Town of Mount Desert Board of Selectmen

Agenda
Regular Meeting
Monday, October 1, 2018
Location: Meeting Room, Town Hall, Northeast Harbor
I. Call to order at 6:30 p.m.
II. Minutes
A. Approval of mintutes from September 17, 2018 meeting
III. Appointments/Recognitions/Resignations
A. Conftrm Appointment of Lilian Andrews to the Zonting Board of Appeals
B. Confirm Appointment of Ninette Ferm as Warden for the November 6, 2018 State General and Referendum Election
C. Resignation of Michael Jordan, Alternate CEO, effective September 20, 2018
IV. Consent Agenda (These items are considered rowtine, and therefore, mav be passed bv the Selectmen in one blanket motiont Board members may remove anv item for discussion by requesting such action prior to consideration of that porsion of ohe agenda.)
A. Department Reports: Public Works
B. Thank you letter from Island Housing Trust and Hospice Volunteers of Hancock County
C. Hancock County Commissioners Meeting Minutes August 31, 2018
V. Selectmen's Reports

## VI. Unfinished Business

A. Update regarding the reconsideration of the Northeast Harbor Main Street Project
B. Execution of the bond document for the $\$ 154,500.00$ General Obligation Bond issued by First National Bank effective October 1, 2018 for the purchase of the new street sweeper approved at the September 10, 2018 special town meeting

## VII. New Business

A. Public Space Special Event Application: Northeast Harbor Fest/Marc Fink; Northeast Harbor Marina Green, August 31-September 2, 2019
B. Request to approve and expend $\$ 15,000.00$ from the Assessing Department account \#1220660-53620 for the upgrade to the Vision assessing software package and related services as approved in Article 44 at the May 8, 2018 Town Meeting, and authorization to sign the contract for the upgrade with Vision Government Solutions Inc.
C. Request approval to purchase two $6^{\prime \prime}$ Simplex pumps at a reduced rate of \$32,770.00 from the Wastewater Capital Improvement Reserve Account\# 4050500-24501for the Seal Harbor treatment plant
VIII. Other Business
A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1918 in the amount of $\$ 673,070.96$
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1916, AP1917, and PR1906 in the amounts of \$3,705.25, \$6,272.75, and \$109,711.19. respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 07 in the amount of $\$ 177,344.87$

## X. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, October 15, 2018 in the Meeting Room, Town Hall, Northeast Harbor

MINUTES

Jown of Mount Desert<br>Board of Selectmen Meeting Minutes<br>Meeting Room, Town Hall<br>6:30 PM, September 17, 2018

Present were Chairman John Macauley, Selectmen Rick Mooers, Wendy Littlefield, Martha Dudman, and Matt Hart.

Also in attendance were Town Manager Durlin Lunt, Public Works Director Tony Smith, Town Clerk Claire Woolfolk, and Treasurer Kathy Mahar

Members of the public were also present.
I. Call to order at 6:30 p.m.

Chairman Macauley called the meeting to order at 6:30.
II. Public Hearing(s)
A. General Assistance Ordinance Amendments

Town Manager Lunt noted that Towns must adopt State Guidelines for General Assistance or write their own. Mr. Lunt recommended adopting the State Guidelines. The Town is an agent of the State of Maine for General Assistance. The Town of Mount Desert provides only a small amount of general assistance; approximately $\$ 1,100.00$ has been spent on General Assistance this calendar year so far.

Chairman Macauley asked for Public Comment. There was none.

Chairman Macauley closed the Public Hearing.

## III. Post Public Hearing

A. General Assistance Ordinance Amendments, action if necessary

MOTION: Selectman Mooers moved, with Selectman Hart seconding, adoption of the State Guidelines for General Assistance Ordinance Amendments, as presented. Motion approved 5-0.
IV. Minutes
A. Approval of minutes from September 4, 2018 meeting

MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, approval of the Minutes of September 4, 2018 as presented. Motion approved 5-0.
B. Approval of minutes from September 13,2018 meeting

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of the Minutes of September 13, 2018, as presented. Motion approved 4-0-1 (Mooers in Abstention).
V. Appointments/Recognitions/Resignations

None Presented
VI. Consent Agenda (These items are cansidered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members moy remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Thank you letters from Downeast Horizons, Emmaus Homeless Shelter, and LifeFlight Foundation
B. Hancock County Commissioners Meeting Minutes August 7 and August 21, 2018 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of the Consent Agenda as presented. Motion approved 5-0.

## VII. Selectmen's Reports

Town Manager Durlin Lunt suggested the items be taken out of order to accommodate Item IX.B - Acadia National Park Advisory Committee Member Jackie Johnston discussion of letter sent to ANP Advisory Commission by George Davis re: Otter Creek.

MOTION: Selectman Dudman moved, with Selectman Hart seconding, to take Item IX.B, New Business, out of order. Motion approved 5-0.

Acadia National Park Advisory Committee Member Jackie Johnston was found not to be in attendance. The Motion was rescinded by general agreement.

## VIII. Unfinished Business

A. Consideration of purchase of a new street sweeper, including costs and terms, as discussed and approved at the 9-10-18 special town meeting
MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of

- The purchase of a street sweeper from Viking Cives at a purchase price of $\$ 204,500$.
- That the Public Works Director be authorized to execute the necessary documents with Viking Cives to facilitate the purchase at $\$ 204,500$.
- The Town use $\$ 50,000$ from the Public Works Reserve Account 4050100-24500 towards the purchase of the sweeper and to buy the $\$ 204,500$ purchase price down to $\$ 154,500$.
- The Town award the financing of $\$ 154,500$ for the sweeper to the First National Bank at an interest rate of $\$ 3.10 \%$ for a term of five years.
- Authorization be given to the Mount Desert Board of Selectmen to execute with the First National Bank all documents required to borrow the $\$ 154,500$ to be used towards the purchase of the sweeper.
as discussed and approved at the 9-10-2018 Special Town Meeting and as presented.
Resident Katrina Carter asked where the insurance money for the damaged sweeper was. Public Works Director Tony Smith explained the insurance money went into the Public Works Equipment Reserve account and would be part of the $\$ 50,000$ the Town will use towards the purchase.

Resident Ben Moore inquired whether the new sweeper would have a water tank. Director Smith affirmed the new sweeper had a tank, as had the previous sweeper.

Director Smith felt the balance of the Public Works Equipment Reserve account should be enough to sustain the Town till the next fiscal year, barring any unforeseen damage to equipment.

Motion approved 5-0.
B. Discussion regarding the reconsideration of the Northeast Harbor Main Street Project per passage of Article 5 at the September 10, 2018 Special Town Meeting Chairman Macauley opened the discussion with the following recap statement:
"I would like to briefly recap where we have been as a result of the May 8 Annual Town Meeting vote, the June 28 Petition, and the September 10 vote at the Special Town Meeting.

So, of course we have the results of the May 8, 2018 Town Meeting note on Article 25 which substantively approved both the Main Street Project and its funding. Article 25 passed by a vote of 98 yes to 71 no. Our Town Attorney has advised us that we must honor the Article 25 approval of the Main Street Project.

We have the Petition on June 28.
Here is what the Town Attorney has advised the Board and has publicly repeated at meetings on August 6 and September 10:

The Board of Selectmen decided under the Charter to allow the Petition to go forward to a Special Town Meeting as Article 4, after adding an Article 3 for a street sweeper, and Article 5 for clarity as to next steps with the Main Street Project. We have received consistent advice from the Town Attorney that the Petition Article 4 has a procedural focus only on the Board of Selectmen and that, under the circumstances of the Petition, the Petition would not and does not supercede the substantive vote of the May 8 Annual Town Meeting.

Instead, it directs the Board to consider and reconsider the 4 procedural considerations in the Petition: (1) routing and approach to utilities (especially the wire utilities); (2) the project time line/job schedule; (3) consider allowing development to happen before placement of utilities, sidewalks and street pavement (after confirming that "town voters have voted in the positive to improve Main Street"); and (4) to consider the options of incentivizing developers.

The Town Attorney has consistently advised us that procedural consideration 3 in the Petition is problematic in its plain language because: (1) improvements to Main Street can be done with "stubs" to allow access to infrastructure once development happens; and (2) the Town has no power to require when development must occur on Main Street, but only to use those utility stubs and the State law moratorium on opening pavement once placed (and also the relief opportunity for development under State law) if development seeks to happen after the Project is done and within 5 years of completion.

The Town Attorney has also advised that Article 25 does provide language of authorization and also provides boundaries. Specifically, Article 25 calls for
"improved sidewalks, grading, drainage, roadway and utilities, including burying the overhead utility wires", as well as plantings and lighting. He notes that Article 25 does not, for example, detail exactly what degree of burying of wire utilities is required (although there must be some), or detail all of the specific plantings that must be made, and that Article 25 calls for "generol conformance" if there is the opportunity, and need to finalize the details of implementation before a project is built. In that regard, please review the detailed text of Article 25.

The September 10 vote just happened last Monday, and as a result, 97 votes were cast in favor of Article 4 and 45 votes case in the negative on that Petition article seeking only to have the BOS do what it can with 4 different procedural considerations as part of "consideration and reconsideration" of the Moin Street Project.

Article 5 sought to give some clearer procedural guidance to the Boord and some leeway to address "details of implementation" of the Main Street Project and that vote cast was 77 in favor and 23 in the negative.

The BOS did have an executive session on September 13, wherein the BOS asked legal counsel for guidance on its rights and duties in light of the September 10 vote. As State law allows, the Board asked questions and sought guidance from the Town Attorney as to our options. Those in attendance included members of the Board of Selectmen, the TM, the PW Director, the Town Attorney and Town Clerk. I want to emphasize that, consistent with the Maine Freedom of Access Law, no decision or substantive action was taken by the Board.

The Town Attorney did confirm with the Town Manager today that the Board could allow discussion as to the results of Articie 4 and 5 and the Board could and should take the opportunity to make inquiry of the PW Director and TM about the "details of implementation of the Main Street Project." The Board could then post the final discussion and a decision about details of implementation of the Main Street Project for the October 1 meeting. The Town Attorney does suggest that, if members of the public have helpful and constructive ideas and questions about the "details of implementation of the Main Street Project", the Board should listen and take careful notes to inform their discussion and decision on October 1.

Finally, the Town Manager and Town Attorney acknowledge receipt of a letter from Attorney Stephen Hanscom dated September 14 that briefly makes note of the September 10 Town Meeting vote, and encouraged dialogue and a "plan for what steps will be taken by the Town" within 10 days and prior to litigation. The Town Attorney has said that Attorney Hanscom's letter does not change the course detailed above but that he will respond sometime after tonight's meeting once he is aware of the time frame the Board needs for its deliberations.

> I am going to open the public discussion, but our legal counsel confirms that we do have options, and we should address the votes cast on May 8 and September 10 in a deliberative and stepwise fashion: (1) as the Board of Selectmen, we should take comments and questions and any suggestions from the public tonight; (2) the Board should then first consider whether we need further information tonight, (3) on October 1, once we have that information we should decide whether we will reconsider; and (4) on October 1, upon deciding whether to reconsider, we should seek to address the details of implementation of the project, including any modifications, and then finalize our approach prior to signing up a contract to advance the Project."


#### Abstract

Chairman Macauley stated he would like to take comments and suggestions from the public. Additionally, he requested that Public Works Director Smith bring together in a meeting a variety of stakeholders, specifically Emera, the water district, the engineers and other people involved in the project, to ensure that all the groups involved with the process were hearing the same things and had the same understanding of where the project stands. Director Smith warned that Emera is difficult to schedule for meetings. He would try to ensure they were included and participating in the conversations.


Selectman Dudman felt it was clear that people feel the plan needs to be modified. Selectman Dudman voiced concern over the disparagement directed at the Board from those in attendance at the Town Meeting. She reminded those in attendance that no one on the Board of Selectmen served on the Planning Committee that created the Main Street project. This was not the Board's project. The Board of Selectmen are tasked with carrying out the will of the Mount Desert residents, and they could not legally disregard a vote taken by Townspeople at a Town Meeting. Now that it's become evident that people are not in favor of the project, she hoped the Town could come together to create a plan most residents could live with.

Resident Chuck Bucklin asked for clarification that the project would indeed start in October. Chairman Macauley assented that the project was expected to start in October. Mr. Bucklin felt that prior to the project starting, the committee should be reconvened. He requested the names of all those on the committee. He hoped that more interested people should be allowed to join the committee as well. Mr. Bucklin asked the Board why a full set of plans were created, and the work sent out to bid before the project had been approved at Town Meeting.

Director Smith answered that plans were created and priced out because he has learned that having a real pricetag for a project is necessary. Estimates that have been proven to be low have caused issues like work delays and budgeting problems in the past.

Mr. Bucklin asserted that the price given was not a realistic price. Director Smith reported that he met with the contractor and they reiterated that they were confident their price was accurate.

Selectman Littlefield echoed Selectman Dudman's statement. She cited occasions when she received verbal abuse while in Town over this issue. She stated that no one on the Board wanted to move forward with anything that could prove harmful to the community. The citizen vote taken in May must be respected, and those presenting concerns must be respected as well. She asked Mr . Bucklin if there were specific issues with the Main St. Project that he felt needed to be addressed, or have the concerns voiced so far covered it all. Mr. Bucklin noted previously stated concerns about burying the power lines and changing the corner at the end of Main St. near Neighborhood House was a bad idea.

Mr. Bucklin alleged that CES was at the committee meetings directing the committee on what the project would look like. He admitted that he was not personally involved in those meetings. Mr. Bucklin felt the project needed to be completely reviewed. Resident Kelly Brown clarified that CES did not tell the committee what to do, however she felt CES did not provide to the committee all the options that could have been considered.

Director Smith noted that, aesthetics aside, the project is essentially a sidewalk, storm drain and street renovation project. Options for the electrical wires are being considered.

Resident Ellen Kappes stated that she would like to join the committee when it re-forms. She felt some new members would be an asset.

Resident Storey Litchfield requested the project be delayed by a year, so the Town had time to fully reconsider the project. Selectman Hart felt the Town must be respectful of the May Town Meeting vote that approved the project for fall construction, just as they have to be respectful of those at the Special Town Meeting. Mr. Bucklin didn't feel the project could move forward without residents getting together to make some changes. He noted the project must be approved through the Planning Board as well.

Chairman Macauley hoped the process could move quickly. He felt the Town was bound by the May Town Meeting vote noting construction in the fall. He hoped the committee could identify the top issues, rather than reinventing the entire project.

Resident John Adams asked if the power lines were still going to be put underground. It was reiterated that a variety of options would be looked at.

Resident Sam McGee felt that improvement to the Town's infrastructure must be made in order to attract development. Mr. McGee felt this was a project to improve infrastructure, not just for him but for the next generations of residents as well. Part of good economic development is having in place safe drinking water and utilities that are buried so there's a lower risk of power outages, and more pedestrian areas on Main St., so the area is more usable. Mr. McGee did not
agree with all aspects of the project but looking at it with an eye to the future, he felt the changes proposed would support future usage.

It was noted the number of votes from the May Town Meeting and the last Town Meeting were nearly equal.

A resident alleged the Board of Selectmen were picking and choosing the parts of the project that could move forward, and that the project was being pushed forward without a plan. Chairman Macauley reiterated that the project was tied to the constraints set by the May Town Meeting vote. Within those constraints there is some room to make changes. There are areas that the Town, in good faith, can work on. The issues that residents have problems with can be pulled from the project and solutions to those specific problems can be focused on.

Mr. Moore asked about the ledge blasting for electrical poles. He worried that with the changes, perhaps the work should be re-bid.

Selectman Littlefield stated that while the hope was to hold to the October 15 construction startup date, the time to review the other options, and the time to allow the Public Works Director to investigate other options must be given. The points the citizen's petition brought to the Town were the points the Town would focus on. Those ideas needed to be studied and at the October 1 Board of Selectman's meeting a discussion of those issues and ideas would be made. Ms. Littlefield felt if another two months was necessary to make appropriate modifications then the Town should take it. She pointed out the petition did not request the entire project be stopped and reiterated that the Board is very limited in what they can do with the project, as they are legally held to respect the vote taken at the May Town Meeting.

Ms. Carter asked if the meeting between the various parties involved in the project would happen prior to the October 1 Board of Selectman's meeting. Chairman Macauley hoped the Town could work aggressively toward that goal.

Ms. Carter asked how the fact that 50\% of the easements for the Main Street businesses had yet to be signed would affect the progress. Town Manager Lunt explained that the easements allow the Town to pay for the new electrical connections made to a property owner's building. This easement may never be put into use, depending on what the project looks like. If the easement is not signed, it indicates the property owner prefers to pay for that connection themselves should the connections be necessary. The easements are not necessary to work being started. Director Smith added that building owners will be notified of changes to the project, regardless of whether they've signed an easement or not. The easements deal with the wiring, but a few other items as well, such as portions of wider sidewalks.

Selectman Mooers inquired about alternatives to burying the power lines, and what alternatives had been considered. He asked for a cost benefit analysis for ali alternatives that have been
considered, including partial burial, decorative poles, and any other potential modifications that may come from the discussions. This will give the Town facts to look at when making considerations. Director Smith agreed to provide the information by the October 1 Board of Selectmen's meeting.

Resident John Adams requested that Phase 2 and Phase 3 of the project be reviewed as well. It was clarified that Phases 2 and 3 have not been voted on and are in very early planning stages. Concerns about the planned Maine Seacoast Mission building were brought up, and the concern that the building would remove public parking. Selectman Dudman clarified that the proposed building does not remove public parking. Manager Lunt noted that the building plans include parking for the majority of those using the building on the building site.

Resident Sam McGee asked how much time can be spent on reconsideration before winter weather forces the project to be postponed into 2019. It was reiterated that the original timeline was scheduled to start October 15, 2018 and last till May 24, 2019. The entire project's work was to be done at this time, with the exception of the final surface pavement and landscaping. May 24, 2019, the street would be cleaned up with a binder pavement on the road, and contractors gone from the area. Construction would resume October 15, 2019 and end December 6, 2019. The only work to be done at that point would be the final paving and the landscaping.

Ms. Carter asked about the letter sent to the Town of Mount Desert from the attorney representing the petitioners. A response from the Town was required within 10 days. Manager Lunt stated that the Town's attorney is discussing the letter with the petitioners' attorney.

Mr. McGee asked how a lengthy delay of the project would affect the financing. Mr. McGee stated that while he worked at Bar Harbor Banking and Trust he had nothing to do with any aspect of financing this project. Mr. McGee made note of Town Meeting comments suggesting that he as an employee, or Selectman Dudman as a Bar Harbor Banking and Trust Board Member had something to do with the financing. He felt such comments were unnecessary and offensive and wrong. Mr. McGee noted that a project like this was bid to a variety of banks in a lengthy, transparent competitive process with checks and balances.

Ms. Kappes asked whether the project would rise in cost if the project is delayed. Chairman Macauley noted it was an unknown, however prices don't tend to go down.

Selectman Dudman noted it was an unknown what would happen if the project has to be delayed a year. She hoped the delay would not be a full year.

Director Smith estimated that if changes to the project included changes that Emera was required to review and approve, the starting date of October 15 would be hard to meet.

> Chairman Macauley reiterated he hoped Emera could be brought to the table in a timely manner.

Mr. McGee asked Mr. Joseph what, specifically, his vision was for moving forward on the project, as the de facto spokesperson for the petition. Mr. Joseph noted there were two sides to the project; a street infrastructure project and economic development. He felt the Town required a 100 -year vision. Mr. Joseph felt the summer visitors were the Town's industry, and they weren't given a voice. He felt there were other options to underground electrical lines.

Mr. McGee asked Mr. Joseph whether he felt that the project must be halted for the next 12 months. Mr. Joseph reiterated Emera has not approved the plans for the electricity.

Director Smith reiterated that Emera worked with the electrical engineer on the project. The project is in conformance with their needs and requirements. The issue is that Emera is slow and feels no need to work within the Town's time constraints. Director Smith felt they would sign in their own time, and they don't care if their lag caused problems for the Town.

Mr. Moore asked what the timeline was for signing the contract with RF Jordan to begin the work. Director Smith would be in touch with RF Jordan regarding the changes. Director Smith guessed delays could mean shifting some of the work to next fall. RF Jordan has agreed to hold their prices so far. Work would have to be held off till after the October 1 Board of Selectmen's meeting. Director Smith opined that the contractor would not be able to start the project October 15, given the work they will need to do.

The next step is collecting the information requested. Chairman Macauley restated his hopes of a working group being brought together to discuss the project. He said he hopes that the group would include the Water District, Public Works, Emera, engineers, and interested residents. Chairman Macauley expected Town Manager Lunt and Public Works Director Smith to begin coordination of the group.

It was agreed that at this point the Town was in a holding pattern, and nothing was clear. There was no definite understanding of when the project could start. A date will be contingent on bringing a group together to discuss the project, and the information Director Smith brings to the October 1 Board of Selectmen's meeting.

It was the goal to get a group and a plan together for discussion at the October 1 Board of Selectman's meeting.

Ms. Carter asked about the Planning Board Meeting on October 10, 2018. Director Smith noted the date was a placeholder, and in the event the Town is not ready to bring the issue before the Planning Board, the item can be removed from the Planning Board's Agenda. Director Smith noted that with the requirement of submittals to the Planning Board three weeks prior to a
meeting, and October 10 Planning Board meeting will most likely not occur. No work would take place prior to Planning Board's approval.

Resident Kathy Miller asked about the letter the Town received from an attorney and its suggestion of potential litigation. Town Manager Lunt reported that the attorney represented the citizens that developed the petition. The letter asked the Town to produce a plan within ten days of receipt. Mr. Lunt restated that the Town's attorney would discuss the matter with the petitioners' attorney.

Resident Kelly Brown clarified that a group of petitioners and business owners hired the attorney. They sought clarification and an explanation of their rights in the situation.

Treasurer Kathy Mahar noted, in answer to Mr. McGee's earlier question about the financing, that the bond approved at Town Meeting was for three bond articles, one being the Main St. project. The bond is a type where the money is used as needed. All funds must be used in 24 months. And funds not used is paid back on the principle of the bond.

## IX. New Business

A. Request approval of $\$ 17,473.12$ from Historic Preservation Reserve Account \#402020024205 and authorization to sign the proposal with General Code for the Digitalization of Town Records including Town Reports, Warronts, Meeting/Election and Selectmen's Minutes which has a current balance of $\$ 29,486.18$.
MOTION: Selectman Hart moved, with Selectman Littlefield seconding, approval of \$17,473.12 from Historic Preservation Reserve Account \#4020200-24205 and authorization to sign the proposal with General Code for the Digitalization of Town Records including Town Reports, Warrants, Meeting/Election and Selectmen's Minutes which has a current balance of \$29,486.18.

Ms. Carter inquired whether other groups were approached for the work.

Town Clerk Woolfolk explained the Town's process of requesting Proposals from several entities. After having spoken with other clerks, Ms. Woolfolk felt confident General Code was the best company for the work. The project is funded every year. General Code will scan the documents, and also make the searchable. Making the scans searchable was one of the aspects of General Code that made them the best company for the work.

Motion approved 5-0.
B. Acadia National Park Advisory Committee Member Jackie Johnston discussion of letter sent to ANP Advisory Commission by George Davis re: Otter Creek
Ms. Johnston was not in attendance.

MOTION: Selectman Mooers moved, with Selectman Hart seconding, tabling Item B under New Business. Motion approved, 5-0.

## C. MMA Annual Election - Voting Delegate Credentials Town Manager Lunt noted he was available to attend as delegate.

MOTION: Selectman Dudman moved, with Selectman Hart seconding, appointing Town Manager Durlin Lunt as Delegate for the MMA Annual Election, as presented. Motion approved 5-0.

## D. Authorize purchase our FY-19 road salt from Morton Salt at a price of $\$ 51.65$ per ton delivered

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, authorization of purchase for the FY-19 road salt from Morton Salt at a price of $\$ 51.65$ per ton, delivered, as presented. Motion approved 5-0.
E. Approve and sign an updated Custody Agreement with The first - updated with current Selectmen
MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval and signature on updated Custody Agreement with The First - updated with current Selectmen, as presented. Motion approved 5-0.

## F. Approve and sign Letter of Authority with Bar Harbor Trust Services - updated with current Selectmen

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval and signature of Authority with Bar Harbor Trust Services - updated with current Selectmen, as presented. Motion approved 4-0-1 (Dudman in Abstention).
G. Congratulations to Josh Jordan and the Safety committee for increasing their Leader's Score Congratulations and thanks were extended to Josh Jordan for a job well done. Mr. Jordan toured facilities throughout the Town Departments, investigated workplace accidents, and worked with MMA to improve Mount Desert's safety record.

## X. Other Business

## A. Such other business as may be legally conducted

Town Manager Lunt inquired of the Board how they wanted the committee for the Main Street Project gathered, and how to publicize the committee so interested Towns people could join. Mr. Lunt felt there should be lots of publicity to ensure concerned residents are made aware. It was suggested that public meetings be advertised. Selectman Dudman noted it must begin next week in order to make any progress before the next Board of Selectmen's meeting. Town Clerk Woolfolk felt she could get an advertisement for the first meeting in next week's paper by tomorrow. The meeting notices will be posted on the Town's website both on the calendar and Village Improvement Planning Committee page. Interested residents can sign up for E-Alerts to be notified of meetings. It was noted by Selectman Hart that residents wishing to be added to the committee would have to complete a Resident Request for Appointment application and be approved/appointed by the Board. Selectman Dudman said the meetings are open to the Public and anyone may attend and offer input.

## XI. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP1915 in the amount of \$5,002,638.87

MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval and signature of Treasurer's Warrant AP1915 in the amount of $\$ 5,002,638.87$, as presented. Motion approved 50.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1913, AP1914, and PR1905 in the amounts of $\$ 4,942.44, \$ 28,808.53$, and $\$ 109,098.48$, respectively
MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval and signature of Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP1913, AP1914, and PR1905 in the amounts of $\$ 4,942.44, \$ 28,808.53$, and $\$ 109,098.48$, respectively, as presented. Motion approved 4-0-1 (Littlefield in Abstention)
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 03 and 06 in the amounts of $\$ 25,669.64$ and $\$ 75,508.24$, respectively
MOTION: Selectman Littlefield moved, with Selectman Hart seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants 03 and 06 in the amounts of $\$ 25,669.64$ and $\$ 75,508.24$, respectively, as presented. Motion approved 5-0.

## XII. Adjournment

MOTION: Selectman Mooers moved, with Selectman Dudman seconding, adjournment. Motion approved 5-0.

Meeting was adjourned at 8:12PM.
Respectfully Submitted,

Wendy Littlefield

# APPOINTMENTS 

RECOGNITIONS
RESIGNATIONS


Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address Hww.midesert.org

## Resident Request for Appointment to Volunteer Board or Committee

Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.

| Name: <br> Street | Lilian Andrews | Date: September 19, 2018 |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Street Address: |  | Phone: Home |  |
| Mail |  |  |  |
| Address: |  |  | Work |  |
| E-mail: |  | Cell |  |
| Are you a registered voter in the Town of Mount Desert? |  |  | Yes |

## Appointment(s) requested: Zoning Board of Appeals

If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience:
I have served two terms (2012-2018) on the Planning Board (vice chair and secretary),
Are there other background experiences or skills that you feel would contribute to this appointment?
I am an attorney, recently retired after 32 years of practice. Areas of legal practice included real property, conservation, non-profit, corporate and banking law.

Why are you interested in this appointment?
I would like to continue volunteering for our community, and I believe that I can contribute to the work of this Board given my prior experience on the Planning Board and as an attorney.

What are your goals for this Board or Committee?
To perform the duties required of this Board.
Do you have conflicts with meeting times or group assignments?
I spend most of my time in NEH so would hopefully be available when the Board needs to meet,


Town of Mount Desert<br>Claire Woolfolk, Town Clerk

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207.276-3232
E-mail townclerhie mudesertorg Web Address

## MEMO

DATE: September 27, 2018
TO: Board of Selectmen


FROM: Claire Woolfolk, Town Clerk
RE: November 6, 2018 State General and Referendum Election
Pursuant to $21-\mathrm{A} \$ 501$, I request that the Board of Selectmen, by recorded vote, approve the appointment made by the Town Clerk, of Ninette Ferm as Warden for the November 6, 2018 State General and Referendum Election.

Thank you.

## CONSENT AGENDA

## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.midesert.org director(amidesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: July 2018 \& August 2018 Monthly Reports
Date: September 26, 2018
Highway Crew: During these last two months, the highway crew:
July

- Ditched and replaced driveway and roadway culverts in the Hall Quarry Road in preparation for this seasons paving. The driveway culvert replacement is in accordance with our longstanding policy that the property owner is responsible for the first culvert and we assume responsibility for it thereafter. The crew maintained the gravel placed in the top of the roadway trenches dug for culverts to make as best a smooth surface as we could.
- Cleaned out/constructed ditches on the Bartlett's Landin Road; repaired a catch basin on Steamboat Wharf Road; worked with our contracted sweeper to keep the roads as clean as we could; painted a crosswalk at Seal Harbor Beach since the two landing zones conformed to ADA and DOT standards; trimmed bushes encroaching on the fence around the tennis courts; repaired a washed out section of Hibbard's Hill Road; picked up cedar rails from our supplier then used some of them to repair the posts and rails along the side of Cooksey Drive and New County Road on Ox Hill.
- Repaired an eroded area on the shoulder of Route 3 near Hunter's Brook at a manhole we have for access to the emergency heat system on our sewer force main that convey's sewerage from the Otter Creek pump station to the Seal Harbor treatment plant. The area of concern during design is where the pipe crosses the park bridge with minimal frost protection over it.
- Attended a chain saw safety class.

August

- Of note is a large culvert that was replaced using a local contractor's excavator and operator, trench box and small equipment and our crew and trucks. The pipe was in very bad shape and was approximately 15 -feet deep to the top of the pipe and approximately 90 -feet long, hence the use of the big excavator and trench box for safety. The work went very well.
- Removed ledge from the side of the Hall Quarry Road, installed signs in Hall Quarry and continued replacing driveway culverts ahead of the season's road paving.
- Continued cleaning/constructing ditches on the Bartlett's Landing Road.
- Replaced culverts and constructed/cleaned out ditches on the Butler Road prior to paving the road in September.



## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.midesert.org director@midesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville,
Hall Quarry and Pretty Marsh

- Trimmed brush and limbs around signs in Otter Creek; hauled junk steel to a recycler in Bangor and grossed just under $\$ 400$ for it and set out and retrieved cones and barricades for the road race.
- Replaced a fence on the Jordan Pond Road that required a fair amount of work and expertise on the part of the crew. They did a very nice job.
- Our hired contractor swept some of our streets.

Wastewater: Please see Superintendent Montague's previously submitted reports.
Buildings \& Grounds and Parks \& Cemeteries: The crew:

- Continued setting up for meetings, cleaning bathrooms in the town office, vacuuming and assisting the admin staff with projects as needed e.g. assembling shelving, hanging pictures, repairing toilets, installing door closers, and painting.
- Spent time cleaning at the highway garage.
- Continued watering and mowing the Village Green as needed and very infrequently due to the lack of rain.

Solid Waste: The crews:

- Continued their good work we have come to expect.
- The summer season collection is going smoothly. As expected, some of the businesses ask for a third and fourth dumping of their dumpsters. They tend to become rather odorous in 90 -degree temperatures.


## Miscellaneous

- LED streetlight installation is scheduled for October 2018
- The solar array at the highway garage is producing lots of power this summer as one would expect with the sunlight we have had. We are banking funds to be used against power used in the snow months.
- The Sylvan storm drain project is proceeding on schedule.
- We have had great difficulty in reaching two local irrigation companies to request pricing from them for the Village Green and Yachtsman Facility irrigation systems. They are very busy with work they had already committed to. We will reach them eventually.
- We offered the seven crosswalks for construction bid pricing we had evaluated and improvements designed for earlier this year. We notified five contractors of the project and did not receive any bids. The four we were able to contact said they were too busy. We plan to roll these seven in with the $30-40$ we bid out this winter after the evaluation and design for them is complete. The four contractors we spoke with about the first seven said they would be



## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.midesert.org disector@midesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh
interested in considering submitting a bid in the winter or early spring. The MDOT told us we would be reimbursed a portion of the costs of the two located between Pedder`s Corner and Cranberry Lodge on Route 3.

- Design of the Summit Road infrastructure improvements project is progressing. The project area is generally described to be between Main Street and Stanley Lane.
- The bicycle group is proceeding with fund raising in accordance with town meeting approval of the article that called for them to make good faith efforts to raise a portion of the cap of $\$ 100,000$ the voters approved for the feasibility study of improvements to Route $3 /$ Peabody rive between Peabody Drive and the Stanley Brook Road. The estimated cost of the feasibility study has since been finalized at $\$ 90,000$. The MDOT has approved our application for participation in their Planning Partnership Initiative program and will provide $\$ 45,000$ of the $\$ 90,000$ towards the study.

Ce. Claire Woolfolk, Town Clerk
Ben Jacobs, Hwy Supt
Ed Montague, WW Supt.

ISLAND HOUSING TRUST
PO Box 851 Mount Desert Maine 04660

September 14, 2018


Town Of Mount Desert
Attn: Purlin Lunt, Town Manager
PO Box 248
Mount Desert, ME 04660

## Dear Purlin:

Thank you to the Town of Mount Desert for the generous support of $\$ 5,000.00$ to Island Housing Trust toward an Island-Wide Housing Needs and Assessment Analysis to be completed this fall. Your dedication to housing and the year-round community is so valued.

The Housing report will provide essential data that will help shape the future of our communities. Thank you for joining us to provide this service and help preserve yearround housing on MDI.

Sincerely,


Alison Bean
Executive Director

Island Housing Trust is a 501(c)(3) non-profit (EIN 22-2993615). No goods, services or other benefits were provided in exchange for the above contribution.

[^0]2017-2018
BOARD OF DIRECTORS

Barbara Clark President

## Domenic Efter

Helen Meyer
John Primeau
Vice President
Charles Tarr
Leita Zeugner
Treasurer

## STAFF

Jody Wolford-Tucker
Executive Director

Lori Johnson<br>Program Director

Janice Ronco
Bereavement Services
Coordinator
Emilie Disney Office Manager

September 7, 2018

Town of Mount Desert PO Box 248 Northeast Harbor, Maine 04662

Dear Ms. Mahar,
Please accept our heartfelt gratitude for your generous donation. Your support means a great deal to us and to those


These HVHC volunteer patient care managers take a moment out of a recent training session to say Thank You for your support! whom we serve. We couldn't do it without you!

Your donation of $\$ 1500$ received on $8 / 6 / 18$ helps us continue our mission of providing compassionate care for those dealing with life-limiting illness, support for their families and caregivers as well as those who are grieving the loss of a loved one, all without charge, and it is much appreciated!

Your vote of confidence reinforces our motivation to continue the good work begun 38 years ago by our organization's founders and all of the devoled volunteers who have preceded us in this service.

In addition to the direct-service described above, our current outreach efforts are expanding to include more collaborative work with colleagues and community organizations with whom we can reach more of our neighbors. Please know that we stand ready to partner with members of our community in many ways. We invite you to let us know if there are ways we might work together in service to those you serve.

Again, thank you!

Sincerely,


No goods or services were provided in exchange for this gifi. IRS \#01-0385020. Sec.501(c)(3)


The special meeting of the Hancock County Commissioners was brought to order by Commissioner Chair Blasi at 8:30 am on Friday, August 31st, 2018 in the office of Millard Billings, UT Supervisor, located in Ellsworth, ME. In addition to Commissioner Blasi \& Millard Billings, Commissioner Clark; Scott Adkins, County Admin.; Matt Kearns, Chief Development Officer / Longroad Energy; Duane Jordan, Property Owner involved in the Wind Project were in attendance. Later, around 9:10, Jennifer Osborn, Ellsworth American reporter, arrived to the meeting.

## Weaver Wind / Longroad Energy

The Windfarm project is currently a 22 turbine wind farm located in the towns of Eastbrook \& Osborn. At the request of Longroad's representative, Matt Kearns, a meeting was scheduled during the timeframe of visiting each of the above Selectboards for project updates. This project was originally planned as 25 turbines, but reduced to 22 in the latest permit application.

After introductions, Mr. Kearns gave a brief summary of how the Weaver Wind Project became revitalized; especially, under the Longroad Energy umbrella. Why was the project put on hold? Matt explained that the moratorium on wind farms by Governor LePage was a major factor. Also, Dept. Inland Fisheries \& Wildlife came out with updated guidelines in regards to migratory bird species. These issues, along with turmoil at Sun Edison, original project owner, brought about fears of the permit being denied. Longroad Energy decided to purchase Weaver Wind as Sun Edison was going through bankruptcy. A clearer view from the State of Maine / Governor's Office was obtained and the project had new life.

Mr. Kearns handed out an overview pamphlet on Longroad Energy. He quickly reviewed the creation of Longroad Energy and its key individuals running the company. In the document, a map of the key projects that Longroad has been involved in and the companies who are helping to run operationally \& financially.

Commissioners Blasi \& Clark inquired as to how the County fits into this project. The towers are being placed in Eastbrook \& Osborn and not in the UT. However, as Millard pointed out, the line to connect the tower project to the substation would have to run through the UT. As a result of this, there is an opportunity for the Commissioners to discuss a possible Community Benefit agreement with Longroad.

Mr. Kearns emphasized that it is Longroad Energy's wish to make this as harmonious a project as possible which means communicating with all parties involved no matter how big or small the part in the project.

Mr. Jordan made a point to state that Hancock County should be proud of the opportunities being created for green energy. This project, in conjunction with current wind towers and future solar array, could provide a chance for Hancock County to possibly do something on a commercial or residential scale.

## COMMISSIONERS SPECIAL MEETING - Page 2

## Weaver Wind / Longroad Energy

The one concern, developed during conversation, is the capacity of the substation, should this project and the solar array both take place. However, Mr. Jordan addressed it by stating that he knew both projects in total might create the issue and a solution is being looked at as things develop.

Commissioner Blasi inquired as to how we proceed from here and with attention placed on future Community Benefit talks with the Commissioners. Millard Billings, UT Supervisor, provided a copy of the Community Benefit receivers based on the old permit application. He also inquired about the red blinking lights at the top of each wind tower and wanted to know if radar activated lights would be used in replacement. Mr. Kearns responded that this was already a known concern and the "radar activated" version would be used per the permit parameters.

On that listing was the Lower Lead Mountain Pond Dam and a short conversation regarding this item developed. Mr. Jordan pointed out that this project was in the UT. From the original permit, it appears that the Ponds' association was looking for funds to match grant monies available from the State of Maine that would help them to fix the dam effectively.

Matt Kearns stated that today is just the opening up of talks. As they finalize the details on the permit application, they would certainly like to have additional conversations with the County Commissioners about projects and / or Community Benefit funds.

Meeting adjourned around 10:15.
Respectfully submitted,

Scott A. Adkins, County Administrator
Hancock County Commissioners

## NEW BUSINESS

## TOWN OF MOUNT DESERT

## PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - $\$ 10.00$

## NOTE - Applications are duc 60 days prior for major events and 30 days prior to event for minor events.

PERMIT \#: $4 \cdot 2019$ DATE OF EVENT: A $\begin{gathered}\text { us } \\ \text { 31- Jant. } 2, ~ \\ 2019\end{gathered}$
DATE APPLICATION RECEIVED: $\qquad$

Sat- $2-58 \mathrm{~m}$
Sun-10an. 5pm
mon-100m-7pm

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green $x$ Seal Harbor Village Green $\qquad$ Suminsby Park $\qquad$ Otter Creek Playground $\qquad$ Hall Quarry Park $\qquad$ Pond's End $\qquad$
TYPE OF EVENT- MAJOR) OR (SEE POLICY FOR DEFININTIONS)


PHONE: そう 266-5884 (Home) (Business)
(cellular)
OTHER CONTACT INFO:
-

(fax)
AGENT:

 (Signature)
AGENT MAILING ADDRESS: $\qquad$
PHONE:
(Agent home)
OTHER CONTACT INFO: $\qquad$ (Agent cellular)
(Agent email)
(Agent fax)
What is the tax status of the applicant? (Non-profit) _ole propsich.r
Does the applicant propose that amplified sound be used for event? Yes $\qquad$ No $\lambda$ If yes, include description:
$\qquad$
USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do) Northearf Harbor Fost fine arty and coafts Festrole Aproxinutely 25 to 35 artists will cat pe haotles and call to priblic. Marc Fink to erwide all mankemert, adestivin etr. Show has 5 year huxtary with erent in tirs location

Approved this $\qquad$ day of $\qquad$ ,20. by a majority of the Board of Selectmen:
$\qquad$
$\qquad$
$\qquad$

Public Space Special Event Application and Public Spaces Use Foficy
Approved by the Board of Selectmen August 17, 2015

```
    +,%,
```



```
*", , .... ....
```

, … .

TOWN OF MOUNT DESERT<br>Assessing Office<br>P.O BOX 24821 SEA STREET<br>NORTHEAST HARBOR. MAINE 0466?<br>207-276-5531 FAN 207-276-323?<br>www.mtdesert.org

## MEMORANDUM

To: Durlin Lent - Town Manager
From: Kyle Avila - Assessor
Re: Assessing Software Upgrade
Date: September 25, 2018
Durlin,
Please accept this request to approve expenditure and contract signing for an upgrade to the Vision assessing software package and related services, as provided by Vision Government Solutions Inc. (project contract enclosed). Funding for the upgrade was included in the 20182019 budget appropriation, and approved at Town Meeting in Article 44, under the Assessing Department account \#1220660-53620 in the amount of $\$ 15,000$. No competitive bids were solicited according to the Town purchasing policy, and I request exemption from that provision, as this software is only made available by a single vendor, as well as being considered professional services.

Thank you,

# O VISION <br> government solutions 

Upgrade Schedule

This Upgrade Schedule ("Upgrade Schedule") is issued pursuant to the terms of the Software Maintenance Agreement between Vision Government Solutions, Inc., formerly Vision Appraisal Technology, Inc., a Massachusetts corporation ("Vision") and the Customer named below ("Customer"). Vision and Customer are each a "Party" and collectively the "Parties" to this Upgrade Schedule.

1. Upgrade. In consideration for the payment of the amounts set forth in Section 3 below, Vision is providing Customer with Version 8 of Appraisal Vision(®) (the "Installed Software"), which is a state of the art CAMA system that was designed to help customers achieve greater efficiency, drive to more accurate valuation and work how they want to work (the "Upgrade").
2. Installation Services. Vision shall install the Upgrade to the Installed Software at Customer's location on a date to be mutually agreed upon by the Parties (the "Installation Services"),
3. Fees. For the Upgrade and the Installation Services, Customer shall pay Vision the amounts set forth below by the dates indicated:

| Date | Amount |
| :--- | :---: |
| Fifty percent (50\%) due upon the signing of this Schedule | $\$ 7,500$ |
| Fifty percent (50\%) due upon the Installation | $\$ 7,500$ |

4. License. In accordance with the terms of the Software Maintenance Agreement, the Upgrade shall be deemed licensed pursuant to, and shall be subject to, the License under which the Installed Software is licensed.
5. Capitalized Terms. All capitalized terms used in this Upgrade Schedule and not defined herein shall have the meaning set forth in the Software Maintenance Agreement.

IN WITNESS WHEREOF, the Parties hereto have hereunto set their hands and seals as of their respective dates written below.

## Customer: Town of Mt. Desert, ME

Signature:

By:

## Its:

## Date:

Vision Government Solutions, Inc.:
Signature:

## By:

Its:

Date:

## © VISION

## Optional Items to be Converted

| Static Database(s) to conver: | 0 |
| :---: | :---: |
| PDF of Property Record Cards | 0 |
| Custom Extracts | No |
| Custom Imports | No |
| Custom Report WRP file to ROL | Automatic converter tool realizing not all reports will convert. |
| Training | 3 Hour Webex |


| Scoping Element Requested by Mt. <br> Desert | Description | Cost |
| :--- | :--- | :---: |
| Standard v8 Conversion and License | Standard v8 Conversion and License | $\$ 15,000$ |
| Additional Static Database Conversions | None | $\$ 0$ |
| Custom Imports | None | $\$ 0$ |
| Custom Exports | None | $\$ 0$ |
| Custom Reports | Use automated converter tool and accept not all reports will <br> convert | $\mathbf{\$ 0}$ |
| Custom Training | 3 Hour WebEx | $\$ 0$ |
| PRCs to PDFs | None | $\$ 0$ |
|  | Total | $\mathbf{\$ 1 5 , 0 0 0}$ |

"The Warren Extract has been subsidized by the Warren Group. For use of that extract outside of sharing data with the Warren Group, please contact the Warren Group."

## Town Clerk

| From: | Tony Smith |
| :--- | :--- |
| Sent: | Friday, September 28, $20187: 28$ AM |
| To: | Ed Montague; Durlin Lunt |
| Cc: | Town Clerk |
| Subject: | Re: BOS Meeting Agenda 10-01-2018.docx |

Durlin: I agree with Ed's summary and recommend approval as requested. Please include this e-mail as a cover memo to his memo. Thank you.

Sent from my iPhone

On Sep 28, 2018, at 7:03 AM, Ed Montague [suptwwtp@mtdesert.org](mailto:suptwwtp@mtdesert.org) wrote:
Hi Claire, Here is the purchase request for the BOS agenda. Thanks, Ed

From: Town Clerk
Sent: Thursday, September 27, 2018 3:36 PM
To: Ed Montague
Subject: RE: BOS Meeting Agenda 10-01-2018.docx

Thank you.

From: Ed Montague
Sent: Thursday, September 27, 2018 3:34 PM
To: Town Clerk
Subject: Re: BOS Meeting Agenda 10-01-2018.docx

Hi Claire. I'm not sure if Tony emailed you but we will have a purchase request for the agenda tomorrow. I will have it to you before 0900. Thanks, Ed

Sent from my iPhone

On Sep 24, 2018, at 9:22 AM, Town Clerk [townclerk@mtdesert.org](mailto:townclerk@mtdesert.org) wrote:
Hello all,
Please review the attached draft agenda for the 10/1/18 BOS meeting (how did it get to be October already?!), and let me know of any changes or additions no later than 9:00 a.m. Friday morning along with any supporting material.

Thank you,

## Claire

Claire Woolfolk, CCM
Town Clerk
Town of Mount Desert
21 Sea St/PO Box 248
Northeast Harbor ME 04662

# Town of Mount Desert Wastewater 

Ed Montague, Superintendent
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-2210
Web Address: www.mntdesert.org
E-Mail: suptwwtp@mtdesert.org

## MEMO

To: Tony Smith, Public Works Director
From: Ed Montague, WWTP Superintendent
Re: Seal Harbor Penn Valley RAS Pumps
Date: September 26, 2018

On August 4, 2016, you were contacted by Preston Campbell of the Penn Valley Pump Company in reference to replacing our Seal Harbor plant's Penn Valley 4" Duplex Return Activated Sludge (RAS) pumps. Mr. Campbell is aware of our frustration with the existing pumps historically high maintenance costs since they were installed during the Seal Harbor treatment plant upgrade in 2003. Mr. Campbell described their new Penn Valley $6^{\prime \prime}$ Simplex RAS pumps that they have developed and are out on the market. Penn Valley, our design engineer and the town have been trying off and on to remedy this situation with the $4^{\prime \prime}$ pumps and have been unsuccessful. They have essentially agreed that the pumps were not perfect for this application but were the best available technology at the time of the upgrade. The new $6^{n}$ Simplex RAS is similar to the Penn Valley $3^{\text {n }}$ Simplex RAS pumps we use in Somesville. We do not see the same maintenance issues with the 3" Simplex pump like we see in the 4" Duplex in Seal Harbor.

You and $\downarrow$ discussed Penn Valley's information and agreed to replace one of the three Seal Harbor RAS pumps so we could evaluate its performance. The pump was installed in early March, 2017 and we ran it constantly for five months without any issues. We purchased that pump at the end of July 2017. We have continued to use that pump and have experienced no problems - the pump has been problem free for 18 months.

In accordance with our operational plan, we continue to use the remaining two 4" Duplex pumps on a rotational basis. Traditionally, we have had to rebuild at least one of these pumps every year or so at the cost of approximately $\$ 5,000$ each. We keep spare parts in stock since they have been known to fail without warning. In 2015, we ended up purchasing $\$ 15,402.80$ worth of parts to repair all three pumps that had failed one after the other. Since 2015, we have purchased additional spare parts for the pumps and have exhausted those. The new $6^{\prime \prime}$ pump as described by Mr. Campbell is expected to have a life span of 48 to 60 months before a rebuild is required. The replacement parts cost will be lowered due to the simplex design. These pumps also operate at half the speed of the old pumps while pumping the same amount of water. The lower operational speed reduces fatigue on the pump and saves on energy costs.


# Town of Mount Desert Wastewater 

Ed Montague, Superintendent
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-2210
Web Address: www.midesert.org
E-Mail: suptwwtp@mtdesert.org

Penn Valley's original offer in 2016 included selling us two more of the 6" Simplex pumps at a reduced rate. The two additional pumps would total $\$ 34,770.00$ but Penn Valley will allow $\$ 2,000$ as a core charge once we return the old pumps. The new total will be $\$ 32,770.00$.

On 9/10/18, I received an email from Preston Campbell stating that he would be willing to hold that price until the end of the year but due to rising costs he could not guarantee he could after that. I am recommending due to the frequency and costs associated with repairs being made to the $4^{n}$ Duplex pump model that we purchase the two additional new $6^{n}$ pumps and install them during the winter of 2018-2019. Our staff installed the first Simplex replacement pump flawlessly. The pump was inspected after the installation by Preston Campbell of Penn Valley and he remarked how impressed he was with our staff.

## TREASURER'S

 WARRANTSA. Warrants to be Approved and Signed:
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP1916 | $09 / 19 / 18$ | $\$$ | $3,705.25$ |
| :--- | :--- | :--- | :--- |
| AP1917 | $09 / 26 / 18$ | $\$$ | $6,272.75$ |

Town Payroll PR1906 09/21/18 \$ 109,711.19
C. Warrants to be Acknowledged:

School Invoices
(John DOES NOT need to abstain)
School Payroll 07 09/28/18 $\$$ 177,344.87

TOTAL WARRANTS FOR BOS MEETING
$\$ \quad 970,105.02$
TOWN OF MOUNT DESERT
accounts payable warrant
WARRANT AP\# 1918



James F Mooers
Martha T Dudman



| $\mathbf{P}$ | 2 |
| :--- | ---: |
| apcshdsb |  |

WARRANT NET
po
上ixaw $9 / 28 / 2018 \quad 09: 43$
9051 you



101.72
$\begin{array}{cc}\text { O9/12/2018 } & \text { AP1918 } \\ \text { TIRE DISMMOUNTING AND MOUNTING AL } \\ \text { GEN REPAIRS \& MAINT }\end{array}$
257.50
$\begin{array}{cr}\begin{array}{c}\text { AP1918 } \\ \text { Clerk Networking Day RT }\end{array} \\ \begin{array}{cc}102.35 \\ \text { AP1918 } \\ \text { Orono Round Trip (IF\&W) }\end{array} & 54.94 \\ 869 \text { TOTAL: } & 157.29 \\ \text { AP1918 } & 77.00\end{array}$

309748 TOTAL: $\quad 204.500 .00$
5.00

309749 TOTAL:
AP1918
$82.501221000 \quad 551501771$ Service at 14 Otter Creek Drive


82.50
55.00
55.00


| $\circ$ |
| :--- | :--- |

30.00
30.00
30.00
30.00
626.45
261.71
$\stackrel{\oplus}{\underset{\infty}{\infty}} \underset{\sim}{\infty}$
132.08
132.08
400.00
CHECK 309752 TOTAL:


CHECK $\quad 309754$
309754 TOTAL:
AP1918
E DEPT
CHECK 309755 TOTAL:
AP1918

CHECK 309756 TOTAL:


CHECK 309757 TOTAL:

AP1918

$30975309 / 26 / 2018$ MANL 2512 TIME WARNER CABLE
Invoice: 715785601091118
 Invoice: 713240201082018
309755 09/26/2018 MANL 2511 TIME WARNER CABLE
Invoice: 715785501081318 TIE


\[

\]


do 'ıugaty x fiva z65I

309758 10/01/2018 PRTD
Invoice: 106812




$\begin{array}{|lr|}\mathbf{P} & 7 \\ \text { apcshdsb }\end{array}$ | INV DATE PO WARRANT | NET |  |
| :---: | :---: | :---: |
| INVOICE DTL DESC |  |  |

$\begin{array}{r}37.84 \\ 1.739 .26\end{array}$
466.46
4.173 .67
1.025 .20
40.44
46.49
N
N
N
N
1.178 .98
4.473 .63
807.15
100.86
$1,243.25$


| $\begin{aligned} & \text { 09/28/2018 09:43 } \\ & 69051 \text { you } \end{aligned}$ |  | $\left.\right\|_{\text {Town of Mount Desert }} ^{\text {A/P CASH DISBURSEMENTS JOURNAL }}$ |  |
| :---: | :---: | :---: | :---: |
| CASH ACCOUNT: 100 CHECK NO CHK DATE | 10100 TYPE VENDOR NAME | Ckg-BH General Fund | 8066 |

[^1]
P $\quad 9$
apcshdsb

| INV DATE PO WARRANT | NET |
| :---: | :---: | :---: |
| DTL DESC |  |

18.75
40.74
74.75
60.73
TB•60t
31.48
$\begin{array}{ll}H & H \\ F & 0 \\ H & \cdots \\ n & n\end{array}$
0
0
0
$H$
19.00
$1,824.00$
1.824 .00
00.666
$00.32 \cdot 1$
$\begin{array}{cc}\text { qspusode } \\ \text { 0T } & \text { d }\end{array}$
INV DATE PO WARRANT NET

60.850 .59
55.00
55.00
145.00
109.00
109.00
60.00
60.00



qispes ie
ST d戌


1，968．10
$1,968.10$
198.64
115.65
198.64

60.50 INV DATE PO WARRANT
INVOICE DTL DESC

# $\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A／F CASH DISBURSEMENT }\end{aligned}\right.$ 

invoice
ぁとをぁt9てくで
$\begin{array}{rrr}35.00 & 1551500 & 53800 \\ 20.00 & 1552500 & 53800 \\ 143.64 & 1550100 & 53800\end{array}$
0272614335
WW Uniforms－EM
HWY／P\＆C／MSW Uni forms－EM
UNIFORMS
UNIFORMS
UNIFORMS
WW Uniforms－EM
UNIFORMS
UNS
หวงกว
：TVILOL S0860E

CHECK 309806 TOTAL：
Sea st PS Alarm Installation－EM AP1918
：TVLOL LO860E YOGHD
09／19／2018
Mileage Reimbursement
TRAINING
TRAINING

*** GRAND TOTAL *** 673.070.96
$\left\lvert\, \begin{aligned} & \text { Preshdsb } \\ & \text { apcsh }\end{aligned}\right.$


A/P CASH DIŞBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED
TRIES TO BE CREATED
ACCOUNT DESC
LINE DESC
Accounts payable
AP CASH DISBURSEMENTS JOURNAL Akg-BH General Fund 8066 Accounts Payable SLNEWGSA AP CASH DISBURSEMENTS JOURNA DTF-CAP IMP DT Gen fun DT Gen fund

DT Gen fund
SYSTEM GENERATED ENTRIES TOTAE
JOURNAL 2019/04/6

09/28/2018 09:43
69051you

CLERR: 69051you YEAR PER JNL ERF DATE 2019 4 2000 APP 100-20000 APP 100-101/20 APP 300-20000 APP 100-35030 APP 300-35010 APP 400-35010 4

$\left\lvert\, \begin{aligned} & \text { Preshdsb } \\ & \text { apcs }\end{aligned}\right.$
wots anc

** END OF REPORT - Generated by Lisa Young **
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 1916


## Martha T Dudman

James F Mooers

Matthew J Hart, Vice Chairman

TOWN OF MOUNT DESERT
PAYROLL WARRANT

## WARRANT PR\# 1906

CHECK DATE: September 21,2018
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties


## Kathi Mahar

| From: | Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com) |
| :--- | :--- |
| Sent: | Wednesday, September 19, 2018 11:11 AM |
| To: | Kathi Mahar |
| Subject: | Re: Warrant AP\#1916 \& PR\#1906 Approval Request |

Hi Kathi-

I approve AP Warrant \#1916 and Payroll Warrant \#1906.

Thanks!
-Matt

Matthew Hart

From: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Date: Wednesday, September 19, 2018 at 10:40 AM
To: John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com), "Martha Dudman (martha.dudman@gmail.com)" [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com), Rick Mooers
[rmooers@mtdesert.org](mailto:rmooers@mtdesert.org)
Subject: Warrant AP\#1916 \& PR\#1906 Approval Request

Good morning!

Attached are the following warrants for your approval:

| Accounts Payable | \#1916 total of | 3,705.25 |
| :--- | :---: | :---: |
| Payroll | $\# 1906$ total of | $\$ 109,711.19$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in 50 that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT

## WARRANT AP\# 1917

TOTAL DISGURSEMENTS: $\$ \quad$ 6,272.75
This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
named in this schedule.

| Martha T Dudman |
| :--- |
| James F Mooers |


| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Selectmen:

## Kathi Mahar

| From: | John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com) |
| :--- | :--- |
| Sent: | Wednesday, September 26, 2018 11:11 AM |
| To: | Kathi Mahar |
| Cc: | Martha Dudman (martha.dudman@gmail.com); Matt Hart; Rick Mooers |
| Subject: | Re: Warrant AP\#1917 State Fees/Payroll Benefits Approval Request |

Yes, I approve.
On Wed, Sep 26, 2018 at 10:19 AM Kathi Mahar <treasurer(omtdesert.org> wrote:
Good morning!

Attached is Accounts Payable Warrant \# 1917 (for Payroll and/or State Fees) in the amount of $\$ 6,272.75$ for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

## Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

# Mount Desert School Department PAYROLL WARRANT REGISTER 

|  |  |  |  |  |  |  | Include Authorization Codes: Yes <br> Balch: 2821 <br> Check Dates: (Earllest) - (Latest) <br> Cash Accounl Number: <br> Minimum Check Amount: \$0.00 <br> Sorted By: Chack Number |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chech \# | Check Date | Coule | Name | Cluk Grp | Gross Pay | Net Pay | Direct Depasit | Checti Amit | Void |
|  | 09/28/2018 | Stat | TREASURER, STATE OF MAIN |  | 3,317.00 | 3.31700 | 0.00 | 0.00 |  |
|  | 09/28/2018 | IRS | INTERNAL REVENUE SERVIC |  | 11,546.04 | 11,546.04 | 0.00 | 0.00 |  |
| 43177 | 09/28/2018 | 31 | SUSANM. DAMON | 1 | 8000 | 72.72 | 0.00 | 72.72 |  |
| 43178 | 09/28/2018 | 455 | angelina t, fustice | 1 | 80.00 | 71.88 | 0.00 | 7388 |  |
| 43179 | 09/28/2018 | 190 | ROBERTC. MACLEOD JR. | 1 | 743.51 | 621.70 | 0.00 | 621.70 |  |
| 43180 | 09/28/2018 | 464 | MARY E. O'meara | 1 | 400.00 | 359.59 | 0.00 | 359.59 |  |
| 43181 | 09/28/2018 | 149 | MARIAH D. BAKER | 1 | 2,195.72 | 1,736.90 | 1,736.90 | 0.00 |  |
| 43182 | 09/28/2018 | 311 | LaURA-JEAN beal | 1 | 2,134.46 | 1,530.27 | 1.53027 | 0.00 |  |
| 43183 | 09/28/2018 | 11 | keliy s beaulieu | 1 | 2,331,11 | 1,528.28 | 1,528.28 | 0.00 |  |
| 43184 | 09/28/20.18 | 463 | RENE L BECKER | 1 | 1,412.80 | 1,222.79 | 1,222.79 | 0.00 |  |
| 43185 | 09/28/2018 | 266 | JULIANNA R. BENNOCH | 1 | 2,921.52 | 2,044.11 | 2,044,11 | 0.00 |  |
| 43186 | 09/28/2018 | 333 | riodaj. burke | 1 | 1,293.30 | 879.14 | 879.14 | 0.00 |  |
| 43187 | 09/28/2018 | 314 | ANDREW J. CARLSON | 1 | 1.511 .53 | 1.126 .15 | 1,126.15 | 0.00 |  |
| 43188 | 09/28/2018 | 462 | Jacqueline e a carpenter | 1 | 1.480 .76 | 1.052 .60 | 1.052.60 | 0.00 |  |
| 43189 | 09/28/2018 | 18 | Janice p. Carroll | 1 | 1,180,40 | 835.10 | 835.10 | 0.00 |  |
| 43190 | 09/28/2018 | 248 | ROBERT P. CHAPLIN | 1 | 160.00 | 155.91 | 155.91 | 0.00 |  |
| 43191 | 09/28/2018 | 337 | AMBER G. CHAKRON | 1 | 1,947.42 | 1,411.47 | 1,411.47 | 0.00 |  |
| 43192 | 09/28/2018 | 21 | LARRY A COLF | 1 | 1.436.16 | 498.98 | 498.98 | 0.00 |  |
| 43193 | 09/28/2018 | 26 | brian r.cote | 1 | 2,352.76 | 1,626.76 | 1,626,76 | 0.00 |  |
| 43194 | 09/28/2018 | 91 | JUDITH CULLEN | 1 | 2,391,93 | 1,816.86 | 1,816.86 | 0.00 |  |
| 43195 | 09/28/2018 | 69 | EMILY N DAMON | 1 | 1,692.80 | 1,197.57 | 1,197.57 | 0.00 |  |
| 43196 | 09128/2018 | 308 | Glorio A. Delsaudro | 1 | 3.341 .65 | 2,376.07 | 2,376.07 | 0.00 |  |
| 43197 | 09/28/2018 | 229 | JENNJTEER G. punimar | 1 | 1.162.12 | 762.75 | 762.75 | 000 |  |
| 43198 | 09/28/20.18 | 43 | SARAHR. DUNBAR | 1 | 1,829.84 | 1,347.13 | 1,347.13 | 000 |  |
| 43199 | 09/28/2018 | 52 | Wanda jifernald | 1 | 2,189.69 | 1.390.59 | 1.390.59 | 0.00 |  |
| 43200 | 09/28/2018 | 57 | JASON W FOUNTAINE | 1 | 1.512.80 | 1.096 .14 | 1.096 .14 | 0.00 |  |
| 43201 | 09/28/2018 | 332 | MARINA P. FREDERICK | 1 | 1,532.80 | 994. 82 | 994.82 | 0.00 |  |
| 43202 | 09/28/2018 | 329 | alexander garrett | 1 | 1,607.69 | 1,262,49 | 1,262.49 | 0.00 |  |
| 43203 | 09/28/2018 | 63 | HEATHER M. GRAVES | 1 | 2.106 .84 | 1,234,56 | 1,234.56 | 0.00 |  |
| 43204 | 09/28/20 8 | 65 | gaylem.gray | 1 | 2,536.42 | 1.752.10 | t,752.10 | 000 |  |
| 43205 | 09/28/2018 | 331 | RUSSELL W. GRAY | 1 | 1,299.06 | 1,082.75 | 1,08275 | 000 |  |
| 43206 | 09/28/2018 | 92 | Abigall a. harmon | 1 | 1,205.86 | 855.12 | 85512 | 0.00 |  |
| 43207 | 09/28/2018 | 244 | KRISTIN D. HOILLEY | 1 | 1.1549 .06 | 92\%.26 | 927.26 | 0.00 |  |
| 43208 | 09128/2018 | 293 | Amy L. Jaimes | 1 | 2,859,30 | 1,86547 | 1,865.47 | 0.00 |  |
| 43209 | 09/28/2018 | 90 | REbECCA A. Jarvis | 1 | 2,778.87 | 1.845 .54 | 1.845 .54 | 0.00 |  |
| 43210 | 09/28/2018 | 312 | BETHANY G. JOHNSON | 1 | 1,287.00 | 947.70 | 947.70 | 0.00 |  |
| 43211 | 09/28/2018 | 291 | Patricia a. Kelley | 1 | 1,358.70 | 994,37 | 994.37 | 000 |  |
| 43212 | 09/28/2018 | 335 | CYNTHIA A LAMEERT | 1 | 1,061,38 | 867.88 | 867.88 | 0.00 |  |
| 43213 | 09/28/2018 | 135 | SAMUELD. LEONARDI | 1 | 1,492.80 | 990.76 | 990.76 | 0.00 |  |
| 4.3214 | 09/28/2018 | 321 | MAX E.MASON | 1 | 1,115.88 | 896.92 | 896.92 | 0.00 |  |
| 43215 | 09/28/2018 | 292 | tara mckernan | 1 | 2,070.00 | 1.482.49 | 1,482.49 | 0.00 |  |
| 43216 | 09/28/2018 | 289 | ELIZABETH M. MINOTT | 1 | 1,330.22 | 1,006.22 | 1.00622 | 0,00 |  |
| 43217 | 09/28/2018 | 461 | Janet nordelus | 1 | 1,168.46 | 90905 | 909.05 | 000 |  |
| 43218 | 09/28/2018 | 193 | harvey bruce norwood | 1 | 986.70 | 693.77 | 693.77 | 0.00 |  |
| 43219 | 09/28/2018 | 237 | JUSTIN B. MOR WOOD | 1 | 1,936.07 | 1,512.53 | 1.512.53 | 0.00 |  |
| 43220 | 092882018 | 238 | WENDELL L OPPEWALL | 1 | 1.29265 | 728.90 | 728.90 | 0.00 |  |
| 43221 | 09/28/2018 | 240 | JEANNEC. OTT | , | 2,562.15 | 1,613.78 | 1.613 .78 | 0.00 |  |
| 43222 | 09/28/2018 | 301 | Terry P. Paulos | 1 | 895.50 | 596.75 | 596.75 | 0.00 |  |
| 43223 | 09/28/2018 | 138 | AMY Y PHILBROOK | 1 | 2,265.52 | 1.494.19 | 1,494.19 | 0.00 |  |
| 43224 | 09/28/2018 | 275 | JoELLE A RUDDY | 1 | 2.536 .42 | 1,901.18 | 1.901 .18 | 000 |  |
| 43225 | 092812018 | 74 | leon e sargent | , | 2.043 .87 | 1,388.64 | 1,388.64 | 0.00 |  |
| 43226 | 097282018 | 120 | Karen l sharpe | 1 | 2,601.71 | 1.545.59 | 1.545.59 | 0.00 |  |
| 43227 | 09/28/2018 | 375 | Katillem C.st denis | 1 | 2,763 51 | 1.565.97 | 1,565.97 | 0.00 |  |
| 43228 | 09/28/2018 | 334 | Emily P. Staples | 1 | 1.042 .47 | 738.82 | 738.82 | 0.00 |  |

## Mount Desert School Department PAYROLL WARRANT REGISTER

| Check ${ }^{\text {H }}$ | Check Date | Code | Nance | Clik Grp | Gross Pay | Net Pay | Dircet Deposit | Clieck Ami | Vaid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43229 | 09/28/2018 | 404 | KERRYL. TAYLOR | 1 | 2,420.94 | 1,732.66 | 1,732.66 | 0.00 |  |
| 43230 | 09/28/2018 | 410 | SUSAN Y. TRIPP | I | 320.00 | 282.23 | 282.23 | 0.60 |  |
| 43231 | 09/28/2018 | 459 | SHANNON L. WESTPHAL | 1 | 1,733.69 | 1,323,60 | 1.323.60 | 0.00 |  |
| 43232 | 09/28/2018 | 448 | JACQUELINE A. Wheaton | 1 | 2,732.32 | 1,899.31 | 1.899.31 | 000 |  |
| 43233 | 09/28/2018 | 307 | LAUREN M. WHITE | 1 | 1,182.86 | 867.60 | 867.60 | 0.00 |  |
| 43234 | 09/28/2018 | AFLAC | AFLAC |  | 127.42 | 127.42 | 0,00 | 127.42 |  |
| 43235 | 09/28/2018 | BCBS | ANTHEM BC/BS |  | 13.473.28 | 13,473.28 | 0.00 | 13.473 .28 |  |
| 43236 | 09/28/2018 | HMD | HORACE MANN COMPANJES |  | 164.60 | 164,60 | 0.00 | 164.60 |  |
| 43237 | 09/28/2018 | HM | HORACE MANN INSURANCEC |  | 700.00 | 700.00 | 0.00 | 700,00 |  |
| 43238 | 09/28/2018 | HIML | HORACE MANN LIFE INSURA |  | 23.40 | 23.40 | 0.00 | 23.40 |  |
| 43239 | 09/28/2018 | MEA | MAINE EDUCATION ASSOCIA |  | 646.80 | 64680 | 0.00 | 646.80 |  |
| 43240 | 09/28/20:18 | MSRS | MAINE PERS |  | 18.578.21 | 18.578.2 | 0.00 | 18,578.21 |  |
| 43241 | 09/28/2018 | MET | METROPOLTTAN LIFE INSUR |  | 1,550.00 | 1.550 .00 | 0.00 | 1,550.00 |  |
| 43242 | 09/28/2018 | DELTA DEN | NORTHEAST DELTA DENTAL. |  | 1,211.12 | 1,211.12 | 0.00 | 1.211 .12 |  |
| 43243 | 09/28/2018 | PRIM | PRIMERICA FINANCIAL SVCS. |  | 370.00 | 370.00 | 0.00 | 370.00 |  |
| 43244 | 09/28/2018 | FEDHEALTH | TREASURER, STATE OF MAIN |  | 130.49 | 130.49 | 0.00 | 130.49 |  |
|  |  |  | - |  | 146,897.36 | 118,402.84 | 65,436.59 | 38,103.21 |  |


| Check Authorization Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Type | Deseription | Count | Amount |
| Employte | Cluecks | 4 | 8,127.89 |
|  | Voided Checks | , | 0.00 |
|  | Ditect Deposits (Fully Distributed) | 53 | 65,436.59 |
|  | ACH Employce Credits | 53 | 65,436.59 |
|  | ACHEuployee Debits (Voids) | 0 | 0.00 |
| Deduction | Checks | 11 | 36,975.32 |
|  | Voided Clecks | 0 | 0.00 |
|  | ACH Vendor Credits | 0 | 000 |
|  | ACH VendorDebits (Voids) | 0 | 000 |
| Taxes | EFTPS Payment - Debit | 2 | 14,863.04 |

## Mount Desert School Department PAYROLL WARRANT REGISTER

Check Check Date Code Name Chis Gre Gross Pay Net Pay Direct Deposit Click Amt Void

WARRANT \# 〇〇
DATE: $\qquad$
Pave Exument House, EdT.
SUPERINTENDENT

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

118402.84
58942.03 payroll A/P
177344.87

# Mount Desert School Department Check Register 

Balcin. 2823


4 Checks Listed


[^0]:    BOARD OF DIRECTORS
    Marla O'Byrne:Pres dent - Deedie Bouscaren Vice President - John T. Kelly Secretary - Carole Plenty Treasurer Earl Brechlin • Susan Covino Buell • Gregory Dalton • Lydia Goetze • Donald Graves • Joanne Harris Linda Higgins • Ellen Kappes • Kendra Rand • Sydney Roberts Rockefeller • Jeannine Ross Ted Koffman • Chr stopher White • Averel Wilson

[^1]:    309772 10/01/2018 PRTD 1842 EMERA MAINE
    Invoice: 10003320-2 090518 EMERA MAINE
    Invoice: 10057341-1 $0910188^{\text {EMERA MAINE }}$
    Invoice: 10003319-0 090618 EMERA MAINE
    Invoice: 10057329-6 090618 ${ }^{\text {EMERA MAINE }}$
    Invoice: 10057343-5 090618 EMERA MAINE
    Invoice: 10057322-1 090918 ${ }^{\text {EMERA MAINE }}$
    Invoice: 10057323-3 090518 EMERA MAINE
    Invoice: $10558316-5090518$ EMERA MAINE
    Invoice: 10558315-3 090518 EMERA MAINE
    Invoice: 10057334-6 090518 ${ }^{\text {EMERA MAINE }}$
    Invoice: 10057337-3 090518 ${ }^{\text {EMERA MAINE }}$
    Invoice: 10057325-8 090518 EMERA MAINE
    Invoice: 10057325-8 090518

