



Town of Mount Desert
Board of Selectmen
Agenda

Regular Meeting
Tuesday, April 16, 2019

Location: Meeting Room, Town Hall, Northeast Harbor

- I. Call to order at 6:30 p.m.**
- II. Public Hearing(s)**
 - A. Special Amusement Permit Renewal Asti-Kim /DBA Asticou Inn*
 - B. Liquor License Renewal Katherine M. Conley /DBA Lighthouse Inn and Restaurant*
- III. Minutes**
 - A. Approval of minutes from April 1, 2019 meeting*
- IV. Appointments/Recognitions/Resignations**
 - A. Appointment of Ballot Clerks under Title 30-A, MRSA, Section 2528 for May, 2019 Annual Town Meeting*
 - B. Appointment of Catherine Forthofer as Part-time Seasonal Office Manager at the Northeast Harbor Marina at \$17.00/hour*
 - C. Appointment of Seasonal Dock Hands and Boat Launch Operators presented in the Harbormaster's memo dated April 1, 2019*
- V. Consent Agenda** *(These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)*
 - A. Department Reports: Public Works and Wastewater*
 - B. Note from resident Daniel Litchfield regarding Kim Keene's assistance in necessary processes for building an addition*
 - C. Thank you note from LifeFlight Foundation*
 - D. 2018 Property & Casualty Pool Membership Report from Maine Municipal Association*
 - E. Hancock County Commissioners Meeting Minutes March 5, 2019*
- VI. Selectmen's Reports**
- VII. Old Business**

None presented
- VIII. New Business**
 - A. Consider the closing of Sargeant Drive during the annual Northeast Harbor Road Race and Fun Walk on Saturday, August 24, 2019*
 - B. Asti-Kim Corporation /DBA Asticou Inn Request for Liquor License Renewal*
 - C. Asti-Kim Corporation/DBA Asticou Inn Request for Special Amusement Permit Renewal*
 - D. Katherine M. Conley /DBA Lighthouse Inn and Restaurant Request for Liquor License Renewal*
 - E. Glenn Squires and Kelsea Carr-Squires/DBA Abels Lobster Pound (Pure Ocean, LLC) Request for Liquor License Renewal*

Board of Selectmen Meeting Agenda April 16, 2019

- F. Request to Authorize A Public Space Special Event Application to the Neighborhood House for Annual Memorial Day Community BBQ scheduled May 27, 2019 – Northeast Harbor Marina Green*
- G. Request to Authorize A Public Space Special Event Application to the Neighborhood House for Open-Mic Style Concert featuring “Bee Parks and the Hornets” scheduled July 18, 2019 – Northeast Harbor Marina Green*
- H. Eden Farmers’ Market Public Space Special Event Application – Northeast Harbor Village Green; Thursdays 9am – noon from June 14 – September 7, 2018*
- I. Request to Authorize a Public Space Special Event Application to the Seaside UCC for Church Picnic scheduled June 2, 2019 – Suminsby Park*
- J. Consideration of Town participation in the State of Maine “Vocational Rehabilitation/Transition Youth Program” as described in PW Director Tony Smith’s April 8, 2019 memo and authorization of PW Director Tony Smith to take the necessary steps for our participation*
- K. Review and consideration of acceptance of the draft ADD FY-20 annual budget*
- L. Request use of Fire Equipment/Engine Reserve Funds in the amount of \$60,000.00 from Account #4040300-24471 for the purchase of fire hose*

IX. Other Business

- A. Such other business as may be legally conducted*

X. Treasurer’s Warrants

- A. Approve & Sign Treasurer’s Warrant AP1959 to be presented at the meeting*
- B. Approve Signed Treasurer’s Payroll, State Fees, & PR Benefit Warrants AP1958, and PR1920 in the amounts of \$3,670.00 and \$95,669.86 , respectively*
- C. Acknowledge Treasurer’s School Board AP/Payroll Warrants 10 and 21 in the amounts of \$66,247.50 and \$79,654.12, respectively*

XI. Adjournment

The next regularly scheduled meeting is Tuesday, May 7, 2019 ORGANIZATIONAL MEETING immediately following the Annual Town Meeting in the Kelley Auditorium of Mount Desert Elementary School, Northeast Harbor

PUBLIC HEARINGS

TOWN OF MOUNT DESERT
APPLICATION FOR SPECIAL AMUSEMENT PERMIT

DATE: 4/11/19

FEE: \$50.00

*APPLICANT: Asti Kim Corporation

MANAGER: William Matteson

**RESIDENCE ADDRESS: 15 Peabody Dr. Northeast Harbor, ME 04662

TELEPHONE: 207-276-3344

NAME OF BUSINESS: Asticou Inn & Restaurant

NATURE OF BUSINESS: Hotel, Restaurant, Event

MAILING ADDRESS: P.O. Box 337, Northeast Harbor, ME 04662

LOCATION OF BUSINESS PREMISE (street address): 15 Peabody Dr. Northeast Harbor, ME 04662

LIQUOR LICENSE EVER DENIED OR REVOKED? YES NO

IF YES, CIRCUMSTANCES: _____

EVER CONVICTED OF FELONY or LIQUOR LAW VIOLATION? YES NO

IF YES, CIRCUMSTANCES: _____

APPLICATION IS HEREBY MADE FOR A SPECIAL AMUSEMENT PERMIT FOR THE FOLLOWING:

- Class A: Single instrumentalist without mechanical amplification
- Class B: Single instrumentalist and vocalist without mechanical amplification
- Class C: One or more vocalists and/or instrumentalist without mechanical amplification
- Class D: Any one of the above with mechanical amplification
- Class E: Dancing with any of the above or accompanied by music produced by radio or other mechanical device

Signature William Matteson

***See reverse side for requirements

Permit shall be valid only for the license year of the applicant's existing liquor license:

The Selectmen of the Town of Mount Desert hereby approve deny

the application for a Special Amusement Permit for: _____

Selectmen, Town of Mount Desert: _____ Date: _____

Asti-Kim Corporation Board of Directors 2019

Name	Address Previous 5 Years	Date of Birth	% of stock	Title
James L. McCabe	3 Radnor Corp. Center, Radnor, PA 19087	1/2/1943	10.51	President
Frederick Malone	125 East 74th St. (Apt. PH) New York, NY 10021	before 1948	0	
Alex Kimball	108 Haskell Road, North Yarmouth, ME 04097	after 1948	0	Treasurer
Lydia Kimball	15 Stone Road, Belmont, MA 02478	after 1948	5.38	
Neil Houghton	21 Orchard Lane, Villanova, PA 19085	before 1948	0	
Nancy Harris	412 South Ithan Avenue, Villanova, PA 19085	before 1948	0.73	

THURSDAY, APRIL 4, 2019

dad was in the submarine in Otter Creek.

Town of MOUNT DESERT

Public Hearing Notice

The Board of Selectmen will hold a Public Hearing on the Special Amusement Permit applications described below at its regular meeting which begins at 6:30 p.m., Tuesday, April 16 2019 in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor.

Asti-Kim Corporation d/b/a Asticou Inn/Class E

Medicare 101 at the library

SOUTHWEST HARBOR — Jo-Ann Neal of Allen Insurance and Financial will host an informational seminar about Medicare Wednesday, May 10, from 2-4 p.m. at the Southwest Harbor Public Library.

when to enroll in Medicare, the Medicare Advantage Program, the Medicare Supplement Program and which program is best for each individual.

The seminar is free and open to the public, but participants should

Editor work.

Send submissions to: lgraves@mdislander.com



Town of MOUNT DESERT

SPRING CLEAN UP April 15-19, 2019

Spring clean-up coincides with school vacation and is April 15th through the 19th, 2019. There will be only ONE pick-up of your items, so please have them out by 7:00 A.M on Monday.

Please note that your regular household trash will be collected on your regular pick up day.

Following is the schedule for the week. It is flexible and will vary depending upon on the volume of trash that is set out to be collected. Due to cost and time constraints, we are not able to backtrack so please pay particular attention to the schedule. There will be only one pick-up per residence.

Monday: We will start in Northeast Harbor.

Tuesday: We will start at the intersection of Routes 3 (Peabody Drive) & 198 (Sound Drive) and work towards Seal Harbor.

Wednesday: We will start in Otter Creek and work back towards Seal Harbor.

Thursday: We will start on Route 198 (Sound Drive) and work towards and into Somesville.

Friday: We will collect from the general area including Hall Quarry, Pretty Marsh and Beech Hill areas.

One truck will collect materials that include small amounts of asphalt shingles, tarpaper, sheet rock, insulation, plastic bags, and other non-wood materials. Amounts are limited to approximately the size of a pick-up truckload, 8' X 6' X 3.5', approximately six (6) cubic yards.

Another truck will collect a maximum of four tires per residence without rims (the rubber only) and metal appliances such as stoves, freezers, refrigerators, washing machines, and dryers. The doors must be completely removed from freezers and refrigerators. If they are not, they will not be picked up.

Another truck will collect burnable wood waste such as brush and tree limbs and a separate truck will collect lumber and other wooden materials. To be collected, all wood waste must be less than four-feet in length and less than six-inches in diameter. Amounts are limited to approximately the size of a pick-up truckload, 8' X 6' X 3.5', approximately six (6) cubic yards. Stumps will not be collected.

Engine blocks and vehicle motors with bases removed will be collected. They must be free of all fluids.

Another truck will collect bags of leaves.

All materials must be in suitable containers or bundles able to be handled by one person. Materials that will not be collected include: batteries of any kind, boats, hazardous waste (petroleum products, antifreeze, etc.), universal waste (TV's, computer components, etc.).

The onsite supervisor will determine what is acceptable and what is not. That person will also determine acceptable load sizes. If you have any questions please call 276-5743, 276-5744 or 276-5531. Your assistance will be greatly appreciated. Thank you.

Also, the Town Office will be closed on Monday, April 15, 2019 in observance of Patriots Day.

Town of T PUBLIC N

Board of Sele Notice of Publi On Secret Ballot Ref Ordin

The Board of Selectmen of the Town of T on Tuesday, April 16, 2019 at 6:00 p.m. in at the Town Office, 20 Harbor Drive, Bas on Town Meeting Warrant Articles C, D, a ballot at the election to be held on Monda

Article C Fireworks: Shall an ordinanc as certified by the Board of Selectmen on Note: Copies of the ordinance proposed abo

Article D Single Use Carryout Bag O titled "Single Use Carryout Bag Ordina Selectmen on March 25, 2019 be enactec Note: Copies of the ordinance proposed abc

Article E Polystyrene Foam Food Ser an ordinance entitled "Polystyrene For nance" as certified by the Board of Sel acted?

Note: Copies of the ordinance proposed abo

C M

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
TEL: (207) 624-7220 FAX: (207) 287-3434
EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA:	YES <input type="checkbox"/> NO <input type="checkbox"/>

PRESENT LICENSE EXPIRES: April 24, 2019

NEW application: Yes No

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection (New Licensees/ Ownership Changes Only) Date : _____ Business hours: _____

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- RESTAURANT (Class I,II,III,IV) RESTAURANT/LOUNGE (Class XI) CLASS A LOUNGE (Class X)
 HOTEL (Class I,II,III,IV) HOTEL, FOOD OPTIONAL (Class I-A) BED & BREAKFAST (Class V)
 GOLF COURSE (Class I,II,III,IV) TAVERN (Class IV) QUALIFIED CATERING
 OTHER: _____

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: <u>Katherine M. Conley</u>	Business Name (D/B/A) <u>Lighthouse Inn and Restaurant</u>
APPLICANT(S) -(Sole Proprietor) DOB:	Physical Location: <u>12 Main Street</u>
DOB:	City/Town State Zip Code <u>Seal Harbor ME 04675</u>
Address <u>PO Box 369</u>	Mailing Address <u>PO Box 369</u>
City/Town State Zip Code <u>Seal Harbor ME 04675</u>	City/Town State Zip Code <u>Seal Harbor ME 04675</u>
Telephone Number Fax Number <u>(207) 610-0438</u>	Business Telephone Number Fax Number <u>(207) 276-3958</u>
Federal I.D. #	Seller Certificate #: or Sales Tax #: <u>1173545</u>
Email Address: Please Print <u>lighthouseinn3958@gmail.com</u>	Website: <u>www.lighthouseinnandrestaurant.com</u>

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 3

2. State amount of gross income from period of last license:

ROOMS \$43600. FOOD \$721,060.00 LIQUOR \$ 1,2600.00 (estimate) ref frks

3. Is applicant a corporation, limited liability company or limited partnership? YES NO

If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed premises? YES NO

5. Do you own or have any interest in any another Maine Liquor License? Yes No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # _____ Name of Business _____
 Physical Location _____ City / Town _____

6. If manager is to be employed, give name: _____

7. Business records are located at: 12 Main Street, Seal Harbor, ME 04175

8. Is/are applicants(s) citizens of the United States? YES NO

9. Is/are applicant(s) residents of the State of Maine? YES NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
Katherine M Conley		Seville, Spain

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: Katherine M Conley	City: Seal Harbor	State: Maine
Name: _____	City: _____	State: _____
Name: _____	City: _____	State: _____

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes No If Yes, give name: _____

14. Has/have applicant(s) formerly held a Maine liquor license? YES NO

15. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____

Judith Swett PO Box 223 Seal Harbor, ME 04175

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) _____

70 Seat Restaurant, 8 stool Bar

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES NO Applied for: _____

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 3 miles

Which of the above is nearest? Church / School

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: _____

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: _____ on _____, 20____
Town/City, State Date

Please sign in blue ink

Katherine M. Conley
 Signature of Applicant or Corporate Officer(s)
Katherine M. Conley
 Print Name

 Signature of Applicant or Corporate Officer(s)

 Print Name

FEE SCHEDULE

FILING FEE: (must be included on all applications)	\$ 10.00
Class I Spirituous, Vinous and Malt	\$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
Class I-A Spirituous, Vinous and Malt, Optional Food (Hotels Only)	\$1,100.00
CLASS I-A: Hotels only that do not serve three meals a day.	
Class II Spirituous Only	\$ 550.00
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III Vinous Only	\$ 220.00
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV Malt Liquor Only	\$ 220.00
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class III & IV Malt & Vinous Only	\$ 440.00
CLASS III & IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class V Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	\$ 495.00
CLASS V: Clubs without catering privileges.	
Class X Spirituous, Vinous and Malt – Class A Lounge	\$2,200.00
CLASS X: Class A Lounge	
Class XI Spirituous, Vinous and Malt – Restaurant Lounge	\$1,500.00
CLASS XI: Restaurant/Lounge; and OTB.	

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. **All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.**

All fees must accompany application, make check payable to the **Treasurer, State of Maine.**

This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: _____, Maine _____
City/Town (County)

On: _____
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: _____, Maine

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c.45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD) .]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]

[1995, c. 140, §6 (AMD) .]

4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF).]

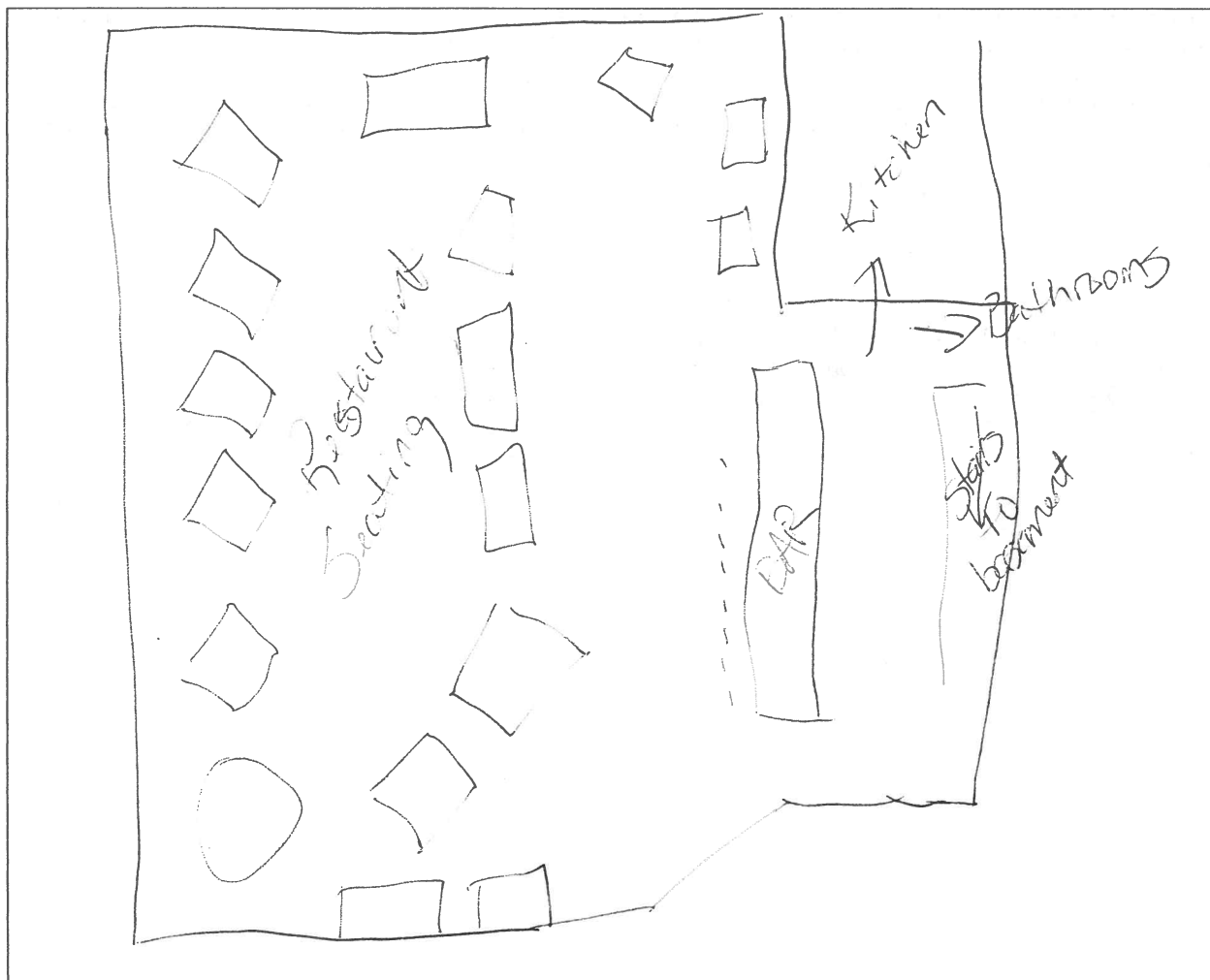
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347 (overnight)
Tel: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@maine.gov



ON PREMISE DIAGRAM
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.





