

#### Town of Mount Desert Board of Selectmen Agenda

#### Regular Meeting Monday, July 2, 2018 Location: Meeting Room, Town Hall, Northeast Harbor

#### I. Call to order at 6:00 p.m.

#### II. Executive Session

- A. Pursuant to Title 1 M.R.S. § 405(6)(E) Consultation between the Board and its Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen
- B. Post Executive Session Action if needed

#### III. Minutes

A. Approval of minutes from June 18, 2018 meeting

#### IV. Appointments/Recognitions/Resignations

- A. Request appointment of Molly Brown as part time (on-call) firefighter to the Mount Desert Fire Department, effective July 3, 2018 at a starting pay of \$13.53 an hour
- V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
  - A. Safety Grant 2017 Scholarship Program reimbursement for the Confined Space Rescue Training
  - B. Utility Location Permits MAIN ST, one pole to be located approximately 39' from intersection of HARBORSIDE RD
  - C. Hancock County Commissioners Meeting Minutes June 5 and Public Hearing Minutes June 18, 2018
  - D. Notice of Noontime Rotary Club of Ellsworth to Host Annual electronic Waste Recycling Event on Saturday, July 21from 7a.m. - noon

#### VI. Selectmen's Reports

#### VII. Unfinished Business

A. Update on the annual appointments of board and committee members procedure

#### VIII. New Business

- A. Request authorization to spend \$4,302.00 to upgrade 7 cameras and 1 DVR to HD to be paid from CIP line Northeast Harbor Equipment Reserve # 6410100-24687, which has a balance of \$13,528.46
- B. Request authorization to accept the award of the 2019 Shore and Harbor Planning Grant for \$5,000.00, which if accepted this will pay for more than half of the \$9,700.00 to realign the Bartlett mooring field
- C. Request authorization to execute an agreement with Acadia fuel for FY 2019 propane at their bid price of \$1.35/gallon
- D. Request approval to participate in the SUN (Students with Unique Needs) program by placing a student on a volunteer basis at the recycling center

- E. Consideration of soliciting competitive bids for the construction of a paved overlay of two deteriorated sections of Route 102 in Somesville
- F. Consideration of award of the technical services contract for the 2018-19 Route 198 Municipal Partnership Initiative project to G.F. Johnston & Associates at a proposal price of \$146,100 and to authorize Public Works Director Tony Smith to execute the proposal on behalf of the Town
- G. Consideration of a Petition submitted to the Town on June 28, 2018 in the context of the Board's responsibility under the Town Charter

NOTE. The charter provides at Section 1.1.1 as follows:

1.1.1 PETITIONS FOR TOWN MEETINGS. When presented with a petition signed by registered voters numbering at least ten per cent of the votes cast at the last gubernatorial election, the Board of Selectmen, hereinafter referred to as the Board, shall, within forty-five days of receipt of the petition, either (1) include it in the warrant for the next town meeting or call a special meeting to be held within sixty days for its consideration; or (2) only if it finds the petition moot, illegal, or impossible, publish in writing its reasons for refusing to present the petitioned article to the voters.

#### IX. Other Business

A. Such other business as may be legally conducted

#### X. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP1879 in the amount of \$116,060.33
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1876, AP1877, AP1878, and PR1828 in the amounts of \$3,427.50,\$0.00(void), \$7,358.62 and \$110,472.10, respectively
- C. Acknowledge Treasurer's School Board AP/Payroll Warrants 15 and 26 in the amounts of \$14,712.98 and \$197,981.39, respectively

#### XI. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, July 16, 2018 in the Meeting Room, Town Hall, Northeast Harbor

## MINUTES

14

1	Town of Mount Desert				
2	Board of Selectmen Meeting Minutes				
3	Meeting Room, Town Hall				
4	6:30 PM, June 18, 2018				
5					
6	Present were: Chairman John Macauley, Selectmen Rick Mooers, Matt Hart, Martha Dudman, and				
7	Wend	ittlefield			
8					
9	•	sent were Treasurer Kathy Mahar, Town Manager Durlin Lunt, Harbormaster John Lemoine, an	d		
10	Public	/orks Director Tony Smith.			
11					
12	Memi	rs of the Public were also present.			
13					
14	Ι.	Call to order at 6:30 p.m.			
15		Chairman Macauley called the meeting to order at 6:30 PM.			
16					
17	11.	Minutes			
18		A. Approval of minutes from June 4, 2018 meeting			
19		MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the			
20		Minutes of June 4, 2018 as presented. Motion approved 5-0.			
21					
22	III.	Appointments/Recognitions/Resignations			
23		A. Annual Board and Committee Appointments			
24		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of the			
25		Annual Board and Committee Appointments, as presented.			
26					
27		Selectman Dudman inquired whether there was a process to check in with people and mak	e		
28		sure they wanted to remain on a Board or Committee. Town Manager Lunt felt there was			
29		no real system in place. He agreed to ensure the system was better organized.			
30 31		Motion approved 5-0.			
32		B. Appoint Colby Micalizzi as Seasonal Dock Hand at \$11.00/hour, effective June 19, 2018			
33		MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, appointment o	F		
34		Colby Micalizzi as Seasonal Dock Hand at \$11.00 per hour, effective June 19, 2018, as	'		
35		presented. Motion approved 5-0.			
36					
37		C. Appoint Ethan Leonard as Seasonal Dock Hand at \$11.00/hour, effective June 19, 2018			
38		MOTION: Selectman Hart moved, with Selectman Littlefield seconding, appointment of			
39		Ethan Leonard as Seasonal Dock Hand at \$11.00 per hour, effective June 19, 2018, as			
40		presented. Motion approved 5-0.			
41					
42		D. Appoint Erik Merchant as a part-time seasonal employee in the Buildings & Grounds			
43		Division at an hourly rate of \$13.50 per hour, effective June 18, 2018 and ending on or			
44		before September 7, 2018			
45		MOTION: Selectman Mooers moved, with Selectman Dudman seconding, appointment of			
46		Erik Merchant as part-time Seasonal Employee in the Buildings and Grounds Division, at an			

1		hourly rate of \$13.50 per hour, effective June 18, 2018 and ending on or before September
2		7, 2018, as presented. Motion approved 5-0.
3		
4		E. Resignation of Michael McGinn as On-Call Firefighter in order to fulfill the Acting Full-Time
5		Firefighter position
6		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, Resignation of
7		Michael McGinn as On-Call Firefighter in order to fulfill the Acting Full-Time Firefighter
8		position, as presented. Motion approved 5-0.
9		
10		F. Appointment of Michael McGinn as acting full-time firefighter, effective June 29, 2018,
11		and continuing through until August 5, 2018 at \$17.00/hour
12		MOTION: Selectman Moores moved, with Selectman Hart seconding, appointment of
13		Michael McGinn as Acting Full-Time Firefighter, effective June 29, 2018, and continuing
14		through until August 5, 2018 at \$17.00 per Hour, as presented. Motion approved 5-0.
15		
16		G. Recommend the re-appointment of Christian Johnson as Part-time (on-call) Firefighter to
17		the Mount Desert Fire Department at a starting pay of \$13.25 per hour, effective June 26,
18		2018.
19		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, Re-Appointment
20		of Christian Johnson as Part-Time (on-call) Firefighter to the Mount Desert Fire Department
21		at a starting pay of \$13.25 per hour, effective June 26, 2018, as presented. Motion
22		approved 5-0.
23		
24		H. Recognition of the job well done by Ben Jacobs from Jennifer Mitchell
25		The Board recognized the job well done by Ben Jacobs.
26		
27	IV.	Consent Agenda
28		A. Department Reports: Wastewater
29		B. Hancock County Commissioners Meeting Minutes May 1 and May 22, 2018
30		C. Notice of Proposed Routine Program Changes to the Maine Coastal Program from the
31		Department of Marine Resources (DMR)
32		MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of the Consent
33		Agenda as presented. Motion approved 5-0.
34		
35	٧.	Selectmen's Reports
36		Selectman Hart reported that he was approached by a concerned citizen about the parking lot
37		newly built at the corner of Peabody and Route 198, right before the bridge. The citizen hoped
38		the Town would keep an eye on the situation. Cars parking along the road during peak times of
39		year could potentially cause accidents. Public Works Director Smith suggested Police Chief Willis
40		was the person to share the concern with.
41		
42	VI.	Unfinished Business
43		A. Request to work with First National Bank to finalize terms for a \$255,000 loan to purchase
44		a new sweeper at their proposed interest rate of 3.10% for a five-year term at a total cost
45		for the sweeper of \$245,925
46		MOTION: Selectman Mooers moved, with Selectman Dudman seconding, approval of the
47		request to work with First National Bank to finalize terms for a \$255,000 loan to purchase a

1		new sweeper at their proposed interest rate of 3.10% for a five-year term at a total cost for
2		the sweeper of \$245,925, as presented. Motion approved 5-0.
3		
4	В.	Request a special Town Meeting in August to seek authorization from the voters to make
5		the purchase of a sweeper under the terms above (Item VI.A)
6		MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, requesting a
7		special Town Meeting in August to seek authorization from the voters to make the purchase
8		of a sweeper under the terms noted in Item VI.A, above, as presented.
9		of a sweeper under the terms noted in item vi.A, above, as presented.
		Coloration Management of the to Evel and a second second to be to be address. To use
10		Selectman Mooers noted that a final agreement would need to be in-hand first. Town
11		Manager Lunt felt the date could be set now. Town Manager Lunt suggested perhaps the
12		Meeting could be held in conjunction with a Board of Selectman Meeting.
13		
14		Should the sweeper the Town has looked at in Lewiston be sold before the Town can act, it
15		would be simply a matter of ordering one.
16		
17		Resident Katrina Carter noted the cost of a Special Town Meeting. She suggested looking
18		for other things that could be added to the agenda. Chairman Macauley noted that at this
19		time there are no other issues requiring a Town Meeting. Any additional items to be added
20		to a Town Meeting in August would need to be added quickly in order to meet the
21		deadlines.
22		
23		Motion approved 5-0.
24		
25	C	Request to Place a Memorial at the Marina on the Northeast Harbor Village Green by the
26	0.	MDI Lions Club
27		MOTION: Selectman Littlefield moved, with Selectman Hart seconding, approval to place a
28		Memorial at the Marina on the Northeast Harbor Village Green by the MDI Lions Club, as
29		presented.
30		
31		Harbormaster Lemoine confirmed the Marine Management Committee was in agreement
32		with the proposal. It was noted the position of the bench would be on the small section of
32 33		
32 33 34		with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.
32 33 34 35		with the proposal. It was noted the position of the bench would be on the small section of
32 33 34 35 36		with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.
32 33 34 35	D.	with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.
32 33 34 35 36	D.	with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals. Motion approved 5-0.
32 33 34 35 36 37	D.	with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals. Motion approved 5-0. <b>Discussion regarding the application of pesticides on Town property.</b>
32 33 34 35 36 37 38	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company</li> </ul>
32 33 34 35 36 37 38 39	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate,</li> </ul>
32 33 34 35 36 37 38 39 40	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate, ammonia, sulfur, and quartz. It is a MOFGA-approved insecticide. Selectman Littlefield</li> </ul>
32 33 34 35 36 37 38 39 40 41	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate, ammonia, sulfur, and quartz. It is a MOFGA-approved insecticide. Selectman Littlefield reported that her research shows the "caution" signs need only stay up for approximately two hours after application. Once the application is dry, there is no threat to mammals. The</li> </ul>
32 33 34 35 36 37 38 39 40 41 42	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate, ammonia, sulfur, and quartz. It is a MOFGA-approved insecticide. Selectman Littlefield reported that her research shows the "caution" signs need only stay up for approximately two hours after application. Once the application is dry, there is no threat to mammals. The EPA is not concerned regarding the contents of these applications. She learned the Town</li> </ul>
32 33 34 35 36 37 38 39 40 41 42 43 44	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate, ammonia, sulfur, and quartz. It is a MOFGA-approved insecticide. Selectman Littlefield reported that her research shows the "caution" signs need only stay up for approximately two hours after application. Once the application is dry, there is no threat to mammals. The</li> </ul>
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32 33 34 35 36 37 38 39 40 41 42 43 44	D.	<ul> <li>with the proposal. It was noted the position of the bench would be on the small section of grass near the new power pedestals.</li> <li>Motion approved 5-0.</li> <li>Discussion regarding the application of pesticides on Town property.</li> <li>Public Works Director Smith reported that he had heard from Green Thumb, the company applying the pesticides. The contents of the pesticides include calcium carbonate, ammonia, sulfur, and quartz. It is a MOFGA-approved insecticide. Selectman Littlefield reported that her research shows the "caution" signs need only stay up for approximately two hours after application. Once the application is dry, there is no threat to mammals. The EPA is not concerned regarding the contents of these applications. She learned the Town can purchase signs denoting the application is eco-friendly.</li> </ul>

1		
2		Resident Kelly Brown stated the Town of Castine uses zero pesticides.
3		
4		Selectman Littlefield reported that she called the Town of Camden, who also uses zero
5		pesticides, but heard nothing back.
6		
7	VII	New Business
8		A. Public Space Special Event Application – Northeast Harbor Ambulance Service Thursdays
9		in conjunction with the Farmer's Market. Northeast Harbor Village Green
10		MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the
11		Public Space Special Event Application; the Northeast Harbor Ambulance Service Thursdays
12		in conjunction with the Farmer's Market on the Northeast Harbor Village Green, as
13		presented. Motion approved 5-0.
14		
15		B. Authorization to pay for emergency repairs made to the Seal Harbor pier by BCM
16		Construction for \$1,135.85 from the Seal Harbor docks CIP 4010200-24600 which has a
17		balance of \$65,136.14
18		MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, authorization to
19		pay for emergency repairs made to the Seal Harbor pier by BCM Construction for \$1,135.85
20		from the Seal Harbor docks CIP 4010200-24600 which has a balance of \$65,136.14, as
21		presented.
22		
23		Harbormaster Lemoine explained that this repair was required due to sediment washed out
24		around the hoist during some of the large storms the area experienced last year.
25		
26		Motion approved 5-0.
27		
28		C. Request approval of winter rates for the Northeast Harbor Marina dockage
29		MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of the
30		request of winter rates for the Northeast Harbor marina dockage to be raised as per the
31		memo from Harbormaster Lemoine, as presented and corrected. (new approved rates
32		below)
33		
34		1. Winter monthly dockage rates:
35		
36		The Harbor Committee recommends raising the monthly rate by \$25.00 for
37		Residents and Non-Resident.
38		
39		The new monthly rates for Residents 0'-45'\$175.00 46'-65'\$215.00 Over
40		65'\$285.00
41		<ul> <li>The new monthly rates for Non-Residents 0'-45'\$275.00 46'-65'\$300.00</li> </ul>
42		Over65'\$385.00
43		

1		2. Winter Daily dockage rates:
2		
3		The Marine Management Committee recommends raising the Resident rate
4		by \$3.00 and the Non-Resident by \$6.00.
5		
6		The new daily rates for Residents 0'-45'\$15.00 Over 45'\$27.00
7		<ul> <li>The new daily rates for Non-Residents 0'-45'\$30.00 Over 45'\$54.00.</li> </ul>
8		
o 9		It uses noted that 2015 was the last time monthly union ways using d. Dath, ant - being use
		It was noted that 2015 was the last time monthly rates were raised. Daily rates have not
10		been raised in more than ten years. Northeast Harbor is not a town that can be compared
11 12		to others, due to the heavy use the harbor experiences in the winter. Harbormaster
		Lemoine clarified the rates would be raised to \$30.00 and \$54.00.
13		Nation engrand F.O.
14		Motion approved 5-0.
15	-	
16	D.	Discussion regarding the two-year construction project slated for Main Street, Northeast
17 18		Harbor and its impact on Main St. merchants
10		Resident and business owner Kelly Brown voiced concern over the two-year construction
20		plan. She was a member of the committee. It had been her understanding that the work
		was a ten-year plan. She did not understand why it was rushed. She voiced concern over
21		the downtown businesses being able to survive two years of construction. A number of
22		other residents and businesses owners echoed Ms. Brown's concern.
23		
24		Ma Dreve evented many construction was accorded as writes and a faile
25		Ms. Brown suggested more communication was needed regarding management of the
26		project. She suggested delaying the work a year. She asked how the Town would assist in
27		maintaining shoppers and promoting the businesses through the work.
28 29		Ma Drawn falt it was a fastable constinue of Town Marshine Ma Drawn shows a the second
		Ms. Brown felt it uncomfortable speaking at Town Meeting. Ms. Brown chose not to speak
30 31		at Town Meeting, and knew of others who chose not to speak at Town Meeting. She voiced
32		dismay at the written information presented at Town Meeting that had her name on it as a
33		member of the Committee working on the project. She had not provided permission to have her name used.
34		have her hame used.
35		Chairman Macauley agreed that communication going forward would be key. He looked to
36		the Revitalization Committee and the Public Works Director to bring the Merchant's
37		Association in as often as possible to apprise them of progress and discuss the issues.
38		Association in as orten as possible to apprise them of progress and discuss the issues.
39		Resident and business owner Alan Joseph noted the intent of the project was to improve
40		
40		Main St., and promote businesses. Mr. Joseph stated the underground electrical wiring will cost \$2.6 million. He felt it was clear that power and phones can be fed from behind the
41		street, resulting in minimal digging. Such a change would leave only the sidewalk
42		reconstruction, and repaying. He deemed a new waterline was unnecessary as well. Other
43		options were never explored. He felt that 6 million dollars would be spent on the road,
44		including interest. He reported hearing two buildings would be coming down, with one big
45		building replacing them. He felt a better approach would be to create incentives for
40		businesses rather than spend on buried lines.
71		susmeases rather than spend on bulled lifes.

1 2 Selectman Hart noted he had attended every public hearing and warrant committee 3 meetings. These concerns never came up in discussions. 4 Mr. Joseph opined it was the Board's responsibility to decide the cost effectiveness of the 5 6 options the committees provide. Selectman Hart noted the options presented to the Board 7 are based on public input at the committee meetings. 8 9 Ms. Brown noted the option of power wired from behind Main St. was never brought up. She suggested it was because perhaps the goal was commercializing Tracy Road. She 10 maintained that the goal was to create a plan for 2025. She did not understand why the 11 12 project moved so quickly. Ms. Brown added that the Town Meeting for approving the project was the week before Christmas. Very few were in attendance due to the timing. 13 14 15 Public Works Director Tony Smith corrected the record to show the underground wiring would cost the Town \$1.75 million and not the \$2.6 million Mr. Joseph stated. Mr. Smith 16 17 agreed to publish the CES email, and begin a Q&A process for any questions the Town's 18 residents had. He would try to get answers turned around within 48 hours. Director Smith 19 pointed out that some of the questions may need to be redirected to architects or entities 20 such as the Water District. 21 22 Chairman Macauley assured those in attendance that the Town was committed to making it 23 work, even if the issue has to be revisited. Selectman Hart felt there are opportunities as 24 well as challenges in the situation. Ms. Brown's email to the Board brought up the issues of 25 how to cope with the construction and how to encourage consumers during the 26 construction period. These questions have merit as well. Selectman Hart hoped a group of 27 stakeholders could be brought together to discuss the entire issue. Selectman Hart felt the 28 stakeholders could make some in-roads in the issue. 29 30 It was reiterated a second time that any change to the buying habits of those using 31 downtown Northeast Harbor could destroy the businesses. The businesses already face a 32 number of challenges. 33 34 Resident and business owner Tom Brown noted that last year was the first time in a number of years his business broke even. Two years of construction is gambling with the lives of 35 these businesses. He felt infrastructure should not cost more than what businesses can 36 37 make in Town. 38 39 Concerns about parking at the far end of Main Street were brought up. Public Works 40 Director agreed that at times during the construction, there would be no parking. He felt 41 that he and CES could interpret the construction company's timeline to show residents what would be happening at different points during the process. Director Smith noted that one-42 43 way traffic would be maintained at all times. The drawings of the plans will be on the Q&A 44 site as well. 45 46 The project was approved at Town Meeting only by 27 votes. Some residents felt that if it had been on a ballot, the result might have been different. Town Manager Lunt observed 47

1 that regardless of how an issue is voted on, there is a contingency of residents who voice 2 preference for voting on it the other way. 3 4 Mr. Joseph stated the question at the root of the issue is how to entice businesses and 5 developers to Main St. He restated that seed money and incentives to business owners 6 would help. 7 8 Resident and business owner Ben Moore reported that one of his renters threatened not to 9 renew their lease if the project passed. He asked if the power lines could be put in the same 10 area as the sewer lines. He added that the various jobs could be done piecemeal to avoid 11 lengthy periods of road construction. 12 13 Director Smith noted there was not enough room within the sewer line easement for 14 electricity lines. 15 16 A resident asked if the crosswalks on Main St. would be painted. Director Smith noted that some would be painted. Some of the crosswalks have been deemed illegal. If the 17 18 crosswalks are painted and someone is hurt, the Town is liable. 19 20 Selectman Mooers asked why power being fed from behind Main St. was deemed not a 21 feasible option. Was it discussed and ruled out? Ms. Carter stated the possibility had never 22 been discussed. Director Smith felt it might be due to overhead easements; also the 23 possibility of development on Tracy Road could have played a part. Selectman Dudman noted the three phases of the project have been discussed. There have been several 24 25 presentations made on the project in its entirety. 26 27 Mr. Moore inquired where the process was regarding underground wiring. Director Smith 28 reported that once the money was approved, a check for 10% of the project cost estimate 29 was supposed to be written to begin the work. Emera started looking at the project 30 approximately two weeks ago. Ms. Carter asked who should be reviewing the possibility of putting the wiring above ground. She felt it couldn't hurt to ask. Selectman Hart suggested 31 32 it was the job of the Committees who have been meeting on the issue to bring the request 33 to Emera. 34 35 Selectman Littlefield noted she appreciated the emails that have come in on the issue. 36 Selectman Hart had a good point that the committee needs to reconvene to discuss this 37 issue. If it's a decision for the Selectmen, then Selectman Littlefield would require more 38 time to fully review the issue. 39 40 Resident Storey Litchfield felt it made sense to take a step back and re-evaluate the issue. Underground lines feel like a cosmetic fix. 41 42 43 Chairman Macauley wondered about the water main. He asked how soon it would require 44 replacement. Director Smith noted that at the Board's request he can reach out to Emera 45 on the wiring. Selectman Dudman agreed it would be useful to have the information. If the 46 underground work is not done, she worried about the water main replacement. Selectman 47 Hart noted that the timing and cost savings of combining multiple tasks like underground lines. Sidewalks will still have to be dug up and reconstructed. At some point the water 48

