | 1,585.20 | 1,333.2 ! | 1,333.21 | 0.00 |  |
| 42899 | 06/22/2018 | 337 | AMBER G. CHARRON | 1 | 1,886.65 | 1.366.96 | 1,366.96 | 0.00 |  |
| 42000 | 06/22/2018 | 21 | larry a cole | 1 | 1,374,10 | 236.39 | 236.39 | 0.00 |  |
| 42901 | 06/22/2018 | 26 | BRIANR.COTE | 1 | 3.347 .96 | 2,253.85 | 2,253.85 | 0.00 |  |
| 42902 | 06/22/2018 | 91 | JUDITH CULLEN | 1 | 1.739 .80 | 1,334.18 | 1.334.18 | 0.00 |  |
| 42903 | 06/22/2018 | 69 | EMILY N. DAMON | 1 | 3,614.96 | 2,741.57 | 2,741.57 | 0.00 |  |
| 42904 | 06/22/2018 | 308 | Gloria A. Delsandro | 1 | 3,237.42 | 2,299.88 | 2,290.88 | 0.00 |  |
| 42905 | 06/22/2018 | 229 | JENNIFER G. dunbar | 1 | 1.440 .73 | 972.88 | 972.88 | 0.00 |  |
| 42906 42907 | 06/22/2018 | 43 | SARAH R. DUNBAR | 1 | 2,191.14 | 1,449.26 | 1,449.26 | 0.00 |  |
| 42907 42908 | 06/22/2018 | 52 57 | WANDA J. FERNALD | 1 | 2,113.80 | 1,342.67 | 1.342 .67 | 0.00 |  |
| 42909 | $06 / 22 / 2018$ $06 / 22 / 2018$ | 57 332 | JASON W. FOUNTAINE MARINA P. FREDERICK | 1 | 1,874.80 | 1,338.60 | 1,338.60 | 0.00 |  |
| 42910 | 06/22/2018 | 329 | alexander garrett | 1 | 1.483 .20 | 840.60 | 840.60 | 0.00 |  |
| 42911 | 06/22/2018 | 146 | CECILIA R. GARRITY | 1 | 1,572.88 | $1,210.98$ $1,024.58$ | $1,210.98$ $1,024.58$ | 0.00 0.00 |  |
| 12912 | 06/22/2018 | 63 | Heather m. Graves | 1 | 7.873.92 | 5,836.68 | 5,836.68 | 0.00 |  |
| 42913 | 06/22/2018 | 65 | GAYLEM. GRAY | 1 | 2,400.11 | 1,651.95 | 1,651.95 | 0.00 |  |
| 42914 | 06/22/2018 | 331 | RUSSELL W. GRAY | t | 1,310.00 | 1,090,54 | 1.090.54 | 0.00 |  |
| 42915 | 06/22/2018 | 92 | ABIGAIL A. HARMON | 1 | 1,120.77 | 619.38 | 619.38 | 0.00 |  |
| 42916 | 06/22/2018 | 244 | KRISTIN D. HOLLEY | 1 | 1,066.17 | 779.04 | 779.04 | 0.00 |  |
| 42917 | 06/22/2018 | 313 | ANDREA W. HOWELL | 1 | 2,115.69 | 1,854.66 | 1,854.66 | 0.00 |  |
| 42918 | 06/22/2018 | 293 | Auny L. Jaines | 1 | 2,558.42 | 1.713.11 | t,713.11 | 0.00 |  |
| 42919 | 06/22/2018 | 90 | Rebecca a. Jarvis | 1 | 1,970.88 | 1.321.70 | 1,321.70 | 0.00 |  |
| 42920 | 06/22/2018 | 312 | BETHANY G. JOHNSON | 1 | 1,174.34 | 762.52 | 762.52 | 0.00 |  |
| 42921 | 06/22/2018 | 241 | ISABEL H. KEENE | 1 | 320,00 | 275.56 | 275.56 | 0.00 |  |
| 42922 42923 | $06 / 22 / 2018$ $06 / 22 / 2018$ | 291 335 | PATRICLA A. KElley | 1 | 1,268.33 | 893.84 | 893.84 | 0,00 |  |
| 42924 | 06/22/2018 | 135 135 | CYNTHIA A. LAMBERT | 1 | 6,701.80 | 3,518.53 | 3.518.53 | 0.00 |  |
| 42925 | 06/22/2018 | 321 | MAXE. MASON | ! | 1,443.20 | 957.13 | 957.13 | 0.00 |  |
| 42926 | 06/22/2018 | 292 | TARA MCKERNAN | 1 | 2,900. ${ }^{\text {2, }}$ (22 | $3,280.61$ 1.434 .95 | 3,280.61 $1,434.95$ | 0.00 0.00 |  |
| 42927 | 06/22/2018 | 289 | ELIZABETH M. Minott | 1 | 1,227.80 | 849.63 | 849.63 | 0.00 |  |
| 42928 | 06/22/2018 | 193 | HARVEY BRUCE NORWOOD | 1 | 1,066.83 | 639.62 | 639.62 | 0.00 |  |
| 42929 | 06/22/2018 | 237 | JUSTIN B. NOR WOOD | 1 | 7,057.73 | 4.984.18 | 4,984.18 | 0.00 |  |
| 42930 | 06/22/2018 | 238 | WENDELL L. OPPEWALL | 1 | 1,252.34 | 699.50 | 699.50 | 0.00 |  |
| 42931 | 06/22/2018 | 240 | JEANNE C. OTT | 1 | 1,506.84 | 813.49 | 813.49 | 0.00 |  |
| 42932 | 06/22/2018 | 301 | Terry P. Paulos | 1 | 968.24 | 607.40 | 607.40 | 0,00 |  |
| 42933 | 06/22/2018 | 138 | AMY Y. PHILBROOK | 1 | 2,490.14 | 1,500.60 | 1,500.60 | 0.00 |  |
| 42934 42935 | 06/22/2018 | 275 | JOELLE A. RUDDY | 1 | 2,400.11 | 1,801.04 | 1.801.04 | 0.00 |  |
| 42935 | 06/22/2018 | 74 | LEON E. SARGENT | 1 | 1,870.82 | 1,246.16 | 1,246.16 | 0.00 |  |
| 42936 | 06/22/2018 | 120 | Karen l. Sharpe | 1 | 2,525.38 | 1,281,04 | 1,281,04 | 0.00 |  |