Division of Alcoholic Beverages and Lottery
Operations
Division of Liquor Licensing and Enforcement

**Corporate Information Required for
Business Entities Who Are Licensees**

For Office Use Only:
License #: _____
SOS Checked: _____
100% Yes <input type="checkbox"/> No <input type="checkbox"/>

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: _____
2. Doing Business As, if any: _____
3. Date of filing with Secretary of State: _____ State in which you are formed: _____
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: _____
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %

(Stock ownership in non-publicly traded companies must add up to 100%.)

6. If Co-Op # of members: _____ (list primary officers in the above boxes)

7. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States? Yes No

8. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: _____

Date of Conviction: _____

Offense: _____

Location of Conviction: _____

Disposition: _____

Signature:

Signature of Owner or Corporate Officer

Date

Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov

year was one of her joys. She loved her children and grandchildren more than life itself, always putting them first. She had so much patience with her grandchildren — waiting for her granddaughter Melissa to stop while shopping to remove her shoe to fit a wrinkle in her sock — to waiting and waiting for her grandsons James and Scott to pick out their horror movies to rent. Out to Jasper's Restaurant for breakfast was a regular outing for them all. The love and happiness she showed when her great-grandson Dylan was born was beyond words. Muriel was known to most as "Sis" and to her grand-

by so many. Muriel is survived by her daughter Diane Butler Strout and husband, Albert, of Hancock, her grandchildren Melissa Kelley of Surry, James Strout of Bucksport, Scott Strout of Bangor, great-grandson Dylan Kelley of Surry. She was predeceased by her husband and two sons, 10 brothers, four sisters, many nieces, nephews and cousins. A special thanks to Sonogee and Courtland Rehab and Living Centers and Beacon Hospice for their loving care. At Muriel's request, there will be no funeral services. Arrangements by Downeast Direct Crematory.

Town of MOUNT DESERT

LUZO Advisory Group & Planning Board Public Meeting

April 16, 2019 • 5:00 PM

Town Hall Meeting Room, 21 Sea Street, Northeast Harbor

AGENDA

- Review Agenda.
- Discuss work plan for 2020.

DIRECT CREMATION SERVICE

Our complete service includes:

\$985

- Transportation and handling
- Crematory fee-cremation at Pine Grove Crematorium
- Necessary permits and fees • Basic cremation container



Locally Owned • Easy to Understand • Easy to Use

MEMORIAL ALTERNATIVES

945-4788

or toll-free: 1-877-512-9700

205 Center Street, Bangor

Arrangements may be made online at www.memorial-alternatives.com

ACADIA

Burial and

Cremation Direct

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Town of MOUNT DESERT

Public Hearing Notice

The Board of Selectmen will hold a Public Hearing at its regular meeting which begins at 6:30 p.m., Tuesday, April 16, 2019 in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor for the consideration of a new liquor license for:

Class I Spirituous, Vinous and Malt application

Katherine M. Conley d/b/a Lighthouse Inn and Restaurant
12 Main Street, Seal Harbor

Town of MOUNT DESERT

PLANNING BOARD MEETING

Meeting Room, Town Hall
21 Sea Street, Northeast Harbor

Date: April 24, 2019

Time: 6:00PM

Subdivision Application(s):

Public Hearing: 6:15PM

Subdivision Approval Application #003-2018

OWNER(S): Joseph P. Tracy

AGENT: Matthew A. Morehouse

LOCATION: Off Beech Hill Cross Road

TAX MAP: 009 LOT: 094-003

ZONING DISTRICT: Rural Woodland 2 (RW2)

PURPOSE: Divide a lot previously approved in a subdivision – "5.3 Acre Subdivision" (File 30 Number 112).

Town of MOUNT DESERT

PUBLIC NOTICE ABSENTEE VOTING and ANNUAL TOWN MEETING

Absentee ballots are now available for the **Annual Town Meeting Candidate Election**. Please see the Town Clerk during office hours (8:30 am to 4:30 pm) or call to have a ballot mailed to you. The Town Clerk will also conduct absentee voting at the Town Office the evening of May 1, 2019 from 5:00 p.m. to 7:00 p.m. after which any request for an absentee ballot must be done in person with a Special Circumstances application. Special Circumstances are defined as: unexpected absence from town; physical disability; incapacity or illness; or inability to travel to the polls because of residency on a coastal island (access by water only).

The Annual Town Meeting for the Town of Mount Desert will commence at **7:45 a.m., Monday, May 6, 2019** at the Somesville Fire House, 1157 Main Street, Somesville. Following the election of Moderator, the polls will be open from 8:00 a.m. until 8:00 p.m. for voting on the election of officers.

The open floor Town Meeting is scheduled to resume at the Kelley Auditorium, Mount Desert Elementary School, 8 Joy Road, Northeast Harbor at **6:00 p.m. Tuesday, May 7, 2019**. Prior to the Meeting, come socialize with a "Special Edition" supper from the Neighborhood House Community Café. Food will be served beginning at 5:00 p.m. and is free to the public.

Copies of the Town Report and Warrant will be available no later than ten days prior to the Town Meeting at the Town Office and on the Town's website at www.mtdesert.org.

If you have any questions about Absentee Voting or the schedule for Annual Town Meeting, please call the Town Office at 276-5531.

MINUTES

**Town of Mount Desert
Board of Selectmen Meeting Minutes
Meeting Room, Town Hall
6:30 PM, April 1, 2019**

Present were Chairman John Macauley, Selectmen Rick Mooers, Matt Hart and Wendy Littlefield.

Town Manager Durlin Lunt, Public Works Director Tony Smith, and Town Clerk Claire Woolfolk were in attendance.

Members of the public were also in attendance.

I. Call to order at 6:00 p.m.

Chairman John Macauley called the Meeting to order at 6:00PM.

I. Executive Session

A. Pursuant to Title 1 M.R.S. § 405(6)(E) – Consultation between the Board and its Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen, including pending or contemplated litigation, settlement offers and matters where the duties of the public body's counsel to the attorney's client pursuant to the code of professional responsibility would clearly conflict with this subchapter (1 MRS, Chapter 13, Subchapter 1) or where premature general public knowledge would clearly place the municipality or person at a substantial disadvantage

MOTION: Selectman Mooers moved, with Selectman Hart seconding, entering into Executive Session, Pursuant to Title 1 M.R.S. § 405(6)(E) – Consultation between the Board and its Attorney concerning the legal rights and duties of the Mount Desert Board of Selectmen, including pending or contemplated litigation, settlement offers and matters where the duties of the public body's counsel to the attorney's client pursuant to the code of professional responsibility would clearly conflict with this subchapter (1 MRS, Chapter 13, Subchapter 1) or where premature general public knowledge would clearly place the municipality or person at a substantial disadvantage. Motion approved 4-0.

The Board entered into Executive Session at 6:00 PM.

MOTION: Selectman Mooers moved, with Chairman Macauley seconding, leaving Executive Session. Motion approved 4-0.

The Board left Executive Session at 6:28PM.

Chairman Macauley called the meeting back into order at 6:30 PM.

1 **II. Minutes**

2 *A. Approval of minutes from March 18, 2019 meeting*

3 MOTION: Selectman Littlefield moved, with Selectman Mooers seconding, approval of the
4 March 18, 2019 Minutes as presented. Motion approved 4-0.
5

6 **III. Appointments/Recognitions/Resignations**

7 None presented
8

9 **IV. Consent Agenda** *(These items are considered routine, and therefore, may be passed by the Selectmen in one blanket*
10 *motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion*
11 *of the agenda.)*

12 *A. Department Reports: Highway*

13 *B. League of Towns Meeting Minutes from January 22, 2019 and February 26, 2019*

14 *C. Hancock County Commissioners Meeting Minutes from March 5, 2019*
15

16 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, acceptance of
17 the Consent Agenda as presented. Motion approved 4-0.
18

19 **V. Selectmen's Reports**

20 There were no Selectmen's Reports presented.
21

22 **VI. Old Business**

23 None presented
24

25 **VII. New Business**

26 *A. Journeys End Inc. d/b/a The Docksider 14 Sea St, Northeast Harbor request for Liquor*
27 *License Renewal*

28 MOTION: Selectman Littlefield moved, with Selectman Mooers seconding, approval of
29 Journeys End Inc. d/b/a The Docksider 14 Sea St, Northeast Harbor request for Liquor
30 License Renewal, as presented. Motion approved 4-0.
31

32 *B. Dawnland LLC d/b/a Jordan Pond House 2928 Park Loop Rd, Seal Harbor request for*
33 *Liquor License Renewal*

34 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, approval of
35 Dawnland LLC d/b/a Jordan Pond House 2928 Park Loop Rd, Seal Harbor request for
36 Liquor License Renewal, as presented. Motion approved 4-0.
37

38 *C. Review and Comment on DMR application for a limited-purpose 3-year experimental*
39 *aquaculture lease submitted by Mussel Bound, Inc.*

40 A Review was made of the DMR Application for a limited-purpose 3-year experimental
41 aquaculture lease submitted by Mussel Bound, Inc. Selectman Mooers voiced support for
42 such enterprises. It was noted the lease was for an area off Bartlett's Island.
43

44 No Action was necessary.
45

46 *D. Request consideration of Main Street Utility Location Permit Application; Northeast*
47 *Harbor*

48 Public Works Director Tony Smith reported this Utility Location Permit Application was
49 part of the construction process. It keeps the Town informed of what is in their Right of
50 Way underground. The Town will receive drawings showing the underground utilities.

1
2 MOTION: Selectman Hart moved, with Selectman Littlefield seconding, approval of
3 consideration of Main Street Utility Location Permit Application; Northeast Harbor, as
4 presented. Motion approved 4-0.
5

- 6 E. *Consideration of award of the Crosswalks Improvement Project to RF Jordan & Sons,*
7 *Inc. of Ellsworth at their bid price of \$383,920 subject to project funding approval at our*
8 *May 7, 2019 Town Meeting and, if project funding is approved, PW Director Tony Smith*
9 *be authorized to sign an agreement with them for the work on behalf of the Town*

10 MOTION: Selectman Mooers moved, with Selectman Hart seconding, award of the
11 Crosswalks Improvement Project to RF Jordan & Sons, Inc. of Ellsworth at their bid
12 price of \$383,920, contingent upon project funding approval at the May 7, 2019 Town
13 Meeting and, if project funding is approved, authorization of Public Works Director Tony
14 Smith to sign an agreement with them for the work on behalf of the Town, as presented.
15 Motion approved 4-0.
16

- 17 F. *Consideration of award of the Steamboat Wharf Road Wall Reconstruction Project to*
18 *K.J. Dugas Construction, Inc. of Surry at their bid price of \$132,045 subject to project*
19 *funding approval at our May 7, 2019 Town Meeting and, if project funding is approved,*
20 *PW Director Tony Smith be authorized to sign an agreement with them for the work on*
21 *behalf of the Town*

22 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, award of the
23 Steamboat Wharf Road Wall Reconstruction Project to K.J. Dugas Construction, Inc. of
24 Surry at their bid price of \$132,045, contingent upon project funding approval at the May
25 7, 2019 Town Meeting and, if project funding is approved, authorization of Public Works
26 Director Tony Smith to sign an agreement with them for the work on behalf of the Town,
27 as presented. Motion approved 4-0.
28

- 29 G. *Municipal Officer's Certifications of Official Text of Proposed Ordinances and*
30 *Amendments:*

- 31 1. *Alewife Ordinance*
32 2. *Single Use Carryout Bag Ordinance*
33 3. *Polystyrene Foam Food Service Container Ordinance*
34 4. *Amendments to the Town of Mount Desert Land Use Zoning Ordinance and*
35 *Land Use Map*

36 MOTION: Selectman Littlefield moved, with Selectman Mooers seconding,
37 Certification of Official Text of Proposed Ordinances and Amendments:

- 38 1- Alewife Ordinance
39 2- Single-Use Carryout Bag Ordinance
40 3- Polystyrene Foam Food Service Container Ordinance
41 4- Amendments to the Town of Mount Desert Land Use Zoning Ordinance and Land
42 Use Map

43 As presented. Motion approved 4-0.
44

45 VIII. Other Business

- 46 A. *Such other business as may be legally conducted*

47 Town Manager Lunt presented to the Board a request from Planning Board Chairman Bill
48 Hanley a request that full time Planning Board Member, Beth Renault, be moved to an
49 Alternate Board Member position and that current Alternate Board Member, Christie
50 Anastasia, be moved to a full-time Board Member position. This change was because Ms.

1 Renault is anticipating she will not be able to dedicate the time necessary to get up to speed
2 for the re-review of the quarry, make special meetings, and she has summer scheduling
3 conflicts with the regular Planning Board schedule.
4

5 MOTION: Selectman Hart moved, with Selectman Littlefield seconding, granting the
6 Planning Board's request to transfer Full-time Planning Board Member Beth Renault to an
7 Alternate Board Member position, and move Alternate Planning Board Member Christie
8 Anastasia to a Full-Time Planning Board Member, as presented and with thanks to both
9 Planning Board Members.
10

11 It was noted that Ms. Anastasia was in agreement with this proposed change.
12

13 Selectman Mooers inquired whether this was a permanent change. Town Manager Lunt
14 affirmed that it was. It should not be the perception that the Planning Board can change
15 members depending on the issue at hand.
16

17 Motion approved 4-0.
18

19 **IX. Treasurer's Warrants**

20 *A. Approve & Sign Treasurer's Warrant AP1957 in the amount of \$160,482.43*

21 MOTION: Selectman Littlefield moved, with Selectman Mooers seconding, Approval
22 and Signature of Treasurer's Warrant AP1957 in the amount of \$160,482.43, as presented.
23 Motion approved 4-0.
24

25 *B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1955,*
26 *AP1956, and PR1919 in the amounts of \$5,208.08, \$4,136.54, and \$101,865.68,*
27 *respectively*

28 MOTION: Selectman Hart moved, with Selectman Mooers seconding, Approval of
29 signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP1955, AP1956, and
30 PR1919 in the amounts of \$5,208.08, \$4,136.54, and \$101,865.68, respectively, as
31 presented. Motion approved 3-0-1 (Littlefield in Abstention).
32

33 *C. Acknowledge Treasurer's School Board AP/Payroll Warrant 20 in the amount of*
34 *\$190,952.24*

35 D. MOTION: Selectman Mooers moved, with Selectman Littlefield seconding,
36 acknowledgement of Treasurer's School Board AP/Payroll Warrant 20 in the amount of
37 \$190,952.24, as presented. Motion approved 4-0.
38

39 **X. Adjournment**

40 MOTION: Selectman Mooers moved, with Selectman Littlefield seconding, adjournment. Motion
41 approved 4-0.
42

43 The Meeting adjourned at 6:44 PM.
44

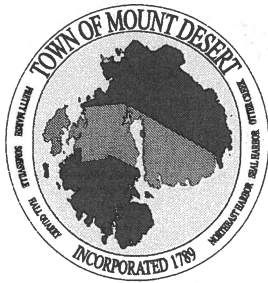
45 Respectfully Submitted,
46

47
48
49 Wendy Littlefield, Secretary

APPOINTMENTS

RECOGNITIONS

RESIGNATIONS



Town of Mount Desert

Claire Woolfolk, Town Clerk
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
E-mail townclerk@mtdesert.org Web Address www.mtdesert.org

MEMO

DATE: April 08, 2019

TO: Board of Selectmen

FROM: Claire Woolfolk, Town Clerk

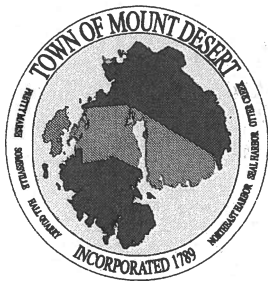
Claire

RE: Ballot Clerk Appointments

Title 30-A, MRSA, Section 2528(8) states that the municipal officers shall appoint the necessary number of ballot clerks as provided in Title 21-A, Section 503 for secret ballot elections. The Annual Town Meeting election May 6, 2019 is such an election.