1	main will need to be replaced. Conduit for streetlights will have to be placed. Doing the
2	work piecemeal will mean digging up areas, possibly multiple times.
3	
4	Mr. Joseph recalled that the reason the water mains were suggested as being done was
5	because it was easier to do everything at once. It wasn't on the Water District's agenda. He
6	stated that hooking power to the buildings will not be paid for by Emera.
7	
8	Director Smith corrected Mr. Joseph's statement, noting that there will be no cost in
9	reconnecting buildings to the power.
10	
11	It was repeated several more times by several business owners that recent efforts to up
12	business in the downtown area are beginning to work. Construction will destroy that
13	upward momentum. It was reiterated that timing is a big problem.
14	
15	Ms. Brown restated this was originally intended as a 10-year plan.
16	
17	It was repeated that not all the options were fully explored.
18	
19	Selectman Littlefield noted the voters approved the bond. Did they also approve the project
20	or the timing of the project? It was confirmed the project was approved. The funding
21	would dictate the timing of the project.
22	
23	Selectman Dudman recalled that the Town has been talking about revitalization for years.
24	She felt the process has been slow and thoughtful. The plan is not perfect, but it's not a bad
25	plan. Traffic will continue throughout the process, if the streets are reconstructed. Director
26	Smith concurred that the sidewalk reconstruction and storm drain replacement will require
27	some digging up of the street. Selectman Dudman felt there would probably never be a
28	time that could be considered perfect.
29	
30	Ms. Brown pointed out that Main St. is only one component. Another component is the
31	Gray Cow parking lot. Ms. Brown noted this project had received its private funding. It was
32	clarified that funding for design work only at the Gray Cow parking lot was reached. No
33	funding for construction has been received. Acadia National Park has announced new
34	changes to their traffic and parking situation. Ms. Brown suggested that visitors would be
35	using villages only for parking; leaving their cars, getting onto busses and leaving the village
36	to see the park? She reiterated this was a lot of construction and change to the Town and
37	to the island. Ms. Brown felt there had never been an opportunity provided to speak with
38	the Board of Selectmen.
39	
40	It was confirmed the water main goes the full length of Main St. Mr. Joseph confirmed
41	there were other projects the Water District would prioritize over the water main. There
42	were lines in worse condition than the water main. However, the storm drain work needed
43	will require digging on Main St. Public Works Director Smith clarified that the storm drain
44	work, done on its own, would take approximately two months. The other work included in
45	the project will take longer. It had been suggested that replacing the water main, while the
46	road was dug up anyway, to piggyback the work and the cost.
47	
48	It was said again that the work must be done without affecting the businesses.
о <sup>с</sup>	is the same affault that the manufacture and the mining of all provide the again and as

1			
2			It was reiterated twice more that the timing was problematic.
3			
4 5			Road construction was again noted as a problem for the businesses on Main St.
6			Chairman Macauley repeated that a forum for discussion was necessary.
7			
8			Ms. Carter asked how the CES Q&A would be accessible to all residents. In an effort to
9			ensure the information provided is available to all. Director Smith noted the Q&A would be
10			public and on their site and visible to anyone accessing it.
11			
12			Ms. Carter asked why an information handout was available at the Town Meeting. She felt
13			it was propaganda material. Selectman Hart stated he provided material meant to be informational. Committee members were listed on the materials because it was a public
14 15			committee. Ms. Carter maintained that additional materials have never been included at a
16			Town Meeting before. Selectman Dudman disagreed; she recalled several years when
17			additional information have been provided at a Town Meeting. Ms. Brown noted that the
18			Town Clerk told her that if the material had been available during the poll voting, she would
19			have had it there to hand out to the public. Ms. Brown reiterated she didn't feel including
20			the committee members' names were appropriate.
21			
22			Chairman Macauley again said that more ongoing dialogue was necessary.
23			
24 25			Ms. Carter asked about the mediator, Jackie. Would future conversations necessitate
25 26			bringing her back? Would the Board of Selectmen be responsible for calling her back? What is the next step?
27			which is the flext step:
28			It was agreed that the next steps were that the Community Development Committee and
29			the Planning Committee meet, and Director Smith to go back to CES with the concerns of
30			the residents.
31			
32		Ε.	Discussion of the proposal for the Otter Creek Boat Ramp turn-around
33			Town Manager Lunt pointed out ANP Superintendent Schneider's letter. Chairman
34			Macauley noted that there is no accessory space to allow for a turn-around for vehicles with
35			trailers. There is an 81-foot by 12-foot strip of land on the fish house lot. However, the Aid
36 37			Society is unwilling to exchange land on the Loop Road for a turn-around. The turn-around will not happen unless something changes.
38			win not happen unless something changes.
39		F.	Discussion of the process to select a new representative to the Acadia National Park
40			Advisory Commission
41			Selectman Dudman reported she had been approached by an interested resident. Chairman
42			Macauley has been approached by three. Town Manager Lunt suggested potential
43			representatives write up a letter of interest so the Board can decide. Once the Town
44			Manager has received the letters, he will add the item to the next Agenda. Manager Lunt
45			noted the Town can nominate a representative. Congress appoints them.
46		<b>•</b> ••	
47 48	VIII.		ner Business Such other husiness as may be legally conducted
40		- M.	Such other business as may be legally conducted

1 2		There was no other business.
3	IX.	Treasurer's Warrants
4		A. Approve & Sign Treasurer's Warrant AP1875 in the amount of \$503,211.09
5		MOTION: Selectman Littlefield moved, with Selectman Dudman seconding, approval and
6		signature of Treasurer's Warrant AP1875 in the amount of \$503,211.09, as presented.
7		Motion approved 5-0.
8		
9		B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1873, AP1874,
10 11		and PR1827 in the amounts of \$13,558.21, \$3,879.00, and \$100,007.36, respectively MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of
12		Treasurer's Payroll, State Fees, and PR Benefit Warrants AP1873, P1874, and PR1827, in the
13		amounts of \$13,558.21, \$3,879.00, and \$100,007.36, respectively, as presented.
14		Additionally, acknowledgement of Treasurer's School Board Payroll Warrant 14 in the
15		amount of \$137,700.88, as presented. Motion approved 4-0-1 (Littlefield in Abstention)
16		
17		C. Acknowledge Treasurer's School Board Payroll Warrants 14 and 25 in the amounts of
18		\$137,700.88 and \$79,349.91, respectively
19		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding,
20		acknowledgement of Treasurer's School Board Payroll Warrant 25 in the amount of
21 22		\$79,349.91, as presented. Motion approved 5-0.
22	х.	Adjournment
24	Λ.	MOTION: Selectman Dudman moved, with Selectman Mooers seconding, adjournment. Motion
25		approved 5-0.
26		
27		The meeting was adjourned at 7:55 PM.
28		
29		
30		Respectfully Submitted,
31		
32		
33		
34		Wendy Littlefield, Secretary

# APPOINTMENTS RECOGNITIONS RESIGNATIONS

1



#### Town of Mount Desert Michael Bender, Fire Chief

Michael Bender, Fire Chief 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5111 Fax 207-276-5732 Web Address www.mtdesert.org firechief@mtdesert.org

## Memo

To: Durlin Lunt, Town Manager From: Mike Bender, Fire Chief CC: Date: June 25, 2018 Re: Appointment of Part Time (On-Call) Firefighters

I would like to request and recommend that Molly Brown be appointed as a part time (on-call) firefighter to the Mount Desert Fire Department, effective July 3, 2018 at a starting pay of \$13.53 an hour.

Thank you.

## **CONSENT AGENDA**

1

MAINE MUNICIPAL ASSOCIATION

**Risk Management Services** 60 Community Drive PO Box 9109 Augusta, Maine 04332-9109

June 15, 2018

Michael Bender Town of Mount Desert PO Box 248 Northeast Harbor, ME 04662 *Telephone No.* (207) 626-5583 (800) 590-5583 Maine Only RMS Fax (207) 626-0513 Fax (207) 624-0127



RE: Safety Grant "Scholarship" Program Application SS-17-022

Dear Chief Bender,

A check for \$2000 payable to the Town of Mount Desert is enclosed. The copy of check is enclosed and the check has been mailed to the Key Official on this letter.

This check represents reimbursement for the "2017 Scholarship Grant" for you hold a Confined Space Rescue Training.

If you have any questions or concerns, please give us a call. Congratulations on your award and thanks for your interest in safety.

Sincerely,

Jennette Holt Loss Control Technician Risk Management Services

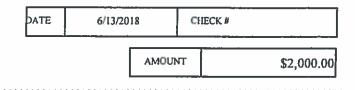
**Enclosure: Check** 

cc: Durlin E. Lunt

			DATE	6/13/2018	CHECK NUMBE	
INVOICE NUMBER	INVOICE DATE	DESCRIPTION	GROSS AMO		DISCOUNT	NET AMO
2017 SS-17-022	INVOICE DATE 6/13/2018	DESCRIPTION Vchr: VO117680	GROSS AMO \$2,00		DISCOUNT \$0.00	NET AMC \$2,000
	4 <u>4</u>	6. S		3		11
RINT BATCH	VENDOR CODE	PAY TO NAME	•••••		N	ET TOTAL
3,069	09210	TOWN OF MOUNT DESERT				\$2,000.



Maine Municipal Association 60 Community Drive Augusta, Maine 04330-9486 Bangor Savings Bank Bangor ME 04401 Fed ID 01-6001159 Maine Sales Tax Exempt E45376



PAY Two thousand and 00 / 100 Dollars Only \*\*\*\*\*\*\*\*\*\*

TO THE	TOWN OF MOUNT DESERT
ORDER	PO BOX 248
OF	NORTHEAST HARBOR ME 04662

tophel

Second Signature Required if over \$20,000

#### UTILITY LOCATION PERMIT

Upon the application of EMERA MAINE dated June 21, 2018, requesting permission to locate certain of its facilities hereinafter described upon, along, over and across certain public ways in the Town of MOUNT DESERT, County of Hancock, State of Maine, all as set forth in its application, no newspaper publication having been made by applicant in connection with said application, permission is hereby given to said Emera Maine to locate, construct, maintain and operate certain of its facilities hereinafter described upon, along, over and across certain public ways situated in said municipality as hereinafter set forth. This permit is granted subject to the provisions that any person, firm or corporation owning property within the subject municipality which abuts the applicable way may file written objection with this licensing authority within ninety (90) days after the installation of the facilities described in said application, said written objection and to be served by delivery in hand or by registered or certified mail.

#### LOCATION:

MAIN ST, one pole to be located approximately 39' from intersection of HARBORSIDE RD.

#### **DESCRIPTION:**

The facilities will consist of a line composed of wood poles and supports therefore, crossarms, wires and/or cables together with associated appurtenances. The minimum clearance of the wires and/or cables, other than guywires, will be at least 18 feet over the public way. The poles will be set within the limits of the public way, but outside the part thereof customarily used for travel by vehicles. The initial operation of the facilities will be at 7200 volts, Single Phase; the voltage will be increased as occasion therefore requires for the operation not in excess of 20KV to ground.

Authorizing signature (s):

Received and Recorded in Book \_\_\_\_\_, Page \_\_\_\_, on \_\_\_\_\_, 20\_\_. Attest: Clerk of \_\_\_\_\_

Dated at		, ME,
This	_Day of	, 20

#### APPLICATION FOR UTILITY LOCATION PERMIT

#### TO: MOUNT DESERT Town Selectmen - Town of MOUNT DESERT

EMERA MAINE, a Maine corporation being duly authorized pursuant to the laws of the State of Maine to generate, sell, distribute and supply electricity in the Town of MOUNT DESERT, County of Hancock, State aforesaid, hereby applies for a permit to authorize it to locate, construct, maintain and operate certain of its facilities hereinafter described upon, along, over and across certain public ways situated in the said Town of MOUNT DESERT.

**No public notice** of this application will be made in accordance with the terms and conditions of Title 35-A, Section 2503, MRSA as amended.

LOCATION: MAIN ST, one pole to be located approximately 39' from intersection of HARBORSIDE RD.

#### **DESCRIPTION:**

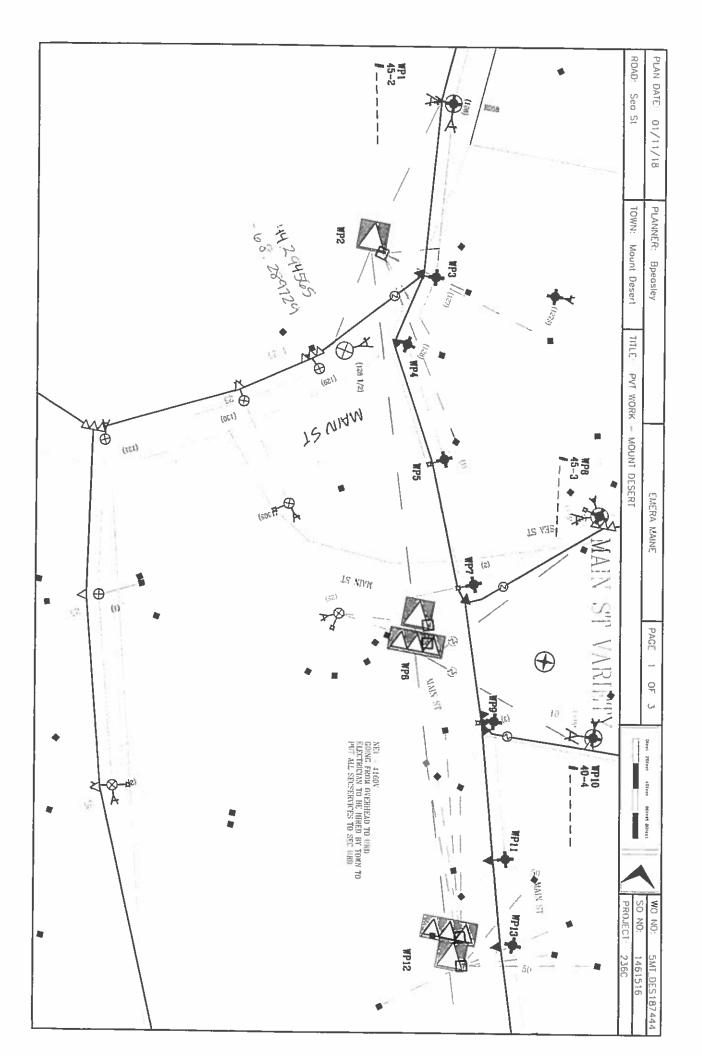
The facilities will consist of a line composed of wood poles and supports therefore, crossarms, wires and/or cables together with associated appurtenances. The minimum clearance of the wires and/or cables, other than guywires, will be at least 18 feet over the public way. The poles will be set within the limits of the public way, but outside the part thereof customarily used for travel by vehicles. The initial operation of the facilities will be at 7200 volts, Single Phase; the voltage will be increased as occasion therefore requires for the operation not in excess of 20KV to ground.

Dated at Bangor, Maine

on June 21, 2018

EMERA MAINE By: Mary B. Jackson

Joint Line Coordinator



#### **COMMISSIONERS REGULAR MEETING**

#### Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Blasi at 8:30 am on **Tuesday**, **June 5**, **2018** in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Brown and Clark in attendance.

#### Sheriff- Side by Side bid opening:

Three bids were submitted; the results are as follows: Jackman Powersports- \$14,477.00 Coveside Wheel & Ski- \$15,231.93 Friend & Friend- \$13,799.00

Adjustments to / approval of agenda: no adjustments

Public Comment: none

#### Approval of minutes:

MOTION: Approve the minutes of the May 1, 2018 Commissioners' Regular Meeting and the May 22, 2018 Commissioners' Special Meeting (Brown/Clark 3-0, motion passed)

#### EMA:

### MOTION: Approval to commence EMA vehicle acquisition spec/bid process (Brown/Clark 3-0, motion passed)

EMA Director Sankey requested permission to begin the process for seeking bids to replace the 2013 Tahoe now in use. No county funds will be involved. Commissioner Blasi requested research on the potential purchase of an electric vehicle. Director Sankey said he has not yet found any, but would continue to research that.

#### Airport:

Monthly report- Manager Madeira reported that PenAir advised they were ending service early. The airport will be moving ahead in June with CapeAir service only, and then will begin with Silver Airways. This had no effect on the purchase of the ramp that was approved at the last meeting. Commissioner Blasi asked about customer complaints. Manager Madeira said he understood that PenAir offered full refunds and worked to rebook. Manger Madeira said at this time no decisions have been made regarding penalties as a result of early termination. The first phase of the baggage claim area project is nearly complete.

#### MOTION: approval of the Operating Rights Agreement between the County of Hancock, Maine and Silver Airways, LLC (Clark/Blasi 3-0, motion passed)

#### <u>UT:</u>

UT Supervisor Billings reported that all roads are un-posted and back in functioning order for the summer.

MOTION: to approve the annual Solid Waste Agreement with Town of Cherryfield (Clark/Brown 3-0, motion passed)

MOTION: to approve the annual Rocky Mountain Trail Riders agreement, for use of Nicatous Rd. (Brown/Clark 3-0, motion passed)

MOTION: approve the annual Rocky Mountain Trail Riders agreement, for use of Myra Rd. (Clark/Brown 3-0, motion passed)

#### Deeds:

MOTION: Approval to hire Elizabeth Linnell for a temporary seasonal clerk for 16 hours per week at the rate of \$12.50 per hour to be paid out of E09-01-300 effective 06/09/2018 (Brown/Clark 3-0, motion passed)

Register Curtis said she would be paid out of PT line but reimbursed to the county out of surcharge.

#### LUPC staff- Adjacency Principle; schedule Public Hearing

Samantha Horn and Ben Godsoe of the Land Use Planning Commission introduced themselves as the primary staff working on the adjacency project. Horn explained that the adjacency principle is about zoning- the purpose is to identify what kinds of land uses are appropriate where. Current policy is that you must be within 1 mile by road from existing development, or a road that could easily be built, in order to develop anything other than a single residence home. She explained that the current system is not working well, and some changes need to be made. Right now there is a draft of the new rule, and now is the time to get public input. Public comments will be taken until the end of September. A public hearing is set for June 20, 2018. Commissioner Blasi asked about establishing watershed districts. Horn said she thinks there currently are none; however the county commissioners have the right to petition to the LUPC to designate that. The Hancock County Commissioners will hold a public hearing on LUPC 1-mile adjacency principle petition adoption on Monday June 18, 2018, at 6:00 pm in their meeting room. Commissioner Clark said he is still opposed to the county commissioners holding a public hearing on this issue.

Break 9:57 am -10:06 am

#### Sheriff:

MOTION: to purchase the side by side from Friend and Friend for \$13,799 using account G1-3014-00 technology \$3,799; and from account G1 3013-50 Drug Task Force \$10,000 (Brown/Blasi 2-1 Clark opposed, motion passed)

Commissioner Clark said he is opposed to the funding, not to the purchase of the side by side.

#### School Resource Officer

Superintendents Chris Elkington and Mark Hurvitt addressed the commission, following up on previous conversations about the commission's position on financing a school resource officer. Elkington said they were looking at a 70/30 split where the unions will cover \$80,000 and they are asking the county to cover the remaining costs. Elkington expressed the need for greater

expertise in developing policies and procedures, and in strengthening the school building. He said Hancock County would have the use of this deputy for the summer. Elkington said most districts try to have more than one school resource officer, but this would be a good start. Superintendent Hurvitt said they could commit funds before September 1. Hurvitt said in America school safety is a big issue, and someone needs to be paid full time who is thinking about school safety; the resource officer would be doing that. He said the feedback has been all positive. Sheriff Kane said he did not see any state or federal funding sources. Commissioner Clark said several months ago we sent a letter to municipalities inviting them to tell us what the county could do for them. This is the priority of the communities. He considers this as similar to a town contract- if a town needed a full time deputy, we would provide it. Because we will have the use of this deputy in the summer to cover time other officers are out, this will cut down on overtime. Commissioner Clark said if we can get most of the money in 2018, the deputy can be outfitted, and then we can go back to the budget committee. He said he thought the commission should approve this today because it will be a challenge to find someone. Commissioner Blasi said the sheriff already has an officer he can use until the budget cycle, and there are many other pressing financial issues coming before the commissioners such as jail operations and jail staffing and health insurance costs. He said this was not a denial, but a deferral until the budget cycle. Commissioner Brown said he would like to see more work done on this. He does not think one officer can cover all the towns, and people have told him they don't want armed officers in the schools. He also referenced the county's liability, and said some towns are not getting the benefit of the resource officer, but are paying for it. Commissioner Brown said the budget advisory committee can address this if they want to, but given our financial costs this year he is not willing to go ahead with it. Commissioner Clark asked the superintendents if they could make this work if the officer could start in January as opposed to the start of the school year. Superintendent Hurvitt said they would look at making something work. Sheriff Kane said it would be difficult to have someone ready for January 1, depending on the budget process.