PAYROLL WARRANT REGISTER

| Clicek ${ }^{\text {\% }}$ | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42037 | 06/27/2018 | 334 | EMILY P. STAPLES | 1 | 8.55 .95 | 532.94 | 532.94 | 0.00 |  |
| 42938 | 06/22/2018 | 404 | KERRY L. TAYLOR | 1 | 4,776.26 | 3,367.85 | 3.367.85 | 0.00 |  |
| 42939 | 06/22/2018 | 448 | JACQUELINE A. WHEATON | 1 | 2,079.42 | 1.484 .11 | 1,484.11 | 0.00 |  |
| 42940 | 06/22/2018 | 307 | LAUREN M. WHITE | 1 | 1,050.62 | 735.65 | 735.65 | 0.00 |  |
| 42941 | 06/22/2018 | AFLAC | AFLAC |  | 127.42 | 127.42 | 0.00 | 127.42 |  |
| 42942 | 06/22/2018 | BCBS | ANTHEM BC/BS |  | 17,142.94 | 17,142.94 | 0.00 | 17.142.94 |  |
| 42943 | 06/22/2018 | HMD | HORACE MANN COMPANIES |  | 164.60 | 164.60 | 0.00 | 164.60 |  |
| 42944 | 06/22/2018 | HM | HORACE MANN INSURANCE C |  | 2,000.00 | 2.000 .00 | 0.00 | 2,000.00 |  |
| 42945 | 06/22/2018 | HML | HORACE MANN LIFE INSURA |  | 23.40 | 23.40 | 0.00 | 23.40 |  |
| 42946 | 06/22/2018 | MEA | MANE EDUCATION ASSOCIA |  | 1,266.30 | 1,266.30 | 0.00 | 1,266,30 |  |
| 42947 | 06/22/2018 | MSRS | MAINE PERS |  | 20,556.97 | 20,556.97 | 0.00 | 20,556.97 |  |
| 42948 | 06/22/2018 | MET | METROPOLITAN LITE INSUR |  | 1.550 .00 | 1,550.00 | 0.00 | 1,550.00 |  |
| 42949 | 06/22/2018 | DELTA DEN | NORTHEAST DELTA DENTAL |  | 1.631 .66 | 1.631 .66 | 0.00 | 1,631.66 |  |
| 42950 | 06/22/2018 | PRIM | PRIMERICA FINANCIAL SVCS. |  | 370.00 | 370.00 | 0.00 | 370.00 |  |
| 42951 | 06/22/2018 | FEDHEALTH | TREASURER, STATE OF MAIN |  | 95.53 | 95.53 | 0.00 | 95.53 |  |
|  |  |  |  |  | 181,655.97 | 145,100.90 | 77,208,05 | 49,560.81 |  |


| Check Authorization Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Type | Deserjption | Count | Antount |
| Employee | Checks | 6 | 4,631.99 |
|  | Voided Cheeks | 0 | 0.00 |
|  | Direct Deposits (Fully Distributed) | 50 | 77,208.05 |
|  | ACH Ennployee Credits | 50 | 77,208.05 |
|  | ACH Employce Debits (Voids) | 0 | 0.00 |
| Deduction | Checks | 11 | 44,928.82 |
|  | Voided Cheeks | 0 | 0.00 |
|  | ACII Vendor Credits | 0 | 0.00 |
|  | ACH VendorDebits (Voids) | 0 | 0.00 |
| Taxes | EFTPS Payment - Debit | 2 | 18,332.04 |

WARRANT \# $\qquad$ 26

DATE: $\qquad$


FINANCE OFFICER

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## FINANCE OFFICER




4 Checks Listed