Please sign the accompanying Certificate of Appointments for the Republican and Democrat clerks. The appointments will be posted at the polls and will become a part of the Annual Town Meeting permanent record.

Thank you.



Town of Mount Desert

Board of Selectmen

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

CERTIFICATE OF APPOINTMENT

Municipality of MOUNT DESERT

County of HANCOCK

State of MAINE

The Selectmen of the Municipality of the Town of Mount Desert do, in accordance with the provisions of the laws of the State of Maine, hereby appoint the following persons as Ballot Clerks within and for the Municipality of Mount Desert for the May 6, 2019 Annual Town Meeting.

Given under our hands at Mount Desert, this 16th day of April 2019.

Mady Jo Allen	R	Heather Applegate	D
Mary Lee Bayne	R	John F. Doyle	D
Martha Bucklin	R	Rita Doyle	D
Anna Carr	R	Eileen Fahey	D
Anne Dalton	R	Janice Gilbert	D
Barbara Dickson	R	Kathleen Graves	D
Ninette Ferm	R	Jessie Greenbaum	D
Allen Fernald	R	Jean Lunt	D
Katherine Fernald	R	Maude March	D
Janice Hopkins	R	Gail Marshall	D
Alexandra Leonardi	R	Sarah Merchant	D
Jennifer Mitchell	R	Gerard Miller	D
Marc Woolfolk	R	Elise O'Neil	D
Matthew Woolfolk	R	Sydney Roberts Rockefeller	D
Dianne Young	R	Alice Savage	D
		Mary Silverman	D
		Frances Stehman	D
		Dorothy Kay Stillman	D
		Harriet Whittington	D
		Sandra Wilcox	D



Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

MEMO

To: Board of Selectmen and Town Manager
From: John LeMoine Harbormaster
Re: Appointment of Catherine Forthofer as Part time marina office manager
Date: April 1, 2019

I would like to hire Catherine Forthofer to fill the Seasonal Office Manager Position. Catherine has worked at the marina for the last four seasons. She has acquired the knowledge and experience in the operations of the Marina and will be a great fit for the job.

Catherine would start part time in April as needed and transition to 40 hours a week in May.
Catherine Forthofer \$17.00 per hour

Will you please place this appointment on the next available select board meeting?

Thank you
John LeMoine
Harbormaster



Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

MEMO

To: Durlin Lunt, Town Manager and Board of Selectmen
From: John Lemoine, Harbormaster
Re: Summer Dock Hands and Boat Launch Operators
Date: April 1, 2019

Durlin,

I would like to recommend the individuals listed below for seasonal employment at the Northeast Harbor Marina this summer. Several of the individuals are returning for another season. Could you please place these individuals on the April 16, 2019 Board of Selectmen's agenda for their approval to work the 2019 season.

Andrew Pottle	@ \$13.00/hr.
Ethan Leonard	@ \$14.00/hr.
Ryan Bender	@ \$14.00/hr.
Matthew Leeman	@ \$14.00/hr.
Cody Croan	@ \$15.00/hr.
Mark Puglisi	@ \$15.00/hr.
Hannah Edgecomb	@ \$15.00/hr.
Genya Grover	@ \$15.00/hr.

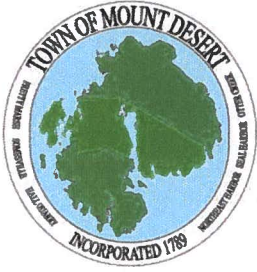
Boat Launch Operators:

Genya Grover	@ \$17.00/hr.
Aaron Gilpatrick	@ \$20.00/hr.
Cody Croan	@ \$17.00/hr.
Mark Puglisi	@ \$17.00/hr.

Thank you,

John Lemoine
Harbormaster

CONSENT AGENDA



Town of Mount Desert

21 Sea Street, P.O. Box 248

Northeast Harbor, ME 04662-0248

Telephone 207-276-5743 Fax 207-276-5742

www.mtdesert.org director@mtdesert.org

Otter Creek, Seal Harbor, Northeast Harbor, Somesville,
Hall Quarry and Pretty Marsh

MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: February-March-thru April 10-2019 Monthly Report
Date: April 10, 2019

This winter season has been anything but normal, if there is such a thing. The phrase “this storm must be winters last hurrah” got old sometime near the end of March. I can describe the public works staff as being nothing if not perseverant. I thank them for their efforts to continue to do a great job in spite of the snow, rain, sleet; one right after the other; any two of the three; 3rd, etc. this year. A number of people have told me that they travel Sargeant Drive during winter storms because it is passible whereas State Route 198 might not be. That’s a telling sign. We had successful DEP inspections of a portion of our wastewater facilities; MSW has been collected and B&G’s have kept up with the weather conditions as well as helping out inside the buildings.

Roadways: The roads have taken a tremendous beating this year with the swings in temperatures aka freeze-thaw cycles and plowing partially frozen, or partially thawed, roads depending on your mental well-being and perspective at this time of the year. As a result of the freeze-thaw cycles we see many potholes and frost heaves, some in places we have never had them before.

Potholes and frost heaves occur when snow and ice melt as part of our seasonal freeze-thaw cycles. The resulting water then seeps into the soil material under the pavement through cracks caused by the wear and tear of traffic on the road or freeze-thaw cycles from previous years. If a roadway has a deep layer of “good roadway gravel” under the pavement the water in the form of ice crystals when frozen have a place to expand into called “voids” with minimal effect on the road. “Good roadway gravel” is gravel that has a minimal percentage by weight of silt or “fines” resulting in the presence of the voids amongst the soil particles that provide room for the ice crystals to expand into. It is also referred to as “free-draining material” meaning if you had some in a bucket and poured water on it the water would flow thru the voids in the soil to the bottom of the bucket.

As the temperatures cool to freezing, the water turns into ice crystals and expands below the pavement, forcing the pavement to rise. These frost heaves might remain as frost heaves or, as the weight of traffic continues to pound on the raised section and the temperature once again rises above freezing, the ice crystals thaw allowing the soil to settle creating a shallow divot under the surface of the pavement. If the frost heave does not settle during these warm spells it is a sign the soil under them is nowhere near “good roadway gravel”. In some cases we might end up excavating the heave to get it back down to match the elevation of the road around it. In the case where the frost heave might settle a bit, ensuing vehicle traffic pounds the road, breaking up the pavement above the divot creating a



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pothole. Depending on the season, we typically repair potholes by cleaning out the loose debris and filling them with hot or cold asphalt patch. This fix works for a while until, winter or summer, water once again works its way into the patch material and freeze-thaw cycles and traffic create a new one in the same location of the repair. Sometimes the pothole holds water in cracks in the mix or slight sags in the repair form which hold water and traffic splashes the water out taking the particles of the mix with it until a new pothole is formed.

Route 198 Improvements Project: This second project in two years undertaken with the DOT under their MPI (Municipal Partnership Initiative) program calls for similar improvements to be made to the roadway as last years did including:

- reclaiming (grinding and leaving in place) the existing pavement, grading and compacting these materials,
- construction of new base and surface pavement layers on the reclaimed materials,
- construction of four-foot (4') wide extended shoulders on each side of the road,
- drainage improvements and
- other typical roadway improvements associated with projects of this kind.

Competitive bids for this year's project were solicited with bids due to us on or before the bid opening date of March 28, 2019. We received one bid on the 28th from the six contractors who expressed interest in the project. A second bid was hand delivered at 2:30, a half an hour late for the 2:00 bid opening. It was not accepted.

As we know, the total budget for the project was \$1 million as \$500,000 each from the Town and DOT. Of this \$1 million, \$149,000 is for engineering design, bidding and construction related services with the balance of \$851,000 for construction. The bid we did receive was from RF Jordan & Sons Construction (Jordan) from Ellsworth in the amount of \$1,172,020 or, \$321,020 higher than our budget of \$851,000. This year's section of Route 198 is the same length and width as the section we did last year, with Jordan being the same contractor who was low bidder last year of the four companies who submitted bids then. Their bid last year was \$869,998.50 - they did a very good job last year.

Some of the reasons given for this year's price include:

- More clearing of vegetation.
- The increased cost of excavating material from ditches, slopes and driveway entrances.
- The removal of coping stones located in the DOT's safety zone along the side of the road.
- Costs associated with providing soil material to widen the sides of the road for new guardrail.
- The use of guardrail to be put back where the coping stones had been removed from.
- An increase in the cost of reclaiming the existing pavement.



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- An increase in the cost of paving.

Our engineer, the DOT, Jordan and I are working together to see what changes might be made to reduce costs but still maintain the integrity of the intent of the project. If we cannot get the project down to within budget we will look at other Town-DOT partnerships that might be available to us, including the one that we partnered with DOT on to improve two sections of the Pretty Marsh Road. We will also consider rebidding a revised project yet, as mentioned above; maintain the original intent of the work.

Recycling: As we are aware, due to an overabundance of materials available on the market, the first of March saw a change in the type of materials we are able to recycle at our recycling center that are in turn hauled to Ellsworth. The change has been pretty much seamless. We had new signs, fliers and handouts and notifications put on both our website and the new ADD website letting people know up to a month in advance of the change. The concerns of many people were allayed when they were told that the materials no longer accepted by Ellsworth and their markets were needed by Fiberight dba Coastal Resources of Maine (Coastal), even if mixed in with their regular household trash. When the trash is dumped on the tipping floor of the plant, the bags of MSW are torn apart by mechanical equipment. It is then fed into a series of conveyors, blowers, and other equipment that will pull paper, plastics, metals and other “commodities” out of the waste stream for Coastal’ s use.

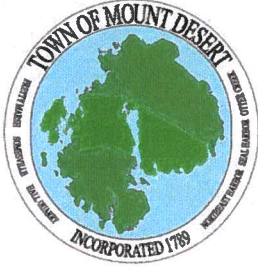
Fiberight dba Coastal Resources of Maine (Coastal):

Coastal entered into the start-up process in March and still plans to be accepting waste on a regular, fully operating basis by the end of June. In the near future I will be reviewing our recycling program relative to maintaining the status quo, changing to single-sort with a direct haul to Coastal or recycling with EMR.

Streetlights: The contractor has completed the replacement of high pressure sodium and mercury vapor streetlights with LED luminaires. We have put shields on some of the fixtures to reduce the impact of the light on adjacent properties; some of the fixtures have failed. We are in the process of ordering replacements for the failed ones at no cost to us. We are covered for 10 years in this manner. We are, however, responsible for the labor involved with replacing the failed ones with new ones.

Irrigation: In my last report I erroneously stated that the irrigation company we hired to install a system in the Village Green and at the Yachtsman facility finished the project in December. They returned last month and are well on their way to completion.

The Northeast Harbor Main Street Infrastructure Improvements Project (the Project): The contract documents have been signed, the contractor has mobilized to the site and work is scheduled to get underway in earnest the week of April 15th. Our contractor is also doing the earthwork for the Maine



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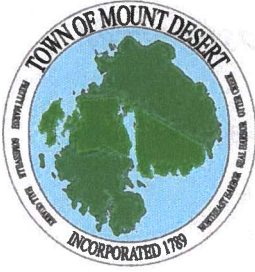
Sea Coast Mission project located on Old Firehouse Lane adjacent to the Gray Cow parking lot. Logistically, this will work well for both projects, reducing the impacts of construction traffic from one project on the other. Work is still planned to wrap up May 24th, including site cleanup, patching of trenches and removal of equipment and signs.

The idea of being able to resume work right after Labor Day instead of having to wait until October 15th has come up at meetings a couple of times. This extra six weeks of construction at that time of the year would prove very valuable to a contractor like ours. They have shown themselves to be very efficient with the means and methods they use during construction of projects similar to ours. That being said, our schedule is still October 15th to the Friday before Memorial Day weekend each year.

Emera has continued to throw curve balls at us up until the 11th hour. Our consultants have done a very good job working with them on our behalf.

Enc.

- C. Claire Woolfolk, Town Clerk
- Kathi Mahar, Treasurer
- Ben Jacobs, Hwy Supt.
- Ed Montague, WW Supt.



Town of Mount Desert Wastewater

Ed Montague, Superintendent
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-2210
Web Address: www.mtdesert.org
E-Mail: suptwwtp@mtdesert.org

MEMO

To: Tony Smith, Public Works Director
From: Ed Montague, WWTP Superintendent
Re: FEB/MAR 2019 Monthly report
Date: April 4, 2019

The crew has been working on the Seal Harbor Penn Valley return pump upgrade that I had mentioned in my last report. They removed both of the old pumps and completely installed one pump and all but finished the second. We are waiting on a piece of piping to be delivered which will complete the second installation. The crew has briefly tested the completed return pump and it operates as designed. Although they made it look easy this was no easy task. Each pump weighs approximately 1400 pounds assembled and we had to disassemble the pumps here in Northeast Harbor to transport them in pieces to Seal Harbor. They break down into approximately 10 pieces each. The pump parts were carried into the basement of the Seal Harbor plant and reassembled. We will be receiving a visit from the Penn Valley Pump representatives who will inspect the installation and operation of the pumps. Once that is complete, we can start to use them in our regular operational rotation.

The crew spent the last two months tending to their regular plant and pump station duties as well as sanding, plowing, shoveling and snow blowing snow from the various storms we have had. We had a pump fail at the Sea Street pump station and the crew spent a day removing, rebuilding and re-installing it. We have also been preparing for our disinfection season. In the past, our disinfection season ran from May 15th to September 30th but the Department of Environmental Protection (DEP) is in the process of changing the dates to April 15th through October 31st which adds an additional two months of chlorination and dechlorinating for us. This will be implemented when our renewed permits are issued.

Two operators attended a "Hands On" Laboratory Training class in Brewer in March. This class teaches and/or reviews how to conduct commonly performed laboratory tests that are required to operate a wastewater treatment facility. A State of Maine certified wastewater operator has to complete 18 hours of training every two years to satisfy the state requirement in order to be eligible to renew his certification.

On February 7th, our DEP inspector came and inspected the Somesville and Seal Harbor treatment plants for our annual review. The inspector goes over the entire facility from the beginning of the process when we receive raw sewage to the end of the



Town of Mount Desert Wastewater

Ed Montague, Superintendent
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-2210
Web Address: www.mtdesert.org
E-Mail: suptwwtp@mtdesert.org

process where the final effluent leaves the plant and returns to the environment. This also includes a review of administrative policies & procedures and conformance with the plant's wastewater permit. Our inspector will be returning to evaluate the Northeast Harbor treatment plant in the next few months. We received his assessment of the Somesville and Seal Harbor plants which came back positive. There were a few recommendations, as always, which we will be reviewing and considering.

We are still waiting for the DEP to renew our Maine Pollutant Discharge Elimination System permits (MEPDES) and Maine Waste Discharge Licenses (WDL) for our plants which expired at the beginning of this year. These have to be renewed every five years; we submitted our applications for renewal in July, 2018 as directed by the DEP. We did receive a preliminary copy of the Somesville MEPDES and WDL for a review and comment period to which we posed several questions to the DEP regarding their proposed decision to raise the plant's management certification requirement to a Maine Grade III biological from its current Grade II level. I feel the impact to the town would be minimal in my initial assessment of the proposal as we currently operate the Seal Harbor treatment plant as a Grade III plant. We would like to know the thought process and reasoning behind the decision as nothing has changed in our plant's mechanical or biological process since its upgrade completion in 2009. We will continue to operate our plants by the guidelines of the expired permits which is standard DEP protocol. Once the new permits are issued we will have to conform to any changes in them.

Town Clerk

From: Durlin Lunt
Sent: Thursday, April 04, 2019 4:41 PM
To: Town Clerk
Subject: FW: [Mount Desert ME] Job well done (Sent by Daniel Litchfield, dan@intothewilderness.org)

-----Original Message-----

From: cmsmailer@civicplus.com [mailto:cmsmailer@civicplus.com]
Sent: Thursday, April 4, 2019 4:36 PM
To: Durlin Lunt
Subject: [Mount Desert ME] Job well done (Sent by Daniel Litchfield, dan@intothewilderness.org)

Hello dlunt,

Daniel Litchfield (dan@intothewilderness.org) has sent you a message via your contact form (<https://www.mtdesert.org/user/50/contact>) at Mount Desert ME.

If you don't want to receive such e-mails, you can change your settings at <https://www.mtdesert.org/user/50/edit>.

Message:

Dear Town Manager, Durlin Lunt,

My name is Daniel Litchfield and I live at 1044 Main Street Mount Desert. I wanted to let you know what a fabulous job Kim Keene did as the code enforcement officer. I put an addition on my house and Kim was a big help letting me know upfront what would need to be done and walking me through the process. She was always very prompt in getting back to me when I had questions and in coming over to inspect the progress.

Kim's oversight made this undertaking easier for me the homeowner and builder.

Best Regards,
Daniel Litchfield
Mount Desert Resident

April 2, 2019

Town of Mount Desert
PO Box 248
Northeast Harbor, ME 04662

Dear Mount Desert Selectmen:

Thank you for taking the time to have us at your Selectmen meeting on February 19th. We wanted to follow up to see if you had any additional questions, or needed any more information that we can provide. In addition, if there are subsequent follow-up meetings to attend, we'd be happy to get those on the schedule.