## MOTION: Approve the termination of corrections officer Leslie Duncan effective June 4, 2018 (Brown/Blasi 2-1 Clark opposed, motion passed)

Discussion Worldwide K9 Inc. ref Michael Clark forfeitures

Sheriff Kane said we have a forfeiture that we can't use, and needs permission to negotiate to see if we can get something out of that. The commission agreed to allow the sheriff to do that.

<u>Jail:</u>

Discussion: Jail portable radios

MOTION: authorize the Jail Administrator to purchase 5 new Motorola radios from account #3011-01 technology reserve account (Clark/Blasi 3-0, motion passed) Commissioner Brown said a line should be over expended to show the true cost of the jail.

Discussion: Possible construction of staff break room-

JA Richardson is looking for permission to seek the cost of construction and gather information for construction of a break room. The commission agreed he should continue to research the topic.

## MOTION: authorize the sheriff to permit part time corrections officer Lucas Hanscom to continue to work and offer that individual health insurance (Clark/Blasi 3-0, motion passed)

#### Maintenance:

Facilities Director Dennis Walls said a vendor is coming to look at a proximity entry card system, and the goal is to put together a cost estimate for implementing that system here.

### MOTION: Approve an extended vacation for Dianne Arriesgado throughout the month of August (Clark/Blasi 3-0, motion passed)

MOTION: Approval of an annual payment of \$100 to the full time housekeepers for using their cell phones for county business (Blasi/Clark 2-1, Brown opposed)

The requirement to carry a cell phone for emergencies is part of the EPP. There are 4 employees this will affect.

Director Walls reported on multiple projects: Jail yard job- concrete should be poured today, the chiller should be moved next week; the small boiler swap-out is complete; the EMS job should finish up next month.

RCC sketches- Director Walls presented the commission with 4 separate sketches for potential expansion of the RCC. Commissioner Blasi asked about using the 3<sup>rd</sup> floor; Commissioner Clark said he was concerned about that for 2 reasons- noise that would affect the courts, and ADA access. This discussion will be ongoing.

### MOTION: Approval to hire Cameron Wilkinson of Ellsworth as part time on call as needed janitor at \$12.50 per hour, effective June 9, 2018 (Brown/Clark 3-0, motion passed)

Break 12:17 pm-12:27pm

RCC:

Monthly report- RCC Director Conary said that going live with the emergency fire protocols on May 15 went well. RCC experienced a 27% increase in call volume over the previous month. There was some trouble with the Waldo Tower- Brown's Communications made some adjustments. One of the newer employees is far enough along in training to be put on the regular schedule in July; once they are both on the QA position can be filled. QA is caught up as of now.

#### Treasurer:

MOTION: to approve the May GF, Airport, and Jail Payroll Warrants #18-17, #18-18, #18-19, and #18-20 and #18-21 in the aggregate amount of \$432,323.28 (Brown/Clark 3-0, motion passed)

MOTION: to approve the May GF, Airport, and Jail Expense Warrants #, #18-34, #18-35, #18-36, #18-37, #18-38, #18-39, #18-40, #18-41 and #18-42 in the aggregate amount of \$715,711.65 (Brown/Clark 3-0, motion passed)

MOTION: to approve the May UT Payroll Warrants #18-43, #18-44, #18-45, #18-46, and #18-47 in the aggregate amount of \$1,271.63 (Brown/Clark 3-0, motion passed)

MOTION: to approve the May UT Expense Warrants #18-22 and #18-23, in the aggregate of \$5,475.87 (Brown/Blasi 3-0, motion passed)

MOTION: to approve 2018 May expenditures in the Health Insurance account of \$338,610.39 (Brown/Clark 3-0, motion passed)

MOTION: to approve the request for expenditure from capital reserve account G1-3011-00 first installment, replacement of small boiler in the amount of \$6,500.00 (Brown/Blasi 3-0, motion passed)

The commissioners signed the request for expenditure from capital reserve accounts G2-3010-36, Airport Auto Repair, for Glidden Auto Body snow plow damage airport truck RO7644 \$1,000.00, RO7643 \$1,826.42, RO7642 \$1,708.93- a total of \$4,535.35.

Treasurer Eldridge informed the commission that \$1,489.22 was charged to one of our accountsit appears to be fraud, but Comdata refuses to remove the charges.

#### Commissioners:

Review of Dept. 17 Third Party donation application process- Commissioner Blasi wanted to set a deadline for submission of budget questionnaires and begin discussion at the August CRM. There was some discussion on the best process to make the budget questionnaires available for review. Commissioner Clark suggested reducing the total amount of department 17 donations by 25%, set up a separate account with CBA money, and accept new applications for that amount. **MOTION: Publish the Budget questionnaire on our website for 3<sup>rd</sup> party donation to be returned by July 30, 2018 (Clark/ Brown 3-0, motion passed)** 

Discussion of probationary employee termination process- the Commission reviewed a draft process for terminating probationary employees. After review, CA Adkins was directed to consult legal about the process before the next commissioners' meeting, at which point it will be reviewed again.

HCPC Resiliency/Sea Level Rise Preparation Workshop Report- Commissioner Blasi attended a presentation about preparing for sea levels rising. The presentation showed areas that would flood under a worst case scenario. He reported that municipalities need to ask the Hancock County Planning Commission for this presentation- they will come to the town's board and show the simulation, and it is up to the board how they wish to protect their town.

#### MOTION: for the commissioners to sign Van Dusen vs. Brooksville: Abatement Appeal Order (Blasi/Brown 2-1 Clark opposed)

County Administrator:

CA Adkins updated the commission with his monthly report.

Health Challenge- Deputy CA Knowlton explained that we have the opportunity to offer several wellness challenges through Meritain, and suggested starting with the Chug a Jug challenge,

which is a 4 week challenge that encourages participants to drink more water for health reasons. There will be no cost to the County other than what the incentive will cost.

MOTION: to initiate the Chug a Jug Challenge and support it with \$100 for a drawing for those who successfully complete the program (Clark/ 3-0, motion passed) The \$100 will be posted to department 20- health insurance.

The July CRM will be held on June 25, 2018.

MOTION: to adjourn 2:22pm (Brown/Blasi 3-0, motion passed)

Respectfully submitted,

Rebekah Knowlton Deputy County Administrator

#### **COMMISSIONERS PUBLIC HEARING**

#### Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us Audio recordings of the meeting are available upon request

The Hancock County Commissioners' public hearing on LUPC 1-mile adjacency principle petition adoption was brought to order by Commissioner Blasi at 6:00 pm on Monday, June 18, 2018 in the conference room of the County courthouse located in Ellsworth, ME with Commissioner Brown in attendance.

Commissioner Blasi read the following statement:

"In mid April, petitions containing 47 signatures\* were received requesting the Hancock County Commissioners to resolve to the Land Use Planning Commission to retain the current 1-mile Adjacency Principle. Today's public hearing is an opportunity for you to speak on whether or not we should adopt that Petition today, and issue one of the two following Resolutions in time for the LUPC Public Hearing on Revisions to the existing Adjacency Principle on June 20<sup>th</sup>"

He read two draft resolutions, one resolving to the LUPC to retain the 1 mile adjacency principle, and the other resolving to the LUPC to retain the 1 mile adjacency principle and for the LUPC to hold an additional public hearing on the proposed rule changes, due to the fact that revised adjacency rules had been published in May, which was after the original LUPC public hearing held in April.

Commissioner Blasi read a letter submitted by Representative Ralph Chapman. CA Adkins read a letter of public comment submitted by John Greenman of Orland. The following members of the public addressed the commission regarding their concerns about proposed changes to the current rules of the LUPC One-Mile Adjacency Principle: Jane Crosen Washburn of Penobscot, she also read a letter from Ben Emory of Salisbury Cove; Karen Cote of Orland, she also read a letter from Jennifer Riefler of Verona Island; Jody Spear of Harborside; Patsy Shankle of Surry; Melanie Zader of Surry; David Weeda of Bucksport; Richard Washburn of Penobscot; Bonnie Preston of Blue Hill; Denise Barbieri of Ellsworth.

Commissioner Brown said he was glad everyone came to express concerns. He said it would be important for this group to go to the rule making process, and their voices would have more impact in that forum. Commissioner Blasi said during the LUPC staff presentation to the commission on June 5, they said comments from any board of commissioners would be received with weight.

## MOTION: adopt the petition presented to the commission in April (Blasi/Brown 2-0, motion passed)

Commissioner Brown said all three commissioners aren't here, and it was not on the agenda to adopt the resolution. He said if there was a dissenting party among the commission, they should have the opportunity to comment on the draft resolutions.

The commissioners directed the administration to compose a letter of support similar to the language in the second resolution, and circulate among all commissioners for approval and

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signature, and to fax and/or email the approved letter to the chair of LUPC, before the LUPC meeting on Wednesday, June 20.

#### MOTION: to adjourn 7:01 pm (Blasi/Brown 2-0, motion passed)

Respectfully submitted,

Rebekah Knowlton

\*the signature count on the petitions was 57



Noontime Rotary Club of Ellsworth

RECEIVED

JUN 2 9 2018

THE TOWN OF

MOUNT DESERV

**Press Release** for immediate release June 25, 2018

Contact Terry Carlisle The Ellsworth American 30 Water Street, Ellsworth, ME 04605 207-667-2576 tcarlisle@ellsworthamerican.com

#### Noontime Rotary Club of Ellsworth to Host Annual Electronic Waste Recycling Event

Ellsworth, ME – The Noontime Rotary Club of Ellsworth once again is organizing a day for collection and recycling of old and broken electronics. E-waste will be accepted from 7:00 a.m. to noon on Saturday, July 21, in Home Depot's parking lot in Ellsworth. This event is open to residents from any Maine community and items may be recycled for free with donations gratefully accepted.

The Noontime Rotary Club is partnering with Electronics End of Brewer, which will bring a team to pack and transport televisions, computers, monitors and other electronic devices. Electronics End is approved by the Department of Environmental Protection and will man the collection site at no cost to the Noontime Rotary Club.

Maine is one of the few states that mandates electronic waste be recycled. Proper recycling and disposal of e-waste removes tons of hazardous waste, like lead, cadmium and mercury, that otherwise is often buried or incinerated.

Rotary Club members, wearing bright orange t-shirts, will help with traffic, parking and unloading vehicles. The primary focus is on collecting televisions (all models and sizes), computer monitors, computers, desktop printers, laptops, digital picture frames, game consoles, computers and periphery, photocopiers, fax machines, cell phones, microwave ovens, CD players/DVD players, lead acid batteries, servers, network equipment, ballast, and mercury thermostats and devices. Air Conditioners, Freon units and light bulbs are not accepted at mobile collection sites.

Free recycling is available for Maine individuals. As a result of passage of L.D. 981, businesses may deliver covered items at this event. Businesses with fewer than 100 employees are exempt from fees while businesses with more than 100 employees may drop off items for a fee. Any business wishing to deliver more than seven (7) covered items, or that would like information on fee structures, must call Electronics End at 922-2094 prior to the event.

Proceeds from this event help fund scholarships for local high school students. For more information, contact Rotarian Jen Saunders, 266-1553.

## Annua Electronic Waste Collection Event

## Saturday July 21 7 a.m. to Noon

### Location: Home Depot, Myrick Street, Ellsworth Electronics and Other Universal Waste

Televisions (All Models and Sizes) Computer Monitors Computers Desktop Printers Laptops Digital Picture Frames Game Consoles Computers and Periphery Photocopiers

Fax Machines Cell Phones Microwaves CD Players/ DVD Players Lead Acid Batteries Servers Network Equipment Ballast Mercury Thermostats and Devices

Air conditioners, freon units and light buibs will NOT be collected at this mobile collection site.

Donations appreciated for individual drop off. Businesses with more than 100 employees may download a fee schedule at www.electronicsend.com.



Sponsored by Noontime Rotary Club of Ellsworth in Partnership with Electronics End of Brewer – DONATIONS ACCEPTED –

For more information, call 266-1553

## **UNFINISHED BUSINESS**

## **NEW BUSINESS**



June 19, 2018

### Town of Mount Desert

John Lemoine, Harbormaster 40 Harbor Drive, P.O. Box 237 Northeast Harbor, ME 04662-0248 Telephone 207-276-5737 Fax 207-276-5741 E-mail Address harbormaster@mtdesert.org Web Address www.mtdesert.org

### <u>MEMO</u>

To: Durlin Lunt-Town Manager, Board of Selectmen From: John Lemoine-Harbormaster Ref: Cameras and DVR upgrade

I am asking for the Board of Selectmen approval to spend \$4,302.00 to upgrade 7 cameras and 1 DVR to HD. This will be paid for from CIP line Northeast Harbor Equipment Reserve # 6410100-24687 which has a balance of \$13,528.46.

John Lemoine Harbormaster

#### Town of Mount Desert

John LeMoine, Harbormaster 40 Harbor Drive, P.O. Box 237 Northeast Harbor, ME 04662-0248 Telephone 207-276-5737 Fax 207-276-5741 E-mail Address harbormaster@mtdesert.org Web Address www.mtdesert.org

June 26, 2018

#### <u>MEMO</u>

To: Board of Selectmen and Durlin Lunt, Town Manager From: John Lemoine, Harbormaster Ref: Bartlett Mooring Realignment Grant

I am requesting authorization from the Board of Selectmen to accept the award of the 2019 Shore and Harbor Planning Grant for\$5,000.00. If accepted this will pay for more than half of the \$9,700.00 to realign the Bartlett mooring field.

I thank you in advance for your consideration of this request and will be available for any questions the Board of Selectmen may have.

Thank you,

John Lemoine Harbormaster



Town of Mount Desert

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

#### **MEMO**

To:Durlin Lunt, Jr., Town ManagerFrom:Tony Smith, Public Works DirectorRe:FY-19 Propane BidsDate:June 27, 2018

We recently solicited competitive bids for the purchase of propane for FY-19 for the highway garage and the Northeast Harbor marina. Requests for pricing were sent to the following with the associated results.

•	Acadia Fuel	\$1.35/gallon
٠	R.H. Foster	\$1.619
•	Coastal Energy	No response
•	No Frills	No response
	Dond Divor Company	\$1.29 Non rosmon

• Dead River Company \$1.38 Non-responsive bid; thrown out. Price only good until June 28, 2018 e.g. we must commit to them by that date.

Based on the information presented above, I recommend we execute an agreement with Acadia Fuel at their bid price of \$1.35 per gallon. We have purchased fuel from them in the past and have had good luck with them.

Thank you.

C. John Lemoine, Harbormaster Kathi Mahar, Treasurer Claire Woolfolk, Town Clerk



21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

#### MEMO

To:	Durlin Lunt, Jr., Town Manager	From:	Tony Smith, Public Works Director	
Re:	Employment Development Opportunity	Date:	June 28, 2018	14

We were recently contacted by a representative of the SUN Program or, the Students with Unique Needs program, from MDI High School. They attempt to place their high school students in work environments that they feel will give them the positive experience they can use once they move beyond high school. This being the case, they have asked if we could have one of their students work with us at our recycling center on a volunteer basis.

The following is from correspondence I have had with the SUN program representatives:

• We are so happy to partner with the Mount Desert Recycling Center to help our student gain some work experience! Please feel free to share any information with the Board of Selectmen on Monday to gain their support. Our student has a unique profile of cognitive challenges that impact his academic skills and ability to focus. He is a social young man with a strong work ethic who benefits from being a member of a work crew (previously at Somesville One Stop and Brown's Hardware). With support (to remain focused), he has been successful with routine physical work.

Our student is a high school junior from the SUN Program (SUN: Students with Unique Needs). He will be working with 1:1 job coach support from Shannon Smith (of MDI high school). This work will be part of his special education summer program. Work experience is a top priority to prepare for life beyond high school! They will be available for work 8:30 - 9:30 am for the following dates:

July - August: Tuesdays, Wednesdays and Thursdays July 10th-August 2<sup>nd</sup> plus Monday, July 30<sup>th</sup>.

I know the student and have interacted with him myself, of late going bicycling with him and his father. I have also met with his 1:1 job coach. I recommend that we offer the SUN program and this young man the opportunity to work with us on a volunteer basis. He is excited to get started if he is approved to do so. During the time he and his job coach are on site, either Highway Superintendent Jacobs or I will be on site as well, not necessarily at the recycling center, but in the event they have any questions of us about job duties or recycling in general.

Thank you for your consideration of this opportunity.



21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

#### MEMO

To: Durlin Lunt, Jr., Town ManagerFrom: Tony Smith, Public Works DirectorRe: Route 102 Somesville PavingDate: June 28, 2018

Highway Superintendent Jacobs and I recently met in Somesville with the regional engineer from DOT and a resident of Somesville. The topic of discussion was how best to improve the paved surface of two sections of Route 102 located between the Masonic Hall and the Mill Pond. Both of these sections are primarily residential in nature. The regional engineer told us that Route 102, including the two sections considered here, are to be paved under the DOT's Light Capital Paving plan in 2020. This type of work is on a seven-year cycle per DOT.

One section of concern discussed is approximately 300-feet long by 12-feet wide located on the sharp corner just northerly of the Masonic Hall. The second section is approximately 625-long by 12-feet wide located between the church and the Mill Pond. The primary concern of the individual we spoke with is safety. The individual said he has seen people traveling through both sections veering out into the oncoming lane to miss the poor roadway conditions including such deficiencies as roadway settlement, severe cracking of the pavement with pieces missing, pavement breaking up along the edge of pavement along the gravel shoulder and on out into the roadway, the pavement having peeled away and general deterioration of the road surface. A second concern voiced by the individual was the noise made by truck traffic, day and night, both loaded and, the worst case, empty, when they travel through the roadway deficiencies.

During our meeting in Somesville, we discussed the use of the remaining \$19,400 from the DOT-Town MPI project budget recently completed on Route 198. It is possible to use these funds for the type of work discussed above on Route 102 but the work has to be done under a completely new MPI project, including a written application which is not labor intensive to prepare and the execution of an agreement with the DOT to cost-share. It is estimated that by the timeline from application to actual paving if approved, would put us well into September 2018 and the heavy summer traffic would have traveled these areas of concern.

Our estimate of cost we have prepared for a one inch overlay of these two areas of concern is approximately \$12,500. In accordance with our purchasing policy, I would like authorization to solicit proposals from three paving contractors, including costs of the paving work and when they can do it if they are selected, for consideration. I recommend that we use funds from our FY-19 paving budget to pay for the work. There is approximately \$24,000 remaining from last year's paving budget that I intend to ask to be carried forward into FY-19. These funds will offset any used from this year's budget if the carry forward request is approved. If it is not approved, we will account for the expenditure in the scope of work we offer for this year. As it



21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

now stands, and based on our estimates, this year's paving includes a base bid work item to reclaim and pave the Hall Quarry Road, last worked on in 2001 to any great extent. In addition to this work, and at our discretion to accept, we are also offering work for bid on Grants Hill Road in Hall Quarry and on Rowland Road in Seal Harbor.

In summary, and in accordance with our purchasing policy, I would like consideration given to authorizing me to solicit proposals from three paving contractors, including costs of the paving work and when they can do it, for our consideration. I recommend that we not pursue another MPI for this Route 102 work due to the length of time it will likely take. We can consider a larger MPI at a future date if we so choose to address more than just these two sections described here. I also recommend we use our own funds as previously described to pay for the work.

Thank you.



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#### **MEMO**

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: DOT 2018-19 Municipal Partnership Initiative Project
Date: June 28, 2018

As we know, the DOT approved our application to participate with them in a second MPI (Municipal Partnership Initiative) project in 2018-19 in the same manner we did in 2017-18. This second project will also be on Route 198/3 and will begin where the recently completed first one ended just northerly of Sargeant Drive, continuing in a northerly direction approximately 1.1 mile ending at or near Route 233. Our May 2018 town meeting authorized us to enter into an agreement with DOT and to raise our share of the funds for completion of the project on a 50%-50% cost-share basis with the DOT or, \$500,000 per each of us.

This second MPI will make similar improvements to the roadway including, for example:

- reclaiming (grinding and leaving in place) the existing pavement, grading and compacting these materials,
- construction of new base and surface pavement layers on the reclaimed materials,
- construction of four-foot (4') wide extended shoulders on each side of the road,
- drainage improvements and
- other typical roadway improvements associated with projects of this kind,

The civil engineering firm of G.F. Johnston & Associates (G.F. Johnston) of Southwest Harbor provided design, construction administration and inspection services to us for last year's MPI. DOT and I were both very pleased with the services they provided. They pay attention to detail and work very well with the construction contractors. As I noted last year, they worked for the Town of Tremont on an MPI project with DOT for roadway improvements near their grammar school. They are well versed in DOT roadway design standards

At my request, G.F. Johnston provided us a written proposal for the same services for the second MPI that they provided on the first one. The services and associated costs are:

•	Survey	\$28,500
٠	Design & Bid	71,600
•	Construction Svcs.	41,000
•	Materials Testing	5,000
٠	<b>Total Tech. Services</b>	\$146,100



21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

Based on the information presented above and the quality of services they provided to both the DOT and the Town on the 2017-18 MPI, I recommend we award the technical services contract for the second MPI project to G.F. Johnston & Associates at a proposal price of \$146,100.

It is interesting to note that last year's technical services budget was \$149,000 for similar services as this year's requires. As explained to me by G.F. Johnston, this reduction in cost is related to their familiarity with Route 198/3 and their improved efficiency having now worked on a 1.1 mile section of it. They are prepared to begin work on this MPI project upon acceptance of their proposal by the Town.

