Town of Mount Desert
Board of Selectmen
Agenda

## Regular Meeting

Monday, August 20, 2018
Location: Meeting Room, Town Hall, Northeast Harbor
I. Call to order at 6:00 p.m.
II. Executive Session
A. Pursuant to I M.R.S.A. $\$ 405(6)$ (A) discussion of personnel issue

## III. Public Hearing(s)

A. Public comment on the proposed Warrant Article for the purchase of a Street Sweeper. and on the two Warrant Articles (Petition Article and Board of Selectmen Article) relating to the Main Street Project that the Board of Selectmen voted to include in the Warrant calling the September 10, 2018, Special Town Meeting

## IV. Minutes

A. Approval of minutes from August 6, 2018 meeting
V. Appointments/Recognitions/Resignations
A. Acknowledge the recertification of Durlin Lunt as Certified Municipal Manager under the Maine Town, City \& Cotmty Management Association
VI. Consent Agenda (These items are considercd rowtinc, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda)
A. Thank you to Harbormaster and staff from motor vessel Rejoice
B. Thank you from Mount Desert Nursing Association
C. Hancock County Commissioners Meeting Minutes June 25, July 3, and July 17, 2018

## VII. Selectmen's Reports

## VIII. Unfinished Business

A. Consider nominations for the Acadia National Park Advisory Committee
B. Vote Board of Selectmen recommendations for September 10, 2018 Special Town Meeting Articles 2-5

## IX. New Business

A. Public Space Special Event Application - Marconi/Murphy Wedding; September 15. 2018, Seal Harbor Village Green
B. Request to Authorize A Public Space Special Event Application to the Seal Harbor Library Association for event scheduled July 27, 2019
C. In conformance with our purchasing policy for expenditures in the $\$ 10,000$ to $\$ 25,000$ range, consideration by the Board of Selectmen to approve Public Works Director Tony Smith's request to expend \$14,671 from the FY-19 appropriations budget to replace a culvert on the Hall Quarry Road
D. Consider authorization to purchase a new engine from Colwell Diesel in Ellsworth at a cost of $\$ 19.700$ using funds from the Public Works Equipment Reserve Account Number 4050100-24500 with a current balance of \$248,013

## X. Other Business

A. Such other business as may be legally conducted

## XI. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1910 in the amount of \$374,456.38
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1909 and PR1903 in the amounts of $\$ 37,851.65$, and $\$ 114,069.53$, respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 02 and 04 in the amounts of $\$ 91,822.46$ and $\$ 47,078.85$, respectively

## XII. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Tuesday, September 4, 2018 in the Meeting Room, Town Hall, Northeast Harbor

## PUBLIC HEARINGS

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Town of Mount Desert Board of Selectmen will hold a public hearing at its regular meeting beginning 6:30 p.m., Monday, August 20, 2018 in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor, to hear public comment on the proposed Warrant Article for the purchase of a Street Sweeper, and on the two Warrant Articles (Petition Article and Board of Selectmen Article) relating to the Main Street Project that the Board of Selectmen has voted to include in the Warrant calling the September 10, 2018, Special Town Meeting for the Street Sweeper. Copies of the Warrant will be available at the Town Office and on the Town's website www.mtdesert.org. Members of the public are invited to attend and make comment at the August 20, 2018, Meeting.

## Proposed Warrant Articles for the September 10, 2018 Special Town Meeting,

Article 3. (Street Sweeper Article) Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 225,000.00$ to finance the purchase of a new street sweeper in accordance with the Town's purchasing policy, under such terms and conditions as the Board of Selectmen, in their sole discretion, deem to be in the best interest of the Town, and further shall the Board of Selectmen be authorized to execute all things necessary or convenient to issue the bonds or notes of the Town, which may be callable, and to complete the purchase?

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

## 1. Total Town Indebtedness

A. Bonds outstanding and unpaid: $\$ 20,642,236.63$
B. Bonds authorized and unissued:
\$ $\quad 0.00$
C. Bonds to be issued under this Town Meeting Article
$\$ \quad 225,000.00$
TOTAL
\$20,867,236.63
2. Costs

At an estimated interest rate of $3.1 \%$ for a term of 5 years, the estimated costs of this bond issue will be:

| Principal | $\$ 225,000.00$ |
| :--- | :--- |
| Interest | $\$ 18,442.00$ |
| Total Debt Service | $\$ 243,442.00$ |

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Article 4. (Petition Article). To see if the Town will vote to adopt the following citizen petition article submitted on June 28, 2018:

That the selectman add to and reconsider Article 25 (Improvements to Main Street located in the village of Northeast Harbor) under Section 2522.

The reconsideration of underground power, telephone and internet on Main Street and supply those utilities from behind buildings with overhead poles.

To consider time line of job schedule so as not to put in danger the viability and profitability of the last existing Businesses on Main Street and surrounding Streets.

To reconsider and convey to developers, the town voters have voted in the positive to improve Main Street and that any development of buildings on Main Street be done first and that the streets and sidewalks be done last so as not to damage the new Street and side walk to further damage due to future utility and construction work.

To consider the options of incentivizing developers, established business and future businesses to help sustain future growth of an economical and viable Main Street.

Article 5. (Board of Selectmen Article) In light of the Town's efforts in advancing the Main Street Project (including the evaluation by the Board of Selectmen after the submission of the Petition on June 28), shall the Town direct the Board of Selectmen to further reconsider the details of implementation of the Main Street Project?

MINUTES

# Town of Mount Desert Board of Selectmen Meeting Minutes Kelley Auditorium, Mount Desert Elementary School 6:30 PM, August 6, 2018 

Present were Chairmen John Macauley and Selectmen Wendy Littlefield, Rick Mooers, Matt Hart, and Martha Dudman.

Also in attendance were Treasurer Kathy Mahar, Fire Chief Mike Bender, Town Manager Durlin Lunt, Public Works Director Tony Smith, and Town Clerk Claire Woolfolk.

Members of the public were also present.

1. Call to order at 5:00 p.m.

Chairman John Macauley called the Meeting to order at 5:00 PM.
II. Executive Session

Pursuant to Title 1 M.R.S. $\S$ 405(6)(E) - Consultation between the Board and its Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen MOTION: Selectman Mooers moved, with Selectman Hart seconding, to enter Executive Session. Motion approved 5-0. The Board of Selectmen entered Executive Session at 5:00PM.

## Regular Meeting at 6:30pm

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, to leave Executive Session. Motion approved 5-0.

Chairman Macauley reconvened the public portion of the meeting at 6:35PM.
I. Further consider the citizen petition submitted to the Town on June 28, 2018
i. Consideration of Reports in response to the several requests of the Board of Selectmen on July 16, 2018 in its review of the Petition;
Attorney Andy Hamilton stated that the purpose of the Meeting, in part, was to adopt a resolution, a summary of resolution, adopt a warrant if the Board of Selectmen so chooses, and adopt a notice of Public Hearing for August 20 in anticipation of the Town Meeting on September 10. Per the Town's Charter, the Board is required to follow this process. There will be no vote during this meeting on the issue of the Citizen Petition. Attorney Hamilton cited Section 1.1.1:

> 1.1.1 PETITIONS FOR TOWN MEETINGS. When presented with a petition signed by registered voters numbering at least ten per cent of the votes cast at the last gubernatorial election, the Board of Selectmen, hereinafter referred to as the Board, shall, within forty-five days of receipt of the petition, either (1) include it in the warrant for the next town meeting or call a special meeting to be held within sixty days for its consideration; or (2) only if it finds the petition moot, illegal, or impossible, publish in writing its reasons for refusing to present the petitioned article to the voters.

Attorney Hamilton noted the Board has discussed the issue several times up to this point. The Town handed out to those in attendance the following documents: A Resolution, a Summary of Resolution, a draft Warrant, a Notice of Public Hearing. Members of the public shared the documents, as there were not enough printed for everyone in attendance. The documents would be posted online.

A Public Hearing is already scheduled for August 20, 2018, regarding the purchase of a street sweeper. Attorney Hamilton opined that the Board will most likely include on the August 20 meeting discussion of two Articles on the Main Street Project; the first being the Petition Article as presented by the Petitioners without change, the second being the question of whether the community wants the Board to further reconsider the Main Street project and the details of implementation.

Town Manager Lunt explained that the Annual Town Meeting is the Town's prime legislative body. The Board of Selectmen has no veto power over that legislative body. The legislative body does not have executive authority; the Town Meeting cannot dictate administrative functions.

The Resolution will be the potential outcome the Board of Selectmen adopts. They will act on a summary of the resolution, then on a Warrant to call a special Town Meeting, and finally a notice of public hearing for August 20. September 10 is the earliest a Special Town Meeting can be held, as determined by the requirements of the Town Charter.

Chairman Macauley noted there were several points presented in the petition. They've worked with CES to address these points. Public Works Director Smith submitted various reports to the Board, and those reports are currently online.

Selectman Littlefield requested Public Works Director Smith discuss the highlights of the report concerning overhead lighting.

Director Smith noted there was significant outreach made to the community to learn what was desired to improve the vitality of Main St. First and foremost of the improvements suggested was to improve the aesthetics. The second suggestion was burying the electrical lines. Other suggestions included plantings, places for people to sit, and improvements to the parks. Director Smith sat on the committees discussing Main St. and during committee conversations it seemed to Director Smith that burying the wires was a foregone conclusion. Relocation of the wires could require relocation of meters and changes to a building's internal wiring. It seemed best to leave the lines on Main St.

Selectman Dudman inquired whether there were reasons other than aesthetic that make burying the power lines a good idea. Director Smith noted that poles can get blown over, causing electrical outages. Fire Chief Bender reported that in 2002 the Town learned that a ladder truck can't be used safely on Main Street, due to the overhead lines. The ladder truck fighting a Main St. fire must come in from the Tracy Road. Tracy Road access is not as effective not only in
fighting a structure fire but also in protecting adjacent buildings. Chief Bender noted that the Public Works Director and CES touched base with him in September regarding traffic flow. He learned then of the possibility of the power lines being put underground and approved of the idea of getting rid of the overhead lines. At the last Board Meeting Chief Bender first heard about the petition and the desire to keep the lines overhead.

Chief Bender did not know how many homes and buildings in the Town of Mount Desert were compromised due to overhead power lines.

Resident Alan Joseph asked about the hydrants on Tracy Road and noted that Main St. would be a collapse zone during a fire. He asked why the Town bought a ladder truck that can't be used on Main St. Chief Bender responded, saying that in firefighting, the closer the hydrant the less of a burden it is on the firefighters. Ladders can be deployed at the corners of buildings in a collapse zone. If the corner of a burning building has an electrical line connected, a ladder can't be used. Chief Bender noted a ladder truck was in use when he took his job. However, a ladder truck provides necessary overhead water that can be used equally well on a residential fire or a commercial fire. Ladders also allow for rescues on second and third floors. The ladder trucks also allow for safer firefighting because of the truck's platform. Chief Bender stated that aerial master stream firefighting from a ladder is an effective firefighting technique, both for fighting the fire, and for protecting adjacent buildings.

Chief Bender noted the Town does not have a bucket truck.

Resident Buddy Brown asked why the power isn't immediately cut during a structure fire. Chief Bender reported that the firefighters do not receive the training or the tools to safely cut electricity to a building. The Town must wait until Emera comes to cut the power. During the fire at The Colonel's, the fire department waited approximately 30 to 45 minutes for Emera to arrive and cut the power.

Chairman Macauley asked what the domino effect of changing the project might be. Director Smith noted that if the electrical power supply was shifted to Tracy Road, it would require threephase power lines being run down Tracy Road. At two or three points along the road, the lines would drop down to service buildings. Such a change would require easements. Director Smith noted there are some easements in place that are strictly for sewer. Obtaining easements for power lines would entail a lengthy process of research and easement negotiation. Director Smith noted he did not have knowledge of where each meter on each building was. Power coming from Tracy Road may require changing service entrances and potentially some substantial rewiring inside the building. The question of who would pay, both initially and down the line, would require some negotiation. Mr. Smith felt the burden of cost should not fall to the business owner.

Resident Ben Moore pointed out that several Main St. buildings already have their lines coming from Tracy Road. They may have to change their service entrance if the power comes from Main st.

Mr. Joseph was told by Richardson Associates that utilities were being put underground to allow landscaping improvements and amenities to be incorporated within the Main St. corridor, to make it more attractive and desirable. Mr. Joseph asked why, if firefighting was such a major issue, wasn't it mentioned in this report. Mr. Joseph further asked whether there had been approval from utility providers Emera, Fairpoint, or Spectrum. He stated there had been no price or feasibility study for replacing the overhead lines, there are no alternative designs, and the underground lines have not been approved by the utility providers.

Director Smith reported that the Town's electrical engineer works with Emera to design the plan. Emera provided a cost estimate of $\$ 650,000$, based on the design. Once approved at Town Meeting, Emera required $10 \%$ of the payment to finish the official design. Emera has been part of the design all along, and Director Smith felt confident the project would be approved by them. Director Smith noted that from the beginning, the plan has been to bury the lines. The Fire Chief had reported being happy about the lines being buried.

Fire Chief Bender assured those in attendance he did not feel pressured to state his opinion. He reiterated that he met with the Public Works Director and CES in September to ascertain whether changes to the road would allow for emergency vehicles to get through. He voiced his approval of underground lines at that time.

Attorney Hamilton noted that the legal remedy for those who disagreed with the project was to make a timely motion to reconsider the issue at the Town Meeting at which it was discussed. No motion was made, and therefore there can't be a fundamental doubt regarding the project or the financing.

Concern was voiced about the end of Main St. and removing the cutover on Kimball Road. It was felt that trying to take a left turn at that end of Main St. without the cutover was dangerous. Director Smith noted this was a design question, and the design was approved at the May Town Meeting.

The three Project Phases were discussed. Public Works Director Smith noted that phases 2 and 3 are merely concept plans at this point. Those phases would have to come back for a vote at some point in the future.

Attorney Hamilton noted that the project voted on as Article 25 at the May Town Meeting included the following language: "to include but not necessarily be limited to improve sidewalks, grading, drainage, roadway, utilities, including burying overhead utility lines." The difficulty is that the design of the project was inherent to Article 25 . It would be difficult to make changes to the project.

Selectman Hart asked Director Smith to elaborate on scheduling.

Director Smith noted that excavation work will be done in the off-season. The work for this project is expected to start after October $15^{\text {th }}, 2018$ and close down for the summer season by May $24^{\text {th }}, 2019$. By May $24^{\text {th }}$, some landscaping and a surface pavement will be the only outstanding work left. The second phase of work will start after October $15^{\text {th }}, 2019$ and be done by December $6^{\text {th }}, 2019$.

Resident Kelly Brown stated that she was a member of the Revitalization Committee and remembered discussing the project as a 10 -year project, to be finished in 2025. Somewhere during the process, the project became a two-year project. She feared she would lose business due to the construction. She stated that businesses in Town needed time to build up their business. Ms. Brown noted that at the initial Board of Selectmen's meeting when she voiced concern, she was told there would be communication, but heard from no one after that meeting. She recently heard from the Revitalization Committee about discussions for Phase 2 and this has alarmed her. She wanted this issue to be discussed. She felt the Petition was started because no one discussed this with the concerned residents. Ms. Brown added that during her time on the Revitalization Committee, options like power lines coming from Tracy Road were never mentioned. She felt the Committee didn't have the opportunity to evaluate all potential options. She felt the process was not done as it could have been.

Director Smith noted the two-year period seemed to be acceptable due to it being done in the off-season, and for a very good price. The thought process regarding the power lines was that leaving them on Main Street where they were currently located was probably better than trying to move them. This was why a full relocation of power lines away from Main Street was not discussed as an option.

Selectman Hart added that Resident Kelly Brown wrote a letter to the Board of Selectmen in June. Her concerns were discussed at that meeting, and it was suggested that the various economic development groups in Town should work together to discuss a consistent marketing message that lets residents know that Northeast Harbor is open for business. Ms. Brown stated the shoulder months were critical to downtown businesses. Selectman Hart agreed but noted there is never a good time for construction work. He reiterated that getting the various groups together to work on a message would help. Ms. Brown agreed it must be a united effort. She hoped the Town would give the downtown businesses a little time.

Selectman Dudman mentioned that the reports submitted by the Public Works Director discuss changing the timeline, as well as how expensive it would be. She asked Director Smith to describe the construction period. Director Smith reported that one-way traffic would be maintained. There would be parking, though it may be impossible at times to part exactly where you might want to. The rumor of a trench extending from one end of Main Street to another is false; any trench work will be done in segments. Further, the ten-year plan described by Ms. Brown may be a misunderstanding about the length of time required for all three phases of the project. Counting all three phases together, the Town is on track for a 2025 completion. Mr. Smith did not feel Phase One in and of itself was ever intended to stretch ten years.

Resident Ben Moore asked whether there would be drilling or blasting to bury the lines. Director Smith agreed there would be drilling and blasting, but he couldn't say exactly how much. At the points when drilling and blasting would be done, traffic would be stopped at that point for a short while. Traffic would continue as soon as the work was done, and the area cleaned back up.

A resident requested a timeline of exactly when construction would occur in front of each building on Main Street. Director Smith noted he is still trying to pinpoint that information with the contractors.

Resident Kathy Miller asked if there would be times a business on Main Street would be without water or electricity. Mr. Smith noted electricity will be off when the switch to the underground lines occurs, but there will be plenty of notice before it happens. Mr. Smith noted that water would be done early in the process and there may be times it must be turned off. He understood from the contractor that there will be temporary water available should a lengthy period of time without water occur.

Mr. Smith did not have an estimate of percentage of parking spaces that might be rendered unavailable as the work moves down Main St.

Director Smith stated that the contractors would hire an independent surveyor to make a preblast survey of all the buildings on Main Street.

Resident Katrina Carter asked whether the Christmas Festival in Northeast Harbor would be able to happen this year. Director Smith assured Ms. Carter the festival would be held, and the shops will be accessible.

Resident Becky Brown asked whether Phase 2 and Phase 3 would be put on warrants. She felt Phase 1 should have been voted on by ballot. Town Manager Lunt noted that a vote can be taken via ballot or at Town Meeting. The Board of Selectmen will decide which way it's voted.

Resident Tom Brown questioned the ethics of a Selectman who brought a paper explaining the project and included the names of the Revitalization Committee without their permission. He felt Selectman Hart was pushing an agenda at the Town Meeting which was not ethical.

Selectman Hart stated that the Economic Development Committee created the handout to clarify the issue for the residents in attendance at the Town Meeting. The flyer answered questions such as: where the project came from, and how the project would be financed. Additionally, it thanked the committee members who had given so much of their time to the project. The committee members noted on the flyer are also listed in the Town Report distributed to the public. Mr. Brown alleged that the flyer suggested that "everybody" was in favor of the project and that was not the case. Attorney Hamilton noted that this concern should have been put to the Moderator during the Town Meeting. Selectman Hart noted informational handouts have been at Town Meetings in prior years.

Chairman Macauley noted there are several dates for future discussion of the issue.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, to accept the reports submitted to the Board of Selectmen in response to their questions of July 16,2018 to help in the Board's review of the Petition as presented. Motion approved 5-0.

## ii. Consideration of Resolution of Board of Selectmen;

MOTION: Selectman Dudman moved, with Selectman Mooers seconding, to adopt the Resolution of the Board of Selectmen, as presented.

It was noted the Resolution was handed out, but not everyone had a copy. An overview of the Resolution was requested. Attorney Hamilton read the Resolution for those in attendance.

Resident John Adams felt that a lawyer was running the meeting and took exception to it.
Another resident felt the Board was working in good faith. Tensions are high because the legal terminology in the Resolution makes it difficult to understand. He asked if there was a law that required the legal terminology. Selectman Dudman said she had asked for a summary of the Resolution that puts the meaning of the Resolution in more understandable language. The summary states in plain English the Board's conclusions having reconsidered the points raised by the Petition. The resident noted he felt the Board had been helpful. It's been made clear that a vote at Town Meeting is essential. He hoped that going forward Resolutions could be more understandable, so residents can make sense of them, and know better how they want to vote. It was noted a minimum of 50 people need to show up at a Town Meeting and vote. It was further noted that there is no dollar amount limit for a Town Meeting Warrant.

Resident Margaret Houghton pointed out that the Town Meeting vote was taken at 10PM, and those voting found the Resolution difficult to understand. She stated the Board supported the project despite those in the audience being against it and suggested the Board was adversarial. Chairman Macauley noted that the Board did not "want" the project, nor did they push for it. A committee of Townspeople was gathered to look at the issue of improving Northeast Harbor. Northeast Harbor was looked at as the "test case" for revitalization among all the villages in Mount Desert. The Economic Development Committee looked at the downtown area and brought specific recommendations back to the Board, who took the committee's recommendations to Town Meeting. Chairman Macauley noted that underground power lines were the most popular item on the list. The Board simply tried to respond to the results of a long process which included input from many residents of the Town.

Motion to adopt the Resolution approved 5-0.
MOTION: Selectman Dudman moved, with Selectman Mooers seconding, to adopt the Resolution Summary as a plain-language explanation of the Resolution, as presented. Motion approved 5-0.
iii. Consideration of Warrant for possible Special Town Meeting and report of Town
Manager and Town Attorney on Schedule Considerations

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, acceptance of the Warrant of the Special Town Meeting and the Report of Town Manager and Town Attorney on Schedule Considerations as presented. Motion approved 5-0.
iv. Consideration of a Public Hearing Notice on the proposed Warrant Article for the purchase of a Street Sweeper, and such other Warrant Articles as the Board of Selectmen may include on the Warrant

Attorney Hamilton noted this was a Motion to add the items to an already warrant and public hearing notice.

MOTION: Selectman Dudman moved, with Selectman Mooers seconding, Consideration of a Public Hearing Notice on the proposed Warrant Article for the purchase of a Street Sweeper, and such other Warrant Articles as the Board of Selectmen may include on the Warrant. Motion approved 5-0.

Selectman Littlefield stated that she hoped the residents of the Town could understand that the Board must listen to someone who can explain the law to them, so they function legally. The Board has spent hours trying to ensure the meeting is run appropriately, and that accounts for the presence of an attorney.

Mr. Adams felt that Town Manager Durlin Lunt should be leading the meeting instead of an attorney. Town Manager Lunt stated he felt it was appropriate to put forward the assistance and resources a volunteer Board needs to do the job correctly.

## II. Public Hearing(s)

A. Special Amusement Application from MOFO LLC /DBA Tan Turtle Tavern

The Applicant confirmed there would be no exterior music, neither amplified nor acoustic.
There was no further discussion from the public.
MOTION: Selectman Littlefield moved, with Selectman Mooers seconding, to close the Public Hearing. Motion approved 5-0.

## Post Public Hearing

A. Special Amusement Application from MOFO LLC /DBA Tan Turtle Tavern - Action if necessary

MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of the Special Amusement Application from MOFO LLC/DBA Tan Turtle Tavern, with the stipulation that there be no music on the deck. Motion approved 5-0.

## III. Minutes

A. Approval of Minutes from July 16, 2018 meeting

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of the Minutes from the July 16, 2018 Meeting, as presented. Motion approved 5-0.