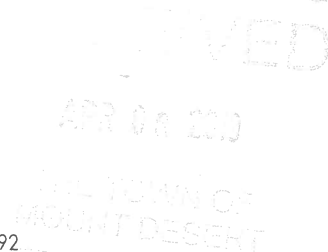
Again, thank you for allowing us to speak on behalf of LifeFlight of Maine and the LifeFlight Foundation, and we hope you know how important your contribution is to the citizens of Maine

Please contact me at (207)230-7092 or vbathgate@lifeflightmaine.org with any questions.

Sincerely,

Vbathgate

Victoria Bathgate
Development Assistant
The LifeFlight Foundation



The value of Membership



Maine Municipal Association
Risk Management Services

Public Entity risk management
is what we do and all we do.

PARTNERSHIP | SERVICE | PERFORMANCE

2018 Property & Casualty Pool Town of Mount Desert

DIVIDENDS

The governing board of Property & Casualty Pool voted dividends to be distributed in 2018. Dividends are not guaranteed year-to-year.

Dividends PAID to the *Town of Mount Desert*:.....**\$5,663**

UNDERWRITING

The Property & Casualty Pool does not charge for property added during a coverage term if the added value is \$1,000,000 or less. There is also no charge for adding or changing equipment and vehicles. MMA made **4** mid-term change(s) to your coverage schedules during the 2018-2019 coverage term.

The total Additional Contribution **waived** as a result:.....**\$429**

LOSS CONTROL

In the last year, Loss Control staff visited and provided **11.43** service hours.

The estimated value of this service is:.....**\$1,086**

THE TOTAL VALUE OF BENEFITS FOR THE 2018-2019 YEAR:

\$7,178*

***This is NOT a bill.**

The Maine Municipal Association Property & Casualty Pool appreciates your participation.



PROPERTY & CASUALTY POOL MMA Risk Management Services

MAINE PEOPLE WORKING FOR MAINE COMMUNITIES

Membership is the difference

ADVANTAGES:

- A Partnership of Maine Communities grouping together to fund a self-insurance pool
- Public Entity risk management is what we do and all we do
- Specialized comprehensive coverage designed for Maine Communities
- Coverage crafted to take full advantage of the protections and immunities provided to cities, towns, schools, water and sewer districts
- Providing rate stability for over 20 years

Marketing/Underwriting:

- On-site visits at your convenience
- Direct access to your underwriter to answer coverage questions
- New and renewal application assistance
- Itemized breakdowns of contributions available for each line of business

Claims Management:

- We understand the Maine Tort Claims Act and the immunities it provides
- Online, fax or paper claims reporting
- Direct access to your assigned Claims Handler
- Claims review meetings are encouraged and available at your request/location

Loss Control:

- Experienced, designated Loss Control Consultants
- MMA staff provides all services with no additional fees.
- Partnering with you to provide inspections, program and property evaluations, training and consultation, specific to municipal exposures that prevent injuries and accidents and help you control your costs

Special Coverages Available:

- Personal Automobile Deductible Reimbursement for employees
- Volunteer Accident Insurance
- Tenant Users Liability Insurance
- Volunteer Firefighter Blanket Accident Coverage
- Road Salt Contamination Coverage

For More Information Contact: Phone: (800) 590-5583

Marcus Ballou **Email:** mballou@memun.org

COMMISSIONERS SPECIAL MEETING

Learn more about **HANCOCK COUNTY** by visiting

www.co.hancock.me.us

Audio recordings of the meeting are available upon request

The special meeting of the Hancock County Commissioners was brought to order at 8:30 a.m. by Commission Chairman Blasi on **Tuesday March 19, 2019** in the conference room of the County courthouse located in Ellsworth, ME with Commissioners Clark and Wombacher in attendance.

Adjustments to / approval of agenda: none

Public Comment: none

Approval of minutes:

MOTION: Approve the minutes of the March 5, 2019 Commissioners' Regular Meeting (Clark/Blasi 3-0, motion passed)

Community Benefits expenditure discussion:

The commission reviewed the Community Benefit cash flow analysis. Commissioner Clark suggested hearing Joanna Russell's presentation and revisiting this item.

Airport:

Commissioner Blasi opened the submitted bids for the 2019 Airport Roadway Improvements project. The results are as follows:

Harold MacQuinn Inc.

Base bid \$79,850; Alt 1 \$39,625; Total bid \$119,475.00

Wellman Paving Inc.

Base bid \$87,770.50; Alt 1 \$38,421.00; Total bid \$126,191.50

K.J. Dugas Construction Inc.

Base bid \$73,500.00; Alt 1 \$33,666.00; Total bid \$107,166.00

Proseal, LLC

Base bid \$76,725.00; Alt 1 \$39,246.00; Total bid \$115,971.00

R.F. Jordan & Sons Construction Inc

Base bid \$83,500.00; Alt 1 \$37,800.00; Total bid \$121,300.00

Airport Manager Madeira will review the bids and will follow up with a recommendation.

Joanna Russell, Northeastern Workforce Development Board:

Russell updated the commission on the work the Northeastern Workforce Development Board has been doing. They have been working with USDA and DHHS to discuss the issues around legal background checks and making attempts to assess and attach value to recovery. She spoke

about participants reaching a point in recovery where they want to bridge back to work but face the issues around potential employers and legal background checks.

John Farley of EMDC spoke about the role of EMDC. He said 2 years ago they began to work with the Hancock County Jail and Open Door, targeting individuals in recovery. Hancock County provided seed funding to help EMDC develop programs and services. Farley said last year the county allocated \$50,000. Last year they worked with 61 individuals, using an 8 week job readiness program providing skills involving how to look for and apply for a job. Open Door and the jail have identified the individuals to work with. He listed what had been spent in County funds; this averages to \$600 per person over 2 years. Farley said compared with the costs of incarceration and other services this is a very cost effective program. Farley requested that the County continues to support the program for the remainder of the year.

Barbara Royal of Open Door said they are asking for the same amount this year-\$50,000. Jail Administrator Tim Richardson said these programs take priority in the jail and spoke in favor of funding for them. He said those who are engaged in the program have no issues in the facility. Commissioner Clark questioned the role of Healthy Acadia; Richardson said Healthy Acadia provides the recovery coaching and resources.

Barbara Norrie and Erica Boyington, both program participants, shared their experiences and success with the program.

Commissioner Blasi suggested that the commission consider funding this through the 3rd party donation process and said we have not determined overall spending for Community Benefit funds. Commissioner Clark said 3rd party funds are tax money and Community Benefits is a separate fund; he said he liked the idea of the flexibility of this account and being able to draw from it on a case by case basis. Commissioner Blasi said he has watched Community Benefit funds go out in a random matter and wants a more systematic approach.

MOTION: fund open door in the amount of \$50,000; fund EMDC in the amount of \$40,000 with the option of returning in 2019 if they exhaust those funds and need more (Clark/Blasi 2-0-1Blasi abstains)

Commissioner Blasi said he abstained because he would like to see this laid out for review in a format similar to a spreadsheet.

Probate:

MOTION: Approve the hire of Carl Gray of Franklin as part time Probate Clerk at the rate of \$12.50 per hour with no benefits, effective March 23, 2019 (Clark/Blasi 3-0, motion passed)

RCC:

MOTION: Approve the CBA side letter regarding QA and Additional Coverage Dispatcher positions (Clark/Blasi 3-0, motion passed)

RCC Director Conary said this satisfies the description of working hours in the collective bargaining agreement for the positions of QA Dispatcher and the Additional Coverage Dispatcher.

Sheriff:

MOTION: Approval to advertise for full time deputy (Clark/Blasi 3-0, motion passed)

MOTION: Approval of transfer of forfeited assets State of Maine vs. Shawn Lamoureux and Co-defendant Susan Lamoureux in the amount of \$563 (Clark/Blasi 3-0, motion passed)

Jail:

Jail Administrator Richardson reported there is an interior wall that is in need of repair. Henderson Construction has done work in the jail before to the County's satisfaction and it is difficult to find contractors willing to work there.

MOTION: Treat Henderson construction as sole source and allow the sheriff to have him complete the work at the jail (Clark/Blasi 3-0, motion passed)

Maintenance:

Facilities Director Dennis Walls gave the commission a copy of the new EPP Quick Reference Guides. A safety committee meeting is scheduled for March 27; the guides will be distributed then.

MOTION: Approve the administrative removal of Richard Zerrien from payroll (Wombacher/Clark 3-0, motion passed)

Break 10:06 am

Treasurer:

Internal Controls discussion- Treasurer Boucher presented a draft copy of the Internal Controls document to the commission. Commissioner Blasi asked if Boucher had factored in the comments from the latest audit; Boucher said yes, and he planned on discussing this with the auditor this year. Commissioner Clark expressed that he would like to see the document mandate the treasurer to take appropriate action when there has been misconduct. Treasurer Boucher will continue to work on this document and will update the commission as it progresses.

2018 Carry Forward Balances

MOTION: approve the transfer per the presented spreadsheet from the department's capital accounts to the G accounts in the total amount of \$36,754.85 (Clark/Wombacher 3-0, motion passed)

MOTION: authorize moving up to \$125,000 from the lockbox to undesignated funds (Wombacher/Clark 3-0, motion passed)

Commissioner Blasi questioned whether the commission should designate a specific amount. CA Adkins said they may not need the entire amount transferred.

Commissioners:

MOTION: sign the Participation Agreement with Allegiant Care (Blasi/Clark 3-0, motion passed)

Commissioner Blasi referenced the section in the agreement that appeared to allow Allegiant Care to make changes; he said it seemed one sided and questioned if the County's agreement would be required. CA Adkins said the document said both sides would have to agree, and that

Attorney Pat Dunn has reviewed the document and said this is a standard participation agreement.

MOTION: issue a Termination Letter effective July 1, 2019 (Clark/Blasi 3-0, motion passed)

MOTION: sign side letter with union incorporating Allegiant Care coverage into the existing union contracts (Clark/Wombacher 3-0, motion passed)

MOTION: terminate the wellness plan effective June 30, 2019 (Clark/Blasi 3-0, motion passed)

Acadia Benefits agreement discussion – The commission agreed to continue the relationship with Acadia Benefits for the rest of 2019 and revisit the issue at the end of the year.

The commission scheduled a special meeting on April 16, 2019.

MOTION: Executive Session under MRSA Title 1§405 6(A) for exempt employee evaluation (Clark/Blasi 3-0, motion passed)

Commissioner Blasi brought the meeting back to regular session with nothing to report.

At this point the commissioners toured the jail and adjourned at the commencement of the tour. The tour and meeting adjourned at 12:40 pm.

Respectfully submitted,

Rebekah Knowlton
Deputy County Administrator

NEW BUSINESS

Town Clerk

From: Durlin Lunt
Sent: Tuesday, April 02, 2019 10:32 AM
To: Basil Mahaney (basilmahaney1@hotmail.com)
Cc: Town Clerk; James Willis
Subject: FW: 2019 Annual Road Race Road Close Request

From: Basil Mahaney [<mailto:basilmahaney1@hotmail.com>]
Sent: Tuesday, April 2, 2019 10:05 AM
To: Durlin Lunt
Cc: Scamp; sallymerchant24@gmail.com
Subject: 2019 Annual Road Race Road Close Request

Durlin,

The Northeast Harbor Ambulance Service is requesting Board of Selectman approval to close Sergeant Drive for a short period during the annual Northeast Harbor Road Race and Fun Walk. This event is sponsored by the Ambulance Service and is scheduled to be held the morning of Saturday, August 24th, 2019.

The starting point for the race is on Sargeant Drive near the public works garage and the finish line is on Main Street in front of the old fire house. This closure will help to avoid potential traffic problems during the event and will close Sargeant Drive to all traffic, except local traffic and emergency vehicles from 9:00 AM to 10:30 AM.

There will be volunteers stationed at intersections along the race route to help direct traffic away from Sargeant Drive and to answer any questions drivers might have. People going to homes along the race route and golfers will be allowed to proceed with caution.

Thank you,
Basil Mahaney
Service Chief

Northeast Harbor Ambulance Service

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008
 10 WATER STREET, HALLOWELL, ME 04347
 TEL: (207) 624-7220 FAX: (207) 287-3434
 EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

NEW application: Yes No

PRESENT LICENSE EXPIRES 06/11/2019

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- | | | |
|---|--|--|
| <input type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) | <input type="checkbox"/> CLASS A LOUNGE (Class X) |
| <input type="checkbox"/> HOTEL (Class I,II,III,IV) | <input checked="" type="checkbox"/> HOTEL, FOOD OPTIONAL (Class I-A) | <input type="checkbox"/> BED & BREAKFAST (Class V) |
| <input type="checkbox"/> CLUB w/o Catering (Class V) | <input type="checkbox"/> CLUB with CATERING (Class I) | <input type="checkbox"/> GOLF COURSE (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> QUALIFIED CATERING | <input type="checkbox"/> OTHER: _____ |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: Asti Kim Corporation		Business Name (D/B/A) Asticou Inn & Restaurant	
APPLICANT(S) –(Sole Proprietor) DOB:		Physical Location: 15 Peabody Dr.	
DOB:		City/Town Northeast Harbor	State ME
		Zip Code 04662	
Address P.O. Box 337		Mailing Address P.O. Box 337	
City/Town Northeast Harbor	State ME	Zip Code 04662	City/Town Northeast Harbor
			State ME
			Zip Code 04662
Telephone Number 207-276-3344	Fax Number	Business Telephone Number 207-276-3344	Fax Number
Federal I.D. # 010270914	Seller Certificate #: or Sales Tax #: 0102733		
Email Address: Please Print gm@asticou-inn.com	Website: www.asticou.com		

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection date: May - October Business hours: 11:30 AM- 9:00 PM

- If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 44
- State amount of gross income from period of last license: ROOMS \$ 1.1 MM FOOD \$ 1.2 MM LIQUOR \$ 360 K
- Is applicant a corporation, limited liability company or limited partnership? YES NO
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
- Do you own or have any interest in any another Maine Liquor License? Yes No
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

 License # Name of Business (Use an additional sheet(s) if necessary.)

 Physical Location City / Town

5. Do you permit dancing or entertainment on the licensed premises? YES NO
6. If manager is to be employed, give name: William Matteson
7. Business records are located at: 15 Peabody Dr. Northeast Harbor, ME 04662
8. Is/are applicant(s) citizens of the United States? YES NO
9. Is/are applicant(s) residents of the State of Maine? YES NO
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:
Use a separate sheet of paper if necessary.

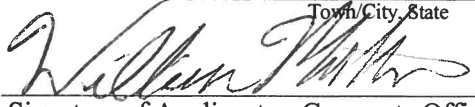
Name in Full (Print Clearly)	DOB	Place of Birth
William Matteson		Easton, MA
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
Bar Harbor, ME		
Seal Harbor, ME		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO
- Name: _____ Date of Conviction: _____
- Offense: _____ Location: _____
- Disposition: _____ (use additional sheet(s) if necessary)
12. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?
Yes No If Yes, give name: _____
13. Has/have applicant(s) formerly held a Maine liquor license? YES NO
14. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____
15. Describe in detail the premises to be licensed: **(On Premise Diagram Required)** 44 Room Hotel with full service restaurant, lounge, pool, tennis court, and wedding tent area.
16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO Applied for: _____
17. What is the distance from the premises to the **NEAREST** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1.1 mile
- Which of the above is nearest? school and church
18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO
- If YES, give details: _____

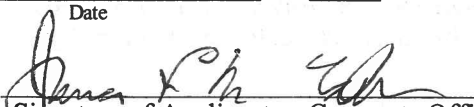
The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Northeast Harbor, ME on March 6, 20 19


Town/City, State
 Signature of Applicant or Corporate Officer(s)

Please sign in blue ink


Date
 Signature of Applicant or Corporate Officer(s)

William Matteson, General Manager
 Print Name

JAMES L. MCCABE
 Print Name

FEE SCHEDULE

FILING FEE: (must be included on all applications)..... \$ 10.00

- Class I** Spirituous, Vinous and Malt \$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.
- Class I-A** Spirituous, Vinous and Malt, Optional Food (Hotels Only) \$1,100.00
CLASS I-A: Hotels only that do not serve three meals a day.
- Class II** Spirituous Only \$ 550.00
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.
- Class III** Vinous Only \$ 220.00
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.
- Class IV** Malt Liquor Only \$ 220.00
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.
- Class V** Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) \$ 495.00
CLASS V: Clubs without catering privileges.
- Class X** Spirituous, Vinous and Malt – Class A Lounge \$2,200.00
CLASS X: Class A Lounge
- Class XI** Spirituous, Vinous and Malt – Restaurant Lounge \$1,500.00
CLASS XI: Restaurant/Lounge; and OTB.

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. **All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.**

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008.
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: _____, Maine _____
City/Town (County)

On: _____
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: _____, Maine

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. **Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD).]

[1995, c. 140, §6 (AMD) .]

4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

Please be sure to include the following with your application:

Completed the application and sign the form.

Signed check with correct license fee and filing fee.

Your local City or Towns signature(s) are on the forms.

Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).

Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.

Complete the Corporate Information sheet for all ownerships except sole proprietorships.

If you have any questions regarding your application, please contact us at (207) 624-7220.

*Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347
Tel: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@maine.gov*

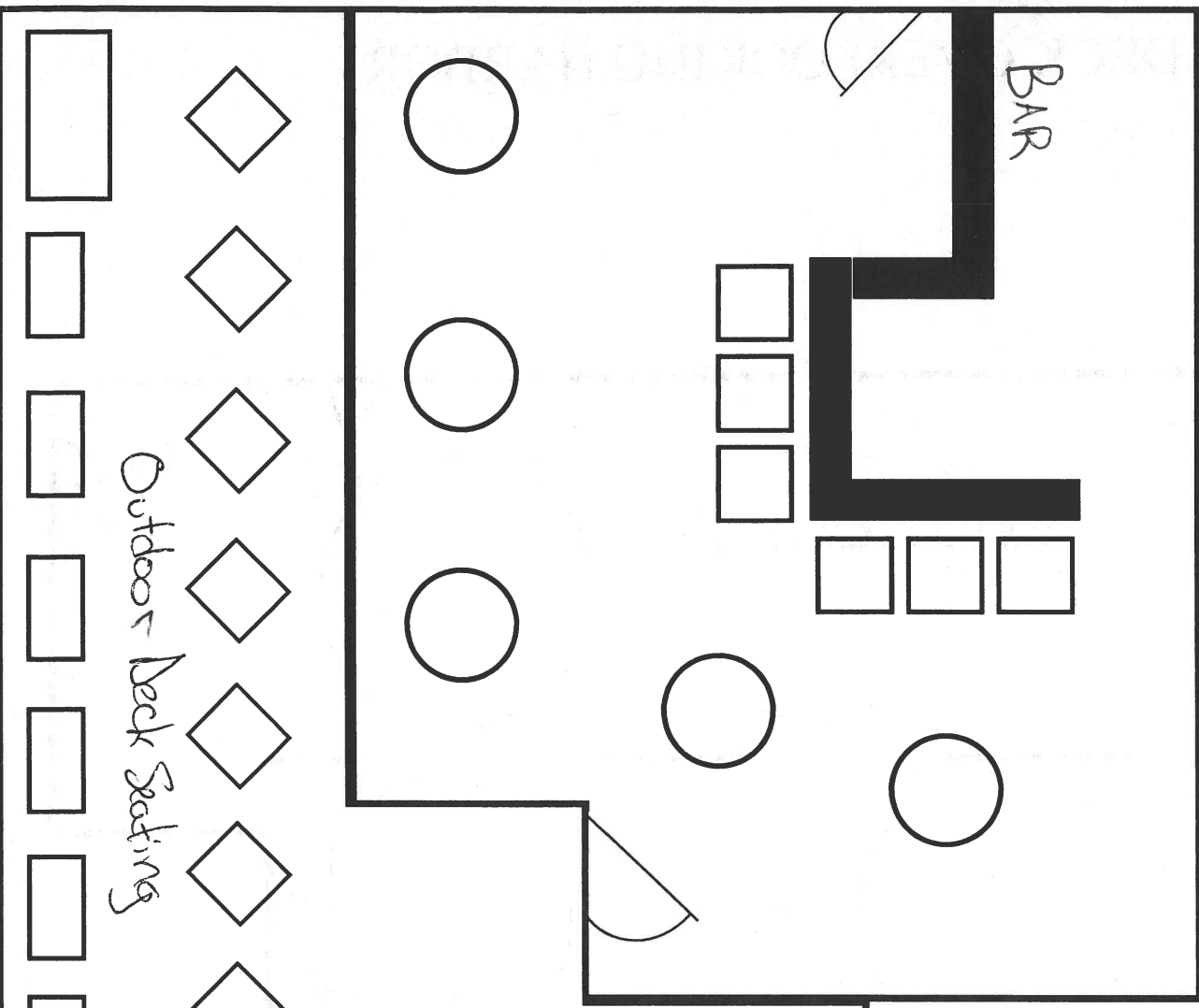
DIVISION USE ONLY	
<input type="checkbox"/>	Approved
<input type="checkbox"/>	Not Approved
BY:	

ON PREMISE DIAGRAM

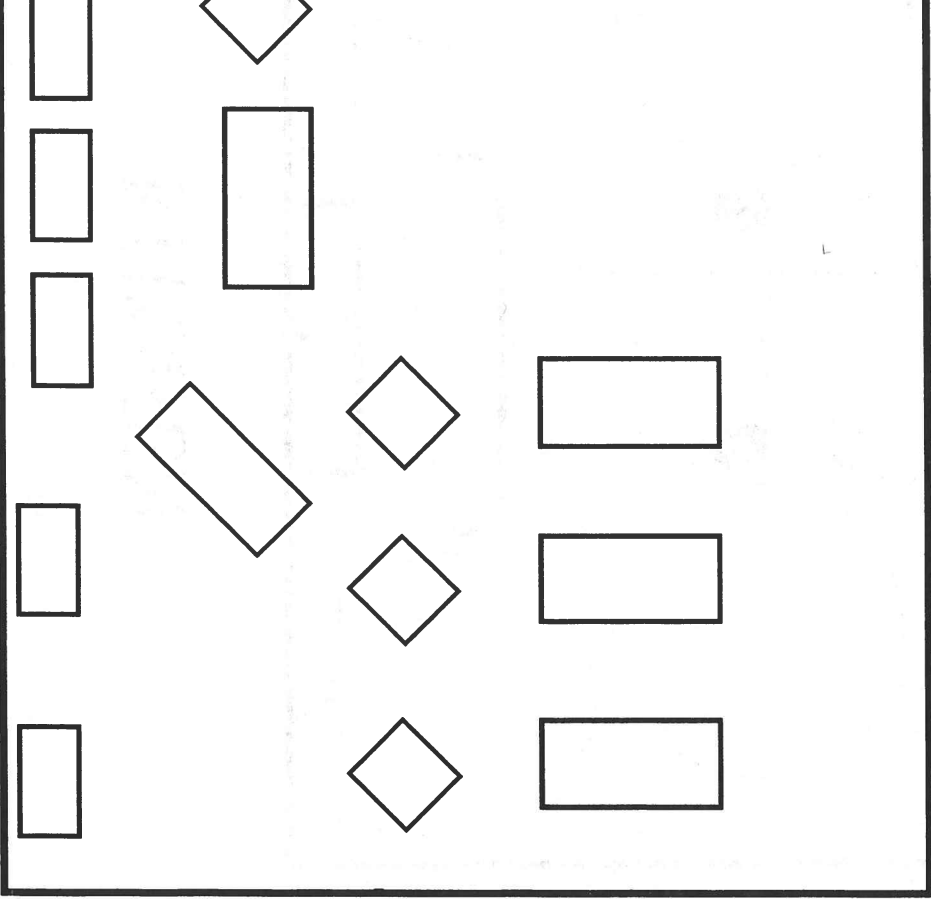
In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.

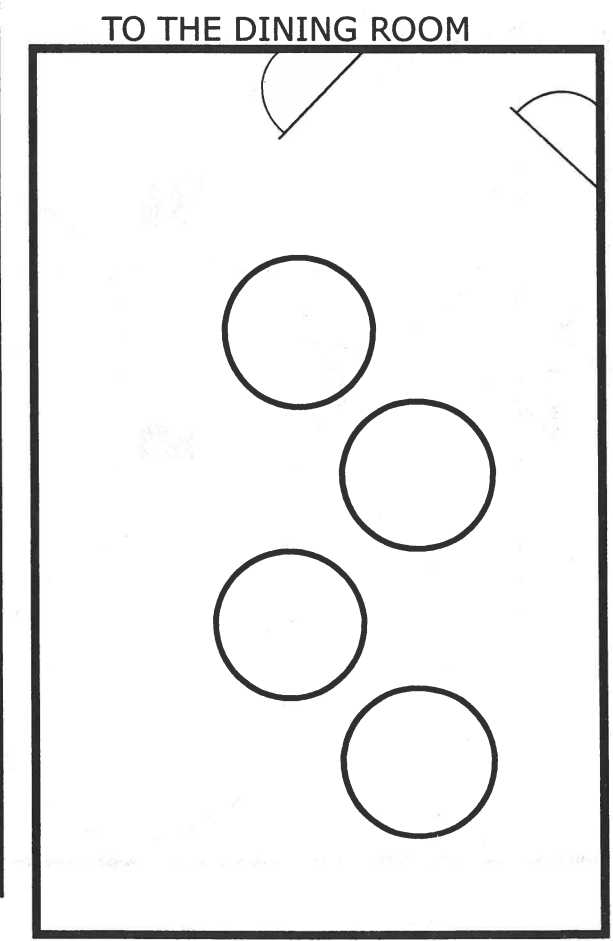
See attached diagram



TO LOBBY

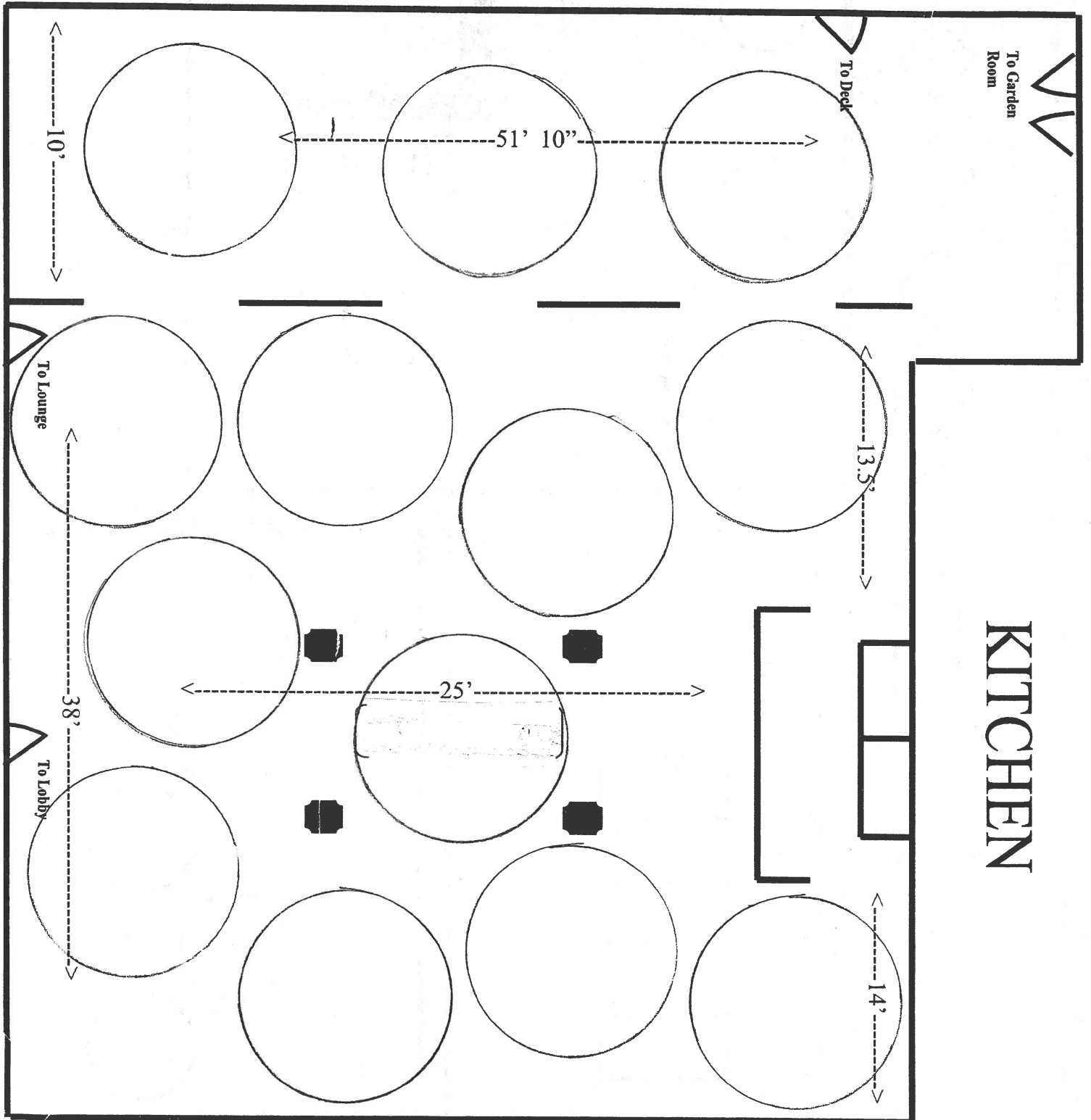


Outdoor Back Seating



TO THE DINING ROOM

DECK OVERLOOKING HARBOR





Division of Alcoholic Beverages and Lottery
Operations
Division of Liquor Licensing and Enforcement

**Corporate Information Required for
Business Entities Who Are Licensees**

For Office Use Only:	
License #:	_____
SOS Checked:	_____
100%	Yes <input type="checkbox"/> No <input type="checkbox"/>

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

- Exact legal name: Asti Kim Corporation
- Doing Business As, if any: Asticou Inn & Restaurant
- Date of filing with Secretary of State: 1968 State in which you are formed: Maine
- If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

- List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
see attached				

(Stock ownership in non-publicly traded companies must add up to 100%.)

- If Co-Op # of members: _____ (list primary officers in the above boxes)

7. Is any principal person involved with the entity a law enforcement official?

Yes No If Yes, Name: _____ Agency: _____

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes No

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: _____

Date of Conviction: _____

Offense: _____

Location of Conviction: _____

Disposition: _____

Signature: *X JM*

[Handwritten Signature]
Signature of Duly Authorized Person

3/21/19
Date

James L. McCabe
Print Name of Duly Authorized Person

Submit Completed Forms to:

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov

Asti-Kim Corporation Board of Directors 2019

Name	Address Previous 5 Years	Date of Birth	% of stock	Title
James L. McCabe	3 Radnor Corp. Center, Radnor, PA 19087		10.51	President
Frederick Malone	125 East 74th St. (Apt. PH) New York, NY 10021	before 1948	0	
Alex Kimball	108 Haskell Road, North Yarmouth, ME 04097	after 1948	0	Treasurer
Lydia Kimball	15 Stone Road, Belmont, MA 02478	after 1948	5.38	
Neil Houghton	21 Orchard Lane, Villanova, PA 19085	before 1948	0	
Nancy Harris	412 South Ithan Avenue, Villanova, PA 19085	before 1948	0.73	

**ASTI-KIM CORPORATION
SHAREHOLDERS AS OF JULY 2018**

<u>Owner</u>	<u># Shares</u>	<u>% Shares</u>	<u>Mailing Address</u>
The Brooklyn Museum cert #144	2	0.04%	Judith Frankfurt Deputy Director & Assistant Treasurer The Brooklyn Museum 200 Eastern Parkway Brooklyn, New York 11238
Carnegie Hall Corporation cert #145	4	0.07%	Theodore E. Phillips Director of Finance Carnegie Hall Corporation 881 Seventh Avenue New York, NY 10019
Central Park Conservancy, Inc. cert #146	2	0.04%	Stephen Spinelli CFO Central Park Conservancy, Inc. 14 East 60th Street New York, NY 10022
City Parks Foundation, Inc. cert #147	1	0.03%	Alissa Desmarais Director of Development City Parks Foundation, Inc. 830 Fifth Avenue New York, NY 10065
College of the Atlantic cert #148	1	0.03%	Andrew Griffiths Administration Dean College of the Atlantic 105 Eden Street Bar Harbor, ME 04609
Community Trust (One-Year Fund cert #149	30	0.48%	Jane L. Wilton Secretary Community Funds, Inc. 909 Third Avenue, 22nd Floor New York, NY 10022
Community Trust (Five-Year Fund cert #150	130	2.10%	Jane L. Wilton Secretary Community Funds, Inc. 909 Third Avenue, 22nd Floor New York, NY 10022
Historic Hudson Valley cert #151	2	0.04%	David M. Parsons Director of Finance & Administration Historic Hudson Valley 639 Bedford Road Pocantico Hills, NY 10591

Maine Community Foundation, Inc. cert #152	1	0.03%	James Geary CFO Maine Community Foundation, Inc. 245 Main St. Ellsworth, ME 04605
Marine Corps University Foundator cert #153	2	0.03%	John R. Hales Secretary and COO The Marine Corps University Foundation, Inc. 715 Broadway Street Quantico, VA 22134
The Metropolitan Museum of Art Cert #154	25	0.40%	Metropolitan Museum of Art 1000 Fifth Avenue New York, NY 10028
New York Presbyterian / Weill Corn cert #155	1	0.02%	Nicholas Pitaro Director New York Presbyterian / Weill Cornell 525 E. 68th Street, Box 123 New York, NY 10065
The New York Public Library Cert #156 was lost Cert # 163 was issued to replace 156	27	0.44%	Jankie Beharry Controller The New York Public Library (Astor, Lenox & Tilden Foundations) 476 Fifth Avenue New York, NY 10018
The Pierpont Morgan Library Cert # 157	4	0.06%	Kristina W. Stillman Director of Finance & Administration The Pierpont Morgan Library 225 Madison Avenue New York, NY 10016
Prospect Park Alliance, Inc. Cert # 158	2	0.03%	James Snow Acting President Prospect Park Alliance, Inc. 95 Prospect Park West Brooklyn, NY 11215
The Rockefeller University Cert # 159	7	0.11%	James Lapple VP Finance The Rockefeller University 1230 York Avenue New York, NY 10065
The Trust for Public Land Cert# 160	3	0.05%	John Davis Assistant Treasurer The Trust for Public Land 101 Montgomery Street, Suite 900 San Francisco, CA 94104
United Nations Cert# 161	1	0.02%	United Nations Development Programme 1 United Nations Plaza New York, NY 10017