Based on the above:

- I recommend we award the technical services contract for the MPI project described above to G.F. Johnston & Associates at a proposal price of \$146,100.
- I be authorized to execute the agreement with G.F. Johnston & Associates on behalf of the Town.

Thank you.

C. Claire Woolfolk, Town Clerk Kathi Mahar, Treasurer

We, the undersigned, being registered voters of the Town of Mount Desert, request the municipal officers to place the following article before the voters for their consideration.

That the selectman add to and reconsider Article 25(Improvements to Main Street located in the Village of Northeast Harbor) under Section 2522.

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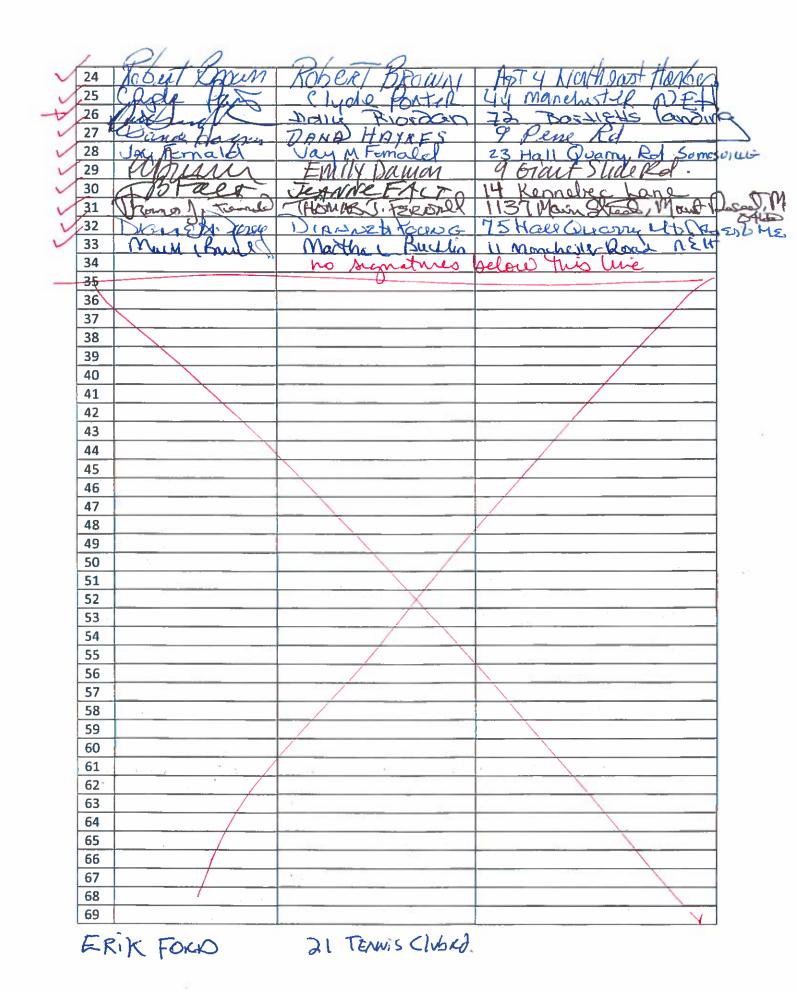
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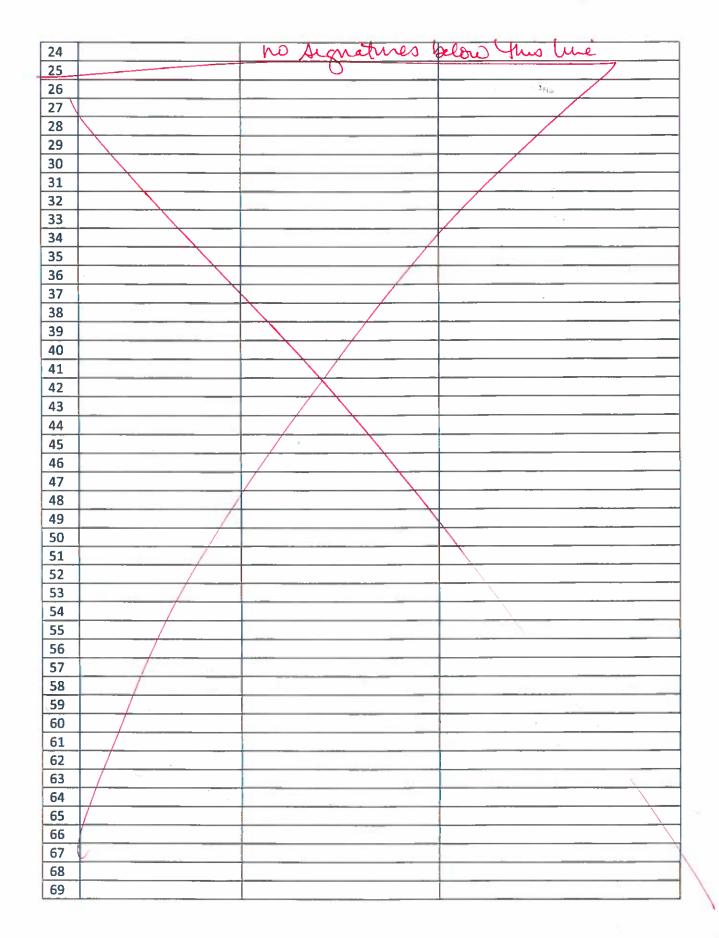
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2	~	Signature	Full Name Printed	Street Address & Municipality
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32		Deborah A- Kane	12 Oak Ridge Ru. Mount Negert
	providin a kale	Julie S. FEGNALD	So Beech Hill Rd Mit. Desert mE 34660
	the offernald	Cecil E, Fernald	So Beach Hall Ed MA Desert ME OY660
35	mady alen	Mady b Allen	480 Sound Drive, Mt Desert, Me
36	T PRIVER	Robert Moore	13 OAK GROVERd. MT. Deserting
	2 aberts Woore		13 Oak Grove Rd. Mat. Desert, A
38.	Tay 7 Moore	Koy T Mocre	10 Pretty Marsh Rel MJ Orond ME
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We, the undersigned, being registered voters of the Town of Mount Desert, request the municipal officers to place the following article before the voters for their consideration.

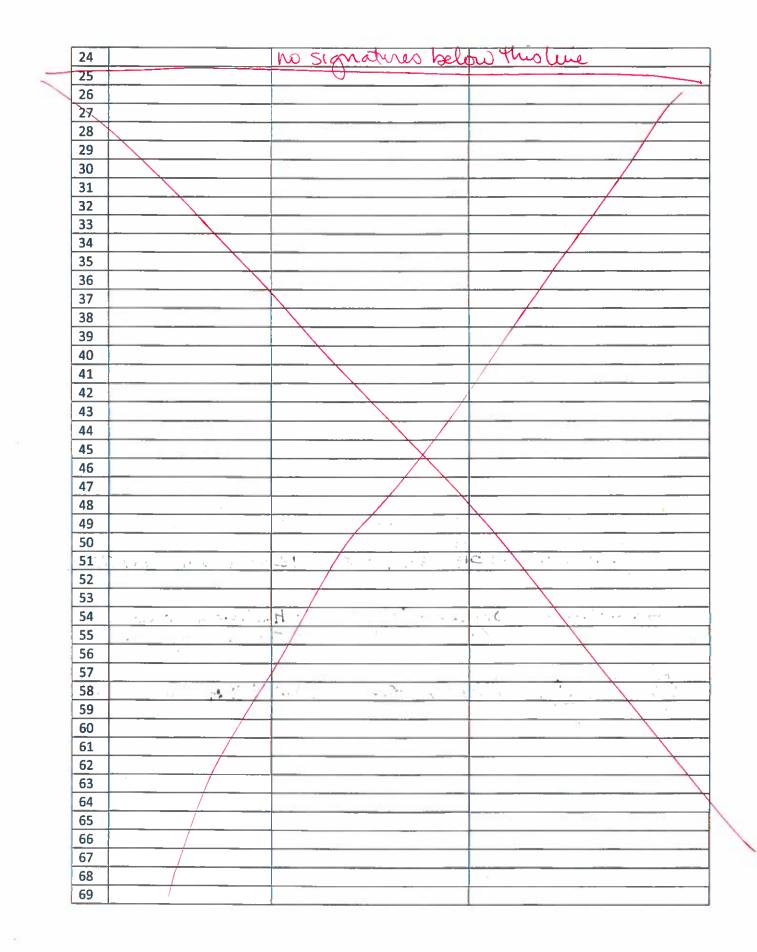
That the selectman add to and reconsider Article 25(Improvements to Main Street located in the Village of Northeast Harbor) under Section 2522.

The reconsideration of underground power, telephone and internet on Main Street and supply those utilities from behind buildings with overhead poles.

To reconsider time line of job schedule so as not to put in danger the viability and profitability of the last existing Businesses on Main Street and surrounding Streets.

To reconsider and convey to developers, the town voters have voted in the positive to improve Main Street and that any development of buildings on Main Street be done first and that the streets and side walks be done last so as not to damage the new Street and side walk to further damage due to future utility and construction work.

-	Signature	Full Name Printed	Street Address & Municipality
1	L.C.	Storey Renault Cross	Rackend Ed, Northeast Hbr.
2	David Remut	DAVIS RENAMET	TRockend Rd. N.E.H.
3	NR Ronalth	JOSEPH P. RPNAUH JA	18 Sulver Rd
4	Jah 7 Jul	JOHN F. DOYLE	12 WETLANDS WAY HOR
5	Mary Juny	Sandra Grava	104 Kimbell Lave NEH
6	Unary Report	DUROTHY RENAULT	Marit nEH DAAINE
7	Stephonic Reece	Stephanic Phelley-Reach	25 Hall Quarry Mount Deser
8	m	Mail Kerry	25 Holl Quart MD
9	JOUN R. RIVEDS	Delle	15 KIMBLIN LEOD, NEH
10	Caree Branes	Gaural B. Rivers	15 KIMADOLI Rda NEH
11		RADO KRADE	
12	Eliziberth Rochiel	Elizabeth Renault	- 7 Rockend Road NEH
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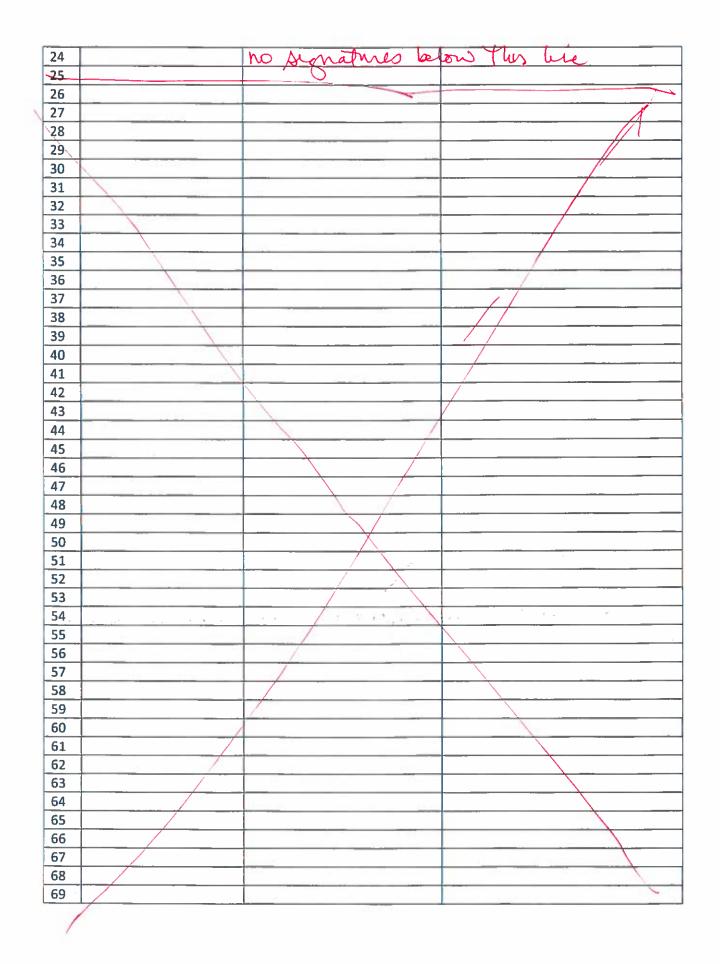
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	~	Signature	Full Name Printed	Street Address & Municipality
V	1	Muriel Belling	MURIEL BULLINGS	48 JORDAN POR Rd Seal HAR BOR
V	2	Al Cuty	Cherry DuLong	2. Werlands Way Seal Harborne.
V	3	Amother ally	Justin W Alley	9 Davis Lone offer Creet
~	4	Cenesi of Alley	Penise A. Allay	9 Carslane atterach
V	5	Jesse along T	Jesse Aller	9 Davis lane offer creek
V	6	Evely Miler	Evelyn Alber	9 Walls St Other Creek
V	1	m 12hld	Larra Reinholdt	12 Brendy Ly. Mt. Desert
~	8	Kx Sliken	MargElicheth Physell	19Day Steet 24675
~	9	Harry Russell	Nancu A Russell	19 Day Strept A4175
V	10	Hallein amin	Lillaure Croan,	17 Day Sty OYLOYS/1
V	11	CA Choan	CHARLES CLOTAN	17 HAN ST SEAL MARINE
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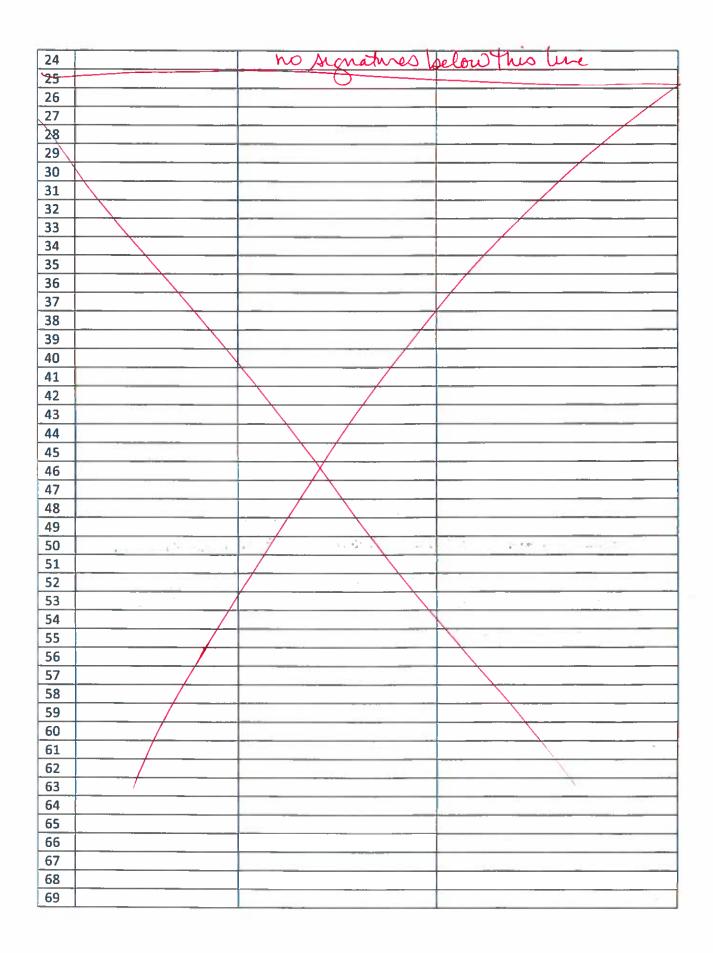
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		Signature	Full Name Printed	Street Address & Municipality
1	1	Fone May Wallace	LENA MAY WALLACE,	
V	2	Lelin Wry Wall	Williay 1. then MAR	Williams appress
1	3	Jan Stager	Jose Jose #	8 Neighborhovo Ro
4	4	lauspul	ALANJOSEPL	8 reich bor hood Rd-
V	<u>5</u> <	AND A	Andrew Joseph	153 Hall Querry Rd
V	6	Sulation	Goomatha Albert	153 Hall Quary Rd
V	7	Can carta	CARLCCARTER	19 Walls ST. OTTER CREEK
	8	Johny R. mader	t Herry R. Madeira	21 Rockard, Rd.
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/		Signature	Full Printed	Street address + municipality
DUP	24	Straly & Robert	Elizaberh S Roberts	89 Malointer Pines Mount Desert M 100 Hall Quarty Rout Down Desigt Ofta 5 While Gare Hours Desigt 534 Mitter Then Tosel M. Hesed
DUP	25	White C.	Elizaberh S Roberts Whirry C Sait	1 EQ Hay (Descention of Descent Ofta
DUP	26		Kimberty Parady	To Lucine have Mount Devict
DUP	27 6	Vullion C Alexadd	Kinbury J Paray	534/17 TARY TORA TORA MAL Nesel
DUP	28		Kules Dowill	53 unit Face Ke mt Di 1137 main st mounts as 501
DUP	29	Etupel tennes	CARROLL FERNALD	1137 mainet mountainer
	30	Gelli Cinne dell	Sally HAME NOFF	57 Paviler Fur in MA Mt Dorst
V	31	Laul Robbers	Land Robbins	18 Oak Rider Rd. Mt. Denot 0440
NV	32	MC MA	nike mysetti	49 Hall Jusi Rd MI. As to 4160
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### TREASURER'S WARRANTS

Warrants for BOS Agenda:	В	OS Agenda	•	07/02/18
	Description	#	Date	Amount
A. Warrants to be Approved and Signed:	Town Invoices	AP1879	06/30/18	\$ 116,060.33
<b>B. Authorized Warrants to be Signed:</b> (Prior Electronic or Manual Authorization )	(Wendy needs to ab	stain)		
Town State F	ees & P/R Benefits	AP1876	06/20/18	\$ 3,427.50
void 309186 & reiss	ue 309190/309191	AP1877	06/19//18	\$ -
		AP1878	06/27/18	\$ 7,358.62
	Town Payroll	PR1828	06/29/18	\$ 110,472.10
C. Warrants to be Acknowledged:	School Invoices	15	06/22/18	\$ 14,712.98
	(John DOES NOT ne School Payroll	ed to abstain) 26	06/22/18	\$ 197,981.39
TOTAL WARRANTS FOR BOS MEETING				\$ 450,012.92

## TOWN OF MOUNT DESERT accounts payable warrant

# WARRANT AP# 1879

CHECK DATE: June 30, 2018

95,528.75 Check payments	- Electronic payments	20,531.58 ACH Payments	- Voided Checks	
ş	s	ş	s	
309249	N/A	272	N/A	
through	through	through	through –	116,060.33
309194	N/A	763	N/A	DISBURSEMENTS: \$
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:	TOTAL D

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

James F Mooers

Matthew J Hart, Vice Chairman

Martha T Dudman

Wendy H Littlefield, Secretary

a tyler eig so uten	P apcshdsb	_		3,497.19	AL: 3,497,19	2,642.46	115.98	2,044.00	AL: 4,802.44	29.58 s	AL: 29.58	21.25	94.27	1,920.71	542.48	AL: 2,578.71
		WARRANT		AP1879	763 TOTAL	AP1879	AP1879 H Bike Shop	018 AP1879	764 TOTAL	AP1879 radio antenna	765 TOTAL:	AP1879 er Plant	ant AP1879	fice AP1879	AP1879	766 TOTAL
		INV DATE PO	INVOICE DTL DESC	06/25/2018 landscaping marina LANDSCAPING SVCS	CHECK	06/22/2018 May 2018 Mutual Aid 229 OT-MA BHPD TO MDPD 299 OT-MA BHPD TO MDPD 299 PATROLMAN-BHPD	06/22/2018 Patrol Bike Repairs - BH GEN REPAIRS & MAINT	06/22/2018 Admin Assistant - May 201 PD ADMIN ASSIST (BH)	CHECK	06/14/2018 Replacement portable rac EQUIP-RADIOS	CHECK	06/21/2018 IT Support NEH Wastewate IT/TECH FEE	06/21/2018 IT Support Fire Department IT/TECH FEE	06/21/2018 It Support Municipal Offi IT/TECH FEE	06/21/2018 IT SUPPORT - PD IT/TECH FEE	CHECK
	TOWD OF MOUNT DESETT A/P CASH DISBURSEMENTS JOURNAL	10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME INVOICE		2 A C PARSONS LANDSCAPING & GARDEN 31901 3,497.19 6010100 55222		2097 TOWN OF BAR HARBOR 1,994.31 1440110 51500 474.07 1440800 51500 174.08 2140118 51210	TOWN OF BAR HARBOR 3059 115.98 1440110 55400	TOWN OF BAR HARBOR 3057 2,044.00 1440110 54534		76 BROWNS COMMUNICATIONS INC 33597 29.58 1440330 57401		116 CIVIL ENGINEERING SERVICES INC 20181485 21.25 1221000 54250	CIVIL ENGINEERING SERVICES INC 20181486 94.27 1221000 54250	CIVIL ENGINEERING SERVICES INC 20181484 1,920.71 1221000 54250	CIVIL ENGINEERING SERVICES INC 20181487 542.48 1221000 54250	
	06/28/2018 13:51 69051you	CASH ACCOUNT: 100 CHECK NO CHK DATE TYI		763 06/30/2018 EFT Invoice: 31901		764 06/30/2018 EFT Invoice: 3058	Invoice: 3059	Invoice: 3057		765 06/30/2018 EFT Invoice: 33597		766 06/30/2018 EFT Invoice: 20181485	Invoice: 20181486	Invoice: 20181484	Invoice: 20181487	

a bler ep seluten	P 2 apcshdsb	TEN		201.31	330.32	37.94	AL: 569.57	1,117,99	48.29	drive 228.00	AL: 1,394.28	570.52	AL: 570.52	2,899.08	AL: 2,899,08	77.00	188.00
3		WARRANT		AP1879	AP1879 EM	AP1879 E2	767 TOTAL	AP1879	AP1879	AP1879 ernal hard	768 TOTAL	AP1879	769 TOTAL	AP1879 ract	770 TOTAL	AP1879	AP1879
		INV DATE PO	INVOICE DTL DESC	06/15/2018 TR#35 FILTERS AL GEN REPAIRS & MAINT	06/21/2018 Generator Block Heaters- OTHER EQUIPMENT	06/15/2018 E2 Fuel Filter 4302 VEHICLE REPAIR-17 FI	CHECK	93 06/13/2018 projector EQUIP-TECH HARDWARE	24 06/18/2018 Power Adapter EQUIP-TECH HARDWARE	NS 06/22/2018 A My Passport portable external EQUIP-TECH HARDWARE	CHECK	06/15/2018 cleaning supplies bj GEN REPÀIRS & MAINT	CHECK	06/07/2018 Legal Expense Labor Contract LEGAL	CHECK	06/14/2018 ants in pd & fd ts GEN REPAIRS & MAINT	06/14/2018 Exterior ts GEN REPAIRS & MAINT
	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	00 Ckg-BH General Fund 8066 INVOICE		124 COLWELL DIESEL SERVICE & GARAGE I IV83648 201.31 1550100 55400	COLWELL DIESEL SERVICE & GARAGE I IV83715 330.32 1550552 53900	COLWELL DIESEL SERVICE & GARAGE I IV83647 37,94 1440330 55100 4		148 DELL MARKETING LP 1,117.99 1220660 57400	DELL MARKETING LP 1024887042 48,29 1440110 57400	DELL MARKETING LP 1024987563 228.00 1440800 57400		150 DENNIS PAPER & FOODSERVICE C99570-00 570.52 1552000 55400		181 EATON PEABODY ATTORNEYS AT LAW 520329 2,899.08 1220110 54500		2142 MODERN PEST SERVICES INC 2808035 77,00 1552000 55400	MODERN PEST SERVICES INC 2808036 188.00 1552000 55400
	06/28/2018 13:51 69051you	CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR		767 06/30/2018 EFT Invoice: IV83648	Invoice: IV83715	Invoice: IV83647		768 06/30/2018 EFT Invoice: 10248116293	Invoice: 10248870424	Invoice: 10249875635		769 06/30/2018 EFT Invoice: C99570-00		770 06/30/2018 EFT Invoice: 520329		771 06/30/2018 EFT Invoice: 2808035	Invoice: 2808036

06/28/2018 13:51 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	ct SNTS JOURNAL		ancendar	1UNIS <sup>7</sup> yier erp sciution P 3 annræhdæh
OUNT: 100 CHK DATE	ral	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DTL DESC		
Invoice: 2787067	MODERN PEST SERVICES	S INC 2787067 75.00 1440330 55200	05/24/2018 Station #3 pest control 433 BLDG REPAIR & MAINT-S3 SV	P1879	75.00
Invoice: 2771974CR	MODERN PEST SERVICES	S INC 2771974CR -4.40 1440330 55200	R CREDIT ON TAX CHARGED INV#2771974 433 BLDG REPAIR & MAINT-S3 SV	6	-4.40
			CHECK 7	771 TOTAL: 3.	35.60
772 06/30/2018 EFT Invoice: 045-228569	1609 TYLER TECHNOLOGIES I 3	NC 045-228 ,854.61 1220900 5453	569 06/14/2018 Software Implementation 3 CONSULTANT-ADMIN	AP1879 3,85 <sup>.</sup>	54.61
			CHECK 7	772 TOTAL: 3, 81	54.61
309194 06/30/2018 PRTD Invoice: 162151	1306 ACADIA FUEL LLC	162151 526.50 1550668 53400	06/08/2018 195.0 gal SH WWTP Heating HEATING FUEL	AP1879 52 Oil-EM	26.50
Invoice: 162109	ACADIA FUEL LLC	162109 13.50 1550667 53400	06/07/2018 5.0 gal SV WWTP Heating Oil- HEATING FUEL	AP1879 EM	13.50
			CHECK 309194	TOTAL:	540.00
309195 06/30/2018 PRTD Invoice: 162150	1952 ACADIA FUEL LLC	162150 166.86 1440330 53400	06/08/2018 61.8 gal Heating fuel for 432 HEATING FUEL-S2 SH	AP1879 1 station #2	66.86
			CHECK 30919	5 TOTAL:	166.86
309196 06/30/2018 PRTD Invoice: 162110	1953 ACADIA FUEL LLC	162110 64.53 1440330 53400	06/07/2018 23.9 gal Heating fuel for 433 HEATING FUEL S3 SV	AP1879 station #3	64.53
			СНЕСК 309196	TOTAL:	64.53
309197 06/30/2018 PRTD Invoice: 121825	2262 ACADIA FUEL LLC	121825 46.97 6010100 53400	06/08/2018 50.5 GAL lp gas harbormaster HEATING FUEL	AP1879	46.97
			CHECK 309197	TOTAL:	46.97

			MuniS <sup>4</sup>
13:51	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL		P 4 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General Fund 8066 INVOICE VENDOR NAME	INV DATE PO WARRANT INVOICE DTL DESC	NET
98 06/30/2018 PRTD Invoice: 162258	1949 ACADIA FUEL LLC 7,530.63 1550100 53710	06/03/2018 AP1879 2885.3 gal ON ROAD FUEL AL VEHICLE FUEL	7,530.63
		CHECK 309198 TOTAL:	7,530,63
309199 06/30/2018 PRTD Invoice: 162139	1954 ACADIA FUEL LLC 220.59 1552000 53400	06/08/2018 AP1879 81.7 gal heating oil bj HEATING FUEL	220.59
		CHECK 309199 TOTAL:	220.59
309200 06/30/2018 PRTD Invoice: 103904	16 ADMIRAL FIRE & SAFETY INC 103904 195.55 1440110 53800	06/12/2018 AP1879 Uniform Shirts/Jacket - Murphy UNIFORMS	195-55
Invoice: 104203	ADMIRAL FIRE & SAFETY INC 104203 23.70 1440110 53800	06/20/2018 AP1879 Nylon Inner Belt - Murphy UNIFORMS	23.70
		CHECK 309200 TOTAL:	219,25
309201 06/30/2018 PRTD 2474 Invoice: RoyalFlush060218	ALFRED G. MEYER FAMILY, LLC 240.00 133500	RoyalFlush060218 06/02/2018 AP1879 Septic Tank Pumping Reimbursement. 0 54620 RWWSP Septic Pumping	240.00
		CHECK 309201 TOTAL:	240.00
309202 06/30/2018 PRTD	29 ALVAH BARGE SERVICE INC 6435	06/26/2018 AP1879	150.00
1CC: 0435	150,00 6010400 5712		
Invoice: 6434	ALVAH BARGE SERVICE INC 6434	06/26/2018 AP1879 seal harbor dock hook up	2,100.00
	20770700		20 921 0
Invoice: 6436	1,200.00 601010 1,200.00 601010 250.00 601010	no wake buoy set EQUIPMENT EQUIP-MOORINGS/FLOATS EQUIP-CHANNEL BUOY	
		CHECK 309202 TOTAL:	4,389.93

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13:51	Town of Mount Desert A/P CASH DISBURSEMENTS	t NTS JOURNAL		<u>14 10</u>	P 5 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	Ckg-BH General	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
22			INVOICE DTL DESC		
309203 06/30/2018 PRTD 4 Invoice: 222950	47 BANGOR DAILY NEWS	222950 2339.00 1220440 56205	06/15/2018 Planning Board Public Heari PUBLIC NOTICE	AP1879 Hearing Notice	339.00
			CHECK 309	9203 TOTAL:	339.00
309204 06/30/2018 PRTD 1393 Invoice: 98203	13 BANGOR TRUCK EQUIPMENT 1	NT 98203 126.50 1550552 55100	05/21/2018 Lift Gate Cable for Truck#1 VEHICLE REPAIR	AP1879 5-EM	126.50
			CHECK 309204	204 TOTAL:	126.50
309205 06/30/2018 PRTD 997 Invoice: 1479 Shell Oil	17 CARDMEMBER SERVICES	1479 Shell 40.34 1220770 53710	. Oil 05/23/2018 13.408 gal Gas Receipt. VEHICLE FUEL-CEO	AP1879	40.34
Invoice: 0276 AMSTERDAM	CARDMEMBER SERVICES PRNT	0276 AMSTERDAM Emi 142.57 1220110 53000	RDAM FRNT 06/18/2018 A. Employee History Folders/Free OFFICE SUPPLIES	AP1879 se Scale (EE Bathrm)	142.57
Invoice: 6628 TAN TURTLE	CARDMEMBER SERVICES	6628 TAN T 169.05 1220110 52700	TURTLE 06/21/2018 MUNIS Implementation Lunch TOWN MGR EXPENSE	AP1879	169.05
Invoice: 8997 GOVERNOR'S	CARDMEMBER SERVICES	8997 GOVER 17.25 1220110 52700	GOVERNOR'S 06/15/2018 HR Conference Waterville 700 TOWN MGR EXPENSE	AP1879	17.25
Invoice: 2418 WM SUPERCE	CARDMEMBER SERVICES SUPERCENTER	2418 WM SU 82.03 1220331 53950	SUPERCENTER 06/10/2018 ELECTION SUPPLIES ELECTION SUPPLIES	AP1879	82.03
Invoice: 9837 HANNAFORD	CARDMEMBER SERVICES	9837 HANNAFORD EL 21.25 1220331 53950	FORD 06/10/2018 ELECTION SUPPLIES ELECTION SUPPLIES	AP1879	21.25
Invoice: 4015 Wal-mart	CARDMEMBER SERVICES	4015 Wal-m 53.06 1550100 53000	mart 05/29/2018 1016 pam bj OFFICE SUPPLIES	AP1879	53.06
Invoice: 0106 MSFT	CARDMEMBER SERVICES	0106 MSFT 27.84 1221000 53620	06/18/2018 Digital Backup SOFTWARE PKG PURCHASE	AP1879	27.84
Invoice: 5693 Amazon	CARDMEMBER SERVICES	5693 Amazon 53.77 6010100 53230 67	n 05/25/2018 1025 laundry detergent 77 CONCESSION SUPP-Laundry	AP1879	53.77
	CARDMEMBER SERVICES	5942 Amazon	n 05/26/2018 1025	AP1879	44.49

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***		WARRANT		۲.	AP1879		AP1879		AP1879	ð	AP1879	Ice	AP1879		AP1879 Raltimore		AP1879		AP1879		AP1879 / Fees		AP1879 Nore		AP1879		AP1879 3ED		AP1879
	AL	i6 INVOICE INV DATE PO	INVOICE DTL DESC	010100 53230 677 CONCESSION SUPP-Laundry	3227 Woodland Studio06/11/2018 1025	6010100 53800 UNIFORMS	4861 Woodland Studio06/15/2018 1025	6010100 53800 UNIFORMS	8627 FOUR POINTS BAN06/15/2018	100 18100 Prepaid Expenses	8494 INTERNATION 06/11/2018	.00 18100 Prepaid Expenses	9642 COA CHEAPO 06/11/2018 Airline Reservation Charge	baid Expenses	CMDT	paid Expenses	4570 CCI*HOTEL REC 06/13/2018 horel Reervarion ICMA	100 18100 Prepaid Expenses	8632 HOTEL BOOKING 06/13/2018	100 18100 Prepaid Expenses	4649 COA*CHEAPOAIR 06/14/2018 Airline Reservation Agency	aid Expenses	5916 AMERICAN 06/13/2018 A Airline Charge ICMA Baltimore	paid Expenses	9565 Subway 05/30/2018 1017	1440330 54100 TRAINING	633	1550552 53820 LAB EQUIP	9321 HANNAFORD 06/18/2018
	ert Ments Journal	l Fund 8066		44.49 6	S	412.50 6	S	49.95 6	S	143.13 1	S	685.00 1	S	21.00 1	S	344,30 1	S	175,75 1	S	12.99 1	S	30.00 1	S	243.20 1	S	27.04 1		-90.99 I	S
	Town of Mount Desert A/P CASH DISBURSEMENTS	Ckg-BH General NAME			CARDMEMBER SERVICES	stuato	CARDMEMBER SERVICES	07777	CARDMEMBER SERVICES		CARDMEMBER SERVICES		CARDMEMBER SERVICES		CARDMEMBER SERVICES		CARDMEMBER SERVICES	2	CARDMEMBER SERVICES	201	CARDMEMBER SERVICES		CARDMEMBER SERVICES		CARDMEMBER SERVICES		CARDMEMBER SERVICES		CARDMEMBER SERVICES
		10100 TYPE VENDOR		2 Amazon	5	DUPTDOOM	part profi			SINTOA YOOA /		4 INTERNALION	7 CUA CHEAPO	5	A AMEDICAN		CCT+ROTET.	Tatou Too			CARDMEMBER		6 AMERICAN				9334 HANNAFORD		
	06/28/2018 13:51 69051you	CASH ACCOUNT: 100 CHECK NO CHK DATE		Invoice: 594		TUVOICE: 322/	Tanoina. ABCT	2		Involce: 862/		INVOICE: 8494	Thvoice, 9640		Tnum - on inter		Trucice 4570	1	- 5	TUVUICET 8032	Thunice: 4649		Invoice: 5916		Tarrian Offic		Invoice: 933		

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06/28/2018 13:51 69051you		Town of Mount Desert A/P CASH DISBURSEMENTS	t NTS JOURNAL	P apcshdsb	7 dsbr
CASH ACCOUNT: 100 CHECK NO CHK DATE	10100 TYPE VENDOR NAME	Ckg-BH General NAME	Fund 8066 INVOICE INV DATE	PO WARRANT	NET
			INVOICE DTL DESC		
Invoice: 9321	HANNAFORD		90.99 1550552 53820 LAB EQUIP	SED CREDIT ISSUED	
Invoice: 9347	9347 HANNAFORD	CARDMEMBER SERVICES	9347 HANNAFORD 06/18/2018 Distilled Water 4 51.84 1550552 53820 LAB EQUIP	8 1023 AP1879 lab work-EM	1.84
Invoice: 0874	THE HOME DE	CARDMEMBER SERVICES THE HOME DEPOT	0874 THE HOME DEPOT 06/20/2018 1024 Tool Box, Wrench, Floor B 161.44 1550552 53900 OTHER EQUIPMENT	1024 AP1879 oor Brush-EM r	1.44
Invoice: 0510	COUNTY OF	CARDMEMBER SERVICES HANC	0510 COUNTY OF HANCOS/22/2018 LIEN RECORDINGS-29 567.78 1220551 54700 DEED SVCS	AP1879 LIENS PLUS CC FEE	7.78
Invoice: 0541	Od SdSD	CARDMEMBER SERVICES	0541 USPS PO 05/22/2018 BOND EXPRESS MAILING 24.70 1220110 53140 POSTAGE	AP1879 TO EATON PEABODY	4.70
Invoice: 5610	SUGAR BAKE	CARDMEMBER SERVICES SUGAR BAKERY	5610 SUGAR BAKERY 05/25/2018 TRAINING PASTRIES 41.22 1220110 54100 TRAINING	AP1879 41	1.22
Invoice: 5611	MSFT	CARDMEMBER SERVICES	5611 MSFT 06/02/2018 0UTLOOK 365 EMAIL 180.00 1221000 55140 EMAIL/INTERNET	0618 AP1879 180	0.00
Invoice: 8102	AMAZON	CARDMEMBER SERVICES	B102 AMAZON 06/19/2018 Z-TAB KEYBOARDS-4 F 307.29 1220110 53000 OFFICE SUPPLIES	s AP1879 307 FOR CASHIERS	7.29
Invoice: 8980	C SUGAR BAKERY	CARDMEMBER SERVICES RY	8980 SUGAR BAKERY 06/21/2018 MUNIS GO LIVE KICKOFF 26.46 1220110 54100 TRAINING	AP1879 BREAKFAST	6.46
Invoice: 0454	Amazon	CARDMEMBER SERVICES	0454 Amazon 05/28/2018 Amazon - Bore gun c 14.87 1440110 53000 OFFICE SUPPLIES	AP1879 1 leaner	4.87
Invoice: 4506	Amazon	CARDMEMBER SERVICES	4506 Amazon 05/28/2018 Amazon - Gun cleaning 47.96 1440110 53000 OFFICE SUPPLIES	AP1879 solution	7.96
Invoice: 0015	Amazon	CARDMEMBER SERVICES	0015 Amazon 05/26/2018 Amazon - gun cleaning 068.42 1440110 53000 0FFICE SUPPLIES	AP1879 16 gear	8.42
Invoice: 6460	6460 Amazon	CARDMEMBER SERVICES	6460 Amazon 05/29/2018 Amazon - gun cleaning 0FFICE SUPPLIES	AP1879 patches	00.00
		CARDMEMBER SERVICES	0198 Big Apple 06/11/2018	AP1879 32	2.74

<b>MUNIS'</b> Lyter etp so ution	P 8 apcshdsb	TEN			25.39	13.75	14.75	17.96	39.16	11.22	162.65	465.78	12.00	933.63	132,73	629.70	159,99
E Contraction of the second se		WARRANT		- Edgecomb Training EXP	AP1879 b Training	AP1879	AP1879 Training	AP1879	AP1879 Edgecomb Training EXP	AP1879 ng	AP1879	AP1879 b Training	AP1879 D EXP ADM	AP1879	AP1879	AP1879 protector	AP1879
		PO		FORD	Edgecomb	dmo	ecomb	rraining T	Fuel - FORD	Training	ilef	Edgecomb	17 FORD	gs	ves	2018 D TV, surge HARDWARE	
		INV DATE	INVOICE DTL DESC	10.917 gal Cruiser 1 107 VEHICLE FUEL-16	Keith's Bar06/12/2018 Toby Keith Meal - E MEAL ALLOWANCE	rn Steak 06/12/2018 Longhorn Meal Edgecomb MEAL ALLOWANCE	06/13/20 Sub - ALLOWAN	Longhorn Steaks06/14/2018 Longhorn Edgecomb <sup>T</sup> 1140 MEAL ALLOWANCE	<pre>yo Service S06/14/2018 13.058 gal Cruiser 4107 VEHICLE FUEL-16</pre>	popeyes - Edgecomb MEAL ALLOWANCE	1 06/19/2018 LL Bean Shirts - Chief UNIFORMS	Hawthorn Suites06/14/2018 Hawthorn Suites - E 110 LODGING	's Car Wa05/22/2018 Car Wash - Chief 09 VEHICLE REPAIR-	05/24/2018 Lowes Rack Shelving EQUIP-FURNISHING	fety Supp06/13/2018 UniSeal Nitrile Glov OFFICE SUPPLIES	06/21/2018 Amazon - HD/LED TV, EQUIP-TECH HARL	06/21/2018
		INVOICE		0110 53710 410	0562Toby Kei 0110 54140	0004 Longhorn Lo 110 54140	7251 Firehouse 40110 54140	0004 10 54	0302 Cit <u>ç</u> 10 53710	0378 Popeyes 110 54140	7807 LL Bean 110 53800	2926 Hawthon 0110 54110	0013 Harmon's Cs 110 55100 4109	9267 Lowes 0110 57300	4304 SP*Esafety Unis 110 53000	8546 Amazon 0110 57400	8491 Amazon
	JOURNAL	8066		4 144	9 144	5 14401	5 14	6 14401	6 14401	2 14401	5 14401	8 144	1440	3 144	73 14403	144	
		Fund		32.7	25.3	13.7	14.7	17.9	39.1	11.2	162.6	465.7	12.00	933 6	132.7	629.70	
	t of Mount Desert CASH DISBURSEMENTS	Ckg-BH General			: SERVICES	SERVICES	SERVICES	SERVICES	SERVICES	ERVICES	SERVICES	SERVICES	SERVICES	ERVICES	ERVICES	SERVICES	SERVICES
	Town of M A/P CASH	NAME			CARDMEMBER Bar	CARDMEMBER Steak	CARDMEMBER Subs	CARDMEMBER Steaks	CARDMEMBER Se S	CARDMEMBER	CARDMEMBER	CARDMEMBER Suites	CARDMEMBER r Wa	CARDMEMBER	CARDMEMBER Supp	CARDMEMBER	CARDMEMBER
		10100 TYPE VENDOR		Big Apple	0562Toby Keith's	Longhorn Ste	Firehouse Su	Longhorn Ste	Citgo Service	Popeyes	LL Bean	Hawthorn Sui	0013 Harmon's Car	Lowes	SP*Esafety 3	8546 Amazon	
		0		0198 E	0562Tc	0004 I	7251 F	0004 I	0302 0	0378 E	7807 I	2926 1	0013 1	9267 I	4304 5	8546 /	
	06/28/2018 13:51 69051you	CASH ACCOUNT: 10 CHECK NO CHK DATE		Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	Invoice:	

