

Town of Mount Desert

Board of Selectmen
Agenda
Regular Meeting
Monday, May 18, 2020
Location: Remote Access; see page two on how to connect
I. Call to order at 4:00 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment

## II. Minutes

A. Approval of minutes from May 4, 2020 meeting

## III. Appointments/Recognitions/Resignations

A. Annual Employee Appointments
B. Appointment of Kathleen Miller to the Broadband Committee
C. Confirm appointment of George Nickerson to the Mount Desert Housing Authority Board of Commissioners as Tenant Commissioner to complete the term of Elizabeth Macul through November 1, 2024
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Department Reports: Treasurer - Investment Trust, $3^{\text {rd }}$ Quarter FY2020, and Treasurer Permanent Trust - $3^{\text {rd }}$ Quarter FY2020
B. MDOT Resident Assignment Letter dated May 7, 2020
C. Letter from Maine Historic Preservation Commission dated May 8, 2020 - Notice of meeting
D. Hancock County Commissioners Meeting Minutes of April 7, 8, 14 and 21, 2020
V. Selectmen's Reports

## VI. Unfinished Business

A. Presentation by PW Director Tony Smith of an update to the state-of-the-art solid waste and recycling material recovery facility located in Hampden, Maine
B. Presentation by Town's and DOT's engineering consultant VHB of the final report for the "Route 3 (Peabody Drive) Safety Improvements Study
C. Presentation of an update of the Main Street Improvements Project by Public Works Director Tony Smith
D. Discussion of when the Town might re-open our Public Facilities
E. Presentation of pay schedule for Election and Ballot Clerks
F. Request authorization for the release and expenditure of \$18,300.00 from Northeast Harbor CIP line Acct. \# 6410100-24680 that has a balance of \$144,210.11 to MCM Electric for the purchase and installation of 450' cable, outside of the normal CIP purchasing guidelines.

## VII. New Business

A. Discussion of climate resolution from the MDIHS Eco team
B. Request authorization to pay for repairs made to the Seal Harbor dock mooring chains by Alvah B. Barge Service Inc. for \$10,287.00. The Seal Harbor Mooring/Floats CIP 6410200-24600 has a balance of \$86,346.81
C. Request authorization to purchase a new Taskmaster TM8516 grinder including a new submersible motor for $\$ 21,817.00$ from Wastewater Capital Reserve account number 4050500-24501 with a current FY-20 approximate balance of $\$ 336,499.05$. Also request authorization for Ed Montague to execute any and all documents on behalf of the town to make the purchase
D. Request to Authorize A Public Space Special Event Application to the Seaside UCC for outdoor worship scheduled June 21 and 28, 2020 - Seal Harbor Village Green

## VIII. Other Business

A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2066 in the amount of \$562,907.21
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2064, AP2065, and PR2024 in the amounts of \$73,281.16, \$1,219.94, and \$116,070.49, respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 12 and 23 in the amounts of $\$ 62,726.92$ and $\$ 85,991.71$, respectively

## X. Adjournment

The next regularly scheduled meeting is at 4:00 p.m., Monday, June 1, 2020 in the via remote access

The Town of Mount Desert Municipal Offices are closed to the public.
The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

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## Meeting ID: 248566175 \#

If you are new to teleconferencing, we suggest connecting 15 minutes early so we can troubleshoot if you have difficulty.

## MINUTES

# Town of Mount Desert <br> SelectBoard Meeting Minutes <br> Regular Meeting <br> Monday, May 4, 2020, 4:00 PM 

This Meeting was held via remote access.
SelectBoard Members Present: Chair John Macauley, Rick Mooers, Wendy Littlefield, Matt Hart, and Martha Dudman

Public Officials Present: Fire Chief Mike Bender, Public Works Director Tony Smith, Town Manager Durlin Lunt, Treasurer Kathy Mahar, Town Clerk Claire Woolfolk, Harbormaster John Lemoine

Members of the public were also in attendance.

## Call to order at 4:00 p.m.

Chair John Macauley called the Meeting to order at 4:00PM.

## I. II. Minutes

A. Approval of Minutes from April 21, 2020 meeting

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval of the Minutes of April 21, 2020, as presented.
VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.

## II. Appointments/Recognitions/Resignations <br> None presented.

III. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. League of Towns Meeting Minutes of April 28, 2020
B. Hancock County Commissioners Meeting Minutes of March 17 and March 26, 2020 MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, acceptance of the Consent Agenda as presented.
VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye Motion approved 5-0.
IV. Selectmen's Reports

Mr. Hart inquired of Fire Chief Mike Bender about the 24/7 coverage of firefighters, and how the budgeting looks. Will 24/7 coverage continue to be necessary beyond the mid-May mark?

Chief Bender reported that while he can provide some estimates from review of the past two weeks and projecting that out through May with regard to payroll budgeting, he did not have a picture of what truck maintenance and building maintenance would be by the end of the year.

Chief Bender thought it possible that 24/7 coverage would not be required beyond May 15, unless a spike in confirmed cases of the Covid-19 virus occurred. The 24/7 coverage is an attempt at keeping staff safe in a controlled environment. He was mindful of the impact on safety with the influx of seasonal residents and tourists returning to the area.

Chief Bender noted there were only about five or six people covering the $24 / 7$ shifts. There were, so far, no complaints about the work. 24/7 coverage was a Town decision and not State mandated.

Chair John Macauley reported that Dr. Julian Kuffler of Somesville has voiced interest in joining any task force created by the Town as a medical representative. Chair Macauley was not sure such a Task Force was required at this point and felt the discussion should be revisited.

Town Manager Durlin Lunt reported The Town of Bar Harbor had planned for such a Task Force. They are now rethinking the need. They questioned whether the role of such a Task Force would be of any significance. It may be an extraneous addition at this time. At the time the Task Force was previously discussed the State's phased re-opening plan was not in place. The Town will have to abide by the State's plan at this juncture. It was not clear if there were any further proactive actions that could be taken by a Task Force at this point.

Ms. Littlefield agreed with the sentiments shared, provided Town businesses and residents are following the State guidelines. Manager Lunt noted the State has the authority to set guidelines; the Town has the authority to enforce those guidelines. Police would be enforcing State guidelines.

Ms. Littlefield referred to an email she shared with the SelectBoard from a local seasonal business, assuring her they were aware of the State guidelines and their willingness to follow them.

Chamber of Commerce representative Nina St. Germain suggested inviting the Chamber of Commerce to regular Board Meetings. Perhaps they can help facilitate some of the adjustments that may be implemented as re-opening is phased in. Ms. St. Germain thought that was what the Town of Bar Harbor was considering. She felt that while the State is implementing guidelines, the Town might have some details to work out within the community.

Public Works Director Tony Smith cautioned that any changes implemented must be verified as not violating local ordinances.

## V. Unfinished Business <br> None presented.

## VI. New Business

A. Presentation and review of FY 2018-2019 Financial Reports and Audit by James W. Wadman CPA
CPA James Wadman noted he emailed to SelectBoard members his usual financial handouts.

Mr. Wadman pointed out newly-added sections to the audit that include debt service information and post-employment benefit disclosures. Additionally, the beginning net position is required to be restated to reflect nearly one million dollars additional liability related the post-employment benefit disclosures.

The Town is maintaining a fund balance in the $18 \%$ range. The year ended with slightly more than $\$ 3.1$ million in unassigned fund balance. This is over $18 \%$ of the Town's expenses. Other Municipalities were included in the report as a comparison.

Mr. Wadman touched on the following highlights:
Page 10 - The Statement of Net Position is where all the Town's activity and new liabilities are found. This includes long-term assets and debt that doesn't come into play in relation to the Operating Fund.

Page 11 - Operating Activities for the year show the expense and cost of operating the Town along with operating revenues. The bulk of the revenue comes from property and vehicle excise taxes. On that page in the Net Position section, the previously noted Beginning Net Position can be found. This is included due to the school employee retiree/health insurance benefits. This figure brings over $\$ 925 \mathrm{k}$ of new liability to the Town.

Page 12 - The Financial Statements follow the Town's same internal accounting system. This is where liquid assets can be found, cash investments, and receivables.

Page 14 - Expenses to be covered for a one-year period can be found here, as opposed to longterm activity.

Beginning on page 21 through page 57 - There are an additional 36 pages of notes to the financial statements presented.

Beginning on Page 25 and continuing to Page 26 - Shows the various fund balances. These balances are broken out into further detail.

Page 37 - Notes start here regarding the Maine Public Employees Retirement System (PERS) for both school and Town employees. These notes continue for several pages.

Beginning on Page 42 and continuing to Page 56 - There are similar disclosures for other postemployment benefits. This includes life and health insurance benefits for both school and Town employees.

Page 57 - The Government-wide Net Position related to the Maine Education Association Benefits Trust is restated. This reduced the Town's Net Position by over $\$ 925 \mathrm{k}$. This is a new change this year. These liabilities will be studied, and ten-year trends will be developed to better determine the direction in which they are heading.

Page 58 - Financial Statements showing budget versus actual operating statements for the general operating fund. This shows original versus final budget, and actual operating results for the year. The plan was to reduce the surplus by $\$ 500 \mathrm{k}$. Actual results were an increase in the fund balance of slightly over $\$ 173 \mathrm{k}$.

Page 59 - Shows a Net Pension Liability. Below the Net Pension Liability is the percentage of funding for the Maine PERS and the State Employees and Teachers Plan. It shows the percentage of liability that has been funded for the past five years. This shows the percentage of the liability funded by the assets. This amount has grown closer to $100 \%$ funded in the past two years.

Page 60 - Shows the Participating Local Districts Plan for the non-teacher employees of the Town.

Pages 67 and 68 - Show budgeted versus actual Revenues. Revenues were above budget for the fiscal year.

Pages 69 and 70 - Show Expenses. This shows favorable variances of over $\$ 561 \mathrm{k}$ below budget.
Ms. Dudman asked if these expenses were unusual. Mr. Wadman did not feel it was unusual. These pages show where variances occur. A large portion of the variance can be attributed to the Police Chief's salary, due to his shared position with the Town of Bar Harbor. Explanations of some of these variances could be found on Page 9 of the audit. It shows the Town has good control over their budget.

Page 71 - Shows the Unassigned Fund Balance. $\$ 500 \mathrm{k}$ of this amount was used to reduce the tax commitment.

The report covers various reserves and other funds, breaking them out in more detail.
The Town's debt is compared to other Towns. Debt is looked at as a percent of State Valuation. The State's maximum allowed debt is $15 \%$. On Page 25, debt stipulations are discussed. The Town is at $.92 \%$ - well within the allowed amount.

There is no management letter or comments attached to the audit. There were no real issues found while performing the audit, other than minor software-related delays. Those software issues have been remedied. The next audit has been scheduled to start October 2020; several weeks earlier than the previous audit. Treasurer Kathy Mahar explained the software changes to the system. The system is being watched on a monthly basis to proactively address any problems that may arise.
B. Consider new pay rates for seasoned Election and Ballot Clerks to $\$ 20.00 /$ hour; Warden to \$22.00/hour
MOTION: Ms. Littlefield moved, with Mr. Hart seconding, approval of the stated rates of pay, based on the Town Clerk's memo for those Clerks that are diligent and meticulous.

Town Clerk Claire Woolfolk noted she sets the rates. New Clerks in training remain at the current payrate.

Ms. Littlefield amended her Motion.
AMENDED MOTION: Ms. Littlefield moved, with Mr. Mooers seconding, approval of new pay rates for seasoned Election and Ballot Clerks to $\$ 20.00 /$ hour; Warden to $\$ 22.00 /$ hour, as presented in the Town Clerk's memo dated April 22, 2020.

Election Official Sally Merchant noted that there will be more liability this year. Ms. Merchant assured the SelectBoard that those doing the work are being paid for the responsibility inherent in the job, and that they take the work very seriously.

Mr. Hart noted the memo states the raise is for "seasoned" Clerks. No definition of what is considered "seasoned" is provided. A stated amount of experience as a Clerk might make it clearer. Clerk Woolfolk considered a Clerk working each election for between five and eight years to be "seasoned".

It was agreed that details of how a Clerk's payrate is determined would be a good idea.
The Motion was once again amended.
SECOND AMENDED MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of new pay rates for seasoned Election and Ballot Clerks to $\$ 20.00 /$ hour; Warden to $\$ 22.00 /$ hour, as presented in the Town Clerk's memo dated April 22, 2020. New Clerks in training would receive the current payrate of $\$ 15.00$ an hour for the first five years. At that time the Town Clerk would assess the Clerk's abilities to determine whether or not additional training was required, and whether a payraise to $\$ 22.00$ /hour was appropriate.