New York Zoological Society (aka Wildlife Conservation Society) Cert# 162	5	0.08%	Christopher J. McKenzie SVP And General Counsel The Wildlife Conservation Society 2300 Southern Blvd Bronx, NY 10460	
Now owned by Sonja Broderick Cert. #142: 21 shares (replaces Cert. #139) Email: sonjabroderick@eircom.net	21	0.34%	Dr. Sonja Broderick Rear Upper William Street Listowel County Kerry, IRELAND	Shares transferred from Estate of Peter Bell Email proxies to: sonjabroderick@eircom.net
Edward McC. Blair cert #2: 150 shares	150	2.42%	Estate of Edward McC. Blair P.O. Box 427 Northeast Harbor, ME 04662	
Patricia H. Blake cert #94: 70 shares cert #109: 50 shares	120	1.94%	Patricia Blake 11 Stonebridge Lane West Hartford, CT 06107 P.O. Box 464 61 Harborside Road Northeast Harbor, ME 04662	
Florence D.H. Borda cert #128: 11 shares	11	0.18%	Florence D.H. Borda 59 Pasture Lane Bryn Mawr, PA 19010	
William A.M. Burden cert #3: 150 shares cert #47: 25 shares	175	2.83%	Mr. Edward Burden, Trustee 10 East 53rd Street, 32nd Floor New York, NY 10022	
Patricia Cromwell Miller cert #132: 200 shares	200	3.23%	Patricia Cromwell Miller 1203 Pine Valley Road Oyster Bay, NY 11771	Inherited from Estate of Jarvis Cromwell
Lydia Kimball cert #91: 333 shares	333	5.38%	Mrs. Lydia Kimball P.O. Box 746 Northeast Harbor, ME 04662	
Gilbert H. Kinney cert #78: 200 shares	200	3.23%	Mr. Gilbert H. Kinney 19 East 72nd Street, Apt 9A New York, NY 10021	
Edward and Margaret Leede cert #98: 250 shares	250	4.04%	Edward and Margaret Leede 2100 Plaza Tower One 6400 South Fiddler's Green Englewood, CO 80111	
Maine Coast Heritage Trust cert #122: 200 shares (voting stock) cert #120: 1500 shares (non-voting)	200 1500	3.23% 24.25%	William T. Glidden, Director 1 Bowdoin Mill Island, Suite 201 Topsham, ME 04086	
Harry B. Matthews, Jr. cert #9: 150 shares	150	2.42%	Estate of Harry B. Matthews, Jr. P.O. Box 283 Northeast Harbor, ME 04662	
Katherine P.H. Mellon cert #127: 11 shares	11	0.18%	Mrs. Katherine P.H. Mellon 340 Larger Crossroads, Box 487 Far Hill, NJ 07931	
James L. McCabe cert #103: 650 shares	650	10.51%	James L. McCabe Drexel Morgan Capital Advisers Three Radnor Corporate Center, Suite 305 Radnor, PA 19087	

Please send proxies to Lack & Lindsay:

009220-008 cert #169	30	0.48%	Lack & Lindsay	Shares transferred from Estate of Gerrish Millik 150 shares in total Wife: Phoebe. Gerrish was brother of Roger M
009230-008 cert #170	30	0.48%	c/o Wilmington Trust Co.	
009240-008 cert #171	30	0.48%	1100 North Market Street	
009250-008 cert #172	30	0.48%	Wilmington, DE 19801	
009260-008 cert #173	30	0.48%		

Please send proxies to Lack & Lindsay:

009120-000 cert #164	20	0.32%	Lack & Lindsay	Estate of Roger Milliken cert #63: 100 shares distributed to five family Trusts (restrictive legends)
009130-000 cert #165	20	0.32%	c/o Allison Patni - DE3-C080	
009140-000 cert #166	20	0.32%	Wilmington Trust Co.	
009150-000 cert #167	20	0.32%	1100 North Market Street	
009160-000 cert #168	20	0.32%	Wilmington, DE 19890	

Allan McIlhenny cert #79: 200 shares	200	3.23%	Estate of Allan McIlhenny c/o Kurt Klebe, Esq. PO Box 586 Portland, ME 04112-0586
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Sandra Norris Ghosh Cert # 186	20.5	0.33%	Sandra Norris Ghosh 144 Coldstream Road Phoenixville, PA 19460 Email: sngcoldrd@verizon.net
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Polly Norris cert #187	20.5	0.33%	Polly Norris PO Box 8 Northeast Harbor, ME 04662
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Anne Ponce cert #134: 42 shares	42	0.68%	Mrs. Anne Ponce 150 Estrada Maya Santa Fe, NM 87501
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Kathe McCoy cert #135: 42 shares	42	0.68%	Mrs. Kathe McCoy P.O. Box 881155 Steamboat Springs, CO 80488	(certs #133, 134 & 135 replace Thomas Gates' certs #6 (100) & #46 (25))
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Margaret F. Grace cert #125: 110 shares	110	1.78%	Mr. Patrick F. Grace 80 Riverside Blvd., Apt 33-B New York, NY 10069
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Nancy G. Harris cert #99: 45 shares	45	0.73%	Nancy G. Harris P.O. Box 278 Northeast Harbor, ME 04662 412 South Ithan Avenue Villanova, PA 19085
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Harry G. Haskell, Jr. cert #60: 100 shares	100	1.62%	Mr. Harry G. Haskell, Jr. P.O. Box 588 Chadds Ford, PA 19317
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Nancy K. Ho cert # 90: 332 shares	332	5.37%	Mrs. Nancy K. Ho P.O. Box 468 Northeast Harbor, ME 04662
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David L. Hopkins, Jr. cert #130: 12 shares	12	0.19%	David L. Hopkins, Jr. P.O. Box 877 Northeast Harbor, ME 04662
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Porter C.A. Hopkins cert #129: 11 shares	11	0.18%	Mr. Porter C.A. Hopkins Box 298 Cambridge, MD 21613
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Hudson International, Inc. cert #102: 45 shares	45	0.73%	Mr. Christopher A. Hudson P.O. Box 33877 317 South Tryon Street Charlotte, NC 28233
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Marion M. Kimball cert #89: 134 shares	134	2.17%	Mrs. Lydia Kimball P.O. Box 746 Northeast Harbor, ME 04662	
Benjamin R. Neilson cert #50: 25 shares	25	0.40%	Mr. Benjamin R. Neilson 917 Sorrel Lane Bryn Mawr, PA 19010	
Janneke S. Neilson cert #123: 25 shares	25	0.40%	Mrs. Janneke S. Neilson 71 Pasture Lane Bryn Mawr, PA 19010	
Roman Catholic Diocese of Portland (corporation sole) cert #68: 175 shares	175	2.82%	Roman Catholic Diocese of Portland, ME 510 Ocean Avenue Portland, ME 04103	
C. Ken Savage Cert. # 174	1	0.02%	The Estate of Charles K. Savage, Jr. PO Box 400 Mount Desert, ME 04660	Gifted one share by Nancy Ho
Charles R. Tyson cert #45: 25 shares transferred to cert #136 (#45 lost)	25	0.40%	Barbara Iselin P.O. Box 23 Mt. Desert, ME 04660	
William L. Van Alen, III Cert. # 176	22.22	0.36%	William L. Van Alen, III 570 Sandhurst Drive West Apt. 102 Roseville, MN 55113	Shares of Est. of Elizabeth Van Alen transferred to Beneficiaries. Certs. 85 and 137: 200 shares
Ms. Alexandra Van Alen Frazier Cert. # 177	22.23	0.36%	Ms. Alexandra Van Alen Frazier 409 Merion Hill Lane West Conshohocken, PA 19428	
Ms. Edith Van Alen Gibson Cert. # 178	22.22	0.36%	Ms. Edith Van Alen Gibson 339 Valley Lane Newtown Square, PA 19073	
Lucas P. Van Alen Cert. # 179	22.22	0.36%	Lucas P. Van Alen 5495 Sea Biscuit Road Palm Beach Gardens, FL 33418	
James L. Van Alen, Jr. Cert. # 180	22.22	0.36%	James L. Van Alen, Jr. 250 Beacon Street, Apt. 18 Boston, MA 02116	
Mr. Alexander S. Van Alen Cert. #181	22.22	0.36%	Mr. Alexander S. Van Alen 39 Lakemans Lane Ipswich, MA 01938	
Mr. Robert B. Van Alen Cert. # 182	22.23	0.36%	Mr. Robert B. Van Alen 7098 Goshen Road Newtown Square, PA 19073	
Nicholas S. Ludington, III Cert. # 183	22.22	0.36%	Nicholas S. Ludington, III One Deer Run Road Cape Elizabeth, ME 04107	
Mr. Max Ludington Cert. # 184	22.22	0.36%	Mr. Max Ludington 430 Clinton Avenue Apt. 3-C Brooklyn, NY 11238	
Charles Woodward cert #82: 150 shares	150	2.42%	Charles Woodward 700 West Mermaid Lane Philadelphia, PA 19118	Transferred to Charles Woodward cert #140
TOTAL:	6186			
Non-voting	1500			
Voting	4686			

100.00%

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS & DBA: YES <input type="checkbox"/> NO <input type="checkbox"/>	

BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT
8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)
10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)
TEL: (207) 624-7220 FAX: (207) 287-3434
EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

PRESENT LICENSE EXPIRES: 06/06/2019 _____

NEW application: Yes No

If business is NEW or under new ownership, indicate starting date: _____

Requested inspection (New Licensees/ Ownership Changes Only) Date : _____ Business hours: _____

INDICATE TYPE OF PRIVILEGE: MALT VINOUS SPIRITUOUS

INDICATE TYPE OF LICENSE:

- RESTAURANT (Class I,II,III,IV) RESTAURANT/LOUNGE (Class XI) CLASS A LOUNGE (Class X)
 - HOTEL (Class I,II,III,IV) HOTEL, FOOD OPTIONAL (Class I-A) BED & BREAKFAST (Class V)
 - GOLF COURSE (Class I,II,III,IV) TAVERN (Class IV) QUALIFIED CATERING
 - OTHER: _____ SELF-SPONSORED EVENTS
- (QUALIFIED CATERERS ONLY)

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

Corporation Name: Pure Ocean, LLC			Business Name (D/B/A) Abel's Lobster Pound Restaurant		
APPLICANT(S) –(Sole Proprietor) Glenn Squires		DOB:	Physical Location: 13 Abels Lane		
Kelsea Carr-Squires		DOB:	City/Town Mount Desert	State ME	Zip Code 04660
Address PO Box 805		Mailing Address PO Box 805		Same As Above? <input type="checkbox"/>	
City/Town Northeast Harbor	State ME	Zip Code 04662	City/Town Northeast Harbor	State ME	Zip Code 04662
Telephone Number (207) 460-8103		Fax Number		Business Telephone Number (207) 276-5827	
Federal I.D. # 82-1879948		Seller Certificate #: or Sales Tax #: 1191241			
Email Address: abelslobsterpound@gmail.com			Website: www.abelslobsterpound.com		

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: _____

2. State amount of gross income from period of last license: _____

ROOMS \$ N/A FOOD \$ 575,427. LIQUOR \$ 37,523.⁰⁰

3. Is applicant a corporation, limited liability company or limited partnership? YES NO

If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed premises? YES NO

5. Do you own or have any interest in any another Maine Liquor License? Yes No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # _____ Name of Business _____

Physical Location _____ City / Town _____

6. If manager is to be employed, give name: _____

7. Business records are located at: 13 Abels Lane

8. Is/are applicant(s) citizens of the United States? YES NO

9. Is/are applicant(s) residents of the State of Maine? YES NO

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
Glenn Squires	03/02/1967	Springfield, MA
Kelsea Carr-Squires	09/11/1976	Ellsworth, ME

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: Glenn Squires	City: Mount Desert	State: ME
Name: Kelsea Carr-Squires	City: Mount Desert	State: ME
Name: _____	City: _____	State: _____

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____

.....Location: _____

Disposition: _____ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes No If Yes, give name: _____

14. Has/have applicant(s) formerly held a Maine liquor license? YES NO

15. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: _____
Henry R Abel CO. LLC. Abels Lane, Mount Desert, ME. 04660

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) Restaurant located at 13 Abels lane,
See Diagram

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO Applied for: _____

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house,
measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel
or parish house by the ordinary course of travel? 1.1 Miles
Which of the above is nearest? School


19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than your-
self in the establishment of your business? YES NO
If YES, give details: _____

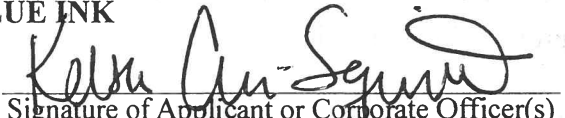
The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax
returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns
during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false
information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by
monetary fine of up to \$2,000 or both."

Dated at: Mount Desert, Maine on April 10 th, 2019
Town/City, State Date

PLEASE SIGN IN BLUE INK


Signature of Applicant or Corporate Officer(s)
Glenn Squires
Print Name


Signature of Applicant or Corporate Officer(s)
Kelsea Carr-Squires
Print Name

FEE SCHEDULE

FILING FEE: (must be included on all applications)	\$ 10.00
Class I Spirituous, Vinous and Malt	\$ 900.00
CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB	
Class I-A Spirituous, Vinous and Malt, Optional Food (Hotels Only)	\$1,100.00
CLASS I-A: Hotels only that do not serve three meals a day.	
Class II Spirituous Only	\$ 550.00
CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III Vinous Only	\$ 220.00
CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV Malt Liquor Only	\$ 220.00
CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class III & IV Malt & Vinous Only	\$ 440.00
CLASS III & IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants;	

	Vessels; Pool Halls; and Bed and Breakfasts.	
Class V	Spirituos, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	\$ 495.00
	CLASS V: Clubs without catering privileges.	
Class X	Spirituos, Vinous and Malt – Class A Lounge	\$2,200.00
	CLASS X: Class A Lounge	
Class XI	Spirituos, Vinous and Malt – Restaurant Lounge	\$1,500.00
	CLASS XI: Restaurant/Lounge; and OTB.	
SELF-SPONSORED EVENTS:	Qualified Caterers Only	\$ 700.00

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. **All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.**

All fees must accompany application, make check payable to the **Treasurer, State of Maine.**

This application must be completed and signed by the Town or City and mailed to:
 Bureau of Alcoholic Beverages and Lottery Operations
 Division of Liquor Licensing and Enforcement
 8 State House Station, Augusta, ME 04333-0008 (Regular address)
 10 Water Street, Hallowell, ME 04347 (Overnight address)
 Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: _____, Maine _____
City/Town (County)

On: _____
Date

The undersigned being: Municipal Officers County Commissioners of the
 City Town Plantation Unincorporated Place of: _____,
 Maine

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are

located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD) .]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD) .]

E. A violation of any provision of this Title; [2009, c. 81, §1 (AMD) .]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD) .]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW) .]
[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP) .]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c. 730, §27 (AMD) .]
[1995, c. 140, §6 (AMD) .]

4. No license to person who moved to obtain a license. [1987, c. 342, §32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

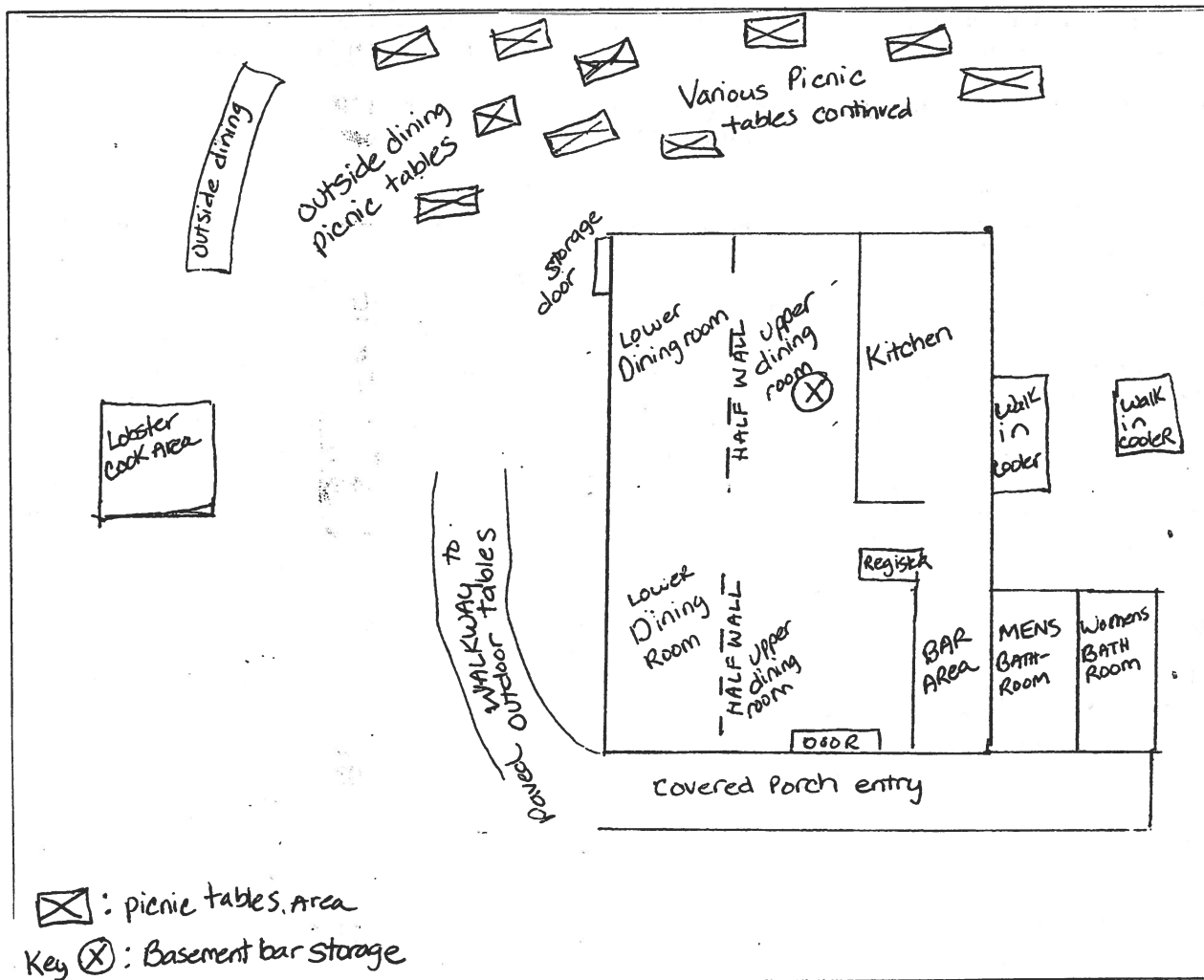
Bureau of Alcoholic Beverages and Lottery Operations
 Division of Liquor Licensing & Enforcement
 8 State House Station, Augusta, ME 04333-0008
 10 Water Street, Hallowell, ME 04347 (overnight)
 Tel: (207) 624-7220 Fax: (207) 287-3434
 Email Inquiries: MaineLiquor@maine.gov



ON PREMISE DIAGRAM (Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.