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06/28/2018 13:51 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	t NTS JOURNAL		P apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General TYPE VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT
			INVOICE DTL DESC	
Invoice: 8491 Amazon	c	159.99 1440110 57400	Amazon - Gator Tote Bag for TV EQUIP-TECH HARDWARE	
Invoice: 5821 Amazon	n CARDMEMBER SERVICES	5821 Amazon 366.53 1440110 57400	06/21/2018 Amazon - TV stand and case EQUIP-TECH HARDWARE	AP1879 366.53
Invoice: 0329 MSFT	CARDMEMBER SERVICES	0329 MSFT 76.00 1221000 55140	0UTLOOK 96/15/2018 OUTLOOK 365 EMAIL 0618 EMAIL/INTERNET	AP1879 76.00
Invoice: 9764 Lowes	CARDMEMBER SERVICES	9764 Lowes -48.67 1440110 57300	05/25/2018 Cr. on Tax charged 5/24/18 ch EQUIP-FURNISHINGS	AP1879 -48.67 charge
			CHECK 309205	5 TOTAL: 7,463.80
309206 06/30/2018 PRTD Invoice: 78371	2088 BENS UNIFORMS, INC	78371 68.00 1440110 53800	06/21/2018 Flashlight chargers UNIFORMS	AP1879 68.00
			CHECK 309206	6 TOTAL: 68.00
309207 06/30/2018 PRTD Invoice: 060418 MAR	69 BOYINGTONS BACKFLOW	TESTING 060418 MAR 104.00 6010100 55400	06/04/2018 back flow test harbormaster b GEN REPAIR & MAINT	AP1879 104.00 building
Invoice: 061418 YACH	YACHTSMAN BOYINGTONS BACKFLOW	TESTING 061418 YACH 54.00 6010100 55400	YACHTSMAN 06/04/2018 AP1879 back flow test yachtsmen building 0 GEN REPAIR & MAINT	P1879 54.00 ding
Invoice: 060718 WW	BOYINGTONS BACKFLOW	TESTING 060718 WW 100.00 1550666 55200 50.00 1550668 55200 176.50 1550552 55210	06/07/2018 A Backflow Testing in NEH and S BLDG REPAIR & MAINT BLDG REPAIR & MAINT PUMP STATION MAINT	AP1879 326.50 SV 6 Units total-EM
			CHECK 309207	7 TOTAL: 484.50
309208 06/30/2018 FRTD Invoice: 93999	74 BROWN APPLIANCE & MA	MATTRESS INC 93999 654.95 1440330 55200 431	06/04/2018 1022 Break Room Refrigerator BLDG REPAIR & MAINT-S1 N	AP1879 654.95 E
			CHECK 309208	8 TOTAL: 654.95
309209 06/30/2018 PRTD Invoice: 12676	2224 COMMERCIAL CLEANING	COMPANY 12676 ,600.00 1552000 55200	06/20/2018 deep cleaning town office bj BLDG REPAIR & MAINT	AP1879 2,600.00

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06/28/2018 13:51 69051you	A/P CASH DISBURSEMENTS JOURNAL		P 10 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND	10100 Ckg-BH General Fund 8066 INVOICE VENDOR NAME	INV DATE PO	WARRANT
		INVOICE DTL DESC	
Invoice: 12675	COMMERCIAL CLEANING COMPANY 12675 975.00 1440330 54840 975.00 1440330 54840	06/20/2018 Cleaning of stations 2 & 3 432 CUSTODIAL-S2 SH 433 CUSTODIAL-S3 SV	AP1879 1.950.00
		CHECK 309209	TOTAL: 4.550.00
309210 06/30/2018 PRTD Invoice: 9028409069	2228 CINTAS CORPORATION NO. 2 9028409069 212,75 1440330 55200 4	06/19/2018 Eye wash station service 31 BLDG REPAIR & MAINT-	AP1879 LESS SALES TAX SI NE
Invoice: 9028409070	CINTAS CORPORATION NO. 2 9028409070 212.75 1440330 55200 4	06/19/2018 Eye wash station service 32 BLDG REPAIR & MAINT-	1879 212.75
Invoice: 9028409068	CINTAS CORPORATION NO. 2 902840906 212.75 1440330 55200	8 06/19/2018 Eye wash station service 433 BLDG REPAIR & MAINT-S3 S	AP1879 212.75 V
		CHECK 309210	TOTAL: 638.25
309211 06/30/2018 PRTD Invoice: 9744201448	119 COCA-COLA BOTTLING CO OF NNE 9744201448 282.00 6010100 53230 6	06/27/2018 soda 78 CONCESSION SUPP-Soda	AP1879 282.00
		CHECK 309211	TOTAL: 282.00
309212 06/30/2018 PRTD Invoice: 24998	136 CURTIS FAMILY SHOE STORE 24998 125.00 1550552 53800	06/01/2018 6" Work Boots for John Litt UNIFORMS	AP1879 lefield-EM
Invoice: 24997	CURTIS FAMILY SHOE STORE 24997 125.00 1550552 53800	06/01/2018 6" Work Boots for Ed Montagu UNIFORMS	AP1879 125.00 e-EM
Invoice: 12855	CURTIS FAMILY SHOE STORE 12855 84.96 1550100 53800	05/25/2018 AP1 boots bj UNIFORMS	1879 84.96
		CHECK 309212	TOTAL: 334.96
309213 06/30/2018 PRTD Invoice: 0618	2480 DE LOS SANTOS, DIANA 0618 3.00 1440110 54120	06/18/2018 ACO Mileage 061818 MILEAGE	AP1879 3.00

munis <sup>a tyter</sup> et solution	P 11 apcshdsb	NET		3.00	690.48	139.38	829.86	619.18	887.91	28.45	17.70	3,572.35	856.26	37.83	171.37	744.96	24.24
¥#		WARRANT		309213 TOTAL:	AP1879	AP1879 ctors bj	309214 TOTAL:	AP1879	AP1879	AP1879	AP1879 Electricity HOOL	AP1879 Electric-EM	AP1879 Electric-EM	AP1879 Electric-EM	AP1879 Electric-EM	AP1879 tric-EM	AP1879 Electric-EM
		INV DATE PO	INVOICE DTL DESC	CHECK	04 06/11/2018 culverts bj STORM WATER SUPPLIES	)18 Ind conn & MAINT	CHECK	060518 06/05/2018 80 KWH marina power ELECTRICITY	060518 06/05/2018 3240 KWH marina power ELECTRICITY	060518 06/05/2018 82 KWH yachtsmen power ELECTRICITY	061018 06/10/2018 3 kwh Joy Road Pool Elec MD ELEMENTARY SCHOOL	060618 06/06/2018 29880 KWH NEH WWTP Elec ELECTRICITY	060618 06/06/2018 3639 KWH GILPAT Cove PS ELECTRICITY	060618 06/06/2018 141 KWH Gary Moore PS E ELECTRICITY	060518 06/05/2018 933 KWH Bracy Cove PS E ELECTRICITY	060518 06/05/2018 2095 KWH Sea St PS Elect ELECTRICITY	060718 06/07/2018 58 KWH SGT Drive PS Ele
	of Mount Desert CASH DISBURSEMENTS JOURNAL	eneral Fund 8066 INVOICE			R SUPPLY INC 112571291- 690.48 1550100 53740	LY INC 112575263- 39.38 1552500 55400		10558315-3 619.18 6010100 55010	10558316-5 887.91 6010100 55010	10057323-3 28.45 6010100 55010	10057341-1 17.70 1990100 59200	10003319-0 3,572.35 1550666 55010	10057329-6 856.26 1550666 55010	10057343-5 37.83 1550666 55010	10057337-3 171.37 1550668 55010	10057334-6 744.96 1550666 55010	10057322-1
	Town A/P	CASH ACCOUNT: 100 10100 CKG-BH General CHECK NO CHK DATE TYPE VENDOR NAME			309214 06/30/2018 PRTD 196 ELLSWORTH BUILDE Invoice: 112571291-04	Invoice: 112575263-01 ELLSWORTH BUI		309215 06/30/2018 PRTD 1842 EMERA MAINE Invoice: 10558315-3 060518	EMERA MAINE Invoice: 10558316-5 060518	EMERA MAINE Invoice: 10057323-3 060518	EMERA MAINE Invoice: 10057341-1 061018	EMERA MAINE Invoice: 10003319-0 060618	EMERA MAINE Invoice: 10057329-6 060618	EMERA MAINE Invoice: 10057343-5 060618	EMERA MAINE Invoice: 10057337-3 060518	EMERA MAINE Invoice: 10057334-6 060518	EMERA MAINE Invoice: 10057322-1 060718

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06/28/2018 13:51 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	t NTS JOURNAL		p 12 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	Ckg-BH General	Fund 8066 INVOICE	INV DATE PO WARRANT	LANT
			INVOICE DTL DESC	
		24 24 1550666 5501	0 ELECTRICITY	
	EMERA MAINE	1005732	5-8 060518 06/05/2018	
TNVOICE: 1001/222-8 060	1, I	,185.72 1552000 55010	622 KWN SEG SLIEEL UNIL 40	1110
11 V C C C C C C C C C C C C C C C C C C	EMERA MAINE	10057324	4-5 060518 06/05/2018 AP1879	46.92
UD01 C-726/CONT :3010/UT	B T C I	46,92 1552500 55010	ELECTRICITY	
	EMERA MAINE	1005732	8-4 060818 06/08/2018	1,539.92
TUX01C6: 1005/328-4 000	-1	,539,92 1440600 5501	3 SULE	JM
	EMERA MAINE	10057344	4-7 061818 06/18/2018 Ap1879 10000 2000 2000 2000 2000 2000 2000	2,200.77
TUNOICE: 1001 144-1 001	0PIETS 2'	,200,77 1550667 55010	ELECTRICITY	
	EMERA MAINE	1005734	7-4 061818 06/18/2018 AP1879	79 208.43
TUNOTCE: TAAS/34/-4 APT	9T9T90	208:43 1550667 55010	ELECTRICITY F3 E1	
T30 0.0573001 . 0010000T	EMERA MAINE	1005734	9-8 061818 06/18/2018 AP1879 201 KWH Rahson Creek DS Flectric-	79 47.64
0-0-0-0	0 - 0 7	47,64 1550667 5501	0 ELECTRICITY	
	EMERA MAINE	1000331	8-8 051618 Ad05/16/2018	-30.94
ILVOICE: LUUULSUB	DW STOTEN	-30,94 1550668 55010	AUJUSCHERIC CO 2/ 10/ 10 DI	
130 9-91550001	EMERA MAINE	1000331	8-8 061818 06/18/2018 AP187	14.75
0 0100001	0101	14.75 1550668 55010	ELECTRICITY	
	EMERA MAINE	10057346	-2 051618 Ad05/16/2018	-336.93
LTVOICE: 1002/246-2	DW STOTCO	-336,93 1550667 5501	0 ELECTRICITY	
	EMERA MAINE	1005734	6-2 061818 06/18/2018 AP187 1700 Purb cV PENCE DC	14.75
	0707	14:75 1550667 55010	ELECTRICITY	
			CHECK 309215 TC	TOTAL: 11,851.28
309216 06/30/2018 PRTD 13 Invoice: MEELS42873	1398 FASTENAL COMPANY	MEELS4287 107.89 1550100 55400	873 06/05/2018 AP187 BRAKE CLEAN AND RAGS AL GEN REPAIRS & MAINT	107.89
			CHECK 309216 TO	TOTAL: 107.89

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		PO WARRANT		1021 AP1879 Station/Tanks/Mo	AP1879 service L	309217 TOTAL:	AP1879 ts	309218 TOTAL:	AP1879 Ice	309219 TOTAL:	407, 416 AP1879	309220 TOTAL:	AP1879 IC FEES	18 AP1879 1ses 2018 PURCHASE	309221 TOTAL:	AP1879 for SH WWTP-EM	309222 TOTAL:
		INV DATE	INVOICE DTL DESC	Bauer Fill Station 436 FD Eq Rsv-Air St	06/20/2018 Al annual compressor 310 VEH RPR-07 GMC Al	CHECK	06/13/2018 Rt 1 MPI inspection Construction	CHECK	06/22/2018 ice CONCESSION SUPP-Ice	CHECK	06/30/2018 LIEN DISCHARGES-RE 4 DEED SVCS	CHECK	Ise FD 06/19/2018 Netmotion licenses SOFTWARE RENEW/LIC	PD 06/19/20 4 Netmotion Licer COMPUTER PKG	CHECK	06/21/2018 PH Control Caustic f PH CONTROL	CHECK
	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	) Ckg-BH General Fund 8066 INVOICE		215 FIRE TECH & SAFETY OF NEW ENGLAND 171573 21,000.00 4040300 24471 4	FIRE TECH & SAFETY OF NEW ENGLAND 172566 828.40 1440330 55100 4		2291 G F JOHNSTON & ASSOCIATES LLC 01112182 6,878.35 3000038 57710		1746 GETCHELL BROS INC 45-805920 78.00 6010100 53230 6		272 HANCOCK COUNTY REGISTRY OF DEEDS 063018 38.00 1220550 54700		1871 HANCOCK COUNTY SHERIFFS DEPT. 2018 license FD 150.00 1440330 55330	PD HANCOCK COUNTY SHERIFFS DEPT. 2018 license 200.00 1440110 53620		1064 HARCROS CHEMICALS INC 300145618 1,340.00 1550668 53213	
	06/28/2018 13:51 69051you	CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR		309217 06/30/2018 PRTD Invoice: 171573	Invoice: 172566		309218 06/30/2018 PRTD 2 Invoice: 01112182		309219 06/30/2018 PRTD 1 Invoice: 45-805920		309220 06/30/2018 PRTD Invoice: 063018		309221 06/30/2018 PRTD 1 Invoice: 2018 license	Invoice: 2018 license		309222 06/30/2018 PRTD 1 Invoice: 300145618	

of Mount Desert ASH DISBURSENEN KG-BH General Furst PUMP INC- (01-WC PUMP INC- (01-WC , 1, 4 PUMP INC- (01-WC , SEA BOATWORKS :	66/28/2018       13:51       Town of Mount Desert         6051you       The Mount Desert         6051you       TYPE TOD         CASH ACCOUNT:       1000         CASH ACCOUNT:       1000         CASH ACCOUNT:       1000         CASH ACCOUNT:       10100         CASH ACCOUNT:       1000         309223 06/30/2018 PRTD       863 THE HARTFORD LIFE INSUR         309224 06/30/2018 PRTD       285 HAYES PUMP INC- (01-WC)         1nvoice:       00111227         1nvoice:       00111227         1nvoice:       00111227         1nvoice:       00111263         HAYES PUMP INC- (01-WC)         1nvoice:       1.46         HAVES PUMP INC- (01-WC)         1nvoice:       00111263         10525 06/30/2018 PRTD       389 LAKE & SEA BOATWORKS IN         309225 06/30/2018 PRTD       389 LAKE & SEA BOATWORKS IN         1000225 06/30/2018 PRTD       389 LAKE & SEA BOATWORKS IN         11       102584       11
	TYPE VENDOR N B PRTD 863 T SR-365287 2019 B PRTD 285 H 11263 H 11263 H 11263 H H 11263 285 H H 11263 285 H H 11263 7 1263

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Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	R Ckg-BH General Fund 8066 INVOICE INV DATE PO WARRANT INVOICE DTL DESC	MICHAEL MCGINN 0118 01/08/2018 AP1879 85.57 1440330 55100 4304 VEHICLE REPAIR-06 SMEAL E4 CHECK 309229 TOTAL:	427 MAINE MUNICIPAL ASSOCIATION 42838 06/11/2018 ALGIC 06/11/2018 ALGIC 1,660.00 1990100 59200 MD ELEMENTARY SCHOOL -8.00 1220110 52020 WORKERS COMP 28.00 1220110 52020 WORKERS COMP 7.00 1220110 52020 WORKERS COMP 7.00 1220110 52020 WORKERS COMP 9.177.00 1440110 52020 WORKERS COMP 9.177.00 1440310 52020 WORKERS COMP 9.177.00 1440300 52020 WORKERS COMP 9.177.00 1550100 52020 WORKERS COMP 9.1777.00 1550100 52020 WORKERS COMP 9.17777.00 1550100 52020 WORKERS COMP 9.177770 1550100 52020 WORKERS COMP 9.177770 1550100 52020 WORKERS COMP 9.1777777777777777777777777777777777777	CHECK 309230 TOTAL:	425 MAINE MUNICIPAL ASSOCIATION 1000216984 06/20/2018 AP1879 HR & MGMT CONF-D LUNT 75.00 1220110 54100 TRAINING	CHECK 309231 TOTAL:	) COASTAL AUTO PARTS 933904 933904 96/11/2018 AP1879 Filters for service on Air 1 83.89 1440330 55100 4310 VEH RPR-07 GMC A1	COASTAL AUTO PARTS 933906 Filter for annual service on E6 177.92 1440330 55100 4306 VEHICLE REPAIR- 13 Ferrara E6	COASTAL AUTO PARTS 933908 Filters for annual service on E2 133.46 1440330 55100 4302 VEHICLE REPAIR-17 FI E2	COASTAL AUTO PARTS 933595 96/11/2018 AP1879 Filters for annual service on T5 145.05 1440330 55100 4305 VEHICLE REPAIR-12 Ferrara T5
06/28/2018 13:51 69051you	CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	309229 06/30/2018 PRTD 2378 Invoice: 0118	309230 06/30/2018 PRTD 4 Invoice: 42838		309231 06/30/2018 PRTD 4 Invoice: 1000216984		309232 06/30/2018 PRTD 2160 Invoice: 933904	Invoice: 933906	Invoice: 933908	Invoice: 933595

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		WARRANT		AP1879 e on Ll	년	AP1879		AP1879	ACIO BALLELY-EM	AP1879	TLET-EM	AP1879		AP1879	ЧР	AP1879		AP1879		AP1879 _EM	100-	AP1879	Ferrara T5	AP1879 r	D EXP	309232 TOTAL:	AP1879	
		PO		servic	-09 Ferra		-06 SMEAL	6	2		AINT	14	AINT	.8 21 23 117		Þ	AINT	COCKETIC	MAINT	4 L 0 0 - V	MAINT		12	. filter	16 FORD		sement.	
L.		INV DATE	L DESC	06/11/2018 ers for annual				/20/2018	ES/-12 SEAL H	/20/2018	SH BIOWEL	06/18/2018	PAIRS & N	5.	, <i>Ф</i>	06/18/2018 TOOL ETTERINCE AL	PAIRS & N	10	4.48	06/22/2018	PAIRS & N	06/22/2018	cer E REPAIR-12	04/24/2018 motor oil &	E REPAIR-16	CHECK	06/19/2018 repair reimbursement	EPAIRS
		E	INVOICE DTL	i <b>l</b> t	4301 VEHICLI	00 1 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 + 2 +	4304 VEHICLE REPAIR	4	PUMP S		NTIA468 NI	06 06 05	GEN REI	00 00	IK#24 AIK INIAN GEN REPAIRS	06 06	GEN REI	00 01 01 1000	dE GE	06 100000 Bol (0	GEN REN		4305 VEHICLI	ruiser	4107 VEHICLI		Pool_repair	POOL RI
		INVOICE			55100	33551	55100	38262	55210	38148	55200	37370	55400	37582	55400	36901	55400	937013	55400	96000	55400	39307	22100	44	22100		1108	55205
	JOURNAL	8066 II		6	1440330	6	1440330	6	1550552	6	1550668	9	1550100	6	1550100	6	1550100	.6	1550100	4	1550666	6	1440330	6	1440110		8	1660500
		Fund 8(			186,04		150,21		51.38		34.00		69.96		3.59		7.96		23.49		70.80		109,28		29.94			90.46
	CASH DISBURSEMENTS	Ckg-BH General		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS		AUTO PARTS			HOOD HOUSE	
	Town of A/P CAS			COASTAL		COASTAL		COASTAL		COASTAL AUTO		COASTAL		COASTAL		COASTAL		COASTAL		COASTAL		COASTAL AUTO		COASTAL			522 NEIGHBORHOOD HO	
		10100 TYPE VENDOR NAME																									522	
		0		933584			TCCTT		738262		STAC	066660			77/207	036001	TOCO	510750		000000	0000	-0-0-0	7026	910744			118 PRTD	
	06/28/2018 13:51 69051you	CASH ACCOUNT: 100 CHECK NO CHK DATE		Invoice: 93		c	TUVOICE: 33		TUVOICE	- C	TUVOICE: 52		į.				5	Truci co. 03			a l	- 5	TINOICE: 33	Invoice: 91			309233 06/30/2018 Invoice: 8011	

					munis <sup>2</sup>
06/28/2018 13:51 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	rt Ents Journal			p 17 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General TYPE VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DTL DESC		
			CHECK	309233 TOTAL:	90.46
309234 06/30/2018 PRTD Invoice: 005814	1075 NEIWPCC	005814 120.00 1550552 54100	06/21/2018 Microscope Class Waterville TRAINING	AP1879 ille-EM	120.00
			CHECK	309234 TOTAL:	120.00
309235 06/30/2018 PRTD Invoice: 0618	2110 OTT COMMUNICATIONS	0618 703.17 1221000 55120	06/10/2018 Telephone Charges TELEPHONE-USAGE	AP1879	703.17
			CHECK	309235 TOTAL:	703.17
309236 06/30/2018 PRTD Invoice: 3306521514	1367 PITNEY BOWES	3306521514 180.06 1220110 53140	06/27/2018 Meter rental-quarterly POSTAGE	AP1879 (042618-072518)	180.06
			CHECK	309236 TOTAL:	180.06
309237 06/30/2018 PRTD Invoice: 052318	581 PITNEY BOWES	052318 76.33 1220110 53140 23.10 1220220 53140 88.73 1220500 53140 85.35 1220600 531440 61.67 1440110 531440 1.88 1550552 531440 1.88 1550552 531440 4.44 1440110 531440 522.78 1220500 53140	05/23/2018 POSTAGE REFILL POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE	AP1879	907.50
			CHECK	309237 TOTAL:	907.50
309238 06/30/2018 PRTD Invoice: 061818 MAR	1725 TIMOTHY LETURE	061818 MAR 4,302.00 6410100 24687	06/18/2018 camera and dvr upgrade NEH Equip Resv	AP1879	4,302.00
			CHECK	309238 TOTAL:	4,302.00
309239 06/30/2018 PRTD Invoice: 2018 MPTS	1486 TREASURER, STATE OF	MAINE 2018 MPTS 175.00 1220660 54100	06/27/2018 Property Tax School TRAINING	AP1879	175.00

