

# Town of Mount Desert Board of Selectmen (Combined with Warrant Committee) Agenda

### Regular Meeting Tuesday, February 19, 2019

Location: Meeting Room, Town Hall, Northeast Harbor

- I. Call to order at 6:30 p.m.
- II. Minutes
  - A. Approval of minutes from February 4, 2019 meeting
- III. Appointments/Recognitions/Resignations
  - A. Accept resignation of Patrol Officer Ryan Lawson effective February 4, 2019
- IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
  - A. Department Reports: Public Works
  - B. Hancock County Commissioners Meeting Minutes January 3, 10 and 22, 2019
  - C. MRC Newsletter; Issue 11.1/January 2019
- V. Selectmen's Reports
- VI. Unfinished Business
  - A. Interlocal Agreement discussion

### VII. New Business

- A. Service Groups/3<sup>rd</sup> Party Budget 2019-2020 Requests
- B. Consideration of a request for a waiver of Section 4.04 of the Town's Sewer Ordinance requirement for a separate and individual sewer connection for individual structures
- C. Consideration of recommendation of PWD Tony Smith to retain the services of Hedefine Engineering at their fee of \$13,180 to provide professional design and bidding services to the town related to renovations to the bait house to bring it into compliance with current building codes and, that funds from the Buildings & Grounds Reserve Account Number 4055200-24751 with a current balance of approximately \$38,500 be used to pay for these services up to an amount of \$15,000 which includes Hedefine's fee and a contingency for our use to address any unforeseen costs that might arise and, that PWD Tony Smith be authorized to sign the agreement with Hedefine Engineering on behalf of the Town
- D. DRAFT Warrant Review

### VIII. Other Business

A. Such other business as may be legally conducted

Board of Selectmen Meeting Agenda February 19, 2019

### IX. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP1948 in the amount of \$345,770.41
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1947, AP1916, and AP1916M in the amounts of \$31,738.67, \$102,481.51, and \$73.48, respectively
- C. Acknowledge Treasurer's School Board AP/Payroll Warrants 08 and 17 in the amounts of \$144,126.64 and \$176,772.63, respectively

### X. Adjournment

The next scheduled meeting is at 4:00 p.m., Monday, February 25, 2019 in the Meeting Room, Town Hall, Northeast Harbor

# **MINUTES**

economic development

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1		Town of Mount Desert
2		Board of Selectmen Meeting Minutes
3		Meeting Room, Town Hall
4		5:30 PM, February 4, 2019
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6	Prese	ent were Chairman Macauley, Selectmen Rick Mooers, Wendy Littlefield, Martha Dudman,
7	and N	Matt Hart.
8		
9	Towr	Manager Durlin Lunt, Town Clerk Claire Woolfolk, Public Works Director Tony Smith,
10		surer Kathy Mahar, and Police Chief Jim Willis were in attendance.
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12	Mem	bers of the Public were also in attendance.
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14	I.	Call to order at 5:30 p.m.
15	••	Chairman John Macauley called the meeting to order at 5:30 PM.
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17	I.	Executive Session
18		A. Pursuant to Title 1 M.R.S. § 405(6)(E) – Consultation between the Board and its
19		Attorney concerning the legal rights and duties of the Mount Desert Board of
20		Selectmen, including pending or contemplated litigation, settlement offers and
21		matters where the duties of the public body's counsel to the attorney's client
22		pursuant to the code of professional responsibility would clearly conflict with this
23		subchapter (1 MRS, Chapter 13, Subchapter 1) or where premature general public
24		knowledge would clearly place the municipality or person at a substantial
25		disadvantage
26		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, entering
27 28		Executive Session. Motion approved 5-0.
29		The Board entered Executive Session at 5:30PM.
30		The board efficied executive session at 3.301 W.
31		MOTION: Selectman Dudman moved, with Selectman Hart seconding, leaving Executive
32		Session. Motion approved 5-0.
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34		The Board left Executive Session at 6:00PM.
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36		B. Pursuant to Title 1 M.R.S. § 405(6)(C) and 1 M.R.S. § 405(6)(E) – Consultation
37		between the Board and its Attorney concerning the legal rights and duties of the
38		Mount Desert Board of Selectmen, including discussion or consideration of the
39		condition, acquisition or the use of real or personal property permanently attached
40		to real property or interests therein or disposition of publicly held property or

1 2		MOTION: Selectman Moores moved, with Selectman Dudman seconding, entering Executive Session. Motion approved 5-0.
3 4		The Board entered Executive Session at 6:00PM.
5		The Board entered executive session at 6.00FW.
6		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, leaving
7		Executive Session. Motion approved 5-0.
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9		The Board left Executive Session at 6:20PM.
10 11	11.	Minutes
12	11.	A. Approval of minutes from January 22, 2019 meeting
13		MOTION: Selectman Hart moved, with Selectman Littlefield seconding, approval of the
14 15		January 22, 2019 Minutes as presented. Motion approved 5-0.
16	III.	Appointments/Recognitions/Resignations
17		A. Appointment of Donna Reis to the Warrant Committee
18		It was noted that Ms. Reis applied for both the Warrant Committee and the Harbor
19		Committee. The Harbor Committee currently has a full Committee, and a waiting list for
20		new members. Ms. Reis was put on the Harbor Committee waiting list.
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22		MOTION: Selectman Mooers moved, with Selectman Hart seconding, approval of
23 24		Donna Reis to the Warrant Committee, as presented. Motion approved 5-0.
25	IV.	Consent Agenda (These items are considered routine, and therefore, may be passed by
26	•••	the Selectmen in one blanket motion. Board members may remove any item for
27		discussion by requesting such action prior to consideration of that portion of the
28		agenda.)
29		A. Department Reports: Wastewater, Treasurer: Permanent Trust – $1^{st}$ and $2^{nd}$ Quarter
30		B. Planning Board Minutes from December 12, 2018
31		C. Thank you letter from Emmaus Homeless Shelter
32		MOTION: Selectman Mooers moved, with Selectman Hart seconding, acceptance of the Consent Agenda as presented. Motion approved 5-0.
33 34		Consent Agenda as presented. Motion approved 5-0.
35	V.	Selectmen's Reports
36	•	There were no Selectman's Reports.
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38	VI.	Unfinished Business
39		A. Proposed Part-time Clerical Assistant Position
40		Treasurer Mahar referred to her memo to the Board. She noted the exorbitant hours
41		she works to try to keep up with the work load. It was noted the position would be
42		permanent part-time and shared with the CEO. The position would start at 24 hours per
43		week.

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### VII.

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42 43 MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of hiring a proposed part-time clerical assistant position as proposed. Motion approved 5-0.

### **New Business** A. Great Harbor of Mount Desert Small Vessel Sanctuary discussion

Earl Brechlin presented a resolution to the Board of Selectmen. The resolution endeavors to designate the Great Harbor of Mount Desert a Small Vessel Sanctuary. The waters currently designated a "no discharge zone" would be given additional protection and remain free of commercial vessels offering overnight accommodations and greater than 200 feet in length or carrying more than 100 passengers. Research, military, municipal, state and federal vessels would be exempt from this resolution. Privately owned vessels would also be exempt.

Chairman Macauley asked who regulates these waters. Mr. Brechlin noted that Maine Representative Brian Hubbel was inquiring with the Maine Attorney General's office on the legality of such a resolution and who has jurisdiction.

Such a resolution would alleviate different sets of rules implemented by different Towns. Privately owned large boats and chartered yachts were discussed as well.

Mr. Brechlin hoped to get a vote from the Board supporting the idea.

Selectman Littlefield inquired whether the Harbor Committee had seen the resolution. She would feel better hearing the Harbor Committee's recommendation before making a decision.

Storey Litchfield, a member of the Harbor Committee, reported that she had seen the resolution although it was not presented to the Committee. She was in favor of it. Ms. Litchfield voiced concern over smaller recreational craft and children boating and ferry traffic. Large ships have right of way over all smaller craft in the water.

Chairman Macauley agreed with Ms. Litchfield. He noted he would feel better having a recommendation from the Harbor Committee, and he would like confirmation on who has jurisdiction over the waters.

Selectman Hart worried about passing control over these waters to the State. He would prefer the jurisdiction, if it belongs to the municipality, to stay with the municipality.

MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, the resolution as presented to the Board in concept form, and the legislation being proposed by State Representative Brian Hubbel be forwarded to the Harbor Committee for an opinion, and to receive a confirmation of jurisdiction of the waters. Motion approved 5-0.

B. Consideration of hiring Hedefine Engineering & Design, Inc. to evaluate a failing section of the stone retaining wall located along the westerly side of Steamboat Wharf Road, to prepare design documents for the reconstruction of the wall and to solicit competitive bids for the reconstruction of the wall for the fee of \$9,800 and to authorize Public Works Director Tony Smith to execute a contract with them for their services on behalf of the Town

Public Works Director Smith noted that two sections of wall have previously been repaired. The section near the stairs now requires repair.

MOTION: Selectman Dudman moved, with Selectman Littlefield seconding, hiring Hedefine Engineering & Design, Inc. to evaluate a failing section of the stone retaining wall located along the westerly side of Steamboat Wharf Road, to prepare design documents for the reconstruction of the wall and to solicit competitive bids for the reconstruction of the wall for the fee of \$9,800 with money to be drawn from Road Reserve Account 4050100-24573 with a balance of approximately \$74,193.19 and to authorize Public Works Director Tony Smith to execute a contract with them for their services on behalf of the Town, as presented. Motion approved 5-0.

C. Request authorization to purchase 2019 Ford Police Interceptor Utility AWD for patrol equipped as outlined in the bid package from Quirk Auto Group for \$29,984.00 to be funded through the Police Equipment-Vehicle line # 14400110-57200 with a current balance of \$37,000

It was noted that the replacement is listed in the CIP, but the money is in the Police Department budget.

MOTION: Selectman Hart moved, with Selectman Mooers seconding, authorization to purchase 2019 Ford Police Interceptor Utility AWD for patrol equipped as outlined in the bid package from Quirk Auto Group for \$29,984.00, less the trade in value of \$5,000 for the 2016 Ford SUV which equals a net purchase price of \$24,984.00 to be funded through the Police Equipment-Vehicle line # 14400110-57200 with a current balance of \$37,000. Motion approved 5-0.

 D. Request Authorization for release and expenditure of \$491.70 from Historic Preservation Reserve Account #4020200-24205 which has a current balance of \$572.16 for the Digitalization of Town Records including Town Reports, Warrants, Meeting/Election and Selectmen's Minutes

MOTION: Selectman Littlefield moved, with Selectman Dudman seconding, authorization for release and expenditure of \$491.70 from Project 422, Historic Preservation Reserve Account 4020200-24205-422, which has a current balance of \$572.16 for the Digitalization of Town Records including Town Reports, Warrants, Meeting/Election and Selectmen's Minutes, as presented. Motion approved 5-0.

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2	VIII.	Other Business
3		A. Such other business as may be legally conducted
4		There was no other business.
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6	IX.	Treasurer's Warrants
7		A. Approve & Sign Treasurer's Warrant AP1946 in the amount of \$193,980.56
8		MOTION: Selectman Hart moved, with Selectman Dudman seconding, approval and
9		Signature of Treasurer's Warrant AP1946 in the amount of \$193,980.56, as presented.
.0		Motion approved 5-0.
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.2		B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1944,
.3		AP1945, and PR1915 in the amounts of \$4,743.59, \$834.00, and \$99,206.60,
4		respectively
.5		MOTION: Selectman Dudman moved, with Selectman Hart seconding, approval of
.6		signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1944, AP1945, and
17		PR1915 in the amounts of \$4,743.59, \$834.00, and \$99,206.60, respectively, as
.8		presented. Motion approved 4-0-1 (Littlefield in Abstention).
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20		C. Acknowledge Treasurer's School Board AP/Payroll Warrant 16 in the amount of
21		\$81,284.12
22		MOTION: Selectman Littlefield moved, with Selectman Hart seconding,
23		acknowledgement of Treasurer's School Board AP/Payroll Warrant 16 in the amount of
24		\$81,284.12, as presented. Motion approved 4-0-1 (Macauley in Abstention).
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26	X.	Adjournment
27		MOTION: Selectman Mooers moved, with Selectman Littlefield seconding,
28		adjournment. Motion approved 5-0.
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80		Meeting was adjourned at 6:53PM.
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32		Respectfully Submitted,
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86		Wendy Littlefield, Secretary

# APPOINTMENTS RECOGNITIONS RESIGNATIONS

# **CONSENT AGENDA**



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville,
Hall Ouarry and Pretty Marsh

### **MEMO**

To: Durlin Lunt, Jr., Town Manager From: Tony Smith, Public Works Director

Re: December, 2018 - January, 2019 Monthly Report

Date: February 8, 2019

<u>Highway Plow Crew:</u> The conditions this winter have varied more than I have seen in many years; rain, snow, sleet - not necessarily in that order and sometimes mixed in the same storm; zero-degrees one day and in the 40's two days later. By the look of our salt-sand pile you would think we have had a "real" winter with two to three feet of snow on the ground as opposed to little to none at times. I do recall, however, that we had our three heaviest snow storms last winter in March. This being said, this year outranks all others in my experience with townspeople going out of their way to thank the highway crew for the great job of snow and ice control they have done.

- "I don't know how they do it, long days and longer nights."
- "I can't figure out how they can see where they are going."
- "How many times a night does one of them go off the road because it is slippery or they can't see? Not at all? Wow."
- "I travel Sargeant Drive instead of 198 because it is usually safer".
- "I know this is the first year for them plowing Farnham's Way and Sydney's Way but they do an amazing job! Thank you."
- "Who takes care of their driveways at home when they are in here plowing? They wait? Please thank them for me."

I echo the townspeople's sentiments. Thank you to the highway crew and the rest of public works which, by the way, includes wastewater. They all do a great job; all come in for extra time when asked without any grumbling. Thank you gentlemen.

The Northeast Harbor Main Street Infrastructure Improvements Project (the Project): The Project is closer than ever to becoming a reality. As we know, in October 2018 the Board of Selectmen decided on the "Eastside Option" layout for the electric, telephone and cable wires for the project out of three options to the original design that were identified. In addition and as we know, the Mount Desert Water District (the District) decided to get back into the overall improvements project and reconstruct their assets in Main Street as originally planned.

We are presently working on revised project costs and a construction schedule with the contractor that was the low bidder for the construction of the original project when it was bid. Representatives of the Town, the District, the respective engineering firms and the contractor have met and are very close to finalizing the costs and the schedule. Our goal is to begin work on the Town portion of the project early in



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March 2018 and, for temperature and temporary water reasons, have the District start in early April. We are using the same scheduling guidelines going forward as we would have if the original project had been constructed. As mentioned above:

- We plan to have the contractor begin work in early March 2019 and work to the week before Memorial Day 2019 weekend, cleaning up and leaving town for the summer before the holiday weekend.
- The contractor will resume work in mid-October 2019 and work through to the week before Memorial Day 2020, cleaning up and leaving town for the summer before the holiday weekend.
- If additional time is needed for the Town's or the Districts work, the contractor will be allowed to resume work in mid-October 2020 and work through to the week before Memorial Day 2021, cleaning up and leaving town for the summer before the holiday weekend.
- It is my feeling that the overall project, barring any excessively bad winter weather, should be complete during the fall of 2020.

We still have a few things to work out with Emera but we are getting close.

Recycling Changes: Presently, the materials we recycle at our recycling center are sent to the City of Ellsworth's recycling center. Four of the five member towns of the Acadia Disposal District recycle with Ellsworth. This is done through an agreement we have with them that has been in place since 2011. We pay an annual fee to Ellsworth, do not pay an additional tipping fee and in return receive 80% of the revenue realized when the materials are sold. Ellsworth is a member of the Maine Resource Recovery Association (MRRA) which helps them manage and identify markets that will purchase their recyclables, including the ones we send them. Revenue from the sale of the materials helps with the costs associated with the towns recycling programs. As of March 1, 2019, the types of materials we can send to Ellsworth will be changed. I have enclosed a copy of a table that identifies what is and what is not acceptable to send to them. People can also go to our Town website for additional information, including a link to the Ellsworth homepage that directs people to a short video about the changes.

As we are aware, there is a very limited demand for recycled items here in the U.S. and abroad. With such a worldwide abundance of recyclables, the companies that buy the materials for processing can be very fussy. Our agreement with Ellsworth has always been to send them sorted, clean, acceptable materials e.g. those that they can readily sell. If materials that are not acceptable are mixed in with those that are, the entire load in that container faces the risk of being rejected. If rejected, we will not receive any revenue for any of the load and we will have to pay for it as trash at their current tipping fee of \$110 per ton plus our costs of transportation to get the materials to Ellsworth. To date, the recycling center staff has been removing unacceptable material from some of our loads when they have time rather than rejecting the load. They have been doing this for us as a courtesy. This is going to be ending. They do not have the staffing to continue to do this, it could be harmful to the staff depending on what is in the load, and, as noted above, our agreement is for sorted acceptable, clean materials.



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There are copies of informational sheets at our recycling center that describe acceptable and unacceptable materials and other pertinent information. There is also a link to a helpful video on the Ellsworth website.

<u>Fiberight dba Coastal Resources of Maine (Coastal)</u>: Following is a brief point form update on Coastal, the facility located in Hampden we opted to go with instead of PERC for municipal solid waste (MSW) disposal.

- Coastal is not really a disposal facility. They are a "Materials Recovery Facility" or MRF (murf). They pull materials out of the MSW to be recycled. They estimate they will be able to use approximately 80% of the materials sent to them once they are up and running with the kinks and bugs all worked out.
- They are scheduled to begin the start-up process in March 2019 and to be accepting waste on a regular, fully operating basis by the end of June 2019. We had planned to be up and running April 1, 2018, the time when the municipal contracts with PERC and the requirement that Emera pay them four to six times the going rate per kilowatt hour for the power they generated ended. The DEP permit that was issued to Coastal for their operations was appealed. The appeal took seven months to resolve in the Coastal-MRC favor. Add these seven months to April 2018 and we are at the first of November 2018. Add one to two more months to get the investors squared away and we are at December January timeframe. For a project of this size, I am very comfortable with the extension to the original schedule and am very pleased with where we are to date.
- Regarding costs of the plant, there is \$20-25 million private investment in the plant and a FAME supported loan of \$40 million in place for the financing.
- Some people still question the technology say it is unproven. Coastal is a combination of successful technologies that have been in use in Europe for decades e.g. it was interesting to see large sections of the anaerobic digesters in storage with "Made in Holland" stamped on them. This is the first facility of its kind that has pulled some of these technologies together and put them all under one roof. There are a number of other areas in the country keeping a close watch on this project as they are interested in developing one of their own.
- Not opening on time is not hurting the joining members of Coastal we are joining members as are the other MDI towns and Trenton. We are not incurring any additional costs due to the plant not being open. Anticipating that the plant might not open on time or that it might have to close down periodically for scheduled maintenance or for unanticipated reasons, the MRC prepared a back-up plan. This plan called for our MSW to be taken to the Crossroads landfill in Norridgewock. The MRC also set up a contingency fund to offset additional transportation costs to member towns if the plant was not open on time and the distance to Crossroads was further from a town than it was from that town to Coastal in Hampden. For example, for us, EMR, who hauls our



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trash, is being paid the additional costs associated with hauling the longer distance from Southwest Harbor to the JRL landfill in Old Town as opposed to hauling to Hampden. The landfill was the backup plan and was reviewed and approved by DEP.

- You will note in the previous bullet that I first mentioned the Crossroads landfill in Norridgewock as our backup plan then changed a line or two later to the JRL landfill in Old Town. Crossroads was the original back up plan. The staff of the MRC identified that MSW from southern Maine was being shipped to Old Town while our MSW was being shipped south to Norridgewock the MSW waved at each other as they passed on I-95. Working with the DEP and operators of the two landfills, the MRC negotiated a "swap" on behalf of its members. Our trash could go to JRL while southern MSW could go to Norridgewock. Savings all around.
- As you are aware, Ellsworth changed what it can accept at their recycling facility based on supply and demand worldwide. They will no longer accept things like # 3 through #7 plastics, boxboard (cereal and cracker boxes for example), yellow cardboard or office paper. The sky is falling! Actually, it isn't. These materials are a hot commodity for Fiberight they want them.

When the trash is dumped on the tipping floor of the plant, the bags of MSW are torn apart by mechanical equipment. It is then fed into a series of conveyors, blowers, and other equipment that will pull paper, plastics, metals and other "commodities" out of the waste stream for Coastal's use. They can convert the plastics to either a briquette that can be sold to be burned to fire kilns for cement production or converted to saleable liquid No. 2 fuel. Paper type products will be pulled out of the trash and used to produce cellulose in the pulper or added to the anaerobic digester to produce bio-gas. They have local market for these products. Regarding the bio-gas, it is interesting to note that the location of Coastal in Hampden - MRC owns the property and Coastal is our tenant - is within a stone's throw of the former jet fuel pipe line that runs from Searsport to the former Loring AFB in Limestone. This line will be retrofitted to pipe the biogas to the local natural gas supplier.

Glass has never been successfully recycled locally or across the nation. Returnable glass beer and soda bottles are typically trashed – although I can attest that New Brunswick does sell beer in recycled glass bottles - they are pretty beat up at times. The glass in our glass bin at the highway garage goes to EMR and is crushed then used as fill material in holes that develop on their site. Based on my experience with Fiberight these last five or six years and what I see at the plant today – I believe they will develop a use for recycled glass at some point. They have worked very hard at identifying marketable products and markets for them. An example is textiles - clothing. They really don't want them because they are hard to deal with through the series of conveyors and other processing equipment but will take them. What is great is they are working with a national company; veteran owned I believe, to recycle the clothing before it gets into the MSW stream. One other thing of note is that other than their boilers, nothing is incinerated at Coastal hence, no



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emissions. Aha you ask, what about the smell - a different type of emission - in the middle of a hot humid day in July. As they anticipated doing, and as required by their permit, Coastal has installed a state-of-the-art odor control system at the facility. They have been, and will continue to make great effort, to be a very good neighbor.

- Our tipping fee will be \$70 per ton when Coastal opens in June. Coastal will also accept single sort recyclables at a tipping fee of \$35 per ton or, half of the going rate per ton for MSW. We do not get a share of the revenue they realize from the sale of the materials but it does figure into the rebates we will receive. I am going to be working on a cost comparison of continuing doing what we do now for recycling our current contact with Ellsworth expires June 30, 2020, change to single-sort and go to Coastal or, do away with recycling altogether and send the materials to Coastal in our MSW for them to pull out.
- One of the costs of doing business: Coastal had a large piece of equipment go to the bottom of the Atlantic Ocean when a cargo ship it was on sank within the last couple of months. Aside from the obvious, the loss of the piece of equipment did not cause any major problems since it was not on any critical path for construction. A replacement was ordered and is either on site or will be.

Crosswalk Improvements: The design of our crosswalks that can be brought into conformance with DOT and ADA has been completed and the project has been put out for competitive construction bids. The bid opening is scheduled for February 26<sup>th</sup>. Once we have the bid price, we will prepare a warrant article requesting construction funding for the voters to consider at the May 2019 town meeting. Award of the contract will be contingent on the availability of funding. This is clearly stated in the bid documents. If the funds are approved, and depending upon the type of funding we elect to use, I anticipate work beginning shortly after town meeting. We will be putting together a construction schedule of when certain crosswalks can or cannot be worked on based on their location.

Route 3 Improvements Project under the DOT Planning Partnership Initiative (PPI) Program: The project we are working with DOT and engineering consultant VHB of southern Maine on is beginning to gain steam. We have a project kick-off meeting scheduled with VHB and DOT at the latter's offices in Augusta on February 12<sup>th</sup>. As a reminder, the project is for a feasibility study related to roadway improvements in Route 3 between the intersection of Routes 198 and 3 (Pedder's Corner) and the intersection of the Stanley Brook Road and Route 3. The DOT appears to be all in and ready to proceed with the project. They expect to have representatives from their traffic engineering and planning group, bicycle and pedestrian safety and control staff, our regional engineer and folks from their highway program and environmental office. We are looking forward to getting started!

Route 198 Improvements: Design and preparation of bid documents are nearly complete for the second Route 198 improvements project we are partnering with DOT on under their MPI (Municipal Partnership Initiative) program. We hope to advertise for competitive bids for construction within the next couple of



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weeks. Just as a reminder, the project on Route 198 is approximately 1.10 miles in length beginning just past its intersection with Sargeant Drive and extending nearly to its intersection with Route 233.

This second MPI will make similar improvements to the roadway as the first one did including:

- reclaiming (grinding and leaving in place) the existing pavement, grading and compacting these materials,
- construction of new base and surface pavement layers on the reclaimed materials,
- construction of four-foot (4') wide extended shoulders on each side of the road,
- drainage improvements and
- other typical roadway improvements associated with projects of this kind.

It is our intent to have the work substantially complete by Memorial Day 2019 weekend with some minimal work left for June.

Streetlights: The LED streetlight installation project was finally completed in February 2019. The contractor hired by our consultant, RealTerm Energy, proved to be rather elusive. They installed the lights over a period of two-and-a-half months, periodically pulling out for a few days at a time. Near mid-January they were down to a handful of items to complete that they scheduled to do in a particular week only to not show up but to reschedule. These delays did not cost us anything but were frustrating. Anyway, the old lights are gone, having been hauled off for recycling and the new ones are in place. Now that we own the street lights and don't lease them from Emera we are responsible for their maintenance. We are going to work with a local contractor to provide maintenance service to us as needed. Aside from replacing the fixtures if they fail - they are all under warranty for a year - or installing light screening shields, there is not much maintenance to them. These new LED fixtures do not lend themselves to being painted out like the old ones were to shield the light from various directions. The only shields that are available for them are referred to as "back shields" e.g. blocking some of the light from illuminating the area behind the fixture. We will have to fabricate shields ourselves for the front and sides as needed.

<u>Sylvan Drainage Project</u>: This project was completed and turned out very nice. The new paved streets look nice and the closed drainage system works as designed.

<u>Irrigation:</u> The irrigation company we hired to install a system in the Village Green and at the Yachtsman facility finished the project in December. The piping was charged with water and successfully tested. The company then drained the pipes for the winter. I am looking forward to competing with neighboring properties for "green" lawn areas.

Enc.

C. Claire Woolfolk, Town Clerk; Kathi Mahar, Treasurer; Ben Jacobs, Hwy Supt.; Ed Montague, WW Supt.

ADD Recycling - Ellsv	vorth Recycling Center
!!!Acceptable Materials r	nust be clean and rinsed!!!
Yes please = Acceptable	No thank you = Unacceptable
Must be Clean and Rinsed	
Newspapers & magazines: One container	NOT accepted
CLEAN:	1. Office paper.
1. Newspapers and magazines.	2. Shredded paper.
2. Hard covered books: covers removed then book torn	3. Envelopes with plastic windows in them.
in half along the binder.	4. Manila folders.
3. Paperback books: covers removed; no need to tear	5. Manila envelopes (can be white or yellow).
<ul><li>book in half along the binder.</li><li>4. Full-sized flyers that come in newspapers and some</li></ul>	6. Gift wrap of any kind. 7. Used tissues.
in the mail: Hannaford, Shaw's, IGA, Ace.	8. Used paper towels.
5. Catalogs, phone books.	o. Osed paper towers.
Cardboard: Second container	NOT accepted
CLEAN:	1. Yellow cardboard: corrugated but weak; very
1. Cardboard: brown, corrugated, rigid.	flimsy; can easily be rubbed into fibrous particles.
2. Brown paper bags in with cardboard.	2. Wax coated cardboard.
	3. Boxboard, for example: cracker boxes, cereal boxes
	or pasta boxes.
	4. Soda, beer and other beverage cartons and holders.
	5. Pizza boxes, clean or not.
	6. Junk mail like half page, single sheet fliers that
Diagram in the control of the contro	come in newspapers and some in the mail.
Plastics: Third container CLEAN:	NOT accepted
#1 and #2 plastics: clear and colored can go in the	1. #3, #4, #5, #6 nor #7. 2. No lid tops at all including those on milk jugs,
same bin.	laundry and dishwashing soap jugs, ketchup, bar-b-q
· ·	sauce, ketchup, mustard, etc.
	3. Bubble wrap.
	4. Plastic chairs, swing sets, swimming pools, kid's
	toys or tools.
	5. No sandwich, salad or food/lunch-type containers.
	6. No glass bottles; no glass jars of any type or shape.
	7. Grocery bags, Coat hangers.
	8. Plant and flower pots, kitty litter buckets.
	9. PVC pipe, broken trash cans, trash can lids, or totes.
Cans: Fourth container	NOT accepted
CLEAN:	1. Glass bottles and glass jars of any type or shape.
1. Aluminum and tin cans: dog and cat food, fish, soup	2. Cookies sheets.
cans, coffee cans, vegetable and fruit cans, etc paper	3. Pots and pans.
on or off them is OK.	4. Coat hangers.
2. Pie plates	5. Aerosol cans of any type.
3. Disposable baking pans.	Nom.
For additional information as to:	NOT accepted
For additional information go to: <a href="https://www.ellsworthmaine.gov/">https://www.ellsworthmaine.gov/</a>	Styrofoam; packing peanuts; packaging materials of
https://www.chsworthmame.gov/	any kind, including meat and chicken or egg cartons
Acceptable Materials must be clean and rinsed	Acceptable Materials must be clean and rinsed

### **COMMISSIONERS REGULAR MEETING**

# Learn more about HANCOCK COUNTY by visiting <a href="https://www.co.hancock.me.us">www.co.hancock.me.us</a> Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order at 8:30 a.m. on **Thursday January 3, 2019** in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Clark, Wombacher, and Blasi in attendance.

### Vote: to elect a chairman

Commissioner Blasi brought the meeting to order and announced that nominations for Chairman would be accepted. Commissioner Clark nominated William Clark for Chairman.

Commissioner Blasi nominated Antonio Blasi for Chairman. Commissioner Clark said he wanted to make a comment before the vote was called. He said he wanted to inform

Commissioner Wombacher and remind Commissioner Blasi that a year ago Commissioner Blasi came to him and said that if Commissioner Clark supported his candidacy for Chairman for 2018, Commissioner Blasi would support Commissioner Clark as Chairman in 2019.

Commissioner Clark said he would like to believe that Commissioner Blasi was a man of his word and if he said something he is going to do it, and he would appreciate Commissioner Blasi's support for this vote. The vote was called; Commissioner Clark voted for Clark for Chairman, Commissioners Blasi and Wombacher voted for Blasi for Chairman. Commissioner Clark said to Commissioner Wombacher that if Commissioner Blasi has made any assertions to him over the last few months, Commissioner Wombacher should let this vote decide whether or not Commissioner Blasi's word is worth anything.

The commission recognized Deputy Register of Probate Velma Jordan for 5 years of service to Hancock County, and Register of Deeds Julie Curtis for 15 years of service to Hancock County.

Adjustments to / approval of agenda: none

MOTION: remove item 10b from agenda (Blasi/Wombacher 2-0-0 Clark did not vote)

Public Comment: none

### Approval of minutes:

MOTION: Approve the minutes of the December 4, 2018 Commissioners' Regular Meeting (Blasi, motion failed for lack of second

### Airport:

December 2018 Monthly Report- Manger Madeira updated the commission on an incident involving an unsecured wheel lock that came loose from a county vehicle. The incident was reported to Risk Pool. Manager Madeira also updated the commission on the airfield lighting replacement project. He informed Commissioner Wombacher that an airport advisory member is needed from his district. Manager Madeira requested permission to overdraft 2018 account E40-07-100 Airport –Travel/Mileage by up to \$200.00. Madeira said a motion is typically used for this type of request. Commissioner Clark said if department heads are doing well with their overall budget, the only time he would like to see a vote is if a reserve account is overexpended.

Commissioner Blasi said he was comfortable that it was in the report, and a motion was not required.

MOTION: to approve Project Contract with Jacobs Engineering to complete Obstruction Analysis for \$25,555.72 (AIP Project No. 3-23-0006-044-2018) (Clark/Wombacher 3-0, motion passed)

MOTION: approval to promote Joshua George from ARFF to Lead ARFF at Step 9G1, \$18.96 per hour, effective January 5, 2019 (Clark/Blasi 3-0, motion passed)

### UT:

Monthly report- UT Supervisor Millard Billings was informed by the UT Director of Education that currently there is one UT 12<sup>th</sup> grade student, attending Ellsworth High. Billings asked for direction from the commission- whether the scholarship would be available to high school students, or students who are already enrolled in post-secondary education as well. Commissioner Clark said he would like to see \$25,000 offered to a first year student, but if none applied, a student enrolled already could receive up to \$10,000. Commissioner Blasi asked for the balance in the education lines in both CB and TIFs. CA Adkins suggested he and Supervisor Billings meet to review the accounts. The commission agreed. The commission discussed the postcard mailed to UT residents regarding development. Commissioner Clark expressed frustration that question 4 was misleading. Supervisor Billings will invite a representative from EMDC to the January 22 meeting to discuss what the next steps are.

Marijuana opt-in discussion- Supervisor Billings said we are waiting for DAFS to develop licensing criteria, and there was not much we could do until that happens. Commissioner Blasi said he didn't believe there was anything precluding municipal officers to opt-in for their municipality while waiting for regulations to be finalized.

MOTION: draft an opt-in statement per the zoning in each township or island (Blasi/Wombacher, motion and second withdrawn

Supervisor Billings asked if the commission's intent was to opt in the different UTs or to get the document ready in case petitions to opt in are submitted. Billings said if the commission does not act, they would wait for a petition from citizens and then act on the petition. Commissioner Clark said he thought that would be the appropriate way to go; he said the regulations have not been defined and no one has expressed interest in starting an establishment. He said he thinks charging ahead like this is reckless. Sheriff Kane said he did not see why the county needed to be involved in this and he would not support this. Commissioner Clark said absent a petition the county should refrain from this. Supervisor Billings suggested at least having a public hearing first to determine if there is interest. Commissioner Clark agreed- he said he wanted to see what the public opinion would be. Billings pointed out the map of the UT and referenced the difficulty of policing activity there. Commissioner Clark said endorsing this is encouragement and taking no action means the commission is taking no position. Sheriff Kane said the commission would be taking a vote on something and the guidelines are unknown, and reasoned that it would make sense to wait and hold a public hearing when someone does come forward with interest. Commissioner Blasi said it would make sense either way in his mind.

Commissioner Wombacher asked if any other counties have done this; Supervisor Billings said he did not believe so. Commissioner Clark asked Supervisor Billings for his recommendation. Supervisor Billings said his recommendation would be to wait, and his personal opinion was that marijuana should be grown in municipalities that have their own police forces. Commissioner Clark said he shared that opinion. Commissioner Blasi asked Billings if this would bring in any revenues- Billings said MRS will assess any taxation in UTs, and the county itself would see no revenue. Commissioner Clark said the county would see no revenue, but the work for the Sheriff's Department would increase. Billings said the LUPC would treat all marijuana uses as commercial and industrial, not agricultural. Commissioner Blasi said he would withdraw his motion, but wanted to the public to understand the petition process. Commissioner Clark questioned why the county would encourage a petition without regulations in place. Commissioner Blasi said he would not opt in without holding a public hearing and a petition. Commissioner Wombacher said he would withdraw his second; he said he was in agreement that this may be moving a little fast, but at some point someone will be coming to the commission with a petition; pretending it won't happen is not a solution.

# MOTION: approve 2019 Stray Contract and abandoned or surrendered animal policy with Small Animal Clinic (Clark/Wombacher 3-0, motion passed)

Supervisor Billings introduced Ray Slaybaugh, Chair of Selectboard in Osborn. He said the cell phone coverage in that area is very spotty and citizens have interest in using Osborn's CB dollars from Weaver Wind to improve cell phone service in Osborn and township 16. They would be willing to pay for that with their town's community benefit funds if US Cellular was willing to go along with it, but they need to secure space on the Bull Hill tower for installation of a repeater. Commissioner Clark said he saw no reason why the county would not assist Osborn with that request, provided technology allows that. All 3 commissioners agreed.

### Treasurer:

# MOTION: approve the warrants as shown on the Treasurer's memo to the commission (Blasi/Clark 3-0, motion passed)

The Treasurer's memo showed the following:

December GF, Airport, and Jail Payroll Warrants #18-49, #18-49, #18-50, and #18-51in the aggregate amount of \$347,224.01;

December GF, Airport, and Jail Expense Warrants #18-89, #18-90, #18-91, #18-91, #18-92, #18-93, #18-94, #18-95, #97, and #18-98 in the aggregate amount of \$928,131.77; December UT Payroll Warrants #19-22, #19-23, #19-24, and #19-25 in the aggregate of \$1,285.09;

December UT Expense Warrants #19-11 and #19-12 in the aggregate of \$18,829.66

Commissioner Blasi questioned the amount due from Peninsula Airways. Airport Manager Madeira said all the assets for Penair have been purchased. County of Hancock was listed as a creditor-Madeira said he has received nothing to date. Commissioner Clark said he wanted to see where the assets were distributed.

MOTION: approve \$209,339.96 for December health care costs (Blasi/Clark 3-0, motion passed)

### Break

Business Holiday Calendar – Consider Changing to Indigenous Peoples' Day MOTION: move to change what is now Columbus Day to Indigenous Peoples' Day on the County Holiday business calendar (Blasi/Wombacher 2-1, Clark opposed)

Commissioner Clark said he thought we should be recognizing our history and the part that Columbus played in our history is significant. He said he is bothered by some of the efforts to change history, and this is one of them. He suggested dropping one of the other holidays and adding Indigenous Peoples' Day. Charles Stevens of Blue Hill Maine spoke in favor of recognizing Indigenous Peoples' Day to replace Columbus Day.

Resolution to the Land Use Planning Commission to retain the existing Adjacency Principle-Commissioner Blasi read the following:

"Resolution to the Land Use Planning Commission (LUPC) to retain the current one mile Adjacency Principle under the LUPC's statute 12 M.R.S.A §681 and consistent with the Comprehensive Land Use Plan

We, the commissioners of Hancock County, are concerned about protecting water quality, wildlife habitat, and forests from expanded commercial, industrial, retail, and residential development, which would also impact county residents' outdoor recreation opportunities and the state's tourism industry. Resulting sprawl would damage natural resources and would place additional burdens on Unorganized Territory taxpayers. Water quality protection must become a top priority of all land use planning, and the one mile Adjacency Principle that has been in place should be retained to achieve that objective."

# MOTION: adopt this petition and submit it to LUPC and copy it to Governor Mills (Blasi/Wombacher 2-1, motion passed Clark opposed)

Commissioner Clark said he was opposed to the petition referencing the county commissioners, but wanted it to reference a majority of commissioners. He said he intended to submit a minority letter expressing his position because the commissioners in totality do not support the petition.

Commissioner Clark said from what he can determine this is making a mountain out of a mole hill. He said this was short-sighted, that there is not a host of developers waiting for available land and any development is going to meet strict criteria for consideration. It is short-sighted to limit developers to one mile because development will be forced where regulators might not approve if they had better options. Commissioner Wombacher said when he ran for office he ran specifically as this being one of the main issues, and was elected to the office over this issue. He referenced the development that we don't know might happen and said over a million acres will be open to development. Commissioner Wombacher said the one mile rule has been around for 45 years and served the north woods well and he does not support the expansion. Commissioner Blasi invited members of the public to speak. The following members of the public spoke in support of retaining the existing adjacency principle: Patsy Shankle of Surry; Jennifer Riefler of Verona Island; and Peter Crocket, a resident of UT in Penobscot County.

### Chief Court Marshal- discussion regarding access control

Mike Coty, Director of Judicial Marshals for Judicial Branch, addressed the commission regarding courthouse screening. Coty said one of his goals is to achieve 100% screening in all the courthouses across the state, and explained the mechanics and difficulty of staffing that. Coty said they try to have a minimum impact on the people who work in the courthouse. Hancock County is one of the more difficult courts because of multiple entrances. The number one goal is to have one public entrance- this keeps the building safer and weapons out of the courthouse. Commissioner Clark asked how that would happen in this building- Coty said this building would have 2 entrances- an entry system and a buzzer system. The other entrances would be locked entrances, or if the staff uses those a card reader would be installed so that employees who are already vetted can gain access. Commissioner Clark asked how people would be able to access the Sheriff's Department for complaints, civil papers, etc. Asst. Facilities Director Dave Linnell said the Sheriff's Department will remain open to the public, but the public would not have access to the rest of the courthouse. Travis Oakes, Sergeant for Washington and Hancock County said at the staffing level they have now they would not be screening every day, and are attempting to get more applicants. The screening units would be permanent. The Court Marshal is looking for consensus that the county and court marshal offices are working together- all commissioners agreed to work in cooperation with the Court Marshal's office.