Division of Alcoholic Beverages and Lottery
Operations
Division of Liquor Licensing and Enforcement

Corporate Information Required for

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1. Exact legal name: Pure Ocean LLC, Applied for S Corp status
2. Doing Business As, if any: Abel's Lobster Pound Restaurant
3. Legal Entity's FEIN #: 82-1879948
4. Date of filing with Secretary of State: 5/21/17 State in which you are formed: Maine
5. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: _____
6. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Glenn Squires	21 Cider Ridge Rd, Mt Desert, ME. 04660		Partner	50
Kelsea Carr-Squires	21 Cider Ridge Rd, Mt Desert, ME. 04660		Partner	50

(Stock ownership in non-publicly traded companies must add up to 100%.)

7. If Co-Op # of members: _____ (list primary officers in the above boxes)
8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States? Yes No
9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: _____

Date of Conviction: _____

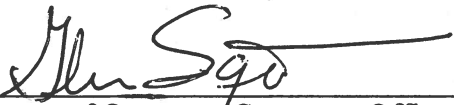
Offense: _____

Location of Conviction: _____

Disposition: _____

Signature:

PLEASE SIGN IN BLUE INK


Signature of Owner or Corporate Officer

4/10/2019
Date

Glenn SQUIRES
Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)

10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov

TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - \$10.00

NOTE - Applications are due 60 days prior for major events and
30 days prior to event for minor events.

PERMIT #: 10-2019 DATE OF EVENT: MAY 27, 2019

DATE APPLICATION RECEIVED: 4.11.19

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green
Seal Harbor Village Green _____ Suminsby Park _____ Otter Creek Playground _____
Hall Quarry Park _____ Pond's End _____

TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)
(circle one)

APPLICANT: THE NEIGHBORHOOD HOUSE
(Print) (Signature)

MAILING ADDRESS: PO BOX 332, NEH, ME 04662

PHONE: _____ 270.5039 207.479.2929
(Home) (Business) (cellular)

OTHER CONTACT INFO: annemarie@theneighborhoodhouse.com
(Email)

AGENT: ANNE-MARIE HART Anne-Marie Hart
(Print) (Signature)

AGENT MAILING ADDRESS: SAME AS ABOVE

PHONE: _____ SAME AS ABOVE
(Agent home) (Agent business) (Agent cellular)

OTHER CONTACT INFO: _____
(Agent email) (Agent fax)

What is the tax status of the applicant? (Non-profit) NON-PROFIT

Does the applicant propose that amplified sound be used for event? Yes _____ No
If yes, include description:

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)

ANNUAL MEMORIAL DAY BBQ FOLLOWING
THE PARADE.

Approved this _____ day of _____, 20____, by a majority of the Board of Selectmen:

TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - \$10.00

NOTE - Applications are due 60 days prior for major events and
30 days prior to event for minor events.

PERMIT #: 11-2019 DATE OF EVENT: 7.18.19

DATE APPLICATION RECEIVED: 4.11.19

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green
Seal Harbor Village Green Suminsby Park Otter Creek Playground
Hall Quarry Park Pond's End

TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)
(circle one)

APPLICANT: THE NEIGHBORHOOD HOUSE
(Print) (Signature)

MAILING ADDRESS: PO BOX 332, NEH, ME 04862

PHONE: _____ 276.5039 207.479.2929
(Home) (Business) (cellular)

OTHER CONTACT INFO: annemarie@theneighborhoodhouse.com
(Email) (fax)

AGENT: ANNE-MARIE HART Ann-Marie Hart
(Print) (Signature)

AGENT MAILING ADDRESS: SAME AS ABOVE

PHONE: _____ SAME AS ABOVE
(Agent home) (Agent business) (Agent cellular)

OTHER CONTACT INFO: _____
(Agent email) (Agent fax)

What is the tax status of the applicant? (Non-profit) NON-PROFIT

Does the applicant propose that amplified sound be used for event? Yes No

If yes, include description:
THE USUAL, LIVE MUSIC AMPLIFICATION / "OPEN MIC" NIGHT
STYLE

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)
A FREE, PUBLIC CHILDREN/FAMILY CONCERT
FEATURING "BEE PARKS AND THE HORNETS".
THIS EVENT IS CO-SPONSORED BY THE
NEH LIBRARY.

Approved this _____ day of _____, 20____, by a majority of the Board of Selectmen:

TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee – \$10.00

NOTE - Applications are due 60 days prior for major events and
30 days prior to event for minor events.

PERMIT #: 8-2019 DATE OF EVENT: June-September

DATE APPLICATION RECEIVED: 4-2-19

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green
Seal Harbor Village Green Suminsby Park Otter Creek Playground
Hall Quarry Park Pond's End

TYPE OF EVENT – MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)

(circle one)
APPLICANT: MDI Farmer's Market

(Print) (Signature)
MAILING ADDRESS: 62 County Rd. Bar Harbor, 04609

PHONE: (207)266-3907
(Home) (Business) (cellular)

OTHER CONTACT INFO: _____
(Email) (fax)

AGENT: Matt Gerald
(Print) (Signature)

AGENT MAILING ADDRESS: 62 County rd. Bar Harbor, 04609

PHONE: (207 266-3907
(Agent home) (Agent business) (Agent cellular)

OTHER CONTACT INFO: _____
(Agent email) (Agent fax)

What is the tax status of the applicant? (Non-profit) _____

Does the applicant propose that amplified sound be used for event? Yes _____ No
If yes, include description:

USE REQUESTED (*Applicant, review the Public Space Use Policy, then explain what you want to do*)
Operation of a farmers market on thursdays 9:00-12:00
between June 19-Labor Day

Approved this _____ day of _____, 20____, by a majority of the Board of Selectmen:

TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION
Application Fee – \$10.00

NOTE - Applications are due 60 days prior for major events and
30 days prior to event for minor events.

PERMIT #: 009-2019 DATE OF EVENT: June 2, 2019 12:30 - 2:30

DATE APPLICATION RECEIVED: April 11, 2019

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green _____
Seal Harbor Village Green _____ Suminsby Park Otter Creek Playground _____
Hall Quarry Park _____ Pond's End _____

TYPE OF EVENT – MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)

APPLICANT: Seaside UCC
(Print) (Signature)

MAILING ADDRESS: P.O. Box 555, Northeast Harbor, Maine

PHONE: _____
(Home) (Business) (cellular)

OTHER CONTACT INFO: office@seasideucc.org 276-5521 verizon.net
(Email) (fax)

AGENT: Lee Maldonado _____
(Print) (Signature)

AGENT MAILING ADDRESS: P.O. Box 555 NEH, ME 04679
04662

PHONE: _____
(Agent home) (Agent business) (Agent cellular)

OTHER CONTACT INFO: _____
(Agent email) (Agent fax)

What is the tax status of the applicant? (Non-profit) Non-profit

Does the applicant propose that amplified sound be used for event? Yes _____ No

If yes, include description:

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)
UCC Church party, picnic

Approved this _____ day of _____, 20____, by a majority of the Board of Selectmen:



Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtidesert.org director@mtidesert.org

MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: Participation in the Vocational Rehabilitation/Transition Youth Program
Date: April 8, 2019

Last summer we worked with the SUN Program or, the Students with Unique Needs program, from MDI High School. They attempt to place their high school students in work environments that they feel will give them the positive experience they can use once they move beyond high school. We did have a student, accompanied by his job coach; work with us on a volunteer basis at the recycling center. The experience was a very positive one.

We were recently contacted by the State of Maine Casework Supervisor of their Bureau of Rehabilitation Services. They offer a program titled "Vocational Rehabilitation/Transition Youth Program" (the Program) through a company called Maine Job Solutions. This is a professional company that provides job development and job coaching services for some of their clients that might benefit them as they move on from high school. They are interested in placing the same person, now a senior at MDI High School; we had with us last summer for one month this summer for two hours a day for each of Tuesday, Wednesday and Thursday. They would like to have the fellow split his time with one hour at the recycling center and one hour at the harbor. I have spoken with Harbormaster Lemoine and he agrees that this is a good program and is sure he can keep the person busy.

Like last year, the person will have the same job coach each day he works for us. Different from last year is the person will be paid with funds provided through the State Program. He will not be a town employee but a client of the Program out obtaining job skills training. He will be insured by them, including workers compensation, and they will provide us a certificate of insurance naming us as an additional insured.

Based on the above and last year's positive experience with the student, I recommend we participate in the Program again this year and that I be authorized to move forward with the necessary steps for our involvement.

Thank you.

C. Harbormaster John Lemoine
Town Clerk Claire Woolfolk

ACADIA DISPOSAL DISTRICT

P.O. Box 248, Northeast Harbor, Maine 04662 Phone: 207-276-5743 Fax: 207-276-5742

NEW: Visit us at www.acadiadisposal.org

MEMO

To: ADD Member Towns
From: Tony Smith, Chair
Re: FY-20 Proposed Budget
Date: April 11, 2019

In conformance with **Article IV.A (1): Budget** of the **ADD Interlocal Agreement**, the directors are required to make copies of their draft budget available to the municipal officers of the member municipalities for review and comment and are to hold a public hearing. As per our guidelines, there is one director per member town. The current directors for the five member towns are:

- Cranberry Isles: Jim Fortune, Treasurer at james@cranberryisles-me.gov
- Frenchboro: Robert Roxby at rroxby@maine.edu
- Mount Desert: Tony Smith, Chair at director@mtdesert.org
- Tremont: Carey Donovan, Clerk at carey3d@gmail.com
- Trenton: Martha B. Higgins at atlmainiac@comcast.net

As such, enclosed is a copy of the draft FY-20 ADD budget spreadsheet for your review and comment. Our guidelines stipulate that if we have not received any comments or concerns from a town, or towns, within two weeks from the date of budget issuance that are not readily addressed by us, it is understood by all that the budget is acceptable.

You will see that the FY-20 budget has been held to the same level of funding as FY-17, FY-18 and FY-19 in the amount of \$12,100. The amount due per member town is shown in the lower right-hand corner of the spreadsheet. Our budget is a fiscal year, in effect from July to June of each year. The public hearing to review the budget is tentatively scheduled for 9:30 on April 25, 2019 at the Somesville Fire station followed immediately by the regularly scheduled monthly meeting. Confirmation of the date will be forthcoming. We acknowledge and appreciate your continued support as we work on the complex and expensive issues associated with environmentally sound, cost-effective solid waste management.

Overview

As proposed and mentioned above, the FY-20 budget is \$12,100. We presently have approximately \$14,571 in our checking account and \$10,451 in our reserve account. As we let you know in the past, the Board of Directors established a reserve fund during FY-13. Funding for this account is made annually from all or portions of unexpended funds, if any, from the previous year. Reserve funds can be used to cover unforeseen expenses or, to offset any approved over-expenditures of the annual budget.

Each town's share of ADD's annual budget is based on their percentage of solid waste generated, net tonnage, as compared to the gross tonnage of the member towns. If your town generates more trash than others, your town's share will be higher.

Following is a brief explanation of why we are proposing the budgeted amounts. If you have any questions or concerns after you review the material, please contact me or your town's ADD director at the e-mail address shown above. We look forward to working with you towards a successful year.

FY-20 Operating Budget Rationale

1. Maine Municipal Association (MMA): \$3,000 (same as FY-19)

The ADD is an associate member of the MMA and, as such, we chose to be insured by them. We are a member of their Property and Casualty Pool including the Public Official Liability Program, the Crime Coverage program, have a liquor liability supplement and a sexual misconduct defense endorsement. Even though we do not employ anyone, we have to carry the workers comp insurance to protect us should a volunteer director, a volunteer at our annual household hazardous waste and universal waste (HHW & UW) collection day or any other volunteer get hurt and not be able to return to their job for a period of time and, e.g. lose wages. The workers comp insurance will protect us for potential costs associated with situations like these. Apparently, carrying workers compensation insurance is not uncommon for boards of directors or trustees of i.e. sewer or water districts – they are required by State statute to carry it as well. Funds in this budget line can also be used to pay for any MMA training applicable to us that we might attend.

2. Legal Services: \$1,500 (a decrease of \$2,000 from FY-19)

We will continue to retain the services of Eaton Peabody Attorneys At Law of Bangor as our legal counsel. We anticipate using their services for:

- General Counsel should the need arise.
- Any assistance we might provide on behalf of all the member towns related to the transition to Fiberight dba Coastal Resources of Maine.
- Issues that might arise related to our recycling partnership with the City of Ellsworth.
- The member town's contracts with EMR expire June 30, 2019. We anticipate some legal fees associated with negotiations or review of a proposed new contract with them.
- Assistance with any regulatory changes involving solid waste, including HHW&UW.

3. Technical Services: \$2,500 (an increase of \$1,800 from FY-19)

The significant increase is related to our new website for maintenance, trouble shooting and any modifications to it we might request. Also, as with legal counsel, we will continue to retain the services of professionals on an as needed basis to help us i.e. with the proposed new EMR contract mentioned above.

4. Auditor: \$1,500 (the same as FY-19)

We will continue to use the services of Jim Wadman, CPA of Ellsworth to conduct our annual audit required by our by-laws.

5. Grants: \$700 (an increase of \$200 from FY-19)

The ADD provides funding for educational projects related to solid waste. Our application process is very simple and requires the applicant to provide a brief description of their project and a requested dollar amount for our review. We will not award monies for after the fact requests – we ask that the request be made prior to implementation of the project. The increase to \$700 is a demonstration of our optimism that students will show an interest in solid waste management e.g. maybe related to the overabundance of recycled materials on the market or, something related to the new Coastal Resources of Maine facility in Hampden.

6. Other Expenses: \$500 (the same as FY-19)

These funds are used primarily to pay the costs of newspaper notices for the HHW&UW annual collection event. Starting last year, we decided to advertise the event at least twice in the newspaper from now on.

7. Treasurer Stipend: \$2,400 (the same as the last four years)

Our treasurer's duties include cost tracking for ADD's recycling with Ellsworth, HHW/UW collection bookkeeping, preparing and providing information to the auditors and being responsible for accounts payable and receivable.

Note: Household Hazardous Waste and Universal Waste (HHW and UW)

The costs associated with the HHW&UW annual collection **are not** included in the ADD budget. As we did last year, the ADD will pay the costs and then invoice the towns for their share of the costs based on the amount and type of waste brought in by their respective town residents. We appreciate the funds the League of Towns has provided us each year which go a long way towards helping make the event as successful as it has been.