<b>munis</b> a lyter exp solution	P 18 apcshdsb	NET		175.00	510,00	510,00	1,882.82	1,882.82	233.85	233.85	406.86	406.86	285.95	285.95	1,968.10	1,968,10	437.08	437,08
1		WARRANT		309239 TOTAL:	AP1879	309240 TOTAL:	AP1879	309241 TOTAL:	AP1879	309242 TOTAL:	AP1879 GAR	309243 TOTAL:	AP1879 At E DEPT	309244 TOTAL:	AP1879 OFFICE	309245 TOTAL:	AP1879 r tires	309246 TOTAL:
		INV DATE PO	INVOICE DTL DESC	CHECK	06/18/2018 Unemployment Benefit UNEMPLOYM ENT	CHECK	06/15/2018 Cruiser vault - Chief EQUIPMENT-VEHICLES		061718 06/17/2018 time warner CABLE/INTERNET	CHECK	06/21/2018 vice through 062918 CABLE/INTERNET-HGWY	CHECK	061118 06/11/2018 Internet Police Department 1771 CABLE/INTERNET-POLICE	CHECK	06/10/2018 ernet town Office CABLE/INTERNET-TOWN	CHECK	05/31/2018 Tire Rack - spare cruiser GEN REPAIRS & MAINT	CHECK
	ert MENTS JOURNAL	l Fund 8066 INVOICE			OF MAINE 0518 510.00 1220800 52130		187478 1,882.82 1440110 57200		719743901061718 tim 233.85 6010100 55150		859562901062118 ser 406.86 1221000 55150 1773		708593401061118 Int 285.95 1221000 55150 1771		697517601061018 Int 1,968.10 1221000 55150 1770		98068887 437.08 1440110 55400	
	Town of Mount Desert A/P CASH DISBURSEMENTS	10100 Ckg-BH General DE VENDOR NAME			1213 TREASURER, STATE		ED 2473 TRUCK VAULT, INC		TD 1370 TIME WARNER CABLE 31061718		TD 1773 TIME WARNER CABLE 01062118		CD 1771 TIME WARNER CABLE		CD 1770 TIME WARNER CABLE )1061018		TD 1553 ULINE, INC	
	06/28/2018 13:51 69051you	CASH ACCOUNT: 100 1 CHECK NO CHK DATE TYPE			309240 06/30/2018 PRTD Invoice: 0518		309241 06/30/2018 PRTD Invoice: 187478		309242 06/30/2018 PRTD 1370 Invoice: 719743901061718		309243 06/30/2018 PRTD 1773 Invoice: 859562901062118		309244 06/30/2018 PRTD 1771 Invoice: 708593401061118		309245 06/30/2018 PRTD 1770 Invoice: 697517601061018		309246 06/30/2018 PRTD Invoice: 98068887	

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06/28/2018 13:51 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	TS JOURNAL		<u>A</u> id	p 19 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND	10100 Ckg-BH General Fund TYPE VENDOR NAME	Fund 8066 INVOICE	E INV DATE PO	WARRANT	TEN
			INVOICE DTL DESC		
309247 06/30/2018 PRTD Invoice: 0272593310	737 UNIFIRST CORP	0272593310 109.65 1550552 53800	3310 06/20/2018 WW Uniforms-EM 00 UNIFORMS	AP1879	109.65
Ιπικοίκαι Αστοροσιά	UNIFIRST CORP	0272593309	3309 06/20/2018 06/20/2018	AP1879	198.64
		35.00 1551500 53800 20.00 1552500 53800 143.64 1550100 53800			
	UNIFIRST CORP	027259493	4938 06/27/2018 06/27/2018	AP1879	198.64
		35.00 1551500 53800 20.00 1552500 53800 143.64 1550100 53800	7 61 13		
Invoice: 0272594939	UNIFIRST CORP	0272594939 115.65 1550552 53800	4939 06/27/2018 WW Uniforms-EM 00 UNIFORMS	AP1879	115.65
			CHECK	309247 TOTAL:	622.58
309248 06/30/2018 PRTD Invoice: 595273	742 USA BLUEBOOK	595273 494 75 1550557 53870	Lab Notebook, 467 Buffers Lab Notebook, 467 Buffers	AP1879 cs, Dessicant-EM	494.25
				30924B TOTAL:	494.25
309249 06/30/2018 PRTD Invoice: 139623-00	865 WARRENS OFFICE SUPPLIES	IES 139623-00	06/18/2018 LATERAL FILE LAMINATE	AP1879 TOPPERS (2)	518.00
		518.00 1220500 57300	EQUIP-FURNISHINGS		
Invoice: 140804-00	WARRENS OFFICE SUPPLIES	EES 1440110 53000	-00 06/18/2018 Signature stamps 00 OFFICE SUPPLIES	AP1879	47.90
			CHECK	309249 TOTAL:	565.90

a frier or solution	Papeshdsb	116,060.33		116,060.33
		*** CASH ACCOUNT TOTAL *** AMOUNT	95,528,75 20,531,58	*** GRAND TOTAL ***
		C. C.	10	
	F	NUMBER OF CHECKS 66	TOTAL PRINTED CHECKS TOTAL EFT'S	
	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	NN	00	
	06/28/2018 13:51 69051you			

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atyler eip schuten	P 21 apcshdsb	CREDIT	116,060.33	116,060.33		16,268.57		174.08		21,000.00		6,878.35	44,321.00	160,381.33
		DEBIT	16,268.57 71,739.33 174.08 21,000.00 6,878.35	116,060.33	16,268.57		174.08		21,000.00		6,878.35		44,321.00	160,381.33
	θ	T OB	Payable DISBURSEMENTS JOURNAL neral Fund 8066 neral Fund 8066 DISBURSEMENTS JOURNAL Payable DISBURSEMENTS JOURNAL Payable DISBURSEMENTS JOURNAL DISBURSEMENTS JOURNAL Payable DISBURSEMENTS JOURNAL DISBURSEMENTS JOURNAL	GENERAL LEDGER TOTAL									ENTRIES TOTAL	07 TOTAL
	L JOURNAL ENTRIES TO BE CREATED	ACCOUNT DESC LINE DESC	Accounts Payable AP CASH DISBURSEMENTS Ckg-BH General Fund 80 AP CASH DISBURSEMENTS AP CASH DISBURSEMENTS	GENERAL L	DT-MARINA	DT Gen fund	DTF-SPEC REV	DT Gen fund	DT-TRUST	DT Gen fund	DTF-CAP IMP	DT Gen fund	SYSTEM GENERATED EN	JOURNAL 2018/12/107
	JOURNA	REF 3												
	Town of Mount Desert A/P CASH DISBURSEMENTS	DESC REF 1 REF 2	19 LLY 19 LLY 19 LLY 19 LLY 19 LLY 19 LLY		V.1.1	1 01	σ	۱ D	<b>ι</b> σ	1 0		n on		
	06/28/2018 13:51 7 69051you CLERK: 69051you	YEAR PER JNL SRC ACCOUNT EFF DATE JNL E	2018 12 107 APP 600-20000 APP 100-10100 APP 100-10100 APP 100-20000 APP 200-20000 APP 200-20000 APP 200-20000 APP 400-20000 APP 400-20000 APP 400-20000 APP 300-20000 APP 400-20000 APP		R AD197	AP187	8 AD187	AD187	5040 30/2018 AD187	35010 730/2018 AD187		35010 35010 /30/2018 AP187		

		10				atyler exp solution
06/28/2018 13:51 Town of Mount Desert 69051you A/P CASH DISBURSEMENTS	rt ENTS JOUR	NA	L JOURNAL ENTRIES TO BE CREATED			P 22 apcshdsb
FUND ACCOUNT	YEAR PER	JNE	EFF DATE ACCOUNT DESCRIPTION		DEBIT	CREDIT
100 General Fund 100-10100 100-20000 100-35020 100-35020 100-35040 100-35040 100-35060	018 12	107	06/30/2018 CKg-BH General Fund Accounts Payable DTF-SPEC REV DTF-CAP IMP DT-TRUST DT-MARINA	8066	71, 739.33 174.08 6,878.35 21,000.00 16,268.57	116,060.33
			Ŧ	FUND TOTAL	116,060,33	116,060,33
200 Special Revenue 200-20000 200-35010	018 12	101	06/30/2018 Accounts Payable DT Gen fund		174.08	174.08
			1	FUND TOTAL	174.08	174.08
300 Capital Projects 300-20000 300-35010	2018 12	107	06/30/2018 Accounts Payable DT Gen fund		6,878.35	6,878.35
			F	FUND TOTAL	6,878.35	6,878.35
400 Investment Trusts-Reserves 201 400-20000 400-35010	016 12	107	06/30/2018 Accounts Payable DT Gen fund		21,000.00	21,000.00
			E	FUND TOTAL	21,000.00	21,000.00
600 Marina 600-20000 600-35010	2018 12	107	06/30/2018 Accounts Payable DT Gen fund		16,268.57	16,268.57
			ш	FUND TOTAL	16,268.57	16,268.57

			MUNS: a lyfer erp sclutton
	FUND	DUE TO	DUE FROM
DUE TO	General Fund Special Revenue Capital Projects Investment Trusts-Reserves Marina	44,321.00	6,874.08 6,878.35 21,000.00 16,268.57
DUR TOGeneral FundGeneral FundSpecial RevenueCapital ProjectsInvestment Trusts-ReservesMarina	TOTAL	44,321.00	44,321.00
DUE TO General Fund Special Revenue Capital Projects Investment Trusts-Reserves Marina TOTAL 14, 321.00 44,321.00 44,321.00	** END OF REPORT - Generated by Lisa Young **		

### TOWN OF MOUNT DESERT accounts payable warrant

### WARRANT AP# 1877

CHECK DATE: June 19, 2018

3 1,241.26 Check payments	Electronic payments	- ACH Payments	\$ (1,241.26) Voided Checks	
<b>~</b> /	~	<b>v</b> '	"	
309191	N/A	N/A	309186	
through	through	through	through	ı
309190	N/A	N/A	309186	isbursements: \$
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:	TOTAL D

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

James F Mooers

Matthew J Hart, Vice Chairman

Martha T Dudman

Wendy H Littlefield, Secretary

Town of Mount Desert A/P CASH DISSURGEMENTS JOURNAL       Town of Mount Desert INV DATE       PO       MARANT       Percentable Percentable         0000 NAME CHG-BH General Fund 8066       INVOICR       INV DATE       PO       WARANT       NAT         2472 HD SUPELY FACILITTIES MAINTERNANCS       9163530276       TWVDICR       DF/31/2018       AP1877       249.95         249.95 1440110 53130       Temp Parking Permits       A0190 TOTAL:       249.95         742 USA BLUEBOOK       586377       05/31/2018       AP1877       249.95         742 USA BLUEBOOK       586377       05/31/2018       AP1877       249.95         742 USA BLUEBOOK       586377       Shop & Lab Gloves, Microscope Slides, Core Pro-EM       931.31         743 USA BLUEBOOK       586377       Shop & Lab Gloves, Microscope Slides, Core Pro-EM       931.31         535.01 1550552 53820       OFLAB EQUIPHENT       OFLACK       1,241.26         535.01 1550552 53820       AP1877       AMOUNT       1,241.26         535.01 1550552 53820       APLECK       309191 TOTAL       991.31         549.01 1500552 53820       CHECKS       2       2.43.126         559.01 15505552 53820       CHECKS       2       1,241.26         707AL PRIMER OF FRECKS       2       1,241.26
Und8066INVOICEINV DATEPOWARRANTANNTENANCE9163530276INVOICEDESCMAINTENANCE9163530276AP1877MAINTENANCE9163530276TempPOC/31/2018AP1877249.95144011053130CHECK309190TOTAL:249.95144011053130CHECK309190TOTAL:249.95144011053130CHECK309190TOTAL:27.5755055253820CHECK309191TOTAL:37.57155055253820LABEQUIP37.57155055253820LABEQUIP37.57155055253820LABEQUIP37.57155055253820LABEQUIP394.04155055253820LABEQUIP394.04155055253820LABEQUIP394.04155055253820LABEQUIPMMBEROFCHECKS2***CASHNUMBEROFCHECKS2***CASHTOTALPRINTEDCHECKS2***CASHTOTALPRINTEDCHECKS2***CASHTOTALPRINTEDCHECKS2***CASHTOTALPRINTEDCHECKS2***CASHTOTALPRINTEDCHECKS2***CASHTOTALPRINTEDCHECKS21,241.26TOTALPRINTE21,241.26***
Invoice bridge braits         MAINTENANCE       9163530276       05/31/2018       AP1877       249         249.95       1440110       53130       05/31/2018       AP1877       249         249.95       1440110       53130       Temp Parking Permits       249         249.95       1440110       53130       CHECK       309190 <total:< td="">       249         37.57       1550552       53820       D5/31/2018       Microscope Slides,       Core       Pro-B00         37.57       1550552       53820       DTHER EQUIPMENT       209191<total:< td="">       249         37.57       1550552       53820       DTHER EQUIPMENT       399191<total:< td="">       991         394.04       1550552       53820       DTHER EQUIPMENT       CHECK       309191<total:< td="">       1,241         394.04       1550552       53820       LAB EQUIP       CHECK       309191<total:< td="">       1,241         304.04       1550552       53820       LAB EQUIP       CHECK       309191<total:< td="">       1,241         3044.04       1,241.26       2       *** CASH ACCOUNT<total ***<="" td="">       1,241       1,241         TOTAL PRINTED CHECKS       2       *** CRAND TOTAL ***       1,241       1,241    &lt;</total></total:<></total:<></total:<></total:<></total:<></total:<>
MAINTENANCE 9163530276 Temp Parking Permits AP1877 249 249.95 1440110 53130 Temp Parking Permits 249 249.95 1440110 53130 Temp Permits 249 586377 58652 53820 Temp Permits 2491877 249 586377 58652 53820 Temp Permits 2018 37.57 1550552 53820 Temp Permits 2018 559.70 1550552 53820 Temp Permits 2018 0.41 1550552 53820 Temp Permits 241 7.57 1550552 53820 Temp Permits 241 7.24 1500552 53820 Temp Permits 241 150 Temp
CHECK 309190 TOTAL: 249. 586377 586377 586377 $($
586377       586377       05/31/2018       AP1877       991.         37.57       1550552       53820       LAB EQUIP       Gloves, Microscope Slides, Core Pro-EM         37.57       1550552       53820       DTHER EQUIPMENT       991.         559.70       1550552       53820       DTHER EQUIPMENT       991.         394.04       1550552       53820       DTHER EQUIPMENT       991.         394.04       1550552       53820       DTHER EQUIPMENT       991.         NUMBER OF CHECKS       2       *** CASH ACCOUNT TOTAL ***       1,241.         NUMBER OF CHECKS       2       *** CASH ACCOUNT TOTAL ***       1,241.         TOTAL PRINTED CHECKS       2       *** GRAND TOTAL ***       1,241.
CHECK 309191 TOTAL: 991 1 OF CHECKS 2 *** CASH ACCOUNT TOTAL *** 1,241 COUNT COUNT COUNT AMOUNT PRINTED CHECKS 2 *** CASH ACCOUNT TOTAL *** 1,241.26 *** GRAND TOTAL *** 1,241.26
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PRINTED CHECKS COUNT AMOUNT 
GRAND TOTAL *** 1,241.

-1,241.26

\*\*\* GRAND TOTAL \*\*\*

### TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

## WARRANT AP# 1878

CHECK DATE: June 27, 2018

7,358.62 Check payments	Electronic payments	ACH Payments	Voided Checks		01
7,358.					sted abov
\$	\$ 	\$	\$		priations li
309193	N/A	N/A	N/A		the appro
through	through	through	through	7,358.62	This is to certify that there is due and chargeable to the appropriations listed above
309192	N/A	N/A	N/A	rotal disbursements: 👃	to certify that there is
CHECK NUMBER: _	CHECK NUMBER: _	EFT NUMBER:	EFT or CK NUMBER:	TOTAL	This is t

his is to certify that there is due and chargeable to the appropriations listed abov the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

Martha T Dudman

Matthew J Hart, Vice Chairman

James F Mooers

TOWN OF MOUNT DESERT PAYROLL WARRANT	WARRANT PR# 1828	CHECK DATE: June 29, 2018	ADVICE NUMBERS: 8602 through 8654	CHECK NUMBERS: 63824 through 63855	TOTAL DISBURSEMENTS: \$ 110,472.10	This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.		John B Macauley, Chairman Martha T Dudman	Matthew I Hart. Vice Chairman
			ADV	CHEC			Selectmen:	John B r	Matther

### Kathi Mahar

From:	John Macauley <jbmacauley3@gmail.com></jbmacauley3@gmail.com>
Sent:	Tuesday, June 26, 2018 3:52 PM
То:	Kathi Mahar
Cc:	Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers
Subject:	Re: Warrant AP#1878 & PR#1828 Approval Request
Subject	Ne. Wanani Ar#1070 & PN#1020 Appiloval Request

Yes, I approve.

On Tue, Jun 26, 2018 at 3:33 PM Kathi Mahar <<u>treasurer@mtdesert.org</u>> wrote:

Good afternoon!

Attached are the following warrants for your approval:

Accounts Payable	#1878 total of	\$ 7,358.62
Payroll	#1828 total of	\$110,472.10

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer

Town of Mount Desert

(207) 276-5531 (T) (207) 276-3232 (F)

### TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

### WARRANT AP# 1876

CHECK DATE: June 20, 2018

3,427.50 Check payments	Electronic payments	ACH Payments		
3,427.50	1		2	
S	Υ	\$	\$	
309189	N/A	N/A	N/A	
through	through	through	through	
309189	N/A	N/A	N/A	
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:	

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

3,427.50

TOTAL DISBURSEMENTS: \$

Selectmen:

John B Macauley, Chairman

**Martha T Dudman** 

Matthew J Hart, Vice Chairman

James F Mooers

### Kathi Mahar

From: Sent:	John Macauley <jbmacauley3@gmail.com> Tuesday, June 19, 2018 2:14 PM</jbmacauley3@gmail.com>
То:	Kathi Mahar
Cc:	Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers
Subject:	Re: Warrant AP#1876 State Fees/Payroll Benefits Approval Request

Yes, I approve.

On Tue, Jun 19, 2018 at 1:27 PM Kathi Mahar <<u>treasurer@mtdesert.org</u>> wrote:

Good afternoon!

Attached is Accounts Payable Warrant # 1876 (for Payroll and/or State Fees) in the amount of \$3,427.50 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer

Town of Mount Desert

(207) 276-5531 (T) (207) 276-3232 (F)

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# **Mount Desert School Department**

Report # 12411

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ns Gardenn ur repair Physic and NOF Reindo Conferencen	ns Garden Wrepart Physic and NOF Renub Conference						Check N Check Da Cash Account N Bar Check J Bar Check J Minimurr Include Payak Include Authori	Check Batch: 2772 Check Header: (N / A) umbers: (First) - (Last) umbers: (First) - (Last) umbers: (First) - (Last) k Account Code: (N/A) wuthorization Code: AP wuthorization Code: AP Check Amount: \$0.00 Sorted By: ayable Information: No altion Information: Yes
n = 6 = 1 = 0.00 n = 6 = 1 = 0.00	n's Grantin n's Grantin N's Grantin n's Grantin N's frager Physic of Physic of NOF Rainub Conference 0.00	Check # Check Date Vendor Code Vendor ?	Vendor Code		Vendor	Vame	Electronic Amount	Check Amount
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n = Garden 0.00	ans Graverar 0.00	18326 06/22/2018 1215 AOS #91	1215		AOS #9		0.00	17.15
A 6.00 4. 0.00 3. 0.00 1. 0.00 0.00 1. 0.00 0.00	ans Gaudium 000 000 000 000 000 000 000 000 000 0	18327 06/22/2018 1755 BRENT	1755		BRENT		00'0	438.30
Marchart NoF Rent Carteria NOF Rent Carteria Totals: 0.00 0.0	Marchart 000 000 000 000 000 000 000 0	06/22/2018 1817	1817	372	BSC CI	LEANING SERVICES	0.00	4,400.00
0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	06/22/2018 4110	4110		ELLSW	ORTH BUILDERS SUPPLY, INC. Govern a Conversion	0.00	120.00
0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	06/22/2018 4152	4152		EMER/	1 MAINE	0.00	3,116.60
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	06/22/2018 4180	4180		F.T.BR	OWN CO. JAN SE	00'0	215.37
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	06/22/2018 4365	4365		GIOU	THOUSES, LLC - Spana Atti etics	0.00	95.00
RODUCTS Airhandler repair Airhandler repair TAL Bus Physica Markander Conference 2 Backs Swens Cardun DEPT, TOWN OF Reinds Conference 0.00 0.	RODUCTS a luncture Air handler repair Air handler repair 0.00 2 Backs 2 Backs 0.00 0.	06/22/2018 5825	5825		MAIN S	TREET VARIETY	0.00	17.60
Air handler repair Air handler repair TAL Bus Physica (000 000 000 000 000 000 000 000 000 0	Air hander repair Air hander repair TAL Bus Physic of 000 000 000 000 000 000 000 DEPT, TOWN OF Rain b Canference 000 000 000 000 000 000 000 000 000 0	06/22/2018 5910	5910	2.572	MAINE	JANITORI	0.00	79,27
Arrhandier repair TAL Bus Physica 2 Books wens Garden DEPT, TOWN OF Reindo Conference 0.00	Arrhander repair TAL Bus Physica 2 Backs 2 Backs 2 Backs 2 Backs 2 Backs 2 Backs 2 Backs 2 Backs 2 Backs 0.00 0.0	06/22/2018 6190	6190		MDES -	SCHOOL LUNCH Such Such States	0.00	142.50
HOSPITAL Bus Prigs is an 0.00 PT 0.00 C. K.Z. Backs M.C. K.Z. Backs M.C. Guens Gender Dire Guens Gender CHOOL DEPT, TOWN OF Reined Conference 0.00 ON Courses Conduction 0.00 Direction 0.00 CHOOL DEPT, TOWN OF Reined Conference 0.00 Direction 0.00 Direc	HOSPITAL Bus Prings is an 000 000 000 000 000 000 000 000 000	06/22/2018 6225	6225		MECHA	いいみ	0.00	1,000.50
97 0.00 1. 0.00 0.00 0.00 NC Gwens Cauchum DHOOL DEPT, TOWN OF Reimed Conference 0.00 0.00 CHOOL DEPT, TOWN OF Reimed Conference 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	97 000 000 000 000 000 000 000 000 000 0	06/22/2018 6390	6390		INNOW	D HOSPITAL	0.00	114.00
77 0.00 1. 0.00 0.00 0.00 NC Gwens Cardun DHOOL DEPT, TOWN OF Reineb Cenference CHOOL DEPT, TOWN OF Reineb Cenference 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	71 000 000 000 000 000 000 000 000 000 0	06/22/2018 6785	6785	•	NORTH		0.00	1,900.97
C. K.Z BOOKS NC GWENS CONTUNN THOOL DEPT., TOWN OF REINTS CONFLUENCE 0.00 Totals: 0.00 514,	C. K.Z BOKS NC GWENS CRUTH THOOL DEPT, TOWN OF REIME 000 Totals: 000 Totals: 000	06/22/2018 6910	6910	-	<b>OPPEW</b>		0.00	1,208.75
IC. K.Z BOOKS NC Gwens Graden 0.00 CHOOL DEPT, TOWN OF Reined Conference 0.00 CHOOL DEPT, TOWN OF Reined Conference 0.00 DO	IC. K.Z BOOKS NC Ewens Candler CHOOL DEPT., TOWN OF Rein-IS CanFrence 0.00 0.00 Totals: 0.00 0.00 514	06/22/2018 6920	6920		<b>OPPEW</b>	ALL, WENDELL	0.00	30.99
0.00 0.00 Reinto Conference 0.00 Reinto Conference 0.00 0.00 514	0.00 Reinto Conference 0.00 Rointo Conference 0.00 Totals: 0.00 514	06/22/2018 6938	6938		OTT CO	MMUNICATIONS	0.00	274.04
0.00 Reserved 0.00 Potals: 0.00 0.00 514	Centres 0.00 Reinto Conference 0.00 Totals: 0.00	06/22/2018 7190	7190		PINE TR	EE MARKET	0.00	12.64
Reinto Conference 0.00 0.00 <b>Potals:</b> 0.00 514	Reundo Conference 0.00 <b>Potals:</b> 0.00 <b>SIA</b>	06/22/2018 7570	7570	-	REALLY	GOOD STUFF, INC. K.Z BOOKS	0.00	247.71
Reinto Conference 0.00 0.00 14,7	Reinto Conference 0.00 Totals: 0.00 514,7	18344 06/22/2018 7835 SALSBUJ	7835		SALSBU	τ.		228.10
Totals: 0.00 ( 514,7	Totals: 0.00 514.7	18345 06/22/2018 8357 SOUTHW	8357		SOUTHW			130-15
0.00	0.00	18346 06/22/2018 8815 TRACYS I	8815	-	TRACY'S F	AINT SHOP Guiden and the state of	0.00	75.00
						Totals:	0.00	514,712.98
								//

Page 1 of 2

	Mount Desert School Department ACCOUNTS PAYABLE WARRANT		Report # 12411
Batch # Check #	Check Date Vendor Code Vendor Name	Electronic Amount	Check Amount
	WARANT # 22-15 DATE: (122118 DATE: (122118 MUNU MUNU MUNU MUNU MUNU MUNU MUNU MUNU MUNU		
22 Checks Listed.	FINANCE OFFICER		
6/22/2018 7:17:21AM		Ľ.	Page 2 of 2

Report # 1239!

### Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Ye: Batch: 2767 Check Dates: (Earliest) - (Latest Cash Account Number: Minimum Check Amount: \$0.00 Sorted By: Check Number ect Deposit Check Amt Void

NAL REVENUE SERVIC SURER, STATE OF MAIN V J. ARIPOTCH ERLY S. CRAIGHEAD LANPHER RT C. MACLEOD JR. CHWARTZ L L. SHUTT VH D. BAKER A-JEAN BEAL Y S. BEAULIEU WA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN R G. CHARRON Y A. COLE	Chk Grp	Gross Pay 14,101.04 4,231.00 240.00 80.00 120.00 427.77 320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	Net Pay 14,101.04 4,231.00 221.64 73.88 110.82 360.05 277.75 3,587.85 1,238.45 1,484.78 1,489.14 1,560.49	Direct Deposit 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,238.45 1,484.78 1,489.14	Check Amt 0.00 0.00 221.64 73.88 110.82 360.05 277.75 3,587.85 0.00 0.00	Void
SURER, STATE OF MAIN N J. ARIPOTCH ERLY S. CRAIGHEAD LANPHER RT C. MACLEOD JR. CHWARTZ L L. SHUTT NH D. BAKER A-JEAN BEAL Y S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL ST P. CHAPLIN R G. CHARRON		4,231.00 240.00 80.00 120.00 427.77 320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	4,231,00 221,64 73,88 110,82 360,05 277,75 3,587,85 1,238,45 1,484,78 1,489,14	0.00 0.00 0.00 0.00 0.00 0.00 1,238.45 1,484.78	0.00 221.64 73.88 110.82 360.05 277.75 3,587.85 0,00	
N J. ARIPOTCH ERLY S. CRAIGHEAD LANPHER RT C. MACLEOD JR. CHWARTZ L L. SHUTT AH D. BAKER A-JEAN BEAL Y S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL RT P. CHAPLIN R G. CHARRON		240.00 80.00 120.00 427.77 320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	221.64 73.88 110.82 360.05 277.75 3,587.85 1,238.45 1,484.78 1,489.14	0.00 0.00 0.00 0.00 0.00 0.00 1,238.45 1,484.78	0.00 221.64 73.88 110.82 360.05 277.75 3,587.85 0,00	
ERLY S. CRAIGHEAD LANPHER RT C. MACLEOD JR. CHWARTZ L L. SHUTT AH D. BAKER A-JEAN BEAL Y S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL RT P. CHAPLIN R G. CHARRON		240.00 80.00 120.00 427.77 320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	73.88 110.82 360.05 277.75 3,587.85 1,238.45 1,484.78 1,489.14	0.00 0.00 0.00 0.00 0.00 1,238,45 1,484,78	221,64 73,88 110.82 360.05 277,75 3,587,85 0,00	
LANPHER RT C. MACLEOD JR. CHWARTZ L L. SHUTT MH D. BAKER A-JEAN BEAL S. BEAULIEU WA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL RT P. CHAPLIN R G. CHARRON		120.00 427.77 320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	110.82 360.05 277.75 3,587.85 1,238.45 1,484.78 1,489.14	0.00 0.00 0.00 0.00 1,238,45 1,484,78	73.88 110.82 360.05 277.75 3,587.85 0,00	
RT C. MACLEOD JR. CHWARTZ L L. SHUTT MH D. BAKER A-JEAN BEAL Y S. BEAULIEU WNA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL RT P. CHAPLIN R G. CHARRON		427.77 320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	110.82 360.05 277.75 3,587.85 1,238.45 1,484.78 1,489.14	0.00 0.00 0.00 1,238.45 1,484.78	110.82 360.05 277.75 3,587.85 0,00	
CHWARTZ L L. SHUTT AH D. BAKER A-JEAN BEAL Y S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN & G. CHARRON	1 1 1 1 1 1	320.00 4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	360.05 277.75 3,587.85 1,238.45 1,484.78 1,489.14	0.00 0.00 1,238.45 1,484.78	360.05 277.75 3,587.85 0.00	
L L. SHUTT AH D. BAKER A-JEAN BEAL Y S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN R G. CHARRON	1 1 1 1 1 1	4,801.82 1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	277.75 3,587.85 1,238,45 1,484.78 1,489.14	0.00 0.00 1,238.45 1,484.78	277.75 3,587.85 0,00	
AH D. BAKER A-JEAN BEAL Y.S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN R G. CHARRON	1         	1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	3,587.85 1,238.45 1,484.78 1,489.14	0.00 1,238.45 1,484.78	3,587.85 0,00	
A-JEAN BEAL 'S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN R G. CHARRON	1	1,352.26 2,072.88 2,269.07 2,258.42 1,129.67	1,238,45 1,484,78 1,489,14	1,238.45 1,484.78	0.00	
Y S. BEAULIEU INA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL RT P. CHAPLIN R G. CHARRON	1	2,269.07 2,258.42 1,129.67	1,484.78 1,489,14	1,484.78		
NA R. BENNOCH A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN R G. CHARRON	1	2,258.42 1,129.67	1.489.14			
A J. BURKE EW J. CARLSON E P. CARROLL KT P. CHAPLIN R G. CHARRON	1	2,258.42 1,129.67			0.00	
EW J. CARLSON E P. CARROLL ET P. CHAPLIN R G. CHARRON	1	1,129.67		1,560,49	0.00	
E P. CARROLL KT P. CHAPLIN R G. CHARRON			798.58	798.58	0,00	
RT P. CHAPLIN R G. CHARRON	1	4,726.73	3,680,02	3,680.02	0.00	
R G. CHARRON		1,148.87	677.57	677.57	0.00	
	1	1,585.20	1,333.21	1,333.21	0.00	
A. COLE	1	1,886.65	1,366,96	1,366,96	0.00	
	1	1,374.10	236.39	236.39	0.00	
R. COTE	1	3,347.96	2,253.85	2,253.85	0.00	
CULLEN	1	1,739.80	1,334,18	1,334,18	0.00	
N. DAMON	1	3,614.96	2,741.57	2,741.57	0.00	
. Delsandro	1	3,237,42	2,299.88	2,299.88	0.00	
ER G. DUNBAR	1	1,440.73	972.88	972.88	0.00	
R. DUNBAR	1	2,191.14	1,449.26	1,449.26	0.00	
A J. FERNALD	1	2,113.80	1,342.67	1,342.67	0.00	
W. FOUNTAINE	1	1,874.80	1,338.60	1,338.60	0.00	
A P. FREDERICK	1	1,483.20	840.60	840.60	0.00	
NDER GARRETT	Ĩ	1,536.88	1,210.98	1,210.98	0.00	
A R. GARRITY	1	1,572.88	1,024.58	1,024,58	0.00	
ER M. GRAVES	1	7,873.92	5,836.68	5,836.68	0.00	
M. GRAY	1	2,400.11	1,651.95	1,651.95	0,00	
L W. GRAY	t	1,310.00	1,090.54	1,090.54	0.00	
LA, HARMON	ĩ	1,120.77	619.38	619.38	0.00	
I D. HOLLEY	1	1,066.17	779.04	779.04	0.00	
A W. HOWELL	F	2,115.69	1,854.66	1,854.66	0.00	
aines	I	2,558.42	1,713.11	1,713.11	0.00	
CA A. JARVIS	E.	1,970.88	1,321.70	1,321,70	0.00	
TY G. JOHNSON	i i			S		
	E.	1997 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 -				
A A. KELLEY	20					
	1					
D. LEONARDI	1					
	i i					
ICKERNAN	i					
TH M. MINOTT	1					
	1					
BRUCE NORWOOD	i					
	1	100.000				
3. NORWOOD	i					
3. NORWOOD .L.L. OPPEWALL	i					
8. NORWOOD .L. L. OPPEWALL C. OTT						
B. NORWOOD LL L. OPPEWALL C. OTT aulos	1					
B. NORWOOD LL L. OPPEWALL C. OTT aulos PHILBROOK	1	2.400.11	1 801 04	1 801 04		
B. NORWOOD LL L. OPPEWALL C. OTT aulos PHILBROOK	1	2,400.11	1,801.04	1,801.04 1,246.16	0.00	
	NY G. JOHNSON H. KEENE IA A. KELLEY IA A. LAMBERT L D. LEONARDI MASON ACKERNAN ETH M. MINOTT Y BRUCE NORWOOD B. NORWOOD LL L. OPPEWALL C. OTT Paulos	H. KEENE1IA A. KELLEY1IA A. LAMBERT1L D. LEONARDI1MASON1MASON1ICKERNAN1ETH M. MINOTT1Y BRUCE NORWOOD1B. NORWOOD1LL L. OPPEWALL1C. OTT1Paulos1PHILBROOK1	H. KEENE       1       320.00         IA A. KELLEY       1       1,268.33         IA A. LAMBERT       1       6,701.80         L D. LEONARDI       1       1,443.20         MASON       1       3,990.57         ACKERNAN       1       2,005.42         ETH M. MINOTT       1       1,227.80         Y BRUCE NORWOOD       1       1,066.83         B. NORWOOD       1       7,057.73         LL L. OPPEWALL       1       1,252.34         C. OTT       1       1,506.84         Paulos       1       968.24         PHILBROOK       1       2,490.14	H. KEENE       1       320.00       275.56         IA A. KELLEY       1       1,268.33       893.84         IA A. LAMBERT       1       6,701.80       3,518.53         L D. LEONARDI       1       1,443.20       957.13         MASON       1       3,990.57       3,280.61         ACKERNAN       1       2,005.42       1,434.95         ETH M. MINOTT       1       1,227.80       849.63         Y BRUCE NORWOOD       1       1,066.83       639.62         B. NORWOOD       1       7,057.73       4,984.18         LL L. OPPEWALL       1       1,252.34       699.50         C. OTT       1       1,506.84       813.49         Paulos       1       968.24       607.40         PHILBROOK       1       2,490.14       1,500.60	H. KEENE       1       320.00       275.56       275.56         IA A. KELLEY       1       1,268.33       893.84       893.84         IA A. LAMBERT       1       6,701.80       3,518.53       3,518.53         L D. LEONARDI       1       1,443.20       957.13       957.13         MASON       1       3,990.57       3,280.61       3,280.61         ACKERNAN       1       2,005.42       1,434.95       1,434.95         ETH M. MINOTT       1       1,227.80       849.63       849.63         Y BRUCE NORWOOD       1       1,066.83       639.62       639.62         B. NORWOOD       1       7,057.73       4,984.18       4,984.18         LL L. OPPEWALL       1       1,252.34       699.50       699.50         C. OTT       1       1,506.84       813.49       813.49         Paulos       1       968.24       607.40       607.40         PHILBROOK       1       2,490.14       1,500.60       1,500.60	H. KEENE       1       320.00       275.56       275.56       0.00         IA A. KELLEY       1       1,268.33       893.84       893.84       0.00         IA A. LAMBERT       1       6,701.80       3,518.53       3,518.53       0.00         L D. LEONARDI       1       1,443.20       957.13       957.13       0.00         MASON       1       3,990.57       3,280.61       3,280.61       0.00         MCKERNAN       1       2,005.42       1,434.95       1,434.95       0.00         CKERNAN       1       2,005.42       1,434.95       1,434.95       0.00         CKERNAN       1       1,066.83       639.62       639.62       0.00         Y BRUCE NORWOOD       1       1,066.83       639.62       639.62       0.00         S. NORWOOD       1       7,057.73       4,984.18       4,984.18       0.00         LL L. OPPEWALL       1       1,252.34       699.50       699.50       0.00         C. OTT       1       1,506.84       813.49       813.49       0.00         Paulos       1       968.24       607.40       607.40       0.00         PHILBROOK       1       2,490.14

### Mount Desert School Department PAYROLL WARRANT REGISTER

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
42937	06/22/2018	334	EMILY P. STAPLES	l	855.95	532,94	\$32.94	0.00	
42938	06/22/2018	404	KERRY L. TAYLOR	1	4,776.26	3.367.85	3,367.85	0.00	
42939	06/22/2018	448	JACQUELINE A. WHEATON	1	2,079.42	1,484.11	1,484.11	0.00	
42940	06/22/2018	307	LAUREN M. WHITE	1	1,050,62	735.65	735.65	0.00	
42941	06/22/2018	AFLAC	AFLAC		127.42	127.42	0.00	127.42	
42942	06/22/2018	BCBS	ANTHEM BC/BS		17,142.94	17,142,94	0.00	17,142,94	
42943	06/22/2018	HMD	HORACE MANN COMPANIES		164.60	164.60	0.00	164.60	
42944	06/22/2018	HM	HORACE MANN INSURANCE C		2,000.00	2,000.00	0.00	2,000.00	
42945	06/22/2018	HML	HORACE MANN LIFE INSURA		23.40	23.40	0.00	23.40	
42946	06/22/2018	MEA	MAINE EDUCATION ASSOCIA		1,266.30	1,266.30	0.00	1,266,30	
42947	06/22/2018	MSRS	MAINE PERS		20,556.97	20,556.97	0.00	20,556.97	
42948	06/22/2018	MET	METROPOLITAN LIFE INSUR		1,550.00	1,550.00	0.00	1,550.00	
42949	06/22/2018	DELTA DEN	NORTHEAST DELTA DENTAL		1,631.66	1,631,66	0.00	1,631.66	
42950	06/22/2018	PRIM	PRIMERICA FINANCIAL SVCS.		370.00	370.00	0.00	370.00	
42951	06/22/2018	FEDHEALTH	TREASURER, STATE OF MAIN		95.53	95.53	0.00	95.53	
				_	181,655.97	145,100.90	77,208.05	49,560.81	

Check Authorization Summary							
Турс	Description	Count	Amount				
Employee	Checks	6	4,631.99				
	Voided Checks	0	0.00				
	Direct Deposits (Fully Distributed)	50	77,208.05				
	ACH Employee Credits	50	77,208.05				
	ACH Employee Debits (Voids)	0	0.00				
Deduction	Checks	11	44,928.82				
	Voided Checks	0	0.00				
	ACH Vendor Credits	0	0.00				
	ACH VendorDebits (Voids)	0	0.00				
Taxes	EFTPS Payment - Debit	2	18,332.04				

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### Mount Desert School Department PAYROLL WARRANT REGISTER

Check # Check Date Code Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
WARRANT # 2 6						
DATE: JUN 2 2 PAIL						
Mare Edward Game FID						
SUPERINTENDENT						
FINANCE OFFICER						
FINANCE OFFICER						
FINANCE OFFICER	<u></u>					
FINANCE OFFICER						
FINANCE OFFICER						
FINANCE OFFICER						
FINANCE OFFICER						



145100.90 <u>52880.49</u> payroll A/P 197981.39

Report # 12403

### Mount Desert School Department Check Register

Batch: 2770 Check Edit #: N/A Sort By: Vendor Name Include DTE Info: No.

Bate	t. <i>11</i>	0	1.772								DTF Info: No
277(			l Total 380.49	Status Posted	<b>Create</b> Bria	-	Date Cre 06/21/201		Last Updated B Bria	y Date La 06/21/2	a <mark>st Update</mark> 018
Vend	or Code / N	lame			CI	eck Numb	er Che	ck Type	Check Hende	r Informatio	
	Check E		_		Ch	eck Date	Stat	• •			
1200	ANTHEM	BC & BS			18	321	Paya	able Paym	ent	· · ·	
	8344				06	22/2018	Post	ted			
		Payable #	Referen	ce		Invoice #	Invo	ice Date	Amount	Discount	Payment
		12962	ANTHE	M BC & BS-JUNE 201	8 BCBS	JUNE 20	18 BC 06/23	2/2018	51,456.34	0.00	51,456,34
							Cliec	k Totals:	51,456.34	0.00	51,456.34
6000	MAINE P 8341	ERS				322 22/2018	Paya Post	ible Payme ed	PO BOX 349	0.4630.000.400	
		Payable #	Reference	e		Invoice#	luvoi	ice Date	AUGUSTA ME Amount	Discount	Payment
		12963	MAINE	PERS-PLD RET JUNE	2018		JUNE06/22		1,144.20	0.00	1,[44.20
							Check	Totals:	1,144.20	0.00	1,144.20
5000	MAINE PE	ERS			18	323	Pava	ble Payme	ent MAINE PERS		
	8342				06/	22/2018	Poste	-	PO BOX 349		
		Payable #	Referenc	e		Invoice #	Invoi	ce Date	AUGUSTA ME Amount	043320349 Discount	Payment
		•		- PERS-TEACHER GLI	MAY 20		R GLI 06/22		200.83	0.00	200.83
					DUTE 20	ILAGUL	( OLI 00/22	32010	200.85	0.00	200.65
							Check	Totals:	200.83	0.00	200.83
000	MAINE PE 8343	ERS				324 22/2018	Payal Poste	ble Payme :d	nt MAINE PERS PO BOX 349 AUGUSTA ME	043320340	
		Payable #	Referenc	e		Invoice#	Invoi	ce Date	Amount	Discount	Payment
		12964	MAINE P	ERS-PLD GLI MAY 2	018	PLD GLI N	AAY 306/22	/2018	79.12	0.00	79.12
							Check	Totals:	79.12	0.00	79.12
						Ba	itch 2770 1	Fotals:	52,880.49	0.00	52,880.49

4 Checks Listed