### Water Quality Protection Ordinance- Schedule Public Hearing

MOTION: hold a public hearing on February 7, 2019 at 6 pm to hear the Hancock County UT residents input on whether we should adopt the water quality protection ordinance to prohibit construction of the east west corridor through the unorganized territory of Hancock County and that the territorial property owners of Hancock County be notified by mail and that a copy of the ordinance be in our office for their review and to advertise for the public hearing in the normal channels of advertising and to refer the public to a link that would contain the ordinance on the county website (Blasi/Wombacher 2-0-1 Clark abstains)

The original motion was for January 24, 2019; after discussion Commissioner Blasi modified that to February 7, 2019

### Sheriff:

MOTION: Accept resignation of Eric McLaughlin effective January 4, 2019 (Blasi/Clark 3-0, motion passed)

MOTION: Approval to hire Christopher Sargent of Surry as full time Deputy, effective January 19, 2019, step 12C \$20.65 / hour (Clark/Wombacher 3-0, motion passed)

MOTION: Approve purchase of 2018 cruiser from Darlings at the price of \$30,975.00 from Sheriff's account 70-300 (Clark/Blasi 3-0, motion passed)
This is agenda item 5(d).

MOTION: Deputy McLaughlin be designated as part time patrol officer (Blasi/Wombacher, motion and second withdrawn

# MOTION: employ Eric McLaughlin as part time employee in Sheriff's department (Clark/Blasi 3-0, motion passed)

Commissioner Blasi opened the cruiser bids. Three bids were submitted; the results are as follows:

- Quirk Auto Group-2019 Chevrolet Silverado- \$28,722.00 (after \$14,133.00 trade for 2013 Tahoe)
- Darling's- 2018 Silverado 1500- \$24,725.00 (after \$14,000.00 trade for 2013 Tahoe)
- Darling's- 2018 GMC Sierra 1500- \$29,434.00 (after \$14,000.00 trade for 2013 Tahoe)

Sheriff Kane took the bids to review and advised he would return with a recommendation.

### Jail:

MOTION: approval to hire Isiah Davis of Bangor as a part time on call as needed corrections officer, at the rate of \$14.00 per hour with no benefits, effective January 5, 2019 not to exceed 29 hours per week (Blasi/Clark 3-0, motion passed)

MOTION: approval to hire Daniel Cox of Brewer as a part time on call as needed corrections officer, at the rate of \$14.00 per hour with no benefits, effective January 5, 2019, not to exceed 29 hours per week average (Clark/Blasi 3-0, motion passed)

### Maintenance:

Monthly report- Asst. Facilities Director Dave Linnell said the access control system is installed and operating on a limited (test) basis. The system has a one-year warranty. The other doors will require access policies. Commissioners Blasi and Clark agreed that Department Heads should have the authority to determine employee access to their offices. The Commission agreed to have the basement entrance be established as an employee only entrance. Linnell will report to the commission once the entrance is switched over.

Lunch break 11:40 a.m. – 12:00 p.m.

There was some discussion on the generator. Commissioner Clark said he would like to see that as a non-jail expense. He said anytime there is a resource at the jail that benefits elsewhere, it should be paid for elsewhere; anytime jail expenses can be legitimately paid for through another budget, we should do that. Commissioner Blasi agreed.

Jail yard job- the job is complete to everyone's satisfaction. Linnell reported that the final disbursement was made- the county will hold the retainage until next October to ensure everyone is still completely satisfied; then that will be the final payment. Jail Administrator Richardson said the electric lock for the rec yard is not working, so he has not used the rec yard.

Jail Emergency expenses- significant bills have come in relating to the jail, including generator repair and temporary generator rental, and the sprinkler system. Currently the emergency expenses are estimated to be \$26,893. Commissioner Clark would like to see this be a non-jail expense, any time we can pay legitimately for expenses, we should. Commissioner Clark suggested all repairs related to the generator not be funded by the jail, as the generator services

the entire courthouse. The invoices should come out of 2018, but may be able to borrow from 2019. Generator expenses will come out of capital building account, and the sprinkler expenses from the jail.

RCC RFP recommendation

Asst. Facilities Director Linnell recommended Sealander Architects to be the architect for the RCC expansion job.

MOTION: invite Sealander Architects to visit us and discuss this topic (RCC Expansion) (Blasi/Wombacher 3-0, motion passed)

Commissioner Clark did not think a motion was needed; he wanted to meet and discuss the project before taking any action.

### RCC:

Monthly report- RCC Director Conary updated the commission with his monthly report. He attended the quarterly 911 advisory council meeting. One of the topics was the proposed emergency police protocols; they stated they had no position on the protocols at this point. Conary reported that the total calls for service handled at the RCC in the last four years have increased 32.7%.

Ellsworth Dispatching Contract- Commissioner signature

MOTON: renew Ellsworth dispatching contract with the amounts specified with the 3% increase that the commission voted on during the budget cycle (Blasi/Clark 3-0, motion passed)

This automatically renews, but any changes need to be agreed to by both parties. This contract holds a 3% increase over the previous year. Conary reported that there does not appear to be an issue with Ellsworth agreeing.

Chief Deputy Pat Kane recommended that the commission recognize the bid from Darling's Chevrolet in the amount of \$24,725.00.

MOTION: Recognize the bid from Darling's Chevrolet for \$24,725.00 (Clark/Blasi 3-0, motion passed)

MOTION: Exec. Session under MRSA Title 1 405 (6) (A) / Personnel Matter / Probate Office (Clark/Blasi 3-0, motion passed)

### Commissioners:

MOTION: Appoint Commissioner Wombacher as Workforce and Investment Board Member Representative (Blasi/Clark 3-0, motion passed)

MOTION: Appoint Rebekah Knowlton as Hancock County Public Access Officer (Clark/Wombacher 3-0, motion passed)

MOTION: set mileage rate for FY19 at 50 cents per mile (Blasi/Wombacher 3-0, motion passed)

MOTION: Authorize the Treasurer and Deputy County Administrator to issue checks up to \$1,000 (Blasi/Clark 3-0, motion passed)

Warrant Policy-

MOTION: Adopt warrant policy as amended, and adding a second commissioner may authorize his signature through email (Blasi/Wombacher 2-1, Clark opposed)

The policy change required warrant review and signatures from two commissioners. Commissioner Clark said this made things terribly inconvenient; Commissioner Blasi agreed but said it was an internal control and was long overdue. There was some discussion on the process.

Community Benefit Grant Applications Review – schedule scoring and award workshop Commissioner Blasi wanted to review scores on January 22. He referenced the scoring process used for the previous round of grant applications.

Health insurance conversion to Maine Municipal Trust update- CA Adkins said he has completed all requests for information from the Union and is waiting for their response.

MOTION: prepare a letter for the January 22 meeting to issue notice of termination to Meritain on March 31(Blasi/motion withdrawn

Commissioner Clark suggested this action was premature. Commissioner Wombacher asked how we get to the point where we are ready. Commissioner Clark indicated that union communication and negotiation needs to continue.

MOTION: to pay travel expenses for commissioners living over 5 miles from the county seat (Clark/Blasi 3-0, motion passed)

MOTION: approve proposed language in the termination clause of the Hancock County personnel policy (Clark/Blasi 3-0, motion passed)

Advertising Policy regarding job vacancies- Commissioner Clark would like to see policy language that includes publishing job vacancies through a region-wide electronic media appropriate to the position.

Interest on Municipal Assessment – Town of Sorrento- Commissioner Blasi stated the interest on the tax bill from the Town of Sorrento should be collected. This has not been enforced in the past. Commissioner Blasi said today's discussion will show the public that the county intends to enforce interest collection. The commission agreed that going forward interest will be collected on delinquent tax bills.

### Reserve accounts-

MOTION: remove trio reserve accounts from the general ledger for non-revenue earning departments (Blasi/motion fails for lack of second

Commissioner Blasi said he was attempting to remove the discrepancy between what is shown on the ledger and what is in the bank. CA Adkins said there was no discrepancy there; it is

simply the premise in finance and accounting of cash flow versus budgetary. Commissioner Blasi said he would answer questions about the discrepancy between bank statements and the reserve ledger account balances by referencing the bank statement when answering.

Commissioner Blasi suggested placing the unapproved December 4, 2018 CRM minutes on the January 22 CSM agenda for approval. Commissioner Clark said they should simply go in the book in unapproved form; the true record is the audio recording.

Corrections Officers Union Negotiations will continue.

MOTION: to adjourn 2:54 pm (Wombacher/Blasi 3-0, motion passed)

Respectfully submitted,

Rebekah Knowlton Deputy County Administrator

### **COMMISSIONERS SPECIAL MEETING**

# Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us Audio recordings of the meeting are available upon request

The special meeting of the Hancock County Commissioners was brought to order at 8:30 a.m. on **Thursday January 10, 2019** in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Wombacher, and Blasi in attendance.

Adjustments to / approval of agenda: none

Public Comment: none

Jail: Sheriff Kane

MOTION: approval to hire Rebecca Long of Blue Hill as a part time on call as needed corrections officer, at the rate of \$14.00 per hour with no benefits, effective January 12, 2019 not to exceed 29 hours per week (Wombacher/Blasi 2-0, motion passed) Commissioner Clark absent

MOTION: approval to hire Dona Closson-Westcott of Old Town as a part time on call as needed jail cook, at the rate of \$12.50 per hour with no benefits and not to exceed 29 hours per week effective January 12, 2019 (Wombacher/Blasi 2-0, motion passed) Commissioner Clark absent

Warrant Review: 15:35

Motion: Go into workshop to review AP & PR Warrants (Blasi/Wombacher 2-0) Commissioner Clark absent

Respectfully submitted,

Scott Adkins County Administrator

### COMMISSIONERS SPEICAL MEETING

# Learn more about HANCOCK COUNTY by visiting <a href="https://www.co.hancock.me.us">www.co.hancock.me.us</a> Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order at 8:30 a.m. on **Tuesday January 22, 2019** in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Clark, Wombacher, and Blasi in attendance.

Public Comment: none

MOTION: Recommend we proceed with Sealander Architects as the architect of choice for the RCC expansion (Clark/Blasi 3-0)

Mike Sealander, AIA, Sealander Architects came before the Commissioners to discuss his approach to the RCC expansion project per the recent RFQ. After much discussion, it was agreed upon that Mr. Sealander would draft up a contract to include, but not limited to an hourly rate for services, estimate of time needed for the preliminary measuring & planning stages along with an agreeable retainer amount (not to exceed without Commissioner approval).

Adjustments to / approval of agenda

MOTION: Approve addition of Item 4b at the request of the District Attorney's Office and Agenda Item of the Probate Agenda permission to advertise (Clark/Blasi 3-0)

### UT:

Josh McIntyre & Vicki Rusbult presented the findings of the Fletcher's Landing economic development survey. There was concern by all regarding Question 4 conflicting with question 3's answers. Responses from mailing were split in theory and inconsistent with answers to questions 3 & 4. Many residents didn't want any changes. Some would be agreeable to agriculture.

Commissioner Clark's commented that perhaps we have devoted enough attention to this project. CC Clark stated that the County didn't need any additional services from EMDC at this time. He made the consensus statement to terminate the County's relationship on this project, thanked both Josh & Vick for their services and expressed that the two of them have enlightened the Commission as to some aspects. All Commissioners were in agreement to terminate services.

In an effort to address the common replies in the survey, Millard Billings, UT Supervisor led the discussion regarding the boat launch in Fletcher's Landing and the connection to the Sunrise Trail. The Commissioners tasked Millard to look into the State's ownership of the parking lot, plans for the boat launch and / or any possibility of dredging for access. There was some discussion on how to connect from Fletcher's Landing to the Sunrise Trail and it seemed as though very viable. Supervisor Billings is to look into the matter further and report back.

The final topic was a discussion on whether the current educational scholarship opportunities would be made available to adults. The Commissioners were in favor and would like the verbiage on the County website to be revised.

### Jail:

MOTION: approve the resignation of Correction Officer Heather Sullivan as a full time correctional officer effective 1/18/2019 (Clark/Blasi 3-0)

### Maintenance:

Dennis Walls, Maint. Dir., reported to the Commissioners that a vendor is being contacted to assess the capabilities and excess capacity of the current generator at the Jail. There is interest amongst the Commission to enhance coverage to other offices not currently connected to the generator during a power outage.

Dennis was questioned on the status of the cabling project. This project is to re-route new improved technology cabling replacing the old lines that are buried under the Jail Yard. These were the cables destroyed during construction excavation. Ron Fortier, electrical vendor, is set to perform this project once the weather gets a bit better.

The agenda was taken out of order while waiting for the DA Foster to appear and address his hiring request above. The Commissioners moved to begin discussions on the scoring criteria and the spreadsheet that CA Adkins had developed and distributed to the Commission.

### District Attorney:

MOTION: Approve the resignation of Legal Secretary Catherine Emerson, effective January 18, 2019 (Clark/Blasi 3-0, motion passed)

MOTION: Approval to hire Juliette Wilbur of Ellsworth as full time Legal Secretary I in the District Attorney's Office, at step 8-C with the rate consistent with the current wage scale, effective January 26, 2019 (Clark/Blasi 3-0)

DA Foster requested the hiring of Juliette Wilbur, from the Probate Office, under the current employee pay Step of 8E. CC Clark referenced the Personnel Policy under the upward transfer, formerly promotion, and the 5% minimum clause. Clark made the recommendation for Step 8C as it provided the 5% clause and was above the beginning hire of Steps 8A & B.

### Probate:

MOTION: Approve request to advertise for a clerical position in the Probate Office (Clark/Blasi 3-0)

Registrar Gale Coughlin requested permission to advertise in-house and with the Ellsworth American for a clerical position in Probate. (see DA hire above).

After the DA & Probate discussions, the Commissioners went back to the CB Scoring Sheet item.

### **Commissioners:**

# MOTION: Use suggested benefit scoring sheet developed by Scott Adkins (Clark/Wombacher 3-0)

The Commissioners discussed the scoring approach to the Community Benefit Grant currently under review. CA Adkins had sent one spreadsheet version for scoring via email to the Commissioners and was adopted after some minor edits. The Commissioners felt even though the current scoring process was adequate and better than prior it still may need some tweaking for the next round. All agreed that this would be done before the application was released.

After the discussion above regarding the scoring criteria and spreadsheet, the CC's went back up to the DA & Probate presentations.

### CB Scoring - cont'd

There was some discussion led by CC Clark as to how the Commissioners may have scored the sheets and would it be consistent. The Commissioners then talked about how much of the \$100k was to be doled out and under what system. Would it be categories per the application process or simply take a look at all of the scores and award collectively.

The Commissioners moved further down the agenda to allow CA Adkins time to either input the scores into the spreadsheet or this would be done at the end depending on time.

### Health Insurance Conversion Update -

After a brief introduction to the topic, Chair Blasi indicated that he still had intentions to deliver a 60 day notice of cancellation to Meritain. CC Clark and CA Adkins indicated that this was not a responsible action. There were several Department Heads, Registrar Curtis & Sheriff Kane particularly, in the meeting room and a few of them expressed concern that the Chair would consider cancelling the Meritain Health Insurance without having a replacement plan in place.

After much discussion, it was agreed upon that the 120 day timeline, recommended by Scott McKee, would be used as guidance. The timeline would begin once the Commissioners have met with representation of the replacement vendor.

In further discussion, CA Adkins reminded the Commission that a change in health insurance would have to be negotiated with the Union for all three contracts before implementation. As of right now, this does not appear to be an issue, but employees would become concerned should there be continued discussion about implementing the health cancellation process prematurely.

CC Blasi acknowledged the concern of all, but wanted to reiterate his concern for continuing costs of staying with Meritain and delaying the transition.

CC Clark also wished to express that there is a lot of work to be completed regarding any change in health coverage and would like for the Commission to send a message that it would perform this task in a highly responsible fashion. CC Clark explained to the Chair and CC Wombacher

that there are many complexities to this decision and appropriate time needs to be taken. Please stop the rhetoric of sending the 60 cancellation notice and concentrate on the options. CA Adkins informed the Commission that Scott McKee, Acadia Benefits, is performing a comparative analysis of the plans. There are many questions including the retiree coverage and the complications around those policies. In addition, how does this policy play out in union negotiations. Scott McKee should be able to guide us appropriately. CA Adkins was instructed to coordinate meetings with Joe Piccone, Union / Allegiant Care and Scott McKee.

### Union Negotiations -

Nothing to report. We have been waiting for the health insurance information as that will be a major concern of the union.

Sheriff Kane reported that there was some language regarding "investigation" that he would like to see revised. JA Richardson is aware of this item as well.

Chair Blasi asked if negotiations could be scheduled when the health care presentations were held. It was pointed out that to do this on a Commissioner meeting day did not allow enough time. Consideration of having this done on a day by itself where negotiations take place after the health insurance presentation.

### Advertising Policy Update -

CA Adkins had nothing to report. Will try and complete this for next meeting. The goal is to revise the current policy which states that newspaper advertising must be done. The new language would allow for some flexibility based upon need. However, in opposition to newspaper advertising, specialty websites may be used.

### **Internal Controls Update –**

CA Adkins reports that he has spoken with Treasurer Boucher who is willing to begin this task. This project will be done in stages with CA Adkins review and presentation to the Commission. The item will be moved to the Treasurer spot on the agenda in the future.

### CB Scoring - cont'd

After reviewing the overall tallies for the various entities that applied, there was some concern over CC Blasi's scores of zero (0) for several applicants and how it affected the final scores. As a result of this, CC Clark & CC Wombacher felt it would be prudent to review their own scores collectively (without CC Blasi's). Upon review, this method showed a more fair distribution amongst the applicants and became accepted for further consideration. The Commissioners would now take this information and decide the monetary amounts to award and forward their choices individually to CA Adkins. Once all of the information was received, CA Adkins would compile the spreadsheet and send back to the CC's in advance of the next meeting to expedite the final decisions.

MOTION: to adjourn: 11:55 a.m. (Blasi/Clark 3-0)

Respectfully submitted,





# NEWSLETTER

Municipal Review Committee | 395 State Street | Ellsworth, ME 04605 | www.MRCMaine.org

ISSUE 11.1 | January 2019

# **Construction Update**

December was a busy month at the Coastal Resources of Maine Facility. Bancroft has been able to expedite parts of the schedule and make substantial progress at the site. They have continued to mobilize and increase manpower in compliance with the schedule for equipment, steel and piping installations.

- The roofers were able to enclose the roof and allow for temporary heating of the building.
- Temporary heat has increased work productivity and allowed Maine Masonry to start the South Electrical Room, lab and Control Room and eliminated the need of concrete warming on all indoor equipment pads and piers etc.
- Bangor Natural Gas has completed 90% of the Natural Gas Service Work.
- Separation tanks and Anaerobic Sludge tanks near completion.
- Interior duct work for the scrubber is 85% complete.
- Remaining structural steel installation is ongoing and nears completion.
- The majority of equipment on site has been installed.
- The Administration Building slab was placed on January 5.



The MRC is on track to review the comprehensive commissioning plan by the middle of February and will provide related details to the membership in advance of the February 27 Board of Directors Meeting.

# UPCOMING MEETINGS

The Board will be meeting monthly for the foreseeable future, typically on the fourth Wednesday of every month from 1 - 3 pm. Every three months the date will coincide with the regular quarterly board meeting. Please note the meetings will now take place in Brewer.

January 23, 2019
Finance Committee Meeting: 9 AM
Regular Board Meeting: 10 AM
Machias Savings Bank
Community Room – 2nd floor
581 Wilson Street, Brewer

February 27, 2019
Board Meeting: 1 - 3 PM
Machias Savings Bank
Community Room - 2nd floor
581 Wilson Street Brewer

March 27, 2019
Board Meeting: 1 - 3 PM
Machias Savings Bank
Community Room – 2nd floo
581 Wilson Street Brewer

April 24, 2019
Finance Committee Meeting: 9 AM
Regular Board Meeting: 10 AM
Machias Savings Bank
Community Room – 2nd floor
581 Wilson Street. Brewer

# CRM's Textile Recycling Program expanding to more communities in MRC region

Fiberight/Coastal Resources of Maine continues to work with Apparel Impact to actively promote and facilitate textile and garment recycling in CRM's member communities. Collection bins have been placed in over a dozen MRC communities in Downeast and Central Maine and with a planned expansion north this year.









Recent construction progress at Coastal Resources of Maine

### **Election Results**

Familiar faces were re-elected to the Board of Directors with Cathy Conlow, Karen Fussell, and Irene Belanger winning the three, three-year terms. New to the Board and filling a one-year term is Dana Wrigley, Sr., an Oakland Selectman. Dana is a regular attendee of the MRC's Board Meetings and looks forward to helping guide the MRC in its oversight role of the Coastal Resources of Maine facility as we move into in the next phase of recycling and solid waste processing.

For updated Board term and contact information please visit: https://www.mrcmaine.org/board/

# **Now Available!**Single Stream Recycling Contract

The Board of Directors and Coastal Resources of Maine have approved a template for MRC Member Communities to use for single stream recycling. If your town or city would like to send single stream recyclables to benefit from the advantageous pricing at Coastal, please contact Shelby Wright, Director of Community Services at swright@fiberight.com. The template is also available on MRC's website.



### ARE YOU ON SOCIAL MEDIA?

MRC regularly sends updates and announcements by email to those who have signed up for our alerts. We also have active Facebook and Twitter accounts where we share articles and post about events and interact with members. Make sure to "like" or follow us through your town's accounts too!

### ABOUT THE MRC

The Municipal Review Committee (MRC) is a nonprofit association of Maine communities led by an elected, volunteer board of directors. 1.15 members have joined together to ensure the affordable, environmentally sound disposal of MSW in the longterm and will send their MSW to Fiberight's Coastal Resources of Maine facility in Hampden. Maine for processing.

Visit www.mrcmaine.org or contact Greg Lounder at 207-664-1700 or glounder@mrcmaine.org to learn more about the Municipal Review Committee and to add your name to our email contact list.

# **UNFINISHED BUSINESS**

(no supplementary documentation included)

# **NEW BUSINESS**

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Questionnaire Due Date:

FEB 0 4 2019

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4, 2019

THE TOWN OF MOUNT DESERT

Board of Selectmen and Warrant Committee	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Meeting Date to Review:	February 19, 2019
Organization Name Mailing Address:  Acadian P.O. Box	Vorth Faports 659 05, ME, 04609
Phone Number: $\frac{360}{460} - 9$	249
Contact Person: Ky G M	Kum
Contact Email: Lylenckin	93 Egmail.com
Gross operating budget: # 94 569 Gross payroll: 15,000	
Salary and other compensation of highest paid	Manufacture de constitute
Salary and other compensation of lowest paid Number of Paid Employees:	A CONTRACTOR OF THE PROPERTY O
Number of Paid Employees:  Number of volunteers:	an time
Narrative of what services your organization s Town of Mount Desert:  Ve provide you've sports program get hereing be sell young white tes	of MOI and Treater
Total number of Mount Desert residents your only be counted <b>once</b> toward the total regardle are provided to him/her): 100	
How many times per month was this service u	ised? Any Ave from 3 to 20
What amount is each Mount Desert resident b	eing served charged?
What are your plans for fundraisers?  Ve has abashlall and bashll	derinament as well as
Ve host -bestetall and braball hold on anoval "Extravagenza	" A celebrate the year.

Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert: These funds will help us to animal and equipment of the
These funds will help us to provide new equipment, writerms and provide scholarships for children who valid not otherwise
be able to play.
Amount you are requesting for FY 2019 - 2020: \$ 1750.
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 1500. 2017: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 2018: \$ 1750. 20
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salaries 40%, Benefits 25%, etc.)
50% Equipment Whitems 50% Scholorships
30 /s Schillershys
2/1/19
Signature of Requester  Date of Request
Kyle McKing Execution Director, Acadian Yorth Sports Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May'7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

#### TOWN OF MOUNT DESERT FY 2019-2020 BUDGET REQUEST

FEB 0 4 2019

THE TOWN OF MOUNT DESERT

Organization Name:

AID SOCIETY OF OTTER CREEK, MAINE

Mailing Address:

82 OTTER CREEK DRIVE

**MOUNT DESERT, MAINE 04660** 

Phone Number:

(207) 801-1866

Contact Person:

JOHN B MACAULEY

Contact Email:

JBMACAULEY3@GMAIL.COM

Gross operating budget:

\$5,000

Gross payroll:

**\$0** 

Salary and other compensation of highest paid employee:

NA

Salary and other compensation of lowest paid employee:

NA

Number of Paid Employees:

NA

Number of volunteers:

10

Narrative of what services your organization specifically provides to the residents of the Town of Mount Desert:

The Aid Society of Otter Creek was incorporated in 1901 largely as a village improvement society to provide a social and culture outlet to local residents. The Society currently supports The Hall at Otter Creek which has historically always served as a church and community meeting hall. The Society itself provides, where possible, limited financial and other community support to the residents of Otter Creek.

Total number of Mount Desert residents your organization served last year (a resident may only be counted **once** toward the total regardless of how many different programs/services are provided to him/her): 150

How many times per month was this service used? 3

What amount is each Mount Desert resident being served charged? 0

What are your plans for fundraisers? In 2018 The Hall was used for a variety of community events including potluck suppers, birthdays and holiday parties. In 2019, we will continue to seek grant support for a new driveway and complete plans for the handicapped access ramp which the Bar Harbor Police Dept. has offered to donate time helping to construct. We expect to host the Rock Lobster Relay event which represents a fundraising opportunity for participating non-profits. We will continue to pursue funding to sprinkler the building and renovate the bathroom and kitchen area to better accommodate persons with disabilities.

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert: The funds requested will be applied toward the completion of the veterans memorial directly across the street from The Hall. The Society plans to cover

#### approximately half of the total cost associated with the project.

Please indicate the amount you are requesting from the Town of Mount Desert for **FY 2019-2020**: \$3,000

Please show what you have received from the Town of Mount Desert in previous years:

20126 \$6,500

201**7**: **\$6,500** 201**6**: **\$5,000** 

2015: \$7,500

Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.) The funds will be used to purchase loam and complete landscaping work for the Otter Creek Veterans Memorial.

Signature of Requester

Feb 4, 2019

Date of Request

JOHN B MACAULEY, TREASURER AID SOCIETY OF OTTER CREEK, MAINE

Printed Name and Title of Requester

#### **TOWN OF MOUNT DESERT** MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date:	February 4, 2019
Board of Selectmen and Warran	t Committee
Meeting Date to Review:	February 19, 2019
	1
Organization Name	American Red Cross
Mailing Address:	
waiting reducess.	145 Exchange Stock Bangor, ME 04401 941-2903 x 402
Phone Number:	941-2903 × 402
Contact Person:	Caroline King, Executive Director
Contact Email:	Caroline. King 3@ redcross.org
Gross operating budget:	\$ 3,150,883 (Maire)
Gross payroll:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Salary and other compensation of	of highest paid employee:
Salary and other compensation of	of lowest paid employee:
Number of Paid Employees:	19 Full Time Part Time (Maire)
Number of volunteers:	1200 (Maine)
Town of Mount Desert:	response and recover.
only be counted <b>once</b> toward the are provided to him/her):	d la
How many times per month was	this service used?
What amount is each Mount De	sert resident being served charged?
What are your plans for fundrais	sers?
We have one and Real Heroes Brea Of the Community	rual fundacises - Red Closs akfask where we honor membels for extraordinary actions

Page I JAN 3 1 2019

> THE TOWN OF MOUNT DESERT

Printed Name and Title of Requester

of Mount Desert:
The fled Cross will help individuals & families to prevent prepare for and respond to emergencies.
Amount you are requesting for FY 2019 - 2020: \$
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 1500 2017: \$ 1500 2018: \$ 1500
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)  All funds received with support duranter.

Please explain what services will be provided by any funds you may receive from the Town

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>



www.MaineRedCross.org

Serving *every* community in Maine Offices located:

Regional Headquarters Southern Maine

2401 Congress Street Portland, ME 04102 Tel (207) 874-1192 Fax (207) 874-1976

Central & Mid Coast Maine

16 Community Way Topsham, ME 04086 Tel (207) 729-6779 Fax (207) 729-2738

475 Pleasant St., Suite 25 Lewiston, ME 04240 Tel (207) 795-4004 Fax (207) 795-4037

Red Cross / Knox County EMA 301 Park Street Rockland, ME 04841 Tel: (207) 729-6779 x407 Fax: (207) 729-2738

Northern & Eastern Maine 145 Exchange St., Suite 1 Bangor, ME 04401 Tel (207) 941-2903

Fax (207) 941-2906

7 Hatch Drive, Suite 250 Caribou, ME 04736 Tel (207) 493-4620 Fax (207) 493-4869

#### Provide Immediate Assistance to Families in Mount Desert

The American Red Cross responds to nearly 70,000 disasters each year, and the vast majority of those are home fires. We work in communities across Maine to prepare for, prevent and respond to natural and man-made disasters and help families to recover.

The Red Cross is committed to meet the emergency needs of each and every family in Mount Desert. In FY2018, the Red Cross responded to the emergency needs of 1182 people from 374 families in Maine and will continue to be there to help our neighbors in need around the clock and across Maine!

The American Red Cross respectfully requests a municipal allocation in the amount of \$1500 from the residents of Mount Desert for the coming year. This money will be put to use locally, right here in Maine to support individuals and families following a disaster.

Within minutes of learning about a home fire, local Red Cross volunteers are on the scene providing care and comfort to those affected. One way we help is by ensuring that their immediate needs, such as food and shelter, are met. We do this by providing families with client assistance cards, which they use to purchase essential items that were lost in the fire. This card often represents the first step in recovery following a home fire, but we need your continued support to offer these vital financial resources to your neighbors.

All Red Cross disaster relief is provided free of charge to individuals and families. The American Red Cross is not a government agency. Though our services are congressionally mandated, the American Red Cross relies on voluntary contributions from individuals, companies, municipalities and charitable organizations to deliver on our mission to alleviate human suffering.

The Red Cross is counting on the people of Mount Desert because we must be there 24 hours a day to answer the call. With the support of neighbors like you, Red Cross will always be ready.

Warm regards,

Caroline King Executive Director 207-272-9561

Jacoline Kino

Caroline.King3@redcross.org

## American Red Cross Maine Region

Impact Report for Fiscal Year 2018

July 1, 2017—June 30, 2018



#### **Disaster Response**

The Red Cross mission is to prevent and alleviate human suffering – work that is carried out by hundreds of local volunteers daily. In responding to about 300 disasters each year, the Red Cross in Maine ensures that people in need have food, shelter and other essentials as well as casework, guidance and other assistance to help them on their road to recovery. All Red Cross disaster assistance is free.

In Maine, with our deep local presence and community knowledge, we stand ready to respond alongside our partners should the need arise. Additionally, we can call on the support of Red Cross chapters nationwide for resources to help our neighbors in need following large-scale disasters.



Responded to 269 disasters in Maine



Assisted 430 families affected by local disasters

#### Home Fire Campaign

Seven people die in home fires each day in the United States and another 36 suffer injuries. Home fires account for more than 90 percent of Red Cross domestic disaster responses.

Research shows that working smoke alarms reduce the risk of home fire fatalities by 50 percent<sup>1</sup>. The Red Cross Home Fire Campaign aims to reduce home fire deaths and injuries by increasing the number of working smoke alarms in at-risk communities. With the generous support of donors, Red Cross volunteers and partners install free smoke alarms, help families create escape plans and provide other preparedness education.



Installed 3,874 free smoke alarms as part of the Home Fire Campaign



Made 1,087 homes safer through home fire safety visits



Saved 8 lives in Maine and 511 nationally since the 2014 launch of the Home Fire Campaign



#### **Training Services**

The American Red Cross teaches and empowers nearly 5.9 million people annually with lifesaving skills through training courses such as first aid, CPR, AED, water safety and babysitter's training as well as through emergency and first aid information from our mobile apps.



Taught 20,227 people in Maine preparedness and lifesaving skills

#### Service to the Armed Forces

The Red Cross Hero Care Network provides support to members of the military and their families pre-deployment, during deployment and when they return home through emergency communication services, financial assistance programs, re-integration and veteran services.



Served 1,180 military members veterans and families

#### **Blood Services**

The American Red Cross is the single largest supplier of blood in the United States, providing nearly 40 percent of the nation's blood supply. Blood and platelets are needed for many different reasons. Accident and burn victims, heart surgery patients, organ transplant patients and people receiving treatment for leukemia, cancer or sickle cell disease may all need blood.



Collected 52,218 units of lifesaving blood

#### **International Services**

As part of a global network of 190 Red Cross and Red Crescent societies and more than 17 million volunteers, we respond to disasters, build safer communities and educate future humanitarians around the world every day.

FEB 0 4 2019

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

THE TOWN OF MOUNT DESERT

Questionnaire Due Date: February 4, 2019	
Board of Selectmen and Warrant Committee Meeting Date to Review: February 19, 2019	
Organization Name Mailing Address:  Ray Harbory Food Party Po Box 434 BH, ME orleage	4
Phone Number: Contact Person:  When the second seco	
Contact Email: jennifer & Schip. org	
Gross operating budget: \$\frac{1220.5\}{\\$\langle}\$  Gross payroll: \$\frac{165\}{\\$\langle}\$  Salary and other compensation of highest paid employee: \$\frac{2120}{\\$\langle}\$  Salary and other compensation of lowest paid employee: \$\frac{2120}{\\$\langle}\$  Number of Paid Employees: \$\frac{1\}{\\$\langle}\$  Full Time \$\frac{1\}{\\$\langle}\$  Part Time  Number of volunteers: \$\frac{35-40}{\\$\langle}\$	(30hr) WK)
Narrative of what services your organization specifically provides to the residents Town of Mount Desert:  We provide found to these in ruled in the services at no change	s of the
Total number of Mount Desert residents your organization served last year (a resionly be counted <b>once</b> toward the total regardless of how many different programs are provided to him/her):	
How many times per month was this service used?	*************
What amount is each Mount Desert resident being served charged?	-
What are your plans for fundraisers?  Surendiates Resall and continued  Durtherships with business turning the year Annual appear mostly	nos.

Please explain what services will be provided by any funds you may receive from the Town
of Mount Decarts
The funds will go towards the ourchase of food to be given to this in need.
Amount you are requesting for FY 2019 - 2020: \$ 3, 500
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 1,500 2017: \$ 2,000 2018: \$ 3,000
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)  LOD O WILL GO TOWARDS OWE SIGNOR budget  SW LODG.
Signature of Requester  Date of Request
Jennifer Jones Excentive Director
Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

## Bar Harbor Food Pantry

#### STATEMENT OF ACTIVITY

January - December 2018

Davis	TOTAL
Revenue	47.000.01
Cough Trust	17,982.84
Grants	18,000.00
Individ, Bus Contribs	111,897.39
Interest Earned/Dividends	414.11
Program Backpack Income	17,515.67
Serendipity-Revenue	61,610.38
Town Funding	16,099.00
Total Revenue	\$243,519.39
GROSS PROFIT	\$243,519.39
Expenditures	
Accounting/Bookkeeping	3,931.25
Advertising Expense	832.73
Contributions	87.00
Events expenses	8,697.72
Facilities and Equipment	
Office Equipment Expense	1,960.06
Rent / Parking	26,896.51
Repair & Maintenance	2,979.64
Total Facilities and Equipment	31,836.21
Insurances	
Business Owner's Policy	729.00
Worker's Compensation	850.75
Total Insurances	1,579.75
Operations	
Books, Subscriptions, Reference	550.00
Licenses	85.00
Office Supplies	276.34
Postage, Mailing Service	475.57
Printing and Copying	1,810.95
Supplies	199.96
Telephone/Internet	1,564.48
Total Operations	4,962.30
Other Program Expenses	
Backpack Program	15,818.37
BHFP Other Costs	250.00
Serendipity - Sales Tax	3,554.63
Total Other Program Expenses	19,623.00
Other Types of Expenses	-,
Bank/Credit Fees	258.84
Total Other Types of Expenses	258.84
Pantry Divisions	200.04
Food Purchases	69 606 40
TOOU FUICHASES	68,696.42

	TOTAL
Other household	90.53
Small Equipment	3,490.00
Total Pantry Divisions	72,276.95
Payroll Expenses	
Payroll Expenses Wages/Taxes	68,161.52
Payroll Expenses Taxes	7,286.58
Total Payroll Expenses Wages/Taxes	75,448.10
Payroll Processing Fee	1,320.00
Total Payroll Expenses	76,768.10
Travel and Meetings	356.67
Total Expenditures	\$221,210.52
NET OPERATING REVENUE	\$22,308.87
NET REVENUE	\$22,308.87



January 30, 2019

To the Town of Mount Desert:

The Bar Harbor Food Pantry would like to request the town of Mount Desert offer support to our work by offering a \$3,500 appropriation to our organization to help us with our annual food budget.

The BHFP serves on average, 440 families each year. 41 households from the town of Mount Desert visit the BHFP throughout the year. BHFP saw an increase of 10 households from Mount Desert in 2018. We are proud to be able to offer this service to all Hancock County residents as we see many families each month struggle to make ends meet.

If approved, this money will help with our annual food costs which; last year was \$75,000. We hope our organization will be included in your annual appropriations for the upcoming year. We thank you for your ongoing and generous support

Thank you,

Jennifer Jones

Executive Director



#### Bar Harbor Food Pantry Annual Report 2018

To the residents of Mount Desert,

The Bar Harbor Food Pantry continues to grow both in service to those in our community and in partnerships and fundraising.

On average 440 households, which represents roughly 1100 individuals for the year of 2018 used the pantry on a regular basis. Of those, 41 households, 110 individuals, are residents of Mount Desert.

We continue to work with Good Shepherd Food Bank to service the needs of our community. We are piloting a new online digital client intake process, which will allow the pantry to have a better understanding of our clients, what their needs are and how we are serving them.

We had another successful golf tournament this year. We also partnered with Fogtown Brewing to make a potato beer, as a fundraiser for the pantry. This event was wildly successful.

We received many grants this year totaling \$13,000. These funds were used to help purchase food and new industrial refrigerator.

Serendipity, the BHFP's fundraising resale clothing shop, had another successful year of business bringing in almost \$35,000 in profit, after store expenses to help support the budget of the food pantry. Serendipity is a valuable community resource providing a place to recycle quality clothing and purchase practical items at low prices. The store also received a \$5,000 grant that will be used for interior store improvements. The store is entirely volunteer staffed and open year round, but overseen by the Executive Director.

Our greatest source of funding however is from the support of Mount Desert Island community through donations. The support from individuals and local businesses is 77% of our annual operating budget. Town funding support provides 8% of our total annual operating budget, which is roughly \$200,000 per year. We rely heavily on your continued support.

On behalf of those that benefit from the services we provide, thank you! We could not do the work we do without the support of the Mount Desert Island community and the generous town of Mount Desert.

Best Regards,

Jennifer Jones
Executive Director

Send the Questionnaire in early January followed by the request for an Annual Report at the end of January, including a reminder for the questionnaire deadline

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

RECEIVED

Questionnaire Due Date:	February 4, 2019	FEB 0 4 2019
Board of Selectmen and Warrant Committee		
Meeting Date to Review:	February 19, 2019	THE TOWN OF
		MOUNT DESERT
Organization Name	126	
Organization Name  Downeast Community  Address:	ty ruthers	
Mailing Address: 348 Bucksport Rd	100	
Phone Number: 207 - (c/e4- 2424)		<u> </u>
Phone Number: 207-664-3434 Contact Person: Sweet Number		
Contact I erson. Swan (Vigen)	T	
Contact Email: Serah nugent@dou	mant Common L	Sathan No
Contact Linair.	neas quinvning	2011/0015. WY
Gross operating budget: 10,559 418		$O_{\bullet}$
Gross payroll: 5, 887,52/		
Salary and other compensation of highest paid employee:	109,160	
Salary and other compensation of lowest paid employee:	21,34	
Number of Paid Employees: 140 Full Time	13/ Part Time	Contraction of the Contraction o
Number of volunteers: 652	122	
		NEW STATE OF THE S
Narrative of what services your organization specifically programs	rovides to the resident	s of the
Town of Mount Desert:		
Please see attached letter.		<u></u>
F		
san a s		
Total number of Mount Desert residents your organization	•	
only be counted <b>once</b> toward the total regardless of how m	any different programs	s/services
are provided to him/her): 37*	l'antione pa	we can got to an
This is the number served through LIHEAP, as	ad is cas conse to	we can your de to
How many times per month was this service used?  I HEAP is annual, Transportation, AT Home Coule	I by varies.	to't un conficalla
THEAP IS GIGUEN, MENSON WILL, AT FINISE COME	the is often as a	only. Mumber.
What amount is each Mount Desert resident being served of see; At Home Charges a solidisposable fee that	harged! Nuevy 30	Miles ane
What are view mlane for fundacione?	runges from 1	50 > 200 Connually
What are your plans for fundraisers?	mus mathe	most on - world
Is a non-prolit progenization, We apply for M	want Sound	apport our work
	inpost several	of our programs
	one puts on a	- Alas
Round Romn fun Chaises lach year. This y	xun, TI Home a	2 41/20
Planage a Rowing Kegatta fundraises.		

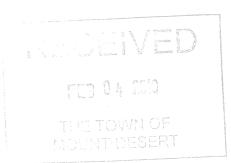
Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert: All of the services ontlined in the attached letter and
Fact Sheet are available to residents of MT. Door to
Amount you are requesting for FY 2019 - 2020: \$ 2280 = 5% Services Provided
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 1452 2017: \$ 1758 2018: \$ 1758
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salaries 40%, Benefits 25%, etc.)
not fully funded through contracts. Town Support also
allows it the flex hility to create innovative programs to
meet the needs of low-income and at risk individuals.
Sarah Vagent 1/3/19
Signature of Requester Date of Request
Sarah Nugent third Party Regreest Co-Didinator Printed Name and Title of Requester
V

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

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#### Downeast Community Partners 248 Bucksport Road Ellsworth, ME 04605



January 31, 2019

Town of Mount Desert PO Box 248 Northeast Harbor, ME 04662-0248

#### RE: Annual Request for Local Match Funds

#### Dear Board of Selectmen:

Downeast Community Partners, formerly the Washington Hancock Community Agency and Child and Family Opportunities, wishes to extend a thank you to the **Mount Desert** Selectmen and Town residents for your past support. WHCA and CFO merged effective October 1, 2017 to form Downeast Community Partners (DCP) to support a broad spectrum of the community as they strive to achieve self-sufficiency. Attached is a flyer that I hope will help you let townspeople know what we offer. If you would like more copies, please just ask.

DCP is requesting your support to apply for and leverage funding to provide and expand services to your community. DCP offers services designed to reduce the impact of poverty and isolation in your community. Many services offered by DCP have a direct impact on your expenditures by reducing reliance on your general assistance program.

We are requesting \$2,280 to help low-income people in your community. During the last fiscal year, DCP provided \$45,617 in services to your community. Mount Desert residents requested and received the following services:

Services Provided	Number of	Amount Expended/\$\$ Value
	Households/Individuals	
The Heating and Warmth Fund (THAW)	6/20	\$1,658
LIHEAP (Fuel Assistance)	18/37	\$10,779
ECIP (Emergency Crisis Intervention)	2/9	\$381
Resource Advocate	/1	\$100
Free Income Tax Preparation	/2	\$400
Transportation (number of rides, not individuals)	924	\$26,209
Aging in Place	/3	\$6,000
Christmas is for Kids	/3	\$90
Total		\$45,617

In addition to the above, DCP operates the Helping Hands Garage Program, which makes reliable used cars available at reasonable rates and terms; offers business loans to local entrepreneurs; and provides parenting classes to local parents.

As one of the larger non-profits in eastern Maine, DCP employs two Mount Desert residents.

Thank you for your consideration. We would like to meet with you or your budget committee to answer any questions or address any concerns. Please let me know the appropriate meeting date so that we can be sure to have someone attend. You can reach me at 610-5944 or by email at sarah.nugent@downeastcommunitypartners.org.

Sincerely.

Sarah Nugent

Third Party Request Coordinator

# Downeast Community Partners Lifespan Opportunities in Washington and Huncock Counties

#### Fact Sheet

Downeast Community Partners (DCP) is a Community Action Program created in 2017 with the merging of Child and Family Opportunities and the Washington Hancock Community Agency.

- Premier social service organization in eastern Maine, serving over 5,000 families in Washington and Hancock counties each year.
- Service area stretches 180 miles from Stonington to Danforth, and is larger than the state of Connecticut.
- DCP employs 204 people across the two counties, utilizes 652 volunteers, and partners with more than 225 organizations to achieve our goals.

#### Services provided include: Community Resource Services

• 76 families have worked toward a goal of financial stability with our resource advocate since the program's inception.

#### Crisis Management

- Everybody Eats served approximately 4000 meals at St. Dunstan's Church this year
- 10 families were helped with regular grocery bills.
- Partnered with Washington County Food and Fuel since its inception to support the food pantry network.

#### Early Care and Education

- 336 children from age 6 weeks to 8 years old served; 26 attended evening child care so their parents could attend college
- 89% of Head Start children and 93% of Early Head Start children were up-to-date on age appropriate and primary health care according to Maine's EPSDT schedule
- 90% increase in children considered School Ready by end of program year
- 93% of families were engaged in one or more family services such as parenting education, health education and asset building

#### **Elder Services**

- Friendship Cottage provided adult day services and caregiver support to over 156 families since July 2008.
- At Home, since 2012, has coordinated more than 200 volunteers to provide support services to 170 members, empowering them to live safely in their own homes.

#### **Financial Services**

- Nearly 500 low-moderate income and senior taxpayers received assistance with their tax questions and tax returns this past season, generating \$493,397 in tax refunds.
- By sharing our professional Finance Division's expertise, we are able to support local grassroots organizations such as Peninsula Free Health, Community Compass, and the Washington County Shelter for the Homeless through fiscal sponsorship.

#### **Fuel Assistance**

- 3,059 households received LIHEAP (Low Income Home Energy Assistance Program) last year (2017)
- 310 families were assisted through our donor-funded THAW (The Heating and Warmth) Fund over the same period

#### **Health Services**

- To date we have provided outreach, education, and enrollment assistance to more than 3400 people in Washington, Hancock, and Penobscot counties through our Affordable Care Act Navigator program.
- Our Nurse Bridging and Maternal Child Health programs provide care for high-risk pregnant women and their babies. This year, we provided support to 14 families with 15 infants.

#### **Housing Services**

- 156 homes weatherized in the past 5 years.
- 110 homes repaired over the same period.
- 174 furnaces repaired or replaced over the same period.

#### Transportation

- We carried 1,659 individual passengers on 79,960 trips covering more than 2 million miles last year.
- Helping Hands Garage has provided more than 350 affordable, fairly-priced vehicles to working families since 2005.

## **Downeast Community Partners**

At Home Support for Aging in Place

**Business Loans** 

Care Fund

**CAN** Council parenting classes

Child Care

**Early Head Start** 

**Everybody Eats!** 

Family Development Accounts

Friendship Cottage Adult Day Service

Free Income Tax Preparation

**Fuel Assistance** 

**Head Start** 

**Helping Hands Garage** 

Home Repair

Maternal and Child Health

**Transportation** 

Weatherization

Here when you need us.



You can call us at 207-664-2424

Stop in at 248 Bucksport Road, Ellsworth, ME 04605

Check out our website at www.downeastcommunitypartners.org

Visit us on Face Book

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED 2019-2020 BUDGET REQUESTS

Questionnaire Due Date:

February 4, 2019

Board of Selectmen and Warrant Committee Meeting Date to Review:

February 19, 2019

Organizational Name:

Downeast Horizons, Inc.

Mailing Address:

1200 State Highway 3

Bar Harbor, Maine 04609

Phone Number:

207-667-7464

Contact Person:

Ashley E. Johnson

Gross operating budget:

\$6,759,193

Gross payroll:

\$4,021,688

Salary and other compensation of highest paid employee: \$117, 00 annually

Salary and other compensation of lowest full time paid employee: \$11.00 per hour

Number of Paid Employees: 65 Full Time

Full Time 83 Part Time

Number of volunteers: 20+

Narrative of what services your organization provides to the residents of the Town of Mount Desert:

Downeast Horizons (DEH) provides a variety of services to adults and children with developmental disabilities who live in the Town of Mount Desert and Hancock County through its four program centers, nine group homes, and community supports. Housing (both group-style and apartments), life skills & socialization training, day & evening enrichment programs, and employment assistance programs are designed to increase our clients' independence and contribution to the community.

Total number of Mount Desert residents your organization served last year (a resident may only be counted **once** toward the total regardless of how many different programs/services are provided to him/her): 30 Mount Desert Residents Served

How many times per month was this service used? <u>Day & Evening Program Centers provide services</u> <u>Monday – Friday for participants.</u> <u>Group Home Residents receive services 24 hours a day, 365 days per year.</u> Adult & Children Services provide up to 24 hours per week per participant in community supports.

What amount is each Mount Desert resident being served charged? No clients, at present are paying any fees for services at Downeast Horizons. The Maine Department of Health and Human Services provides client-specific funding for each client (a combination of federal and state funds). All of our clients currently qualify for these funds under low-income guidelines. However, due to recent discussions at the state level regarding budget cuts, there is uncertainty if there will be reductions to current funding. The average cost to serve each DEH client is \$45,109. For clients who live in our group homes, that cost is more than double. Downeast Horizons needs to currently raise approximately 5 percent of its operating budget each year in private and municipal funds to meet its current budget of 6.7 million.

What are your plans for fundraisers?

Our plans are to do a direct mail appeal, grant writing, person-to-person appeal, planned giving campaign, and various fundraising activities that include cookbook sales, raffles, and craft sales.

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert:

<u>Funds are deposited into a Board restricted account along with funds from other towns and individuals.</u>

As our fiscal year proceeds, funds are transferred out as we need them to cover direct program expenses.

Please indicate the amount you are requesting from the Town of Mount Desert for

**FY 2019-2020:** \$5,600.00

Please show what you have received from the Town of Mount Desert in previous years:

2016: \$5, 6000.00

2017: \$5,600.00

2018: \$5,600.00

Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)

These funds assist in paying for the general operating costs of the programs we provide, which the state and federal government allocations fail to cover. We target funds raised from the towns and individual donors for: Building Repair & Building Expenses (60%), Staff Training (20%), and Consumer Motivation/Diversion Activities (20%).

Signature of Requestor

1/10/2019
Data of Bosses

Date of Request

Ashley Johnson, Resource Coordinator Printed Name and Title of Requestor

Reminder: A representative from your organization is encouraged to attend the combined Board of Selectmen/Warrant Committee meeting on at 6:30pm, February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Carl Kelley Auditorium, Mount Desert Elementary School, Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>.



"Helping people reach their dreams"

REDEVED

JAN 14 2019

THE TOWN OF MOUNT DESERT

January 10, 2019

Town Manager Town of Mt. Desert P.O. Box 248 Northeast Harbor, ME 04662

Dear Town Manager,

We are requesting \$5,600 from the Town of Mount Desert to enable Downeast Horizons to continue our mission of assisting adults and children with disabilities from your town.

The rules governing Mainecare services our clients receive have changed, limits have been imposed, and waiting lists have been implemented. These changes directly affect individuals assisted by Downeast Horizons. Our annual budget of \$6.7 million is very lean and assists people with developmental disabilities by providing residential and community support services. Funds received from municipalities and donors go directly to benefit those we support.

Currently there are 210 individuals receiving direct services...approximately 510 family members served indirectly...and it is through our partnership with local municipalities that we are able to meet this growing need for services. It is our belief that being included in the community provides additional opportunities, a larger support system, and a higher quality of life to the people we assist.

Please know we are personally grateful to your town for the compassion and past support received for adults and children with developmental disabilities, down syndrome, and autism. There has never been a year that seems so challenging, yet despite the economic downturn, our communities and donors continue to see Downeast Horizons as a shining, bright light for serving individuals living with developmental disabilities. Witnessing these individuals' bright smiles out in the community and the delight in their eyes, we know they are an investment we see a return on every day!

Thank you, on behalf of those we assist and for your consideration in providing a safe, secure community life for those served by Downeast Horizons.

Sincerely,

Ashley Johnson Resource Coordinator

Enclosure: Budget FY 2019

2017 Agency Annual Report

Agency Newsletter

Downeast Horizons

Board of Directors

1200 STATE HIGHWAY 3 BAR HARBOR, ME 04609

TEL: 207-288-4234 FAX: 207-288-1056

77 UNION STREET ELLSWORTH. ME 04605

TEL: 207-667-7464 FAX: 207-667-1977

> Mr. Armand Auclair President, Orono

Mr. Robert Hemenway Vice President, Winter Harbor

Ms. Tina Barrett
Secretary, Bar Harbor
Mr. Jeffrey Fernald
Treasurer, Ellsworth

Mr. Jack Dowling Glenburn

Mrs. Rebecca Dowling
Glenburn

Mr. Michael Drake Eddington Ms. Teri Ann Drake

Eddington Mrs. Jennie Gray

Greenville
Mr. John Moore
Ellsworth

Mr. Michael Tadenev

Mr. Dana Young Lamoine

Mr. Anthony Zambrano
Executive Director

# Downeast Horizons, Inc. Draft Budget July 1, 2018 thru June 30, 2019

	FY19	
Program Revenues		
MaineCare & Private Pay	\$6,215,044	92%
Room & Board	\$194,885	3%
Unbillable Services	\$86,288	1%
Knox District Housing In-Kind Donation	\$59,376	1%
Unrealized Gain/Loss DEH Foundation*	\$40,780	1%
Grant in Aid	\$19,485	0%
Transporation	\$14,139	0%
USDA Food Stamps	\$5,919	0%
Fund Development		
Donations-Donors	\$57,752	1%
Other	\$20,626	0%
Clynk, Bottle Trailer, 5k, Autism Walk	\$19,366	0%
Donations-Municipalities	\$13,402	0%
Interest Income	\$12,131	0%
<b>Total Revenues</b>	\$6,759,193	100%
Expenses		
Payroll:Labor	\$4,021,688	59%
Payroll:Taxes & Benefits	\$758,209	11%
Business Operating Expenses	\$520,914	8%
Program Expenses	\$385,247	6%
Shared Living Hosts	\$238,356	4%
Rent/Property	\$201,618	3%
Food	\$133,265	2%
Building Repair and Maintenance	\$126,185	2%
Unbillable Services	\$86,288	1%
Utilities	\$78,144	1%
Insurance Policies	\$69,634	1%
Rent In-Kind	\$59,376	1%
Household	\$33,192	0%
Heat (Oil & Propane)	\$28,227	0%
Snow & Trash Removal	\$18,850	0%
<b>Total Expenses</b>	\$6,759,193	100%
NT of Tourse		
Net Income	\$0	
G&A (Direct Allocation to Program Expenses)	\$515,809	10%
(	,	

#### **DATA SHEET FOR MOUNT DESERT TOWN COUNCIL**

Mission Statement: Downeast Horizons assists and supports people with disabilities to live a complete and fulfilling life.

**Background Information:** Downeast Horizons (DEH) was founded in 1974 to serve adults with developmental disabilities, including adults with Down Syndrome, Cerebral Palsy, Autism, Asperger Syndrome and Epilepsy. In 2007 we began serving children diagnosed with Cognitive Disabilities, Autism, and Autism Spectrum Disorders including Asperger Syndrome, Pervasive Development Disorder (PDD), and Rhetts Syndrome.

#### **Adult Services Provided**

DEH operates four day program centers in Brewer, Bar Harbor, Ellsworth, and Deer Isle/Stonington and administers nine supported living homes in Ellsworth, Bar Harbor and Hancock. All of our programs are designed to maintain and increase the independence and community involvement of the developmentally disabled. Services include:

#### **Day & Evening Programs**

This program is provided to individuals with the goal of increasing and maintaining social and community participation as well as maintaining and developing skills that support their health and well being.

#### **Community Supports**

Direct support is provided to individuals in the community with the goal of increasing and maintaining social and community participation. In most instances, this is one-on-one support and ranges from attending appointments with the consumer, job supports, community activities, etc.

#### **Residential Services**

We provide direct support to individuals in 10 residential settings. Home supports include personal assistance with activities that contribute to a person's health and well-being including eating, bathing, dressing, mobility, personal hygiene, and other activities of daily living.

#### **Employment Supports**

We provide supports to promote integrated, competitive employment for an individual. Periodic interventions with a job coach assist in promoting natural workforce relationships; maintaining workplace relationships and safety; and successful employment and workplace inclusion.

#### **Children Services Provided**

DEH, in partnership with the Maine Department of Health and Human Services, serves children diagnosed with Cognitive (PDD), and Rhetts Syndrome. The focus is to teach necessary skills to improve the consumer's independence with activities of daily living, community integration, and behavior management. Services include:

#### **Community Supports**

We supply a staff person to provide one-on-one support services in the home and community to work on specific goals and objectives outlined in the plan.

#### **Social Group Services**

This group provides an opportunity for school age children with autism and developmental delays to gain valuable experience with cooperative group work for which social interactions are challenging. The focus of the social skills group that Downeast Horizons currently runs each month is to give the children realistic practice interacting with their peers in a semi-structured situation.

Number of people served from the town of Mount Desert: 30 individuals.

Average annual cost to agency per program participant: \$45,109

**2019 Operating Budget:** \$6.7 million; 5 percent of that budget must be raised from private and municipal funds. DEH currently receives support from 12 additional towns in Hancock County.

Total number of program participants: 210

Total number of family members receiving indirect services: 510

**Total number of employees: 143** 

Administrative costs as a percentage of total operating budget: 10 percent

Other forms of funding: Semi-annual direct mail solicitations to donor base; memorial gifts; grants; municipal contributions from 12 towns throughout Hancock County.

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Board of Selectmen and Warra Meeting Date to Review:	nt Committee February 19, 2019
moning ban ny norion.	1 condaty (2, 2019
Organization Name Mailing Address:	DOWNERST TRANSPENTATION, Jac. PD BOX 914 Mg 04605
Phone Number:	207-667.5796. Ptul Murshy
Contact Person:	Ptul Murphy
Contact Email:	PAUL @ EXPLONEALADIA.COM
Gross payroll: Salary and other compensation Salary and other compensation Number of Paid Employees: Number of volunteers: Narrative of what services you Town of Mount Desert:	#2965,817  \$1,266,457 of highest paid employee:
Public Thinsp	to Sivila DAYS Fin WEEK
only be counted <b>once</b> toward the are provided to him/her):	
How many times per month wa	is this service used?
What amount is each Mount D	esert resident being served charged?
What are your plans for fundra	isers? WE HAVE NOKE

Town of Mount Desert Budget Questionnain	Town	of	Mount	Desert	Budget	Questionnair	re
------------------------------------------	------	----	-------	--------	--------	--------------	----

of Mount Desert:
Suren DAY YMPUBLIC TRANSPORTATION
Amount you are requesting for FY 2019 - 2020: \$ 14,000
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 14,000 2017: \$ 14,600 2018: \$ 14,000
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)
100 % PRAISIT OPENATION
Signature of Requester  Date of Request
Paul Munphy EXELLTIVE DINECTED Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

Board of Selectmen and Warrant Committee

Questionnaire Due Date:



JAN 0 3 2019

THE TOWN OF MOUNT DESERT

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4, 2019

Meeting Date to Review:	February 19, 2019
Organization Name	EASTERN AREA Agency on Aging
Mailing Address:	450 ESSEX STREET
	BANGOR ME 04401
Phone Number:	207 941-2865
Contact Person:	DYAN WALSH
Contact Email:	dwalsheeaaa.org
Gross operating budget:	\$ 2,803,114
Gross payroll:	\$ 1,632,911
Salary and other compensation	
Salary and other compensation	
Number of Paid Employees:	
Number of volunteers:	385
Town of Mount Desert:  Ploase SEE ATTA	CHEO SERVICES SHEET
	vas this service used? 686-12 = 57 por month
What amount is each Mount I	Desert resident being served charged? The total amount requested From mount DESERT
What are your plans for funda	raisers? is \$500 divided by 22 is \$22.72 per. Applies for private grants + solicits restorat
	rom privATE DONORS AS WELLAS Holds
fundraising ever	
J	

Please explain what services of Mount Desert:	will be prov	ided by any fu	inds you may	receive from the Tow
SEE ATTACHED	SERVICES	SHEET		
	<b>2000</b>		A DOSESSES	
Amount you are requesting	for <b>FY 2019</b>	- 2020: \$ <u>5</u> 00	00.00	
Please indicate what you have	ve received fr	om the Town	of Mount Des	sert in previous years:
2016: \$_500.00	2017: \$	500.00	_ 2018: \$_	500.00
Please explain how the funds spent during the fiscal year: Salaries 40%, Benefits 25%, Tunos RECENEO FROM	(Please expreents)  etc.)  the Town	ess expenditur	es as percenta	nges of total budget, i.e
Stavices through the Family Caregiver	Commodi	ry Supple	NEUTAL FO	UD PROGRAM,
FAMILY CAREGIVER S	SERVICES, N	NEALSON W	heels, luf	T KOSTAM BY
Assistance, Money	WIND ENZ	AND EZ.	+1%.	THE CHILD CONTROL OF THE CHILD
Dunus		1-3-6	1019	
Signature of Requester		Date of Re	quest	
DYAN WALSH	. Execus	TIVE DIR	ECTOR	
D 1 4 131 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		A CONTRACTOR OF THE PARTY OF TH		No. of the Control of

Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>



### Eastern Area Agency on Aging

450 Essex Street, Bangor, ME 04401 (207) 941-2865 (800) 432-7812 www.eaaa.org

Town of: Mount Desert

Greetings,

Last year Eastern Area Agency on Aging (EAAA):

- Provided health insurance counseling to over 7,100 community residents,
- Saved community residents \$1,900,000 in Medicare premiums, deductibles and copays,
- Provided 80,000 meals to homebound seniors, and
- Provided 24,000 hours of volunteer services across our region.

Because of the generosity of towns across our region, last year we were able to feed <u>65 older adults for an entire year</u>. It is through the continued support of towns and municipalities like yours we are able to offer much needed services and resources to community residents in Washington, Hancock, Piscataquis, and Penobscot counties. Included you will find a report listing services EAAA provided to benefit your residents over the past 12 months as well as their associated costs.

As you prepare your town's budget, we ask that you consider Eastern Area Agency on Aging in next year's budget allocation.

> Your town's allocation to EAAA last year:

\$ 500.00

> Amount requested for 2019:

\$ 500.00

In the meantime, if you have questions, please call Dyan Walsh at 1-800-432-7812 or <a href="mailto:dwalsh@eaaa.org">dwalsh@eaaa.org</a>. We have also enclosed a one page sheet that provides a summary of the programs and services we provide. Please visit <a href="mailto:www.eaaa.org">www.eaaa.org</a> to learn more about Eastern Area Agency on Aging's work.

Sincerely,

Dyan Walsh

**Executive Director** 



# Eastern Area Agency on Aging 450 Essex Street,

Bangor, ME 04401 (207) 941-2865 (800) 432-7812 www.eaaa.org

Services Provided to the town of: Mount Desert Hancock Count				
Program Description:  Name:  Description: Served: Service:				
Commodity Supplemental Food Program	Supplemental food for eligible seniors	14	\$ 540	
Family Care Giver Services	Support and education to individuals caring for loved ones - including Alzheimer's/dementia	3	\$ 23	
Home Delivered Meals	Meals on Wheels & 3D Catering	650	\$ 7150	
Information & Assistance	Office appointments, home visits and telephone calls linking individuals with available services, including but not limited to Medicare counseling*	15	\$ 240	
Other	Includes Money Minders and EZ Fix	4	\$ 100	
686 Unit Services Provided to 22 Resident(s).				
	Total cost of services provided:	\$8,2	273.00	

**Questionnaire Due Date:** 

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4 2019

THE TOWN OF MOUNT DESERT

Board of Selectmen and Warran Meeting Date to Review:	t Committee	February 19, 2019
Organization Name Mailing Address:		LESS SHELTER LOWORTH ME 04605
Phone Number: Contact Person:	667-3962 MARY J. BOYL	AN
Contact Email:	DIRECTOR@EMP	VAUSSITELTER ORG
Gross operating budget: Gross payroll: Salary and other compensation of Salary and other compensation of Number of Paid Employees: Number of volunteers:		\$70.000 \$15.000 5 Part Time
Narrative of what services your of Town of Mount Desert: TEMPORARY EMERGENCY HOLLARY ASSISTANCE, HOLLARY	DUSING FOR HOMELY	ESS INDIVIDUALS L
Total number of Mount Desert reonly be counted <b>once</b> toward the are provided to him/her): <b>UNDE</b>	total regardless of how m	served last year (a resident may any different programs/services
How many times per month was	this service used?	UNDETERMINED
What amount is each Mount Des	sert resident being served (	charged?
What are your plans for fundrais PROM DRESS RESALE DONATION BOXES A	ers? EVENT VARA SAL QUILT/RAFFLE	
		DECENTED
		RECEIVED
		IAN 15 2009

Please explain what services will be provided by any funds you may receive from the Town			
OF MOUNT DESERT: ALL OF THE SERVICES MENTIONEN ABOVE AS FUNDS FROM THE TOWN WILL GO TOWARDS OPERATING COSTS.			
A			
Amount you are requesting for FY 2019 - 2020: \$ 2053			
Please indicate what you have received from the Town of Mount Desert in previous years:			
2016: \$ 2,053 2017: \$ 2,053 2018: \$ 2,053			
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salarjes 40%, Benefits 25%, etc.)  100 10 WILL GO TOWARDS OF ELATING EXPENSES			
Mary T Boylov 1-14-19 Signature of Requester Date of Request			
Signature of Requester Date of Request			
MARY J. BOYLAN - DIRECTOR			
Printed Name and Title of Requester			

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

### The Emmaus Homeless Shelter P.O. Box 811 \* 51 Main Street \* Ellsworth, ME 04605-0811



Phone: 207.667.3962 Fax: 207.667.1086 Email: <u>director@emmausshelter.org</u>

Web: http://www.emmaushomelessshelter.org

January 11, 2019

Town of Mount Desert PO Box 248 Northeast Harbor, ME 04662

#### Dear Select Board:

The Emmaus Homeless Shelter respectfully requests approval of social service funds in the amount of \$2,053. These funds will help support the shelter in providing temporary emergency housing for homeless individuals and families, and provide many other services to our neighbors who are struggling to make ends meet.

The following is a partial listing of the services we were able to provide in 2018.

- The shelter housed and fed 123 women, men, and children totaling 5,864 bed nights
- 74 individuals transitioned into permanent housing
- Helped 15,134 individuals with emergency food boxes and produce
- Supplied 75 households with linens & blankets, household goods & furniture
- 556 people visited our clothing room and left with a bagful of wonderful clothing
- 30 households received financial assistance
- 82 families received Thanksgiving food boxes, consisting of a turkey, stuffing, cranberry sauce, vegetables, fruit, nuts, and pie
- Food boxes were also given to 112 households at Christmas time
- 306 children woke up Christmas morning to wonderful presents under the tree

We look forward to continuing our important work in 2019 helping the less fortunate in our community with your help and support.

Sincerely,

Mary J. Boylan

Mary J Boylan

**Emmaus Shelter Director** 

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date: Board of Selectmen and Warrar Meeting Date to Review:	at Committee	February 19, 2019  February 19, 2019
Organization Name Mailing Address:	Families First P.O. Box 951, E	- Community Center Ellsworth ME 04605
Phone Number: Contact Person:	(207) 460 327 Dawn Coffin	
Contact Email:	dcoffin.ffcc@	gmail-com
Gross operating budget: Gross payroll: Salary and other compensation of Salary and other compensation of Number of Paid Employees: Number of volunteers:		\$ 65,369 \$ 4,706+10000 & board Part Time
Total number of Mount Desert ronly be counted once toward the are provided to him/her):  We will not keep to How many times per month was Same  What amount is each Mount De	Residential & Owill soon be characted to work all & Jab Skills, Meresidents your organization to total regardless of how mark until opening this service used?	Jutreach programs Six Resident, osen from Hahaoch County. The 40+ hrs/wk on their Life Plan in edical & Therapeutic, Sofety & > n served last year (a resident may nany different programs services  19: May 1, 2019  Charged? 6

Page 1

JAN 11 2019

THE TOWN OF

Stability, & Life Skills. Case Managers, Mentors, & access to our 60+ collaborative agencies will be required, as needed. Participants of the Outreach program can take advantage of any or all of these services, with the exception of residing with us.

Please explain what service	es will be provid	led by any fund:	s you may receive t	rom the Town
of Mount Desert:	5 from To	Sun Warr	anta 2 con:	al carvira
Combined funds committees will	1 provide	food to k	20th Besid	ential & Outs
programs.				
	-	***************************************		
Amount you are requesting	g for <b>FY 2019</b> –	2020: \$,	2 although a	ny anount is appreciated
Please indicate what you h	ave received from	m the Town of I	Mount Desert in pro	vious years:
2016: \$	2017: \$ 0		2018: \$ \$	
Please explain how the fun spent during the fiscal year Salaries 40%, Benefits 25% \$ 1,000 toward \$ 26, 162 fyr ) u	: (Please expres	s expenditures	as percentages of to	tal budget, i.e.
Rawn Joffe Signature of Requester	ill	1.8.19	-	
Signature of Requester	(COMMITTALITY) ASSESSMENT OF A STREET OF THE	Date of Reque	est	
Dawn Coffin,	Board P	resident	Ex-Officio	)
Printed Name and Title of	Requester			late deliction control or control

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

#### **Town of Mount Desert**

#### Attached Sheet

Narrative of what services your organization specifically provides to the residents of the Town of Mount Desert: Services include Residential and Outreach programs. Six Residential program families will soon be chosen. The parents will be required to work 40+ hours/week on their Life Plan in four areas: Education & Job Skills, Medical & Therapeutic, Safety & Stability, and Life Skills. Case Managers, VIFS (Volunteers in Family Service, i.e. Mentors), and access to our 60+ supportive service collaborative agencies will also be required, as needed. Participants in our Outreach program can take advantage of any or all of these services, with the exception of residing with us.

What are your plans for fundraisers?: Fundraising includes writing many grants, donation drives (including sending out our recent mass U.S. mailing of our Annual Appeal/Fall Newsletter – this will also be sent in a mass email and shared on our website and Facebook page) – and fundraising. We fundraise and participate in community events all year long in various venues. In September, we had our Second Annual Benefit Dinner "Reaching for the Stars", netting over \$11,000. This was part of a total of \$20,206 in fundraising efforts thus far this year.

Send the Questionnaire in early January followed by the request for an Annual Report at the end of January, including a reminder for the questionnaire deadline

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date:

February 4, 2019

Board of Selectmen and Warrant Committee

Meeting Date to Review:

February 19, 2019

Organization Name: Great Harbor Maritime Museum

Mailing Address: PO Box 145 124 Main Street, Northeast Harbor, ME, 04675

Phone Number: 207 276 5650

Contact Person: Sydney Roberts Rockefeller

Contact Email: sydr@me.com Gross operating budget: \$25K

Gross payroll: \$10K

Salary and other compensation of highest paid employee: \$ Salary and other compensation of lowest paid employee: Number of Paid Employees: Full Time 0/ Part Time: 3

Number of volunteers: 10

Narrative of what services your organization specifically provides to the residents of the Town of Mount Desert:

The Museum allows all visitors to the Village to use a convenient restroom. Beyond that, we are a cultural organization that is enjoyed by people from around the world who learn about the Maritime History of this area. Learn To Look/Look To Learn has taken local children to outer islands giving them the chance to make art, gnomes houses, and boats from beach detritus. All the detritus is taken off the beaches. These children have also become comfortable with "hacking around," so are swimming in the ocean and jumping around the rocks.

Total number of Mount Desert residents your organization served last year (a resident may only be counted once toward the total regardless of how many different programs/services are provided to him/her): Possibly 100

How many times per month was this service used? By the public: Possibly 1000

What amount is each Mount Desert resident being served charged? \$0

What are your plans for fundraisers?

An Annual Appeal for renovating the building, an effort to get Family Foundations to support us, and a possible Capital Campaign.

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert:

Funds to pay for labor and to maintain the bathrooms.

Amount you are requesting for **FY 2019 – 2020**: \$5,000

Please indicate what you have received from the Town of Mount Desert in previous years:

2016: \$0 2017: \$3,700 2018: \$3,700

Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year:

These employees are seasonal.

Signature of Requester

Date of Request February 4, 2019

Sydney Roberts Rockefeller

RECEIVED

Great Harbor Maritime Museum PO Box 145, 124 Main Street Northeast Harbor, ME 04662

FEB 0 4 2019

February 4, 2019

THE TOWN OF MOUNT DESERT

At a Great Harbor Maritime Museum meeting on August 15, 2018 there was a discussion of the costs incurred by the museum to care for the two bathrooms outside the building. We spent \$2250 on materials and \$2450 on labor. We spent more on maintenance than that due to vandalism on the bathrooms.

We would like to ask for an increase of \$1000 making the total \$4,700. (There will be no increase on our insurance.)

The Board of Directors would like to reiterate that we would be very happy to relinquish this responsibility at any time.

Sincerely,

Sydney Roberts Rockefeller Chair, Board of Directors

Questionnaire Due Date:

Francisco (Control of the Control of

JAN 14 2010

THE TOWN OF MOUNT DESFRO

February 4, 2019

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Board of Selectmen and Warrant C Meeting Date to Review:	February 19, 2019		
Organization Name Mailing Address:	Lealth Equity Alliance 304 Hancock Street, Suite 3B Barcar, ME 04401		
Phone Number: Contact Person:	990-3626 Andrea Littlefield		
Contact Email:	and rea @ maine health equity. org		
Gross operating budget: Gross payroll: Salary and other compensation of le Number of Paid Employees: Number of volunteers:			
Narrative of what services your organization specifically provides to the residents of the Town of Mount Desert:  HOLTH GIFTY FUNCTIONS A VANCAS OF SERVICES, including Syringle lexchange, haloxola distribution, five HIV/HEPC testing, Food fourth, five though clinic, wental hearth  Services, case management Service  Total number of Mount Desert residents your organization served last year (a resident may only be counted once toward the total regardless of how many different programs/services are provided to him/her):  20			
How many times per month was the	is service used?		
What amount is each Mount Desert	resident being served charged?		
TO A MANUELLE	ie conducts two appeals a year. We in the finds of the fords. It to raise funds. I have to raise funds. I we do an annual awards Donner.		

Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert: Lesidents from MD1 could receive any of the following Services free of Change - Case management for people I vin unth HIV IAIDS, syringe exchange, Maloyane distribution, HIV Hep C testing, food paymy, thack clinic, we also provid a variety of trains opportunities regarding LGBTA issues and sexua Amount you are requesting for FY 2019 - 2020: \$ 500 health
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 2017: \$ 2018: \$
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)  (20% of this donation would go towards harm reduction services.)
Services.
Outdood William 1/11/19
Signature of Requester Date of Request
Andrea Littlefield, Director of Development + Communications Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

Questionnaire Due Date:

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

FEB 0 4 2019

THE TOWN OF MOUNT DESERT

February 4, 2019

Board of Selectmen and Warrant	t Committee
Meeting Date to Review:	February 19, 2019
Organization Name	Hospice Volunteers of Hancock County
Mailing Address:	14 MCKENZIE AVE.
	Ellsworth, ME 04605
Phone Number:	667-2531
Contact Person:	Jody Wolford Tucker
Contact Email:	jurucker@hospiceothanceck.org
Gross operating hudget	# 302,225.00  # 205,593.00 (includes all wages, penetits + taxes)  of highest paid employee:  of lowest paid employee:  # 29,431.00 (4-day/wk emp)  Part Time
Gross payroll:	1 202 5 63 (includes all whole benefits + Taxes)
Salary and other compensation of	of highest paid employee:
Salary and other compensation of	of lowest paid employee: \$ 29, 431.00 (4-day/wk cms)
Number of Paid Employees:	3 Full Time / Part Time
Number of volunteers:	= 80 Active direct-service Volunteers
4	= 100 others who help behind the scenes.
	organization specifically provides to the residents of the
Town of Mount Desert:	
Parient care + Car	egiver support; Bereavement support; on; Equipment staring (wheelchairs, walkers, en
Community educati	on; Equipment staring (wheelchairs, walkers, era
Evensory singers	
	residents your organization served last year (a resident may
only be counted once toward the	e total regardless of how many different programs/services
are provided to infinite.	ereavement clients 3 northe same population.
How many times per month was	this service used? In MAST PAICE GODEN 4/mo
frow many times per month was	sthis service used? <u>IN MOST Cases</u> , apprx. 4/mo. could be more or less.
What amount is each Mount Des	sert resident being served charged?
What are your plans for fundrais	sers?
Hospice Reaatta	
Dinner Parpies fo	
Direct-ask appear	

Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert:
Volunteer Training 4 Support Patient Care + Caregiver Support Bereavement Support
Patient Care + Caregiver Support
DUIGNETTE SUPPOY
Community Education
,
Amount you are requesting for FY 2019 - 2020: \$ 1500.90
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 1000° 2017: \$ 1000° 2018: \$ 1500°
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salaries 40%, Benefits 25%, etc.)
We will recruit, train & support our corps of volunteers who are prepared to effer compossionate care to those
Ilving with life-limiting illness and to their caregivers; Berewevent support to those grieving + Community Education  Program = 85%, Admin + Fundraising 15%
Support to those arieving & Community Education
Program = 85% Adding the Eurodenic acole
0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 /
Mflustford Tuckure 1/30/19 Signature of Requester Date of Request
Signature of Requester Date of Request
M. J. (Jody) Wolford Tucker, Executive Director Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>



14 McKenzie Avenue • Ellsworth, Maine 04605 • www.hospiceofhancock.org 207-667-2531 • Fax 207-667-9406 • e-mail: info@hospiceofhancock.org

### ~ Volunteer Service Since 1980 ~

October 31, 2018

Durlin Lunt, Town Manager and Board of Selectmen Town of Mt. Desert PO Box 248 Northeast Harbor, ME 04662

Dear Mr. Lunt and Board of Selectmen,

Greetings to you and the residents of Mt. Desert!

Hospice Volunteers of Hancock County greatly appreciates the trust placed in us by the residents and town managers throughout Hancock County! Our services are provided free of charge to our neighbors by well-trained and highly-committed volunteers who come from and serve within their own communities. Their compassion and caring is a true gift during some of life's most challenging times.

Rest assured, your support goes a long way in providing these important services. During the past year, the mission services we provided to local residents were extensive:

- ~ Patient Care and Caregiver Support to 155 patients and families, including 1 resident of Mt. Desert.
- ~ Nearly 1400 gestures of Bereavement support, including to 8 residents of Mt. Desert.
- ~ Many Community Education programs on topics including how to support a loved one or co-worker who is grieving; Resources and skills for completing and communicating Advance Care Planning choices; Equipment-sharing providing free wheelchairs, walkers, shower seats, etc.; and the gift of music at the bedsides of seriously ill patients provided by our Evensong singers.

We consider your town a partner in the provision of these services to your community members! We appreciate the support we have received from the Town of Mt. Desert in the past and look forward to your continued support during the coming year with a contribution of \$1500.

As always, we invite your feedback and/or requests if there are ways that you would like to see us serve the residents of Mt. Desert. Thank you.

Sincerely,

Jody Wolford-Tucker Executive Director

ord Tucker





#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

JAN 3 1 2019

THE TOWN OF MOUNT DESERT

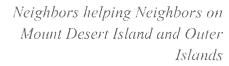
Questionnaire Due Date:	February 4, 2019
Board of Selectmen and Warrant	Committee
Meeting Date to Review:	February 19, 2019
Owen institut Name	Taland Commentions
Organization Name	Island Connections
Mailing Address:	93 Cottage Street, Suite 101
	Bar Harbor, ME 04609
Phone Number:	207-288-4457
Contact Person:	Doreen Willett
Contact Email:	director@islconnections.org
Gross operating budget:	\$ 147,632
Gross payroll:	\$ 104,276
Salary and other compensation of	of highest paid employee: \$ 55,284
	of lowest paid employee: \$ 16,442
Number of Paid Employees:	
Number of volunteers:	Approximately 100
Narrative of what services your Town of Mount Desert:	organization specifically provides to the residents of the
eye, dialysis and cancer treatment delivery of meals for the collaboration	transportation to residents of Mount Desert to medical, dental, ats, grocery shopping, pharmacy visits, banking as well as ration with the MDI-Ellsworth Housing Authority for the Meals Eastern Area Agency on Aging. We also operate a wheelchair with mobility challenges
be counted <b>once</b> toward the total provided to him/her): <u>47 – this n</u>	esidents your organization served last year (a resident may only ] regardless of how many different programs/services are number does not include meals on wheels recipients; Island of recipients – that data is held by the MDI-Ellsworth Housing Agency on Aging.
How many times per month was	s this service used? On average in 2018 49.67 times
What amount is each Mount De	sert resident being served charged? \$0
What are your plans for fundra	isers?
In 2019, we have the following	fundraisers scheduled: 3rd Annual Chowder Chowdown

for Rides, January 2019; 4th Annual Driving for Rides Golf Tournament, May, 2019; Annual Dine-Around Day, July 2019; 4th Annual Running for Rides Mary Parker Memorial 5K Race, October 2019 and the 3rd Annual Holiday Raffle, December 2019.

Please explain what services will be provided by any for Mount Desert:	funds you may receive from the Town			
The funding provided by the Town of Mount Desert will of Island Connections so that we may continue to serve transportation to those Town of Mount Desert residents	the community by providing free			
Amount you are requesting for FY 2019 - 2020: \$2	Amount you are requesting for <b>FY 2019 - 2020:</b> \$2,500			
Please indicate what you have received from the Town o	f Mount Desert in previous years:			
2016: \$ 2,000 2017: \$ 2,000	2018: \$_2,000			
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year. (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)				
The approved funds received from the Town of Mount Desert will be spent during the fiscal year				
as follows: 40% - Salaries, 30% Fundraisers and 30% to	•			
	te of Request			
Doreen Willett, Executive Director				
Printed Name and Title of Requester				

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at manager@mtdesert.org or townclerk@mtdesert.org





January 31, 2019

Claire Woolfolk, Town Clerk Town of Mount Desert PO Box 248 Northeast Harbor ME 04662

Re: Island Connections - Town of Mount Desert Appropriation

Dear Ms. Woolfolk,

On behalf of the island neighbors we serve, we hereby apply for an appropriation in the amount of \$2,500.00, from the Town of Mount Desert.

We have continued to provide free services for seniors and disabled residents of Mount Desert in order for our neighbors to live independently. The attached documents are in support of the requirement for the application of funds for the services provided by Island Connections.

We do not have a financial audit conducted, therefore there will be no such submission at this time. Should you require any fiscal year's tax return, prepared by our accounting firm Coston & McIsaac, CPAs, please advise me.

We thank the residents of Mount Desert for their consideration.

Sincerely,

Doreen Willett Executive Director

Island Connections provides free transportation and other services to seniors and people with disabilities from Mount Desert Island and the surrounding islands to enhance their independence and quality of life by utilizing our core group of dedicated volunteers.



#### **Our Mission**

Island Connections provides free transportation and other services to seniors and people with disabilities from Mount Desert Island and the surrounding islands to enhance their independence and quality of life by utilizing our core group of dedicated volunteers.

When working families and friends are unable to provide transportation to their loved ones, Island Connections provides the following services to our island neighbors: free transportation service to scheduled medical appointments including: chemotherapy, radiation treatments, dialysis treatments, mental and physical therapy, dental, and eye appointments, as well as trips for grocery shopping, banking visits, exercise classes and other various trips. We also work with the Mount Desert Island/Ellsworth Housing Authority to deliver meals to island neighbors in need. In addition, Island Connections is the "wheels" for the Meals on Wheels program on Mount Desert Island. We are happy to be able to assist our neighbors with mobility challenges by owning and operating a wheelchair accessible van.

During the past 12 months, Island Connections provided approximately 4,628 trips for a total of 67696.11+ miles driven; volunteers providing 3,182 hours of their time; delivered close to 14,000 meals for the Meals on Wheels program, as well as organized and collaborated on events attended by many island wide neighbors, residents and volunteers.

As MDI's population ages and with the increased numbers of baby boomers retiring, Island Connections is receiving and will continue to receive requests more than ever. Our ride demand was up 25% or nearly 1,000 rides in 2018. Quite often, the need is for an in town round trip drive to a health care appointment or grocery store. Island Connections matches Neighbors' requests with our volunteer drivers' availability and geographic preferences. In addition to your financial support, offering your time as a volunteer driver is equally valued.

We thank the people of the Town of Mount Desert for your support.

Sincerely,

Doreen Willett
Executive Director

Send the Questionnaire in early January followed by the request for an Annual Report at the end of January, including a reminder for the questionnaire deadline

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date:		February 4, 2019	
Board of Selectmen and Warran	t Committee		
Meeting Date to Review:		February 19, 2019	
Onconization Name	Island Harring Trust		
Organization Name	Island Housing Trust		
Mailing Address:	PO Box 851		
Phone Number:	Mount Desert, ME 04660 207-244-8011		
Contact Person:	Marla O'Byrne		
Contact I erson.	Iviaria O Dyrrie		
Contact Email:	mobyrne@islandhousingtrust.or	<u>rg</u>	
Gross operating budget:	\$702,630	· · · · · · · · · · · · · · · · · · ·	
Gross payroll:	\$160,504	<u> </u>	
Salary and other compensation of	of highest paid employee:	\$60,000.00	
Salary and other compensation of	of lowest paid employee:	\$30,838.00	
Number of Paid Employees:	1 Full Time	1 Part Time	
Number of volunteers:	40		
Narrative of what services your organization specifically provides to the residents of the Town of Mount Desert:  Island Housing Trust (IHT) promotes viable, year-round communities by advancing permanent workforce housing on MDI. Since 2004, IHT has created 38 homeownership opportunities, including 13 in the Town of Mount Desert. Currently, IHT is working to place families in three available houses in the Town, including the house on Sylvan Road, a house on Beech Hill Road, and a resale in IHT's successful Ripples Hill development neighborhood.			
Total number of Mount Desert r	esidents your organization	served last year (a resident may	
only be counted once toward the		` `	
are provided to him/her): 11 hou		idents); indirectly all residents through	
a housing study in which the Town of M	Mount Desert participated.		
How many times per month was this service used? ongoing			
What amount is each Mount De	sert resident being served c	harged? N.A.	
What are your plans for fundrais Annual Appeal, Business Appeal, thre		r mailings with a remit envelope,	
direct asks of individual donors, 3 ema	il blitzes with donation button, an	d at least six grant requests.	

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert:

Funds received from the town of Mount Desert will be provide funding to a qualified IHT applicant, as part of IHT's IHT's Homeownership Assistance Program (HOAP). HOAP applicants identify a property and negotiate the purchase price with the seller. After prequalification from a lender, an applicant submits an application for HOAP funding, generally to help with the downpayment of their home purchase. Typical HOAP funding is \$20,000 - \$30,000. All IHT homeowners agree to affordability covenants that ensure that the house will remain affordable in perpetuity to the year-round residents working on MDI.

Amount you are requesting for **FY 2019 – 2020**: \$7,500.00

Please indicate what	you <i>have received</i> fro	m the Town of Mo	unt Desert in previous years:
2016: \$ 0	2017: \$_0	20	018: \$ 5,000.00
spent during the fisca Salaries 40%, Benefit 100% of the funds IHT re	l year: (Please expres ts 25%, etc.) ceives from the Town of M	s expenditures as polont	of Mount Desert would be ercentages of total budget, i.e. ectly toward a Homeownership Assistance make a downpayment on a house.
help place another working		nouse on MDI, and will e	from the Town of Mount Desert will ensure that the house remains
Signature of Requester Marla O'Byrne, Execu		2/7/19 Date of Request	
Printed Name and Tit	le of Requester		

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

THE TOWN OF MOUNT DESERT

#### **TOWN OF MOUNT DESERT** MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date: Board of Selectmen and Warrant Committee	February 4, 2019
Meeting Date to Review:	February 19, 2019
Organization Name  Mailing Address:  THE LIFE FLIGHT!  PO BOX 899  CAMDEN, ME C	FOUNDATION WELL
Phone Number: 207-230-70 Contact Person: TOM JUDGE,	1013 092 EXECUTIVE DIRECTOR
Contact Email: TJUDGE @ LII	FEFLIGHT MAINE, ORG
Gross operating budget:  Gross payroll:  Salary and other compensation of highest paid employee:  Salary and other compensation of lowest paid employee:  Number of Paid Employees:  Number of volunteers:  YARIES, but Appa	
Narrative of what services your organization specifically proposed of Mount Desert:  Emergency critical care and transport training the training of Agricus and treatment, also grown Please See attached into five additional in Total number of Mount Desert residents your organization only be counted once toward the total regardless of how may are provided to him/her): 9 IN FY2018; 106 total	ning of local EMS providens and Safety training after regarding Life Hights Services.  served last year (a resident may any different programs (services)
How many times per month was this service used?	Varies (more in Summer)
What amount is each Mount Desert resident being served c	charged? <u>Varies according</u> to patients?
What are your plans for fundraisers?  OUR MAYON FUNDRALISED IN THE ISLESSOND CADSSING  LAST YEAR'S ISLES BOND CADSSING RAISED OVER  DITAN A GOLF TO ANAMONI FUNDRALISM - DAT  OTHER FUNDRALISMS EVENTS AR TBD AT TITLS.  Special Except Coordination is Starting in THE  LIN ALUTION TO large a public fundraising e  Sucral private receptions each year with  Comons capable of Significant gifts. Lastly  NU meners grants each year  1. Budgets 3rd Party Requests 2019 2019 3RDPARTY Memo and Questionnai	Page 1

of Mount Desert:	ces will be provided by any f		
Life Flight in	all continue to previe and transport	de emergency	
and illmss.	e and Thansport	ton severe tilau	ma
			Control to the section of the sectio
Amount you are requesti	ng for FY 2019 – 2020: \$	000 -	
Please indicate what you	have received from the Town	of Mount Desert in prev	vious years:
2016: \$ /, 000	2017: \$ <u>1,000</u>	2018: \$ 1,000	(THANK Y
spent during the fiscal yes Salaries 40%, Benefits 25	nds you may receive from the ar: (Please express expenditum, etc.) Thurs Campugn supplement fund, (additional)	res as percentages of tota	al budget, i.e.
MA	/ · 3. /	· · · · · · · · · · · · · · · · · · ·	
Signature of Requester		equest	
MEUSSA MA	RCHETT, DEVELORN	IENT ASSISTANT	

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>





November 9, 2018

Town of Mount Desert PO Box 248 Northeast Harbor, ME 04662

Dear Mount Desert Citizens:

Thank you for your past funding of LifeFlight. To date, nearly 200 towns support LifeFlight with donations collectively totaling over \$290,000 – a remarkable achievement since the first \$100 town contribution we received in 2004. And every year another group of Maine towns steps forward with a first-time or renewed commitment. This past spring a select board member told us, "Thank you for what you do. You change Maine." At LifeFlight we are reminded annually of the positive support provided by the communities of Maine and the citizens they represent. Town budget allocations clearly impact critical care in Maine – and the numbers keep climbing.

This year LifeFlight celebrates 20 years of caring for the people of Maine. Over two decades, the state's emergency medical helicopters have touched the lives of more than 25,000 patients and their families. On September 29, 1998, dispatchers fielded the first request for LifeFlight's helicopter – a scene call to the remote woods of Washington County. Less than two months later, the Lewiston-based helicopter responded to its first call. More recently, in March of 2017 LifeFlight added a third helicopter operation, based in Sanford. Now, all three helicopters (and a new fixed-wing airplane) are regularly in the air at the same time – all serving critical care patients.

A lot has changed over the past 20 years. Rural healthcare providers face enormous financial challenges, medical treatments and technology have changed radically, Maine's demographics are shifting. The need for LifeFlight continues to grow. Our team of critical care specialists has nearly doubled in size since we began in 1998 and the number of requests for critical care transport steadily increases at a rate of 5% to 11% each year.

LifeFlight takes care of all patients regardless of location, insurance status, or the ability to pay for the cost of care. We support and work with local EMS, Fire/Rescue, and hospital providers in every community across the state in a 24-hours-a-day, 365-days-a-year partnership. LifeFlight of Maine is among the most efficient providers of critical care air medical services, with the lowest costs and charges in New England. We work hard to safely provide the highest quality of care while keeping charges among the lowest of all air ambulance services in the country.

106 Mount Desert residents have been transported by LifeFlight of Maine to specialized care since the service began in 1998 including 9 this past year.

In a serious emergency, every minute counts. In meeting Maine's need for critical care, every town's participation counts. I hope Mount Desert will consider a donation of \$1000 this next fiscal year (a rate of \$0.50 per capita). Funds contributed by Maine's municipalities will be dedicated to the aircraft replacement fund unless otherwise specified. Thank you for your past and continued support of this vital public service. Thank you for helping us change Maine.

Please contact Melissa Marchetti at 207-230-7092 or mmarchetti@lifeflightmaine.org with any questions, or if additional information is required with this request.

Sincerely,

Thomas Judge Executive Director

LifeFlight of Maine and LifeFlight Foundation

p.s. If a past request was recently approved and an invoice is required, please contact us so we may submit the invoice.



#### LifeFlight to Mount Desert - Facts and Frequently Asked Questions

- **LifeFlight is a private non-profit with a public mission**. LifeFlight cares for all patients regardless of insurance status or ability to pay for care.
- **LifeFlight serves all of Maine** 24/365 with helicopters based in Bangor, Lewiston and Sanford and a fixed-wing airplane based in Bangor.
- **2,155 patients were LifeFlighted in FY18** about 1 patient every 4 hours. LifeFlight has cared for more than 25,000 patients since the first flight on September 29, 1998.
- In FY2018 LifeFlight transported patients from 137 communities, islands, and unorganized townships in Maine.
- LifeFlight critical care teams bring the trauma center—skills, medical technology, pharmacy, blood, and more -- directly to a patient's side. LifeFlight helicopters, airplane and specialty ground ambulances are equipped as fully functioning mobile intensive care units.
- About 85% of patients are transported from smaller community hospitals to major specialty centers, and 15% are transported directly from the scene of an emergency—roadsides, woods, mountains, and islands. While most patients are transported to EMMC, MMC and CMMC, about 12% of patients are transported to Boston and beyond for specialized care not available in Maine.
- What types of patients do you transport? Critically ill or injured patients of all ages needing specialized care beyond what can be provided by local hospitals, including cardiac and stroke patients, complex traumatic injury, organ transplant, sepsis, burns, and serious obstetric complications. We use the strictest medical utilization criteria in the country to make sure all flights are medically necessary. Emergency medical providers are guided by state-mandated protocols based on the latest research and best practice.
- <u>LifeFlight of Maine's average cost per transport</u> is approximately \$14,000 (modified by distance). We participate with all major insurers, Medicare, and MaineCare, so there are negotiated discounts. (The average cost of others in New England is around \$21,000 while the average in western New England, New York, and nationally is \$40,000 \$60,000.)
- <u>LifeFlight is lean</u>—we pay attention to costs, maintaining a very small administrative team and charging the lowest rates in New England and the country. Despite this, we have created a full low-level Instrument Flight Rules system, operate with all National Transportation Safety Board recommended safety equipment and have a much larger coverage area than most services.
- How is LifeFlight funded? LifeFlight operates much like a hospital emergency department, taking care of all
  patients and billing insurance companies. We work with all major payers including Medicare, MaineCare and
  commercial insurers. Our operational expenses are covered by patient fees, but we rely on private fundraising
  to make any capital purchases including aircraft and to provide advanced training and education.
- What other benefits to our town and region does LifeFlight provide besides critical care and transport?
   We provide local critical care training to medical providers in specialized areas such as traumatic brain injury and pediatric trauma diagnosis and treatment. We also provide ground safety training to all communities and create remote landing zones where they might be needed.
- What is the formula used for the ask amount? We use a \$1 per capita rate for towns up to 1000 residents;
   a \$0.50 per capita rate up to 2000 residents; and \$0.25 per capita after that, with a maximum request of \$2000. The request of \$1000 for Mount Desert is calculated at \$0.50 per capita.



## FY 2018 TRANSPORTS BY TOWN

### 2,155 TOTAL TRANSPORTS 137 MAINE TOWNS

1 transport every 4 hours

0
161 transports
from 27 towns in
Canada, New
Hampshire,
Vermont, and
Massachussetts

Acton 3 RW
Alfred 1 GRD
Andover 1 RW
Athens 1 RW
Auburn5 FW
Augusta5 NEO*   8 GRD   4 FW   69 RW
Avon 2 RW
Bangor 4 NEO*   27 GRD   82 FW   35 RW
Bar Harbor 2 NEO*   17 GRD   54 RW
Bass Harbor 1 RW
Belfast 17 NEO*   17 GRD   4 FW   59 RW
Bethel2 GRD   1 FW   4 RW
Biddeford1 GRD 9 RW
Bingham 1 RW
Blue Hill17 GRD   41 RW
Boothbay Harbor2 RW
Brewer 2 GRD
Bridgton14 GRD   65 RW
Brooklin1 RW
Brunswick 1 GRD   1 FW   8 RW
Bryant Pond 3 RW
Buckfield1 RW
Calais 8 GRD   33 RW
Caribou 1 NEO*   2 GRD   20 FW   15 RW
Carrabassett 2 RW
Casco 1 RW
Cherryfield 5 RW

Corinna 1 RV	V
Corinth 1 RV	۷
Cornish 1 RV	۷
Cranberry Isles 1 RV	۷
Damariscotta 3 GRD   24 RV	
Danforth2 RV	
Deer Isle 1 RV	
Dixfield1 RV	
Dixmont1 GRD   1 RV	۷
Dover-Foxcroft 5 NEO*   20 GRD   45 RV	
East Andover 2 RV	۷
East Livermore 1 RV	۷
East Waterboro 1 RV	
Eastport3 FV	
Edgecomb1 RV	
Ellsworth24 NEO*   26 GRD   70 RV	۷
Farmington7 GRD   60 RV	۷
Fort Kent 1 NEO*   1 GRD   10 RV	۷
Franklin 1 RV	
Frenchville21 FV	۷
Fryeburg 1RV	
Gardiner 1 RV	
Gorham 1 RV	۷
Greenville 3 GRD   3 FW   13 RV	۷
Greenwood1 RV	
Guilford 1 RV	۷
Hampden 1 RV	۷

Hancock 1 R\	W	Oxford
Hanover 1 R\	W	Palermo
Harborside 1 RV	W	Palmyra
Harrison1 RV	W	Parsonsfie
Hiram 1 RV		Pittsfield
Houlton 2 NEO*   2 GRD   16 FW   36 R	W	Plymouth.
Hudson1 R\		Porter
Isle au Haut1 RV	W	Portland
islesboro 1 RV	W	Pownal
Jackman11 RV	W	Presque Is
Jefferson 1 R\	W	Princeton
Kenduskeag 1 RV	W	Prospect
Kingfield1 R	W	Rangeley.
Levant 1 R	W	Readfield.
Lewiston26 GRD   46 RV	W	Rockport.
Limerick 1 RV	w	Rockwood
Lincoln 1 NEO*   17 GRD   40 R	W	Roxbury
Lisbon Falls 1 R	W	Rumford
Litchfield1 R	W	Sabattus
Lubec 1 R		Sanford
Machias 6 NEO*   11 GRD   6 FW   46 R	W	Sebago
Mattawamkeag 1 R		Sedgwick
Medway 1 R1	W	Shapleigh
Milbridge 1 R	W	Sidney
Millinocket 3 GRD   4 FW   16 R	W	Skowhega
Milo 1 R		Solon
Monhegan 6 R1		South Chi
Morrill 1 R	W	Steep Falls
Mount Desert1 R		Steuben
New Sharon 1 R	W	Stoningto
Newry 1 R	W	Sumner
Norridgewock1 F	W	Swans Isla
North Haven2 R		Topsfield.
North Somerset Cnty 1 R	W	Trenton
North Yarmouth 1 R	W	Union

Norway	2 GRD   21 RW
Otis	1 GRD
Owls Head	10 FW   1 RW
Oxford	3 RW
Palermo	1 RW
Palmyra	3 RW
Parsonsfield	1 RW
Pittsfield	17 GRD   32 RW
Plymouth	1 RW
Porter	1 RW
Portland	1 GRD   8 RW
Pownal	1 RW
Presque Isle	2 NEO*   25 FW   8 RW
	12 FW
Prospect	2 RW
Rangeley	4 RW
Readfield	1 RW
Rockport	11 GRD   89 RW
Rockwood	2 RW
Roxbury	2 RW
Rumford	17 GRD   63 RW
Sabattus	1 GRD 22 GRD   38 RW
Sanford	22 GRD   38 RW
Sebago	1 RW
Sedgwick	1 RW
Shapleigh	2 RW
Sidney	1 GRD   1 RW
Skowhegan 3	NEO*   17 GRD   68 RW
Solon	1 GRD   1 RW
South China	1 RW
Steep Falls	1 RW
Steuben	1 RW
Stonington	1 RW
Sumner	1 RW
Swans Island	10 RW
	1 RW
Trenton	5 FW   1 RW

Northern Piscataquis Cnty ....... 2 RW Northfield ...... 1 RW

faterboro
/iscasset
EW HAMPSHIRE lexandria
olebrook       3 RW         over       3 GRD   26 RW         keeter       2 RW         armington       2 RW
anklin 3 RW ilmanton 1 GRD orham 2 RW aconia 3 RW
ancaster
ochester
ASSACHUSETTS oston
ERMONT outh Burlington2 FW
ANADA dmunston2 FW

Waldoboro .....



Keeping neighbors warm this winter.

February 1, 2019

Dear Durlin,

The MDI Community Campfire Coalition was created in 2008 to provide heating assistance to those in need on MDI and the surrounding islands. On behalf of the MDI Community Campfire Coalition, we ask the Town of Mount Desert for its support in the amount of \$3,000 to aid us in providing fuel assistance to residents of Mount Desert during the winter months.

The Coalition is jointly managed by Harbor House Community Service Center and The Neighborhood House. All administrative costs associated with the program are absorbed by the two organizations. 100% of all funds raised go directly to heating assistance.

Over the past ten heating seasons, the Campfire Coalition has helped 1,190 households as of the date of this request. Each applicant who qualifies receives 100 gallons of fuel or equivalent in electric, wood or propane. Applicants complete an application process and show proof of income. Income guidelines are set on a sliding scale with a bigger margin than LIHEAP requirements, with limits of \$30,150 per individual or \$61,500 for a family of four +. This ensures that no one is left in the cold.

Winter is in full swing and economic needs continue to swell for many. It is important to make sure our neighbors and friends are safe and cared for during the heating season. We ask the Town to assist us with \$3,000 to ensure the Coalition will once again be able to respond to those in need during the winter.

Thank you for your support, Orne-Marie Hart

Executive Director

The Neighborhood House

On behalf of the MDI Community Campfire Coalition

Board of Selectmen and Warrant Committee

Questionnaire Due Date:

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4, 2019

Meeting Date to Review:		February 19, 2019
Organization Name Mailing Address:	MDI COMMUNITY C/O THE NEIGH P.O. BOX 332,	CAMPFIRE COALMON FEDERHOOD HOUSE
Phone Number: Contact Person:	276. 5039 ANNE-MARIE	
Contact Email:	annemarie C-the	neighborhoodhouse.com
Gross payroll: Salary and other compensation Salary and other compensation Number of Paid Employees: Number of volunteers: HOUSE AND NEIGHBE Narrative of what services your Town of Mount Desert:	of highest paid employee: of lowest paid employee: Full Time DUTIES ARE SHADE OPHOOD HOUSE. organization specifically p	Part Time  Part Time  PARED BETWEEN HARBOR  NO ADMINITEES ARE TAKE  Provides to the residents of the  OF HEATING OIL OR  IC, PROPANE OR
only be counted once toward the	e total regardless of how m HOUSEHOLDS LPED SO FAR	served last year (a resident may lany different programs services  THE HEATING SEASON.  N/A
What amount is each Mount De	esert resident being served	charged?
GRANTS ARE AT TOWNS ON THE 18	2 15 MAILED OU PRUED FOR AN	JD ALL FOUR

	Please explain what services will be provided by any funds you may receive from the Town		
	of Mount Desert:		
	IN PROPANE WYOD FLECTION AND WALENT		
	IN PROPANE WOOD, ELECTRIC OF KZ. (HOUSEHOLDS MUST QUALIFY.)		
	Amount you are requesting for FY 2019 - 2020: \$ 3,000		
	Please indicate what you have received from the Town of Mount Desert in previous years:		
	2016: \$ 3,000 2017: \$ 3,000 2018: \$ 3,000		
	Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)		
	100% PURCHAGES HEATING OIL		
	A 500		
	anie Hast 2.1.19		
	Signature of Requester Date of Request		
¥ i	ANNE-MARIE HART, EXECUTIVE DIRECTOR  Printed Name and Title of Requester		
	and a real of practical and the first of the real plants of the control of the processing of the processing of		
	Reminder: A representative from your organization shall attend the combined Board of		
	Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting		
	Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be		
	considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting		
	beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.		
	While it is a second of the se		

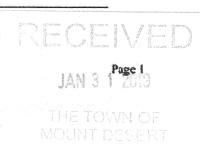
Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at manager@mtdesert.org or townclerk@mtdesert.org

Questionnaire Due Date:

#### TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4, 2019

Board of Selectmen and Warrant	Committee
Meeting Date to Review:	February 19, 2019
Organization Name	Mount Desert Chamber of Commerce
Mailing Address:	PO Box 675
ivianing reduces.	Northeast Harbor, ME 04662
Phone Number:	207-276-5040
Contact Person:	Tom Reeve
Contact i Cison.	TUITI TCCVC
Contact Email:	director@mtdesertchamber.org
Gross operating budget:	\$70,000
Gross payroll:	\$40,000
Salary and other compensation o	f highest paid employee: \$25,000
Salary and other compensation o	f lowest paid employee: \$11/hr
Number of Paid Employees:	Full Time 5 Part Time
Number of volunteers:	7 Board Members, 25 Outside Volunteers
Town of Mount Desert:  The Chamber manages and staffs	the Town of Mount Desert Visitor Center. They also manage als to the Town. Additionally, the Chamber provides learning sees and the community.
Total number of Mount Desert re only be counted once toward the	esidents your organization served last year (a resident may total regardless of how many different programs/services sisted 21,477 visitors, 100 member businesses
	sert resident being served charged? Chamber membership is open
	e attached membership application for rates.
What are your plans for fundrais	• • •
	p new products to attract additional membership to build a
	lition, they have been partnering with community organizations
	tential new members of the benefits of joining the chamber.
	unities have been reworked to be more attractive to businesses.



rease explain what services will be provided by any funds you may receive from the Town
of Mount Desert:
The Chamber will use the funds to offset the costs of running the Town's Visitor Center,
and promoting the Town through the Wayfinding Signs and brochures. Additionally, the Chamber
will manage and promote events to bring people into Mount Desert. The funds
will also provide year-round high speed internet at the Visitor Center.
Amount you are requesting for FY 2019 – 2020: \$ 27,500
Please indicate what you have received from the Town of Mount Desert in previous years:
julia.
<b>2016</b> : \$_48,450
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salaries 40%, Benefits 25%, etc.)
\$9,000 will partially defray the costs of operating the Visitor Center in NEH for 20 weeks.
\$1,500 will be used to provide free internet year round to visitors and residents at the
Visitor Center. \$5000 will be used for Visitor Center supplies and funishings. \$3,500 will be
allocated to update the Town Wayfinding sign and to print Town brochures. \$4,000 will be used
to defray the costs of town events, including movies, concerts, and festivals. \$9,000 will be used
to partially offset administration costs for management of the VC and events.
Signature of Requester Date of Request
Lisa L. Parsons, President
Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>



P. O. Box 675 Northeast Harbor, ME 04662 Tel. 207-276-5040 www.mountdesertchamber.org e-mail: info@mountdesertchamber.org

January 31, 2019

Town of Mount Desert Claire Wollfolk, Town Clerk PO Box 248 Northeast Harbor, ME 04662

**REF: Appropriation Request** 

Dear Ms. Woolfolk:

On behalf of the Board of Directors of the Mount Desert Chamber of Commerce, I am writing to request appropriation funds from the Town of Mount Desert for FY 2019-2020. Out total appropriation request of \$27,500 is a 21% reduction from last fiscal year. It can be broken down into six parts:

- 1. \$9,000: These funds would assist with the staffing and the operating costs of the visitor center.
- 2. \$1,500: These funds would be used to provide free public WIFI in the Visitor Center year-round.
- 3. \$500: These funds would be used to offset the costs of Visitor Center supplies and equipment replacement.
- 4. \$3,500: These funds would be allocated to update and install the Town Wayfinding signs and to distribute the Town brochure.
- 5. \$4,000: These funds will be used to defray the costs of Town events, including movies at the marina and festivals such as the Christmas Festival.
- 6. 9,000: These funds would be used to partially offset administration costs for the management of the Visitor Center, Town events, and Town promotional activities.

For the past six years, the Chamber has staffed the Visitor Center between Memorial Day and Columbus Day. The number of visitors using the center has continued to grow; last year we had 21,477! We expect even more visitors this year. The requested funds will greatly help us continue managing the Center.

The Mount Desert Chamber of Commerce has been working tirelessly to build membership to become more financially sustainable. In 2019, we will be exploring new options to attract members who may not see the value of advertising in the Visitor Center. Such members include local service businesses, sole proprietors, fishermen, and seasonal property staff. We believe that a better representation of these businesses is the key to a more sustainable chamber of commerce.

Thank you for your support of the Mount Desert Chamber of Commerce.

Sincerely,

Lisa L. Parsons, President

JAN 2 2 2019

#### Town of Mount Desert Mandatory Questionnaire for Proposed FY 2019-2020 Budget Requests

THE TOWN OF MOUNT DESERT

**Organization Name:** 

Town of Mount Desert Community Development Corporation

Mailing Address:

P.O. Box 962, Northeast Harbor, Maine 04662

Phone Number:

207-276-5587

**Contact Person:** 

Nancy Ho

Contact e-mail:

honanho431@gmail.com

#### **Gross Operating Budget**

Contract Consultant	\$20,000
Administrative Expenses	\$10,000
Construction expenses	\$350,000

Total

\$380,000

**Gross Payroll** 

No employees at this time,

volunteer board working with two

part time consultants

Salary of highest and lowest paid employee

Number of paid employees

No employees

10

Number of volunteers

2 Part time consultants

The Town of Mount Desert Community Development Corporation was established by the town's Economic Development Committee in 2017 to serve as a conduit for private investment in community projects. It is organized exclusively to promote the health and well being of the residents of the Town of Mount Desert through public infrastructure improvements, historic preservation, community beautification efforts, and other activities that foster a healthy and sustainable year round community.

The Corporation's first project, the Promenade Park in Northeast Harbor, is well underway with final design expected in late January 2019. This past year, the Corporation raised over \$35,000 from private donors, grants and foundations to fund this initial design effort.

Fundraising efforts for construction have begun with \$10,000 raised to date toward this effort.

The Mount Desert Community Development Corporation would utilize funds received from the Town of Mount Desert to pay consultant fees for project fundraising, operational and project oversight and other operational expenses such as D&O insurance, accounting, grant administration and legal services. Any funds remaining at the end of the year would be utilized to construct the Promenade Park.

Amount Requested for FY 2019-2020:

\$30,000

Amount received from the Town of Mount Desert in previous years:

2016: \$0

2017: \$0

2018: \$30,000

Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year:

**Consulting costs** 

65%

Administrative expenses

35%

Nancy Ho

February 1, 2019

Nancy Ho, President, Town of Mount Desert Community Development Corporation

#### **TOWN OF MOUNT DESERT** MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date:		February 4, 2019
Board of Selectmen and Warran		
Meeting Date to Review:		February 19, 2019
Organization Name	Mount Desert Island His	storical Society
Mailing Address:	373 Sound Drive	
Diana Ministra	Mount Desert, ME 04	4660
Phone Number: Contact Person:	207-276-9323	
Comact reison.	Tim Garrity	
Contact Email:	tim.garrity@mdihisto	tory.org
Gross operating budget:	228,000	
Gross payroll:	125,000	(0.010
Salary and other compensation of		60,312
Salary and other compensation of		14,568
Number of Paid Employees: Number of volunteers:	Full Time	2_Part Time
Number of volunteers.	301	
Narrative of what services your Town of Mount Desert: We foster meaningful engagement with	the histories of Mount Dese	ert Island by keeping thousands of artifact
our digital archive. We host advertional	and maintaining a website	e with free historical resources and access to
PhD's. We maintain two museums, gard		year and reach students from 3rd grade to
Total number of Mount Desert r	esidents your organization s	served last year (a resident may
only be counted <b>once</b> toward the are provided to him/her): We do per ye	total regardless of how man not track this statistic but l	any different programs/services have over 600 members and 5,000 visitors
How many times per month was		e operate year-round on M-F from 10-4 d 24/7 online
What amount is each Mount De	ert resident being served ch	harged? Memberships begin at \$25,
		however, all research and many
What are your plans for fundrais We have an active fundraising	ers? blan which includes annual o	other services are free.
Strawberry Festival, Bean Supp	er, and sponsoring a team at	it the MDI Marathon. We
partner with other island histor	ical organizations such as th	he Seal Cove Auto
Museum for the History Happy	Hour, which occurs three t	times a year at different
locations around the island.		Annual States September 2 & States September 2

JAN 2 8 2019

THE TOWN OF MOUNT DESERT

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert:

This year we are asking for the town's support to install an exhibit in our 1780 Selectman's Building based on photographs and content from our 2019 *Chebacco* journal. In addition, we are asking for the town's support to maintain the arched bridge and garden in Somesville, and provide a portapotty at the Somesville Museum.

Amount you are requesting for FY 2019 - 2020: \$ \$2,500

Please indicate what you have received from the Town of Mount Desert in previous years:

2016: \$ \$2,800

2017: \$ \$2,500

2018: \$ \$2,600

Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)

We ask for the Town's help to defray the following costs: \$2,000 to construct the interior of the exhibit space, \$600 to provide a public port-a-potty, and \$1,240 to maintain the popular gardens and bridge at the Somesville Museum.

Signature of Requester

1-24-2019 Date of Request

Mount Desert Island Historical Society

Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>



Timothy F. Garrity **Executive Director** 

Mount Desert Town Office ATTN: Claire Woolfolk

PO Box 248

Dear Ms. Woolfolk,

**Board of Directors** 

William Horner, M.D.

President

Northeast Harbor, ME 04662

Raney Bench Vice President

Rick Wheeler Secretary

January 10, 2019

P. Hamilton Clark Treasurer

Ralph Stanley President Emeritus

Marion Stanley Honorary Member

Timothy Bannon

Dru Colbert

Susan Edson

Elise Frank

Julia Gray

Kathryn MacLeod

Tova Mellen

Nicole Ouellette

Diana Paine

Michael Pancoe

Benjamin Pierce

Genie Thorndike

Anne Walmsley

John Wilson

Jonathan Winthrop

Enclosed please find a completed questionnaire for requesting funds from the Town of Mt Desert. This year, the MDI Historical Society requests \$2,500 to defray the costs of the installation of our upcoming exhibit on objects from Mount Desert Island's History in the 1780 Selectman's Building, regular maintenance of the gardens and arch bridge, and a public port-a-potty provided for the site. A breakdown of these expenses has been

provided on the attached questionnaire.

We are grateful to the Town of Mt Desert for its support and consideration of our

application.

Tim Jimoshy Garrity

Questionnaire Due Date:

FEB 0 4 2019

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

THE TOWN OF MOUNT DESERT

February 4, 2019

Board of Selectmen and Warrant	Committee
Meeting Date to Review:	February 19, 2019
Organization Name	MOUNT DESERT NURSERY SCHOOL POBOX 24 NORTHEAST HARROL ME 04662
Mailing Address:	POROX JU
Waiting Madress.	NORTHERS HARRY - ME 14662
Phone Number:	207-276-5563
Contact Person:	AARON LONG
Contact Email:	aaron.mdns@gmail.com
Gross operating budget:	176,400.00 125,650.00
Gross payroll:	125650.00
Salary and other compensation o	f highest paid employee: #/6.97/He
Salary and other compensation o	
Number of Paid Employees:	4 Full Time Part Time
Number of volunteers:	10
Town of Mount Decert:	Person specifically provides to the residents of the Person MDNS PROVIDES FARLY EDUCATION OF THE TOWN UTILL AS OTHER TOWNS WHILM ADS 91.
of MONATE DESERT AS W	18/1 AS OTHER TOWNS WHOLL ANS OF
The second secon	
	esidents your organization served last year (a resident may total regardless of how many different programs/services
How many times per month was	
What amount is each Mount Des	ert resident being served charged? #40/DAY #34/Half Day
What are your plans for fundrais  ANNUAL ADEAL (677625  LIDS RUN I ART AUCTION  DINE OUT NIGHTS	SUMMER FAIRT SILLING AUCTION, MOI MARATHON  J. FESTIVAL OF TREES, EASTER BUNDAY BREAKERST,

Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert
GENERAL MAINTENANCE TO MONS BULLDING WELLOW, PLOUSER
GENERAL MAINTENANCE TO MONS BUILDING. INCLUDING REPLACEMENT OF BULKHEAN DOORS THERMOSTATS IN BUILDING, WINDOW TRIM REPLACEMENT + REPAR.
REDIATEMENT + KRONE
- CP-CCF-CCF-CCF-CCF-CCF-CCF-CCF-CCF-CCF-C
Amount you are requesting for FY 2019 - 2020: \$ 2,000
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 3,000 2017: \$ 15,000 2018: \$ 5,500
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)
SUPPLIES + MOTGEIALS - 70% SALARIES - 20%
CONTRACTED SERVICES - 10°Z
2/4/19
Signature of Requester Date of Request
AARON LOSE EXECUTIVE DIRECTOR
Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

Special Note: Your organization is no longer required to submit an invoice for payment if your request is approved at the Annual Town Meeting; rather, the Treasurer will make payment as soon as cash flow permits within the first three months of the fiscal year (or by September 30, 2019).

FEB 0 4 2019

# **TOWN OF MOUNT DESERT** MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

THE TOWN OF MOUNT DESERT

February 4, 2019

Questionnaire Due Date:	February 4, 2019
Board of Selectmen and Warra	
Meeting Date to Review:	February 19, 2019
Organization Name	Mount Desert Nousang Ass.
Mailing Address:	PO BOX 397
	NEXT,
Phone Number:	274-5184
Contact Person:	Heather Levors
Contact Email:	Heatherp mount desert nursing. org
Gross operating budget:	\$845,407.00
Gross payroll:	\$511,044.00
Salary and other compensation	
Salary and other compensation	n of lowest paid employee: 25,451.00
Number of Paid Employees:	Full Time Part Time
Number of volunteers;	Il Board WMXIS, 7 professional Advisor
au comparators,	is office volunters— or organization specifically provides to the residents of the
Narrative of what services you	ir organization specifically provides to the residents of the
Town of Mount Desert:	see attached
	Re UNIVERSE
Total number of Mount Deser	t residents your organization served last year (a resident may
	the total regardless of how many different programs/services
are provided to him/her):	
	27
How many times per month w	as this service used?
TITLE A CONTRACTOR OF THE STATE	Sol attack
what amount is each Mount L	Desert resident being served charged? SUMTAUL
What are your plans for fundra	aisers? Su attached

# Please explain what services will be provided by any funds you may receive from the Town of Mount Desert: Supplied Amount you are requesting for FY 2019 – 2020: \$ 35,000 — Please indicate what you have received from the Town of Mount Desert in previous years: 2016: \$ 29,000 00 2017: \$ 29,000 00 2018: \$ 35,000,000 Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.) Supplied Date of Request Date of Request Which is a special point of the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.) Supplied Date of Request

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

Special Note: Your organization is no longer required to submit an invoice for payment if your request is approved at the Annual Town Meeting; rather, the Treasurer will make payment as soon as cash flow permits within the first three months of the fiscal year (or by September 30, 2019).

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

NARRATIVE OF WHAT SERVICES YOUR ORGANIZATION SPECIFICALLY PROVIDES TO THE RESIDENTS OF THE TOWN OF MOUNT DESERT:

MDNA staff continues to work on increasing and improving upon the Public and Home Health Services we have provided for nearly 70 years. In 2018 MDNA delivered 444 visits to the Town of Mount Desert residents. We now finished our first year as a Medicare Accredited Home Health Agency and we continue to have our State of Maine Licensed Home Health Agency, and State Licensed PCA provider services. This has enabled us to offer several services to the Town of Mt. Desert along with services to Bar Harbor, Southwest Harbor, Tremont, the Cranberries, and Swan's Island. Our local communities continue to have the choice to use:

<u>Traditional Home Care Services – Private pay, sliding scale and can include the services of an RN, LPN or CNA as well as PT and OT for health maintenance care in the home.</u>

Medicare Accredited Home Health Services – Medicare beneficiaries that require skilled nursing, physical therapy, occupational therapy and home health aide home visits on an intermittent basis.

PCA Program- private pay for personal care and homemaker needs to assist elders to age in place.

Monthly blood pressure screenings at Maple Lane Apartments in Northeast Harbor and Ridge Apartments in Southwest Harbor.

# WHAT AMOUNT IS EACH MOUNT DESERT RESIDENT BEING SERVED CHARGED?

1. Charges for private pay services are set and a sliding scale is available to those that do not have the ability to pay. This is at a very reduced rate of what CMS charges.

### **HOME CARE VISITS**

\$0-10.00	\$11-25.00	\$26-50.00	\$51-75.00
7	7	2	12

- 2. <u>FREE OFFICE and OFF-SITE CLINIC VISITS Greater than 100 Northeast Harbor</u> residents served!
- 3. FREE LOAN CLOSET to Northeast Harbor and expanded communities.

### WHAT ARE YOUR PLANS FOR FUNDRAISERS?

The MDNA Board of Directors and Public Support Committee held its second "Annual MDNA Stethoscope Open" golf tournament at the Northeast Harbor Golf Course in September 2018. The success of this fundraiser allows MDNA to host it as an annual event. We will continue to send out Summer and Fall Appeal and Newsletters and have expanded our mailings to the other service areas. MDNA has been in touch with other town leaders and is preparing to meet with them to request financial support for their residents. MDNA obtained several grants from the community including the: Lion's Club, Stroud Fund, Hancock County Fund through Maine Community Foundation. MDNA will continue to look for grants and cultivate new donors as we continue to grow and expand our services.

PLEASE EXPLAIN WHAT SERVICES WILL BE PROVIDED BY ANY FUNDS YOU MAY RECEIVE FROM THE TOWN OF MOUNT DESERT:

Funds provided by the Town of Mount Desert offset the costs that are incurred by town residents that have the inability to pay for private pay home care services provided by our nursing staff.

### MDNA provided 444 private pay visits to Town residents.

Actual cost of services	\$62160.00	SN Visit \$140.00
Cost of services	\$33523.06	
Patient revenue	\$19563.06	
Town funding	\$35,000.00	
In the Red	\$7697.00	

PLEASE EXPLAIN HOW THE FUNDS YOU MAY RECEIVE FROM THE TOWN OF MOUNT DESERT WOULD BE SPENT DURING THE FISCAL YEAR: (PLEASE EXPRESS EXPENDITURES AS PERCENTAGES OF TOTAL BUDGET, I.E., SALARIES 40%, BENEFITS 25%, ETC.)

100% of the Town's funding is used to offset the cost of nursing services provided to the Town of Mount Desert residents.



P.O. Box 332 Northeast Harbor, Maine 04662

Town of Mount Desert Mr. Durlin Lunt, Town Manager P.O. Box 248 Northeast Harbor, ME 04662

February 1, 2019

Dear Durlin,

The Neighborhood House would like to ask the town voters to approve a total of \$88,000 of municipal monies towards the operating budget for our 2019 fiscal year. Each year, the Town's support allows us to continue to provide high quality services to residents of all ages, both year-round and seasonal throughout our community.

I assure you all assistance is reasonable and much needed. For the twelfth year, there is no increase in the amount we are requesting. The Neighborhood House provides our community with essential recreational, educational, cultural and social services for all ages. Additionally, The Neighborhood House is a valuable resource providing a space to an extensive number of groups and families in our community for a wide range of meetings and celebrations. The organization's staff and board of directors are committed to maintaining and improving the community values and spirit of our town.

I look forward to participating in the upcoming town budget talks with the Board of Selectmen and Warrant Committee. If you have any questions in the meantime, I hope you will not hesitate to call me.

Sincerely yours,

Anne-Marie Hart Executive Director

anne Marie Hart

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

	Questionnaire Due Date:	February 4, 2019
¥.	Board of Selectmen and Warrant Com	
	Meeting Date to Review:	February 19, 2019
		La versua allaga llaves
	Organization Name	te Neighborhood House
	Mailing Address:	?O. Box 332
		JEH ME 04602
	Phone Number:	2710.5039
	Contact Person:	NNE-MARIE HART
	Annahana Mesasa	
	Contact Email: QNN	emarie @theneighborhoodhouse. Com
	Contact Direct	
	Gross operating budget:	47 m
	Gross operating budget.	546, 000
		act mad comployees at M
	Salary and other compensation of high	
	Salary and other compensation of lower	
	Number of Paid Employees:	Full Time Part Time
	Number of volunteers: 50-	
	ANA	JUALLY
		zation specifically provides to the residents of the
	Town of Mount Desert:	
	NHH PROVIDES CULTURAL	SOCIAL, RECIERTIONAL AND EDUCATIONAL
	PROGRAMS AND EVENTS	FOR ALL AGES; FOR SEASONAL AND
	YEAR- ROUND RESIDE	MS ALKE.
	Analogo (metarina distributa da metarina d	
	Total number of Mount Desert residen	ts your organization served last year (a resident may
	only be counted once toward the total	regardless of how many different programs services
	are provided to him/her). 5 mg t	BETWEEN AND AUN PROSLAMS AS
	William AG ALL STE COLICE	OTE DAPTIES NEMODIAL SERVICES ETC
	How many times per month was this s	275, PARTIES, MEMORIAL SERVICES, ETC ervice used? N/A
	How many times per month was this s	DI VICC USCU:
	VIII - A B. Houset Donort	rident hains somed sharead? \$0 - \$225/WK
	What amount is each Mount Desert re	Side in Denig Served Charged: 10 225/ PAF
	THE CONTRACTOR OF THE CONTRACT	DEFENDS ON THE
	What are your plans for fundraisers?	FACILYEAD COAST
	TWO AFFEAL MAILINGS	
		WAL FUNDRAISER IN JULY
	AND FERSONAL SOLI	CHATIONS IN PRIVATE DONORS.

Please explain what services will be provided by any funds you may receive from the Town
of Month Resert.
1. \$45,000 FOR GENERAL SUPPORT FOR UPKEEP OF A HEAVILY USED BUILDING AVAILABLE TO ALL
HEAVILY USED BUILDING AVAILABLE TO ALL
2.430,000 FOR SUPPORT FOR COMMUNITY EVENTS 3.413,000 TO SUPPORT ALL CHILDREN'S PROGRAMMING THROUGHOUT THE YEAR.
3.4 12 MO TO SUPPORT ALL CHILDREN'S PROGRAMMING
THOUGHOLT THE YEAR
Amount you are requesting for FY 2019 - 2020: \$ 28,000
101 1 1 2017 - 2020. 3 - 20 CO
Please indicate what you have received from the Town of Mount Desert in previous years:
the result of Mary you have received from the rown of Mount Desert in previous years:
2016: \$ 28,600 2017: \$ 26,000 2018: \$ 28,000
Dienes overlein ham the first
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salatics 40%, Benefits 25%, etc.)
PLEASE SEE BIEFAKDOWN ABOVE. NO TOWN FUNDS
ALLE USED FOR STAFF BENEFITS NO FINDRAISING
WO 15. ALL TONDS DIDECTLY SUPPORT DUMMERNAG
AND UPKEEP OF THE HEAVILY USED BUILDING.
Classe Marie Hart 2.1.19
Signature of Requester Date of Request
AND E MARIE HAR
ANNE-MARIE HART, EXECUTIVE DIRECTOR
Printed Name and Title of Requester
Partindan: A representative Com
Reminder: A representative from your organization shall attend the combined Board of
Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting
Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be
considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting
beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy
Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at manager amtdesert.org or townclerk@mtdesert.org

Special Note: Your organization is no longer required to submit an invoice for payment if your request is approved at the Annual Town Meeting; rather, the Treasurer will make payment as soon as cash flow permits within the first three months of the fiscal year (or by September 30, 2019).

Questionnaire Due Date:

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4, 2019

Meeting Date to Review:	February 19, 2019
Meeting Bate to Review.	100tuary 19, 2019
Organization Name	Northeast Harbor Ambolance Service, Inc.
Mailing Address:	PO Box 122
	Northeast Harbor, ME 04662
Phone Number:	207-276-2200
Contact Person:	Basil Mahaney, Service Chief 356-7392
Contact Email:	basil e nehambolance.org
Gross operating budget:	2018: \$237,095
Gross payroll:	2018: \$ 156,585
Salary and other compensation	
Salary and other compensation	
Number of Paid Employees:	Full Time 36 Part Time
Number of volunteers:	The grant to the state of the s
Town of Mount Desert:  The Northeast Harbor I ambulance service controlle emergency medica  Total number of Mount Desert is only be counted once toward the	Imbulance Service. Inc. is a non-profit acted by the Town of Moont Desert to I services and transport to the town.  residents your organization served last year (a resident may e total regardless of how many different programs/services
These calls assisted both	ambulance responded to 276 ambulance calls in 2018. residents and visitors of the town.
How many times per month was	s this service used?  23 on average
What amount is each Mount De	sert resident being served charged? The average cost per calling \$ 313.75
	sers?  Ses many different fundraising methods  Is letter, annual family fun walk + Road Race, and
	RECEIVED

FEB 0 1 2019

Page 1

THE TOWN OF

MOUNT DESERT

Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert:
1) These funds will be used to provide office space to maintain records for
patient privacy and conduct administrative operations. The current office in the municiple
building no longer can meet this need with 24/7 personnel using this office for EMS duty.
2) There finds will its an it will be a start of any of the start of t
2) These finds will also pay the cost of excise tax for our two ALS ambulances.
Amount you are requesting for FY 2019 – 2020: \$_\(\circ\),000.∞
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 2017: \$ 2018: \$
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salaries 40%, Benefits 25%, etc.)
51% will be used to pay for office space rent at the mount Desert
Medical Center in Northeast Harber 49% will be used to pay ambulance
The start center in locate ast parter 71 to will be used to pay ambulance
excise tax. For our two ambulances. This tax was not charged to the
ambulance service for many years, but recently this has become a requirement
and has become a large expense.
$\mathcal{L}$
1/30/19
Signature of Requester Date of Request
Basil Mahaney, Service Chief
Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

**Special Note**: Your organization is no longer required to submit an invoice for payment if your request is approved at the Annual Town Meeting; rather, the Treasurer will make payment as soon as cash flow permits within the first three months of the fiscal year (or by September 30, 2019).

# RECEIVED

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

JAN 1 0 2019

MOUNT DESERT

Questionnaire Due Date: Board of Selectmen and Warrant Committee Meeting Date to Review:

February 19, 2019

February 4, 2019

Organization Name: Northeast Harbor Library

Mailing Address: Po Box 279, Northeast Harbor, Maine 04662

Phone Number: 207-276-3333 Contact Person: Elly Andrews

Contact Email: eandrews@nehlibrary.org

Gross operating budget:\$ 480,200.00

Gross payroll: \$340,000

Salary and other compensation of highest paid employee: \$65,000.00
Salary and other compensation of lowest paid employee: \$4,605.28

Number of Paid Employees: 41

4 Full Time 7 Part Time

Number of volunteers:

50+

Narrative of what services your organization specifically provides to the residents of the Town of Mount Desert:

The Northeast Harbor Library provides public library services to the residents of the Town of Mount Desert as well as the Cranberry Isles. We also serve as the school library for the Mount Desert Elementary School. We lend books, DVDs, audiobooks, magazines and music for free. We host over 200 programs a year for people of all ages, free and open to the public. We offer free wi-fi and have 15 public computers open to everyone. We provide free meeting space for community groups and individuals. We have an extensive archives collection that is open to the public and new this year an archive website which allows anyone to search for items, and we are to official town repository for municipal records.

Total number of Mount Desert residents your organization served last year (a resident may only be counted **once** toward the total regardless of how many different programs/services are provided to him/her): This is hard to calculate but my best guess is around 1000 residents are being served, perhaps more if you include the teachers and students at the school.

How many times per month was this service used? This is also hard to calculate but last year we had around 75,000 patron visits. We loaned about 45,000 items and around 7,000 + people attended our programs. Approximately 3,750 items are checked out each month by about 6,000 people.

What amount is each Mount Desert resident being served charged? 0
What are your plans for fundraisers?
Our annual goal is to raise \$ 180,000.00/ year by sending out two appeals a year. In addition, we
apply for various grants and we have a book sale room which generates a small amount each
year.
your.
Page 1
Please explain what services will be provided by any funds you may receive from the Town of
Mount Desert:
We will use the \$ 20,500.00 to provide programming for people of all ages. We will use the
funds to aquire books, DVDS, magazines and audios. We will also use a portion for our archive
digitization project. And, finally we will use a portion for staff to implement our programs.
Amount you are requesting for FY 2019 - 2020: \$ 20,500.00
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$20,500.00 2017: \$ 20,500.00 2018: \$ 20,500.00
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)
I foresee if given the funding that 40% (\$8,200.00 will be spent on programming and staff, 50%
(\$ 10,250.00) on books, DVDs, audios and magazine for adult and children and 10% \$ 2,050.00
on the archive digitization project.
projecti
Eleanor B. Andres 1/10/19
Signature of Requester Date of Request
2 and of Atoquoti
Elly Andrews- Library Director
Printed Name and Title of Requester

Questionnaire Due Date:

JAN 3 1 2019

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

THE TOWN OF MOUNT DESERT

February 4, 2019

Board of Selectmen and Warran	t Committee		
Meeting Date to Review:		February 19, 2019	
and the second of the second o			
Organization Name	NORTHEAST HARBON P.O. BOX 722 NORTHEAST NA	& Village Lapromo	in Suciety
Mailing Address:	P.O. BOX 722		
	NORTHENST KA	DEBER ME CYG	62
Phone Number:	17/2 - 17/14		
Contact Person:	JEROME SUN	211584	
· · · · · · · · · · · · · · · · · · ·			
Contact Email:	1450 Know	appr.com	
Gross operating budget:	\$ 20,000		the differential delated the field of the first of the constraints are part of the constraints of the constraints are constraints.
Gross payroll:	#O		
Salary and other compensation of	of highest paid employee	: <u> </u>	
Salary and other compensation of	of lowest paid employee:	. 0	
Number of Paid Employees;	Full Time	Part Time	
Number of volunteers:			
		•	
Narrative of what services your	organization specifically	provides to the reside	nts of the
Town of Mount Desert:	, , , , ,		
MAINSAIN VILLAGE	ommentor taxis	poblish Japilmo	105
Town of Mount Desert:  MAIN VILLAGE  VISTA CLEARING			
$oldsymbol{J}$			
The state of the s			
Total number of Mount Desert r	esidents your organization	on served last year (a r	esident may
only be counted once toward the	total regardless of how	many different progra	ms/services
are provided to him/her):	TEE TO ALL -	Pulle Accais	
How many times per month was	this service used?	Unknown	# KIKAS
		Becket 1	
What amount is each Mount De	sert resident being serve	d charged? 💹 📿	-
What are your plans for fundrais	sers?		
		1	
TRAIL MAPS, di	ed Silicitaions		
į,			
植物		-6 A W 194	4.4
\$ 633			

The second secon	DAINTENANCE FREE MIROS	HIKERS F WISITORS
BUSH HOL	COING TO MAINTAIN P	Uslid Views
Amount you are reque	sting for FY 2019 - 2020: \$ 50	000.00
Please indicate what yo	ou have received from the Town of	of Mount Desert in previous year
2016: \$ 5000.00	2017:\$ 5000.00	2018: \$ 5000. 00
Salaries 40%, Benefits	year: (Please express expenditure 25%, etc.)  Maps, Main Femole	es as percentages of total budget,
	1/29	//9
• / •	1/29/ Date of Rec	//g quest
• , .		//9 quest
Signature of Requester  Knome //  Printed Name and Title	Turning pass	lig quest

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

Special Note: Your organization is no longer required to submit an invoice for payment if your request is approved at the Annual Town Meeting, rather, the Treasurer will make payment as soon as cash flow permits within the first three months of the fiscal year (or by September 30, 2019).

### TOWN OF MOUNT DESERT

JAN 14 2019

# QUESTOINAIRE FOR PROPOSED FY BUDGET REQUESTS

Questionnaire due date: February 4, 2019

Warrant Committee and Selectmen Date: February 19 at 6pm

Organization Name:

Northern Light Home Care & Hospice dba VNA Home Health Hospice

Mailing Address:

50 Foden Road

South Portland, ME 04106

Phone Number:

800-757-3326

Contact Person:

Colleen Hilton, President

Contact Email:

hiltonc@emhs.org

Gross operating budget:

\$54,560,793

Gross payroll:

\$34,726,198

Salary and other compensation of highest paid employee:

\$206,752

Salary and other compensation of lowest paid employee:

\$29,461

Number of Paid employees:

395 Full Time 48 Part Time

116 Per Diem

Number of Volunteers: Approximately 300 volunteers support hospice patients and their families, statewide

Narrative of what services your agency specifically provides to the residents of Mount Desert:

For those at home recovering from illness or surgery home health services are provided and may include skilled nurses, rehabilitation therapists (physical, occupational, and speech), medical social workers, and home health aides. Hospice services are provided to those who elect this end of life care. A patient's hospice team includes specially trained clinicians (RN, RT, SW, HHA) as well as clergy and volunteers. In addition to home care and hospice, telehealth services (daily remote monitoring of vital signs) are provided to those patients managing chronic illness. Community based palliative care services are offered to those under care. All home care and hospice services are provided at the place of residence.

Total number of Mount Desert residents served last year: 7 Home Health Patients/2 Hospice patients

How many times per month was this service used: Each patient's plan of care varies which impacts the number of times a patient is seen in the home. Therefore we track visits on an annual basis. Last year 114 home visits were made to patients receiving home health services and 18 visits were made to hospice patients in Mount Desert.

What amount is each Mount Desert resident being charged: skilled nurse \$200; Physical Therapist \$185; Speech Therapist \$215; Occupational Therapist \$185; Medical Social Worker \$190, HHA \$79.

Plans for fundraisers: memorial giving program, annual appeals to donors, small and large fundraising events as provided by community members and volunteers. In addition a newsletter with a request for donations is distributed in the spring and fall.

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert: In addition to the services noted above, telehealth services (remote monitoring) are provided free of charge to those who benefit from daily monitoring of vital signs. Funds are also used to help those without sufficient health insurance.

Please indicate amount requested from the Town of Mount Desert for:

FY 2<del>015-201</del>6: \$1,200 2019 -20**2**0

Please show what you received from the Town of Mount Desert in previous years:

2018: \$1,200

2017: \$1,200

2016: \$1,200

Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25% etc...):

51% Salaries, 17% benefits, 5% mileage reimbursement for clinicians, 27% general supply/other

Signature of requester

Date of request

<u>Jacqueline L. Welsh, Director of Philanthropy & Community Relations on behalf of Colleen Hilton,</u>
President

Printed Name and Title of Requester

Current fiscal year's budget is enclosed.



January 10, 2019

Home Care & Hospice

Suite 1 50 Foden Road

South Portland, ME 04106

Office 800.757.3326 Fax 207.400.8891

Town of Mount Desert Attn: Town Clerk PO Box 248

Northeast Harbor, ME 04662-0248

Dear Selectmen and Residents,

In addition to our enclosed application, I would like to update you on some changes you may or may not be aware of. EMHS is now doing business as Northern Light Health and VNA Home Care and Hospice is now Northern Light Home Care & Hospice. Our new brand was announced on October 1 of this year to better reflect who we are as a healthcare system.

Northern Light Home Care & Hospice provides essential services to help your residents remain in the comfort of their own home for as long as they possibly can. We are nurses, rehabilitation therapists, social workers, home health aides and if on hospice, volunteers and spiritual counselors, caring for people when they are released from the hospital following an illness or surgery or who elect hospice services at end of life.

Our clinicians are residents of Hancock County who often reside in your community. As your neighbors, many go above and beyond to help. They see firsthand what is needed as they visit people in their homes. For instance, this past year our clinicians purchased bathing supplies for a patient who had not been bathed in weeks, new clothing for a resident in a homeless shelter and gift cards to the local market for those who are food insecure.

The support we receive from the town of Northeast Harbor assists us in providing this extra level of care that insurance plans simply do not cover. It also assists us in providing care to those who lack sufficient insurance. With that is mind, it is our hope that we will once again be approved for a town appropriation in the amount of \$1200.

The statistics for this past fiscal year outlining the number of people we cared for statewide as well as in your community are included with this request along with a list of our board members. Please feel free to reach out to any of them in addition to myself with questions or concerns.

We thank you for your past support to help us bring the best possible healthcare to your community and thank you for your consideration for this next fiscal year.

Very truly yours,

(Illin H)

Colleen Hilton

President, Northern Light Home Care & Hospice Senior Vice President Northern Light Health

# Home Care & Hospice

FY 2018 statistics ending September 30, 2018

Counties served include: Aroostook, Cumberland, Hancock, Kennebec, Penobscot, York

Home Health Patients:

7,159

Home Health Visits:

188,616

Hospice Patients:

945

Hospice Visits:

55,008

FY 2018 Local Statistics

Town/City:

Mount Desert

Home Health Patients:

7

Home Health Visits:

114

Hospice Patients:

2

Hospice Visits:

18

Est Value of Services:

\$25,305

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Questionnaire Due Date: Board of Selectmen and Warrant	February 4, 2019
Meeting Date to Review:	February 19, 2019
Organization Name	Seal Harbor Library Association P.O.Box 135
Mailing Address:	Seal Harbor, ME 04675-0135
Phone Number:	207-276-5306
Contact Person:	Mary Silverman
Contact Email:	Seal harbor 1@ yahoo. com
Gross operating budget:	422,000
Gross payroll: Salary and other compensation of	of highest paid employee: \$4.000
Salary and other compensation of	of lowest paid employee: \$\frac{\psi}{1.000}
Number of Paid Employees: Number of volunteers:	Full Time 2 Part Time
Number of volumeers.	
Town of Mount Doggets	provides year round lending of books, periodicals childrens story hour and special events, uchives and free wireless internet services.
Total number of Mount Desert ronly be counted once toward the are provided to him/her):	residents your organization served last year (a resident may total regardless of how many different programs/services
How many times per month was	September-June 2 days week
What amount is each Mount De	sert resident being served charged? No Charge
What are your plans for fundrais Annual Appeal Letter Special fundraising grants when ava-	Annual Summer Fair & Book Sale. Throughout the year and Small tlable.
	'

Please explain what services will be provided by any funds you may receive from the Towr of Mount Desert:
or mount beder.
The Town funds will be used to purchase books. Magazines, Books on CD and assist in the operating expense and building maintenance
Magazines, Books on CD and assist in the consultation
expense and hilding maintenance
Amount you are requesting for FY 2019 - 2020: \$ 4,000.00
CONTRACTOR OF THE PROPERTY OF
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 4,000.00 2017: \$ 4,000.00 2018: \$ 4,000.00
THE PROPERTY OF THE PROPERTY O
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e
Salaries 40%, Benefits 25%, etc.)
Salaties 40%, Delients 23%, etc.)
Described Francisco 500
Book of Mathewill 20070
Operating Expense 50%  Book+Materials 30%
Book + Materials 30% Librarian Salaries 20%
Librarian Salaries 2070
Librarian Salaries 2070
Librarian Salaries 2070
Bock + Materials 30% Librarian Salaries 20%  Mary Slueman 1-25-19  Signature of Requester Date of Request
Mary Slueman 1-25-19 Signature of Requester Date of Request
Mary Slueman 1-25-19 Signature of Requester Date of Request
Librarian Salaries 2070

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

Special Note: Your organization is no longer required to submit an invoice for payment if your request is approved at the Annual Town Meeting; rather, the Treasurer will make payment as soon as cash flow permits within the first three months of the fiscal year (or by September 30, 2019).

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Meeting Date to Review:	February 19, 2019
Organization Name Mailing Address:  Phone Number: Contact Person:	ed Harbor Village Improvement Society O Box 369 ortheast Harbor, ME 08662 07-276-9341 reborah S. Brown
Contact Email:	Ir brown 431 @ road runner, com
Salary and other compensation of low	
Narrative of what services your organ Town of Mount Desert: 3eel Ho properties in Seal ho constort station, parking accessible trails and	nization specifically provides to the residents of the arbor VIS is the caretaker of Mt Desert tarbor, ie: the Beach, Village Green, The glots, turnouts, monuments, and publicly pathways,
Total number of Mount Desert reside	nts your organization served last year (a resident may regardless of how many different programs services residents
	esident being served charged? None
What are your plans for fundraisers? Fund raising appea	1 104/05

1 Budgets\3rd Party Requests\2019\2019 3RDPARTY Memo and Questionnaire.docx

RECEIVED
Page 1

JAN 17 2019

THE TOWN OF MOUNT DESERT

Please explain what services will be provided by any funds you may receive from the Town of Mount Desert:
The VIS will continue to serve the community
The VIS will continue to serve the community by mointaining and improving the Town's property in Seal Horbor.
Amount you are requesting for FY 2019 - 2020: \$ 40,000
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 32,000 2017: \$ 36,000 2018: \$ 40,000
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)  The US will pay wages, payroll taxes, insurance
The US will pay waces, poyroll taxes, insurance outside services and expenses, funds granted by the Town will be a vaumented by centributions from the public and income from a singli endowment
Signature of Requester  Date of Request
Deborah S. Brown Secretary and Treasurer Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

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# Seal Harbor V.I. S. Actual vs Budget

		Year ended	Year ended	
		6/30/2018	6/30/2019	
lm = = · · · ·		<u>Actual</u>	<b>Budget</b>	
<u>Income</u>	500 0			
	500- Contribution Income			
	500 A- Unrestricted	79,688	95,000	
	500 B- Bequest	4,745		
	Total 500 - Contributions Income	84,433	95,000	
	505 - Grant Income	36,000	40,000	
	511 - Event Income	0	,	
	525 - Interest & Dividend Income	-29,596	0	
Total Inco	<u>me</u>	90,837	135,000	2017/2018%
				Percentage of
Expenses				Total Budget
<u> </u>	Total 600 - Payroll Expenses	00.055		
	601 - Materials, supplies and outside	89,855	90,000	56%
	609 - Administrative Expense	11,140	13,500	8%
	620 - Insurance	5,163	5,000	3%
	625 - Depreciation	37,952	40,000	25%
	635 - Professional Fees	7,167	4,329	3%
		3,603	4,000	2%
	660 - Miscellaneous, Advertising	5,464	0	
Total Expe	661 - Event Expense	0	4,792	3%
-otal Expe	1136	160,344	161,621	
Net Incom	<u>e</u>	-69,507	-26,621	

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

	Questionnaire Due Date:	mmittaa	February 4, 2019	
	Meeting Date to Review:	Someswill Library ASSOCIATION, Inc.  P.O. BOX 380  Thought Desert, ME 04660  207-244-7404  Jen Nales, President  Karol Hospery, Trestre  All Time  Part Time  Part Time  As Association manages transported for the Members of the Members of the Public To House provided for the Association for the Public To House provided for the Association for the Public To House provided for the School of the Members		
		100		
	Organization Name	omesville Li	breig tossociation, the	
	Mailing Address:	0.0.30x 28	0	
	Phone Number:	hount Deser	7104	
	Contact Person:	en Walos, F	Prosident	
	K	1		
	Contact Email:			
	Gross operating budget:	30 260		
	Gross payroll:	11		
	Salary and other compensation of hig	ghest paid employee:	\$ 12,500	
	Salary and other compensation of lov		· N/A	
	Number of Paid Employees: Number of volunteers:	0		
		l. nhiman.	1000	
	Narrative of what services your organ	nization specifically pro	ovides to the residents of the Many has	2
	TOWING MOUNT DESERT: / /		# - 0 - 1	2
	The Some server library	4 ASSOCIATIO	In manages+ maintains	
Ö	wound slus an a	olditional 11		0
٤	nd Aurist. Services	are Book Loa	in wine less connected	1
-	Total number of Mount Desert reside	ents your organization s	served last year (a resident may serves, a	0
	only be counted once toward the tota	l regardless of how ma	ny different programs/services the Libra	بار'
		50O.		n.
	How many times per month was this	service used?	m annielly Somesoil	L
		1/	onthe prose in the Surv	e
	What amount is each Mount Desert re	esident being served ch	parged? hoxee save Charget -	
	What are some land for for 1			
	Die hold an Annual	! Book + Bluebe	rey Batox Crast Colo Engle, Au	(0)
	+ We the Expanding	this to includ	la Barbegue Luchtwhich	D" Cea
	2) Dill A fun & incom	ne Ca	2 1 1 1 1 2 2	
	Ext to our pills	I comes Even	y November - a letter that g	pe
	3) year Round Boo	K Sale In V	the Back Room Sithe Libr	ac
	- No charge for Y	the BOOKS -	donation Rather than spee	ce f
	Cast for the Bo	TOK 5	/	0

Please explain what services will be provided by any funds you may receive from the Town
of Mount Desert:
The Town of mount Desert Support is used to meet operating Expenses - we are Keeping our Request.
operatino Expenses - We care Keeping Du Reprient.
at the same level as proving 340000 = + Ropping
Very much the town support to meet our Expenses.
- 1 seg miles the record supplies to need that expenses.
Amount you are requesting for FY 2019 - 2020: \$ 9,000
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 9,000 2017: \$ 9,000 2018: \$ 9,000
Please explain how the funds you may receive from the Town of Mount Desert would be
spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e.
Salaries 40%, Benefits 25%, etc.)
25 70 toward salary
25 % toward Building maintenance
40 To toward Expanding our Book Collection to meet
The which a fix the transfer to the transfer t
The needs of the Commenty School & young adult
To toward computer services & Programs & patrons
Karal A. Hasber 2/4/19 Signature of Requester  Date of Request
Signature of Requester Date of Request
KAROL A. HAGBERG - ON Behalf of the Entrio Board of Printed Name and Title of Requester Theesteed
a mineral results and a me of steel about (

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at <a href="manager@mtdesert.org">manager@mtdesert.org</a> or <a href="manager@mtdesert.org">townclerk@mtdesert.org</a>

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Board of Selectmen and Warrant Committee

Questionnaire Due Date:

Meeting Date to Review:

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

February 4, 2019

February 19, 2019

Organization Name	Somesville Villag	Z Improvement Soci
Mailing Address:	Po Box 53	rains ouble
Phone Number:	707-244-323	36
Contact Person:	Thomas J. Fe	ernald
Contact Email:	Thomas j fernal	dagmail.com
Gross operating budget: Gross payroll:	NA	
Salary and other compensation		NA
Salary and other compensation	n of lowest paid employee:	
Number of Paid Employees:	D Full Time	Part Time
Number of volunteers:	7	
5000 cs ville.	the beauty of the	VIIIAGE OF
	t residents your organization ser the total regardless of how many	
How many times per month w	vas this service used?	N/A
What amount is each Mount I	Desert resident being served char	rged? N/A
What are your plans for fundr	raisers?	
Appeal lett	cr	
	Addition of the contract of th	



Please explain what services will be provided by any funds you may receive from the Town of Mount Desert:  Provide for flower plantings and flower boxes; up neceporal signs and flower boxes; up neceporal signs and flower side of east and west side railings of Africa bridge and painting of the Thadeus some bridge.
Amount you are requesting for FY 2019 – 2020: \$ 3000
Please indicate what you have received from the Town of Mount Desert in previous years:
2016: \$ 7500 2017: \$ 7500 2018: \$ 7500
Please explain how the funds you may receive from the Town of Mount Desert would be spent during the fiscal year: (Please express expenditures as percentages of total budget, i.e. Salaries 40%, Benefits 25%, etc.)    60   60   6   funds arc 5 pent on 5 ervices in the Village of Some Sville. No 5 elaries or benefits fo our volunteers.
Charles Lerner President of Somesville VIS  Printed Name and Title of Requester

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m., February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

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Questionnaire Due Date:

February 4, 2019

# Town of Mount Desert Budget Questionnaire

# TOWN OF MOUNT DESERT MANDATORY QUESTIONNAIRE FOR PROPOSED FY 2019-2020 BUDGET REQUESTS

Meeting Date to Review:	ant Committee	Fel	oruary 19, 2019	to glow s
Organization Name Mailing Address:	Nomen J	Infants and	Children Nut	bition Program (WIC
Matting / toutous,		ME 04605	JA DON RY	
Phone Number:	· Company of the Comp	ext 245	er <u>e za de</u> n et den	
Contact Person:	Jawney J	lacobs .	<u> </u>	
Contact Email:	tjacobsa:	mainefamil	planning.org	
Gross operating budget:	\$1,225,	340 (less 4	871,253 Fred	dollars, a wash)
Gross payroll:	4280,510			
Salary and other compensation	n of highest paid	employee:	\$102,389	<u>0</u> 3
Salary and other compensation	in of lowest paid e	employee:	9 37, 7 9 6. Part Time	
Number of Paid Employees: Number of volunteers:	Ø	nii i me	Part Time	
ranifice of animicers.	3. <u>10.33. 41. 41. 41. 41. 41. 41. 41. 41. 41. 41</u>		100 (100 100 100 100 100 100 100 100 100	And the same of th
Narrative of what services your Town of Mount Desert: Residents of Hou	unt Desert u	were arroy de	ed food youch	airs
valued at \$7,920 as	nell as slado	mal tarmers	market rong	<u>vers</u>
to use at local wond	NZ NET 1920	VEOLENE ACC	1 <u>683 710 0 re</u> 2-a al Gardin Bad	alstored Southerfor
Dietition, 3 Certified L Total number of Mount Desc	ert residents your c	organization ser	ved last year (a resi	ident may
only be counted once toward	the total regardle		different programs	/services
are provided to him/her):	Messaching and the		- Selection of the court	
The man was the same was the	was this comics w	nod9	11	LEON A
How many times per month				
What amount is each Mount	Desert resident be	eing served char	ged? *	
What are your plans for fund	the avants.	requested?	Rinds from 4	SHONG
where residents	recient wic	Services &	ind Seek L	DIAD = 1
Cost outreach ail	es to sory	he move a	Saction ban 12	A CONTRACTOR OF THE SECOND
	<u>,, </u>			MMA.
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Please explain what service	s will be provi	ided by any	funds you may	receive from the	Town
or iylount Desert:			n		
MDI to serve clie	med To	OH-16-4	Costa of	traveling to	2
as books and the	THIS ALLON	w to an	nase Iten	as sucial	_
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		7		7	
Amount you are requesting	for FY 2019.	- 2020: SL	195	, h x	
Diagra indicate what were b-		(° 60)	A 10 A		
riease muicate what you na	ve receivea m	om the Lowr	of Mount Des	ert in previous ye	ars:
2016; \$	2017: \$	0	2018: S	$\bigcirc$	
	'''		3/4		
mount you are requesting for FY 2019 - 2020; \$ 495  ease indicate what you have received from the Town of Mount Desert in previous years:	be				
spent during the fiscal year;	: (Please expre	ess expenditu	ires as percenta	ges of total budg	et, i.e.
Salaries 40%, Benefits 25%	o, etc.)			<del>-</del>	
119/61 - 4. 10:	9400)		M. J.		
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		10			.74
Jaway Grown		1/3	/19		
Signature of Requester	<u></u>	1/3 Date of R	/ 10 equest		e e e e
Signature of Requester	MIC Direct		· .		er er
	WC Direc		· .		

Reminder: A representative from your organization shall attend the combined Board of Selectmen/Warrant Committee meeting at 6:30 p.m.; February 19, 2019, in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor in order for the request to be considered. Attendance is also recommended at the May 7, 2019 Annual Town Meeting beginning at 6:00 p.m. in the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor.

Diving a support the Kilder Control of the

Questions? Contact Durlin E. Lunt, Jr., Town Manager or Claire Woolfolk, Town Clerk at the Town Office 276-5531 or by email at manager@intdesert.org or townclerk@intdesert.org

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# **Town Clerk**

From:

Tony Smith

Sent:

Wednesday, February 13, 2019 12:41 PM

To:

Durlin Lunt; Town Clerk

Cc:

Kim Keene; Greg Johnston (greg@gfjcivilconsult.com)

**Subject:** 

FW: BOS- Sewer Connection Waiver- Map 25 Lot 9 -Christopher Auren

Attachments:

190212TSBSpkg.pdf

**Follow Up Flag:** 

Follow Up

**Due By:** 

Wednesday, February 13, 2019 4:49 PM

Flag Status:

Flagged

### Claire:

Please include the attached information and this cover memo to it in the BOS package for their meeting of 2-19-19. Based on the information provided by Mr. Johnston, I recommend his request for a waiver of our Sewer Ordinance requirement for a separate and individual sewer connection for each structure under Section 4.04 of the Sewer Ordinance be granted.

### Thank you.

Tony Smith, Public Works Director Chairman, Acadia Disposal District Town of Mount Desert P.O. Box 248 Northeast Harbor, Maine 04662 Tel. 207-276-5743 Fax. 207-276-5742 director@mtdesert.org God Bless America

**From:** Greg Johnston [mailto:greq@qfjcivilconsult.com]

Sent: Wednesday, February 13, 2019 7:04 AM

**To:** Kim Keene **Cc:** Tony Smith

Subject: BOS- Sewer Connection Waiver- Map 25 Lot 9 -Christopher Auren

Hi Kim and Tony a client is looking to connect a back lot through his own. I will be out office from 2/14-2/21- so I don't believe I will make the selectman's meeting, it may not be necessary, If you have any questions I am available by cell and here today.

### Thank you.

Greg Johnston P.E.
G.F Johnston and Associates
Civil Engineers and Land Use Consultants
12 Apple Lane, Unit #3
Southwest Harbor, Maine 04679
PH 207.244.1200
FX 207.244.1200



# G.F. Johnston & Associates Civil Engineers and Land Use Consultants 58 Hillcrest Circle, P.O. Box 197 Southwest Harbor, Maine 04679

Maine 04679 207-244-1200 Phone /Fax

February 12th, 2019

Board of Selectman Town of Mount Desert PO Box 248 Northeast Harbor, ME 04662

RE: 13 Manchester Road -Map 25 Lot 009 Sewer Ordinance Connection Waiver Section 4.04

Dear Chairman Macauley and Members of Board:

We are assisting Christopher Austen owner of property at 13 Manchester Road with sewer design. Mr. Austen has a purchase and sales contract for a parcel of land for sale by Martha and Charles Bucklin. The property for sale and of interest is Map 25 Lot 13.

We are requesting the Board review and consider a waiver of the Sewer Ordinance requirement for a separate and individual sewer connection for each structure under Section 4.04 of the Sewer Ordinance. If such a waiver could be granted Mr. Austen would be reasonably assured access to the public sewer for the now vacant and adjacent land he has under contract.

Mr. Austen has recently made significant improvements to his current property on Lot 9. As part of these improvements he has extended a new 4" sanitary sewer to the east side of his property. This 4" sewer line has the potential to easily serve the adjacent Lot 13 site. The new sewer line has been inspected and meets current code requirements. The new 4" sewer is within 50' of the adjacent property.

Following our inspection of the site and adjacent lands we believe it is likely a pump station will be required to make the second lot sewer connection. The attached sketch shows Mr. Austen's improvements relative to the adjacent Bucklin lot. Based on the described future residential use of the adjacent lands we believe that a joint sewer line could be installed without any complications with regard to health and sanitation, while meeting current code and land use standards. A portion of the Unified Plumbing Code attached shows that a 4" sewer line installed at the prescribed slope of ¼" per linear foot has the capacity of 216 domestic fixtures. The two residential properties will not come close to this amount of plumbing fixtures. We acknowledge that the approval of a waiver does not omit the need for sewer connection fees and code enforcement permits. These permits would be applied for at the time of building permit for construction on the vacant lot.



We trust that this letter and attachments provides the Board with an understanding of the proposal. We thank the Board in advance for their time in consideration of this request.

Sincerely,

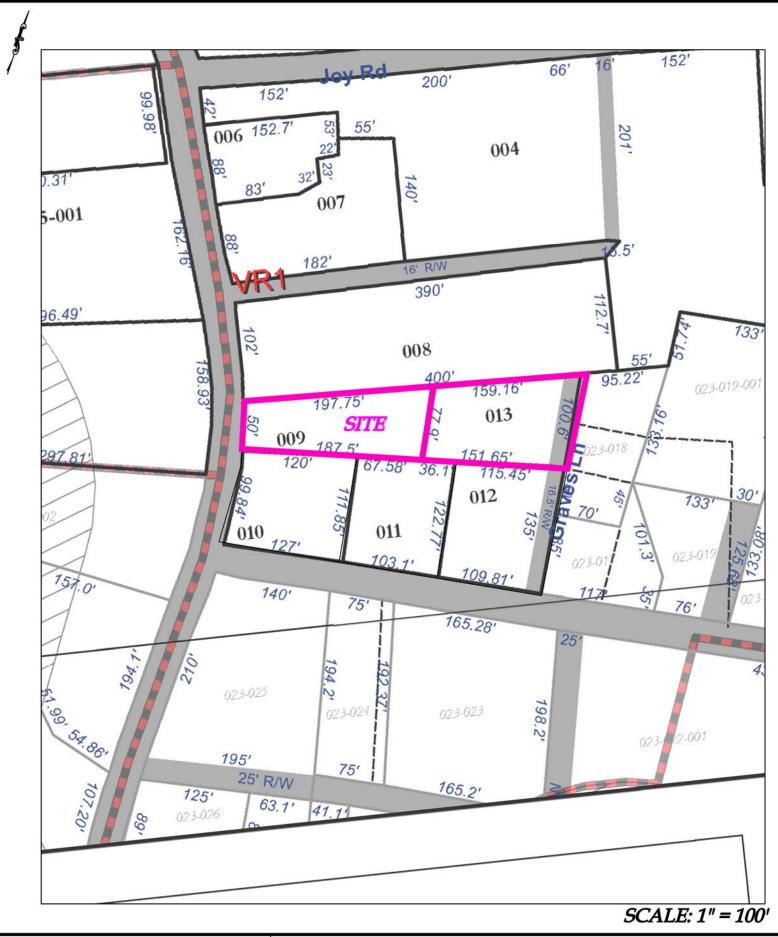
Greg Johnston P.E. Registered Civil Engineer

Byon F Glate

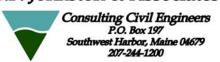
G.F. Johnston & Associates



cc. T. Smith K. Keene



G.F. Johnston & Associates



PROJECT: C-0620 CHRISTOPHER AUSTEN
PORTION OF TAX MAP #25
TOWN OF MOUNT DESERT, MAINE

**TABLE 703.2** MAXIMUM UNIT LOADING AND MAXIMUM LENGTH OF DRAINAGE AND VENT PIPING

SIZE OF PIPE (inches)	11/4	11/2	2	21/2	3	4	5	6	8	10	12
<b>Maximum Units</b> Drainage Piping <sup>1</sup> Vertical Horizontal	1 1	2 <sup>2</sup>	16 <sup>3</sup>	32 <sup>3</sup> 14 <sup>3</sup>	48 <sup>4</sup> 35 <sup>4</sup>	256 216 <sup>5</sup>	600 428 <sup>5</sup>	1380 720 <sup>5</sup>	3600	5600	8400
Maximum Length Drainage Piping Vertical, (feet) Horizontal (unlimited)	45	65	85	148	212	300	390	510	750	46805	8200 <sup>5</sup>
<b>Vent Piping</b> Horizontal and Vertical <sup>6</sup> Maximum Units Maximum Lengths, (feet)	1 45	8 <sup>3</sup> 60	24 120	48 180	84 212	256 300	600 390	1380 510	3600 750	_	_

For SI units: 1 inch = 25 mm, 1 foot = 304.8 mm

Excluding trap arm.

Except sinks, urinals, and dishwashers - exceeding 1 fixture unit.

Except six-unit traps or water closets.

Only four water closets or six-unit traps allowed on a vertical pipe or stack; and not to exceed three water closets or six-unit traps on a horizontal branch

Based on 1/4 inch per foot (20.8 mm/m) slope. For 1/8 of an inch per foot (10.4 mm/m) slope, multiply horizontal fixture units by a factor of 0.8.

The diameter of an individual vent shall be not less than 11/4 inches (32 mm) nor less than one-half the diameter of the drain to which it is connected. Fixture unit load values for drainage and vent piping shall be computed from Table 702.1 and Table 702.2(b). Not to exceed one-third of the total permitted length of a vent shall be permitted to be installed in a horizontal position. Where vents are increased one pipe size for their entire length, the maximum length limitations specified in this table do not apply. This table is in accordance with the requirements of Section 901.2.

705.3 Brass Pipe and Joints. Joining methods for brass pipe and fittings shall be installed in accordance with the manufacturer's installation instructions and shall comply with Section 705.3.1 through Section 705.3.3.

705.3.1 Brazed Joints. Brazed joints between brass pipe and fittings shall be made with brazing alloys having a liquid temperature above 1000°F (538°C). The joint surfaces to be brazed shall be cleaned bright by either manual or mechanical means. Pipe shall be cut square and reamed to full inside diameter. Brazing flux shall be applied to the joint surfaces where required by manufacturer's recommendation. Brazing filler metal in accordance with AWS A5.8 shall be applied at the point where the pipe or tubing enters the socket of the fitting.

705.3.2 Mechanical Joints. Mechanical joints shall be of the compression type using an elastomeric gasket to form a seal.

705.3.3 Threaded Joints. Threaded joints shall be made with pipe threads in accordance with ASME B1.20.1. Thread sealant tape or compound shall be applied only on male threads, and such material shall be of approved types, insoluble in water, and nontoxic.

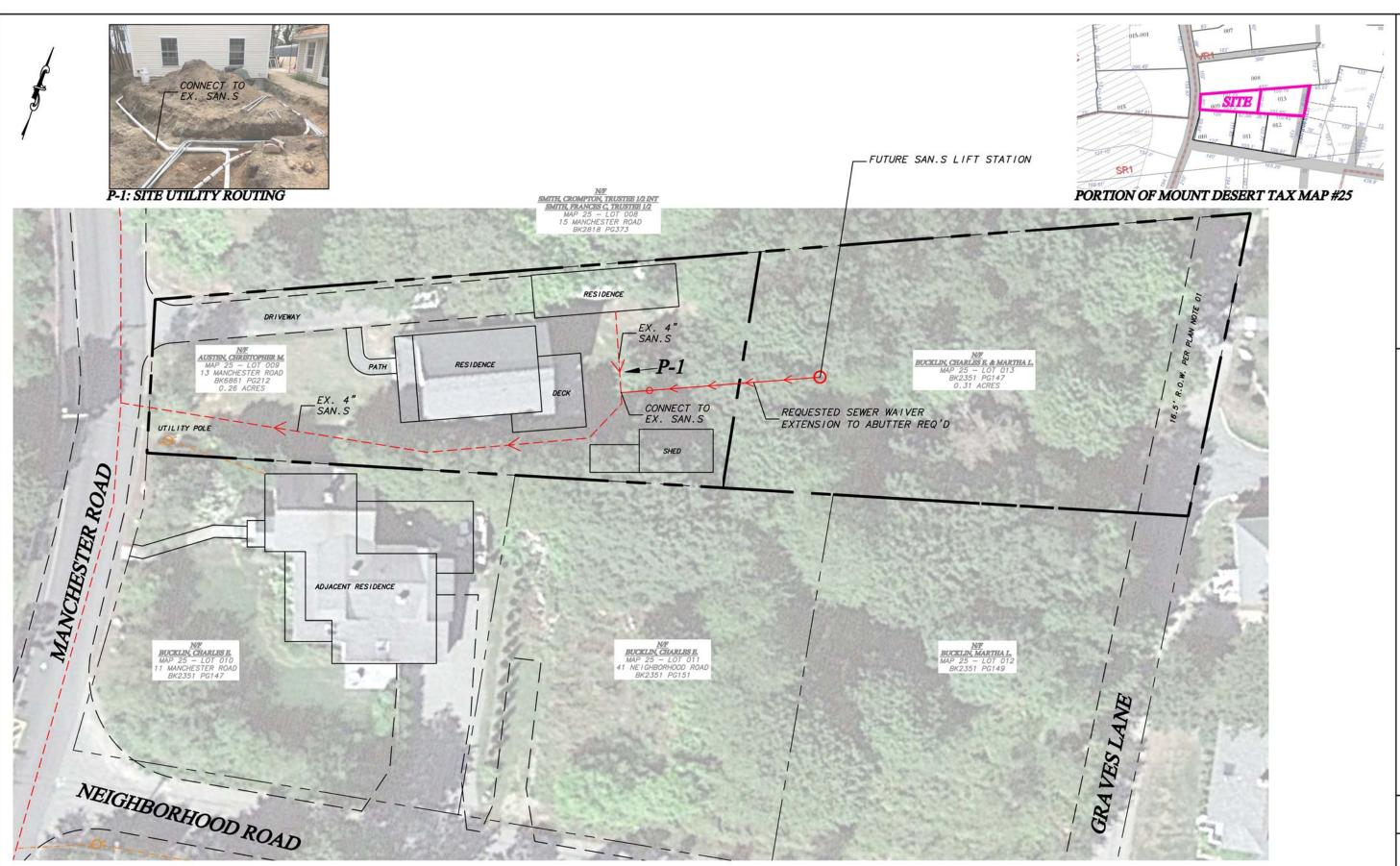
705.4 Cast-Iron Pipe and Joints. Joining methods for cast-iron pipe and fittings shall be installed in accordance with the manufacturer's installation instructions and shall comply with Section 705.4.1 and Section 705.4.2.

705.4.1 Caulked Joints. Caulked joints shall be firmly packed with oakum or hemp and filled with molten lead to a depth of not less than 1 inch (25.4

mm) in one continuous pour. The lead shall be caulked thoroughly at the inside and outside edges of the joint. After caulking, the finished joint shall not exceed 1/8 of an inch (3.2 mm) below the rim of the hub. No paint, varnish, or other coatings shall be permitted on the joining material until after the joint has been tested and approved.

705.4.2 Mechanical Joints. Mechanical joints for cast-iron pipe and fittings shall be of the compression or mechanical joint coupling type. Compression type joints with an elastomeric gasket for cast-iron hub and spigot pipe shall comply with ASTM C 564. Hub and spigot shall be clean and free of dirt, mud, sand, and foreign materials. Cut pipe shall be free from sharp edges. Fold and insert gasket into hub. Lubricate the joint following manufacturer's instructions. Insert spigot into hub until the spigot end of the pipe bottom out in the hub. Use the same procedure for the installation of fittings.

A mechanical joint shielded coupling type for hubless cast-iron pipe and fittings shall have a metallic shield where installed aboveground, and shall comply with ASTM A 1056, ASTM C 1277, ASTM C 1540, or CISPI 310. The elastomeric gasket shall comply with ASTM C 564. Hubless cast-iron pipe and fittings shall be clean and free of dirt, mud, sand, and foreign materials. Cut pipe shall be free from sharp edges. Gasket shall be placed on the end of the pipe or fitting and the stainless steel shield and clamp assembly on the end of the other pipe or fitting. Pipe or fittings shall be seated against the center stop inside the elastomeric



PLAN NOTES:

1. THIS IS NOT A BOUNDARY SURVEY. ALL PROPERTY LINES HAVE BEEN DETERMINED FROM TOWN RECORDS ALONG WITH A PLAN ENTITLED, "PLAN SHOWING PROPERTY FOR CHARLES E. & MARTHA L. BUCKLIN AT NORTHEAST HARBOR MOUNT DESERT HANCOCK COUNTY, MAINE" PREPARED BY EDWARD B. JACKSON P.L.S. #1091 DATED MARCH 2012.

2. EXISTING SITE CONDITIONS OBTAINED FROM THE AFFORMENTIONED PLAN, ALONG WITH DIGITIZED AERIAL IMAGERY, SITE PHOTOS & TOWN RECORDS & IS CONSIDERED APPROXIMATE.

3. UTILITY ROUTING AS-SHOWN CONSIDERED APPROXIMATE AND SHALL BE VERIFIED BY SITE ENGINEER.

SANITARY SEWER LOCATION PLAN MAP 25 LOT 13 & 9 TOWN OF MOUNT DESERT, MAINE 7. Johnston & Associates
Consulting Civil Engineers
P.O. Box 197
Southwest Harbor, Maine 04679 G.F.

DATE: 02/12/2019

SCALE: 1"-30"

PROJECT.ID # C-0620

SHEET NO:

### **Town Clerk**

From: Tony Smith

Sent: Thursday, February 14, 2019 1:40 PM

To: Durlin Lunt

Cc: Town Clerk; Kathi Mahar; Ben Jacobs - Highway

**Subject:** Dodge Point Road Bait House

**Attachments:** 2-14-19-Hed bait house design & bid proposal.pdf

### Durlin:

Attached is a proposal from Hedefine Engineering & Design, Inc. (Hedefine Engineering) provided to us at my request related to renovations to the town-owned "bait house" on Dodge Point Road. The scope of services included in the proposal are related to the design and bidding of proposed structural improvements needed to bring the building into compliance with current building codes. If you recall, and at the behest of our insurance provider MMA, Hedefine was hired to conduct an evaluation of the building and make recommendations for improvements to its structure. The evaluation has been completed and the scope of services under consideration here are those necessary to allow the necessary renovations to be made to the building to bring it into compliance. We are going to attempt to solicit competitive bids from building contractors to construct the renovations in time to go to town meeting with bid pricing. If we are not able to meet the cutoff date for the warrant, we will include an engineer's estimate of costs prepared by Hedefine in the warrant article.

### In summary:

- I recommend that we retain the services of Hedefine Engineering at their fee of \$13,180 to provide professional design and bidding services to us related to renovations to the bait house to bring it into compliance with current building codes.
- I request authorization to use funds to pay for these services from the Buildings & Grounds Reserve Account Number 4055200-24751 with a current balance of approximately \$38,500. The amount of \$15,000 includes Hedefine's fee and a contingency for our use to address any unforeseen costs that might arise.
- I request authorization to sign the agreement with Hedefine Engineering on behalf of the Town.

Suggested agenda item: Consideration of recommendation of PWD Tony Smith to retain the services of Hedefine Engineering at their fee of \$13,180 to provide professional design and bidding services to the town related to renovations to the bait house to bring it into compliance with current building codes and, that funds from the Buildings & Grounds Reserve Account Number 4055200-24751 with a current balance of approximately \$38,500 be used to pay for these services up to an amount of \$15,000 which includes Hedefine's fee and a contingency for our use to address any unforeseen costs that might arise and, that PWD Tony Smith be authorized to sign the agreement with Hedefine Engineering on behalf of the Town.

Thank you.

Tony Smith, Public Works Director Chairman, Acadia Disposal District Town of Mount Desert P.O. Box 248 Northeast Harbor, Maine 04662 Tel. 207-276-5743



February 14, 2019

Town of Mount Desert c/o: Tony Smith, Director Public Works P.O. Box 248 21 Sea Street Northeast Harbor, Maine 04662

Subject: Engineering design proposal for Dodge Point Road Bait House, Seal Harbor, Maine

Dear Mr. Smith;

We are pleased to provide this proposal for the engineering design work for subject project. Our understanding of the project is based on the report we prepared for the Town dated January 29, 2019. We understand the Town would like to begin the design phase for structural renovations noted in that report. It is further understood that the work itself would need to be approved at the Town meeting this spring and, if approved, the actual work would occur in the fall of 2019.

### Scope of Work

Based on our understanding of the project, our scope of work will include the following:

- Make a site visit to structure to investigate the loading conditions of the posts below subgrade. Likely a small excavator will be required to dig test pits and determine depth to ledge. Excavator cost has not been included however oversight and logging of information is part of our scope.
- Design a replacement foundation support system utilizing wood columns
- Design floor system structural system upgrades to meet the current building code.
- Provide design details for handrail replacement and other misc. small items noted in the report (window & door replacement, electrical upgrade, etc.).
- Provide plans and specifications to be used in a select or open bid.
- Provide cost estimate if project cannot be bid prior to deadline for Town warrant material submission.
- Prepare a MDEP Permit-by-Rule application if required for the work.
- Administer bid and recommend award of contract if appropriate.



Survey or topographical information. We recommend that the true elevation of the building FF be determined so it can be compared to the flood elevation. We have included the cost from Plisga & Day. They would determine the current elevation, provide 100-year flood elevation from FEMA flood hazard map and provide a local temporary benchmark elevation.

The following work is specifically NOT included in our scope:

- Excavator cost
- Destructive testing of building materials within the structure.
- Advertising, permit or reproduction costs

### Schedule

We are prepared to begin work on design immediately upon approval of this proposal. We anticipate a spring bid or, if approved a summer bid for work in the fall of 2019. We understand that our Construction Phase services will be reviewed and negotiated later if the project is approved at the Town meeting.

### Compensation

We propose the following for compensation:

Design, document preparation & bid Elevation determination for Flood Hazard \$12,800 > \$13,190 =

We thank-you for the opportunity to work with the Town again. Should you have any questions or concerns about our proposal, we are available to discuss it at your convenience. If this proposal is acceptable, please indicate such in the space provided and return a copy to us, in which case, this proposal and the attached General Conditions will be considered our form of agreement.

Sincerely,

medejine Engineering & Design, Inc.	
Eces Calepin	
20.00 100009	Authorized Signature
Eero Hedefine, PE, LEED AP	
President	Date
Attachments: General Conditions	

Attachments: General Conditions

18034/Dodge Point Bait house design proposal rev2-14.doc.

Hadafina Engineening & Design Inc

### **Animal Welfare**

**Article 4.** To see if the Inhabitants of the Town of Mount Desert will vote to approve an expenditure of \$500.00 from the Animal Welfare Reserve Account #4040700-24204 to Acadia Veterinary Hospital as a donation for the benefit of the Town of Mount Desert Feral Cat Program.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### **Ordinances**

For Articles x through xx, an <u>underline</u> indicates an addition and a <del>strikethrough</del> indicates a deletion.

**Article 5.** Shall an ordinance dated May 7, 2019 and entitled "Town of Mount Desert Alewife Ordinance" be enacted? The ordinance reads, in its entirety, "Regulations for the taking of alewives and blue back herring shall be as follows: For the year July 1, 2019 through June 30, 2020 there shall be no taking of Alewives and Blue Back Herring in the Town of Mount Desert."

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 6. Shall an ordinance dated May 7, 2019 and entitled "Town of Mount Desert Single Use Carryout Bag Ordinance" be enacted? See Appendix A (pg. XX)

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 7. Shall an ordinance dated May 7, 2019 and entitled "Town of Mount Desert Polystyrene Ordinance" be enacted? See Appendix B (pg. XX)

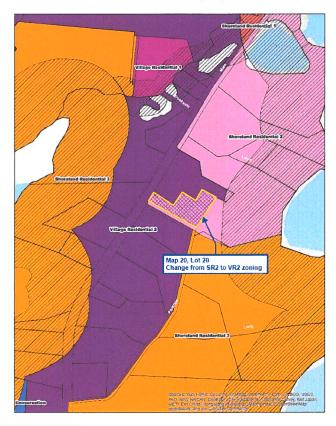
Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 8.** Shall an ordinance dated May 7, 2019 and entitled "Amendments to the Town of Mount Desert Land Use Ordinance to allow Mobile Food Vendors in the Rural Woodland District" be enacted as set forth below?

Explanatory Note: This amendment to the LUZO will allow Mobile Food Vendors in the RW District subject to Conditional Use Approval from the Planning Board.

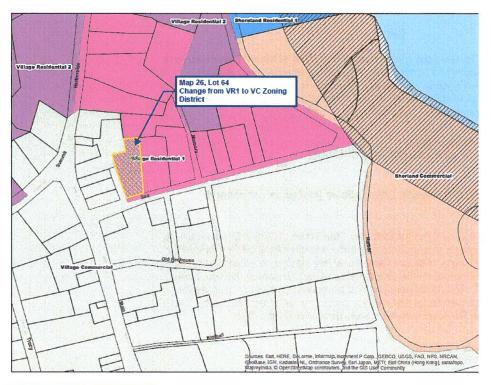
Planning Board recommends [if LUZO]
Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 9.** Shall an ordinance dated May 7, 2019 and entitled "Amendments to the Town of Mount Desert Land Use Ordinance regarding amendments to Map 20, Lot 20" be enacted as set forth below?



Planning Board recommends [if LUZO]
Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 10.** Shall an ordinance dated May 7, 2019 and entitled "Amendments to the Town of Mount Desert Land Use Ordinance regarding amendments to Map 26, Lot 64" be enacted as set forth below?



### Planning Board recommends [if LUZO]

Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 11. Shall an ordinance dated May 7, 2019 and entitled "Amendments to the Town of Mount Desert Sale of Food and Merchandise Ordinance regarding amendments ..." be enacted as set forth below?

### Planning Board recommends [if LUZO]

Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 12.** Shall an ordinance dated May 7, 2019 and entitled "Amendments to the Town of Mount Desert Road Acceptance Ordinance regarding the Street Design and Construction Standards" be enacted as set forth below?

Explanatory Note: This amendment corrects the references in other ordinances related to street design and construction standards that must be met for road acceptance.

### Planning Board recommends [if LUZO]

Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### **Gifts**

Article 13. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to accept Conditional Gifts (MRSA 30-A, §5654), Unconditional Gifts (MRSA 30-A §5655), equipment, proceeds from sale of fire equipment or funds on behalf of the Municipal Fire Department. It is understood that any funds received will be placed in the Fire Equipment Reserve Fund.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### Leases, Agreements, Easements, Deeds, Sales [revise as necessary]

Article 14. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to negotiate and enter into an Interlocal Agreement for Shared Services between the Towns of Mount Desert and Bar Harbor, in substantially the form of a draft agreement dated [date] on file with the Town Clerk, by which the two towns would cooperatively contract for municipal services and personnel and jointly oversee the budgets and operations of such personnel and service providers, all as authorized by Title 30-A, chapter 115 of the Maine Revised Statutes. See Appendix D (pg. XX)

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 15. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to enter a "Boundary Line" agreement beginning July 1, 2019 under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town. See Appendix E (pg. XX)

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 16. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to renew the contract with EMR. See Appendix F (pg. XX)

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 17.** To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to lease a portion of the so-called Visitor Center at the Northeast Harbor Marina to the Ticket Booth operators for a term of one (1) year beginning

July 1, 2019 under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 18. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen, to lease a portion of the so-called Visitor Center at the Northeast Harbor Marina to the Mount Desert Chamber of Commerce for a term of one (1) year beginning July 1, 2019 under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 19. To see if the Inhabitants of the Town of Mount Desert will authorize the Board of Selectmen, to negotiate and enter into an agreement with the Neighborhood House Club, Inc. for management and maintenance of the municipal swimming pool, under such terms and conditions as the Board of Selectmen, in its sole discretion, deems to be in the best interests of the Town.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### **Fiscal Policy**

Article 20. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to enter into <a href="xxxxx">xxxxx</a> [for borrowing] agreement for purchase of <a href="xxxxxxxx">xxxxxxxx</a>, under such terms and conditions as the Board of Selectmen, in their sole discretion, deem to be in the best interest of the Town.

### FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

### 1. Total Town Indebtedness

A.	Bonds outstanding and unpaid:	\$X,XXX.00
В.	Bonds authorized and unissued:	\$X,XXX.00
C.	Bonds to be issued under this Town Meeting Article	\$X,XXX.00
	TOTAL	\$X,XXX.00

### 2. Costs

At an estimated interest rate of xx% for a term of xx years, the estimated costs of this bond issue will be:

Principal

\$X,XXX.00

Interest Total Debt Service \$X,XXX.00 \$X,XXX.00

### 3. Validity

The validity of the bonds is not affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

Kathryn a. Mahar Treasurer, Town of Mount Desert, Maine

Board of Selectmen recommends (passage)

Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### FINANCIAL STATEMENT - TOWN OF MOUNT DESERT

### (If Articles XX - XX are Approved in Total)

### 1. Total Town Indebtedness

A.	Bonds outstanding and unpaid:		\$X,XXX.00
В.	Bonds authorized and unissued:		\$X,XXX.00
C.	Bonds to be issued under Town Meeting		\$X,XXX.00
	Articles X, XX, & XXX	TOTAL	\$X,XXX.00

### 2. Costs

At an estimated interest rate of xx% for a term of xx years, the estimated costs of this bond issue will be:

Principal	\$X,XXX.00
Interest	\$X,XXX.00
Total Debt Service	\$X.XXX.00

### 3. Validity

The validity of the bonds is not affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue (or Amortization) varies from the estimate, the ratification by the voters is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

Kathryn a. Mahar

Treasurer, Town of Mount Desert, Maine

Article 21. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to accept and expend on behalf of the Town additional state, federal and other funds (including unconditional gifts of money) received during the fiscal year 2019-2020 for Town purposes, provided that such additional funds do not require expenditure of local funds not previously appropriated.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 22. To see if the Inhabitants of the Town of Mount Desert will vote to approve July 1, each year, as the date on which all taxes shall be due and payable providing that all unpaid taxes on September 1, of each year, shall be charged interest at an annual rate of 9.0% (percent) per year. (*Tax Club members are exempt within the terms and conditions of the Town's Tax Club Agreement.*)

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 23. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Tax Collector to enter into a standard "tax club" agreement with taxpayers whereby: (1) the taxpayer agrees to pay specified monthly payments to the Town based on the taxpayer's estimated and actual tax obligation for current year property taxes (real estate and/or personal); (2) the Town agrees to waive interest on timely payments; (3) the Town authorizes the Tax Collector to accept payment of taxes prior to commitment of taxes; (4) the agreement automatically terminates if two consecutive payments are missed and the taxpayer thereupon becomes subject to the same due date and interest rate as other, nonparticipating taxpayers; (5) only taxpayers who are paid in full on their property tax obligations may participate; and (6) interested taxpayers shall apply annually for participation by the date shown on the application, date and application format to be determined by the Tax Collector.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 24.** To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Tax Collector to accept pre-payment of property taxes, with no interest to be paid on same.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 25.** To see if the Inhabitants of the Town of Mount Desert will vote to set the interest rate to be paid by the Town for abated taxes that have been paid at the rate of 5.0% (percent) per year.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 26. To see if the inhabitants of the Town of Mount Desert will vote to authorize expenditures to pay any tax abatements granted by the Assessor, Board of Assessment Review, or Board of Selectmen together with any interest due thereon from the Town, during the fiscal year beginning July 1, 2019, in an aggregate amount not to exceed the property tax commitment overlay.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 27.** To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to dispose by public bid of Town-owned property, other than real property, with a value of ten thousand dollars (\$10,000.00) or less under such terms and conditions as it deems advisable.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 28. To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to sell at public auction or by advertised sealed bid, and to convey titles obtained under tax deeds and under deeds of conveyance to the Inhabitants of the Town any land and/or buildings, including trailers, in lieu of payment of taxes except that the Selectmen have the power to authorize redemption. Municipal Officers shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 29.** To see if the Inhabitants of the Town of Mount Desert will vote to authorize the Board of Selectmen to contract for services, in amounts not to exceed appropriation for same, under such terms and conditions as it deems advisable.

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### **Municipal Revenue**

Article 30. Shall the Town of Mount Desert be authorized to appropriate an amount not to exceed \$XX.00 from the Capital Gains Reserve Account, #400-24202 to fund the Steamboat Wharf Road stone wall reconstruction and construction related engineering services?

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 31. Shall the Town of Mount Desert be authorized to appropriate an amount not to exceed \$XX.00 from the Capital Gains Reserve Account, #400-24202 to fund the crosswalk construction and construction related engineering services?

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 32. Shall the Town of Mount Desert be authorized to appropriate an amount not to exceed \$XX.00 from the Capital Gains Reserve Account, #400-24202 to fund the bait house renovations and construction related engineering services?

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

### APPROPRIATION FROM CAPITAL GAINS RESERVE ACCOUNTSUMMARY

(If Article 30 through Article 32 are Approved in Total)

Article 30	Steamboat Wharf Rd. Stone Wall	\$ XX.00
Article 31	Crosswalk Construction	\$ XX.00
Article 32	Bait House Renovations	\$ XX.00
	Total Appropriation Requested	\$ XX.00

Article 33. To see if the Inhabitants of the Town of Mount Desert will vote to transfer XXXXX thousand dollars (\$0. 00) from the Undesignated Fund Balance Account #100-38300 to reduce the 2019-2020 tax commitment.

Comment [JN1]: Board of Selectmen determine this amount

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

Article 34. To see if the Inhabitants of the Town of Mount Desert will vote to transfer XXXXX thousand dollars (\$XXXX,000,00) from the Capital Gains Reserve Account #400-24202 to reduce the 2019-2020 tax commitment.

Comment [JN2]: Board of Selectmen
determine this amount

Board of Selectmen recommends (passage) Warrant Committee recommends (passage) (XX Ayes; XX Nays)

**Article 35.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and/or appropriate as Revenue through Excise Taxes, Service Fees and miscellaneous sources for the 2019-2020 Town Budget.

Board of Selectmen recommends

\$1,188,110.00

Warrant Committee recommends

ė

.00 (XX Ayes; XX Nays)

### **Municipal Appropriations**

Article 36. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 200 through 221 General Government – Governing Body (Board of Selectmen), Municipal Management, Town Clerk, Registrar, Elections, Planning Board, Finance, Treasurer, Tax Collector, Assessment, Code Enforcement, Unallocated Funds, Human Resources, and Technology for the 2019-2020 Town Budget.

Gov. Body (Bd of Selectmen): \$34,315.00

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Town Management: \$363,084.00

Town Clerk: \$118,808.00 Elections: \$4,941.00

Registrar: \$1,819.00 Planning Board: \$48,321.00

Finance: \$91,946.00 Tax Collector: \$8,689.00 Planning Board: \$48,321.00 Treasurer: \$139,961.00 Assessment: \$117,551.00

Code Enforcement: \$167,355.00 Human Resources: \$5,000.00 Unallocated: \$115,250.00 Technology: \$232,090.00

Board of Selectmen recommends

\$1,449,130.00

Warrant Committee recommends

Ψ

.00 (XX Ayes; XX Nays)

**Article 37.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 300 General Assistance Support for the 2019-2020Town Budget.

Board of Selectmen recommends

\$5,000.00

Warrant Committee recommends

\$ .00 (XX Ayes; XX Nays)

**Article 38.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 350 Rural Wastewater Support for the

2019-2020 Town Budget.

Board of Selectmen recommends

\$192,450.00

Warrant Committee recommends

.00 (XX Ayes; XX Nays)

**Article 39.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 406 Street Lights for the 2019-2020 Town Budget.

Board of Selectmen recommends

\$25,750.00

Warrant Committee recommends

Φ.

.00 (XX Ayes; XX Nays)

**Article 40.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 401 and 408 Public Safety – Police and Communications (Dispatch) for the 2019-2020 Town Budget.

Police: \$838,057.00 Shellfish: \$00.00 Communications: \$376,039.00

Animal Control: \$00.00

Board of Selectmen recommends

\$1,214,096.00

Warrant Committee recommends

¢

.00 (XX Ayes; XX Nays)

**Article 41.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 403,404, and 409 Public Safety – Fire Department, Hydrants, and Emergency Management for the 2019-2020 Town Budget.

Fire: \$604,461.00 Hydrants: \$273,500.00 Emergency Management: \$1,000.00

Board of Selectmen recommends

\$878,961.00

Warrant Committee recommends

5 .00 (XX Ayes; XX Nays)

**Article 42.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 501, 515, 520 and 525 Public Works - Roads, Waste Management, Buildings & Grounds, and Parks & Cemeteries for the 2019-2020 Town Budget.

Roads: \$1,746,147.00

Buildings/Grounds: \$226,763.00

Parks/Cemeteries: \$46,092.00

\$46,092.00 Waste Management: \$590,628.00 Environmental Sustainability: \$21,500.00

Board of Selectmen recommends

\$2,631,130.00

Warrant Committee recommends

\$ .00 (XX Ayes; XX Nays)

**Article 43.** To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 505 and 506 Sewers (Wastewater Treatment) for the 2019-2020 Town Budget.

Sewer Capital: \$ 0.00

Sewer Operation: \$630,948.00

Wastewater Treatment

Northeast Harbor Plant: \$140,750.00

Somesville Plant: \$58,000.00

Seal Harbor Plant: \$104,958.00

Otter Creek Pmp Station: \$30,000.00

Board of Selectmen recommends

\$964,656.00

Warrant Committee recommends

.00 (XX Ayes; XX Nays)

Article 44. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 605 Recreation (Public Pool ~Utilities & Maintenance) for the 2019-2020 Town Budget.

Board of Selectmen recommends

\$5,900.00

Warrant Committee recommends

.00 (XX Ayes; XX Nays)

To see what sum the Inhabitants of the Town of Mount Desert Article 45. will vote to raise and appropriate for Department 701 Economic/Community Development for the 2019-2020 Town Budget.

Board of Selectmen recommends

\$44,000.00

Warrant Committee recommends

.00 (XX Ayes; XX Nays)

To see what sum the Inhabitants of the Town of Mount Desert Article 46. will vote to raise and appropriate for Department 801 Debt Service for the 2019-2020 Town Budget.

Board of Selectmen recommends

\$1,882,596.00

Warrant Committee recommends

\$

.00 (XX Ayes; XX Nays)

Article 47. To see what sum the Inhabitants of the Town of Mount Desert will vote to raise and appropriate for Department 851 Libraries, Village Improvement Societies, Recreation, and Public/Social Service Agencies for the 2019-2020 Town Budget. See Warrant pgs. XX-XX

Libraries: \$33,500.00

Village Improvement Societies: \$60,500.00

Recreation: \$89,750.00

Public/Social Service Agencies: \$161,478.00

Board of Selectmen recommends

\$345,228.00

Warrant Committee recommends

.00 (XX Ayes; XX Nays)

To see what sum the Inhabitants of the Town of Mount Desert Article 48. will vote to raise and appropriate for Department 991 Capital Improvement Plan transfers for the 2019-2020 Town Budget.

Board of Selectmen recommends

\$573,102.00

Warrant Committee recommends

.00 (XX Ayes; XX Nays)

### Written Ballot required for Article xx

Article 49. To see if the Inhabitants of the Town of Mount Desert will vote to increase the property tax levy limit by \$XXX.00. See Appendix XYZ (pg. XX).

**Explanation:** The State Legislature passed a "tax reform" law known as LD#1. This bill created a maximum municipal tax levy based upon this year's tax, plus an allowance for inflation and the Town's tax base growth due to new construction. However, LD#1 allows Mount Desert voters to increase that tax cap with the approval of a simple majority of the voters at Town Meeting. The only requirement is that a secret vote must be taken by written ballot.

Board of Selectmen recommends Warrant Committee recommends (XX Ayes; XX Nays)

### **Marina Proprietary Fund**

**Article 50.** To see if the Inhabitants of the Town of Mount Desert will vote to ratify the Board of Selectmen's approval of the Marina Proprietary Fund budget.

Revenue: \$708,555.00 Expense: \$708,555.00

Board of Selectmen recommends (ratification) Warrant Committee makes no recommendation

### **Appendices**

Appendix A (Article 6; pg. 4)

### Town of Mount Desert SINGLE USE CARRYOUT BAG ORDINANCE

### **SECTION 1. PURPOSE:**

It is in the best interests of the citizens of and visitors to the Town of Mount Desert to protect the environment and natural resources of the Town and the State of Maine and the bodies of water within and adjacent to the Town by: prohibiting the use and distribution of plastic single use carryout bags, discouraging the distribution of disposable paper single use carryout shopping bags, and encouraging the use of reusable shopping bags.

Therefore, the purpose of this Ordinance is to limit the use of single use carryout bags to reduce litter and to reduce the environmental impact caused by the use of single use plastic bags.

### **SECTION 2. AUTHORITY:**

This Ordinance is enacted under the Home Rule Authority of municipalities pursuant to the Constitution of the State of Maine, Article VIII, Part 2, Section 1, the provisions of Title 30-A MRS Chapter 141, and the general power of municipalities to enact police power ordinances.

### **SECTION 3. DEFINITIONS:**

CUSTOMER: An individual who purchases or accepts food, beverage or merchandise for use or consumption.

PRODUCT AND PRODUCE BAGS: Bags without handles used exclusively to carry produce, meats, seafood and bulk items, for the purpose of containing those items or preventing direct contact between those items and other items. These bags are used to carry items to the point of sale inside a Store or to prevent such items from coming into direct contact with other purchased items.

REUSABLE BAG: A bag specifically designed and manufactured for the repeated use of carrying food, beverage or merchandise, whether made of cloth, fiber or plastic; is machine washable or made from a material that can be cleaned and disinfected regularly; has the capability of carrying 18 pounds or more; and, if plastic, is at least 3.0 mil thick.

SINGLE-USE CARRYOUT BAG: A bag other than a Reusable Bag, as defined above, provided at the check stand, cash register, point of sale, or other point of departure for the purpose of

Warrant Page 21

transporting food or merchandise out of the Store. The term Single Use Carry-Out Bag includes compostable and biodegradable bags, but does not include Reusable Bags, Produce Bags, Product Bags required for special handling, or bags provided by pharmacists to contain prescription drugs.

STORE: Any commercial enterprise engaged in the sale of food and merchandise, including – but not limited to – grocery and convenient stores, markets, pharmacies, restaurants, take out food, temporary and seasonal businesses, food trucks, and other merchant retailers. Nonprofit and religious organizations are not considered retailers.

### SECTION 4. RESTRICTION ON SINGLE-USE CARRYOUT BAGS

Except as provided below, no Store as defined above shall provide or sell a Single-Use Carryout Bag to a customer at a checkout stand, cash register, point-of-sale or other point of departure for the purpose of transporting any goods or merchandise out of the establishment.

### **SECTION 5. PERMITTED BAGS**

- A. A Store may, at its discretion, make a Reusable Bag or a paper bag available to the customer either for free or for a fee at the checkout stand, cash register, point of sale or other point of departure for the purposes of transporting food or merchandise out of the establishment. Businesses shall keep any proceeds from the sale of Reusable Bags and paper bags at point of sale. Notwithstanding the above, it is the express purpose of this Ordinance to discourage the use of Single-Use Carryout Bags, including paper bags.
- B. Customers are encouraged to bring Reusable Bags to Stores, which may choose to provide a rebate for such.
- C. Customers may use bags of any type that they bring into the Store for their own use.

### **SECTION 6. EXEMPTIONS**

The Town Select Board, in its sole discretion, may grant a temporary exemption from the provisions of this Ordinance to a Store upon request by the Store. Such exemptions shall be granted for requests deemed by the Town Select Board to be reasonable, such as unused plastic bag inventory.

### **SECTION 7. VIOLATIONS AND ENFORCEMENT**

- A. The Town Manager or his/her designee(s) shall have the primary responsibility of the enforcement of this Ordinance. If the Town Manager or his/her designee(s) determines that a violation of the Ordinance has occurred, a written warning notice shall be issued to the Store. If an additional violation occurs after a written warning has been issued, the Town Manager or his/her designee shall issue a written Notice of Violation (NOV) and shall impose a penalty as set forth below.
- B. Violations of this Ordinance shall be punishable by fines as follows:

Warrant Page 22

- 1. A fine not exceeding \$100 for the first written NOV violation in a one-year period.
- A fine not exceeding \$200 for the second and each subsequent written NOV in a one year period. Each day that a violation occurs shall be considered a subsequent violation.
- 3. Fines are payable within 15 days of receipt of written notice of violation.

### **SECTION 8. APPEALS**

Any decision, action, or inaction pertaining to this Ordinance may be appealed to the Maine Superior Court (Hancock County) within 30 days of the decision, action or inaction.

### **SECTION 9. SEVERABILITY**

In the event any portion of this Ordinance shall be found to be invalid by a court of competent jurisdiction, the remaining portions of the Ordinance shall remain in effect.

### **SECTION 10. EFFECTIVE DATE**

The provisions of this ordinance shall become effective on May 8, 2019.

### Appendix B (Article 7; pg. 4)

### Town of Mount Desert POLYSTYRENE FOAM FOOD SERVICE CONTAINER ORDINANCE

### 1. PURPOSE:

It is in the best interests of the citizens of and visitors to the Town of Mount Desert to protect the environment and natural resources of the Town and the State of Maine and the bodies of water within and adjacent to the Town by prohibiting the use and distribution of polystyrene foam food service containers.

Therefore the purpose of this Ordinance is to ban the use of polystyrene foam food service containers to reduce litter and to reduce the environmental impact caused by the use of polystyrene foam food service containers.

### 2. AUTHORITY:

This Ordinance is enacted under the Home Rule Authority of municipalities pursuant to the Constitution of the State of Maine, Article VIII, Part 2, Section 1, the provisions of Title 30-A M.R.S. Chapter 141, and the general power of municipalities to enact police power ordinances.

### 3. DEFINITIONS:

ESTABLISHMENT: A person or entity engaging in the sale or distribution of Prepared Food or beverages to consumers. This includes, but is not limited to, retail vendors of food or beverages, restaurants, take-outs, schools, hospitals, religious institutions, governmental institutions, community centers, markets, temporary and/or seasonal vendors and on-site events.

FOOD PACKAGER: Any person who places food in packaging materials for the purpose of retail sale of those products.

POLYSTYRENE FOAM: Expanded and extruded polystyrene foam and blown polystyrene, generally used to make cups, bowls, plates, trays, clamshell containers, meat trays, and egg cartons. This does not include oriented (clear) polystyrene.

POLYSTYRENE FOAM FOOD SERVICE CONTAINER: Any food container made, in whole or in part, of polystyrene foam and used to package or hold food or beverage for onsite or offsite consumption.

PREPARED FOOD: Food or beverages which are served or sold at an establishment having been either previously prepared elsewhere or prepared at the establishment.

### 4. RESTRICTIONS:

A. No Establishment in the Town of Mount Desert shall serve or sell prepared food in – and no Food Packager shall package food in – polystyrene foam food service containers.

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B. No party shall sell or distribute polystyrene foam food service containers within the Town of Mount Desert.

### 5. EXEMPTIONS:

- A. Items pre-packaged in polystyrene foam food service containers outside the Town of Mount Desert may be sold without repackaging those items.
- B. Uncooked meat and seafood may be sold in polystyrene foam food service containers.
- C. Items to be shipped to points outside Mount Desert may be packaged in polystyrene foam food service containers for shipping.
- D. An Establishment or Food Packager may be granted a temporary exemption from the provisions of this Ordinance in a situation deemed to be necessary by the Town Select Board, or for the immediate preservation of the public health and safety.

### 6. VIOLATIONS AND ENFORCEMENT

- A. The Town Manager or his/her designee(s) shall have the primary responsibility of the enforcement of this Ordinance. If the Town Manager or his/her designee(s) determines that a violation of the Ordinance has occurred, a written warning notice shall be issued to the Establishment. If an additional violation occurs after a written warning has been issued, the Town Manager or his/her designee shall issue a written Notice of Violation (NOV) and shall impose a penalty as set forth below.
- B. Violations of this Ordinance shall be punishable by fines as follows:
  - 1. A fine not exceeding \$100 for the first written NOV violation in a one-year period.
  - A fine not exceeding \$200 for the second and each subsequent written NOV in a one-year period. Each day that a violation occurs shall be considered a subsequent violation.
  - 3. Fines are payable within 15 days of receipt of written notice of violation.

### 7. APPEALS

Any decision, action, or inaction pertaining to this Ordinance may be appealed to the Maine Superior Court (Hancock County) within 30 days of the decision, action or inaction.

### 8. SEVERABILITY

In the event any portion of this Ordinance shall be found to be invalid by a court of competent jurisdiction, the remaining portions of the Ordinance shall remain in effect.

### 9. EFFECTIVE DATE:

The provisions of this Ordinance shall become effective on May 8, 2019.

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### TREASURER'S WARRANTS

BOS Agenda:

02/19/19

	Description	# "	Date		Amount	
A. Warrants to be Approved and Signed	: Town Invoices	AP1948	02/19/19	\$	345,770.41	
B. Authorized Warrants to be Signed:  (Prior Electronic or Manual Authorizatio		ostain)				
Town Stat	e Fees & P/R Benefits	AP1947	02/13/19	\$	31,738.67	
	Town Payroll	AP1916 AP1916M	02/08/19 02/08/19	\$ \$	102,481.51 73.48	
C. Warrants to be Acknowledged:	School Invoices	#08	02/06/19	\$	144,126.64	
	(John does NOT nee School Payroll	ed to abstain) #17	02/15/19	\$	176,772.63	
					1	
TOTAL WARRANTS FOR BOS MEETING				\$	800,963.34	

# TOWN OF MOUNT DESERT ACCOUNTS PAYABLE WARRANT

## WARRANT AP# 1948

CHECK DATE: February 19, 2019

296,459.03 Check payments	- Electronic payments	<b>49,311.38</b> ACH Payments	- Voided Checks
₩.	\$	\$	\$
310772	N/A	1001	N/A
through	through	through	through
310711	N/A	686	N/A
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:

TOTAL DISBURSEMENTS: \$ 345,770.41

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

James F Mooers	Martha T Dudman
John B Macauley, Chairman	Matthew J Hart, Vice Chairman

Wendy H Littlefield, Secretary



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02/14/2019 15:32 6905lyou	Town of Mount Desert		P 1 apcshdsb	dsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE	10100 Ckg-BH General Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
	Ħ	INVOICE DTL DESC		
989 02/19/2019 EFT Invoice: 3303	2097 TOWN OF BAR HARBOR 1,680.62 1440110 51500 299 1,815.32 1440800 51500 299	01/31/2019 Jaunuary 2019 Mutual Aid OT-MA BHPD TO MDPD OT-MA BHPD TO MDPD	AP1948 3,495.94	. 94
Invoice: 3302	3302 A 2,191.00 1440110 54534	01/31/2019 Admin Assistant January 2019 PD ADMIN ASSIST (BH)	AP1948 2,191	00.
		СНЕСК	989 TOTAL: 5,686.	.94
990 02/19/2019 EFT Invoice: 20190119	116 CIVIL ENGINEERING SERVICES INC 20190119 i. 153.66 6010100 54250	01/22/2019 it work IT/TECH FEE	AP1948 153	99.
Invoice: 20190370	CIVIL ENGINEERING SERVICES INC 20190370 M. 18,640.05 3000039 57710	01/25/2019 Main Street MDWD, Emera, r Construction-Budget	AP1948 18,640 revise design ts	.05
		CHECK	990 TOTAL: 18,793.	. 71
991 02/19/2019 EFT Invoice: 945496	792 COASTAL ENERGY 945496 3: 59.33 1550666 53400	01/24/2019 83.9 GALS LP Gas for Sea St HEATING FUEL	AP1948 c PS Heating-EM	.33
Invoice: 945538	COASTAL ENERGY 945538 2.	01/25/2019 9.6 GALS LP GAS / NEH HEATING FUEL	AP1948 Digester Blower Building-EM	. 80
		CHECK	991 TOTAL: 111.	.13
992 02/19/2019 EFT Invoice: IV86340	124 COLWELL DIESEL SERVICE & GARAGE I IV86340 TI 60.72 1550100 55400	01/28/2019 TR#6 VALVE AL GEN REPAIRS & MAINT	AP1948 60	. 72
Invoice: IV86417	COLWELL DIESEL SERVICE & GARAGE I IV86417 TI	02/05/2019 TR#6 HOSE AND CLAMPS L GEN REPAIRS & MAINT	AP1948 216.	.14
Invoice: WO54474	COLWELL DIESEL SERVICE & GARAGE I WO54474 B1 4,290.92 1990100 59200 9104	01/27/2019 BUS#2 EGR COOLER REPLACEMENT 4 MDES - BUS 4	AP1948 4,290 AL	. 92
		CHECK	992 TOTAL: 4,567.	. 78
993 02/19/2019 EFT Invoice: 4962	1735 CONNECTIVITY WORKS INC 452.37 1221000 57600	02/08/2019 Telephone repair and maintenance EQUIP-INFRASTRUCT-PHONE	48 452	.37



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02/14/2019 15:32 69051you	Tow.	Town of Mount Desert A/P CASH DISBURSEMENTS JOU	JOURNAL			P 2 aposhdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE 1	10100 TYPE VENDOR NAME	Ckg-BH General Fund	8066 INVOICE	INV DATE PO	WARRANT	NET
				INVOICE DIL DESC		
				СНЕСК	993 TOTAL:	452.37
994 02/19/2019 EFT Invoice: 10295900747	148	DELL MARKETING LP 931.29	10295900747	01/25/2019 Conference Room Computer EQUIP-TECH HARDWARE	AP1948	931.29
				CHECK	994 TOTAL:	931.29
995 02/19/2019 EFT Invoice: 37256	175 EMR INC	INC 11,431.02	37256 2 1551500 55501	01/31/2019 jan tip fee ts TIPPING FEE EMR	AP1948	11,431.02
				CHECK	995 TOTAL:	11,431.02
996 02/19/2019 EFT Invoice: 18034-1	287 HEDE	HEDEFINE ENGINEERING & DESIGN 2,100.00 40	IGN INC 18034-1 ) 4055200 24571	02/05/2019 Bait house struct eval ts PW Grounds Reserve	AP1948	2,100.00
				CHECK	996 TOTAL:	2,100.00
997 02/19/2019 EFT Invoice: 0119	1778 JACQ	1778 JACQUELINE K HEWETT 1,116.50	0119 0 1770100 54970	02/04/2019 Consulting Economic Development CONSULTANT-DIRECTOR	AP1948 opment	1,116.50
				CHECK	997 TOTAL:	1,116.50
998 02/19/2019 EFT Invoice: 0119 FD	1043 MAIN	MAIN STREET VARIETY 19.17	0119 FD 7 1440330 53110	01/15/2019 Drinks for FD training night GENERAL SUPPLIES	AP1948 jht	19.17
Invoice: 0119 WW	MAIN	STREET VARIETY 690.66	0119 WW 5 1550552 53710	01/31/2019 295.9 GALS WW - EM VEHICLE FUEL	AP1948	99.069
Invoice: 0119 B&G	MAIN	STREET VARIETY 185.40	0119 B&G 0115 B&G	01/31/2019 78.8 GALS B&G - EM VEHICLE FUEL	AP1948	185.40
Invoice: 0119 HWY	MAIN	STREET VARIETY 89.91	0119 HWY 1 1550100 53710	01/31/2019 39.1 GALS HWY - EM VEHICLE FUEL	AP1948	89.91
				CHECK	998 TOTAL:	985.14



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	sert EMENTS JOURNAL			P 3 apcshdsb
CASH ACCOUNT: 100 10	10100 Ckg-BH Genera TYPE VENDOR NAME	al Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
999 02/19/2019 EFT Invoice: 14702	538 NORTHEAST PLUMBING	G & HEATING INC. 14702 167.00 1550100 55200	01/31/2019 heat pump labor bj BLDG REPAIR & MAINT	AP1948	167.00
			CHECK	999 TOTAL:	167.00
1000 02/19/2019 EFT Invoice: 1791	1844 SMITH, COLLIER & FA	AHEY, PA 1791 108.50 1220770 54500	02/01/2019 Legal Bill - J. Collier LEGAL	AP1948 - CEO Matters.	108.50
			CHECK	1000 TOTAL:	108.50
1001 02/19/2019 EFT Invoice: 209	1856 TERRYS TANK LLC	209 2,860.00 1550552 54610	01/31/2019 Sludge Disposal-EM SLUDGE DISPOSAL	AP1948	2,860.00
			CHECK	1001 TOTAL:	2,860.00
310711 02/19/2019 PRTD Invoice: 169613	1306 ACADIA FUEL LLC	169613 210.44 1550666 53400	01/22/2019 86.6 GALS NEH WWTP Heating HEATING FUEL	AP1948 ng Oil-EM	210.44
Invoice: 169614	ACADIA FUEL LLC	169614 468.26 1550668 53400	01/22/2019 192.7 GALS SH WWTP Heating HEATING FUEL	AP1948 ng Oil-EM	468.26
Invoice: 169732	ACADIA FUEL LLC	169732 519.29 1550667 53400	01/23/2019 213.7 GALS Heating Oil S' HEATING FUEL	AP1948 SV WWTP-EM	519.29
Invoice: 169907	ACADIA FUEL LLC	169907 372.28 1550668 53400	01/29/2019 153.2 GALS SH WWTP Heating HEATING FUEL	AP1948 ng Oil-EM	372.28
Invoice: 169904	ACADIA FUEL LLC	169904 233.28 1550666 53400	01/29/2019 96.0 GALS Heating Oil NEH HEATING FUEL	AP1948 H WWTP-EM	233.28
Invoice: 170224	ACADIA FUEL LLC	170224 368.63 1550668 53400	02/04/2019 151.7 GALS Heating Oil S HEATING FUEL	AP1948 SH WWTP-EM	368.63
Invoice: 170225	ACADIA FUEL LLC	170225 238.14 1550666 53400	02/04/2019 98.0 GALS Heating Oil NEH HEATING FUEL	AP1948 H WWTP-EM	238.14
Invoice: 170226	ACADIA FUEL LLC	170226	02/04/2019 136.4 GALS Heating Oil S	AP1948 SV WWTP-EM	331.45



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	sert EMENTS JOURNAL		P 4 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General TYPE VENDOR NAME	al Fund 8066 INVOICE	INV DATE PO WARRANT	NET
			INVOICE DIL DESC	
		331.45 1550667 53400	HEATING FUEL	
			CHECK 310711 TOTAL:	2,741.77
310712 02/19/2019 PRTD Invoice: 169616	1952 ACADIA FUEL LLC	169616 456.60 1440330 53400 43	01/22/2019 187.9 gal Station #2 heating fuel 432 HEATING FUEL-S2 SH	456.60
			CHECK 310712 TOTAL:	456.60
310713 02/19/2019 PRTD Invoice: 170227	1953 ACADIA FUEL LLC	170227 373.73 1440330 53400 43	02/04/2019 153.8 gal Stat. #3 heating fuel 33 HEATING FUEL S3 SV	373.73
Invoice: 170232	ACADIA FUEL LLC	170232 368.87 1440330 53400 4	02/04/2019 AP1948 151.8 gal Station #2 heating fuel 432 HEATING FUEL-S2 SH	368.87
			CHECK 310713 TOTAL:	742.60
310714 02/19/2019 PRTD Invoice: 169615	1948 ACADIA FUEL LLC	169615 443.72 1550666 53400	01/22/2019 AP1948 182.6 GALS NEH Maint Shop Heating Oil-EM HEATING FUEL	443.72
			CHECK 310714 TOTAL:	443.72
310715 02/19/2019 PRTD Invoice: 169930	1949 ACADIA FUEL LLC	169930 5,196.46 1550100 53710	01/29/2019 2014.7 GAL ON ROAD FUEL AL VEHICLE FUEL	5,196.46
			CHECK 310715 TOTAL:	5,196.46
310716 02/19/2019 PRTD Invoice: 169681	1951 ACADIA FUEL LLC	169681 427.19 1550669 53400	01/22/2019 175.8 GALS Heating Oil Otter Creek PS-EM HEATING FUEL	427.19
			CHECK 310716 TOTAL:	427.19
310717 02/19/2019 PRTD Invoice: 170201	1954 ACADIA FUEL LLC	170201 702.51 1552000 53400	01/31/2019 AP1948 289.1 GAL heating fuel bj HEATING FUEL	702.51
			CHECK 310717 TOTAL:	702.51



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	t NTS JOURNAL			P 5 apcshdsb
CASH ACCOUNT: 100 10	10100 Ckg-BH General F TYPE VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
310718 02/19/2019 PRTD Invoice: 130573	2261 ACADIA FUEL LLC	130573 147.83 6010100 53400	01/31/2019 109.5 gal lp gas yachtsmen HEATING FUEL	AP1948 smen	147.83
			CHECK	310718 TOTAL:	147.83
310719 02/19/2019 PRTD Invoice: 04020	1402 COLIN BROCK	04020 406.50 1440800 53000	02/07/2019 50 Key Fobs OFFICE SUPPLIES	AP1948	406.50
			CHECK	310719 TOTAL:	406.50
310720 02/19/2019 PRTD Invoice: 8543	1484 ACADIA REFRIGERATION 2,	& AIR CONDIT 8543	01/29/2019 heat pump installed bj BLDG REPAIR & MAINT	AP1948	2,080.00
			CHECK	310720 TOTAL:	2,080.00
310721 02/19/2019 PRTD Invoice: 123	2550 BEN C WORCESTER, III	123 800.00 1551500 55560	01/30/2019 recycling bj PROCESSING SVCS	AP1948	800.00
			CHECK	310721 TOTAL:	800.00
310722 02/19/2019 PRTD Invoice: N4370046TB	2462 AMERICAN MESSAGING SE	SERVICES LLC N4370046TB 18.47 1550552 54260	02/01/2019 WW Alarms Paging Service-EM TECHNICAL SVCS	AP1948 :e-EM	18.47
			CHECK	310722 TOTAL:	18.47
310723 02/19/2019 PRTD Invoice: 28996	2437 ANDROSCOGGIN VALLEY S	SOIL & WATER 28996 75.00 1220770 54100	02/12/2019 CEO Training. TRAINING	AP1948	75.00
			CHECK	310723 TOTAL:	75.00
310724 02/19/2019 PRTD Invoice: 02062019	1982 AT&T MOBILITY	02062019	01/28/2019 cell phone 84289 CELL PHONES-HARBORMASTER	AP1948 ASTER	62.34
			CHECK	310724 TOTAL:	62.34



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02/14/2019 15:32 6905lyou	Town of Mount Desert A/P CASH DISBURSEMENTS	IS JOURNAL	,		P 6 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General For	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
310725 02/19/2019 PRTD Invoice: 02062019	1984 AT&T MOBILITY	02062019 461.35 1550100 55130 250.00 1550552 55130 50.00 1551500 55130	01/28/2019 cell phone bill bj CELL PHONES CELL PHONES CELL PHONES	AP1948	761.35
			CHECK	310725 TOTAL:	761.35
310726 02/19/2019 PRTD Invoice: 02062019	1985 AT&T MOBILITY	02062019 63.27 1220550 55130 87 41.24 1221000 55140	01/28/2019 cell and data through 0 37949 CELL PHONES EMAIL/INTERNET	AP1948 012819	104.51
			CHECK	310726 TOTAL:	104.51
310727 02/19/2019 PRTD Invoice: SI-80655787	2283 ATLANTIC TACTICAL INC	SI-80655787 68.40 1440110 53800	01/30/2019 Police patches for UNIFORMS	AP1948 Pro-Tech Plate Carriers	68.40
			CHECK	310727 TOTAL:	68.40
310728 02/19/2019 PRTD Invoice: 16596	2551 AUDIOLOGY CENTER, LLC	16596 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - MY MEDICAL TESTING	AP1948	50.00
Invoice: 15737	AUDIOLOGY CENTER, LLC	15737 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - AL MEDICAL TESTING	AP1948	50.00
Invoice: 15735	AUDIOLOGY CENTER, LLC	15735 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - PS MEDICAL TESTING	AP1948	50.00
Invoice: 15733	AUDIOLOGY CENTER, LLC	15733 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - BJ MEDICAL TESTING	AP1948	50.00
Invoice: 15720	AUDIOLOGY CENTER, LLC	15720 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - MP MEDICAL TESTING	AP1948	50.00
Invoice: 15729	AUDIOLOGY CENTER, LLC	15729 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - GL MEDICAL TESTING	AP1948	50.00
Invoice: 15731	AUDIOLOGY CENTER, LLC	15731 50.00 1220800 52400	02/06/2019 ANNUAL AUDIOLOGY - JK MEDICAL TESTING	AP1948	50.00



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS J	JOURNAL		м 10	P 7 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	O Ckg-BH General Fund DOR NAME	8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
	AUDIOLOGY CENTER, LLC	16613	02/06/2019	AP1948	50.00
INVOICE: 16613	50.00	00 1220800 52400	ANNOAL ACCIONATIONS MEDICAL TESTING		
	AUDIOLOGY CENTER, LLC	15724	02/06/2019	AP1948	50.00
invoice: 15/24	50.00	00 1220800 52400	כיז		
-	AUDIOLOGY CENTER, LLC	15722	02/06/2019	AP1948	50.00
Invoice: 15/22	50.00	00 1220800 52400	ACEL TESTING		
CL231	AUDIOLOGY CENTER, LLC	16612	02/06/2019 ANNUTAL ATTACLOGY - T.T.	AP1948	50.00
	50.00	00 1220800 52400	SICAL TESTING		
	AUDIOLOGY CENTER, LLC	16607	02/06/2019	AP1948	50.00
INVOICE: 1880/	50.	.00 1220800 52400	DICAL TESTING		
	AUDIOLOGY CENTER, LLC	16602	02/06/2019	AP1948	50.00
TIIVOICE: TOOOZ	50.00	00 1220800 52400	MEDICAL TESTING		
00331.02:07:47	AUDIOLOGY CENTER, LLC	16600	02/06/2019 ANNITAL ATTITUTORY - RG	AP1948	50.00
	50.00	00 1220800 52400	OICAL TESTING		
	AUDIOLOGY CENTER, LLC	16604	02/06/2019	AP1948	50.00
	50.	.00 1220800 52400	MEDICAL TESTING		
,	AUDIOLOGY CENTER, LLC	16598	02/06/2019	AP1948	50.00
	50.	.00 1220800 52400	SICAL TESTING		
) (C	AUDIOLOGY CENTER, LLC	15726	02/06/2019	AP1948	50.00
	50.	.00 1220800 52400	MEDICAL TESTING		
			CHECK 31	310728 TOTAL:	850.00
310729 02/19/2019 PRTD 8	862 AUTO BUFF INC	17179	01/25/2019 TR#36 TOWED TO COLWELLSAL	AP1948	330.00
	330.	.00 1550100 55400	GEN REPAIRS & MAINT		
Invoice: 16091	AUTO BUFF INC	16091	01/31/2019 TONNER TOWED TO QUIRK AL	AP1948	216.00
	216.00	00 1550100 55400	N REPAIRS		



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL		P 8 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General Fund 8066 INVOICE	INV DATE PO WARRANT	NET
		INVOICE DIL DESC	
Invoice: 17181	AUTO BUFF INC 330.00 1550100 55400	01/31/2019 TR#33 TOWED TO COLWELLS AL GEN REPAIRS & MAINT	330.00
		CHECK 310729 TOTAL:	876.00
310730 02/19/2019 PRTD Invoice: 220285	59 B C M CONSTRUCTION INC 220285 1,125.00 1551500 55560	01/28/2019 AP1948 recycling bj PROCESSING SVCS	1,125.00
		CHECK 310730 TOTAL:	1,125.00
310731 02/19/2019 PRTD Invoice: IB34699	1915 BEAUREGARD EQUIPMENT INC IB34699 232.26 1550100 55400	01/29/2019 LOADER FILTER HEAD AL GEN REPAIRS & MAINT	232.26
Invoice: IB706	BEAUREGARD EQUIPMENT INC IB706 203.98 1550100 55400	01/29/2019 LOADER BELT AND TENSIONER AL GEN REPAIRS & MAINT	203.98
Invoice: IB34707	BEAUREGARD EQUIPMENT INC IB34707 79.23 1550100 55400	01/29/2019 LOADERHEATED MIRROR AL GEN REPAIRS & MAINT	79.23
		CHECK 310731 TOTAL:	515.47
310732 02/19/2019 PRTD Invoice: 6335907	2525 BRENNTAG NORTH AMERICAN INC 6335907 148.90 1550100 55400	01/24/2019 WINDSHEILD WASHER FLUID AL GEN REPAIRS & MAINT	148.90
		CHECK 310732 TOTAL:	148.90
310733 02/19/2019 PRTD Invoice: B40083	75 F T BROWN CO 34.57 6010300 55400	01/04/2019 ramp repair supplies GEN REPAIRS & MAINT	34.57
Invoice: C43276	F T BROWN CO C43276 18.58 1440330 53110	01/22/2019 20190095 AP1948 General Supplies GENERAL SUPPLIES	18.58
Invoice: C43373	F T BROWN CO C43373 8.89 1440330 53110	01/31/2019 20190100 AP1948 Ass'd nuts & bolts GENERAL SUPPLIES	8.8
Invoice: B40060	F T BROWN CO B40060 13.86 1552000 55400	01/03/2019 Nutdriver, Nuts and Bolts-EM GEN REPAIRS & MAINT	13.86



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	ert MENTS JOURNAL		다. 다.	P 9
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR	10100 Ckg-BH General : VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
0	F T BROWN CO	C43134	01/04/2019	AP1948	16.98
Involce: C43134		16.98 1550100 55200	rrog Painters Tape & Paint BLDG REPAIR & MAINT	Brusn-EM	
	F T BROWN CO	C43146	01/07/2019	AP1948	8.59
Involce: C43146		8.59 1551500 53800	AL INETMAI GIOVES-EM UNIFORMS		
	F T BROWN CO	B40090	01/04/201	AP1948	11.94
INVOICE: B40090		11.94 1550666 55400	HOSE CIAMP, ELDOW - EM GEN REPAIRS & MAINT		
(	F T BROWN CO	C43149	01/07/2019	AP1948	37.74
invoice: 043149		37.74 1550100 55200	C&K FFI HGLS MUHH FAINC IOF BLDG REPAIR & MAINT	r HWI Garage- EM	
	F T BROWN CO	C43153	01/07/2019	AP1948	2.39
IIIVOICE: C43133		2.39 1550552 53900	FAIIICDI USII-EM OTHER EQUI PMENT		
- C - C - C - C - C - C - C - C - C - C	F T BROWN CO	C43165	01/08/2019	AP1948	2.59
0 T C # )		2.59 1550100 53730	12 VOIC BACCELY EM MISC-MATERIALS		
10 10 10 10 10 10 10 10 10 10 10 10 10 1	F T BROWN CO	B40194	01/11/2019 01/11/2019	AP1948	17.30
		17.30 1550552 53900	ER EQU		
10000 Ed	F T BROWN CO	B40295	7/2019	AP1948	24.98
		24.98 1550552 53900	TOSSET AME ATTENT	Dags S	
	F T BROWN CO	C43257	01/18/2019	AP1948	39.04
IIIVOICE: C4323/		39.04 1550100 55200	Faillediushes and Rollers-Er BLDG REPAIR & MAINT	<b>5</b> .	
	F T BROWN CO	B40401	( )	AP1948	67.21
INVOICE: B40401		67.21 1552000 55400	ice Meic and Diop ins-EM GEN REPAIRS & MAINT		
ACAOAG	F T BROWN CO	B40434	01/25/2019 Usindahiola Mindahiola	AP1948	12.98
		12.98 1550552 53900	OTHER EQUIPMENT		
00000 000 F	F T BROWN CO	C43306	01/25/2019	AP1948	29.94
		29.94 1550552 55210	NO MICTERCATE OF WALL DR. PUMP STATION MAINT		
0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	F T BROWN CO	B40476	01/28/2019	AP1948	16.77
IIIVOICE: B404/0		16.77 1550552 53900	OTHER EQUIPMENT	MW IF - DIA	



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02/14/2019 15:32 69051you	Town of Mount Dese	sert EMENTS JOURNAL			P 10 apcshdsb
CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE VI	10100 Ckg-BH General TYPE VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
Invoice: B40493	F T BROWN CO	B40493 35.17 1550552 53900	01/28/2019 6 Outlet Power Strip and OTHER EQUIPMENT	AP1948 nd Sawzall Blades-EM	35.17
Invoice: B40504	F T BROWN CO	B40504 856.30 1552000 55400	01/29/2019 Ice Melt 40lb Bags X 56 GEN REPAIRS & MAINT	AP1948 5 - EM	856.30
Invoice: B40505	F T BROWN CO	B40505 62.41 1550100 53140	01/29/2019 Package Shpping Fee for POSTAGE	AP1948 : HWY-EM	62.41
Invoice: C43342	F T BROWN CO	C43342 12.58 1550552 53900	01/30/2019 Formagasket and Anti-Sei OTHER EQUIPMENT	AP1948 size Lube-EM	12.58
			CHECK	310733 TOTAL:	1,330.81
310734 02/19/2019 PRTD Invoice: 0119	2504 EA ACQUISTION INC	0119 60.00 1551500 56205 240.00 1220440 56205 80.00 1220220 56205	01/20/2019 Public Notice PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE	AP1948	380.00
			CHECK	310734 TOTAL:	380.00
310735 02/19/2019 PRTD Invoice: 14-190101	1688 CITY OF ELLSWORTH	1,800.00 1550552 54610 280.00 1550100 55200	02/01/2019 Sludge Disposal-EM SLUDGE DISPOSAL BLDG REPAIR & MAINT	AP1948	2,080.00
			CHECK	310735 TOTAL:	2,080.00
310736 02/19/2019 PRTD Invoice: 19-190101	1688 CITY OF ELLSWORTH	19-190101 141.12 1550100 55200	02/01/2019 holding tank water disposal BLDG REPAIR & MAINT	AP1948 oosal bj	141.12
			CHECK	310736 TOTAL:	141.12
310737 02/19/2019 PRTD Invoice: 10057336-1	1842 EMERA MAINE 012419	10057336-1 33.91 6010300 55010	012419 01/24/2019 bartlett power ELECTRICITY	AP1948	33.91
Invoice: 10057340-9	EMERA MAINE 012819	10057340-9 177.05 1440330 55010 43	012819 01/28/2019 Station 2 monthly elect 32 ELECTRICITY-S2 SH	AP1948 electricity bill SH	177.05
	EMERA MAINE	10057332-2	013019 01/30/2019	AP1948	60.84



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02/14/2019 15:32 6905lyou	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL		4 apc	P 11 apcshdsb
CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE	10100 Ckg-BH General Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
		INVOICE DIL DESC		
Invoice: 10057332-2	60.84 6010200 55010	259 gal seal harbor power ELECTRICITY		i
		CHECK 31	310737 TOTAL: 2	271.80
310738 02/19/2019 PRTD Invoice: 020319	1792 CONSOLIDATED COMMUNICATIONS 020319 47.80 1221000 55120	02/03/2019 Telephone Somesville WWTP TELEPHONE-USAGE	AP1948	47.80
		CHECK 31	310738 TOTAL:	47.80
310739 02/19/2019 PRTD Invoice: 012719	1794 CONSOLIDATED COMMUNICATIONS 012719 47.80 1221000 55120	01/27/2019 Telephone Charge E911 TELEPHONE-USAGE	AP1948	47.80
		CHECK 31	310739 TOTAL:	47.80
310740 02/19/2019 PRTD Invoice: 012719	1796 CONSOLIDATED COMMUNICATIONS 012719 90.70 1221000 55120	01/27/2019 Telephone Seal Harbor WWTP TELEPHONE-USAGE	AP1948	90.70
		CHECK 31	310740 TOTAL:	90.70
310741 02/19/2019 PRTD Invoice: 012719	1797 CONSOLIDATED COMMUNICATIONS1 012719 302.39 1221000 55120	01/27/2019 Telephone Charge Admin TELEPHONE-USAGE	AP1948 3	302.39
		CHECK 31	310741 TOTAL: 3	302.39
310742 02/19/2019 PRTD Invoice: 020919	1801 CONSOLIDATED COMMUNICATIONS 020919 74.87 1221000 55120	02/03/2019 telephone OC Pump Station TELEPHONE-USAGE	AP1948	74.87
		CHECK 31	310742 TOTAL:	74.87
310743 02/19/2019 PRTD Invoice: MEELS44895	1398 FASTENAL COMPANY 5 1,358.47 1550100 55400	01/23/2019 HYDRAULIC HOSE FITTINGS AL GEN REPAIRS & MAINT	AP1948 1,358	58.47
		CHECK 31	310743 TOTAL: 1,358	58.47
310744 02/19/2019 PRTD Invoice: 177293	215 FIRE TECH & SAFETY OF NEW ENGLAND 177293 100.00 1440330 57100	01/30/2019 Adaptor mounts EQUIPMENT	AP1948 1	100.00



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02/14/2019 15:32 69051you	T A	Town of Mount Desert A/P CASH DISBURSEMENTS	E NTS JOURNAL				P 12 apcshdsb
CHECK NO CHK DATE TYPE VEND	10100 TYPE VENDOR NAME	Ckg-BH General	Fund 8066	INVOICE	INV DATE PO	WARRANT	NET
				DANI	INVOICE DTL DESC		
					CHECK	310744 TOTAL:	100.00
310745 02/19/2019 PRTD : Invoice: 01282019	2438 AT&	2438 AT&T MOBILITY	317.99 144033	01282019 Cell	01/22/2019 . phone, modem bill CELL PHONES	AP1948	317.99
					CHECK	310745 TOTAL:	317.99
310746 02/19/2019 PRTD :: Invoice: 01282019	2443 AT6	AT&T MOBILITY	46.49 1440110 18.60 1440110 46.49 1440110 46.49 1440110 27.89 2140115 179.92 1440110	01282019 Cell 0 55130 81911 0 55130 84088 0 55130 84648 0 55130 86748 0 55130 84088 0 55130	01/22/2019 phones and modem: JELL PHONES-ADMIN JELL PHONES-POLICI JELL PHONES-POLICI JELL PHONES-POLICI JELL PHONES-BAR HI	AP1948 s through 01222019 ASSIST E CHIEF E LT E SGT BR PD	365.88
					CHECK	310746 TOTAL:	365.88
310747 02/19/2019 PRTD Invoice: 0119	222 R	H FOSTER INC	3.85 1220770 248.49 1440110 112.66 1440110 582.71 1440110 172.22 1550100 91.31 6010100 3.85 1220660	53710 2702 53710 4107 53710 4107 53710 4108 53710 4110 53710 53710 53710	01/31/2019 57 ga @ 2.02 ave - Jā FUEL-CEO 2018 Chev CC VEHICLE FUEL-16 FORD VEHICLE FUEL-17 FORD VEHICLE FUEL-17 FORD VEHICLE FUEL-18 DOGG VEHICLE FUEL VEHICLE FUEL VEHICLE FUEL VEHICLE FUEL	AP1948 January 2019 fuel Col ID EXP ID EXP ID EXP PD IGE Ram IV COLO	1,728.10
					CHECK	310747 TOTAL:	1,728.10
310748 02/19/2019 PRTD Invoice: PC0000031127	2395	GENERAL CODE, CMS LLC	P 491.70 4020200	C0000031127 24205 422	01/31/2019 Selectman Minutes Scann TC-HISTORICAL PRESE	AP1948 Scanning PRESERVATION	491.70
Invoice: PC0000031119		GENERAL CODE, CMS LLC	,301.03 122022	PC0000031119 0 57800	01/31/2019 Digitilizing Town Meeting R HISTORICAL PRESERVATION	AP1948 ng Records TION	1,301.03
					CHECK	310748 TOTAL:	1,792.73
310749 02/19/2019 PRTD 1470 Invoice: L1902-016000282	1470 GR( 1282	GROUP DYNAMIC INC	L 153.75 1220800	L1902-016000282 HRA 0 52415	02/01/2019 Administrative Fee HRA=MED DEDUCT	AP1948	153.75



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	A/P	ASH DISBURSEMENTS	JOURNAL			apcshdsb
6 P	10100 TYPE VENDOR NAME	Ckg-BH General Fund	8066 INVOICE	INV DATE PO	WARRANT	NET
				INVOICE DIL DESC		
		,		CHECK	310749 TOTAL:	153.75
	207 H P	FAIRFIELD 64.10	6474079	01/18/2019 TR#8 TANK CAP AL GEN REPAIRS & MAINT	AP1948	64.10
				CHECK	310750 TOTAL:	64.10
02/19/2019 PRTD roice: EE2355966-01		196 HAMMOND LUMBER COMPANY 10.35	EE2355966-01	1 TR#10 BRINE HOSEAL GEN REPAIRS & MAINT	AP1948	10.35
112654460-01		HAMMOND LUMBER COMPANY 1,384.45	112654460-01 : 1550100 53200	1 01/22/2019 calcium bj SALT & SAND	AP1948	1,384.45
II2660284-01		HAMMOND LUMBER COMPANY 24.99	II2660284-01	1 02/08/2019 CO detector GENERAL SUPPLIES	AP1948	24.99
II2656008-01		HAMMOND LUMBER COMPANY -20.50	II2656008-0	1 01/25/2019 RETURN OF PALLET GEN REPAIRS & MAINT	AP1948	-20.50
				CHECK	310751 TOTAL:	1,399.29
	272 HANC	272 HANCOCK COUNTY REGISTRY OF 38.00	DEEDS 021919 0 1220550 54700	02/19/2019 LIEN DISCHARGES-RE1530 DEED SVCS	AP1948 & RE 1533	38.00
				CHECK	310752 TOTAL:	38.00
	296 HOME	3 DEPOT CREDIT SERVICES 168.82	13527 : 1552000 55400	02/05/2019 cleaning supplies bj GEN REPAIRS & MAINT	AP1948	168.82
				CHECK	310753 TOTAL:	168.82
	358 JORD	JORDAN EQUIPMENT CO 878.91	P30457 . 1550100 55400	01/28/2019 TR#10 SABRE CUTTING EDGE GEN REPAIRS & MAINT	AP1948 3 AL	878.91
				CHECK	310754 TOTAL:	878.91



02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL			P 14 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
310755 02/19/2019 PRTD Invoice: 31824484	1236 MAINE OXY/ SPEC AIR 292.26 1550100 55400	01/25/2019 PRESSURE WASHER HOSE REEL GEN REPAIRS & MAINT	AP1948 SEL AL	292.26
		CHECK	310755 TOTAL:	292.26
310756 02/19/2019 PRTD Invoice: FY20 ANNUAL	PRTD 943 MAINE RESOURCE RECOVERY ASSOCIATI FY20 ANNUAL ANNUAL MEETING 246.50 1551500 55560	MEETING 02/07/2019 Composter raffles TM ts PROCESSING SVCS	AP1948	246.50
		CHECK	310756 TOTAL:	246.50
310757 02/19/2019 PRTD Invoice: 45593989	2549 MCKESSON MEDICAL-SURGICAL 45593989 40.18 1440330 53110	01/24/2019 Disposable gloves & bar GENERAL SUPPLIES	AP1948 bandages	40.18
Invoice: 45636007	MCKESSON MEDICAL-SURGICAL 45636007	01/24/2019 Med cabinet supplies GENERAL SUPPLIES	AP1948	10.40
		CHECK	310757 TOTAL:	50.58
310758 02/19/2019 PRTD Invoice: 17458	413 M C M ELECTRIC INC 17458 573.00 6010300 57121	01/29/2019 fix and change light ov MRG/FLOAT SVCS	AP1948 over to led lighting bartlett	573.00 tlett
Invoice: 17457	M C M ELECTRIC INC 51.15 1550100 55200	01/29/2019 block heater repair bj BLDG REPAIR & MAINT	AP1948	51.15
		CHECK	310758 TOTAL:	624.15
310759 02/19/2019 PRTD Invoice: 0219	469 MDI REGIONAL SCHOOL 239,330.16 1995100 59201	01/31/2019 FEBRUARY ASSESSMENT MD HIGH SCHOOL	AP1948 23	9,330.16
		CHECK	310759 TOTAL: 23	239,330.16
310760 02/19/2019 PRTD Invoice: 1000258598	425 MAINE MUNICIPAL ASSOCIATION 1000258598 9,595.00 1220110 54200	01/30/2019 Annual Dues 2019 DUES & MEMBERSHIPS	AP1948	9,595.00
		CHECK	310760 TOTAL:	9,595.00



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	rt ENTS JOURNAL			P 15 apcshdsb
CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General TYPE VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DTL DESC		-
310761 02/19/2019 PRTD	2526 MORTON SALT INC	5401761670	01/28/2019	AP1948	1,695.16
Invoice: 5401/616/0		1,695.16 1550100 53200	SALT & SAND		
( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	MORTON SALT INC	5401759535		AP1948	1,741.13
Invoice: 5401759535		1,741.13 1550100 53200	salt bj SALT & SAND		
	MORTON SALT INC	5401768059		AP1948	1,725.11
Invoice: 5401/68059		1,725.11 1550100 53200	SALT & SAND		
	MORTON SALT INC	5401764736	01/30/2019	AP1948	1,610.44
INVOICE: 5401/64/36		1,610.44 1550100 53200	SAIL DJ SALT & SAND		
	MORTON SALT INC	5401771668	02/02/2019	AP1948	1,743.70
Invoice: 5401//1668		1,743.70 1550100 53200	sait bj SALT & SAND		
			CHECK	310761 TOTAL:	8,515.54
310762 02/19/2019 PRTD	502 MOUNT DESERT SPRING	; WATER 99440 0119	01/31/2019	AP1948	110.15
Invoice: 99440 0119		110.15 1440330 53110	Urinking water ior office GENERAL SUPPLIES	an	
9	MOUNT DESERT SPRING	WATER 4929 0119	01/31/2019	AP1948	57.65
INVOICE: 4929 UII9		57.65 1220110 53000	OFFICE SUPPLIES		
5	MOUNT DESERT SPRING	WATER 9498 0119	01/31/2019	AP1948	50.70
INVOICE: 9498 ULLS		50.70 6010100 53000	Spring water OFFICE SUPPLIES		
	MOUNT DESERT SPRING	WATER 26567 0119	01/31/2019	AP1948	64.65
INVOICE: 2656/ ULLS	P	64.65 1440800 53000	SPILING WALEE GELIVELY OFFICE SUPPLIES		
Tamble	MOUNT DESERT SPRING	WATER 9514 0119		AP1948	33.80
. 3014		33.80 1550552 53900	TOT MEN MATING	[편집 - 건]	
			CHECK	310762 TOTAL:	316.95
310763 02/19/2019 PRTD Invoice: 039441	2160 COASTAL AUTO PARTS	039441	01/29/2019 TR#33 SPOT MIRROR AL	AP1948	14.96
	COASTAL AUTO PARTS	980	01/22/2019	AP1948	264.85



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CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	Ckg-BH General	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
Invoice: 036709		264.85 1550100 55400	BILLED TO TOWN BY ACCIDENT GEN REPAIRS & MAINT	BUMPER AL	
Invoice: 039748	COASTAL AUTO PARTS	0397	0	AP1948	22.17
		22.17 1550100 55400			
Invoice: 039553	COASTAL AUTO PARTS	039	01/29/20 -BELT AL	AP1948	15.48
		15.48 1550100 55400	GEN KEFAIKS & MAINI		
Invoice: 039575	COASTAL AUTO PARTS	039575	01/29/2019 WELDING HELMET AL	AP1948	113.53
		113.53 1550100 55400	GEN REPAIRS & MAINT		
Taylor Ozgos4	COASTAL AUTO PARTS	039954	01/30/2019 TPACKT.FSS PFT.AV AT.	AP1948	13.39
		13.39 1550100 55400	GEN REPAIRS & MAINT		
0,000,000,000,000	COASTAL AUTO PARTS	039968	01/30/2019	AP1948	73.45
		73.45 1550100 55400	SOCKEL, FILIER CHAIN WKENCH GEN REPAIRS & MAINT	ΑL	
Tx**C126. 0300E3	COASTAL AUTO PARTS	039953	01/30/2019	AP1948	3.45
		3.45 1550100 55400	GEN REPAIRS & MAINT		
	COASTAL AUTO PARTS	040141		AP1948	80.81
		80.81 1550100 55400	FRESS FILIEK KEGULATOK AL GEN REPAIRS & MAINT		
1 TAXY 040160	COASTAL AUTO PARTS	040160	01/30/2019	AP1948	17.34
		17.34 1550100 55400	GEN REPAIRS & MAINT		
TAXX 0.2005	COASTAL AUTO PARTS	039955	01/30/2019 BACK-HOF FILMED AL	AP1948	33.09
		33.09 1550100 55400	GEN REPAIRS & MAINT		
Taxxoice. 040643	COASTAL AUTO PARTS	040643	01/31/2019 BITS FITEL ADDITIVE AL	AP1948	136.44
# 0 0 0 0 0		136.44 1990100 59200			
Taxx0100.00062	COASTAL AUTO PARTS	040463	01/31/2019	AP1948	11.09
		11.09 1550100 55400	MAENCH	77	
101.00 .00.00 T	COASTAL AUTO PARTS	041045	02/01/2019	AP1948	136.44
		136.44 1550100 55400	GEN REPAIRS & MAINT		
	COASTAL AUTO PARTS	039776	01/29/2019	AP1948	-103.98



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02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	rt ENTS JOURNAL			P 17 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	) Ckg-BH General	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DTL DESC		
Invoice: 039776		-103.98 1440110 55100 411	5W20 PC BAY BOX RETURNED 10 VEHICLE REPAIR-18 DODGE	GE RAM	
Taxoi oo iona	COASTAL AUTO PARTS	039221	01/28/2019	AP1948	146.46
IIVOICE: OSBAZI		146.46 1550100 55400	GEN REPAIRS & MAINT		
T 10000	COASTAL AUTO PARTS	039450	01/29/2019 Motor Oil atock for aniis	AP1948	57.36
TILVOLCE: USU450		14.34 1440110 55100 41 14.34 1440110 55100 41 14.34 1440110 55100 41 14.34 1440110 55100 41	4107 VEHICLE REPAIR-16 FORD E. 4108 VEHICLE REPAIR-17 FORD E. 4109 VEHICLE REPAIR-17 FORD E. 4110 VEHICLE REPAIR-18 DODGE	GEXP d EXP-Pol D EXP ADM GE RAM	
	COASTAL AUTO PARTS	037665		AP1948	-264.85
INVOICE: U3/665		-264.85 1550100 55400	CKEDII FOR BUMPER GEN REPAIRS & MAINT		
	COASTAL AUTO PARTS	043222	02/06/2019 02/06/2019	AP1948	81.72
INVOICE: 043222		81.72 1550100 55400	-		
			CHECK 3	310763 TOTAL:	853.20
310764 02/19/2019 PRTD 5 Invoice: 076983-08	936 NEW ENGLAND TRUCK TI	ENTERS I 0769	02/04/2019 SOLID WASTE TRUCK TIRES AL	AP1948 L	727.72
		727.72 1551500 55400	GEN REPAIRS & MAINT CHECK 3	310764 TOTAL:	727.72
310765 02/19/2019 PRTD Invoice: 263750103001	547 OFFICE DEPOT	26375	01/23/2019 WW Time Clock printer	AP1948 ribbon-EM	24.86
		24.86 1550552 53900	ER EQUIPMENT		
Tracice. 264321851001	OFFICE DEPOT	264321851001	01/24/2019 6 Doormats for NEH SH	AP1948 SV WWTP-EM	79.14
		79.14 1550552 53900	OTHER EQUIPMENT		
Invoice: 264321823001	OFFICE DEPOT	264321823001 30.67 1550552 53900	01/24/2019 Rubber Mat, Superscrape OTHER EQUIPMENT	AP1948 3x5 NEH Entryway-EM	30.67
			CHECK 3	10765 TOTAL:	134.67
310766 02/19/2019 PRTD 17 Invoice: OMP11342	1706 ONLINE MOORING, LLC	OMP11342	01/30/2019 online mooring fees January	AP1948 rv	1,254.00
	1	1,254.00 6010100 54250	/TECH FEE	1	



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CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR	10100 VENDOR NAME	Ckg-BH General Fund E	und 8066 INVOICE	ICE	INV DATE PO	WARRANT	NET
					INVOICE DTL DESC		
					СНЕСК	310766 TOTAL: 1,2	254.00
310767 02/19/2019 PRTD Invoice: CVCB146421	1826 HOG	HOGAN ROAD MOTORS	CVCB 727.58 1550100 5	CVCB146421 0 55400	02/08/2019 parts bj GEN REPAIRS & MAINT	AP1948	727.58
					CHECK	310767 TOTAL:	727.58
310768 02/19/2019 PRTD Invoice: 575007	784 SEA	SEACOAST SECURITY INC	575 90.00 1550100	007 55200	02/01/2019 monitoring bj BLDG REPAIR & MAINT	AP1948	90.00
					CHECK	310768 TOTAL:	90.00
310769 02/19/2019 PRTD Invoice: 2218999091	874 STA	STAPLES CREDIT PLAN	2218	2218999091	/01/2019 & tax forms	AP1948 (AR ADD 20190091)	117.18
			85.99 1220110 5 31.19 100 2	53000 24900	OFFICE SUPPLIES Clearing		
Invoice: 2232879301	STA	STAPLES CREDIT PLAN	2232	32879301	01/24/2019 postage meter labels	AP1948	52.84
			52.84 1220110 5	53140			
Invoice: 2233972321	STA	STAPLES CREDIT PLAN	223	3972321	01/24/2019 credit for return - orig	AP1948 inv 2232879301	-10.19
			-10.19 1220110	53140	POSTAGE		
Taxxoi ce. 2223578831	STA	STAPLES CREDIT PLAN	2223	2223578831	01/09/2019 Manilla folders la entre	AP1948	57.80
		•	57.80 1440110 5	53000		2 D. J. O. J. J. O. J.	
Invoice: 2224258721	STA	STAPLES CREDIT PLAN		2224258721	01/09/2019 Mini Calendar	AP1948	14.81
			14.81 1440110 5	53000	OFFICE SUPPLIES		
Thwoice. 2227108481	STA	STAPLES CREDIT PLAN	2227	2227108481	01/15/2019 Correction Tabe - 2 boxes	AP1948	21.98
			21.98 1440110 5	53000	OFFICE SUPPLIES	Ω	
Thwoice. 2227947531	STA	STAPLES CREDIT PLAN	2227	2227947531	01/16/2019 Jarge Monthly Wall Calendar	AP1948	34.87
			34.87 1440110 5	53000	OFFICE SUPPLIES		
Tntoice. 2232845891	STA	STAPLES CREDIT PLAN	2232	2232845891	/24/2019	AP1948 Commiter Dister dish soon	103.70
			103.70 1440800 5	53000		המשכבו, מושוו	
Invoice: 2233947961	STA	STAPLES CREDIT PLAN	2233	2233947961	01/25/2019 Monitor Arm Mount - Patrol	AP1948 ol Room	38.49



				•	a tyler erp solution
02/14/2019 15:32 69051you	Town of Mount Desert A/P CASH DISBURSEMENTS	rt ENTS JOURNAL			P 19 apcshdsb
CASH ACCOUNT: 100 10 10 CHECK NO CHK DATE TYPE V	10100 Ckg-BH General TYPE VENDOR NAME	Fund 8066 INVOICE	INV DATE PO	WARRANT	NET
			INVOICE DIL DESC		
		38.49 1440110 53000	OFFICE SUPPLIES		
Involce: 2225036891	STAPLES CREDIT PLAN	2225036891	01/10/2019 Wire cutter	AP1948	11.30
1		11.30 1220110 53000	$\sim$		
T	STAPLES CREDIT PLAN	2225275491	01/11/2019 office namer	AP1948 binder gling	177.00
C # C / 7 C 7 7 7		177.00 1220110 53000	Scapies, Office paper, OFFICE SUPPLIES	, ed 1, ed 1	ii dadod
	STAPLES CREDIT PLAN	2225346191	01/11/2019	AP1948	13.01
INVOICE: 2225346191		13.01 1220110 53000	COLLEE SUPPLIES OFFICE SUPPLIES		
	STAPLES CREDIT PLAN	2225447861	01/11/2019	AP1948	47.14
INVOICE: ZZZ544/861		47.14 1220110 53000	COTTEE SUPPLIES		
Tarrior COLON	STAPLES CREDIT PLAN	2219685721	01/03/2019 2019	20190086 AP1948	81.58
		81.58 1440330 53000 43	OFFICE SUPPLIES-S1	NEH	
Invoice: 2226747111	STAPLES CREDIT PLAN	2226747111	01/14/2019 Credit on Ataglance mini	AP1948 i monthly wall cal	-14.81
		0	5		,
			CHECK	310769 TOTAL:	746.70
310770 02/19/2019 PRTD	725 TRANSCO BUSINESS TEC	TECHNOLOGIES IN1756701	02/01/2019 Conjer and Printer Mair	AP1948 Maintenance andRenair	48.49
100000000000000000000000000000000000000		48.49 1221000 55320	PIER LEASE		
			CHECK	310770 TOTAL:	48.49
310771 02/19/2019 PRTD Invoice: 377176623	1465 U S BANK EQUIPMENT	NANCE INC 3771	02/01/2019 Copier_Rental	AP1948	399.00
		399.00 1221000 55320	COPIER LEASE CHECK	310771 TOTAL:	399.00
					•
310772 02/19/2019 PRTD	737 UNIFIRST CORP	0272648098	02/06/2019 HWY/MSW/P&C IIniforms-EM	AP1948	198.64
		35.00 1551500 53800 20.00 1552500 53800 143.64 1550100 53800	UNIFORMS UNIFORMS UNIFORMS	-	
	UNIFIRST CORP	0272648099	02/06/2019	AP1948	115.65
		115.65 1550552 53800			



02/14/2019 15:32 6905lyou	Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL	rt ENTS JOURNAL				P 20 apcshdsb
CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME	Ckg-BH General	Fund 8066 INVOICE	INV	INV DATE PO	WARRANT	NET
			INVOICE DTL DESC	DESC		
Invoice: 0272649812	UNIFIRST CORP	0272649812	WW Unifo	02/13/2019 rms-EM ORMS	AP1948	109.65
Invoice: 0272649811	UNIFIRST CORP	02.7	HWY/	3/2019 Uniforms-EM	AP1948	198.64
		35.00 1551500 53800 20.00 1552500 53800 143.64 1550100 53800	UNIFORMS UNIFORMS UNIFORMS			
				CHECK 31	310772 TOTAL:	622.58
		NUMBER OF CHECKS	75	*** CASH ACCOUNT TOTAL ***	r total ***	345,770.41
			COUNT	AMOUNT	TNO	
		TOTAL PRINTED CHECKS TOTAL EFT'S	CHECKS 62 13	296,459.03 49,311.38	.38	
				*** GRANI	*** GRAND TOTAL ***	345,770.41



P 21 apcshdsb

Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL

02/14/2019 15:32 6905lyou

18,640.05 345,770.41 2,462.16 2,591.70 CREDIT 345,770.41 27.89 23,721.80 369,492.21 27.89 DEBIT 2,462.16 18,640.05 2,591.70 27.89 322,048.61 345,770.41 2,462.16 18,640.05 23,721.80 2,591.70 369,492.21 T OB Accounts Payable
AP CASH DISBURSEMENTS JOURNAL
CKG-BH General Fund 8066
AP CASH DISBURSEMENTS JOURNAL
ACCOUNTS PAYABLE
AP CASH DISBURSEMENTS JOURNAL
ACCOUNTS PAYABLE
ACCOUNTS P GENERAL LEDGER TOTAL SYSTEM GENERATED ENTRIES TOTAL TOTAL JOURNAL ENTRIES TO BE CREATED JOURNAL 2019/08/78 ACCOUNT DESC LINE DESC DTF-SPEC REV DT Gen fund DT Gen fund DT Gen fund DTF-CAP IMP DT Gen fund DT-MARINA DT-TRUST REF 3 REF 2 REF 1  $\Gamma\Gamma\Lambda$  $\Gamma\Gamma\Lambda$ LLY  $\Gamma\Gamma\Lambda$ LLY LLY  $\Gamma\Gamma\Lambda$  $\Gamma\Gamma\Lambda$ LLY  $\Gamma\Gamma\Lambda$ LLY LLY LLY LLY JUL DESC 2019 8 78
APP 100-20000
02/19/2019 AP1948
APP 100-10100
02/19/2019 AP1948
APP 600-20000
02/19/2019 AP1948
APP 300-20000
02/19/2019 AP1948
APP 400-20000 APP 100-35060

APP 600-35010

02/19/2019 AP1948

APP 100-35030

02/19/2019 AP1948

APP 300-35010

02/19/2019 AP1948

APP 100-35040

02/19/2019 AP1948

APP 400-35040

02/19/2019 AP1948

APP 100-35010

02/19/2019 AP1948

APP 200-35010

02/19/2019 AP1948

APP 200-35010

02/19/2019 AP1948

APP 200-35010

02/19/2019 AP1948 02/19/2019 AP1948 APP 200-20000 02/19/2019 AP1948 YEAR PER JNL SRC ACCOUNT EFF DATE CLERK: 69051you



P 22 apcshdsb

02/14/2019 15:32 69051you

27.89 2,591.70 2,591.70 2,462.16 2,462.16 CREDIT 27.89 18,640.05 18,640.05 345,770.41 345,770.41 322,048.61 27.89 18,640.05 2,591.70 2,462.16 DEBIT 18,640.05 2,591.70 2,591.70 2,462.16 2,462.16 345,770.41 27.89 27.89 18,640.05 FUND TOTAL FUND TOTAL FUND TOTAL FUND TOTAL TOTAL 8066 FUND 02/19/2019
Ckg-BH General Fund
Accounts Payable
DTF-SPEC REV
DTF-CAP IMP
DT-TRUST
DT-TRUST
DT-MARINA Town of Mount Desert |A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED EFF DATE
ACCOUNT DESCRIPTION 02/19/2019 Accounts Payable DT Gen fund 02/19/2019 02/19/2019 02/19/2019 JNI. 78 78 78 78 78 YEAR PER ω ω ω ω ω 2019 2019 2019 2019 2019 Investment Trusts-Reserves 400-20000 400-35010 Capital Projects 300-20000 300-35010 Special Revenue 200-20000 2000-35010 General Fund 100-10100 100-20000 100-35020 100-35040 100-35060 Marina 600-20000 600-35010 ACCOUNT FUND 100 009 200 300 400



27.89 18,640.05 2,591.70 2,462.16 P 23 apcshdsb DUE FROM 23,721.80 DUE TO |Town of Mount Desert |A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED General Fund Special Revenue Capital Projects Investment Trusts-Reserves Marina 02/14/2019 15:32 6905lyou FUND 100 200 300 400 600

23,721.80

23,721.80

TOTAL

<sup>\*\*</sup> END OF REPORT - Generated by Lisa Young \*\*

# TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

## WARRANT AP# 1947

#IT INTUUTA

CHECK DATE: February 13, 2019

7,580.22 Check payments	\$ 24,158.45 Electronic payments	- ACH Payments	- Voided Checks	
\$	\$	\$	\$	
310710	310706	N/A	N/A	
through	through	through	through	
310707	310705	N/A	N/A	
CHECK NUMBER:	CHECK NUMBER:	EFT NUMBER:	EFT or CK NUMBER:	

TOTAL DISBURSEMENTS: \$ 31,738.67

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

Martha T Dudman	James F Mooers
John B Macauley, Chairman	Matthew J Hart, Vice Chairman

#### Kathi Mahar

From: Sent:		kjbmacauley3@gmail.com ry 11, 2019 12:49 PM	1>	
То: Сс:	Kathi Mahar Martha Dudman	(martha.dudman@gmail	com): Matt Hart: Rici	k Mooers
Subject:		1947 State Fees/Payroll B		
Yes, I approve.				
On Mon, Feb 11, 2019 a	ıt 11:35 AM Kathi Mah	nar < <u>treasurer@mtdese</u>	rt.org> wrote:	
Good morning!				
Attached is Accounts P your approval.	ayable Warrant # 1947	(for Payroll and/or Sta	ite Fees) in the amo	ount of \$31,738.67 for
Please indicate your au	thorization to release th	ne funds for this warran	nt by approving or 1	rejecting.
I will "reply to all" wl email approval.	nen the first approval	comes in so that you l	know that we have	e the one required
Thank you!				
•				
Kathi				
Kathryn A Mahar, Trea	ısurer			
Town of Mount Desert				
(207) 276-5531 (T) (2	.07) 276-3232 (F)			

### **TOWN OF MOUNT DESERT** PAYROLL WARRANT

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64152 9448 1916 February 8, 2019 through through CHECK DATE: 64137 9404 ADVICE NUMBERS: CHECK NUMBERS:

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

102,481.51

TOTAL DISBURSEMENTS: \$

Selectmen:

Martha T Dudman	James F Mooers
John B Macauley, Chairman	Matthew J Hart, Vice Chairman

#### Kathi Mahar

From:

Matt Hart <matt@theneighborhoodhouse.com>

Sent:

Tuesday, February 05, 2019 7:59 PM

To:

Kathi Mahar

**Subject:** 

Re: Warrant AP#1916 Payroll Approval Request

Hi Kathi,

I approve AP Warrant #1916 (payroll).

Thanks for sewing up all the loose ends!

-Matt

#### **Matthew Hart**

Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Kathi Mahar < <a href="mailto:treasurer@mtdesert.org">treasurer@mtdesert.org</a> Date: Tuesday, February 5, 2019 at 5:09 PM

**To:** John Macauley <<u>ibmacauley3@gmail.com</u>>, "Martha Dudman (<u>martha.dudman@gmail.com</u>)" <<u>martha.dudman@gmail.com</u>>, Matt Hart <<u>matt@theneighborhoodhouse.com</u>>, Rick Mooers

<rmooers@mtdesert.org>

Subject: Warrant AP#1916 Payroll Approval Request

Good evening!

Attached is the following payroll warrant for your approval:

AP #1916

total of

\$102,481.51

We had a problem with the Naming of the Warrant and it will indicate AP#1916 on the checks and reports instead of PR#1916.

We are unable to change it in our software without re-entering the entire payroll, so I have left the warrant name as AP#1916 and labeled the Coversheet as a Payroll Warrant.

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer Town of Mount Desert

## TOWN OF MOUNT DESERT PAYROLL WARRANT

1916M	
VARRANT AP#	February 8, 2019
WARR	CHECK DATE:

9449	64153
through	through
: 9449	64153
ADVICE NUMBERS:	CHECK NUMBERS:

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties

named in this schedule.

73.48

TOTAL DISBURSEMENTS: \$

Selectmen:

Martha T Dudman	James F Mooers
John B Macauley, Chairman	Matthew J Hart, Vice Chairman



02/06/2019 09:43 6905lyou	9:43	TOW	Town of Mount Des DETAIL PROOF - FI	ert NAL	RT d 01/21/19	REPORT Period 01/21/19 To 02/03/19		·	4	P 1 prpyddpf
WARRANT: AP1916		PAYROLL TYPE: MISC		CHECK DATE: 02/08/2019	02/08/20	19				
Employee	уее	Pay Type	Rate	Hrs	Amount G	GL Account/Alloc code	e Taxes		Other Ded	
Loc: <u>5010</u> - HIGHWAY Org: <u>1550100</u> - Hwys	HIGHWAY - Hwys							-		
000223 LEEMAN, ALBERT JOD: HD MECHAN M	MEC	5010 250 OTSNSH H/01	36.8700	2.00	73.74 1	73.74 1550100-51510	1000 FICA 1100 MCARE 3000 FEDWH 4000 MESTW	4.57 1.07 0.00 0.00	7000 MEPER	5.90
OTALS	Net: YTD:	62.20 6,544.88 QTD:	    	2.00 6,544.88 FISC:	73.74	FIT: 67.84	FICA:	5.64 73.74	MED:	5.90
ORG SUMMARY -1550100-	-1550100-	HSNSTO	HS	2.00	73.74	4	FICA	4.57	MEPERS	5.90
ORG TOTAL Net:	Net:	62.20	2:==================================	2.00	73.74	Emp Count:		5.64		5.90
LOC SUMMARY -5010-	-5010-	OTSNSH	HS	2.00	73.74	4	FICA	4.57	MEPERS	5.90
LOC TOTAL Net:	Net:	62.20	## ## ## ## ## ## ## ## ## ## ## ## ##	2.00	73.74	Emp_Count:		5.64		5.90

Town of Mount Desert DETAIL PROOF - FINAL REPORT Pay Period 01/21/19 To 02/03/19

PAYROLL TYPE: MISC

WARRANT: AP1916

02/06/2019 09:45 69051you

CHECK DATE: 02/08/2019

Earnings-Deductions Proof Summaries

### EARNINGS SUMMARY

ESCROW AMOUNT	00.00	00.00
PAY EARNED	00.0	00.00
AMOUNT	73.74	73.74
HOURS/DAYS	2.00	2.00 Total Earnings:
PAY TYPE	250 OT SNO SCH	Total: Total Employees: 1

P 3 prpyddpf

02/06/2019 09:45 6905lyou

Town of Mount Desert DETAIL PROOF - FINAL REPORT Pay Period 01/21/19 To 02/03/19

WARRANT: AP1916 PAYROLL TYPE: MISC

CHECK DATE: 02/08/2019

Earnings-Deductions Proof Summaries

### DEDUCTION SUMMARY

FICA/MED CALC	9.14											
OYEE GROSS	73.74 X 12.40% = 73.74 X 2.90% = 67.84 73.74 73.74						62.20 0.00 0.00 0.00 11.00	73.48		11.28		13.27 0.00 0.00 0.00 0.00
TOTAL AMT EMPLOYEE	9.14 2.14 0.00 0.00 13.27				1,685,227.15		: ls: s this payroll: s other payrolls: this payroll: other payrolls:					<pre>ype = No check): one transfers one transfers</pre>
EMPLOYER AMT	4.57 1.07 0.00 0.00 7.37	13.01	7: 0.00 73.74 73.74		511:		Employee Checks: Employee ACH Transactions: Vendor Checks this payroll: Vendor Checks other payrolls Vendor Electronic Transfers Vendor Telephone Transfers thencor Telephone Transfers the Telephone			Transfers:		Employee/Employer (Check type Pay Escrow: Escrow Balance: Invoices this payroll: Invoices other payrolls: Checks/Invoices/EFT/Telephone is payroll (deferred): Checks/Invoices/EFT/Telephone her payrolls (deferred):
EMPLOYEE AMT	4.57 1.07 0.00 0.00 5.90	11.54	Gross Pay: 1 Gross Pay: 1 Gross Pay:	0	Balance after payroll	rements:	Total Employee Total Employee Total Vendor Cl Total Vendor El Total Vendor El Total Vendor Te		Processed:	Total Telephone	l Liabilities:	Total Employee/Employ Total Pay Escrow: Total Escrow Balance: Total Invoices this protal Invoices other Total Invoices/Invoices this payroll (def Total Checks/Invoices other payrolls (d
DED TYPE	1000 FICA 1100 MCARE 3000 FEDERALWH 4000 MESTATEWH 7000 MEPERS	Total:	Total Females: Total Males: Total Employees:	Total Pre-Notes:	Available Cash B	Total Cash Requirements		Total Cash Required:	be c		Remaining Payroll	

## **Mount Desert School Department** ACCOUNTS PAYABLE WARRANT

DocuSign Envelope ID: 9E3CAFFB-02F0-4066-85F2-C06127A22E0D

Check Numbers: (First) - (Last)
Check Dates: (Earliest) - (Last)
Cash Account Numbers: (First) - (Last)
Bank Account Code: (NA)
Check Authorization Code: AP
Minimum Check Amount: \$0.00 Check Batch: 2893 Check Header: (N / A)

Sorted By: include Payable Information: No Include Payable Dist Information: No

					nclude Authoriza	Include Authorization Information: Ye
Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic	Check
					Amount	Amount
2893	18641	02/06/2019	1084	ACADIA FUEL, LLC	0.00	5,467.99
	18642	02/06/2019	1160	AMAZON Harring H	0.00	843.83
	18643	02/06/2019	1215	AOS #91 2018-19 Assessment 347,765,50 Currieulum xocasin	0.00	99.793.50
	18644	02/06/2019	1216	AOS #91-MDI RSS RESERVE ACCOUNT \$ PAIN RABBLE VERS	0.00	2.407.00
	18645	02/06/2019	1230	APPLE COMPUTER, INC. Computers	0.00	5,025.95
	18646	02/06/2019	1374	ATLANTIC BEHAVIOR SERVICES Be travior A 55655 ment	0.00	977.50
	18647	02/06/2019	1525	BAR HARBOR SCHOOL DEPARTMENT, TOWN OF As bestos Adminim	00'0	250.00
	18648	02/06/2019	1700	BLICK ART MATERIALS	0.00	193.75
	18649	02/06/2019	1975	CARDIMEMBER SERVICE January Credit Cased	0.00	3.776.77
	18650	02/06/2019	2310	COASTAL ENERGY, INC. Green house Proporte	0.00	239.40
	18651	02/06/2019	3040	DAVID FRENCH MUSIC COMPANY	0.00	211.38
	18652	02/06/2019	4152	EMERA MAINE	0.00	3.334.27
	18653	02/06/2019	4180	F.T. BROWN CO. Dec 4 Jan Charges	0.00	245.59
	18654	02/06/2019	4391	GARLAND, CAROL Interpretor Charges	0.00	1.053.00
	18655	02/06/2019	4389	GARRETT, ALEXANDER Math Team, Brockfost	0.00	45.61
	18656	02/06/2019	5150	I.W. PEPPER & SONS, INC. music		69.95
	18657	02/06/2019	5920	MAINE PRINCIPALS' ASSOC. Secretary Conference		179.00
	18658	02/06/2019	6180	MDES-GENERAL FUND/STUDENT ACTIVITY Dec + San Charges		2.439.54
	18659	02/06/2019	6205	MDI REGIONAL SCHOOL DISTRICT Music Head & Dug Admin & Feb of		1.097.17
	18660	02/06/2019	6225	MECHANICAL SERVICES, INC. PRepair Mo for		880.74
	18661	02/06/2019	6370	MORRIS FIRE PROTECTION, INC. Extinguisher Inspection	0.00	123.80
	18662	02/06/2019	6430	MOUNT DESERT WATER DISTRICT	00.00	2,263.00
	18663	02/06/2019	6536	NATIONAL FOOD GROUP Supplies Food	00.0	813.27
	18664	02/06/2019	6785	NORTHCENTER FOODS	0.00	6,184.52
	18665	02/06/2019	6910	OPPEWALL, ELIZABETH PT-January	0.00	1,572.50
	18666	02/06/2019	6931	ORIGINAL PIZZA	0.00	278.29
	18667	02/06/2019	6938	OTELCO Phone	0.00	276.21
	18668	02/06/2019	7218	PIONEER VALLEY BOOKS	0.00	121.55

# Mount Desert School Department ACCOUNTS PAYABLE WARRANT

DocuSign Envelope ID: 9E3CAFFB-02F0-4066-85F2-C06127A22E0D

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			snoom supplie.	BOOKS	MAINE ACCAINSA	zint '	NE INC Freenh	URE INC Greenh	NREINC Greenh hone 300KS - 1212	ure inc Greenh hone Sooks - 1212 Iaci	NRE INC Green h hone Books - 1212 Io.C.i OF MAINE - DOE -1	ure inc Green h hone Sooks - 1212 laci OF MAINE - DOE 1
	Vendor Name		<b>UILL CORP.</b> Class	READING READING I	LOOF SYSTEMS OF A	R TRACY INC P	ALSBURY HARDWA	ALSBURY HARDWA	ALSBURY HARDWA ARGENT, LEON P. CHOLASTIC, INC. 16	ALSBURY HARDWA ARGENT, LEON P. CHOLASTIC, INC. R EW & SAVE, INC.	ALSBURY HARDWA ARGENT, LEON P CHOLASTIC, INC. F EW & SAVE, INC. N REASURER, STATE	SALSBURY HARDWARE INC Green house. SARGENT, LEON Phone SCHOLASTIC, INC. 1800Ks - 1212. SEW & SAVE, INC. Vac./ TREASURER, STATE OF MAINE - DOE -171271 - Laptops WADMAN, JAMES W. QLICLLY
	Check Date Vendor Code			* ** ***								7835 S 7885 S 7940 S 8150 S 8832 T
	Check Date		02/06/2019	1								
	Check#		18669	18670	18671	18672	18673	18673 18674	18673 18674 18675	18673 18674 18675 18676	18673 18674 18675 18676 18677	18673 18674 18675 18676 18677
77-17-17	Batch #											

Page 2 of 3

# Mount Desert School Department ACCOUNTS PAYABLE WARRANT

DocuSign Envelope ID: 9E3CAFFB-02F0-4066-85F2-C06127A22E0D

	NEWSCHOOL STREET WANTED	1	
Batch# Check#	Check Date Vendor Code Vendor Name	Electronic Amount	Check
	WARRANT# 8		
	DATE: 2 6/19		
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	Docustigned by: // / / / / / / / / / / / / / / / / /		
	SSBCSB1770GAEZTICER		
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	Johnson.		
	L'ISBERABOCADO AST, I C.E.K.	٠.	
	FINANCE OFFICER		

38 Checks Listed.

#### Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Yes Batch: 2895 Check Dates: (Earliest) - (Latest) Cash Account Number: Minimum Check Amount: \$0.00

	12							d By: Check N	
Check#	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
	02/15/2019	IRS	INTERNAL REVENUE SERVIC		11,351.48	11,351.48	0.00	0.00	
	02/15/2019	STAT	TREASURER, STATE OF MAIN		3,127.00	3,127.00	0.00	0.00	
43840	02/15/2019	468	WARREN L. MURRAY	1	67.50	62,33	0.00	62.33	
43841	02/15/2019	471	ZABET L. NEUCOLLINS	1	200.00	179.32	0.00	179.32	
43842	02/15/2019	467	TAMMY UNDERWOOD	1	240.00	212,26	0.00	212.26	
43843	02/15/2019	149	MARIAH D. BAKER	1	1,729.07	1,395.08	1,395.08	0.00	
43844	02/15/2019	311	LAURA-JEAN BEAL	1	2,134.46	1,534.16	1,534.16	0.00	
43845	02/15/2019	11	KELLY S. BEAULIEU	1	2,331.11	1,533.24	1,533.24	0.00	
43846	02/15/2019	463	RENE L. BECKER	1	1,439.29	1,056.53	1,056.53	0.00	
43847	02/15/2019	266	JULIANNA R. BENNOCH	1	2,392.65	1,661.86	1,661.86	0.00	
43848	02/15/2019	333	RHODA J. BURKE	1	1,380.75	969.16	969.16	0.00	
43849	02/15/2019	314	ANDREW J. CARLSON	1	2,047.91	1,497.19	1,497.19	0.00	
43850	02/15/2019	462	JACQUELINE E A CARPENTER	1	1,480.76	1,079.54	1,079.54	0.00	
43851	02/15/2019	18	JANICE P. CARROLL	1	1,189.48	843.73	843.73	0.00	
43852	02/15/2019	248	ROBERT P. CHAPLIN	1	160.00	156.30	156.30	0.00	
43853	02/15/2019	337	AMBER G. CHARRON	1	1,947.42	1,415.12	1,415.12	0.00	
43854	02/15/2019	21	LARRY A. COLE	1	1,436.16	616.77	616.77	0.00	
43855	02/15/2019	26	BRIAN R. COTE	1	2,352.76	1,631.72	1,631.72	0.00	
43856	02/15/2019	91	JUDITH CULLEN	1	1,800.84	1,383.10	1,383.10	0.00	
43857	02/15/2019	69	EMILY N. DAMON	1	1,629.32	1,152.99	1,152.99	0.00	
43858	02/15/2019	308	Gloria A. Delsandro	1	3,341.65	2,380.72	2,380.72	0.00	
43859	02/15/2019	229	JENNIFER G. DUNBAR	1	1,131.65	741.02	741.02	0.00	
43860	02/15/2019	43	SARAH R. DUNBAR	1	1,885.04	1,457.42	1,457.42	0.00	
43861	02/15/2019	52	WANDA J. FERNALD	1	2,189.69	1,395.55	1,395.55	0.00	
43862	02/15/2019	57	JASON W. FOUNTAINE	1	1,512.80	1,097.73	1,097.73	0.00	
43863	02/15/2019	332	MARINA P. FREDERICK	1	1,532.80	996.88	996.88	0.00	
43864	02/15/2019	329	ALEXANDER GARRETT	1	1,607.69	1,265.55	1,265.55	0.00	
43865	02/15/2019	63	HEATHER M. GRAVES	1	2,106.84	1,236.16	1,236.16	0.00	
43866	02/15/2019	65	GAYLE M. GRAY	. 1	2,427.53	1,674.84	1,674.84	0.00	
43867	02/15/2019	331	RUSSELL W. GRAY	1	1,237.20	1,039.47	1,039.47	0.00	
43868	02/15/2019	92	ABIGAIL A. HARMON	1	1,196.65	843.84	843.84	0.00	
43869	02/15/2019	244	KRISTIN D. HOLLEY	1	1,131.65	913.79	913.79	0.00	
43870	02/15/2019	313	ANDREA W. HOWELL	1	1,212.90	1,013.89	1,013.89	0.00	
43871	02/15/2019	293	Amy L. James	1	2,392.65	1,574.06	1,574.06	0.00	
43872	02/15/2019	90	REBECCA A. JARVIS	1	2,032.23	1,367.83	1,367.83	0.00	
43873	02/15/2019	312	BETHANY G. JOHNSON	1	1,287.00	950.85	950.85	0.00	
43874	02/15/2019	291	PATRICIA A. KELLEY	1	1,368.41	1,002.72	1,002.72	0.00	
43875	02/15/2019	335	CYNTHIA A. LAMBERT	1	1,061.38	869.94	869.94	0.00	
43876	02/15/2019	135	SAMUEL D. LEONARDI	1	1,492.80	994.19	994.19	0.00	
43877	02/15/2019	321	MAX E. MASON	1	1,115.88	899.74	899.74	0.00	
43878	02/15/2019	292	TARA MCKERNAN	1	2,070.00	1,485.91	1,485.91	0.00	
43879	02/15/2019	289	ELIZABETH M. MINOTT	1	1,271.20	964.17	964.17	0.00	
43880	02/15/2019	461	JANET NORDELUS	1	1,168.46	910.64	910.64	0.00	
43881	02/15/2019	193	HARVEY BRUCE NORWOOD	1	1,029.60	730.06	730.06	0.00	
43882	02/15/2019	237	JUSTIN B. NORWOOD	1	1,936.07	1,515.95	1,515.95	0.00	
43883	02/15/2019	464	MARY E. O'MEARA	1	160.00	147.76	147.76	0.00	
43884	02/15/2019	238	WENDELL L. OPPEWALL	1	1,292.65	732.33	732.33	0.00	
43885	02/15/2019	240	JEANNE C. OTT	1	2,562.15	1,766.78	1,766.78	0.00	
43886	02/15/2019	301	Terry P. Paulos	1	1,110.42	759.03	759.03	0.00	
43887	02/15/2019	138	AMY Y. PHILBROOK	1	2,265.52	1,497.61	1,497.61	0.00	
43888	02/15/2019	466	KATHERINE P. PHILBROOK	1	80.00	73.88	73.88	0.00	
43889	02/15/2019	275	JOELLE A. RUDDY	1	2,427.53	1,823.93	1,823.93	0.00	
43890	02/15/2019	74	LEON E. SARGENT	1	2,009.13	1,352.80	1,352.80	0.00	
43891	02/15/2019	120	KAREN L. SHARPE	1	2,601.71	1,550.55	1,550.55	0.00	

### Mount Desert School Department PAYROLL WARRANT REGISTER

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
43892	02/15/2019	375	KATHLEEN C. ST DENIS	1	2,639.07	1,492.11	1,492.11	0.00	5
43893	02/15/2019	334	EMILY P. STAPLES	1	2,016.24	1,585.03	1,585.03	0.00	
43894	02/15/2019	404	KERRY L. TAYLOR	1	2,296.50	1,643.76	1,643.76	0.00	
43895	02/15/2019	410	SUSAN Y. TRIPP	1	240.00	210.62	210.62	0.00	
43896	02/15/2019	459	SHANNON L. WESTPHAL	1	1,733.69	1,327.33	1,327.33	0.00	
43897	02/15/2019	448	JACQUELINE A. WHEATON	1	2,141.23	1,528.06	1,528.06	0.00	
.43898	02/15/2019	307	LAUREN M. WHITE	1	1,166.20	856.90	856.90	0.00	
43899	02/15/2019	469	TIFFANY C. YARBROUGH	1	1,439.29	1,190.85	1,190.85	0.00	
43900	02/15/2019	AFLAC	AFLAC		127.42	127.42	0.00	127.42	
43901	02/15/2019	BCBS	ANTHEM BC/BS		12,741.28	12,741.28	0.00	12,741.28	
43902	02/15/2019	HMD	HORACE MANN COMPANIES		164.60	164.60	0.00	164.60	
43903	02/15/2019	HM	HORACE MANN INSURANCE C		700.00	700.00	0.00	700.00	
43904	02/15/2019	HML	HORACE MANN LIFE INSURA		23.40	23.40	0.00	23.40	
43905	02/15/2019	MEA	MAINE EDUCATION ASSOCIA		1,293.60	1,293.60	0.00	1,293.60	
43906	02/15/2019	MSRS	MAINE PERS		18,476.58	18,476.58	0.00	18,476.58	
43907	02/15/2019	MET	METROPOLITAN LIFE INSUR		1,850.00	1,850.00	0.00	1,850.00	
43908	02/15/2019	DELTA DEN	NORTHEAST DELTA DENTAL		1,211.12	1,211.12	0.00	1,211.12	
43909	02/15/2019	PRIM	PRIMERICA FINANCIAL SVCS.		370.00	370.00	0.00	370.00	
43910	02/15/2019	FEDHEALTH	ITREASURER, STATE OF MAIN		175.41	175.41	0.00	175.41	
					146,492.47	118,854.54	66,788.74	37,587.32	

	Check Authorization Summa	ry	
Туре	Description	Count	Amount
Employee	Checks	3	453.91
	Voided Checks	0	0.00
	Direct Deposits (Fully Distributed)	57	66,788.74
	ACH Employee Credits	57	66,788.74
	ACH Employee Debits (Voids)	0	0.00
Deduction	Checks	7." 11	37,133.41
	Voided Checks	0	0.00
	ACH Vendor Credits	0	0.00
	ACH VendorDebits (Voids)	0	0.00
Taxes	EFTPS Payment - Debit	2	14,478.48

#### Mount Desert School Department PAYROLL WARRANT REGISTER

Check # Check Date Code Name Chk Grp Gross Pay Net Pay Direct Deposit Check Amt Void

WARRANT # 17 PAIR	
DATE:	
Mare Edward Jame, Ed.D.	
SUPERINTENDENT	
FINANCE OFFICER	



118854.54 <u>57918.09</u> payroll A/P 176772.63