Enc. DRAFT FY-20 Operating Budget - one page
Cc. ADD Board of Directors

Acadia Disposal District

P.O. Box 248, Northeast Harbor, ME 04662; 207-276-5743

DRAFT

DRAFT FY-20 Operating Budget

Item	Name	Description	FY-17 Budget	FY-18 Budget	FY-19 Budget	FY-20 Draft
1	MMA	Membership dues, insurance, workshops	\$3,000	\$3,000	\$3,000	\$3,000
2	Legal Services	General counsel	2,000	2,500	3,500	1,500
3	Technical Services	Consulting services as needed including website maintenance	2,000	1,500	700	2,500
4	Auditor	Annual audit per by-laws	1,200	1,200	1,500	1,500
5	Grants	Educational projects related to MSW and recycling	500	500	500	700
6	Other Expenses	Newspaper notices, conference registrations; supplies	1,000	1,000	500	500
7	Treasurer Stipend	Stipend for amount of work required	2,400	2,400	2,400	2,400
Total to be Raised			\$12,100	\$12,100	\$12,100	\$12,100

Allocation per Member Town (Net of Gross by Calendar 2018 MSW Tons)

Member Town	FY-19			FY-20			Budget Change FY-19 to FY-20
	Net Tons 2017	Percentage	Budget Share	Net Tons 2018	Percentage	Budget Share	
Cranberry Isles	90.28	2.23	\$269.85	89.73	2.19	265.05	(\$4.79)
Frenchboro	44.17	1.09	\$132.02	34.77	0.85	102.71	(\$29.32)
Mount Desert	1,702.12	42.05	5,087.61	1,760.00	42.97	5,198.89	\$111.28
Tremont	941.32	23.25	2,813.59	920.40	22.47	2,718.78	(\$94.81)
Trenton	1,270.13	31.38	3,796.40	1,291.36	31.53	3,814.57	\$18.17
Totals (Gross tons)	4,048.02	100.00	\$12,100.00	4,096.26	100.00	12,100.00	\$0.00

DRAFT



Town of Mount Desert

Michael Bender, Fire Chief
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5111

Fax 207-276-5732

Web Address www.mtdesert.org

firechief@mtdesert.org

Memo

To: Durlin Lunt, Town Manager

From: Mike Bender, Fire Chief

CC:

Date: April 10, 2019

Re: Request for Release of Reserve Funds

I would like to request from the Board of Selectman for the release of \$60,000.00 from account #4040300-24471(Fire Equipment/Engine Reserve), and authorization to use such funds for the purpose of purchasing fire hose from Harrison Shrader Enterprises, LLC. If approved, this will replace all our large diameter hose (LDH) along with an additional 20 lengths of 2½" hose.

In 2018 I contracted with a third party to test all our large diameter hose. This hose was last tested 10 years ago. As this is considered a supply hose rather than a life safety hose, these are not required to be tested annually by the Maine Bureau of Labor (MBOL), as we do all our other smaller diameter hose. During this last test, nearly 20% (1600 feet) of our LDH failed due to multiple leaks. Checking our records, I learned that a majority of our LDH inventory was purchased between 1990 and 1994 which would place most of the inventory between 25 and 29 years old. Together with age and failure rate of the hose, I feel it's time to replace the entire inventory.

The 2½" hose I am requesting will be used to replace existing hose which has passed its service life in accordance to MBOL Standards. The amount requested will purchase approximately 20 – 50ft lengths of 2½" and 90 – 100ft lengths of 4" hose.

Thank you.

**TREASURER'S
WARRANTS**

**TOWN OF MOUNT DESERT
 BMV, STATE & PR ACCOUNTS PAYABLE WARRANT**

WARRANT AP# 1958

CHECK DATE: April 3, 2019

CHECK NUMBER:	<u>310980</u>	through	<u>310982</u>	\$ <u>3,670.00</u>	Check payments
CHECK NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	Electronic payments
EFT NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	ACH Payments
EFT or CK NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	Voided Checks

TOTAL DISBURSEMENTS: \$ 3,670.00

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

<u>John B Macauley, Chairman</u>	<u>Martha T Dudman</u>
<u>Matthew J Hart, Vice Chairman</u>	<u>James F Mooers</u>

TOWN OF MOUNT DESERT
PAYROLL WARRANT

WARRANT PR# 1920

CHECK DATE: April 5, 2019

ADVICE NUMBERS: 9588 through 9631

CHECK NUMBERS: 64200 through 64214

TOTAL DISBURSEMENTS: \$ 95,669.86

This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
named in this schedule.

Selectmen:

John B Macauley, Chairman

Martha T Dudman

Matthew J Hart, Vice Chairman

James F Mooers

Kathi Mahar

From: Matt Hart <matt@theneighborhoodhouse.com>
Sent: Tuesday, April 02, 2019 3:20 PM
To: Kathi Mahar
Subject: Re: Warrant AP#1958 & PR#1920 Approval Request

Hi Kathi,

I approve AP Warrant #1958 along with Payroll Warrant #1920.

Thanks!

-Matt

Matthew Hart
Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Kathi Mahar <treasurer@mtdesert.org>
Date: Tuesday, April 2, 2019 at 3:15 PM
To: John Macauley <jbmacauley3@gmail.com>, "Martha Dudman (martha.dudman@gmail.com)" <martha.dudman@gmail.com>, Matt Hart <matt@theneighborhoodhouse.com>, Rick Mooers <rmooers@mtdesert.org>
Subject: Warrant AP#1958 & PR#1920 Approval Request

Good afternoon!

Attached are the following warrants for your approval:

Accounts Payable	#1958 total of	\$ 3,670.00
Payroll	#1920 total of	\$ 95,669.86

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Kathi

Kathryn A Mahar, Treasurer
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Report # 13137

Check Batch: 3917
 Check Header: (N/A)
 Check Numbers: (First) - (Last)
 Check Dates: (Earliest) - (Latest)
 Cash Account Numbers: (First) - (Last)
 Bank Account Code: (N/A)
 Check Authorization Code: AP
 Minimum Check Amount: \$0.00
 Sorted By:
 Include Payable Information: No
 Include Payable Dist Information: No
 Include Authorization Information: Yes

Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic Amount	Check Amount
3917	18719	04/03/2019	1084	ACADIA FUEL, LLC	0.00	4,860.00
	18720	04/03/2019	1160	AMAZON <i>Feb. charges</i>	0.00	870.40
	18721	04/03/2019	1374	ATLANTIC BEHAVIOR SERVICES <i>Conservation</i>	0.00	350.00
	18722	04/03/2019	1425	B&H PHOTO Canon Printer <i>ink</i>	0.00	2,097.98
	18723	04/03/2019	1452	BAKER, MARIAH <i>Mileage</i>	0.00	400.00
	18724	04/03/2019	1975	CARDMEMBER SERVICE <i>March Charges</i>	0.00	2,650.62
	18725	04/03/2019	1979	CARLSON, ANDREW <i>Conference Reimb</i>	0.00	72.00
	18726	04/03/2019	2300	CLEAN-O-RAMA	0.00	378.72
	18727	04/03/2019	2310	COASTAL ENERGY, INC. <i>Hot water Boiler make</i>	0.00	2,991.60
	18728	04/03/2019	2545	COTE, BRIAN	0.00	80.44
	18729	04/03/2019	3108	DEL.SANDRO, GLORIA	0.00	72.35
	18730	04/03/2019	3525	DRUMMOND, WOODSUM <i>Legal Services</i>	0.00	144.00
	18731	04/03/2019	4152	EMERA MAINE	0.00	3,158.31
	18732	04/03/2019	4180	F.T. BROWN CO.	0.00	62.73
	18733	04/03/2019	4389	GARRETT, ALEXANDER	0.00	67.27
	18734	04/03/2019	6159	MCLOUGHLIN CARPENTRY <i>Frame Window in Office</i>	0.00	790.00
	18735	04/03/2019	6160	MCM ELECTRIC, INC. <i>Install Key pads repair cooler switch</i>	0.00	1,515.70
	18736	04/03/2019	6180	MDES - GENERAL FUND/STUDENT ACTIVITY <i>March Charges</i>	0.00	510.00
	18737	04/03/2019	6205	MDI REGIONAL SCHOOL DISTRICT <i>Other Reimb April</i>	0.00	314.56
	18738	04/03/2019	6225	MECHANICAL SERVICES, INC. <i>Air handler Repairs</i>	0.00	2,905.03
	18739	04/03/2019	6785	NORTHCENTER FOODS	0.00	4,864.11
	18740	04/03/2019	6910	OPPEWALL, ELIZABETH <i>PT</i>	0.00	1,656.25
	18741	04/03/2019	6938	OTELCO <i>Phone</i>	0.00	277.28
	18742	04/03/2019	7463	QUILL CORP.	0.00	291.20
	18743	04/03/2019	7885	SARGENT, LEON <i>Cell Phone March April</i>	0.00	100.00
	18744	04/03/2019	7941	SCHOLASTIC READING CLUB	0.00	169.50
	18745	04/03/2019	8150	SEW & SAVE, INC.	0.00	35.00
	18746	04/03/2019	8628	TANG COMPANY LLC	0.00	37.95


Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Report # 13137

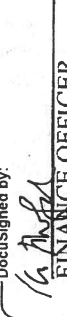
Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic Amount	Check Amount
	18747	04/03/2019	8950	U.S. BANK CORPORATE TRUST BOSTON Interest Payment for 4/2019	0.00	31,237.50
	18748	04/03/2019	9150	WADMAN, JAMES W. Auditor Services 2/14 - 3/19	0.00	3,287.00
Totals:					<u>0.00</u>	<u>\$66,247.50</u>

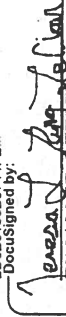
WARRANT # 10

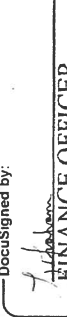
DATE: 4/3/19


 SUPERINTENDENT *E.D.*

 FINANCE OFFICER
 DocuSigned by:
Heather Jones
 FINANCE OFFICER
 8580729844-47...

 FINANCE OFFICER
 DocuSigned by:

 FINANCE OFFICER
 208843510714F...

 FINANCE OFFICER
 DocuSigned by:

 FINANCE OFFICER
 6883447357646A

 FINANCE OFFICER
 DocuSigned by:

 FINANCE OFFICER
 258E7BC7A0C460

 FINANCE OFFICER

30 Checks Listed.

Mount Desert School Department PAYROLL WARRANT REGISTER

Report # 13150

Include Authorization Codes: Yes
Batch: 3918
Check Dates: (Earliest) - (Latest)
Cash Account Number:
Minimum Check Amount: \$0.00
Sorted By: Check Number

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
	04/12/2019	STAT	TREASURER, STATE OF MAIN		3,015.00	3,015.00	0.00	0.00	
	04/12/2019	IRS	INTERNAL REVENUE SERVIC		11,014.02	11,014.02	0.00	0.00	
44098	04/12/2019	149	MARIAH D. BAKER	1	1,729.07	1,395.08	1,395.08	0.00	
44099	04/12/2019	311	LAURA-JEAN BEAL	1	2,134.46	1,534.16	1,534.16	0.00	
44100	04/12/2019	11	KELLY S. BEAULIEU	1	2,331.11	1,533.07	1,533.07	0.00	
44101	04/12/2019	463	RENE L. BECKER	1	1,412.80	1,036.72	1,036.72	0.00	
44102	04/12/2019	266	JULIANNA R. BENNOCH	1	2,392.65	1,655.62	1,655.62	0.00	
44103	04/12/2019	333	RHODA J. BURKE	1	1,426.78	1,000.76	1,000.76	0.00	
44104	04/12/2019	314	ANDREW J. CARLSON	1	1,511.53	1,127.74	1,127.74	0.00	
44105	04/12/2019	462	JACQUELINE E A CARPENTER	1	1,480.76	1,079.54	1,079.54	0.00	
44106	04/12/2019	18	JANICE P. CARROLL	1	1,216.72	866.16	866.16	0.00	
44107	04/12/2019	248	ROBERT P. CHAPLIN	1	400.00	366.82	366.82	0.00	
44108	04/12/2019	337	AMBER G. CHARRON	1	1,947.42	1,415.12	1,415.12	0.00	
44109	04/12/2019	21	LARRY A. COLE	1	1,441.60	621.58	621.58	0.00	
44110	04/12/2019	26	BRIAN R. COTE	1	2,352.76	1,631.56	1,631.56	0.00	
44111	04/12/2019	91	JUDITH CULLEN	1	1,800.84	1,383.00	1,383.00	0.00	
44112	04/12/2019	69	EMILY N. DAMON	1	1,692.80	1,201.00	1,201.00	0.00	
44113	04/12/2019	308	Gloria A. Delsandro	1	3,341.65	2,380.72	2,380.72	0.00	
44114	04/12/2019	229	JENNIFER G. DUNBAR	1	1,088.13	709.28	709.28	0.00	
44115	04/12/2019	43	SARAH R. DUNBAR	1	1,829.84	1,402.22	1,402.22	0.00	
44116	04/12/2019	52	WANDA J. FERNALD	1	2,189.69	1,395.55	1,395.55	0.00	
44117	04/12/2019	57	JASON W. FOUNTAINE	1	1,512.80	1,097.73	1,097.73	0.00	
44118	04/12/2019	329	ALEXANDER GARRETT	1	1,607.69	1,265.55	1,265.55	0.00	
44119	04/12/2019	63	HEATHER M. GRAVES	1	2,106.84	1,236.11	1,236.11	0.00	
44120	04/12/2019	65	GAYLE M. GRAY	1	2,427.53	1,674.84	1,674.84	0.00	
44121	04/12/2019	331	RUSSELL W. GRAY	1	1,329.99	1,109.03	1,109.03	0.00	
44122	04/12/2019	92	ABIGAIL A. HARMON	1	1,159.83	810.36	810.36	0.00	
44123	04/12/2019	244	KRISTIN D. HOLLEY	1	1,096.83	882.03	882.03	0.00	
44124	04/12/2019	313	ANDREA W. HOWELL	1	1,156.92	971.18	971.18	0.00	
44125	04/12/2019	293	Amy L. James	1	2,392.65	1,574.06	1,574.06	0.00	
44126	04/12/2019	90	REBECCA A. JARVIS	1	2,032.23	1,367.83	1,367.83	0.00	
44127	04/12/2019	312	BETHANY G. JOHNSON	J	1,287.00	950.72	950.72	0.00	
44128	04/12/2019	291	PATRICIA A. KELLEY	1	1,310.18	960.25	960.25	0.00	
44129	04/12/2019	335	CYNTHIA A. LAMBERT	1	1,061.38	869.94	869.94	0.00	
44130	04/12/2019	135	SAMUEL D. LEONARDI	1	1,492.80	1,115.79	1,115.79	0.00	
44131	04/12/2019	321	MAX E. MASON	1	1,083.06	874.29	874.29	0.00	
44132	04/12/2019	292	TARA MCKERNAN	1	2,070.00	1,485.80	1,485.80	0.00	
44133	04/12/2019	289	ELIZABETH M. MINOTT	1	1,207.64	916.21	916.21	0.00	
44134	04/12/2019	461	JANET NORDELUS	1	1,168.46	910.64	910.64	0.00	
44135	04/12/2019	193	HARVEY BRUCE NORWOOD	1	1,115.40	795.72	795.72	0.00	
44136	04/12/2019	237	JUSTIN B. NORWOOD	1	1,936.07	1,515.96	1,515.96	0.00	
44137	04/12/2019	464	MARY E. O'MEARA	1	80.00	73.88	73.88	0.00	
44138	04/12/2019	472	KELLY M. O'NEIL	1	953.44	862.85	862.85	0.00	
44139	04/12/2019	238	WENDELL L. OPPEWALL	1	1,292.65	732.33	732.33	0.00	
44140	04/12/2019	240	JEANNE C. OTT	1	2,562.15	1,766.78	1,766.78	0.00	
44141	04/12/2019	301	Terry P. Paulos	1	1,056.69	718.85	718.85	0.00	
44142	04/12/2019	138	AMY Y. PHILBROOK	1	2,265.52	1,497.61	1,497.61	0.00	
44143	04/12/2019	275	JOELLE A. RUDDY	1	2,427.53	1,898.04	1,898.04	0.00	
44144	04/12/2019	74	LEON E. SARGENT	1	1,904.91	1,273.78	1,273.78	0.00	
44145	04/12/2019	120	KAREN L. SHARPE	1	2,601.71	1,550.55	1,550.55	0.00	
44146	04/12/2019	375	KATHLEEN C. ST DENIS	1	2,639.07	1,489.77	1,489.77	0.00	
44147	04/12/2019	334	EMILY P. STAPLES	1	1,072.50	762.17	762.17	0.00	
44148	04/12/2019	404	KERRY L. TAYLOR	1	2,296.50	1,643.48	1,643.48	0.00	
44149	04/12/2019	410	SUSAN Y. TRIPP	1	400.00	352.62	352.62	0.00	

Mount Desert School Department PAYROLL WARRANT REGISTER

Report # 13150

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
44150	04/12/2019	459	SHANNON L. WESTPHAL	1	1,733.69	1,327.33	1,327.33	0.00	
44151	04/12/2019	448	JACQUELINE A. WHEATON	1	2,141.23	1,527.90	1,527.90	0.00	
44152	04/12/2019	307	LAUREN M. WHITE	1	1,132.88	832.18	832.18	0.00	
44153	04/12/2019	469	TIFFANY C. YARBROUGH	1	1,445.99	1,195.24	1,195.24	0.00	
					106,311.39	79,654.12	65,625.10	0.00	

Check Authorization Summary			
Type	Description	Count	Amount
Employee	Checks	0	0.00
	Voided Checks	0	0.00
	Direct Deposits (Fully Distributed)	56	65,625.10
	ACH Employee Credits	56	65,625.10
	ACH Employee Debits (Voids)	0	0.00
	Deduction	Checks	0
Voided Checks		0	0.00
ACH Vendor Credits		0	0.00
ACH Vendor Debits (Voids)		0	0.00
Taxes		EFTPS Payment - Debit	2

WARRANT # 21

DATE: APR 12 PAID

Mark Edward Gausso, Ed.D.

SUPERINTENDENT

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER