

## Town of Mount Desert Board of Selectmen

Agenda
Regular Meeting
Tuesday, September 4, 2018
Location: Meeting Room, Town Hall, Northeast Harbor
I. Call to order at 6:30 p.m.
II. Minutes
A. Approval of minutes from August 20,2018 meeting
III. Appointments/Recognitions/Resignations

None presented
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Thank you from Acadia Family Center
B. Thank you from Island Connections
C. Maine Municipal Association Workers Compensation Fund Dividend Payment in the amount of \$5,663.00
D. MRC Quarterly Distributions in the amount of $\$ 2,239.65$ for the Town of Mount Desert

## V. Selectmen's Reports

## VI. Unfinished Business

A. Letter to ANP Superintendent Kevin Schneider confirming nominees to the Acadia National Park Advisory Conmission
VII. New Business
A. Request from Seal Harbor VIS President Alex Stephens for the Town to assume costs for the supplies for the Seal Harbor Comfort Station
B. Request to Authorize a Public Space Special Event Application - MDI YMCA for Half Iron Distance Triathlon; August 4, 2019, Ponds End
C. Request to Authorize a Public Space Special Event Application - Bar Harbor Garden Club Vendor Marketplace; July 20, 2019, NEH Marina Green

## VIII. Other Business

A. Stuch other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1912 in the amount of $\$ 3,796,519.62$
B. Approve Stgned Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1911 and PR1904 in the amounts of $\$ 18,314.71$ and $\$ 114,603.71$, respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 5 in the amount of \$141.414.07

## X. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, September 17, 2018 in the Meeting Room, Town Hall, Northeast Harbor

## MINUTES

It was noted the Public Works Reserve Account is a pool for all equipment. This figure was also noted as different from the original estimates mentioned at previous meetings.

Selectman Littlefield reminded those present that the replacement is needed due to an accident; it was not a planned purchase. It was noted the original sweeper was totaled, and the insurance paid out at a low rate. Director Smith foresaw no other big expenditures.

Chairman Macauley asked if the Town couldn't use some portion of the reserve account and borrow less towards the purchase of a sweeper. Director Smith estimated that perhaps $\$ 50,000.00$ could be used from the reserve account to offset the amount of a loan. He has not reviewed the numbers. Chairman Macauley asked him to look into what he felt comfortable using.

Resident Alan Joseph asked if there was end of the year surplus could it be used towards the purchase of the sweeper.

## Main Street Project:

Resident John Adams asked if at the Special Town Meeting the Main Street project is voted down, what would happen then. Town Manager Lunt stated the Main Street Project was approved at the last Town Meeting. It cannot be voted down. The work can be reconsidered, and the Board of Selectmen can revisit the project. Chairman Macauley clarified that the Town can only work on the issue of implementation. It may be found that modifications to the work can be made.

Mr. Adams felt that Article Five gives the Town more latitude beyond the Petition. Manager Lunt noted that Article Five asks for the Town to reconsider. It only addresses the Petition. Manager Lunt reiterated the Board is charged with implementing, in general conformance of the warrant article, the vote taken at the Town Meeting. Mr. Lunt reiterated the Warrant said to borrow money to construct, in general conformance, and mentions the work will include the utility lines. The Town is not able to go outside the general conformance stated in the Warrant. There may be other things, as the project goes along, that can be modified.

Mr. Adams asked if the Kimball Road Extension could be reconsidered. Town Manager Lunt felt that yes, sometimes modifications can be made as the project moves forward. The work must stay within the guidelines of the warrant.

Mr. Adams asked if a Moratorium could be approved. Town Manager Lunt did not believe a Moratorium could be used. It would mean stopping work approved at Town Meeting. Mr. Adams stated that there is misunderstanding in the Town regarding what the project entails. Mr. Lunt felt that more communication was needed to inform the public about the project. Mr. Lunt reiterated that no one wants to do harm to the Town.

Resident Kelly Brown stated the Board of Selectmen has not been forthcoming about communication with the residents. She was promised communication and there has been none from the Board. She felt that no one's reached out to the community. This creates a lack of trust. She asked about the details of the project. Has an exact number of pop-up parks been
determined? Are specific designs in place? Are the crosswalk locations determined? She would like the final plan or concept posted for the public's review.

Public Works Director Smith noted he had a work schedule from the contractors, and he's working on translating it for the public. He hopes to be able to post it soon.

Resident Willie Granston inquired whether the wording was specific to include the plans printed at the back of the book. And if not, did that mean those plans could be changed?

Town Manager Lunt noted the crosswalks must meet ADA standards and go through the DOT, which dictates where they can be placed.

Mr. Granston did not understand how there can be room to modify some parts of the project, but not all. Manager Lunt noted it comes down to general conformance to the warrant. If there were something within the project that is deemed to make no sense, then there is room to make modifications. Mr. Lunt felt that once the plan was posted for public view, things would be clearer.

Selectman Littlefield noted the many meetings where this issue had been discussed with the public. She asked Ms. Brown what she would like to see regarding discussions, as the communication at the Board Meetings does not seem to suffice. Ms. Brown stated that people feel intimidated. People want to feel they're being heard, and maybe doing some problem solving. Perhaps subgroups would help. Selectman Littlefield asked if she would prefer weekly or every-other-week informal meetings with perhaps two Selectman and the Public Works Director. Selectman Littlefield noted that people work varying schedules, and it will be difficult to find times in addition to the Board meetings that work for everyone. She also cautioned that the same message needs to be conveyed.

Public Works Director Smith noted that there is a professional engineering team overseeing the work, and they will be the experts in the process. The Public Works Director will only be involved periodically. The contractor will submit a monthly application for payment. Those are based on reports from monthly meetings on what had been done. Perhaps meetings to coincide with these progress reports might work. Additionally, the engineers usually do a weekly writeup of the work done. It was noted there is a page online discussing the project, and the public can comment there. Additionally, calls can be made to the Public Works Director.

Resident Katrina Carter noted there was a website for traffic patterns for the Route 3 project in Bar Harbor. She would like to see the same type of thing for this project.

Resident Ben Moore reported that his lowbed trailer must use the Kimball Road Extension. It was impossible for the vehicle to make a left turn without it. Ms. Brown noted her delivery truck driver looked at the corner and reported he would not be able to make the left turn either. Chairman Macauley noted this was exactly the kind of information the Town needed. The section of road would be looked at with an eye to larger vehicles and equipment getting through.

Storey Litchfield stated that the discussion made it sound as though the project could be changed, but the Board of Selectmen were refusing to do so. She felt the project should have the business owners' best interests in mind. Chairman Macauley reiterated that there is some
room for change in the implementation of the project, and the Town is open to finding those opportunities. However, the project, having been approved at Town Meeting, is set. Things like power lines, which were mentioned specifically in the Town Meeting Warrant, cannot be changed. Mr. Granston pointed out that the electrical lines are impossible to change because they were in the warrant. And the plans were in the warrant. But the Kimball Road left turn may not be changeable. If an issue like the Kimball Road extension can be changeable why is moving the power lines underground unchangeable? If one can be changed, then all shouldn't be able to change. What allows for one aspect to be changed, but not the other?

Selectman Hart pointed out that the Kimball Road Extension can be changed if the project as proposed renders the road not functionable for some vehicles. Director Smith agreed. If the design will not handle traffic flows, it can be changed. There may be other things that come up as the project moves forward.

Resident Alan Joseph asked if a report from Emera has been received. Have the underground power lines been approved. Director Smith affirmed Emera has sent their reports. Mr. Smith noted neither he nor CES have received any further reports on alternate power line placement.

Further Mr. Smith noted that if the Kimball Road plans for the park render it impossible to get around the corner, then that part of the project will be modified or removed completely. Mr. Smith did not have specific details on exactly how it would be modified. The issue would be brought to the engineers for their input. It was asked if a fire truck could make it down to Kimball Road as designed. Fire Chief Bender noted that the corner in question had not been discussed.

Mr. Joseph alleged that there is a moratorium set for five years after a project like this where no one may open the road for new development. He said this was in direct opposition to the hope of new development in Town.

Mr. Joseph discussed incentivizing businesses. He felt a full time Planning Director was necessary to develop the downtown businesses and facilitate growth.

Director Smith noted that stubs for water and electrical connection will be included for all lots, so a road opening is not necessary for new or upgraded buildings. Further road openings would be reviewed by the Town on a case by case basis.

Mr. Joseph stated that the Town government may find it easy to simply approve a project and raise the mill rate to pay for it. But how are the businesses supposed to carry the loss of business? Mr. Joseph stated that construction would obstruct four springs seasons, hurting businesses. Further, Mr. Joseph asked when the Summit Road project was intended to start. By next fall would there be two roads in Town under construction that would last for the next two to three years?

Public Works Director Smith corrected Mr. Joseph's assessment that four spring's worth of construction would be ongoing for the Main St. Project. Mr. Smith reiterated that October 2018 to May 2019, and then October 2019 to December 2019 were the scheduled construction periods for the Main St. Project. Director Smith will not make a recommendation on the Summit Road project until making a determination on the Main St. project.

Resident Katrina Carter expressed concern over the Moratorium Mr. Joseph brought up. To refuse to allow construction for five years after the Main St. project ends is in direct opposition to the goal of enticing new businesses and residents. Director Smith reiterated that all lots, vacant or not, will have water and utility stubs run to behind the line of the sidewalk. Resident Phil Lichtenstein felt confident that if a business wanted to locate on Main St. the Town would not restrict access. Chairman Macauley agreed.

Resident Ben Moores asked about the stubs for water. Businesses are being required to put in four-inch water mains. The new stubs would have to be that size. Director Smith agreed, noting this was a State Fire Marshall requirement. Newly installed stubs would be the required size. It was Director Smith's understanding that the Town can choose to accept or waive the moratorium. He would look further into the issue.

Ms. Brown felt all this information should be clarified.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, to close the Public Hearing. Motion approved 5-0.

## IV. Minutes

A. Approval of minutes from August 6, 2018 meeting

MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval of the August 6, 2018 Minutes, as presented. Motion approved 5-0.
V. Appointments/Recognitions/Resignations
A. Acknowledge the recertification of Durlin Lunt as Certified Municipal Manager under the Maine Town, City \& County Management Association
MOTION: Selectman Mooers moved, with Selectman Hart seconding, acknowledgement of recertification of Durlin Lunt as Certified Municipal Manager under the Maine Town, City \& County Management Association, as presented. Motion approved 5-0.
VI. Consent Agenda (These items are considered routine, and therefore, may be passed by the selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Thank you to Harbormaster and staff from motor vessel Rejoice
B. Thank you from Mount Desert Nursing Association
C. Hancock County Commissioners Meeting Minutes June 25, July 3, and July 17, 2018 MOTION: Selectman Mooers moved, with Selectman Dudman seconding, acceptance of the Consent Agenda, as presented. Motion approved 5-0.

## VII. Selectmen's Reports

There were no Selectman's Reports.

## Vill. Unfinished Business

A. Consider nominations for the Acadia National Park Advisory Committee Selectman Mooers opined that the Town's responsibility was to advertise among the community. The Park Superintendent wishes the Board to forward nominations and the secretary will appoint a member. Any and all people who have applied should be forwarded
along for consideration. After some discussion, it was agreed the list in toto should be forwarded for consideration. Appointments are for a three-year term.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, forwarding the entire list on nominees, along with their personal information as requested, for the Secretary of the Interior's consideration and selection. Motion approved 5-0.
B. Vote Board of Selectmen recommendations for September 10, 2018 Special Town Meeting Articles 2-5

## Article 2:

To see if non-voters shall be allowed, when recognized, to speak during the September 10, 2018 Special Town Meeting.

MOTION: Selectman Mooers moved, with Selectman Dudman seconding recommending passage of Article 2, as presented. Motion approved 5-0.

## Article 3:

Shall the Town of Mount Desert be authorized to issue general obligation bonds or notes of the Town in a principal amount not to exceed $\$ 225,000.00$ to finance the purchase of a new street sweeper in accordance with the Town's purchasing policy, under such terms and conditions as the Board of Selectmen, in their sole discretion, deem to be in the best interest of the Town, and further shall the Board of Selectmen be authorized to execute all things necessary or convenient to issue the bonds or notes of the Town, which may be callable, and to complete the purchase?

MOTION: Selectman Mooers moved, with Selectman Hart seconding, recommending passage of Article 3, as presented. Motion approved 5-0.

Article 4:
To see if the Town will vote to adopt the following citizen petition article submitted on June 28, 2018: That the selectman add to and reconsider Article 25 (Improvements to Main Street located in the village of Northeast Harbor) under Section 2522. The reconsideration of underground power, telephone and internet on Main Street and supply those utilities from behind buildings with overhead poles. To consider time line of job schedule so as not to put in danger the viability and profitability of the last existing Businesses on Main Street and surrounding Streets. To reconsider and convey to developers, the town voters have voted in the positive to improve Main Street and that any development of buildings on Main Street be done first and that the streets and sidewalks be done last so as not to damage the new Street and side walk to further damage due to future utility and construction work. To consider the options of incentivizing developers, established business and future businesses to help sustain future growth of an economical and viable Main Street.

MOTION: Selectman Hart moved, with Selectman Dudman seconding, No Recommendation. Motion approved 5-0.

## Article 5:

In light of the Town's efforts in advancing the Main Street Project (including the evaluation by the Board of Selectmen after the submission of the Petition on June 28), shall the Town direct the Board of Selectmen to further reconsider the details of implementation of the Main Street Project?

MOTION: Selectman Mooers moved, with Selectman Dudman seconding, recommending passage of Article 5, as presented. Motion failed, 0-5.

## IX. New Business

A. Public Space Special Event Application - Marconi/Murphy Wedding; September 15, 2018, Seal Harbor Village Green
MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of Public Space Special Event Application - Marconi/Murphy Wedding; September 15, 2018, Seal Harbor Village Green, as presented, and with congratulations. Motion approved 5-0.
B. Request to Authorize A Public Space Special Event Application to the Seal Harbor Library Association for event scheduled July 27, 2019
MOTION: Selectman Dudman moved, with Selectman Hart seconding, authorization of a Public Space Special Event Application for the Seal Harbor Library Association for an event scheduled July 27, 2019, as presented. Motion approved 5-0.
C. In conformance with our purchasing policy for expenditures in the $\$ 10,000$ to $\$ 25,000$ range, consideration by the Board of Selectmen to approve Public Works Director Tony Smith's request to expend $\$ 14,671$ from the FY-19 appropriations budget to replace a culvert on the Hall Quarry Road
MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of Public Works Director Tony Smith's request to expend $\$ 14,671$ from the FY-19 appropriations budget to replace a culvert on the Hall Quarry Road, as presented. Motion approved 5-0.
D. Consider authorization to purchase a new engine from Colwell Diesel in Ellsworth at a cost of $\$ 19,700$ using funds from the Public Works Equipment Reserve Account Number 405010024500 with a current balance of $\$ 248,013$
Director Smith noted this engine was going into a snowplow truck.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, authorization to purchase a new engine from Colwell Diesel in Ellsworth at a cost of $\$ 19,700$ using funds from the Public Works Equipment Reserve Account Number 4050100-24500, with a current balance of $\$ 248,013.00$, as presented. Motion approved 5-0.

## X. Other Business

A. Such other business as may be legally conducted There was no other business.

## XI. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1910 in the omount of $\$ 374,456.38$

MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval and signature of Treasurer's Warrant AP1910 in the amount of $\$ 374,456.38$, as presented. Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1909 and PR1903 in the amounts of $\$ 37,851.65$, and $\$ 114,069.53$, respectively
MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of signed Treasurer's Payroll, State Fees, and PR Benefit Warrants AP1909 and PR1903 in the amounts of $\$ 37,851.65$ and $\$ 114,069.53$, respectively, as presented. Motion approved $4-0-1$ (Littlefield in Abstention).
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 02 and 04 in the amounts of $\$ 91,822.46$ and $\$ 47,078.85$, respectively
MOTION: Selectman Mooers moved, with Selectman Hart seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants 02 and 04 in the amounts of $\$ 91,822.46$ and $\$ 47,078.85$, respectively, as presented. Motion approved 5-0.

## XII. Adjournment

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, adjournment. Motion approved 5-0.

The meeting was adjourned at 7:35PM.
Respectfully Submitted,

Wendy Littlefield

## CONSENT AGENDA

I Fernald Point Road
PO Box 807
Southwest Harbor, ME 04679
www.acadiafamilycenter.org
207-244-4012

August 14, 2018

## Board of Trustees

Sam Hamill, Ir. Chairman

Erica Merrill
Vice Chairman
Dophne Milliken Secretory
Ward Mackenzie Treasurer

Dick Dimond, MD
Judy Eason
Stephen B. Homer
Josh Kane
vivek Kumar
Kate Macko
Colleen Maynard

## Executive Director

Daniel Johnson, PhD

Town of Mount Desert
PO Box 248
Northeast Harbor, ME 04662-0248

Dear Friends,

Thank you for your generous donation of $\$ 2,000$. Your gift helps us to provide evidence-based substance use prevention, outreach, and treatment for addiction and related mental health disorders on Mount Desert Island and surrounding communities.

Each year Acadia Family Center advances its mission, expands prevention and treatment programs and serves a greater number of island residents and organizations seeking resources for recovery. Your gift will help Acadia Family Center meet the increasing need for quality, client-centered, strengths-based addiction recovery and mental health counseling that is rooted in resilience and nurtured by compassion, collaboration and community.

We extend our heartfelt gratitude to those like you who embrace the concept of Achieving Recovery Through Community; when we work together the entire community grows in health and supportive connection.

Again, thank you for your support of our programs.



Acadia Family Center is a nonprofit, tax-exempt organization recognized under Section 501 (c)(3) of the Internal Revenue Code. No goods or services were provided in exchange for this donation. Your contribution is tax deviuclibie fo the exient provided by ium. iua it \#22-3022497

Augest 15,2018
To Whan elt tray Corcuen,
On braly of the Acadia Tomily Centen. I wish to thenk the Town of one. Desent for it gennowe suppont of an unt AFC cerves dlivosidento GNOl and the oute istande and are tuen-mo ine suvaly for lock of funde We wh hourly in whe omositg fo frudto and meightaic the texe those with mental tedth end/a motsance use insus UC Prity sppoustr the time suppent

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AUG 242018
August 22, 2018

## Kathryn Mahar

Town of Mount Desert
PO Box 248
Northeast Harbor, ME 04662-0248
Dear Ms. Mahar,
We, the board, staff and neighbors we serve on and off Mount Desert Island, are filled with gratitude for the support given to Island Connections by the citizens of Mount Desert. The generous support in the amount of $\$ 2,000.00$ helps us to continue to share and act on our mission in order to assist those who rely on the much needed free transportation services in our community. We will carry on helping more neighbors in the coming year with the tremendous service of our noble volunteers.

Please note, there was no tangible benefit, goods, or services received by any individuals or entities connected with the above mentioned donation. Thank you again for your support.

Most Sincerely,


Doreen Willett
Executive Director

Island Connections provides free transportation and other services to seniors and people with disabilities from Mount Desert Island and the surrounding islands to enhance their independence and quality of life by utilizing our core group of dedicated volunteers.

MAINE MUNICIPAL ASSOCIATION
Risk Management Services
Telephone No.
60 Community Drive
(207) 626-5583

PO. BOX 9109
(800) 590-5583 Maine Only

Augusta, Maine 04332-9109
Fox No (207) 626-0513

DATE: August 10, 2018
TO: Members of the Workers Compensation Fund and the Property \& Casualty Pool

FROM: Michelle Pelletier, CPCU, AU
Director, Risk Management Services
RE: Dividend Payments
We are pleased to announce that the Board of Trustees of the MMA Workers Compensation Fund voted at its May 24, 2018 meeting to allow a total dividend of no more than $\$ 650,000$ to the members of the Fund who meet the established criteria. Continuing members whose 2017 contributions are greater than $\$ 25,000$ annually, whose 2017 loss ratio is less than $40 \%$ and whose three-year loss ratio is less than $75 \%$ will receive a $5.33 \%$ dividend. Continuing members whose 2017 contributions are less than $\$ 25,000$ annually and whose loss ratio is less than $50 \%$ for the three years ending December 31, 2017, will also receive a $5.33 \%$ dividend. All losses are valued as of June 30, 2018.

The Board of Directors of the MMA Property \& Casualty Pool voted at its May 24, 2018 meeting to allow a dividend to current members of the Pool who meet the established criteria. To earn a dividend, a member must have a loss ratio of $50 \%$ or less for the qualifying year of July 1, 2016 to July 1, 2017, calculated and valued as of June 30, 2018. Continuing members whose participation began on July 1, 2012 or prior will earn a $5.4 \%$ dividend and members who joined after July 2, 2012 will receive a 4.4\% dividend.

Cost savings are realized in providing services to members who participate in both the Property \& Casualty Pool and the Workers Compensation Fund. In recognition of the savings, both boards voted to add $1 \%$ to the dividends for each program for members who qualify and earn a dividend. If you are among the members who participate in both the Workers Compensation Fund and the Property \& Casualty Pool, and you earned a dividend for either or both programs, the additional $\uparrow \%$ has been included in the calculation.

Your entity has played a big part of making the Workers Compensation Fund and the Property \& Casualty Pool successful programs through good risk management and sound loss prevention. Each of the respective boards are pleased with the results of these programs and thanks you for your support and continued participation. The final dividend distribution for the Workers Compensation Fund and Property \& Casualty Pool totals \$1,249,861.

We encourage you to use the enclosed press release to announce the results of your successful risk management activities and good loss experience to your community. If you have any questions about the dividend or any of the Risk Management Services programs, please call me at 1-800-590-5583.

## PRESS RELEASE <br> For Immediate Release

Municipal officials are pleased to announce that the Town of Mount Desert has received a $\$ 5,663$ dividend check from the Maine Municipal Association as a result of its good loss experience and loss prevention programs.

The Maine Municipal Association ofters three self-funded pools for municipal and quasipublic entities in Maine: the Workers Compensation Fund formed in 1978. the Property $\&$ Casualty Pool formed in 1987 and the Unemployment Compensation Fund formed in 1978.

The programs are overseen by governing boards of elected and appointed municipal oflicials. At its May meeting. the board approved another dividend distribution. Actual allocation and eligibility is based on the individual member"s own loss experience. Michelle Pelletier. Director of Risk Management Services for MMA. said more than 79 percent of program participants received a dividend this year for their good risk management practices and favorable loss experience.

This year the Workers Compensation Fund has distributed almost $\mathbf{\$ 6 5 0 , 0 0 0}$ in dividends to participants and the Property and Casualty Pool has paid dividends of nearly $\mathbf{\$ 6 0 0 , 0 0 0}$. for total payments ol just over $\$ 1.2$ million returned directly to MiMA members.

Maine Municipal Association has been paying dividends since 1997. the two programs have returned over $\mathbf{\$ 2 2}$ million to participating members. For more information about any of the MMA Risk Management Services programs, including online training programs and other services. check the offerings on their website at itw.mentun.ats and click on the Risk Management Services link. or call 1-800-590-5583.


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## M N <br> Maine Municipal Association 60 Communily Drive Augusta, Maine 04330-9486

Bangor Sating Bank
Bangor ME U4UO
FCd ID 0t-6004 159
Slaine Sules Tax Exempt E45376


| AMOUNT | $\$ 5,663.00$ |
| :--- | ---: |

PNY Fise thousand six hundred sixty-three and $00 / 100$ Dollars Onl

TO THE TOWN OF MOUNT DESERT
ORDER
PO BOX 248
OF
NORTHEAST HARBOR ME 04662


Second Siynature Required if over $\$ 20,000$



## DELIVERED VIA EMAIL

August 16, 2018

Bangor Savings Bank
Attn: Beverly Veilleux
99 Franklin Street
PO Box 930
Bangor, Maine 04402-0930
RE: Notice of Quarterly Cash Distribution from MRC Custody Account
Dear Beverly:
The Municipal Review Committee Inc. (MRC) hereby provides notice and instruction to distribute $\$ 97,151.76$ and $\$ 41,546.29$ from the balance of the MRC Custody Account, to the Joining Members. The amounts to be forwarded to each MRC member are provided in the attached allocation spreadsheet titled "MRC Distributions to Jioning Members 2Q 2018" Please note that copies of the enclosed cover letter needs to be included in the check run.

With no members in arrears to MRC, no checks need to be held this quarter.
As Clerk of the MRC, I represent the above notice and instruction to be a true and accurate account of Board-adopted policies, the MRC Transaction Guidelines and voted instructions of the MRC Board of Directors.


August 17, 2018

Dear MRC Member Community:
The MRC Board of Directors is pleased to provide the enclosed check for the quarterly rebate return to the Joining Members for the Second Quarter of 2018. This is the first quarterly rebate distribution under our new long-term agreement to deliver our MSW to the Fiberight/Coastal processing facility in Hampden.

This distribution is made to Joining Members under the terms of the Joinder Agreements, Exhibit B, Section 2 (c). The distributions of $\$ 97,151.76$ and $\$ 40,146.86$ are being made to Joining Members to reduce the effective net disposal cost of $\$ 5$ per ton to those Joining Members that were Equity Charter Municipalities and $\$ 3$ per ton for those Joining Members that were New Charter Municipalities. The payment amounts are based upon the total tons delivered, or that would have been delivered if not for interim transportation arrangements, to the designated backup interim delivery points in the second quarter of 2018.

The MRC Board of Directors thanks all MRC Joining Members for their efforts and contributions in support of the MRC mission of an environmentally safe, long-term solid waste disposal solution at a reasonable and affordable cost.


Gregory A. Lounder
Executive Director

| MRC Distributions to Jolning Members |  |  |  |
| :---: | :---: | :---: | :---: |
| 2Q 2018 |  |  |  |
| Joining Members | Total | Rebate <br> Payment | Lost Fee <br> Reimbursement |
| Abbott | 115.86 | 115.86 |  |
| Albion | 1,134.55 | 1,134.55 |  |
| Alton | 421.45 | 421.45 |  |
| Atkinson | 164.20 | 164.20 |  |
| Bangor | 46,082.85 | 14,476.20 | 31,606.65 |
| Bar Harbor | 7,050.05 | 7,050,05 |  |
| Belfast | 528.99 | 528.99 |  |
| Blue Hill/Surry | - | - |  |
| Boothbay Region | 5,392.00 | 5,392.00 |  |
| Bowerbank | 35.19 | 35.19 |  |
| Bradley | 596.20 | 596.20 |  |
| Brewer | 8,632.93 | 2,817.50 | 5,815.43 |
| Brooks | 911.85 | 911.85 |  |
| Brownville | 830.25 | 830.25 |  |
| Bucksport | 1,232.85 | 1,232.85 |  |
| Burlington/Lowell Carmel | $1,632.20$ | $1,632.20$ |  |
| Castine | 130.23 | 130.23 |  |
| Central Penobscot | 3,401.15 | 3,401.15 |  |
| Cherryfield | 376.71 | 376.71 |  |
| Chester | 274.12 | 274.12 |  |
| China | 1,639.95 | 1,639.95 |  |
| Clifton | 614.75 | 614.75 |  |
| Corinna | - | - |  |
| County of Aroostook | 5.91 | 5.91 |  |
| County of Piscataquis | 108.57 | 108.57 |  |
| Cushing | - | - |  |
| Cranberry Isle | 50.22 | 50.22 |  |
| Dedharn | 544.85 | 544.85 |  |
| Dexter | - | - |  |
| Dixmont | 123.39 | 123.39 |  |
| Dover - Foxcroft | 3,331.88 | 3,331.88 |  |
| Eddington | 990.75 | 990.75 |  |
| Exeter | - | - |  |
| Franklin | 187.14 | 187.14 |  |
| Freedom | 161.88 | 161.88 |  |
| Frenchboro | - | - |  |
| Friendship | - | - |  |
| Garland | 148.14 | 148.14 |  |
| Guilford | 1,829.60 | 1,829.60 |  |
| Hampden | 4,705,36 | 3,082.40 | 1,622.96 |
| Holden | 770.00 | 770.00 |  |
| Hudson | 186.51 | 186.51 |  |
| Knox | 347.82 | 347.82 |  |
| Lee | 629.48 | 629.48 |  |
| Levant | 1,247.30 | 1,247.30 |  |
| Lucern | 445.85 | 445.85 |  |
| Mariaville | 151.75 | 151.75 |  |
| Mattawamkeag | 406.09 | 406.09 |  |


| MRC Distributions to Joinlng Mernbers |  |  |  |
| :---: | :---: | :---: | :---: |
| MRC Distributions to Join |  |  |  |
|  |  | Rebate | Lost Fee |
| Joining Members | Total | Payment | Reimbursement |
|  |  |  |  |
| Mid-Maine SWD Group | 6,125.15 | 6,125.15 |  |
| Millinocket | 3,270.73 | 3,270.73 |  |
| Milo | 1,884.95 | 1,884.95 |  |
| Monson | 253.80 | 253.80 |  |
| Montville | 95.16 | 95.16 |  |
| Mount Desert | 2,239.65 | 2,239,65 |  |
| Northern Katahdin | 1,011.27 | 1,011.27 |  |
| Oakland | 1,593.51 | 1,593.51 |  |
| Orono | 5,463.75 | 2,962.50 | 2,501.25 |
| Otis | 274.25 | 274.25 |  |
| Palmyra | 1,182.15 | 1,182.15 |  |
| Parkman | 302.35 | 302.35 |  |
| Pleasant River SWD | 605.20 | 605.20 |  |
| Sangerville | 945.41 | 946.41 |  |
| Searsmont | - | - |  |
| Sebec | 190.35 | 190.35 |  |
| Sherman | 769.74 | 769.74 |  |
| Sorrento | 48.18 | 48.18 |  |
| Springfield | 76.26 | 76.26 |  |
| St Albans | - |  |  |
| Steuben | 733.25 | 733.25 |  |
| Sullivan | 57.66 | 57.66 |  |
| SW Harbor | 2,135.80 | 2,135.80 |  |
| Swan's Island | 68.43 | 68.43 |  |
| Thorndike | 184.05 | 184.05 |  |
| Tremont | 1,228.45 | 1,228.45 |  |
| Trenton | 1,613.45 | 1,613.45 |  |
| Troy | 230.75 | 230.75 |  |
| Union River | 379.45 | 379.45 |  |
| Unity | 1,126.95 | 1,126.95 |  |
| Vassalboro | 1,642.75 | 1,642.75 |  |
| Verona Island | 296.75 | 296.75 |  |
| Waldoboro Group | 3,622.00 | 3,622.00 |  |
| Wiscasset | 1,474.65 | 1,474.65 |  |
|  | \$ 138,698.05 | \$ 97,151,76 | \$ 41,546.29 |

## UNFINISHED BUSINESS



# Town of Mount Desert 

Durlin E. Lunt, Town Manager
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone
207-276-5531 Fax 207-276-3232
Web Address www.mideseri.org
manager@midesert.org

September 3, 2018
Superintendent Kevin B. Schneider
Acadia National Park
P.O. Box 177

Bar Harbor, Maine 04609

## Dear Kevin:

In response to your request for replacement nominations to fill the vacancy on the Acadia National Park Advisory Commission, the Board of Selectmen submits the following nominations:

- James G. Blaine
- Kendall Davis
- James Bright
- Steven S. Smith

Letters of interest along with contact information have been forwarded to your office.
Sincerely,

John Macauley, Chair $\qquad$

Matthew Hart, Vice Chair $\qquad$

Wendy Littlefield, Secretary $\qquad$

Frederick Mooers, Member $\qquad$

Martha Dudman, Member $\qquad$

## NEW BUSINESS

## Town Clerk

| From: | Durlin Lunt |
| :--- | :--- |
| Sent: | Wednesday, August 22, 2018 9:45 AM |
| To: | Town Clerk |
| Subject: | FW: Request |

From: Stephens, Alex [mailto:a.stephens@rivers.org]
Sent: Wednesday, August 22, 2018 7:32 AM
To: Durlin Lunt
Subject: Request

Hi Durlin,

While summer is coming to a close, I wanted to see if it's possible for the town to pick up the annual cost of the supplies for the Comfort Station. As you and I both discussed back in July, the entire island has seen a big surge in tourists and visitors, and this is particularly true in Seal Harbor. The beach has been getting plenty of visitors and therefore the Comfort Station has been getting a lot of use. Larry maintains it and cleans it - no small task during the busy days - and our supplies run the VIS between $\$ 2500$ and $\$ 3000$ a year. The town covers the cost of other rest rooms throughout the island so I was hoping that it can start paying for these supplies (toilet paper, paper towels, etc).

I will be up in Seal Harbor this weekend but that will be it so could you let me know via email if this is something the town could do. Thank you so much!

Alex


Alex P. Stephens '83
Associate Director of Admissions
THE RIVERS SCHOOL
333 Winter Street, Weston, MA 02493
339-686-2254
a.stephens@rivers.org
www.rivers.org

## TOWN OF MOUNT DESERT

## PUBLIC SPACE SPECIAL EVENT APPLICATION

## Application Fee - $\$ 10.00$

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

PERMIT \#: $2 \cdot 2019$
DATE OF EVENT: $8 / 04 / 2019$

DATE APPLICATION RECEIVED: $\qquad$
$\qquad$
PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green $\qquad$ Seal Harbor Village Green ___Suminsby Park $\qquad$ Otter Creek Playground $\qquad$ Hall Quarry Park $\qquad$ Pond's End X

TYPE OF EVENT MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)
 Jennifer Brits
Vandongen ME (race director)

MAILING ADDRESS:

$$
21 \text { Park St, Bar Harbor }
$$

PHONE: $\qquad$ 288-3511
(Home)
(Business) (cellular)
OTHER CONTACT INFO:

(fax)

AGENT:

## (Print)

(Signature)
AGENT MAILING ADDRESS:
PHONE:
(Agent home)
(Agent business) (Agent cellular)
OTHER CONTACT INFO: $\qquad$
(Agent email) Non-profit
What is the tax status of the applicant? (Non-profit) $\qquad$
Does the applicant propose that amplified sound be used for event? Yes $\qquad$ No $\qquad$ If yes, include description:
Announcements for race start

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do) (see attached) Approved this ___ day of ___ , by a majority of the Board of Selectmen:
$\qquad$
$\qquad$

## Public Space Special Event Application

Use Requested:
The MDI YMCA would like to hold a half iron distance triathlon. Proposed start time would be 6 am. There would be cutoffs for each leg, with an overall cutoff time of 8 hrs . The swim portion would start at Pond's End. Swimmers would swim 1.2 miles, return to the boat launch to exit the water, and proceed to the transition area. Swimmers should all be out of the water by 7:30am. The transition area would be at National Park Canoe \& Kayak Rental. The athletes would then board their bikes and bike East on Pretty Marsh Rd to complete a 56 mi course (see attached map). The bikes will return to the transition area and transition to the run portion of the race, again heading East on Pretty Marsh Rd. Runners will run 13.1 mi (see map) and finish the triathlon at the MDI High School. We have talked with the Mount Desert Police and are planning to have an officer at the intersection of Pretty Marsh Rd and Whitney Farm Rd. Parking for the event will be at the MOI High School and there will be a shuttle to the start. There will be portable toilets at the transition area.

Acadia Half Iron Triathlon Bike Route ( 56.076 miles)


Map Data O OpenStreetMap Contributors

ROUTE DIRECTIONS

| No | Miles | Turn | Directions |
| :---: | :---: | :---: | :--- |
| 1 | 0.000 |  | Start on Whitney Farm Rd |
| 2 | 0.011 | $\boldsymbol{\epsilon}$ | Turn LEFT onto Pretty Marsh Rd |
| 3 | 1.415 | $\mathbf{y}$ | Turn RIGHT onto Route 102 |
| 4 | 7.569 | R | Turn LEFT onto Route 102A |
| 5 | 14.082 | K | Turn LEFT onto Flat Iron Rd |
| 6 | 23.047 | $\mathbf{k}$ | Turn LEFT onto Indian Point Rd |
| 7 | 29.045 | $\boldsymbol{\rightarrow}$ | Turn RIGHT onto Route 102/198 |
| 8 | 38.465 | R | Turn LEFT onto Route 102A |
| 9 | 44.978 | K | Turn LEFT onto Flat Iron Rd |
| 10 | 45.137 |  | Turn LEFT onto Route 102 |
| 11 | 53.931 |  | Turn RIGHT onto Pretty Marsh Rd |
| 12 | 56.056 |  |  |

Acadia Half Iron TriathIon Run Route ( 13.737 miles)


## ROUTE DIRECTIONS

| No | Miles | Turn | Directions |
| :---: | :---: | :---: | :--- |
| 1 | 0.000 |  | START on Whitney Farm Rd |
| 2 | 0.002 | $\leftarrow$ | Turn LEFT onto Pretty Marsh Rd |
| 3 | 1.411 | $\boldsymbol{k}$ | Turn LEFT onto Route 102 |
| 4 | 1.780 | $\leftarrow$ | Turn LEFT onto Oak Hill Rd |
| 5 | 4.157 | $\boldsymbol{\pi}$ | Turn RIGHT onto Indian Point Rd |
| 6 | 5.896 | $\leftarrow$ | Turn LEFT onto Route 102 |
| 7 | 6.391 | $\rightarrow$ | Turn RIGHT onto Gilbert Farm Rd |
| 8 | 9.380 | $\mathbf{y}$ | Turn RIGHT onto Norway Dr |
| 9 | 10.231 | $\boldsymbol{k}$ | Bear LEFT to stay on Norway Dr |
| 10 | 12.084 | $\rightarrow$ | Turn RIGHT onto Eagle Lake Rd |
| 11 | 13.302 | $\rightarrow$ | Turn RIGHT to enter MDI High School |
| 12 | 13.690 |  | FINISH on track |

TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - $\$ 10.00$
NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

PERMIT \#: $\qquad$ 3.2019

DATE OF EVENT: $\qquad$ July 20, 2019
DATE APPLICATION RECEIVED: $\qquad$ $8.23-18$

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green $\qquad$
Seal Harbor Village Green $\qquad$ Suminsby Park $\qquad$ Otter Creek Playground $\qquad$ Hall Quarry Park $\qquad$ Pond's End $\qquad$
TYPE OF EVENT MAJOR OR MINOR (SEE POLICY FOR DIFINENTIONS, $9 \mathrm{am}-4 \mathrm{pm}$ Hainienep Garden Club Barbara Amstutz PHONE: 215-764-0468
$\qquad$
(Home)
$\qquad$
OTHER CONTACT INFO: $\frac{\text { Swhmdusingsibwa }}{\text { (Email) } 0 \text { outlook }}$
AGENT: $\qquad$
agent mailing address: 11 Morgan Circle, subithmore, Pa 19081 PHONE: 610-544-0728 $\qquad$ 215-764-0468 (Agent home)
(Agent business)
(Agent cellular)
OTHER CONTACT INFO: $\qquad$
What is the tax status of the applicant? (Non-profit) $\qquad$ non-profet
Does the applicant propose that amplified sound be used for event? Yes $\qquad$ No
 If yes, include description:

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)
BH BT requests to hold a Vendor marketplace of 10 Vendors
offering nature, garden and horticulture inspired.
$\qquad$
20,2019 . Please see the attached list of potential Vendors. Fha Additionally, we will have a head quarters table to sell ticket. Approved this ___ day of $\qquad$ , 20 $\qquad$ , by a majority of the Board of Selectmen: bor the
$\qquad$ garden Tour.
$\qquad$
$\qquad$
$\qquad$

Public Space Special Event Application and

## Vendor Possibilities for July 20, 2019 Bar Harbor Garden Tour

| Vendor | Product | Contact <br> Person | Telephone | email | Location | Disposition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stephanie Sersich | Fibrous lewelry and Handmade | Stephane Sersich | 207-272-5774 | stephanie@sssbeads.com | Topsham |  |
| The Woodshaper Shop of Maine | Hand-crafted garden furniture 8 Garden Products | Teresa \& Jim England | 207-843-7235 | woodshapershop@gmail.corn | Dedham |  |
| Highland Organics | Blueberry Farm | Theresa Gaffney | 207-567-3763 | Highlandblueberryfarm@gmail.com | Stockton <br> Springs |  |
| Atlantic Art Glass | Art glass | Linda Perrin | 207-664-0222 | perringlass@gmail.com | Ellsworth |  |
| The Magic Garden | Nature inspired gifts | Jennifer Bourget | 207-841-3053 | www.themagickgarden.net | Richmond |  |
| Gourmet Lobster Crackers | Lobster crackers | Patrica Havener and Greg Havener | 207-832-4024 | friendshiplobstertreats@yahoo.com | Friendship |  |
| Lisa Gent | Handcrafted jewelry | Lisa Gent | 207-799.9739 | lisa@lisagent.com | Cape <br> Elizabeth |  |
| Mainely Pottery | Fine pottery | Iamie Oates Jeannette Faunce | 207-338-1108 | info@mainelypottery.com | Belfast |  |
| Timberstone, Maine Rustic Arts | Natural Stone <br> Products and rustic twig furniture | Mark Guido | 207-505-0631 | www mainerockyguy.com patsyiog3@gmali.com | Mentville |  |
| Brick House Succulents | Arrangements, plants \& hypertufa Pots | Hannah Todd | 207-735-5005 | Brickhousesuçullents com | Etna |  |
| Dulse and Rugosa | Seaweed-based <br> Personal Care products | Claire \& Carly Weinberg | 207.8120947 | Dulseandrugosa@gmail.com | Gotts Island |  |
| Hummingbird Farm | Clematis \& Herbs, herbal soaps | Cindy Tibbets | 207-244-8220 | hummingbird@megolink net | Turner |  |
| Maine Garden Products | Greenhouses, garden hods \& garden products | Pike Bartlett | $207613 \cdot 2973$ | http//stores mainegarden.com | Howland |  |
| Longwoods Alpacas | Alpaca yarns, natural fiber hats, gloves, duvets, socks, woolens | Pamela D <br> Harwood | 207-233-2407 | Info@longwoodsalpacas.com | Southwest Harbor |  |
| A M Leonard Inc. | Preumium Horticultural Tools | Mary Leonard | 1800-542.8955 | lenny@amleo.com | Piqua, Ohio |  |

## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices AP1912 09/04/18 \$ 3,796,519.62
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization)
Town State Fees \& P/R Benefits
AP1911 08/29/18 $\$ \quad 18,314.71$

Town Payroll PR1904 08/24/18 \$ 114,603.71
C. Warrants to be Acknowledged:

> School Invoices
(John DOES NOT need to abstain)
School Payroll 05 08/31/18 \$ 141,414.07

TOTAL WARRANTS FOR BOS MEETING
$\$ 4,070,852.11$
TOWN OF MOUNT DESERT
accounts Payable warrant
WARRANT AP\# 1912


| James F Mooers |
| :--- |
| Martha T Dudman |

Matthew J Hart, Vice Chairman

| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary

$1,628.65$






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| Ckg-Bt General Fund 066 |  | 3.796,519.62 |
| AP CASH DISBURSEMENTS JOURNAL |  |  |
| Accounts Payable AP CASH DISBURSEMENTS Journal | 2,366.99 |  |
| general ledger total | 3,796,519.62 | 3,796,519.62 |
| DT-MARINA | 2,366.99 |  |
| DT Gen fund |  | 2,366.99 |
| system generated entries total | 2.366 .99 | 2,366.99 |
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|  |  |  |  | Fung total | 3,796.519.62 | 3,796,519.62 |
|  | 20193 |  | 09/04/2018 Accounts Payable DT Gen fund |  | 2,366.99 | 2.366 .99 |
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| 896.118 .82 |  |

FUND TOTAL
FUND TOTAL


[^1]TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 1911

John B Macauley, Chairman
Matthew J Hart, Vice Chairman
Selectmen:

## Kathi Mahar

## From:

Sent:
To:
Subject:

Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Wednesday. August 29, 2018 3:17 PM
Kathi Mahar
Re: Warrant AP\#1911 State Fees/Payroll Benefits Approval Request

Hi Kathi,

I approve AP Warrant \#1911.
I do not approve of the humidity.
-Matt

Matthew Hart

From: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Date: Wednesday, August 29, 2018 at 2:35 PM
To: John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com), "Martha Dudman (martha.dudman@gmail.com)"
[martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com), Rick Mooers
[rmooers@mtdesert.org](mailto:rmooers@mtdesert.org)
Subject: Warrant AP\#1911 State Fees/Payroll Benefits Approval Request
Good afternoon!

Attached is Accounts Payable Warrant \# 1911 (for Payroll and/or State Fees) in the amount of $\$ 18,314.71$ for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.
Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
PAYROLL WARRANT

## 1904


TOTAL DISBURSEMENTS: $\$ 114,603.71$
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties

Matthew J Hart, Vice Chairman

## Kathi Mahar

| From: | Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com) |
| :--- | :--- |
| Sent: | Wednesday, August $22,20189: 59 \mathrm{AM}$ |
| To: | Lisa Young |
| Cc: | Kathi Mahar |
| Subject: | Re: 2nd Request - FW: Warrant PR1904 Approval Request |

From:
Sent:
To:
Cc:
Subject:

Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Wednesday, August 22, 2018 9:59 AM
Lisa Young
Kathi Mahar
Re: 2nd Request - FW: Warrant PR1904 Approval Request

Hi Lisa-

I approve Payroll Warrant $\$ 1904$.

Sorry about not seeing this before.
-Matt

Matthew Hart

From: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Date: Wednesday, August 22, 2018 at 9:56 AM
To: John Macauley [ibmacauley3@gmail.com](mailto:ibmacauley3@gmail.com), "Martha Dudman (martha.dudman@gmail.com)" [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com), Rick Mooers [rmooers@mtdesert.org](mailto:rmooers@mtdesert.org)
Cc: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Subject: 2nd Request - FW: Warrant PR1904 Approval Request
Hi All

Please respond to Lisa as I am on vacation in "foggy Trenton" - watching movies with grandkids!
Thanks!
kathi

From: Lisa Young
Sent: Tuesday, August 21, 2018 1:54 PM
To: John Macauley; Martha Dudman; Matt Hart; Rick Mooers
Cc: Kathi Mahar
Subject: Warrant PR1904 Approval Request
Good afternoon,

Attached is the following warrant for your approval:
Payroll \#1904 total of $\$ 114,603.71$
Please indicate your authorization to release the funds for these warrants by approving or rejecting.

| Chect ${ }^{\text {F }}$ | Check Dalc |  |  |  | Sorted By: Check Number |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check | Chech Dalc | Coue | Name | Clik Grp | Gross Pay | Nel Piy | Dircct Depasil | Cheek Ant | Void, |
|  | 08/312018 | IRS | INTERNAL REVENUE SERVIC |  | 7,206.42 | 7,206.42 | 0.00 | 0,00 |  |
|  | 08/31/2018 | stat | TREASURER, STATE OF MAIN |  | 2.26400 | 2,204.00 | 0.00 | 0.00 |  |
| 43084 | 08/31/20 48 | 149 | marjah d. baker | 1 | 852.26 | 756.38 | 756.38 | 000 |  |
| 43085 | 08/31/2018 | 311 | laurajean beal | 1 | 2,072.48 | 1.705.79 | 1,705.79 | 0.00 |  |
| 43086 | 08/31/2018 | 11 | kelly S aenulieu | , | 2,269,07 | 1.667.06 | 1,667.06 | 0.00 |  |
| 43087 | 08/31/2018 | 266 | JULIANNA R. DENNOCH | 1 | 2,258.42 | 1.808.89 | 1,808.89 | 0.00 |  |
| 43088 | 08/31/2018 | 333 | RHODA J. Burke | : | 533.89 | 445.14 | 445.34 | 0,00 |  |
| 43089 | 08/31/2018 | 314 | ANDREW J. CARLSON | 1 | 1,440.73 | 1.10836 | 1.108 .36 | 0.00 |  |
| 43090 | 08/31/2018 | 137 | AMberg. Charron | 1 | 1,886 65 | 1,539.00 | 1,539.00 | 0.00 |  |
| 13091 | 08/31/2018 | 26 | brian r cote | 1 | 2.290 .96 | 1.680 .51 | 1,680.51 | 0.00 |  |
| 43092 | 08/31/2018 | 91 | JUDITH CULLEN | 1 | 1,739.80 | 1,511.77 | 1,511.77 | 0.00 |  |
| 43093 | 08/31/2018 | 308 | Gloria A. Detsandro | 1 | 3,341.65 | 2,009.35 | 2.609.35 | 0.00 |  |
| 43094 | 08/31/2018 | 229 | JENNIFER G. DUNBAR | 1 | 1.440.73 | 1,108.36 | 1.108 .36 | 0.00 |  |
| 43095 | 08/31/2018 | 52 | WANDA J. FER Nald | 1 | 2.113 .80 | 1.542.46 | 1,542.46 | 0.00 |  |
| 43096 | 08/31/2018 | 57 | Jason w foindtaine | 1 | 1,512.80 | 1.168.94 | 1.168.94 | 000 |  |
| 43097 | 08/31/2018 | 332 | marina p. frederick | 1 | 1,389.10 | 1,029.06 | 1,029.06 | 0.00 |  |
| 43098 | 08/31/2018 | 329 | alexander garrett | 1 | 1.536,88 | 1,231.42 | 1,238.42 | 0.00 |  |
| 43099 | 08/31/2018 | 146 | CECILIA R GARrity | 1 | 1.572.88 | 1,234,99 | 1,234.99 | 0.00 |  |
| 43100 | 08/31/2018 | 63 | heather m. graves | 1 | 2,045.11 | 1.466 59 | 1.466.59 | 0.00 |  |
| 43101 | 08/31/2018 | 65 | GAYLEM. GRAY | 1 | 2.400 II | 1.909.84 | 1,909.84 | 000 |  |
| 13102 | 08/31/2018 | 293 | Amy Li. Junes | 1 | 2,258.42 | 1,639.14 | 1.63914 | 000 |  |
| 43103 | 08/31/2018 | 90 | rebecca a. jarvis | 1 | 1,970.88 | 1,522.70 | 1.522.70 | 0.00 |  |
| 43104 | 08/31/2018 | 135 | SAMUELD LEONARDA | 1 | 1,492.80 | 1,122.31 | 1.122.34 | 0.00 |  |
| 43105 | 08/31/2018 | 292 | TARA MCKERNAN | 1 | 2,070.00 | 1,646.18 | 1.646 .18 | 0.00 |  |
| 43106 | 08/31/2018 | 285 | ELIZABETH M. MINOTT | 1 | 485.78 | 441.58 | 441.58 | 0.00 |  |
| 43107 | 08/31/2018 | 237 | JUSTIN B. NORWOOD | 1 | 1.874.73 | 1,502.37 | t,502.33 | 0.00 |  |
| 43108 | 08/31/2018 | 238 | WENDELLL L. OPPEWALI. | 1 | 1.292.65 | 792.61 | 792.61 | 0.00 |  |
| 43109 | 08/31/2018 | 240 | JEANNEC.OIT | 1 | 1.506.84 | 1,057.54 | 1,057.54 | 0,00 |  |
| 43110 | 08/31/2018 | 275 | Joelle a. rudod | 1 | 2.400 .11 | 1.91884 | 1.918 .84 | 0.00 |  |
| 43111 | 08/31/2018 | 74 | LEON E. SARGENT | 1 | 1,974,39 | 1,447.39 | 1.447.39 | 000 |  |
| 43112 | 08/31/2018 | 120 | Karen l sharpe | 1 | 345.78 | 296.62 | 296.62 | 000 |  |
| 43113 | 08/312018 | 404 | KERRY L TAYLOR | 1 | 2.162 .26 | 1,612.84 | 1,612.84 | 0.00 |  |
| 43114 | 08/31/2018 | 448 | JACQUELINE A. WHEATON | 1 | 2,079.42 | 1,546.20 | 1,546.20 | 0.00 |  |
| 43115 | 08/31/2018 | AFLAC | AFLAC |  | 127.42 | 127.42 | 0.00 | 127.42 |  |
| 43116 | 08/31/2018 | BCBS | ANTHEM BC/BS |  | 7,168.42 | 7.168.42 | 0.00 | 7.168.42 |  |
| 43117 | 08/31/2018 | limi. | HORACE MANN LIJEE INSURA |  | 2340 | 23.40 | 000 | 23.40 |  |
| 43118 | 08/31/2018 | MEA | Maine education assocla |  | 0.60 | 0.00 | 0.00 | 0.00 |  |
| 43119 | 08/31/2018 | MSRS | Maine pers |  | 17,750.45 | 17,750.45 | 0.00 | 17.750.45 |  |
| 43120 | 08/31/2018 | MET | METROPOLITAN I.LFE INSUR |  | 525.00 | 525.00 | 0.00 | 52500 |  |
| 43121 | 08/31/2018 | delta den | northeast delta dental |  | 689.16 | 689.16 | 0.00 | 689.16 |  |
| 43122 | 08/31/2018 | PrMm | Primerica financial sves. |  | 555.00 | 555.00 | 000 | 555.00 |  |
| 43123 | 08/31/2018 | FEDHEALTH | Treasurer, state of main |  | 0.00 | 0.00 | 0.00 | 0.00 |  |
|  |  |  |  |  | 90,921.05 | 78,786.69 | 42,977.42 | 26,834.85 |  |

Mount Desert School Department
PAYROLL WARRANT REGISTER


WARRANT \# $\qquad$
$\qquad$
DATE: AUG 31 PA㑑


FINANCE OFFICER

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78386.69
63027.38 payroll A/P
141414.07


4 Checks Listed


[^0]:    DUE FROM

    | $\frac{66^{\circ} 99 \varepsilon^{\prime} \tau}{66^{\prime} 99 \varepsilon^{\prime} \tau}$ | $\frac{66^{\prime} 99 \varepsilon^{\prime} \tau}{66^{\prime} 99 \varepsilon^{\prime} \tau}$ |
    | :--- | :--- |

    * END Of Report - Generated by Lisa Young **

[^1]:    ${ }^{\text {P }}{ }^{\text {apcshdeb }}{ }^{8}$

    | DUE TO | DUE FROM |
    | ---: | ---: |
    | 896.00 | 896.00 |
    | 896.00 | 896.00 |

    TOTAL
    ** END OF REPORT - Generated by Kathi Mahar **