## IV. Appointments/Recognitions/Resignations

A. Re-appointment of Michael Mcginn as a part time (on-call) firefighter to the Mount Desert Fire Department, effective August 7, 2018 at a starting pay of $\$ 13.53$ an hour

MOTION: Selectman Hart moved, with Selectman Mooers seconding, re-appointment of Michael McGinn as a part-time (on-call) firefighter to the Mount Desert Fire Department, effective August 7,2018 at a starting pay of $\$ 13.53$ an hour, as presented. Motion approved 5-0.
B. Appointment of Ellen Kappes to the Sustainability Committee

MOTION: Selectman Mooers moved, with Selectman Hart seconding, appointment of Ellen Kappes to the Sustainability Committee, as presented. Motion approved 5-0.
C. Appointment of Christie Anastasia to the Planning Board as an Alternate Member

MOTION: Selectman Mooers moved, with Selectman Dudman seconding, appointment of Christie Anastasia to the Planning Board as an Alternate Member, as presented. Motion approved 5-0.
D. Accept, with regret, the retirement of Tony Smith as an on-call firefighter from the Mount Desert Fire Department, effective July 24, 2018

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, with regret, acceptance of the retirement of Tony Smith as an on-call firefighter from the Mount Desert Fire Department, effective July 24, 2018, as presented. Motion approved 5-0.
V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion Board members may remove ony item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Department Reports: Treasurer: Permanent Trust $-4^{\text {th }}$ Quarter, Treasurer: Investment Trust - $4^{\text {th }}$ Quarter
B. Thank you note from Howard and Nancy Colter to Public Works Department for the work on Hall Quarry Road

MOTION: Selectman Mooers moved, with Selectman Dudman seconding, acceptance of the Consent Agenda, as presented. Motion approved 5-0.

## VI. Selectmen's Reports

There were no Selectman's Reports.

## VII. Unfinished Business

A. Consideration of paving a portion of State Route 102 in Somesville using town funds

Public Works Director Smith reported he had solicited prices to pave some sections on Route 102 in Somesville. His recommendation is not to do the work, based on the high prices he received from contractors. He plans to contact the DOT to see if their crews can smooth the sections out.

MOTION: Selectman Mooers moved, with Selectman Dudman seconding, approval of paving a portion of State Route 102 in Somesville using Town funds, as presented. Motion failed, 0-5.
B. Consider authorization to use $\$ 1,600.00$ from the Buildings \& Grounds Reserve Account Number 4055200-24571 and $\$ 1,657.04$ from the Parks \& Cemeteries Reserve Account Number 4055250-24572 to cover the over expenditure of $\$ 3,257.04$ in development of the food vendors and farmers market sites

Public Works Director Smith noted the budget was overspent by $\$ 3,247.00$, related to sizing the entrance to the electrical and making the Farmer's Market six feet deeper.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, authorization to use $\$ 1,600.00$ from the Buildings \& Grounds Reserve Account Number 4055200-24571 and $\$ 1,657.04$ from the Parks \& Cemeteries Reserve Account Number 4055250-24572 to cover the over-expenditure of $\$ 3,257.04$ in development of the food vendors and farmers market sites, as presented. Motion approved 5-0.

## VIII. New Business

A. Date correction of previously approved Public Space Special Event Application - Island Readers and Writers for book sale at Farmer's Market - August 16, 2018, Northeast Harbor Village Green

MOTION: Selectman Mooers moved, with Selectman Hart seconding, acceptance of the Date correction of previously approved Public Space Special Event Application - Island Readers and Writers for book sale at Farmer's Market - August 16, 2018, Northeast Harbor Village Green, as presented. Motion approved 5-0.
B. Public Space Special Event Application: St. Mary and St. Jude Annual Parish Picnic; Suminsby Park, September 9, 2018

MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of Public Space Special Event Application: St. Mary and St. Jude Annual Parish Picnic; Suminsby Park, September 9, 2018, as presented. Motion approved 5-0.
C. Consideration of award of the Town's FY-19 paving contract to Eaton Paving \& Excavating at the base bid price of $\$ 228,967.60$ and accept their alternate bid prices as shown in the table on the July 31, 2018 memo from Tony Smith, Public Works Director, for a total contract cost of $\$ 276,433.15$

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, award of the Town's FY19 paving contract to Eaton Paving \& Excavating at the base bid price of $\$ 228,967.60$ and accept their alternate bid prices as shown in the table on the fuly 31, 2018 memo from Tony Smith, Public Works Director, for a total contract cost of $\$ 276,433.15$, as presented. Motion approved 5-0.
D. Request authorization for Public Works Director, Tony Smith, to sign and execute the contract with Eaton Paving and Excavating on behalf of the Town

MOTION: Selectman Dudman moved, with Selectman Hart seconding, authorization for Public Works Director, Tony Smith, to sign and execute the contract with Eaton Paving and Excavating on behalf of the Town, as presented. Motion approved 5-0.
E. Request authorization to expend the balance of the $\mathrm{FY}-19$ budget as described in the bulleted items on the July 31, 2018 memo from Tony Smith, Public Works Director based on his discretion to maximize beneficial use of the funds

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, authorization to expend the balance of the FY19 budget as described in the bulleted items on the July 31, 2018 memo from Tony Smith, Public Works Director based on his discretion to maximize beneficial use of the funds, as presented. Motion approved 5-0.
F. Request authorizotion to allow Rogier van Bakel, to release the photos he did of the Mount Desert Firefighters for publication

Fire Chief Bender noted each firefighter gave approval of the release.
MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, authorization to allow Rogier van Bakel, to release the photos he did of the Mount Desert Firefighters for publication, as presented. Motion approved 5-0.
G. MMA Annual Election

Town Manager Lunt recommended approval of the slate as presented.
MOTION: Selectman Littlefield moved, with Selectman Hart seconding, approval of the MMA Annual Election Slate as presented. Motion approved 5-0.

## IX. Other Business

A. Such other business as may be legally conducted

There was no other business.

## X. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1908 in the amount of $\$ 1,095,815.36$

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval and signature of Treasurer's Warrant AP1908 in the amount of $\$ 1,095,815.36$ as presented. Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1904, AP1905, AP1906, AP1907, and PR1902 in the amounts of $\$ 4,958.75, \$ 6,995.94, \$ 423.00, \$ 7,299.23$, and $\$ 112,642.74$, respectively

MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1904, AP1905, AP1906, AP1907,
and PR1902 in the amounts of $\$ 4,958.75, \$ 6,995.94, \$ 423.00, \$ 7,299.23$, and $\$ 112,642.74$, respectively, as presented. Motion approved 4-0-1 (Littlefield in Abstention).
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 2 and 3 in the amounts of $\$ 132,304.70$ and $\$ 48,761.71$, respectively

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants 2 and 3 in the amounts of $\$ 132,304.70$ and $\$ 48,761.71$, respectively, as presented. Motion approved 5-0.

## XI. Adjournment

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, adjournment. Motion approved 5-0.

Meeting was adjourned at 8:30 PM.
Respectfully Submitted,

Wendy Littlefield

## APPOINTMENTS

## RECOGNITIONS

RESIGNATIONS

MTCMA
Maine Town, City and County Management Association A State Affiliate of ICMA

July 30, 2018

## RECEIVED

## AUG 062018

THE TOWN OF MOUNT DESERT

Mr Purlin Lint
Town Manager
Town of Mount Desert
PO Box 248
Northeast Harbor, ME 04662-0248

Dear Mr. Lunt:

We have received your application for Re-Certification under the Certification Program sponsored by the Maine Town, City \& County Management Association. It is my pleasure to inform you that you have successfully met all the requirements for re-certification and will receive your certificate at the Luncheon Buffet Thursday, August $9^{\text {th }}$ as part of the $73^{\text {rd }}$ New England Management Institute on August $8-10^{\text {th }}$ at Sunday River in Newry, Maine. If you are unable to attend the conference we will mail it to you once the conference has taken place.

Please accept our congratulations for completing all requirements. In addition, enclosed is the letter that we sent to your municipality announcing your achievement. Thank you for participating in our program.

Sincerely,


Perry Ellsworth (Chair)
Andrew Hart (Co-Chair)
Professional Development Committee
Maine Town, City \& County Management Association

CONSENT AGENDA
H. John, woive boin comizy to NEH
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# Mount Desert Nursing Association 

BOARD OF DIRECTORS

Mazzie Gogolak
President
Martha Buckling, LCSW, CADC
lice President
Ursula Kelly, PhD., APRN-BC
Secretary
Muzzie Gogolak
Treasurer

August 10, 2018

Town of Mount Desert
PO Box 248
Northeast Harbor, ME 04662

Judy Gilkes Benson, RN, BSN
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Doreen Graves
Jackie Lowe
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Sally Merchant
Jerry Miller

HONORARY DIRECTOR
Constance Madeira

STAFF
Elise O'Neil, RN, BSN Nurse Administrator Heather Lewis Operations Manager Julian Kuffler, MD, MPH Medical Director

IV SUMMIT ROAD
PO BOX 397
WORTHFAST HARBOR, MF 04662-0397


Dear Selectmen,
Because of you, the work of the Mount Desert Nursing Association gets done. Your donation not only sustains us financially----it also bolsters our determination to continue weaving our medical safety net with local hands.

For the many neighbors whose home-based care is in our charge and for the uninsured for whom our free assessments are an important source of health information, your gift is a caring reminder that the community we share is a remarkable place.

We send our regards and sincere thanks.


Very truly yours,


No goods or services were provided in return for your kind donation of $\$ 35,000.00$ on $8 / 10 / 2018$.
(check dated 8/6/2018)

## COMMISSIONERS REGULAR MEETING

The July 2018 regular meeting of the Hancock County Commissioners was brought to order by Commissioner Blasi at 8:30 am on Monday, June 25, 2018 in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Brown and Clark in attendance.

Airport Manager Brad Madeira was recognized by the Commissioners for 5 years of service to Hancock County.

Adjustments to / approval of agenda:
MOTION: Remove item (5) Probate from agenda (Brown/Clark 3-0, motion passed)
MOTION: Move item (6) Airport to after Sheriff, keeping in mind that the Commission agreed to hear Charles Earley upon his arrival (Clark/Brown 3-0, motion passed)

Public Comment: none
Approval of minutes:
MOTION: Approve the minutes of the June 5, 2018 Commissioners' Regular Meeting (Brown/Clark 3-0, motion passed)

MOTION: Approve the minutes of the June 18, 2018 Public Hearing (Brown/Blasi 2-0-1 Clark abstains, motion passed)

## Sheriff:

MOTION: approval of Sheriff's, Chief Deputy's and Patrol Deputies' Bonds (Brown/Clark 3-0, motion passed)

MOTION: approval of out of state travel for Chris Grindle for Spillman training (Brown/Clark 3-0, motion passed)

MOTION: approval of transfer of Forfeited Asset State of Maine vs. Torric McIntoshFigueroa in the amount of $\$ 3,150.00$ (Brown/Blasi 3-0, motion passed)

Sheriff Kane informed the commission that Deputy Southard has satisfactorily completed his probationary status. The commission agreed that department heads could simply notify human resources of the employee's status. Commissioner Clark suggested the Probationary section of the County's Personnel Policies be reviewed and amended to indicate this.

MOTION: approval to allow Deputy Frost's vacation time accrual to exceed maximum amount during the time he is attending K 9 drug school (Brown/Clark 3-0, motion passed)

Jail:
CA Adkins notified the commission that the latest he knew was that $\$ 15$ million had been approved for jail funding, but it was still uncertain.

MOTION: approval to promote part time corrections officer Travis Young to full time status effective 6-30-2018; starting rate of pay will be $9-\mathrm{A} \$ 15.60$ per hour with full benefits (Blasi/Brown 3-0, motion passed)

MOTION: approval to hire Michael Boucher of Sorrento as part time on call as needed corrections officer, not to exceed 29 hours per week, no benefits, at $\$ 14.00$ per hour (Blasi/Clark 3-0, motion passed)
This hire is effective June 30, 2018.
MOTION: approval to hire Karen Botta of Bucksport as part time, on call as needed corrections officer, not to exceed 29 hours per week, no benefits, at $\$ 14.00$ per hour (Blasi/Clark 3-0, motion passed)
This hire is effective June 30, 2018.
MOTION: approval to administratively remove Elijah Moreshed, Shawn McAlpine, William Finley, Holly Brown and Edward Davis (Brown/Clark 3-0, motion passed)

MOTION: approval of Maintenance and Support Agreement between Hancock County and Morpho Trak, LLC (Brown/Blasi 3-0, motion passed)

MOTION: approval to promote corrections officer Noah Lewey to corporal, effective June 30, 2018, grade/step 10-C \$17.44 per hour (Brown/Blasi 3-0, motion passed)

MOTION: approval to promote Kayla Dumond to temporary full time effective June 30, 2018, with only sick and comp time accruals as benefits, rate of pay $\$ 14$ per hour (Brown/Blasi 3-0, motion passed)

## Charles Earley Jail project update

Earley reported that during excavation work 3 conduits were damaged. The locations of these lines were not mapped on any documents available. Earley reported that the operator acted quickly and did not worsen the damage. DigSafe went from the transformer to the building and marked where the electrical power was. Earley said the placement of these conduits was illogical. The commission agreed that fiber should be installed and rerouted through the mezzanine. This will be at extra cost, but at this time that amount is unclear. The repair is either covered by RF Jordan or the allowance, but the rerouting is outside of the scope of work. The commission agreed to pursue exploring the option of installing fiber optics through the mezzanine, and contracting thorough Electrician Ron Fortier as sole source.

MOTION: contract with Electrician Ron Fortier, separate from jail yard contract, to cost out fiber optics from the jail to the courthouse to replace the data cables in the damaged conduit (Clark/Blasi 3-0, motion passed)

## Technology:

Quote from Sierra Communications for imaging of Sheriff's laptops: IT Administrator Chris Grindle reported that the operating system on the laptops used in the Sheriff's Department needs
to be updated. The quote from Sierra was $\$ 10,220.00$. Commissioner Clark suggested the sheriff budget next year to upgrade them to Windows 10 . There was some discussion on which account to post this expense to. Grindle will seek another quote and bring the request to a future meeting.


#### Abstract

Airport: Monthly report: Airport Manager Madeira updated the commission on current AIP projects. Silver Airway service begins on Sunday. Portions of the airport entrance road are in need of repair. Madeira said the only way the FAA will fund airport roads is if they are exclusively for aero traffic. This creates significant hardship on the airport to have to maintain that road. Manager Madeira referenced safety issues with a left hand turn going out of the airport, especially during July and August, because of the way the lanes merge. He has asked the state to do a traffic study. Madeira will look into determining the issue with the road condition by attaining core samples through a micro contract with Jacobs Engineering.

MOTION: accept resignation from Carol Whidden, Administrative Assistant (Brown/Blasi 3-0, motion passed)


MOTION: approval of Airport Administrative Assistant Job Description (Blasi/Brown 3-0, motion passed)

MOTION: accept resignation from Jeremy LeClair, Part-Time Lead ARFF, effective immediately (Brown/Clark 3-0, motion passed)

Break 10:04 am-10:13 am

## Maintenance:

Facilities Director Dennis Walls updated the commission on ongoing projects. He said the jail yard job is going well. EMS job is about half switched over. The tank crossover went smoothly. There was some discussion on the well cover near the Annex; the commission agreed that Director Walls should find out what would be involved in its removal, to get more information on the well itself, and to pursue an appropriate permit. The commission discussed ways to protect exposed pipes near the jail; Commissioner Clark suggested a concrete jersey barrier between the chiller and the building, and another to protect the pipes that are coming up through. Director Walls said the heat pump completion is wrapping up this week.

RCC:
MOTION: Request to administratively remove PT on call as needed dispatchers Emily Finson, Jessica Silverstrone, Katie Dakin, and April Canavan (Clark/Blasi 3-0, motion passed)

Commissioners:
RCC expansion- Facilities Director Walls said the least expensive approach is to reconfigure the entrance and allow RCC to occupy the foyer and build an entrance to the Sheriff's Dept. on the far end. This would double the work space for dispatchers. Commissioner Clark said this would
not be an inexpensive fix, and he thought renovations should go back instead of forward. There was some discussion of a fix that would include reconfiguring the bathrooms and exercise room in the Sheriff's Dept. Commissioner Brown said he would look for purchasing property to contain the RCC. Maintenance Director Walls will bring some sketches reflecting the ideas discussed back for discussion at a future meeting.

The next commissioners' meeting was scheduled for July 17, 2018.
Discussion: Dept. 17 budget amounts / transferring CB to revenue- Commissioner Blasi wanted to know if we would pursue setting up a separate account, as was suggested by Commissioner Clark at a previous meeting. Commissioner Brown did not want to transfer any community benefit money, but wanted to stay within taxation for Dept 17. Commissioner Blasi wanted to transfer community benefit money for Dept 17; not to use taxation, just community benefits. Commissioner Clark said he would like to see us reduce the amount of last year's donation money by $25 \%$, use that specific amount and set up a grant account with community benefit funds and put it out as a separate grant program; he did not favor using community benefit funds to fund Dept 17. There was some discussion about the uncertainty of jail funding, and the potential necessity of using community benefit funds to fund the jail.

MOTION: approve the Probationary Employee Termination Process policy as presented in draft 2 (Brown/Clark 3-0, motion passed)
This policy will be part of the Managerial and Procedural Policies book.
Commissioners' meeting room chairs- the commissioners reviewed several options for replacing their chairs. After review, they decided that one chair will be ordered for the commissioners to try. The sale of the current meeting room chairs will be discussed at the next meeting.

## UT:

MOTION: approval to transfer $\$ 10,000.00$ from account E 60-70-70-0100- Road Reserve to account G05-3200-00-Road Reserve; to transfer \$500.00 from account E60-70-70-0200 Env Clean Up to account G05-3405-00 Env Clean up; and to transfer \$2,500.00 from account E60-70-70-0300 E9-1-1 to account G05-3400-00 E9-1-1, all UT FY 2017-2018, effective June 30, 2018 (Clark/Brown 3-0, motion passed)

MOTION: approval to transfer funds from UT undesignated fund balance (G05-4020-00) in the amount of $\$ 180,000.00$ into Roads Reserve account G05-3200-00 effective June 30, 2018 Clark/Brown 3-0, motion passed)

MOTION: approval of transfer of UT FY 2017-2018 unexpended amounts from 5 expense accounts, to be transferred to corresponding reserve accounts: $\$ 6,000.00$ from E60-60-60-0200 Roads to G05-3200-00 Roads Reserve; \$20,000.00 from E60-60-60-0250 Roads \& Bridges to G05-3200-00 Roads Reserve; $\mathbf{\$ 2 , 2 9 8 . 5 0}$ from E60-30-30-0500 Fire Suppression to G05-3403-00 Fire Suppression Reserve; \$16,279.57 from E-60-30-30-0400 Snow Removal to G05-3200-00 Road Reserve; \$1,000.00 from E-60-35-35-0400 Equipment to G05-3500-00 Equipment/Software (Brown/Clark 3-0, motion passed)

Review of Zoning Petition ZP 772, Next Phase Energy Services LLC., solar energy generation facility, T16- this is a request to the LUPC for a re-zoning for the project; the commission was invited by the LUPC to comment on the application.

MOTION: request that the LUPC to hold a public hearing on this application (Blasi/motion failed for lack of $2^{\text {nd }}$
Commissioner Brown said he did not yet have enough information at this point.
MOTION: to adjourn 12:41 pm (Brown/Clark 3-(), motion passed)

Respectfully submitted,
Rebekah Knowlton
Deputy County Administrator

## COMMISSIONERS REGULAR MEETING

Hancock County Commissioners William Clark and Antonio Blasi met at 8:30 a.m. on July 3, 2018 at the Commissioners' Office in the county courthouse to begin their annual review of the county roads. Unorganized Territory Supervisor Millard Billings and County Administrator Scott Adkins were also present.

They took the following route:
The group toured Martin's Ridge Rd up to the last residence. They continued onto the Narraguagus Rd., T10 into T16 up Sugar Hill Rd. to Bull Hill Wind Turbines \#1-9. Cut across to Colson Branch Hill site of proposed Threc Rivers Solar Farm in T16. Headed cast across West Branch Narraguagus Rd. and continued east to Route 193. North on Route 193 to State Route 9 to Airline Lodge for rest stop. West on Route 9 to Back Rd. then to Starvation Branch Dam at Lower Lead Mt. Pond. Back to Route 9 west and then south on Spectacle Pond Rd. South across East Branch Union Rd. to Bull Hill transfer station at Turbines \#10-19, which is at a juncture with Hancock Wind Turbines \#1-4. Across Bull Hill to Emera Transfer Station. Across Old 16 Rd. to RCC Transfer/Communication Tower, where website Moose photo was taken. Across Little Bull Hill to Spectacle Pond. Across Stone Dam over Bogue River, which connects to the East Branch of the Union River on Stone Dam Rd. Continuing through Osborne/Eastbrook. Past Molasses Pond Beach Rd. Down Sugar Hill Rd. Turned around at Molasses Pond Beach House. On return to courthouse via state routes 200 and 179, stopped in Township 8 (Fletcher's Landing) on west shore of Graham Lake, at site of Lynch's store, which is now a public boat landing. The group met with Dwayne Jordan of 3 Rivers Solar Farm, prospective development partner.

The tour ended at $3: 00 \mathrm{pm}$.

Respectfully submitted,
Antonio Blasi,
Hancock County Commission Chair

## COMMISSIONERS SPECIAL MEETING

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Blasi at 8:30 am on Tuesday, July 17, 2018 in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Brown and Clark in attendance.

Adjustments to / approval of agenda:
MOTION: add UT after public comment to include an executive session under MRSA Title $1 \S 405 \mathbf{6 ( E )}$ ) to discuss the advice of our attorney (Clark/Brown 3-0, motion passed)

MOTION: move 6B- executive session under MRSA Title $\mathbf{1 \$ 4 0 5} \mathbf{6 ( A )}$ for exempt employee annual evaluation to just before Airport (Clark/Brown 3-0, motion passed)

Public Comment: none
MOTION: enter executive session under MRSA Title $1 \$ 405$ 6(E) to discuss the advice of our attorney (Blasi/Clark 3-0, motion passed)

MOTION: enter executive session under MRSA Title $\mathbf{1 § 4 0 5} \mathbf{6 ( A )}$ for exempt employee annual evaluation (Blasi/Clark 3-0, motion passed)

## Airport:

MOTION: Request approval to spend up to $\$ 7,000.00$ from account G2-3010-52 to purchase materials for the following terminal building updates: Replace old siding (shingles) with new clapboard; Replace faucets in 1975 section bathrooms (Brown/Clark 30, motion passed)

Treasurer:
MOTION: to approve the June GF, Airport, and Jail Payroll Warrants \#18-22, \#18-23, \#18-24, and \#18-25 in the aggregate amount of \$344,953.17 (Brown/Clark 3-0, motion passed)

MOTION: to approve the June GF, Airport, and Jail Expense Warrants \#18-43, \#18-44, \#18-45, \#18-46, \#18-47, \#18-48, \#18-49, \#18-50 and \#18-51 in the aggregate amount of \$976,355.06 (Brown/Clark 3-0, motion passed)

MOTION: to approve the June UT Payroll Warrants \#18-48, \#18-49, \#18-50, and \#18-51 in the aggregate amount of $\$ 1,002.50$ (Brown/Clark 3-0, motion passed)

MOTION: to approve the June UT Expense Warrants \#18-24 and \#18-25, in the aggregate of \$9,424.80 (Brown/Blasi 3-0, motion passed)

MOTION: to approve 2018 June expenditures in the Health Insurance account of \$229,624.25 (Clark/Brown 3-0, motion passed)

MOTION: to approve the request for expenditure from capital reserve account G1-3011-00 Maine Controls, EMS Upgrade $\mathbf{6 0 \%}$ in the amount of $\$ 25,740.00$-to approve the request for expenditure from capital reserve account G1-3011-00 Final Installment, Replacement of small boiler in the amount of $\$ 13,000.00$ - to approve the request for expenditure from capital reserve account G1-3010-90 Jail Yard Job, $1^{\text {st }}$ requisition in the amount of $\mathbf{\$ 1 4 0 , 6 8 8 . 1 1}$ and G1-3011-00 Jail yard job, Clerk fee, in the amount of $\mathbf{\$ 5 , 0 0 0}$ (Clark/Brown 3-0, motion passed)

MOTION: to approve expenditure from reserve account request (Blasi/motion fails for lack of $2^{\text {nd }}$

The commissioners signed the following expenditure requests: the request for expenditure from capital reserve account G1-3013-50 Drug Task Force, Purchase of Polaris side by side in the amount of $\$ 10,000.00$ and G1-3014-00 Technology, Balance of purchase of Polaris side by side in the amount of $\$ 3,799.00$ in the aggregate amount of $\$ 13,799.00$; the request for expenditure from G2-3010-52 EBS for Building Materials for Phase 1 TB inbound baggage area in the amount of \$122.84; the request for expenditure from capital reserve account G2-3010-52 ComData/Home Depot for Building Materials for Phase 1 TB inbound baggage area in the amount of \$230.29.

Break 10:0 am-10:08 am

## Sheriff:

MOTION: approval to purchase software for laptop upgrades from Morrill Technology for $\$ 5,980.00$ using account E-10-20-100 Computers (Brown/Blasi 3-0, motion passed)

Discussion: jail office flooring- Sheriff Kane said he wanted to make the Commission aware that the flooring in the offices in the jail needed to be replaced. He presented a quote from The Family Floor Store for $\$ 2,088.00$. He said this would be an item to act on later in the year.

MOTION: approve the family floor store quote of $\$ 2,088.00$, to be taken from the maintenance account 06-20-300 (Brown/Clark 3-0, motion passed)

## Jail:

MOTION: Accept the resignation of part time corrections officer Lucas Hanscom (Brown/Blasi 3-0, motion passed)

MOTION: Request approval of the contract for Chelsea Howard, NP to provide the medical service for Hancock County Jail for the period of one (1) year, beginning July 1, 2018 and ending June 30, 2019 (Brown/Clark 3-0, motion passed)

MOTION: Request approval to hire Kaeley Spinney of Bangor as part time corrections officer, at the rate of $\$ 14.00$ per hour with no benefits, on call as needed not to exceed 29 hours per week, effective July 21, 2018 (Brown/Clark 3-0, motion passed)

MOTION: Request approval to hire Russell Wilson of Holden as part time corrections officer, at the rate of $\$ 14.00$ per hour with no benefits, on call as needed not to exceed 29 hours per week, effective July 21, 2018 (Brown/Clark 3-0, motion passed)

MOTION: Request approval to hire Paul Nichols of Glenburn as part time corrections officer, at the rate of $\$ 14.00$ per hour with no benefits, on call as needed not to exceed 29 hours per week, effective July 21, 2018 (Brown/Clark 3-0, motion passed)

MOTION: Request to administratively remove Karen Botta from payroll, effective July 21, 2018 (Brown/Clark 3-0, motion passed)

MOTION: Request commission to accept the resignation of Brooks Deans of Holden as full time corrections officer; he will remain as a part time corrections officer, at the rate of $\$ 14.00$ per hour with no benefits, on call as needed not to exceed 29 hours per week, effective July 14, 2018 (Brown/Clark 3-0, motion passed)

MOTION: Request permission to promote Kayla Dumond to full time corrections officer, at step 9A \$15.60 per hour with full benefits, effective July 21, 2018 (Blasi/Brown 3-0, motion passed)

MOTION: approve the contract with Aroostook Mental Health Services in the amount of \$18,000 (Clark/Brown 3-0, motion passed)
The current contract is for $\$ 12,500$. This becomes null and void upon approval of the new contract. JA Richardson said the new contract continues the crisis service and puts a professional in the jail 4 hours/week for suicide screening, mental health, drug or alcohol addictions and 3 hours/week for psychiatric care.

RCC:
MOTION: Accept the resignation of dispatcher Jamic Ames, effective July 11, 2018 (Blasi/Brown 3-0, motion passed)

MOTION: approval of the transfer of full time corrections officer Christopher Brown to full time RCC Dispatcher, effective July 28, 2018; step 9-H-1 \$19.65 on the RCC wage scale (Blasi/Brown 3-0, motion passed)
The commission agreed that this action is an exception for this particular situation; this is not precedent setting.

There was some discussion on advertising for another dispatcher position.

## Commissioners:

RCC Expansion- Maintenance Director Walls researched pricing regarding the various scenarios of expanding the RCC; discussion regarding the scenarios continued.

MOTION: to adjourn 11:31 a.m. (Brown/Blasi 3-0, motion passed)
Respectfully submitted,

Rebekah Knowlton,
Deputy County Administrator

## UNFINISHED BUSINESS

IA REPLY REFER TO

# United States Department of the Interior 

NATIONAL PARK SERVICE<br>Acadia National Park<br>P.O. Box 177<br>Bar Harbor. Maine 04609

7.1.21.1C. (D)

JUL. 302018

Darlan Lint
Town Manager
Town of Mount Desert
P.O. Box 248
$\therefore$ nOrtheast Harbor. ME 04662
Dear Mr. Lint:
1 am writing to request replacement nominations for Paul Richardson who resigned effective June 4.
2018. as the Town of Mon nt Desert's representative on the Acadia National Park Advisory Commission.

The Commission was created by Public Law $99-420$ with the purpose to advise the Secretary of the U. S Department of bise Interior (Secretary) and the National Park Service (NPS) on matters relation h the mantumbent and development of Acadia National Park. including the acquisition of lands and interest on lands and conservation easements on islands. and termination of rights of use and occupancy.

Pursuant to this legislation, the Secretary will appoint a member from a list of individuals recommended by the Town of Mount Desert. With Mr. Richardson"s resignation. there is currently a "own of Mont Desert vacancy ont the commission.

Accordingly. Within thing (30) day s of the date of this letter. we ask that you submit. through this office. a letter to the Secretary nominating candidates to be considered as an appointment to the Commission for a thee sear term. Please provide a brief biographical outline to include date of birth. lome and business adders. telephone numbers. and email for the individuals you recommend. Please send your nomination eoresponderte bo this office so that it may be submitted as a package with other nominations to the Secretor:

If you have any questions regarding this matter. please contact Michael Madell. Deputy Supermendent. at (207) 288-8701 or michuel_madell an ps gr:

Thank you for your consideration. I look forward to hearing from sou.
Sincerely.


Kevin B. Schneider
Superintendent

May 24, 2018
Dr. John B. McCauley
Chairman
Board of Selectmen
PO Box 248
Northeast Harbor, Maine 04662
Ref: Nomination Acadia Advisory Commission
Dear Dr. McCauley,
It has come to my attention that Mr . Paul Richardson our representative has put forth his resignation effective June $4^{\text {th }}, 2018$ from the Acadia Advisory Commission. After careful consideration I would like to express my interest in being nominated to serve upon the Acadia Advisory Commission. I have the knowledge and the abilities to effectively represent our community as a contributing member of the said commission.

My families lengthy ancestry has been established upon Mount Desert Island, and more in-particular within the Town of Mount Desert as land owners. I have served in the United States Navy. I served upon the Town of Mount Desert's Comprehensive Plan Committee, and the Aid Society of Otter Creek in the capacities as Vice President, Director, and presently as it's Secretary. During my tenure as it's Vice President I worked diligently with others to align the organization with it's present day mission and in assuring it's mission statement and bylaws coincided. I am a founding member and was the President of the Otter Creek Historical Society. Having spent countless hours researching historical documents I provided present day Otter Creek residents a clear concise understanding of the importance of their connective genealogy, involvement of each individual in this communities formation, and embracing it's civic organization's as foundation strength's in order to facilitate growth into the future.

My educational background aligns with the post of which I am seeking nomination. I hold a Bachelors of Science from the State University of New York in Global, Environmental, Political Science. In addition, I hold a Master's of Business Administration, Global Leadership, as well as a certificate in Global Brand Marketing from the State University of New York. In the completion of coursework for my bachelor's degree I studied in depth the national park service, from its historical beginnings to present day. This has given me a concise understanding of the political and legal challenges the park faces, the definitive balance between conservation and preservation, and the necessity of sound ecological decision making. My business studies and experience provide me with the necessary knowledge to advocate for the community and the local economy. I am able to offer a well rounded understanding and representation of all stakeholders involved in this process.

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James G. Blaine

PO Box 1027, 4 Southwind Lane
Northcast Harbor, ME 04662

Telephone:(610) 563-9648
cmail: jblatels 45 分gmail comin

June 20, 2018
Durlin E. Lunt, Jr.
Manager, Town of Mount Desert
21 Sea Street
Northeast Harbor, Maine 04662
Dear Durlin,
As we discussed yesterday, I am applying for the position of representative to the Acadia National Park Advisory Commission. After decades of spending summers here, I became a permanent resident of Northeast Harbor a couple of years ago and would like to give back something to a place that has given so much to my family and me.

My primary qualification for the position - which you won't find on my resume - is a love of the park that has been nourished over five decades of climbing its mountains, hiking and snowshoeing its trails and carriage roads, and being inspired by its beauty.

Whatever other qualifications I may bring spring from a varied background that reflects a restiess nature, and I would be happy to submit a resume and recommendations.

Over the years I have been a journalist, founding and publishing The Kennett Puper, which was three times named Pennsylvania's weekly Newspaper of the Year. During those years I served as a board member and president of the Pennsylvania Newspaper Association, and received both its Benjamin Franklin Award for Excellence and the Lifetime Achievement Award. Subsequently, I published a blog, Perspectives, both for subscribers and as a regular feature in the Bangor Daily News.

I have taught at levels ranging from launching an inner-city tutorial program to offering a course at the College of the Atlantic a few years ago: and I have designed and taught environmental programs, primarily focused on freshwater issues, including Mountaintop-to-Tap (a full-immersion, three-week student trek across the 120 miles of New York City's water-supply system); Leaf Pack Ambassadors (a workshop for Latin American teachers, conservation workers and government officials); and Sustainable Feast (a local farm-to-table event). I have also published widely in this area.

Finally, I have both worked as a paid consultant to, and served on the boards of, a number of non-profit organizations, including, for the last 18 years, the Natural Resources Council of Maine's National Advisory Board. I am a U.S. Army veteran and hold a bachelor's degree from Harvard and master's and doctoral degrees from the University of Michigan.

To: Board of Selectmen,
I would like to be appointed as the Town of Mt. Desert representative on the Acadia Advisory Board. I think it is extremely important for the park to hear from the island towns on how their actions affect the surrounding communities. As one who appreciates the park and uses its trails and carriage roads 12 months a year I would be a positive voice representing the town. Thank you for your considering my request.

Sincerely,




# Town of Mount Desert 

Claire Woolfolk, Town Clerk
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
E-mail lownclerk@mtdesert.org Web Address www.mtdesert.org

## MEMO

DATE: August 16, 2018
TO: Board of Selectmen
FROM: Claire Woolfolk, Town Clerk


RE: Recommendations for Warrant Articles for Special Town Meeting
At the August 6, 2018 meeting the Selectmen voted the following items relating to the Special Town Meeting and Citizen's Petition:

- Consideration of Reports Submitted
- Consideration of Resolution
- Consideration of Summary Resolution
- Consideration of Warrant for Possible Special Town Meeting, and
- Consideration of Public Hearing Notice

Articles 2-5 need the Board's recommendations for passage, not to pass, or no recommendation recorded for the record.

> - wiel

# TOWN OF MOUNT DESERT WARRANT ARTICLES SPECIAL TOWN MEETING 

Monday, September 10, 2018

Article 2. To see if non-voters shall be allowed, when recognized, to speak during the September 10, 2018 Special Town Meeting.

Board of Selectmen recommends ...

Article 3. Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 225,000.00$ to finance the purchase of a new street sweeper in accordance with the Town's purchasing policy, under such terms and conditions as the Board of Selectmen, in their sole discretion, deem to be in the best interest of the Town, and further shall the Board of Selectmen be authorized to execute all things necessary or convenient to issue the bonds or notes of the Town, which may be callable, and to complete the purchase?

Board of Selectmen recommends ...

## FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

1. Total Town Indebtedness
A. Bonds outstanding and unpaid:
\$20,642,236.63
B. Bonds authorized and unissued: \$ 0.00
C. Bonds to be issued under this Town Meeting Article

TOTAL $\quad \$ 20,867,236.63$
2. Costs

At an estimated interest rate of $3.1 \%$ for a term of 5 years, the estimated costs of this bond issue will be:

Principal Interest
Total Debt Service
\$ 225,000.00
\$ 18,442.00
\$ 243,442.00

## 3. Validity

The validity of the bonds is not affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.
Kathyer a. Mahar

Article 4. (Petition Article) To see if the Town will vote to adopt the following citizen petition article submitted on June 28, 2018:

That the selectman add to and reconsider Article 25 (Improvements to Main Street located in the village of Northeast Harbor) under Section 2522.

The reconsideration of underground power, telephone and internet on Main Street and supply those utilities from behind buildings with overhead poles.

To consider time line of job schedule so as not to put in danger the viability and profitability of the last existing Businesses on Main Street and surrounding Streets.

To reconsider and convey to developers, the town voters have voted in the positive to improve Main Street and that any development of buildings on Main Street be done first and that the streets and sidewalks be done last so as not to damage the new Street and side walk to further damage due to future utility and construction work.

To consider the options of incentivizing developers, established business and future businesses to help sustain future growth of an economical and viable Main Street.

Board of Selectmen recommends ...

Article 5. (Selectmen Article) In light of the Town's efforts in advancing the Main Street Project (including the evaluation by the Board of Selectmen after the submission of the Petition on June 28), shall the Town direct the Board of Selectmen to further reconsider the details of implementation of the Main Street Project?

Board of Selectmen recommends ...

## NEW BUSINESS



TOWN OF MOUNT DESERT
public space special event application
Application Fee - $\$ 10.00$
NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.
PERMIT \#: 14.2018
DATE OF EVENT: $9 / 15 / 18$
DATE APPLICATION RECEIVED: $8 \cdot 10 \cdot 18$
PUBLIC SPACE REQUESTED: Please check: $\qquad$ Northeast Harbor Marina Green. $\sqrt{\mathrm{S}}$ Seal Harbor Village Green, $\qquad$ Suminsby Park. $\qquad$ Otter Creek Playground, $\qquad$ Hall Quarry Park Pond's End
TYPE OF EVENT - MAJOR OR MINOR (Ste policy for dienintigns)

MAILING ADDRESS: 5 Shanna $R Q$, APTA, Burtharkir, ME $04604+$
PHONE: (207) 479-6157
(Home)
other contact info:
AGENT: $\qquad$
(Print)
$\underset{\text { (Email) }}{\operatorname{patjm} 1992^{\text {(Business) }} \text { mail com }}$
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(Signature)
AGENT MAILING ADDRESS:
PHONE:
(Agent home)
OTHER CONTACT INFO: $\qquad$ (Agent email)
(Agent cellular)
(Agent fax)
What is the tax status of the applicant? (Non-profit)
Does the applicant propose that amplified sound be used for event? Yes
 If yes, include description.

USE REQUESTED (Appligam, review the Public Space Use Policy, then explain what you want to do) Wedding
No Ampliphid sound

Approved this $\qquad$ day of $\qquad$ , 20 , by a majority of the Board of Selectmen:

## TOWN OF MOUNT DESERT <br> PUBLIC SPACE SPECIAL EVENT APPLICATION <br> Application Fee - $\$ 10.00$ <br> NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

PERMIT \#: $\frac{1}{}-2019$ DATE OF EVENT: July 27,2019 DATE APPLICATION RECEIVED: $\qquad$ $8 \cdot 1718$

PUBLJC SPACE REQUESTED: Please check: Northeast Harbor Marina Green $\qquad$ Seal Harbor Village Green $\triangle$ Suminsby Park $\qquad$ Otter Creek Playground $\qquad$ Hall Quarry Park $\qquad$ Pond's End $\qquad$
TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFININTIONS)
applicant: $\frac{\text { Seal Hailer Library Association Mary buluerman }}{\text { (Print) }}$ MAILING ADDRESS: PD Box 135 Seal Havbx, ME $04 b 75$
PHONE: $\frac{276-5601}{\text { Hornet library }}$ (Business) (cellular)
OTHER CONTACT INFO $\qquad$ havlav1@yahoo.com

AGENT MAILING ADDRESS: PO Box 104 Seal Harbor ME 04675
PHONE: $276-5691$
(Agent home)
OTHER CONTACT INFO:

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(Agent cellular) Non Profit
What is the tax status of the applicant? (Non-profit) $\qquad$
Does the applicant propose that amplified sound be used for event? Yes $\qquad$ No $\qquad$ If yes, include description:

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do) Library Fair: Book Sales, bake sale, silent auction items childxuns activities, Attic Treasures

Approved this $\qquad$ day of $\qquad$ , 20 , , by a majority of the Board of Selectmen:
$\qquad$
$\qquad$
$\qquad$

# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.midesert.org director(a midesert.org

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: Hall Quarry Road Culvert Replacement
Date: August 15, 2018

Each year we replace culverts and improve drainage ditches in the roads we are planning to pave later in that particular year. We have been doing so in the Hall Quarry Road this summer. We found a severely deteriorated 18 -inch diameter corrugated metal pipe approximately 90 -feet in length that we need to replace with a new 24 -inch diameter HDPE - "plastic" - pipe. It is between 10 and 15 feet deep from the top of the ground to the top of the pipe. This is much too deep for our crew to replace themselves due to lack of appropriate equipment for that depth.

In conformance with our purchasing policy, we contacted three qualified earthwork contractors and asked them for written proposals to perform the work. Of the three, we received two; a third had prepared a proposal but forgot to get it to us. The two we received were from BCM at $\$ 14,671$ and Harold MacQuinn at $\$ 17,745$.The pricing takes into consideration that we are providing the culvert pipe and using our dump trucks.

In addition, I request Board of Selectmen approval to expend these funds from the FY-19 appropriations budget. This request is made in conformance with our purchasing policy for expenditures in the $\$ 10,000$ to $\$ 25,000$ range. If granted, we will retain the services of BCM at the proposal price of $\$ 14,671$ for this work.

Thank you for consideration of my request.

Enc. Proposals<br>C. Ben Jacobs, Hwy. Supt.

## B. C. M. CONSTRUCTION, inc.

Ben Moore - Box 512 - Norheast Harbor, Maine 04662

Phone 207-276-5766
Fax 207-276-3616
FREE ESTIMATES

- Excavalor Work
- Dumptruck Work
- Loam/Sand/Gravel Delivered
- Backhoe \& Bulldozer Work
- Snowplowing s Sanding
- Tree Work \& Wood Chipping
- Roll Off Canlainer Service

August 2, 2018

Town of Mount Desert
Tony Smith
21 Sea Street
P.O. Box 248

Northeast Harbor, ME 04662
Contract Price to do the following work to install a new 24" HDPE culvert on the Hall Quarry Road at the Echo Pines driveway entrance.
1). Oblain Dig Safe PermiL.
2). Excavate hot top and dispose of off from site.
3). Excavate stumps and haul off site.
4). Excavate for the new culvert and haul material off site.
5). Install new 24 " HDPE culvert and bed with 20 yards of $3 / 4$ "crushed stone.
6). Backfill with excavated material and compact in lifts.
7). Provide 36 yards of 3 "screened gravel to level and compact in the roadway.
8). Provide 18 yards of $4^{"-}-6^{\prime \prime}$ crushed ledge to rip rap both slopes on the sides of the road.

## Contract Price of \$14,671.00

*Removal of ledge to be an extra.
*Holding of utility pole to be an extra.
*24" HDPE culvert to be provided by the Town.
"If unsuitable backfill is encountered 3 " borrow material will be provided and compacted at an additional cost of $\$ 17.50$ per cubic yard.
*Town to be responsible for coal patch if necessary.

Thank you for considering B.C.M. Construction for this project.

Sincerely,


Bejamin C. Moore
B.C.M. Construction

HAROLD MacQUINN, INC<br>P.O.BOX 789 • ELLSWORTH, ME 04605

"OVER 60 YEARS CONTINUOUS QUALITY SERVICE"

HOT BITUMINOUS PAVING • DRIVEWAYS • PARKING LOTS • IENNIS COURTS EXCAVATION • GRADING - STONE EMBANKMENTS • CRUSHED STONE DRAINAGE - WATERLINES - SEWAGE \& SEPTIC SYSTEMS - CONCRETE


## Proposal

Ben Jacobs<br>To: Town of Mount Desert<br>PO Box 248<br>Northeast Harbor, Maine 04662<br>Description and Price of Work:

## Date:

Job:
August 3. 2018
Hall Quarry Culvert

The Following price is for work to replace an existing culvert in Hall Quarty as described below:

Scope of Work
-Excavatc. remove existing culvert. place new culvert supplied by Town, back fill around new culvert with crushed stone.
-Back fill with excavated material to $18^{\prime \prime}$ below finish grade. place 18 gravel subbase in roadway
-Place 6"- 8" Rip Rap at ends of culver, loam and seed disturbed areas.
The price for the work will he Si7,745.00.

terms ${ }^{\text {Net in } 30 \text { days }}$
NOT BINDING UNLESS ACCEPTED WITHIN N/A

DAYS

pLease sign and return the white copy of this phoposad
and we will schedule the work as soon as possible

## MEMO

To: Durlin Lunt, Jr., Town Manager

From: Tony Smith, Public Works Director
Re: Snow Truck Engine Rebuild
Date: August 16, 2018
We have two International dump body trucks we refer to as "snow trucks", one is model year 1998; the second model year 2009. They were purchased originally as packer trucks in conformance with our CIP. Also in conformance with our CIP, we eventually removed the packers from them and replaced them with dump bodies for hauling, for example, pipe, brush, tree debris and snow when we relocate it to a snow dump after a storm. The 2009 truck body and chassis is in great shape but the engine, however, needs a complete rebuild or replacement. With a rebuilt engine, we will likely get up to 10 more years of use from it. With a new engine, the truck should go considerably longer.

Our head mechanics spoke with Colwell Diesel, our local International dealer in Ellsworth, about the cost of complete rebuild parts and, the cost of purchasing a new engine. To completely rebuild the engine would cost $\$ 19,141.85$ in parts. A new engine can be purchased for $\$ 19,700$ bought down by $\$ 3,200$ to a net of $\$ 16,500$ when we send the old engine back to the dealer in Ellsworth. Our mechanics will be providing all labor for either a rebuild or installation of a new one engine. To replace the truck with a new one would cost in the $\$ 150,000$ range. I have enclosed copies of invoices for the parts to rebuild the engine and also for the purchase of a new one for your review.

Based on the information presented above, I request authorization to purchase a new engine from Colwell Diesel in Ellsworth at a cost of $\$ 19,700$ using funds from the Public Works Equipment Reserve Account Number 4050100-24500 with a current balance of $\$ 248.013$. If approved, there will be $\$ 231,513$ remaining in the reserve account, including the $\$ 3,200$ credit we will receive when we provide Colwell Diesel with the old engine.

Thank you for consideration of my request.
Enc.
C. Claire Woolfolk, Town Clerk

Kathi Mahar, Treasurer
Ben Jacobs, Hwy. Supt.




# TREASURER'S 

## WARRANTS

A. Warrants to be Approved and Signed:

Town Invoices AP1910 08/20/18 $\$ \quad 374,456.38$
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization)
Town State Fees \& P/R Benefits
AP1909 08/15/18 $\$ \quad 37,851.65$

Town Payroll PR1903 08/10/18 $\$ \quad 114,069.53$
C. Warrants to be Acknowledged:
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(John DOES NOT need to abstain)
School Payroll 04 08/17/18 \$ 47,078.85


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$\stackrel{\circ}{\circ}$
$\vdots$
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\begin{gathered}
1910 \\
309565 \text { TOTAL: }
\end{gathered}
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430.15
430.15
32.91
131.98
INV DATE PO WARRANT
INVOICE DTL DESC

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8โOz/L0/80

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1910
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holding tank water removal bj
CHECK

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10057320-7072218, \quad 07 / 22 / 2018
$$

unit tfl bj

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55075 \quad 108 \text { kwh res } 102-198(432) \text { unit tfl bj }
$$

$\begin{array}{ccc}55015 & \text { TRAFFIC SIGNALS } \\ 10057340-9 & 072918 & 07 / 29 / 2018\end{array}$

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3.256 .31
1.083 .54

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\begin{aligned}
& 518 \text { 07/25/2018 } \\
& \text { kwh bartlett power } \\
& \text { ELECTRICITY }
\end{aligned}
$$

$$
43.716010200 \quad 55010 \quad 173 \mathrm{kwh} \text { Seal harbor }
$$

$$
\begin{array}{ccc}
\text { 10057332-2 } & \text { 073018 } 07 / 30 / 2018 \\
00 & 55010 & 173 \text { kwh seal harbor power } \\
\text { ELECTRICITY }
\end{array}
$$

electricity
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10003320-2 080518 08/05/2018 18 kwh marina power
ELECTRICITY
$1.481 .67601010055010 \quad$ ELECTRICITY
C-EM
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 $19.146010300 \quad 55010$ 080518 Kwh marina power
13120 ELECTRICITY
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ELECTRICITY

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\begin{array}{cc}
060518 & 06 / 05 / 2018 \\
13 \mathrm{KWH} & 40 \text { harbor dr }
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17.95
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INV DATE PO WARRANT NET
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47.66
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309579 08／20／2018 PRTD
Invoice：0718
309580 08／20／2018 PRTD
Invoice： 30712
$30958108 / 20 / 2018$ PRTD 2395 GENERAL CODE，CMS LLC

Invoice：PC000003084I
377 SWD＇gaOD 7t\＆GNa9
$548.97 \quad 1220220 \quad 57800$

889908－5L
08／02／2018
CONCESSION SUPP－ICe
08／08／2018
CONCESSION SUPP－ICe
08／14／201B
$132.006010100 \quad 53230671$ CONCESSION SUPP－Ice

GETCHELL BROS INC
DNI SO甘日 TTGHDLヨS
CMS0004196 07／31／2018 1910
HISTORICAL PRESERVATION
BRESERVATION
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| INV DATE PO WARRANT | NET |
| ---: | :--- | ---: | :--- |
| INVOICE DTL DESC |  |

309583 08/20/2018 PRTD 2497 TODD GRAHAM
Invoice: REFUND-MOORING

112591206-01 07/20/2018
cold patchaterials MISC-MATERIALS
$07 / 23 / 2018$
screws bj
GEN REPAIRS \& MAINT
$07 / 26 / 2018$
culverts bj
STORM
WATER SUPPLIES
$07 / 25 / 2018$
culverts bj
STORM WATER SUPPLIES MISC-MATERIALS
$07 / 23 / 2018$
screws bj
GEN REPAIRS \& MAINT
$07 / 26 / 2018$
culverts bj
STORM
WATER SUPPLIES
$07 / 25 / 2018$
culverts bj
STORM WATER SUPPLIES
40.00
40.00
548.50
87.98
$1,087.50$
 $40.006010100 \quad 40373$ 1910 1910 12592431-112593860-01
 motor mix bj GEN REPAIRS \& MAINT $^{\text {a }}$
 bolts bldg repair \& Maint

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\begin{aligned}
& 1910 \\
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$\left\lvert\, \begin{aligned} & \text { Town of Mount Degert } \\ & \text { A／P CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.$
TYPE VENDOR NAME Ckg－BH General Fund 8066
1064 HARCROS CHEMICALS INC
300146141
$\begin{array}{cccc} & 484.00 & 1550668 & 53211 \\ \text { HARCROS CHEMICALS INC } & 300146142 \\ \text { HARCROS CHEMICALS INC } & 519.75 & 1550666 & 53211 \\ & 1,340.00 & 1550668 & 53213\end{array}$
1，340．00－1550668 53213
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：TVLOL $\angle 8560$ ह YOGHO
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309588 TOTAL：
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OB／15／2018
2018 Cemetery Mowing Bj
CEMETERY SVCS
CHECK
$07 / 19 / 2018$
vendors \＆mkt ts
CONSTRUCTION BUDGET
$4.981 .503000045 \quad 57710$ CONSTRUCTION BUDGET

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309592 \text { TOTAL: }
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INV DATE PO WARRANT NET
INVOTCE DTL DESC
$4,981.50$
$0 C-E M .60$
357.60
$2,945.00$
$2,945.00$
107.40
481.40
588.80
198.353 .59
$198,353.59$
$1,690.45$
$200,044.04$
$1,095.00$
$1,095.00$
INV DATE PO NARRANT
INVOICE DTL DESC


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\text { : TVLOL } 26560 \varepsilon \quad \text { หכヨHD }
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: TษLOL 06560ع XJGHD

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\text { ZbLT JINOXLJATG T甘I甘LSNANI S.XITTITA } \varepsilon 96
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309591 08／20／2018 PRTD
Invoice： 1742
$30959208 / 20 / 2018$ PRTD
Invoice： 080718

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\begin{gathered}
\text { 08/07/2018 } \\
\text { new motor moorina boat }
\end{gathered}
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\begin{aligned}
& \text { CHECK }
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\begin{array}{r}
07 / 26 / 2018 \\
\text { Sylvan drainage ts }
\end{array}
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\begin{aligned}
& \text { Can aralnage ts } \\
& \text { Construction } \\
& \text { Construction } \\
& \text { Retainage Payable }
\end{aligned}
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389 LAKE \＆SEA BOATWORKS INC
699 THE LANE CONSTRUCTION CORPORATION 1911645

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\text { aravel } \mathrm{bi}^{07 / 30 / 2018}
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\begin{aligned}
& \text { gravel bj } \\
& \text { MISC-MATERIALS }
\end{aligned}
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\begin{aligned}
& \text { rationse SV, SH, } \\
& 309591 \text { TOTAL: }
\end{aligned}
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\begin{gathered}
\text { 07/24/2018 } \\
\text { contaminated soil from beech in seal } h
\end{gathered}
$$

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\begin{gathered}
\text { Contaminated soil } \\
\text { GEN REPAIRS \& } \\
\text { 08/03/2018 } \\
9.5 \text { hma bj } \\
\text { MISC-MATERIALS }
\end{gathered}
$$

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309594 \text { TOTAL: }
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$00 T \angle 5$ 00t0T09 00．566＇2 00せSS 00tosst Ob LOT THE LANE CONSTRUCTION CORPORATION 1915166 OELES OOLOSST Ob＇E8b $357.601550552 \quad 54260$

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\begin{array}{cc}
\text { CHECK } 309590 \text { TOTAL: } \\
\text { OB/02/2018 } & 1910 \\
\text { Annual Flowmeter Calibrationss SV, SH, }
\end{array}
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T－S1 NE
30959
018-IND-1264 08/08/2018

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25.00 \quad 1220660 \quad 54200 \quad \text { membership dues }
$$

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591 \text { TOTAL: }
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\begin{array}{lc}
S \& \text { MAINT } & \\
2018 & 1910 \\
\text { IALS } & \\
\text { CHECK } & 309593 \text { TOTAL: }
\end{array}
$$ 1910

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\begin{aligned}
& \text { หวянว } \\
& \text { SЈи }
\end{aligned}
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\text { CHECK } 309597 \text { TOTAL: }
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\text { REFUND-MOORING O8/03/2018 } 1910
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\begin{gathered}
07 / 20 / 2018 \\
\text { porta potties bj } \\
\text { PoRTA POTTY SVCS }
\end{gathered}
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CHECK 309599 TOTAL:

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Office Water 0 (2018

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## bilo 0bf66

## $\left.\right|_{\text {A/P CASH }} ^{\text {Town }}$ of Mount Desert



08/17/2018
69051 you
12:40


## 309597 08/20/2018 PRTD 1236 MAINE OXY/ SPEC AIR

maine oxy/ spec air
ajionni


386.85
34.36
245.64
18.89
69.99
38.30
50.55
| ${ }^{\mathbf{P}} \mathbf{a p}$

63.98
53.49
13.39
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872.16

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60.00
1.424 .47
1.571 .68

$\begin{array}{ll}08 / 17 / 2018 & 12: 40 \\ 69051 \text { you }\end{array}$
CASH ACCOUNT: $100 \quad 10100$
CHECK NO CHK DATE TYPE VENDOR NAME
invoice

Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL
CASH ACCOUNT: $100 \quad 10100$ Ckg-BH General Fund 8066
Invoice: 934708
Invoice: 501058
Invoice: 961251
Invoice: 962203
Invoice: 961595
a.Ldd BLOZ/OZ/80 \$0960ع

309605 08/20/2018 PRTD
Invoice: 8131
309606 08/20/2018 PRTD
Invoice: $4611-2018$
309607 0B/20/2018 PRTB
80-2をbし90: อวtonuI


|  |  |  |  |  | warrant | $\left.\right\|_{\text {apeshasb }} ^{\text {Nex }}$ |
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|  |  |  | invoics dri desc |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | снсСк | k | 309613 rorat: | 947.90 |
|  | 2276 RING'S PAVING CO, |  |  |  | $\text { , ing }{ }^{1910}$ | 7,275.00 |
|  |  |  | снеск |  | 309614 total: | .275 |
| 309615 08/20/2018 PRTD Invaice: 544159 | 784 Sehcoast security inc |  | 08/01/2018 monitaring bj <br> BLDG REPAIR \& M снеси |  | 1910 <br> 309615 TOTAL: | 90.08 |
|  | ${ }^{874}$ staples crejit plan | $\begin{aligned} & 21218254991.411220110 \\ & \hline \end{aligned}$ |  |  |  |  |
| Invoice: 2123193191 | staples credit plan | $\begin{gathered} \text { 12331931919 } \\ \\ \hline 9.991220110 \\ 53000 \end{gathered}$ |  |  | 1910 |  |
| Invoice: 2131033951 | Staples creotr plan | $\begin{array}{rr} 2131033951 \\ 190.98 \quad 1220110 \quad 53000 \end{array}$ |  |  | $\begin{aligned} & 1910 \\ & \text { yor mat, shee } \end{aligned}$ | $\text { or }^{19}$ |
| Invoice: 2132790471 | staples credit plan | $\begin{gathered} \begin{array}{c} 2132790471 \\ 81.78 \\ 1220110 \end{array} 530000 \end{gathered}$ |  |  | 1910 |  |
| Invoice: 2121127891 | staples crboit plan | $\begin{gathered} 2121127991 \\ \\ 235.961220660 \\ 53000 \end{gathered}$ |  |  | 1910 | 235.96 |

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182.50
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$982.00155066555200 \quad \begin{gathered}\text { SS Materials for Grating in NEH Headworks-EM } \\ \text { BLDG REPAIR }\end{gathered}$

$$
309621 \text { TOTAL: }
$$

309620 FOTAL:
12018

$\left\lvert\, \begin{aligned} & \text { Town of Mount Degert } \\ & \text { A/P CASH DISBURSEMENTS }\end{aligned}\right.$
9908 puns texaued he-Б\%

## aDIOANI

INVOICE DTL DESC
$07 / 31 / 2018$
JULY WEAPONS PERMTIS
Weapons Permits

1910

CHECK 309622 TOTAL:
1465 U S BANK EQUIPMENT FINANCE INC 363767211 Copier Rental $08 / 06 / 2018$
09623 TOTAL:
08/02/2018
po box 237 rental harbor
OFFICE SUPPLIES
צэаны
CHECK
309624 TOTAL:
1910
cuscodial Supplies 201900211910

1910
O8/01/2018
MSW/HWY/PEC Uni forms-EM
UNIFORMS




$\left.\right|_{\mathrm{apcsh}} ^{\mathrm{P}}{ }^{24}$
due from
DUE TO
$219,320.12$
219,320.12

219.320.12
peshdsb IIII

| DUE FROM |
| ---: |
| 27.85 |
| 203.335 .09 |
| $15,957.18$ |
| 219.320 .12 |

219.320.12
** END OF REPORT - Generated by Lisa Young **
town of mount desert
bMV, STATE \& PR ACCOUNTS PAVABLE WARRANT
WARRANT AP\# 1909

Martha T Dudman
James F Mooers

## Kathi Mahar

From:
Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Sent:
To:
Subject:
Monday, August 13, 2018 4:59 PM
Kathi Mahar
Re: Warrant AP\#1909 State Fees/Payroil Benefits Approval Request

Hi Kathi-
I approve AP Warrant \#1909.
Thanks!
-Matt

Matthew Hart

From: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Date: Monday, August 13, 2018 at 3:52 PM
To: John Macauley [ibmacauley3@gmail.com](mailto:ibmacauley3@gmail.com), "Martha Dudman (martha.dudman@gmail.com)"
[martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com), Rick Mooers
[rmooers@mtdesert.org](mailto:rmooers@mtdesert.org)
Subject: Warrant AP\#1909 State Fees/Payroll Benefits Approval Request

## Good afternoon!

Attached is Accounts Payable Warrant \# 1909 (for Payroll and/or State Fees) in the amount of $\$ 37,851.65$ for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.
Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
WARRANT PR\# 1903
CHECK DATE: August 10, 2018
$\begin{array}{r}8820 \\ \hline\end{array}$
TOTAL DISBURSEMENTS: $\$ \quad 114,069.53$
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties

| John B Macauley, Chairman | Martha T Dudman |
| :--- | :--- |
| Matthew J Hart, Vice Chairman | James F Mooers |



| From: | John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com) |
| :--- | :--- |
| Sent: | Tuesday, August 07, 2018 7:03 PM |
| To: | Kathi Mahar |
| Cc: | Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers |
| Subject: | Re: Warrant PR\#1849 Approval Request |

Yes, I approve.
On Tue, Aug 7, 2018 at 6:25 PM Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org) wrote:
Good evenng!

Again, we are having difficulty in producing our payroll and state fee warrant, so I am only forwarding the payroll warrant at this time.

I will be forwarding the AP warrant later this week. . .hopefully!

Attached is the following payroll warrant for your approval:

$$
\text { Payroll } \quad \# 1903 \text { total of } \quad \$ 114,069.53
$$

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

|  | Report \#12542 |
| :---: | :---: |
| Electronic <br> Amount | Check <br> Amount |


24 Checks Listed.
Mount Desert School Department


# Mount Desert School Department PAYROLL WARRANT REGISTER 

| Cheetk ${ }^{\text {\# }}$ | Clicek Date | Code | Name | Chik Grp | Gross Pay | Net Pay | Include Authorization Codes: Yes <br> Batch: 2805 <br> Check Dates: (Earliest) - (Lalest) Cash Account Number: Minimum Chock Amount: $\$ 0.00$ Sorted By: Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Direct Deposit | Clieck Atht | Void |
|  | 08/172018 | IRS | INTERNAL REVENUESERVIC |  | 6.379 .06 | 6,379.06 | 0.00 | 000 |  |
|  | 08/17/2018 | Stat | TREASURER, STATE OF MAIN |  | 2,035.00 | 2.035 .00 | 000 | 0.00 |  |
| 43053 | 08/17/2018 | 149 | marlah d. baker | 1 | 852.26 | 756.38 | 75638 | 0.00 |  |
| 43054 | 08/172018 | 311 | laura-jean beal | 1 | 2,072.88 | 1,514.93 | 1,514.93 | 0.00 |  |
| 13055 | 08/17/2018 | 11 | Relliy S beaulieu | 1 | 2,269.07 | 1,538.95 | 1.538.95 | 000 |  |
| 43056 | 08/17/2018 | 266 | Jultanna r. bennoch | 1 | 2,258.42 | 1,620.45 | 1.620.45 | 0.00 |  |
| 43057 | 08/17/2018 | 314 | ANDREW J. CARLSON | 1 | 1,440.73 | 1.105.43 | 1,105.43 | 0.00 |  |
| 43058 | 081172018 | 337 | amber g. Charron | 1 | 1.886.65 | 1.366 .96 | 1.366.96 | 0.00 |  |
| 43059 | 08/17/2018 | 26 | brian r. Cote | 1 | 2,290.96 | 1.677,60 | 1.637.60 | 0.00 |  |
| 43060 | 08/17/2018 | 91 | judith cullen | 1 | 1.739 .80 | 1,364,33 | 1.364 .33 | 0.00 |  |
| 43061 | 08/17/2018 | 308 | Gloria A. Delsandio | 1 | 3.341.65 | 2,376.07 | 2,376.07 | 0.00 |  |
| 43062 | 08/17/2018 | 229 | jennifer g. dungar | 1 | 1,440,73 | 972.88 | 972,88 | 0.00 |  |
| 43063 | 08/17/2018 | 52 | Wanda j. Fernald | 1 | 2.113.80 | 1,372.82 | t, 372.82 | 0,00 |  |
| 43064 | 08/17/2018 | 57 | JASON W. FOUNTAINE | 1 | 1,512.80 | 1,096.14 | 1.096.14 | 0.00 |  |
| 43065 | 08/17/2018 | 332 | Marina p. Frederick | 1 | 469.42 | 386.24 | 386.24 | 0.00 |  |
| 43066 | 08/17/2018 | 329 | alexander garrett | 1 | 1.536 .88 | 1.210.28 | 1.21098 | 0.00 |  |
| 13067 | 08/17/2018 | 146 | CECILIA R. GARrity | 1 | 1.572 .88 | 1,054.73 | 1,054.73 | 0.00 |  |
| 43064 | 08/17/2018 | 6.3 | heather m. graves | 1 | 2,045.11 | 1.233.25 | 1.233.25 | 0.00 |  |
| 43069 | 08/17/2018 | 65 | GAYLE M. GRAY | 1 | 2.400 .11 | 1,682.10 | 1,682.10 | 0,00 |  |
| 43070 | 08/17/2018 | 293 | Ansy IL Jances | 1 | 2.258.42 | 1,514.16 | 1.514.16 | 0.00 |  |
| 43071 | 08/17/2018 | 90 | REbECCA A. Jarvis | 1 | 1,970.88 | 1,351.85 | 1,351.85 | 0.00 |  |
| 43072 | 08/17/2018 | 135 | SAMUEL D. LEONARDI | 1 | 1.492.80 | 990.76 | 990.76 | 0.00 |  |
| 43073 | 08/17/2018 | 292 | TARA MCKERNAN | 1 | 2,070,00 | 1,482.49 | 1.482.49 | 0.00 |  |
| 43074 | 08/17/2018 | 289 | Ellzabeth M. Minott | 1 | 726.40 | 653.60 | 65360 | 0.00 |  |
| 43075 | 08/17/2018 | 237 | JUSTIN E NORWOOD | 1 | 2.248 .05 | 1.774.33 | 1,774.33 | 0.00 |  |
| 43076 | 08/17/2018 | 238 | WENOELLL OPPEWAL. | 1 | 1,292.65 | 728.90 | 728.90 | 0.00 |  |
| 43077 | 08/172018 | 240 | JEANNEC. OTT | 1 | 1.506.8.4 | 843.64 | 843.64 | 0.00 |  |
| 43078 | 08/17/20:8 | 275 | JOELLE A. RUDDY | 1 | 2,400.11 | 1.831.19 | 1,831,19 | 0.00 |  |
| 43079 | 08/172018 | 74 | LEON E SARGENT | 1 | 1,852.80 | 1.229.77 | 1,229.77 | 0.00 |  |
| 43080 | 08/17/2018 | 120 | Karen ll Sharpe | 1 | 922,08 | 726.39 | 72639 | 0.00 |  |
| 43081 | 08/17/2018 | 404 | kerry l. taylor | 1 | 2,162.26 | 1,571.98 | 1.571.98 | 0.00 |  |
| 43082 | 08/17/2018 | 448 | JacQueline a Wheaton | 1 | 2,079.42 | 1,514.26 | 1.514.26 | 0.00 |  |
| 43083 | 08/17/2018 | 307 | LAURENM. White | 1 | 180.00 | 101:23 | 161.23 | 0.00 |  |
|  |  |  |  |  | 62,820.92 | 47,078,85 | 38,664.79 | 0.00 |  |
|  |  | Check Authorization Summary |  |  |  |  |  |  |  |
|  |  | Type Employec | Descrilution |  |  | Count | Amonut |  |  |
|  |  |  | Checks |  |  | 0 | 0.00 |  |  |
|  |  |  | Voided Clecks |  |  | 0 | 000 |  |  |
|  |  |  | Diret Deposits (Fully D | sributed) |  | 31 | 38.664.79 |  |  |
|  |  |  | ACH Employec Credits |  |  | 31 | 38,664.79 |  |  |
|  |  |  | ACH Employee Debits ( | oids) |  | 0 | 0.00 |  |  |
|  |  | Deduction | Cliecks |  |  | 0 | 0.00 |  |  |
|  |  |  | Voided Checks |  |  | 0 | 0.00 |  |  |
|  |  |  | ACH Vendor Cradits |  |  | 0 | 0.00 |  |  |
|  |  |  | ACH VenderDehits (Void |  |  | 0 | 0.00 |  |  |
|  |  | Taxes | EFTPS Payment - Debit |  |  | 2 | 8,414.06 |  |  |



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FINANCE OFFICER

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[^0]:    ** CASH ACCOUNT TOTAL ***
    $-324,537.21$
    

[^1]:    25.00
    589.60
    47.50