Mr. Mooers noted that a salary schedule should be created justifying each ability level and payrate. Otherwise the system is at risk for being arbitrary and capricious. Payrates should be standardized in some fashion. Chair Macauley agreed with Mr. Mooers' thoughts on the subject.

Ms. Littlefield suggested tabling the issue until a salary schedule and list of skills required was presented. The Board agreed.

MOTION: Mr. Mooers moved with Mr. Hart seconding, that all previous Motions put forth on this issue be Stayed and the Item be Tabled until the May 18, 2020 SelectBoard Meeting. VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.
C. Consider holding the 2020 Annual Town Meeting Secret Ballot Election along with the State Primary and Referendum Election on July 14, 2020 and to post a separate warrant for this election.
MOTION: Ms. Dudman moved, with Mr. Hart seconding, holding the 2020 Annual Town Meeting Secret Ballot Election along with the State Primary and Referendum Election on July 14, 2020 and to post a separate warrant for this election, as presented.

Mr. Hart asked how the Town would proceed if State of Emergency requirements make this date impossible. Town Clerk Woolfolk believed the State would send a directive to the Towns, as happened when the election was postponed from the June date. That directive would include amended dates and scheduling requirements the Town would follow.

VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.
D. Consider public hearing on May 18, 2020 to amended warrant articles 30, 31, and 32 as presented by the Treasurer to the Board on Tuesday, April 21, 2020.
MOTION: Mr. Mooers moved, with Mr. Hart seconding, approval of a public hearing on May 18, 2020 for amended Warrant Articles 30, 31, and 32 as presented by the Treasurer to the Board on Tuesday, April 21, 2020, as presented.

Ms. Dudman noted that discussion was held at the last meeting regarding the possibility of amending the Warrant Article that addresses the term of the lease for the Bait Shed. Perhaps this Public Hearing was an opportunity to open that discussion. Ms. Dudman inquired of Public Works Director Smith if he'd had a chance to look into the legality of such an amendment.

Director Smith reported that he looked into the question. A change can be made on the Floor of Town Meeting. Director Smith anticipates additional information on the lease being presented to the Town. He suggested that for now the item be left as is.

Treasurer Mahar reported she had done some forecasting on the revenues going forward. She believes the Town can anticipate a $\$ 90,000$ loss of excise revenue. Revenue sharing will see a loss of $\$ 8,000$. Investment Incomes will see a loss of $\$ 4,000$. Homestead Reimbursement will be down $\$ 10,000$ to $\$ 15,000$, depending on how the Government decides to reimburse. If the Articles are left the way they are, and there are no other drastic reductions in revenue, the Town's fund balance mentioned in the audit report will decline from $18.2 \%$ to $10 \%$. In light of those figures, she asked whether it was better to hold a Public Hearing now or wait till closer to Town Meeting. Some of those figures might change in the interim, which would require another Public Hearing. A Public Hearing now may be premature.

Ms. Dudman agreed Treasurer Mahar's assessment was a wise one. There was time at this juncture for a Public Hearing. Given the difficulty in predicting what may happen, Ms. Dudman agreed it might be wise to wait.

In light of Ms. Mahar's comments, Mr. Mooers withdrew his Motion.
MOTION: Mr. Mooers moved with Ms. Dudman seconding, to Table Item IV.D to a later date. VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.
E. Consideration of Public Works Director Tony Smith's recommendations presented on page 4 of 4 of his memo to Town Manager Lunt dated April 29, 2020 titled Beech Hill Cross Road Culvert Replacement:

1) We retain VHB to provide us with the Scope of Services just described at a lump sum cost of $\$ 12,800$ for the Cross Road culvert project.
2) A contingency amount of funding in the amount of $\$ 2,200$ be approved to be used to address unforeseen circumstances that might arise during the work and to be spent at my discretion as necessary and warranted.
3) That the total amount for design, preparation of the Grant application and contingency funding in the total amount of $\$ 15,000$ be approved to be drawn and subsequently spent from the Public Works Road Reserve Account Number 4050100-24573 with a current balance of approximately $\$ 119,950$ leaving a balance of approximately $\$ 104,950$ if my request is approved.
4) That I be authorized to execute the agreement with VHB on behalf of the Town for them to provide the services described above.
MOTION: Mr. Hart moved, with Mr. Mooers seconding, approval of Public Works Director Tony Smith's recommendations presented on page 4 of 4 of his memo to Town Manager Lunt dated April 29, 2020 titled Beech Hill Cross Road Culvert Replacement:
5) Retain VHB to provide the Town with the Scope of Services just described at a lump sum cost of $\$ 12,800$ for the Cross Road culvert project.
6) A contingency amount of funding in the amount of $\$ 2,200$ be approved to be used to address unforeseen circumstances that might arise during the work and to be spent at Director Smith's discretion as necessary and warranted.
7) The total amount for design, preparation of the Grant application, and contingency funding in the total amount of $\$ 15,000$ be approved to be drawn and subsequently spent from the Public Works Road Reserve Account Number 4050100-24573 with a current balance of approximately $\$ 119,950$ leaving a balance of approximately $\$ 104,950$ if the request is approved. 4) Director Smith be authorized to execute the agreement with VHB on behalf of the Town for them to provide the services described above.
As presented.
VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.

## VII. Other Business

A. Such other business as may be legally conducted

Harbormaster John Lemoine reported a potentially major electrical failure occurred at the marina earlier in the day. Harbormaster Lemoine will be asking for approval to spend approximately $\$ 20,000$ out of the Marina CIP line to repair a submerged cable that has failed, destroying the cable and the pedestal to which it was connected. The repair will have to be done prior to the summer season. He will prepare a detailed request for the Board and present it in the near future.

## VIII. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2063 in the amount of \$296,189.09

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval and signature of Treasurer's Warrant AP2063 in the amount of $\$ 296,189.09$, as presented.
VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2061, AP2062, and PR2023 in the amounts of $\$ 70,326.10, \$ 447.02$, and $\$ 113,569.50$, respectively
MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2061, AP2062, and PR2023 in the amounts of $\$ 70,326.10, \$ 447.02$, and $\$ 113,569.50$, respectively, as presented.

## VOTE:

Rick Mooers: Aye; Wendy Littlefield: Abstains; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 4-0-1 (Littlefield in Abstention)
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 22 in the amounts of $\$ 168,314.62$

MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants 22 in the amounts of $\$ 168,314.62$, as presented.
VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.
Public Works Director Tony Smith reported that Patrick Jordan of R.F. Jordan passed away the previous night. This will affect the Main Street project.

## IX. Adjournment

MOTION: Ms. Dudman moved, with Mr. Hart seconding, adjournment.
VOTE:
Rick Mooers: Aye; Wendy Littlefield: Aye; Matt Hart: Aye; Martha Dudman: Aye; Chair John Macauley: Aye
Motion approved 5-0.
The Meeting adjourned at 5:09PM.

Respectfully Submitted,

Wendy Littlefield, Secretary

## APPOINTMENTS

## RECOGNITIONS

RESIGNATIONS

## CERTIFICATE OF APPOINTMENT

## Municipality of MOUNT DESERT County of HANCOCK State of MAINE

The Board of Selectmen of the Municipality of the Town of Mount Desert, in accordance with the provisions of the laws of the State of Maine, hereby appoints the following employees within and for the Municipality of Mount Desert for the positions and terms indicated:

| Name | Position | Term |
| :---: | :---: | :---: |
| Kyle Avila | Assessor | June 1, 2020 - May 31, 2021 |
| Kyle Avila | Addressing Officer | June 1, 2020 - May 31, 2021 |
| Michael Bender | Fire Chief | June 1, 2020 - May 31, 2021 |
| Michael Bender | Fire Warden | June 1, 2020 - May 31, 2021 |
| Michael Bender | Emergency Management Dir | June 1, 2020 - May 31, 2021 |
| Diana |  |  |
| De Los Santos | Animal Control Officer | June 1, 2020 - May 31, 2021 |
| Kevin Edgecomb | Shellfish Warden | June 1, 2020 - May 31, 2021 |
| Leigh Guildford | Shellfish Warden | June 1, 2020 - May 31, 2021 |
| Kimberly Keene | Code Enforcement Officer | June 1, 2020 - May 31, 2021 |
| Kimberly Keene | Building Inspector | June 1, 2020 - May 31, 2021 |
| Kimberly Keene | Local Plumbing Inspector | June 1, 2020 - May 31, 2021 |
| Kimberly Keene | Deputy General Assistance | June 1, 2020 - May 31, 2021 |
| Joshua Jordan | Deputy Harbormaster | June 1, 2020 - May 31, 2021 |
| Joshua Jordan | Shellfish Warden | June 1, 2020 - May 31, 2021 |
| John Lemoine | Harbormaster | June 1, 2020 - May 31, 2021 |
| Durlin E. Lunt, Jr. | Town Manager | June 1, 2020 - May 31, 2021 |
| Durlin E. Lunt, Jr. | Overseer of the Poor | June 1, 2020 - May 31, 2021 |
| Durlin E. Lunt, Jr. | Road Commissioner | June 1, 2020 - May 31, 2021 |
| Durlin E. Lunt, Jr. | Public Access Officer | June 1, 2020 - May 31, 2021 |
| Kathryn Mahar | Treasurer | June 1, 2020 - May 31, 2021 |
| Mount Desert | General Assistance |  |
| Board of Selectmen | Fair Hearing Authority | June 1, 2020 - May 31, 2021 |
| Shawn Murphy | Shellfish Warden | June 1, 2020 - May 31, 2021 |
| Elizabeth Yeo | Excise Tax Collector | June 1, 2020 - May 31, 2021 |


| Elizabeth Yeo | BMV Excise Tax Collector | June 1, 2020 - May 31, 2021 |
| :--- | :--- | :--- |
| Lisa Young | Tax Collector | June 1, 2020 - May 31, 2021 |
| Anthony Smith | Acting Town Manager | June 1, 2020 - May 31, 2021 |
| James Willis | Police Chief | June 1, 2020 - May 31, 2021 |
| Claire Woolfolk | Town Clerk | June 1, 2020 - May 31, 2021 |

Given under our hands this 1st day of June 2020 at Northeast Harbor, Maine:

Martha T. Dudman

Matthew J. Hart

Wendy H. Littlefield

John B. Macauley

James F. Mooers

A majority of the Municipal Officers of the Town of Mount Desert


Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.midesert.org

Resident Request for Appointment to Volunteer Board or Committee
Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.


Are you a registered voter in the Town of Mount Desert?

appointments) requested: Broadband Committee
If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: $\qquad$ Severe gears a the Warrant Oonncize

+ the Surtinabiets Canmiter + Econ. Dew. Comm
Are there other background experiences or skills that you feel would contribute to this appointment?

My work of Mount Desex 365 could be halpphel
Why are you interested in this appointment? I Relive expended broad bend is a critical infrastructure need, auk want to help the I men achieve it. What are your goals for this Board or Committee?


# MDI \& Ellsworth Housing Authorities 

PO Box 28 Bar Harbor, ME 04609-0028
80 Mt. Desert St., Bar Harbor
Executive Director, H. Duane Barlett

May 12, 2020
The Honorable Town Selectpersons
Honorable Durlin E. Lunt, Town Manager
Town of Mount Desert
21 Sea Street
P.O. Box 248

Northeast Harbor, ME 04662
Dear Sirs and Madams;
The Mount Desert Housing Authority Board of Commissioners respectfully requests your consideration of the appointment of George Nickerson, as Tenant Commissioner. Mr. Nickerson would be filling out the term vacated by Tenant Commissioner Elizabeth Macul. Mr. Nickerson is amendable to appointment; and his term will extend to November $1^{\text {st }} 2024$.

We believe Mr. Nickerson will serve in the best interest of both the Housing Authority and the Town of Mount Desert.

Your consideration of this appointment will be greatly appreciated by myself, and the other board members of the Mount Desert Housing Authority.


HDB/th

## CONSENT AGENDA

## Town of Mount Desert

## Treasurer's Office MEMORANDUM

TO: Board of Selectmen FROM: Kathryn A Mahar

SUBJECT: Investment Trust ~Fiscal Year
YTD as of March 31, 2020

DATE: April 11, 2020

Attached is Mount Desert's January ~ March 2020 Investment Summary, a copy of the Year-toDate Reconciliation for that Trust and the General Account Summary for the Reserve Funds.

The value of the Trust as of June 30,2019 was $\$ 7,105,711.69$ of which $\$ 1,874,357.20$ was General Fund monies and $\$ 5,231,354.49$ was held in Designated Reserve Accounts (\$4,522,539.05 General Fund and $\$ 708,815.44$ Marina Funds) with an accounts payable of $\$ 597.99$ to the General Fund Checking.

During the first nine months of Fiscal Year 2019-2020, the value of the Trust Account was increased by $\$ 657,814.00$ in appropriations; $\$ 32,434.86$ in investment earnings; $\$ 100,871.34$ in reserve earnings and $\$ 0.00$ in unrealized Capital Gains and decreased by capital expenditures of $\$ 350,835.85$ and unrealized Capital Losses of $\$ 771,413.72$, accounts payable $\$ 47,263.73$ and Capital Gains transfer of $\$ 0.00$.

The value of the Trust as of March 31, 2020 was $\$ 6,821,846.05$ of which $\$ 1,906,792.08$ was General Fund monies and $\$ 4,915053.77$ was held in Designated Reserve Accounts ( $\$ 4,122,380.71$ General Fund and $\$ 792,673.26$ Marina Funds) with an accounts payable of $\$ 42,645.76$ due to the General Fund Checking.

MARCH 01, 2020 TO MARCH 31, 2020
ACCOUNT NAME: TOWNOFMTDESERT ACCOUNT NUMBER: 40391002643

## PORTFOLIO SUMMARY

| MARKET VALUE AS OF | 03/01/2020 | 03/31/2020 | \% OF ACCOUNT |
| :---: | :---: | :---: | :---: |
| CASH AND EQUIVALENTS | 172, 052.44 | 192, 922. 63 | 2. 8\% |
| EQUITIES | 3, 834, 404.71 | 3, 217, 586. 17 | 47. 2\% |
| FIXED INCOME | 3, 481, 983, 68 | 3, 411, 337. 21 | 50.0\% |
| Total | 7,488, 440. 83 | 6, 821, 846, 01 | 100.0\% |

ACTIVITY SUMMARY

| BEGINNING MARKET VALUE | $\mathbf{7 , 4 8 8 , 4 4 0 . 8 3}$ |
| :--- | ---: |
| DIVIDENDS | $17,138.49$ |
| INTEREST | $3,393.90$ |
| RECEIPTS | $15,207.06$ |
| DISBURSEMENTS | $15,207.06-$ |
| FEES | $2,662.20-$ |
| REALIZED GAIN/LOSS | 862.86 |
| CHANGE IN MARKET VALUE | $685,327.87-$ |
| ENDING MARKET VALUE | $\mathbf{6 , 8 2 1 , 8 4 6 . 0 1}$ |

FIRST NATIONAL WEALTH MANAGEMENT POBOX 940
DAMARISCOTTA, ME 04543


TOWN OF MOUNT DESERT
ATTN: KATHRYN MAHAR, TREASURER
21 SEA STREET
PO BOX 248
NORTHEAST HARBOR, ME 04662

| ACCOUNT NAME: | TOWN OF MOUNT DESERT |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
| ADMINISTRATIVE | AMANDA HORTON |
| OFFICER: | 207-288-5931 |
|  | AMANDA.HORTON |
|  | @THEFIRST.COM |
| INVESTMENT | MATT WEAVER |
| OFFICER: | 866-563-1900 |
|  | MATTHEW.WEAVER |
|  | @THEFIRST.COM |

## Proprietary Money Market Disclosure

Please be advised that First National Wealth Management may use a First National Bank money market deposit account as a sweep investment vehicle. First National Wealth Management does not receive any compensation from First National Bank for the placement of funds in this account, nor does First National Bank receive any fees from First National Wealth Management for the use of the account. The rate on the account is set by First National Bank. First National Wealth Management reviews its use of the First National Bank money market deposit account on a regular basis to ensure that it is the most appropriate investment for First National Wealth Management client funds.

## PORTFOLIO SUMMARY

| CASH AND EQUIVALENTS | TAX COST | MARKET VALUE |
| :--- | :--- | :--- |
| FIXED INCOME |  |  |

ACTIVITY SUMMARY

|  | THIS PERIOD | YEAR <br> TO DATE | REALIZED CAPITAL GAINS / LOSSES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING MARKET VALUE | 7,488,440.83 | 8,151,111.96 |  | THIS PERIOD | YEAR <br> TO DATE |
| DIVIDENDS AND INTEREST | 21,395. 25 | 33,080.81 |  |  |  |
| DISBURSEMENTS | 0.00 | 303,572.12- | LONG TERM | 776.57 | 776.57 |
| FEES | 2,662.20- | 8,084.79- | SHORT TERM | 86.29 | 86.29 |
| NET CASH SALES/PURCHASES CHANGE IN MARKET VALUE | $\begin{array}{r} 18,733.05- \\ 666,594.82- \end{array}$ | $\begin{array}{r} 278,576.10 \\ 1,329,265.95- \end{array}$ | TOTAL GAINS / LOSSES | 862.86 | 862.86 |
| ENDING MARKET VALUE | 6,821,846.01 | 6,821,846.01 | INVESTMENT PERFORMANCE |  |  |
|  |  |  |  | THIS PERIOD | YEAR <br> TO DATE |
|  |  |  | RATE OF RETURN | $8.87-\%$ | 12.48 -\% |

## PORTFOLIO DETAIL

| DESCRIPTION |  |  | MARKET VALUE/ PRICE | TAX COSTI UNREALIZED GAIN/LOSS | EST ANNUAL INCOMEI ACCRUED INC | CURRENT YIELD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH AND EQUIVALENTS |  |  |  |  |  |  |
| FNWM MONEY MARKET |  |  | 192,922.63 | 192,922.63 | 2,720. 21 | 1.41 |
|  |  |  | 1.00 | 0.00 | 226.69 |  |
| TOTAL CASH AND EQUIVALENTS |  |  | 192,922.63 | $\begin{array}{r} 192,922.63 \\ 0.00 \end{array}$ | $\begin{array}{r} 2,720.21 \\ 226.69 \end{array}$ | 1.41 |
| DESCRIPTION | TICKER | SHARES | MARKET VALUEI PRICE | TAX COST/ UNREALIZED GAIN/LOSS | EST ANNUAL INCOMEI ACCRUED INC | CURRENT <br> YIELD |
| EQUITIES |  |  |  |  |  |  |
| VANGUARD S\&P MID-CAP 400 ETF | IVOO | 4,900.000 | $\begin{array}{r} 476,770.00 \\ 97.30 \end{array}$ | $\begin{aligned} & 640,380.51 \\ & 163,610.51- \end{aligned}$ | 10,241.00 | 2.15 |
| VANGUARD FTSE DEVELOPED MARKETS ETF | VEA | 20,000.000 | $\begin{array}{r} 666,800.00 \\ 33.34 \end{array}$ | $\begin{array}{r} 745,299.00 \\ 78,499.00 \end{array}$ | 25,920.00 | 3.89 |
| VANGUARD GLOBAL MINIMUM VOLATILITY ADM SHS | VMNVX | 9,505.510 | $\begin{array}{r} 218,531.67 \\ 22.99 \end{array}$ | $\begin{array}{r} 266,822.76 \\ 48,291.09 \end{array}$ | 7,718.47 | 3.53 |
| VANGUARD FTSE EMERGING MARKETS ETF | vwo | 7,000.000 | $\begin{array}{r} 234,850.00 \\ 33.55 \end{array}$ | $\begin{array}{r} 249,827.15 \\ 14,977.15 \end{array}$ | 9,905.00 | 4.22 |
| VANGUARD RUSSELL 2000 ETF | VTWO | 3,450.000 | $\begin{array}{r} 318,124.50 \\ 92.21 \end{array}$ | $\begin{aligned} & 433,746.42 \\ & 115,621.92 \end{aligned}$ | 6,082.35 | 1.91 |
| VANGUARD S\&P 500 ETF | VOO | 5,500.000 | $\begin{array}{r} 1,302,510.00 \\ 236.82 \end{array}$ | $\begin{array}{r} 1,037,926.00 \\ 264,584.00 \end{array}$ | 29,117.00 | 2.24 |
| TOTAL EQUITIES |  |  | 3,217,586.17 | $\begin{array}{r} 3,374,001.84 \\ 156,415.67 \end{array}$ | $\begin{array}{r} 88,983.82 \\ 0.00 \end{array}$ | 2.77 |

## BOND QUALITY SUMMARY



| DESCRIPTION | RATING | PAR VALUE | MARKET VALUE/ PRICE | TAX COST/ <br> UNREALIZED GAIN/LOSS | EST ANNUAL INCOME/ ACCRUED INC | CURRENT YIELD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIXED INCOME |  |  |  |  |  |  |
| ALLY BANK MIDVALE UT MIDVALE UTAH CD DTD 10/23/2018 3\% 11/02/2020 |  | 100,000.000 | $\begin{array}{r} 101,130.00 \\ 101.13 \end{array}$ | $\begin{array}{r} 100,000.00 \\ 1,130.00 \end{array}$ | $\begin{aligned} & 3,000.00 \\ & 1,252.75 \end{aligned}$ | 2.97 |
| AMERICAN EXPRESS FED SVGS BK INSTL CD DTD 05/15/2017 2.25\% 05/24/2021 |  | 133,000.000 | $\begin{array}{r} 134,456.35 \\ 101.10 \end{array}$ | $\begin{array}{r} 130,093.67 \\ 4,362.68 \end{array}$ | $\begin{array}{r} 2,992.50 \\ 1,060.53 \end{array}$ | 2.23 |
| AMERICAN EXPRESS CENTURION CD DTD 10/07/2015 2.35\% 10/07/2020 |  | 50,000.000 | $\begin{array}{r} 50,334.50 \\ 100.67 \end{array}$ | $\begin{array}{r} 49,900.00 \\ 434.50 \end{array}$ | $\begin{array}{r} 1,175.00 \\ 568.24 \end{array}$ | 2.33 |
| BANK OF NEW YORK MELLON CORP DTD 08/09/2016 2.2\% 08/16/2023-2023 | A | 100,000.000 | $\begin{array}{r} 100,445.00 \\ 100.45 \end{array}$ | $\begin{array}{r} 98,509.72 \\ 1,935.28 \end{array}$ | $\begin{array}{r} 2,200.00 \\ 275.00 \end{array}$ | 2.19 |
| CAPITAL ONE NA VA CD DTD 05/30/2017 2.4\% 06/07/2022 |  | 100,000.000 | $\begin{array}{r} 101,716.00 \\ 101.72 \end{array}$ | $\begin{array}{r} 100,000.00 \\ 1,716.00 \end{array}$ | $\begin{array}{r} 2,400.00 \\ 760.66 \end{array}$ | 2.36 |
| CHEVRON CORP SR NOTE DTD 06/24/2013 2.427\% 06/24/2020-2020 | AA | 150,000.000 | $\begin{array}{r} 149,815.50 \\ 99.88 \end{array}$ | $\begin{array}{r} 150,051.13 \\ 235.63- \end{array}$ | $\begin{array}{r} 3,640.50 \\ 980.91 \end{array}$ | 2.43 |
| CONOCOPHILLIPS CO SENIOR GLOBAL <br> NOTE DTD 11/12/2014 3.35\% <br> 11/15/2024-2024 | A | 100,000.000 | $\begin{array}{r} 98,833.00 \\ 98.83 \end{array}$ | $\begin{array}{r} 100,117.44 \\ 1,284.44 \end{array}$ | $\begin{aligned} & 3,350.00 \\ & 1,265.56 \end{aligned}$ | 3.39 |
| DISCOVER BANK CD DTD 08/06/2018 <br> 3.15\% 08/08/2022 |  | 66,000.000 | $\begin{array}{r} 68,694.78 \\ 104.08 \end{array}$ | $\begin{array}{r} 65,510.28 \\ 3,184.50 \end{array}$ | $\begin{array}{r} 2,079.00 \\ 302.71 \end{array}$ | 3.03 |
| DODGE \& COX INCOME FUND |  | 28,825.293 | $\begin{array}{r} 397,789.04 \\ 13.80 \end{array}$ | $\begin{array}{r} 404,416.33 \\ 6,627.29 \end{array}$ | 12,020.15 | 3.02 |
| JPMORGAN SR NT DTD 03/01/2016 2.55\% 03/01/2021-2021 | A- | 50,000.000 | $\begin{array}{r} 50,119.50 \\ 100.24 \end{array}$ | $\begin{array}{r} 50,292.97 \\ 173.47- \end{array}$ | $\begin{array}{r} 1,275.00 \\ 106.25 \end{array}$ | 2.54 |
| JP MORGAN CHASE \& CO SR NOTE DTD $\begin{aligned} & \text { 12/01/2016 2.972\% } \\ & 01 / 15 / 2023-2022 \end{aligned}$ | A- | 100,000.000 | $\begin{array}{r} 101,620.00 \\ 101.62 \end{array}$ | $\begin{array}{r} 100,856.91 \\ 763.09 \end{array}$ | $\begin{array}{r} 2,972.00 \\ 627.42 \end{array}$ | 2.92 |
| MORGAN STANLEY BANK NA CD DTD 10/30/2018 2.8\% 05/08/2020 |  | 50,000.000 | $\begin{array}{r} 50,097.00 \\ 100.19 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 97.00 \end{array}$ | $\begin{array}{r} 1,400.00 \\ 557.69 \end{array}$ | 2.79 |
| MORGAN STANLEY BANK NA CD DTD 10/30/2018 3.05\% 11/09/2020 |  | 75,000.000 | $\begin{array}{r} 75,896.25 \\ 101.20 \end{array}$ | $\begin{array}{r} 75,935.25 \\ 39.00- \end{array}$ | $\begin{array}{r} 2,287.50 \\ 911.23 \end{array}$ | 3.01 |
| MORGAN STANLEY BANK NA UTAH CD DTD 07/17/2018 2.75\% 07/27/2020 |  | 50,000.000 | $\begin{array}{r} 50,282.50 \\ 100.57 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 282.50 \end{array}$ | $\begin{array}{r} 1,375.00 \\ 249.31 \end{array}$ | 2.73 |
| NATIONAL RURAL UTILITIES COOP | A | 100,000.000 | 101,219.00 | 100,000.00 | 2,100.00 | 2.07 |
| FIN SENIOR NOTE 2.1\% 08/15/2021 |  |  | 101.22 | 1,219.00 | 93.33 |  |
| PRAXAIR INC SR GLBL NT DTD 09/06/2011 3\% 09/01/2021 | A | 150,000.000 | $\begin{array}{r} 152,644.50 \\ 101.76 \end{array}$ | $\begin{array}{r} 149,025.00 \\ 3,619.50 \end{array}$ | $\begin{array}{r} 4,500.00 \\ 375.00 \end{array}$ | 2.95 |
| TEMPLETON GLOBAL BOND ADV FUND |  | 21,635.556 | $\begin{array}{r} 217,653.69 \\ 10.06 \end{array}$ | $\begin{array}{r} 250,893.96 \\ 33,240.27- \end{array}$ | 14,106.38 | 6.48 |
| UBS BANK USA SALT LAKE CITY UT CD DTD 10/23/2019 1.8\% 07/23/2020 |  | 50,000.000 | $\begin{array}{r} 50,123.50 \\ 100.25 \end{array}$ | $\begin{array}{r} 50,000.00 \\ 123.50 \end{array}$ | $\begin{array}{r} 900.00 \\ 22.19 \end{array}$ | 1.80 |

## PORTFOLIO DETAIL ( CONTINUED )

| DESCRIPTION | RATING | PAR VALUE | MARKET VALUE/ PRICE | TAX COSTI UNREALIZED GAIN/LOSS | EST ANNUAL INCOMEI ACCRUED INC | CURRENT YIELD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIXED INCOME |  |  |  |  | - |  |
| VANGUARD INTERM TERM BOND INDEX |  | 17,873.101 | 216,264.52 | 200,000.00 | 5,719.39 | 2.64 |
| ADM |  |  | 12.10 | 16,264.52 | 476.62 |  |
| VANGUARD SHORT TERM INFLATION |  | 14,109.916 | 345,834.04 | 350,000.00 | 6,758.65 | 1.95 |
| PROTECTED SECURITIES INDEX ADMIRAL |  |  | 24.51 | 4,165.96- |  |  |
| VANGUARD SHORT-TERM INVESTMENT |  | 46,507.371 | 488, 327.40 | 496,903.71 | 14,417.29 | 2.95 |
| ADMIRAL FUND |  |  | 10.50 | 8,576.31- | 1,201.44 |  |
| VANGUARD TOTAL INTL BD IDX |  | 8,463.817 | 191,282.26 | 200,000.00 | 6,407.11 | 3.35 |
| ADMIRAL |  |  | - 22.60 | 8,717.74- | 165.89 |  |
| WELLS FARGO BANK NATL ASSN CD |  | 112,000.000 | 116,758.88 | 110,724.32 | 3,248.00 | 2.78 |
| DTD 03/28/2018 2.9\% 03/28/2023 |  |  | 104.25 | 6,034.56 | 35.59 |  |
| TOTAL FIXED INCOME |  |  | 3,411,337. 21 | $\begin{array}{r} 3,433,230.69 \\ 21,893.48 \end{array}$ | $\begin{array}{r} 100,323.47 \\ 11,288.32 \end{array}$ | 2.94 |
| TOTAL ASSETS |  |  | 6,821,846.01 | $\begin{array}{r} 7,000,155.16 \\ 178,309.15 \end{array}$ | $\begin{array}{r} 192,027.50 \\ 11,515.01 \end{array}$ | 2.81 |
| TOTAL ACCRUED INC |  |  | 11,515.01 | 11,515.01 |  |  |
| GRAND TOTAL ASSETS |  |  | 6,833,361.02 | $\begin{array}{r} 7,011,670.17 \\ 178,309.15 \end{array}$ | $\begin{array}{r} 192,027.50 \\ 11,515.01 \end{array}$ | 2.81 |

## TRANSACTION DETAIL

| DATE | QUANTITY | DESCRIPTION | TRANSACTION TYPE | CASH | COST BASIS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 03/01/20 |  | BEGINNING BALANCE |  | 0.00 | 6,981,568.20 |
| DIVIDENDS |  |  |  |  |  |
| 03/02/20 |  | MM0000099 <br> DIVIDEND ON FNWM MONEY MARKET <br> PAYABLE 02/29/2020 EFFECTIVE <br> 02/29/2020 <br> 921937801 | DIVIDEND | 354.09 |  |
| 03/02/20 |  | DIVIDEND ON VANGUARD INTERM TERM BOND INDEX ADM PAYABLE 02/29/2020 EFFECTIVE 02/29/2020 92203J308 | DIVIDEND | 435.99 |  |
| 03/02/20 |  | DIVIDEND ON 8,463.817 SHS VANGUARD TOTAL INTL BD IDX ADMIRAL AT . 0171 PER SHARE PAYABLE 03/02/2020 EX DATE 02/28/2020 922031836 | DIVIDEND | 144.73 |  |
| 03/02/20 |  | DIVIDEND ON VANGUARD SHORT-TERM INVESTMENT ADMIRAL FUND PAYABLE 02/29/2020 EFFECTIVE 02/29/2020 922908363 | DIVIDEND | 1,039.40 |  |
| 03/13/20 |  | DIVIDEND ON 5,500 SHS VANGUARD S\&P 500 ETF AT 1.178 PER SHARE PAYABLE 03/13/2020 EX DATE 03/10/2020 921932885 | DIVIDEND | 6,479.00 |  |
| 03/13/20 |  | DIVIDEND ON 4,900 SHS VANGUARD S\&P MID-CAP 400 ETF AT 2657 PER SHARE PAYABLE 03/13/2020 EX DATE 03/10/2020 880208400 | DIVIDEND | 1,301.93 |  |
| 03/17/20 |  | DIVIDEND ON 21,635.556 SHS TEMPLETON GLOBAL BOND ADV FUND AT . 0478 PER SHARE PAYABLE 03/16/2020 EX DATE 03/16/2020 EFFECTIVE 03/16/2020 921943858 | DIVIDEND | 1,034.18 |  |
| 03/26/20 |  | DIVIDEND ON 20,000 SHS VANGUARD FTSE DEVELOPED MARKETS ETF AT . 1312 PER SHARE PAYABLE 03/26/2020 EX DATE 03/23/2020 922042858 | DIVIDEND | 2,624.00 |  |
| 03/26/20 |  | DIVIDEND ON 7,000 SHS VANGUARD <br> FTSE EMERGING MARKETS ETF AT . 0581 PER SHARE PAYABLE 03/26/2020 EX DATE 03/23/2020 256210105 | DIVIDEND | 406.70 |  |
| 03/27/20 |  | DIVIDEND ON 28,761.754 SHS DODGE \& COX INCOME FUND AT 0.10 PER <br> SHARE PAYABLE 03/27/2020 EX DATE 03/26/2020 <br> 256210105 | DIVIDEND | 2,876.18 |  |
| 03/27/20 |  | SHORT TERM CAPITAL GAINS DIVIDEND ON 28,761.754 SHS DODGE \& COX INCOME FUND AT . 003 PER SHARE PAYABLE 03/27/2020 EX DATE 03/26/2020 <br> 256210105 | DIVIDEND | 86.29 |  |
| 03/27/20 |  | LONG TERM CAPITAL GAINS DIVIDEND ON 28,761.754 SHS DODGE \& COX INCOME FUND AT . 027 PER SHARE PAYABLE 03/27/2020 EX DATE 03/26/2020 | DIVIDEND | 776.57 |  |

## TRANSACTION DETAIL ( CONTINUED )

| DATE | QUANTITY | DESCRIPTION | TRANSACTION TYPE | CASH | COST BASIS |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 92206C664 |  |  |  |
| 03/31/20 |  | DIVIDEND ON 3,450 SHS VANGUARD RUSSELL 2000 ETF AT . 1282 PER SHARE PAYABLE 03/31/2020 EX DATE 03/26/2020 | DIVIDEND | 442.29 |  |
| TOTAL | ENDS |  |  | 18,001.35 | 0.00 |
| INTEREST |  |  |  |  |  |
|  |  | 46625HQJ2 |  |  |  |
| 03/02/20 |  | INTEREST ON 50,000 UNITS JPMORGAN SR NT DTD 03/01/2016 2.55\% 03/01/2021-2021 PAYABLE 03/01/2020 EFFECTIVE 03/01/2020 74005PAZ7 | INTEREST RCVD | 637.50 |  |
| 03/02/20 |  | INTEREST ON 150,000 UNITS PRAXAIR INC SR GLBL NT DTD 09/06/2011 3\% 09/01/2021 PAYABLE 03/01/2020 EFFECTIVE 03/01/2020 3130A7CL7 | INTEREST RCVD | 2,250.00 |  |
| 03/09/20 |  | INTEREST ON 3,000 UNITS FHLB DTD 02/26/2016 1.69\% 02/26/2021-2016 PAYABLE 03/09/2020 63743FE93 | INTEREST RCVD | 1.83 |  |
| 03/16/20 |  | INTEREST ON 100,000 UNITS NATIONAL RURAL UTILITIES COOP FIN SENIOR NOTE 2.1\% 08/15/2021 PAYABLE 03/15/2020 EFFECTIVE 03/15/2020 90348JPN4 | INTEREST RCVD | 175.00 |  |
| 03/23/20 |  | INTEREST ON 50,000 UNITS UBS BANK USA SALT LAKE CITY UT CD DTD 10/23/2019 1.8\% 07/23/2020 PAYABLE 03/23/2020 949763PM2 | INTEREST RCVD | 71.51 |  |
| 03/30/20 |  | INTEREST ON 112,000 UNITS WELLS FARGO BANK NATL ASSN CD DTD 03/28/2018 2.9\% 03/28/2023 PAYABLE 03/28/2020 EFFECTIVE 03/28/2020 | INTEREST RCVD | 258.06 |  |
| TOTAL | REST |  |  | 3,393.90 | 0.00 |
| PURCHASES |  |  |  |  |  |
| 03/27/20 | 6.354 | 256210105 <br> PURCHASED 6.354 SHS DODGE \& COX <br> INCOME FUND ON 03/27/2020 AT <br> 13.58 FOR REINVESTMENT <br> 256210105 | BUY | 86.29. | 86.29 |
| 03/27/20 | 57.185 | PURCHASED 57.185 SHS DODGE \& COX INCOME FUND ON 03/27/2020 AT 13.58 FOR REINVESTMENT MM0000099 | BUY | 776.57- | 776.57 |
| 03/31/20 | 20,870.190 | NET DEPOSIT FNWM MONEY MARKET | NET CASH MGMT | 20,870.19- | 20,870.19 |
| TOTAL | HASES |  |  | 21,733.05- | 21,733.05 |

## TRANSACTION DETAIL ( CONTINUED )



| Town of Mount Desert |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Municipal Investments ~ Treasurer's Worksheet |  |  |  |  | (0.00) MEANS INCREASE TO FUND |  | 0.00 MEANS DECREASE TO FUND |  |  |
|  |  |  |  |  | Year-To-Date Activity |  |  |  |  |
| Munis\# |  |  | Fiscal Year 2020 | Opening Balance | Int + Div - Exp | Appropri-ations | Capital (Gains)Losses | Trfrs to Ckg | Ending Balance |
| Org | Object | Project | Description | 7,105,711.69 |  |  |  | Paid from Ckg | $\mathrm{Dr} / \mathrm{Cr}$ |
| 100 | 11110 |  | General Fund Investments | 1,874,357.22 | 32,434.86 | 0.00 | 0.00 | 0.07 | 1,906,792.08 |
| 400 | 11110 |  | GF Reserve Investments | 4,522,539.04 | 87,344.53 | 0.00 | 771,413.72 | 283,910.86 | 4,122,380.71 |
| 600 | 11110 |  | Marina Reserve Investments | 708,815.43 | 13,526.81 | 0.00 | 0.00 | 70,331.02 | 792,673.26 |
|  |  |  | Total Investments | $\begin{array}{r} 7,105,711.69 \\ \hline \mathrm{~V}=\text { FA STMT AUDIT }=.07 \text { Less O } \end{array}$ | 133,306.20 | 0.00 | (771,413.72) | 354,241.95 | 6,821,846.05 |
|  |  |  | Control |  |  |  |  |  | 0.00 |
|  |  |  |  |  |  |  |  |  |  |
| 100 | 40410 |  | Investment Earnings | 0.00 | $(32,434.86)$ | 0.00 | 0.00 | 0.00 | $(32,434.86)$ |
| 400 | 24200 |  | Capital Land Acquisition | (261,945.38) | (6,904.45) | 0.00 | 0.00 | 0.00 | $(268,849.83)$ |
| 400 | 24202 |  | Capital Gains Reserve | (1,563,592.98) | 0.00 | 0.00 | 771,413.72 | 0.00 | $(792,179.26)$ |
|  |  |  |  | $\begin{array}{r} (148,769.02) \\ (5,450.00) \\ 0.00 \\ (257,765.98) \\ \hline \end{array}$ |  |  |  |  |  |
| 6410100 | 24680 |  | NEH Marina Cap Improve Reserve |  | (2,795.09) | (12,296.00) | 0.00 | 19,650.00 | (144,210.11) |
|  |  | 456 | Underside of Deck-Norwood 051517 |  | 0.00 | 0.00 | 0.00 | 0.00 | (5,450.00) |
|  |  | 461 | Power Cable \& Pedestal So Dock |  | 0.00 | 0.00 | 0.00 | (4,650.00) | (4,650.00) |
| 6410100 | 24681 |  | NEH Mooring/Floats Reserve |  | (4,867.29) | (29,750.00) | 0.00 | 4,381.00 | (288,002.27) |
| 6410100 | 24683 |  | NEH Work truck Reserve | $(8,826.91)$ | (201.93) | (3,000.00) | 0.00 | 0.00 | (12,028.84) |
| 6410100 | 24686 |  | NEH Boat Reserve | $(62,979.15)$ | $(1,246.29)$ | (10,016.00) | 0.00 | 0.00 | (74,2,41.44) |
| 6410100 | 24687 |  | Marina Equipment Reserve (Security) | $(9,472.87)$ | (178.81) | (1,000.00) | 0.00 | 0.00 | (10,651.68) |
| 6410200 | 24600 |  | Seal Harbor Dock Capital Improvement Reserve | $(79,897.30)$ | (1,449.51) | $(5,000.00)$ | 0.00 | 0.00 | (86,346.81) |
| 6410200 | 24601 |  | Seal Harbor Mooring/Floats Reserve | $(74,442.89)$ | $(1,539.91)$ | (15,750.00) | 0.00 | 0.00 | (91,732.80) |
| 6410300 | 24670 |  | Bartlett Dock Capital Improvement Reserve | (24,371.52) | (465.35) | ( $3,900.00$ ) | 0.00 | 6,122.19 | $(22,614.68)$ |
| 6410300 | 24671 |  | Bartlett Harbor Moorings/Floats Reserve | $(41,839,77)$ | (782.63) | (4,000.00) | 0.00 | 0.00 | (46,622.40) |
|  |  | TOTAL MARINA RESERVES AVAILABLE |  | $(713,815.41)$ | (13,526.81) | (84,712.00) | 0.00 | 25,503.19 | $(786,551.03)$ |
|  |  |  |  |  |  |  |  |  |  |
| 4020100 | 24209 |  | Town Manager Telephone Reserve | $(13,330.96)$ | (390.90) | $(1,500.00)$ | 0.00 | 0.00 | $(15,221.86)$ |
| 4020200 | 24205 | 421 | Clerks -Tabulating Machine | $(11,276.83)$ | (297.24) | 0.00 | 0.00 | 0.00 | $(11,574.07)$ |
| 4020200 | 24205 | 422 | Clerks -Historical Preservation | (432.50) | (285.17) | $(10,386.00)$ | 0.00 | 0.00 | $(11,103.67)$ |
| 4020500 | 24206 |  | Treasurer Cap Imp Reserve | $(5,778.39)$ | (152.32) | 0.00 | 0.00 | 0.00 | $(5,930.71)$ |
| 4020600 | 24207 |  | Revaluation Reserve | (176,673.51) | $(5,043.11)$ | (14,655.00) | 0.00 | 0.00 | (196,37 $\div .62)$ |
| 4020600 | 24208 |  | Assessment Cap Imp Reserve | $(5,754.70)$ | (151.68) | 0.00 | 0.00 | 0.00 | (5,906.38) |
| 4020600 | 24211 |  | Assessor-Aerial Photo Reserve | (8,888,22) | (271.52) | (1,413.00) | 0.00 | 0.00 | (10,572.74) |
| 4020700 | 24283 |  | CEO Work Truck Reserve | (17,526.11) | (530.00) | $(2,581.00)$ | 0.00 | 0.00 | (20,637.11) |
| 4040100 | 24405 |  | Police Cap Imp Reserve | $(105,262.59)$ | $(2,851.34)$ | (7,377.00) | 0.00 | 36,815.50 | (78,675.43) |
|  | 24405 | 423 | Speed Signs/Trirs 040620 | 0.00 | 0.00 | 0.00 | 0.00 | (6,000.00) | (6,000.00) |
|  | 24405 | 424 | Watchguard Video System 040620 |  | 0.00 | 0.00 | 0.00 | $(28,052.00)$ | (28,052.00) |
| 4040100 | 24473 |  | Police Training Cost Reserve | (59,516.88) | $(1,568.76)$ | 0.00 | 0.00 | 0.00 | (61,085.64) |
| 4040300 | 24470 |  | Fire Stations Building Reserve | (133,945.04) | (3,499.80) | (40,842.00) | 0.00 | 114,182.85 | (64,103.99) |
|  |  | 4379 | SH Windows Rpr \$50k | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  | 4332 | 6 SV Paving \$50k | 0.00 | 0.00 | 0.00 | 0.00 | $(15,492.71)$ | (15,492.71) |
| 4040300 | 24471 |  | Fire Equipment/Engine Reserve | (344,390.75) | (15,488.05) | (233,107.00) | 0.00 | (2,370.00) | $(595,355.80)$ |
| 4040300 | 24474 |  | Fire Ponds \& Dry Hydrant Reserve | (48,560.14) | $(1,279.96)$ | 0.00 | 0.00 | 0.00 | $(49,840.10)$ |
| 4040700 | 24204 |  | Dog Welfare Reserve | (4,622.21) | (110.41) | 0.00 | 0.00 | 500.00 | (4,232,62) |
| 4040800 | 24406 |  | Communication Cap Imp Reserve | (137,251.78) | $(3,900.84)$ | (10,741.00) | 0.00 | 0.00 | (151,893.62) |
| 4050100 | 24500 |  | Public Works Equipment Reserve | (116,312.43) | (5,649.28) | (110,000.00) | 0.00 | 67,513.64 | (164,448.07) |
|  | 24500 | 423 | Speed signs/Trirs 040620 |  | 0.00 | 0.00 | 0.00 | (6,000.00) | (6,00c.00) |
|  | 24500 | 425 | 2020 Ford Ram Worktruck |  | 0.00 | 0.00 | 0.00 | (46,823.00) | (46,823.00) |
| 4050100 | 24570 |  | Town Office Building Reserve | (90,030.25) | $(2,900.22)$ | (20,000.00) | 0.00 | 0.00 | (112,930.47) |
| 4050100 | 24573 |  | Public Works Road Reserve | $(66,869.46)$ | $(3,080.49)$ | $(50,000.00)$ | 0.00 | 0.00 | (119,949.95) |
| 4050100 | 24584 |  | Bait House Reserve | $(5,228.60)$ | (177.35) | (1,500.00) | 0.00 | 0.00 | $(6,905.95)$ |
| 4050500 | 24203 |  | Wastewater Bond Payment Reserve | (860,628.39) | (19,808.03) | 0.00 | 0.00 | 151,058.38 | (729,378.04) |
| 4050500 | 24501 |  | Wastewater Capital Improvement Reserve | $(327,857.28)$ | $(8,641.77)$ | 0.00 | 0.00 | 0.00 | (336,499.05) |
| 4050500 | 24583 |  | Wastewater Work Truck reserve | $(28,108.09)$ | (978.10) | (9,000.00) | 0.00 | 0.00 | (38,086.19) |
| 4051500 | 24581 |  | Refuse Truck Reserve | $(68,354.32)$ | $(2,856.04)$ | (40,000.00) | 0.00 | 0.00 | (111,210.36) |
| 4055200 | 24571 |  | PW Grounds Reserve | (6.66) | (263.78) | (10,000.00) | 0.00 | 0.00 | $(10,270.44)$ |
| 4055250 | 24572 |  | PW Cemetery Reserve | (12.58) | (263.92) | (10,000.00) | 0.00 | 0.00 | (10,276.50) |
|  |  | TOTAL GF Reserves Available |  | (2,696,618.67) | (80,440.08) | (573,102.00) | 0.00 | 325,332.66 | (3,024,828.09) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Total | (5,235,972.44) | $(100,871.34)$ | $(657,814.00)$ | 771,413.72 | 350,835.85 | (4,872,408.21) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Due to/(from) General Fund | (4,617.97) | 32,434.86 |  |  |  |  |
|  |  |  |  |  |  | Year-To-Date | Activity |  |  |
|  |  |  | gen fund | 382.01 | GF INT $\uparrow$ |  |  | gen fund | 36,523.53 |
|  |  |  | marina | (4,999.98) |  |  |  | marina | 6,122.23 |
|  |  |  |  | $(4,617.97)$ |  |  |  |  | 42,645.76 |

** END OF REPORT - Generated by Kathi Mahar **

|  |  |  |  |  | munis <br> a tyler erp solution |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 04 / 11 / 2020 \text { 11:45 } \\ & 6905 \mathrm{kmah} \end{aligned}$ | Town of Mount Desert ACCOUNT SUMMARY TRIAL | BALANCE FOR FY20/JUL TO |  |  | $\left.\right\|_{\mathrm{P}} ^{\mathrm{P} \text { atrbal }}{ }^{\mathbf{1}}$ |
| Account |  | ORG |  |  |  |
| ACCOUNT NAME | BEG. BALANCE | DEBITS | CREDITS | NET CHANGE | END BALANCE |
| 400-00-000-000-000-11110- |  | 400 |  |  |  |
| Investment-AT | 4,522,539.04 | 1,600,149.70 | 2,000,308.03 | -400,158.33 | 4,122,380.71 |
| 400-00-000-000-000-20000 |  | 400 313,332.66 |  |  |  |
| Accounts Payable | . 00 | 313,332.66 | 313,332.66 | . 00 | . 00 |
| 400-00-000-000-000-24200- |  | 400.06 |  |  |  |
| Cap Land Acq ${ }^{\text {400-00-000-000-000-24202- }}$ | -261,945.36 | 400.06 | 6,904.53 | -6,904.47 | -268,849.83 |
| Cap Gains | -1,563,592.98 | 1,138,679.80 | 367,266.08 | 771,413.72 | -792,179.26 |
| 400-00-000-000-000-35010 |  | 400 |  |  |  |
| DT Gen fund $400-00-201-000-000-24209-1$. | -382.01 | 40201289,191.14 | 331,332.66 | -42,141.52 | -42,523.53 |
| TM Telephone Reserve | -13,330.96 | 4020100 1,500.02 | 3,390.92 | -1,890.90 | -15,221.86 |
| 400-00-202-000-000-24205-421 |  | 4020200 |  |  |  |
| TC-TABLULATING MACHINES | -11,276.83 | . 01 | 297.25 | -297.24 | -11,574.07 |
| TC-HISTORICAL PRESERVATION $400-00-205-000-000-24206-$ | -432.50 | $4020500^{10,386.00}$ | 21,057.17 | -10,671.17 | -11,103.67 |
| FN Treas Capital Resv | -5,778.39 | . 00 | 152.32 | -152.32 | -5,930.71 |
| 400-00-206-000-000-24207- |  | 4020600 |  |  |  |
| AS Resv-Reval $400-00-206-000-000-24208-$ | -176,673.51 | 10206014,655.08 | 34,353.19 | -19,698.11 | -196,371.62 |
| AS Resv-Vision Server | -5,754.70 | 4020600.00 | 151.68 | -151.68 | -5,906.38 |
| 400-00-206-000-000-24211- |  | 4020600 |  |  |  |
| AS Resv-Aerial Ortho Photo | -8,888.22 | 1 1,413.01 | 3,097.53 | -1,684.52 | -10,572.74 |
| 400-00-207-000-000-24283CE Truck Resv | -17,526.11 | 4020700 2,581.01 | 5,692.01 | -3,111.00 | -20,637.11 |
| 400-00-401-000-000-24405- |  | 4040100 |  | -3,111.00 | -20,637.11 |
| PD Capital Resv | -105,262.59 | 16,401.06 | 17,865.90 | -1,464.84 | -106,727.43 |
| 400-00-401-000-000-24405-423 |  | 4040100 |  |  |  |
| PD RSV-SPEED SIGNS/TRLRS | . 00 | 6,000.00 | 6,000.00 | . 00 | . 00 |
| 400-00-401-000-000-24405-424 |  | 4040100 |  |  |  |
| PD RSV-WATCHGUARD VIDEO $400-00-401-000-000-24473-$ | . 00 | . 00 | . 00 | . 00 | . 00 |
| PD Traing Resv | -59,516.88 | 4040100.03 | 1,568.79 | -1,568.76 | -61,085.64 |
| 400-00-403-000-000-24470- |  | 4040300 |  |  |  |
| FD Bldg Resv | -133,945.04 | 158,842.08 | 89,001.03 | 69,841.05 | -64,103.99 |
| 400-00-403-000-000-24470-432 |  | 4040300 \% 000 |  |  |  |
| FD Bldg Resv-SH Windows $400000-403-000-000-24470-433$ | . 00 | $4040300^{50,000.00}$ | 50,000.00 | . 00 | . 00 |
| FD Bldg Resv SV Paving | . 00 | 34,507.29 | 50,000.00 | -15,492.71 | -15,492.71 |
| 400-00-403-000-000-24471- |  | 4040300 |  |  |  |
| FD Equip/Engine Resv $400-00-403-000-000-24471-438$ | -344,390.75 | 233,107.27 | 484,072.32 | -250,965.05 | -595,355.80 |
| FD Eq Rsv-HOSE | -60,000.00 | 60,000.00 | . 00 | 60,000.00 | . 00 |
| 400-00-403-000-000-24474- |  | 4040300 |  |  |  |
| FD-Fire Ponds/Dry Hyrdants Rsv | $-48,560.14$ | . 02 | 1,279.98 | -1,279.96 | -49,840.10 |
| AC Animal Welfare Rsv | -4,622.21 | 4040700500.00 | 110.41 | 389.59 | 4,232.62 |
| 400-00-408-000-000-24406- |  | 4040800 |  |  |  |
| CM Dispatch Capital Reserve | -137,251.78 | 10,741.07 | 25,382.91 | -14,641.84 | -151,893.62 |
| 400-00-501-000-000-24500- |  | 4050100 |  |  |  |
| PW Equip Resv $400-00-501-000-000-24500-423$ | -116, 312.43 | $4050100^{171,774.24}$ | 225,909.88 | -54,135.64 | -170,448.07 |


** END OF REPORT - Generated by Kathi Mahar **
Town of Mount Desert
ACCOUNT SUMMARY TRIAL BALANCE FOR FY20/JOL TO MAR
$\left\lvert\, \begin{array}{lr}\text { P } & 1 \\ \text { glatrbal }\end{array}\right.$ END BALANCE
$-144,210.11$
$-5,450.00$
$-4,650.00$
$-288,002.27$
$-12,028.84$
$-74,241.44$
$-10,651.68$
$-86,346.81$
$-91,732.80$
$-22,614.68$
$-46,622.40$

| TOTALS <br> Marina |  | $-713,815.41$ | $144,888.61$ | $217,624.23$ | $-72,735.62$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | REPORT TOTALS | $-713,815.41$ | $144,888.61$ | $217,624.23$ | $-72,735.62$ |
|  |  |  |  |  |  |

** END OF REPORT - Generated by Kathi Mahar **


## Town of Mount Desert

## Treasurer's Office MEMORANDUM

TO: Board of Selectmen FROM: Kathryn A Mahar

SUBJECT: Permanent Trust~
3rd Quarter FY2020
DATE: March 31, 2020

Attached is Mount Desert's March 31, 2020 Permanent Trust Report and a copy of the Year-toDate Reconciliation for that Trust.

The value of the Trust as of June 30, 2019 was $\$ 25,132.15$, of which $\$ 4,241.60$ were Cemetery Funds and $\$ 25,107.44$ were Scholarship Funds with accounts payable due to the General Fund checking of 0.00 and to the Cemeteries of $\$ 24.71$.

The value of the Trust as of March 31, 2020 was $\$ 25,510.43$, of which $\$ 4,230.12$ were Cemetery Funds and $\$ 20,892.19$ were Scholarship Funds with accounts payable due to the General Fund checking of $\$ 200.00$ and to the Cemeteries of $\$ 98.12$

Dividends for the prior year Quarter 4, current year Quarter 1-Quarter 3 and cemetery costs of are paid to the Cemetery Associations in the fourth quarter of the current Fiscal Year.
Youi Quarterly Portfolio Statement
March 1, 2020 - March 31, 2020
Town of MT Desert Cemetery U/A DTD 6/5/86
 March 1, 2u_- March 31, 2020 WRealized G/L
15.2600 .00

| $\$ 0.00$ |
| :--- |
| $\$ 0.00$ |
| 0.00 |




| Cash Dividend on Vanguard Short-Term Investment | 8.94 |
| :--- | :---: |
| Grade Fund For 399.878 Units Due on 03/02/20 | 0.00 |

Cash Dividend on DoubleLine Total Return Bond Fund For 975.918 Units Due on 03/02/20

March 31, $2020 \quad$ Sweep sales totaling -15.26 units of Bar Harbor Bank \& Trust Inst Money Market for Core (Income) (1
March 31, $2020 \quad$ Sweep purchases totaling 48.09 units of Bar Harbor Bank \& Trust Inst Money Market for Core (Income) (3 Transactions)
Corporate Actions/Income
Dividends
March 2, $2020 \quad$ Cash Dividend on Bar Harbor Bank \& Trust Inst Money

March 2, $2020 \quad$ Cash Dividend on Bar Harbor Bank \& Trust Inst Money
March 2, $2020 \quad$ Cash Dividend on Vanguard Total Bond Market Index

## March 2, 2020

## March 2, 2020

Transactions)
$15.26 \quad 0.00$


> The information provided herein is general in nature and is not intended to be nor should be construed as specific investment, legal or tax advice. The information has been obtained from sources believed to be reliable. Investments offered are not guaranteed in nature and are subject to market fluctuations. Under Maine Law (18-B M.R.S.A. Section 1005), A beneficiary may not commence a proceeding against a trustee for breach of trust more than one year after the date the beneficiary or a representative of the beneficiary was sent a report that adequately disclosed the existence of a potential claim for breach of trust and informed the beneficiary of the time allowed for commencing a proceeding. A report adequately discloses the existence of a potential claim for breach of trust if it provides sufficient information so that the beneficiary or representative knows of the potential claim or should have inquired into its existence.
Overview of Your Account - 5600587900A Town of MT De Overview of Your Account - 5600587900A Town of MT Desert Cemetery U/A DTD 6/5/86
 March 1, $2 u$ -2ider
-

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$$
\begin{array}{lr}
\text { Income Earned } & \\
& \text { This Period (\$) } \\
\hline \text { Taxable Income } & 0.00 \\
\hline \text { Tax-Exempt Income } & 48.09 \\
\hline \text { Tax-Deferred Income } & 0.00 \\
\hline \text { Total Income Earned } & \$ 48.09 \\
\hline \text { Total Short Term Realized Capital Gain/Loss } & \$ 0.00 \\
\hline \text { Total Long Term Realized Capital Gain/Loss } & \$ 0.00 \\
\hline \text { Total Realized Capital Gain/Loss } & \$ 0.00 \\
\hline & \\
\hline
\end{array}
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NET CHANGE
$25,510.43$
-98.12
$-14,068.85$
$-6,913.34$
$-4,230.12$
-200.00

| .00 | .00 |
| :--- | :--- |
| .00 | .00 |

Maine Historic Preservation Commission
55 CAPITOL STREET
65 STATE HOUSE STATION
AUGUSTA, MAINE

8 May 2020

Board of Selectmen
Town of Mount Desert
21 Sea Street, P.O. Box 248


Northeast Harbor, ME 04662
Re: Mount Desert Island Hiking Trail System, Mount Desert Island, Hancock County, Maine, Acadia National Park and sections of Tax lots: Mt. Desert 005-020.

Dear Selectmen:
This letter updates information provided to you in a letter from Kirk Mohney dated 17 April 2020. Due to Covid-19 virus restrictions, the Maine Historic Preservation Commission meeting will be held remotely at 10:30am on May 22, 2020. Other information in the letter of 17 April 2020, including the process to comment or object, remains accurate.

The meeting agenda and other materials will be posted on the Commission's website at https://www.maine.gov/mhpc/. All Commission meetings are open to the public, and the Legislature enacted emergency legislation to provide for the conduct of public proceedings through telephonic, video, electronic, or other similar means of remote participation, due to the outbreak of COVID-19. There will be a message on the website as provided in that legislation for members of the public to obtain a link to join the meeting. Additional information can be found on the website news tab at https://www.maine.gov/mhpc/announcements-and-opportunities/news If you do not have access to a computer but wish to join the meeting by telephone, please contact the Commission at 207-287-2132 for further information.

Sincerely,


Michael Goebel-Bain
National Register and Survey Coordinator

Town of Mount Desert
Attn: Town Manager
21 Sea Street
P O Box 248

## RECEIVED

MAY 112020
THE TOWN OF MOUNT DESERT

Northeast Harbor, Maine 04662-0248
RE: Resident Assignment Letter - Light Capital Paving and other incidental work
City/Towns: Bar Harbor, Columbia, Gouldsboro, Hancock, Lamoine, Milbridge, Mount Desert Orland, Southwest Harbor, Tremont, Trenton \& Ellsworth
WIN: 024057.00
Project: 024057.00
This is to advise you that the Maine Department of Transportation awarded a contract for the above referenced project. The Contractor on this project is Vaughn Thibodeau, II, 924 Odlin Road, Bangor, Maine 04401.

The Resident representing the State of Maine Department of Transportation is Jared Stanley, there will not be a field office located on this project, but, he can be reached thru his cell phone number (207) 592-1627 or his email address at Jared.Stanley@,maine.gov.

Residents and property owners adjacent to this project may contact Jared Stanley regarding construction activities, or for obtaining information in connection with this project.

In the event that our Resident cannot be contacted at the project site, you may contact me, Timothy Pelotte, Pugmill/LCP Project Manager, at (207) 592-1239.

Sincerely,


Timothy Pelotte
Pugmill/LCP Project Manager
Highway Program
Cc: Jared Stanley - Resident
Project File

## COMMISSIONERS REGULAR MEETING

## Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us <br> Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:44 a.m. on Tuesday April 7, 2020. The Commissioners attended remotely using a Zoom meeting. County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads. Attempts to make the meeting available to the public through Facebook Live resulted in poor audio transmission, so the Zoom meeting link was made available to the public.

Adjustments to / approval of agenda:
MOTION: make item 8 an executive session under MRSA Title $1 \S 405$ 6(A) to discuss the process we're going to use to address a pending personnel issue (Clark/Wombacher 3-0, motion passed)

## Meeting Minutes:

MOTION: Approve the minutes of the March 17, 2020 Commissioners' Special Meeting (Wombacher/Blasi 3-0, motion passed)

MOTION: Approve the minutes of the March 26, 2020 Commissioners' Special Meeting (Wombacher/Clark 2-0, motion passed, Commissioner Blasi did not vote)

## Airport:

GARD System Update / ME DOT Reimbursed
Maine DOT has proposed to reimburse AIP-participating airports for $100 \%$ of the cost of installing or upgrading to the 2020 version of GARD technology.

MOTION: approve the GARD 2020 Partnership Program for $\$ 10,000$ (Wombacher/Clark 3-0, motion passed)

MOTION: Approve the hire of Leroy Muise of Trenton as Airport Manager, effective April 18, 2020; annual salary of $\$ 63,000$ (Wombacher/Clark 3-0, motion passed)

Sheriff:
MOTION: Approve the patrol contract with the Town of Stonington for 2020
(Blasi/Wombacher 3-0, motion passed)

## Jail:

Jail Administrator Tim Richardson reported that the Jail population is currently at 33. This level is being maintained through addressing bail situations, law enforcement issuing summons rather than arrests, and court arraignments arranged for mornings. Inmates are given free video conferencing with friends and family, as well as free postal stamps for communication.

## RCC:

The commission reviewed a change order for the RCC Expansion project- this is to add a counter next to a free hanging sink in the men's locker room. This requires approval as a change order and will come from contingency.

## MOTION: approve the change order for the locker counter in the men's locker room at a cost of $\$ 931.50$ to be taken from contingency (Clark/Blasi 3-0, motion passed)

## Treasurer: <br> MOTION: approve the warrant memo as presented by the Treasurer (Blasi/Wombacher 30 motion passed)

The Treasurer's memo listed the following:
March GF, Airport, and Jail Payroll Warrants \#20-9, \#20-10, \#20-11, and \#20-12 in the aggregate amount of $\$ 356,087.27$;
March GF, Airport, and Jail Expense Warrants \#20-13, \#20-14, \#20-15, \#20-16, \#20-17, and \#20-18 in the aggregate amount of \$601,133.97;
March UT Payroll Warrants \#20-35, \#20-36, \#20-37, and \#20-38 in the aggregate of \$727,45; March UT Expense Warrants \#20-16 and \#20-17 in the aggregate of \$18,932.17

Treasurer Boucher reported there were no expenditures from the health insurance account.
Review of TAN bids and Commissioner / Selection of winning bid
Treasurer Boucher reported that after discussions with CA Adkins and procedural advice from Attorney Dan Pitman, he requested that the bank increase the TAN amount from \$1,500,000 to $\$ 2,000,000$. The winning bid is from First National Bank at an interest rate of $.90 \%$. The other bids were Bangor Savings Bank at $1.7 \%$, and Machias Savings Bank at $1.99 \%$.
There was some discussion about borrowing from the UT. The $.90 \%$ interest rate on the TAN makes drawing funds from the TAN a better option for the County.

MOTION: approval for the Treasurer to borrow up to $\$ 2,000,000$ in a Tax Anticipation Note from First National Bank at an interest rate of .90\% (Clark/Wombacher 3-0, motion passed)

Commissioners:
Staffing levels in Courthouse
The Commission agreed that staffing levels should be crafted to suit the unique requirements of each department, in conversation with Department Heads and Administration, as long as the personnel costs do not increase. If a scenario arises that may require an increase to costs, the issue should go to the Commissioners for approval. The Commissioners would like to see an outline of departmental staffing, once determined.

Following up on orthoimagery, the general consensus of the Commission was to pay the orthoimagery fees through Community Benefits. The UT portion will come from the UT budget.

CA Adkins asked if there was interest in hosting the county convention in 2021. The Commissioners agreed to consider the matter at the next meeting.

MOTION: enter executive session under MRSA Title $1 \$ 405$ (A) to discuss the process to address a pending personnel issue (Wombacher/Clark 3-0, motion passed)
The three Commissioners and Deputy County Administrator Knowlton attended the executive session. Once out of executive session, Commissioner Clark reported that they established a process to deal with the personnel matter.

## MOTION: to adjourn 11:02 a.m. (Blasi/Wombacher 3-0, motion passed)

Respectfully submitted,

Rebekah Knowlton
Deputy County Administrator

## COMMISSIONERS SPECIAL MEETING

## Learn more about HANCOCK COUNTY by visiting

## www.co.hancock.me.us

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 1:00 p.m. on Wednesday April 8, 2020. The Commissioners attended remotely using a Zoom meeting. County Administrator Scott Adkins, Deputy County Administrator Rebekah Knowlton, Treasurer Michael Boucher, and Consultant Terri Swanson also attended remotely via Zoom.

MOTION: enter executive session under MRSA Title $1 \$ 405$ 6(A) to discuss a personnel matter (Wombacher/Clark 3-0, motion passed)

4:50 p.m. The commissioners agreed to continue the meeting at a time agreeable to all parties.
Respectfully submitted,
Rebekah Knowlton, Deputy County Administrator

## COMMISSIONERS SPECIAL MEETING

## Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 11:00 a.m. on Tuesday April 14, 2020. The Commissioners attended remotely using a Zoom meeting. County Administrator Scott Adkins, Deputy County Administrator Rebekah Knowlton, and Treasurer Michael Boucher also attended remotely via Zoom.

This meeting is a continuation of the Special Meeting of April 8, 2020.
MOTION: enter executive session under MRSA Title $1 \$ 4056(\mathrm{~A})$ to discuss a personnel matter (Wombacher/Clark 3-0, motion passed)

After returning to regular session, Commissioner Clark reported that the HR Department received a complaint by an employee that referenced an unpleasant work atmosphere. The Commissioners investigated the evidence and concluded on a set of findings. As a result, the Commissioners took some remedial actions to address the complaint.

MOTION: to adjourn 12:23 p.m. (Wombacher/Blasi 3-0, motion passed)
Respectfully submitted,
Rebekah Knowlton,
Deputy County Administrator

## COMMISSIONERS SPECIAL MEETING

## Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on Tuesday April 21, 2020. The Commissioners attended remotely via Zoom. County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads. The meeting was made available to the public through a Zoom meeting link located on the Hancock County EMA Facebook page.

Adjustments to / approval of agenda: none
MOTION: Approve the minutes of the April 7, 2020 Commissioners' Regular Meeting (Wombacher/Clark 3-0, motion passed)


#### Abstract

Airport: An existing culvert near the end of runway 22 is in need of repair. The commission reviewed three estimates, as follows: KJ Dugas Construction, Inc. \$7,200 Harold MacQuinn, Inc. \$5,600 Jay A. Fowler \& Son, Inc. \$6,090 All bids include materials. Airport Maintenance Director Richard Gray and Airport Manager Leroy Muise agreed that all bids met the requirements.

MOTION: accept the bid from MacQuinn's in the amount of \$5,600.00 (Clark/Wombacher 3-0, motion passed)


MOTION: authorize the Chair to sign the Jacob's Engineering contract with regards to the AIP project AIP XX / Terminal Building Restrooms \& Septic Upgrades (Clark/Wombacher 3-0, motion passed)

The commissioners agreed that a pre-bid conference call would be an acceptable process to use as opposed to an onsite visit, in light of the coronavirus distancing precautions. If vendors wish to be onsite, they can contact the Airport Manager to arrange that.

The commissioners discussed the bid opening process. Commissioner Clark said he wanted to be sure bids are opened in a public meeting, and he agreed to come to the courthouse to open bids during a live Zoom meeting. Commissioners Wombacher and Blasi agreed that this is acceptable.

Commissioners:
MOTION: enter Executive Session under MRSA Title $1 \S 405$ 6(A) to discuss a disciplinary matter (Wombacher/Clark 3-0, motion passed)

There was some discussion on whether the Union will allow the Chief Deputy and Sheriff to participate in the Teamsters Legal Defense Fund. It is included in the contract that the County will contribute, on behalf of each qualified bargaining unit member, along with the Sheriff \& Chief Deputy, the cost to participate in the Teamsters Legal Defense Fund. Commissioner Clark said that if Teamsters will not cover them, the Sheriff and Chief Deputy will have to come back to the commission for that coverage elsewhere.
The commission agreed to approve the Hancock County Commissioners \& Teamsters Local 340: 2020 - 2022 / SO Contract and hold the union to all conditions of the contract.

MOTION: approve the 3 year contract with the Sheriff's Department unit and Teamsters (Clark/Wombacher 3-0, motion passed)

MOTION: to adjourn 9:43 a.m. (Wombacher/Blasi 3-0, motion passed)
Respectfully submitted,
Rebekah Knowlton, Deputy County Administrator

## UNFINISHED BUSINESS

Town of Mount Desert
Claire Woolfolk, Town Clerk
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
E-mail townclerk@mtdesert.org Web Address www.mtdesert.org

## MEMO

DATE: May 15, 2020
TO: Board of Selectmen

FROM: Claire Woolfolk, Town Clerk
RE: Election/Ballot Clerks and Election Warden/Deputy Moderator Rates of Pay
As requested, I have created a pay schedule outlining the expectations and attached a copy of the general duties/instructions for each position. An election warden is responsible to oversee all the election duties and reports to the Town Clerk.

I recommend amending the current pay of $\$ 15.00 /$ hour to $\$ 20.00 /$ hour for election/ballot clerks who have acquired the experience and skills to be considered for the second tier of the pay schedule by the Town Clerk and Warden.

I also recommend amending the current pay for the Warden to $\$ 25.00 /$ hour as she has attended training given by the Secretary of State's office and has had 5+ years overseeing the elections, including stepping in to cover each of the duties required.

## Election/Ballot Clerks

Level 1: \$15.00/hour

## Check-in Clerk/Ballot Clerk

Attend Training each year ( $3-5$ years)

- Meet with Clerk to go over Incoming Voting List procedures
- Review changes in law and/or procedures provided by SOS office of elections
- Test

Review IVL and ballots prior to opening polls to be sure that you are aware of special circumstances that require special handling (i.e. age pending 17 year-olds, ID, change of address, primary elections, ranked choice voting, etc.)

## Ballot Box Clerk

Attend Training each year ( $3-5$ years)

- Meet with Clerk to go over DS200/Ballot Box procedures
- Review changes in law and/or procedures provided by SOS office of elections
- Test

Review supplies prior to opening polls to be sure that you are aware of special circumstances that require special handling (i.e. spoiled ballot, damaged ballot, etc.)

## Counting Clerks

Attend Training each year ( $3-5$ years)

- Meet with Clerk to go over counting procedures
- Review changes in law and/or procedures provided by SOS office of elections
- Test

Review supplies prior to opening ballot boxes to be sure that you are aware of special circumstances that require special handling (i.e. ranked choice voting, write-ins, etc.)

## Assistant Registrar/Absentee Ballot Clerk

Attend Training each year ( $3-5$ years)

- Meet with Clerk to go over Registrar and Absentee Ballot procedures
- Review changes in law and/or procedures provided by SOS office of elections
- Test

Review supplies prior to opening polls to be sure that you are aware of special circumstances that require special handling (i.e. age pending, party changes, enrollees without ID and/or proof of residency, challenge ballot, etc.)

## Level 2: \$20.00/hour

Upon completion of 3-5 years of training, tests, and working multiple duties with proficiency, the clerk will move to the second tier of pay schedule. The Warden and Town Clerk will determine when they feel the election clerk is ready to move up to this level.

All positions will require the individual to update themselves with changes in the laws/procedures as provided by SOS office of Elections and the Town Clerk. If the Town Clerk, Warden, or election clerk feels that refresher training would be beneficial, that opportunity will be available.

## Warden

The Warden will receive $\$ 20.00 /$ hour while in training and then move to $\$ 25.00 /$ hour once proficiency is obtained (3-5 years' experience). Training could include MMA/SOS sponsored workshops. Ideally, wardens will come from seasoned election clerks or prior municipal clerks.

## Instructions for Check-in Clerks:

## General Directions

- Ask the voter to state their name
- If there is an AV or SAV next to the Voter's name, they cannot vote in person because they have already returned an absentee ballot.
- Repeat their name in a loud, clear voice
- Find their name on the list and make a check mark next to it in RED pen
- If there are two voters with the same name \& address, verify the year of birth
- If there is an asterisk * next to their name, verify the voter's address
- Unless a voter specifically requests assistance (see below), no one (other than a person 17 years or younger) may enter the voting booth with the voter.
- In a PRIMARY election, communicate the voter's party with the ballot clerk to ensure the voter receives the correct ballot(s) before you move on to the next voter.
- Age Pending voters (voters who will turn 18 by the next general election November) are eligible to vote candidate only ballots in the Primary only if they are registered in a recognized party. Double check the COR.


## Poll Watchers

- The incoming voting list clerks will repeat the name of the voter who checks in only one time. The poll watchers are NOT permitted to ask the incoming voting list clerks to repeat the name a second time. Poll watchers are NOT permitted to speak to the voter to ask them to repeat their name.


## Certificate of Registration (COR)

- If the voter has a voter registration certificate and is a new registered voter, write the voter's name, address, ward \& District on the blank page at the end of the alpha list and place a checkmark next to their name in RED pen. Initial the VR certificate to indicate that the voter voted.
- If the voter has a voter registration certificate and is making a change of name, address or party, find the voter on the alpha list and make the appropriate change in the blank space of that line. Initial the VR certificate to indicate the voter voted and make a check mark next to the voter's name in RED pen.


## Challenged Voters

- If the voter is being challenged, write the word "challenged" next to their name in RED pen and call the Warden over to complete the challenge. Check in stops until the challenge is complete.


## Ranked Choice Voting (RCV)

1. Once the ballot has be given to the voter, the only assistance the election clerks/wardens are allowed to provide is the reading of the ballot (including the instructions on the ballot), and/or read the instruction poster to voters, and to mark the ballot according to the voter's wishes.
2. The voter is not allowed to exit the guardrail enclosure until the ballot has been cast.
3. Any Candidate ballots from the AUX bin (that could not be scanned by the tabulator) that has Ranked Choice races, should be sealed in a separate envelope (do not put in the tamper-proof box) and labeled as AUX Ballots - these will be transmitted for the central RCV count with the USB memory sticks.

## Use of the AVS

- If the voter asks for assistance, offer the use of the AVS. If voter prefers a person to assist them, call over the Warden.


## Assistance to Voter

## A. Certain Voters May Receive Assistance (Title 21-A §672)

A voter who is unable to read or mark a ballot due to physical disability, illiteracy or religious faith may request assistance from one or more election officials or the voter may bring an assistant.
B. Requirements for the Assistant (Title 21-A §672)

1. The assistant does not need to be a voter or of voting age.
2. The assistant cannot be the voter's employer or an agent of that employer, or an officer or an agent of the voter's union.
3. Unless a voter specifically requests assistance, no one (other than a person 17 years or younger) may enter the voting booth with the voter.

## C. Limits on Assistance

Assistance is limited to reading and/or marking the ballot according to the voter's wishes. When assisting a voter, the aid may not tell the voter how to make the voter's choices or otherwise influence the voter in violation of §682. A ballot that is assisted at the voting place is not witnessed by any other person.

## Instructions for Ballot Clerks:

- Communicate with the check-in clerk to determine which ballot(s) the voter will receive.
- Explain to every voter:
- "Please fill in the oval next to your choice" (show the ballot)
- "The state ballot is two-sided, please vote both sides" (show both sides)
- "There are pens in the voting booths" (motion to where the booths are located)
- "Once finished, you can drop your voted ballots in the voting machines/ballot box" (motion to the voting machine/ballot box)
- If the voter asks to use the AVS, do not give the voter any ballot(s). Their ballot will be generated by the AVS system.


## Instructions for Voting Machine/Ballot Box Clerks:

- Do not stand and read every voter's message on the voting machine
- Do position yourself between the voting machine and ballot box or the machine/box and the clerk's table
- Wait for the voter to ask for assistance
"Thank you for voting" means that the ballots were successfully read.
"There are no votes detected" means that the ballot is either blank or not properly marked in the oval area. The voter must select on the touch-screen whether they want the machine to accept the ballot as-is or reject the ballot and re-mark that ballot.
"You have over voted a race" means that they have marked more choices than the required number for a certain race. The voter must select on the touch screen whether they want to cast the ballot as-is (all of the other races will be counted), or reject the ballot and vote a new ballot.

If a voter approaches a machine and there is an unsatisfied message from a previous voter, accept the ballot and allow the next voter to approach.

## Instructions for Counting Clerks:

## State Elections

- Make sure to fill out two tally sheets per machine because we need one tally sheet placed in the tamper-proof containers, and one tally sheet is given to the Town Clerk.
- Receive the machine tape from the Warden. Make sure a machine number has been written on the tape. Transfer this machine number to your two tally sheets.
- On the first page of the tally sheet, record the "Total Ballots Counted by Tabulator". This number is found at the top of your machine tape, and is called "Total Ballots", or "Total Number Voting".
- Record the number of votes from your machine tape on your tally sheet in the "Total Votes From Tape" column. (RECORD ONLY $1^{\text {st }}$ ROUND OF RANKED CHOICE VOTES (RCV)
- Hand-count any auxiliary ballots not counted by machine using hash marks in the "Tally Auxiliary Ballots" column. When finished counting these, place the ballots in the envelope labeled "auxiliary ballots". These will be held separately to be turned over to the State for the RCV along with the thumbdrive.
- Write-ins: State Ballots Only: Hand-count with hash marks on the tally sheet any declared write-in ballots counted by the machine. The number of signatures on the tapes should match the write-in ballot total on your machine tape. Undeclared write-ins are counted as blanks.
- Look over the tape and count valid write-ins in the first round for Ranked Choice Voting; invalid write-ins (fictitious characters, etc.) are counted as blanks. For a write-in to be valid, the oval must be filled in and a name written in next to that.
- Total tallies across on both tally sheets (make sure they match).
- Submit completed tally sheets to the Warden.


## Municipal Elections

- Make sure to fill out two tally sheets because we need one tally sheet placed in the tamper-proof containers, and one tally sheet is given to the Town Clerk.
- Divide the ballots into lots of 50.
- Hand-count with hash marks on the tally sheet for each name and write-in (Municipal elections do not have declared write-in ballots).
- Stamp all invalid write-in ballots \& initial (both clerks) MUNICIPAL ONLY. Invalid write-ins (fictitious characters, etc.) are counted as blanks. For a write-in to be valid, the oval must be filled in and a name written in next to that.
- Total tallies across on both tally sheets for each lot of 50 (make sure they match).
- Submit completed tally sheets to the Warden.


## Town of Mount Desert

John LeMoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org
May 12, 2020

## MEMO

To: Board of Selectmen and Durlin Lunt, Town Manager
From: John Lemoine, Harbormaster
Ref: Northeast Power cable replacement

I am requesting authorization to go outside the normal CIP and purchasing guidelines to replace a 450 ' faulty power cable. MCM Electric was able to find a spool of cable. I am asking for the Board of Selectmen for release and expenditure of $\$ 18,300.00$ from Northeast Harbor CIP line Acct. \# 6410100-24680 that has a balance of \$144,210.11 to MCM Electric for the purchase and installation.

I thank you in advance for your consideration of this request and will be available for and questions the Board of Selectmen may have.

Thank you,

John Lemoine
Harbormaster

NEW BUSINESS

## RESOLUTION ENDORSING THE DECLARATION OF A CLIMATE EMERGENCY AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE

PREFACE: This document was drafted and reviewed by the Climate Emergency Action Coalition in collaboration with the College of the Atlantic's sustainability group [Earth], and the Town of Mount Desert Sustainability Committee.

WHEREAS, in October 2018, the United Nations released a special report which projected that limiting planetary warming to $1.5^{\circ} \mathrm{C}$ target within this century will require an unprecedented transformation of every sector of the global economy by 2030;

WHEREAS, the Gulf of Maine is warming faster than other oceans around the world as a result of global temperature rise, posing a serious risk to the fishing industry in Downeast Maine, as well as the state-wide economy. Additionally, climate change caused sea-level rise is eroding wetlands and beaches, increasing damage and vulnerability of the Town of Mount Desert and other coastal towns during severe storms;

WHEREAS, climate change has led to marked shifts in seasonal temperature changes, which threaten the natural ecosystems of Mount Desert Island, economic activity such as tourism and seasonal recreation, and public health, such as an increase in tick-borne illnesses like Lyme Disease;

WHEREAS, over 1,480 local, county, and national governments worldwide, including the town of Bar Harbor, Portland, South Portland, and Brunswick have passed a declaration of Climate Emergency and committed to taking emergency action to restore a safe and stable climate;

WHEREAS, restoring a safe and stable climate will require swift and immediate action on the part of communities across the nation and worldwide. The Town of Mount Desert can initiate strong climate policies, procedures and infrastructure changes as part of an emergency climate response by towns throughout Maine;

NOW BE IT THEREFORE RESOLVED, the Town of Mount Desert, declares that the climate emergency represents a clear and present danger to all life in the Town of Mount Desert and on Mount Desert Island, and is threatening the cultural, social and economic well-being of our community;

BE IT FURTHER RESOLVED, the Town of Mount Desert commits to an effort to reverse global warming and the current ecological crisis, which, with appropriate financial and regulatory assistance from State and Federal authorities:
(a) will reduce as much as possible town-wide greenhouse gas emissions and initiate additional greenhouse gas reductions as quickly as possible and no later than December 31, 2030;
(b) will prioritize zero-carbon solutions for local electricity, heating, and transportation systems towards the goal of a zero emission, energy-independent Mount Desert Island as quickly as possible and no later than December 31, 2030; and,
(c) will ensure a fair and reasonable transition for all residents;

BE IT FURTHER RESOLVED, the Town of Mount Desert Board of Selectmen directs the Sustainability Committee to work with key stakeholders, including local youth, to collaboratively plan the town's climate emergency response, including emergency climate mitigation and education programs, and develop proposals to be submitted to the Board of Selectmen for implementation and integration into the Town of Mount Desert Comprehensive Plan;

BE IT FURTHER RESOLVED, that the Town of Mount Desert Board of Selectmen charges the Sustainability Committee with coordinating, in collaboration with key stakeholders, proposals for Town efforts towards the expedient reduction of greenhouse gas emissions across the community, as well as developing funding proposals to support such initiatives;

BE IT FURTHER RESOLVED, the Town of Mount Desert, in collaboration with key stakeholders, commits to engaging our residents and local stakeholders in educational activities and public deliberations on the climate emergency, ensuring that local voices will participate in all climate initiatives.

BE IT FURTHER RESOLVED, the members of the Town of Mount Desert Board of Selectmen request the Town Manager to send this resolution to the Town's state and federal legislative delegations, to the Governor of Maine, and to the President of the United States.

Town of Mount Desert
John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.midesert.org

May 13, 2020

## MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen
From: John Lemoine-Harbormaster
Ref: Seal Harbor float chains

I am asking for authorization to pay for repairs made to the Seal Harbor dock mooring chains by Alvah B. Barge Service Inc. for $\$ 10,287.00$. The Seal Harbor Mooring/Floats CIP 641020024600 has a balance of $\$ 86,346.81$.

John Lemoine
Harbormaster

## Alvah B. Barge Service Inc.

PO Box 329
Invoice
Seal Harbor, ME 04675

207-276-9350

| Date | Invoice \# |
| :---: | :---: |
| $5 / 7 / 2020$ | 7515 |

Bill $\mathrm{To}_{0}$

Harbormaster
Town of Mount Desert
P.O. Box 248

Northeast Harbor, ME 04662


Visit us at www.alvahbbarge.com

Alvah B. Barge Service Inc.
PO Box 329
Seal Harbor, ME 04675

207-276-9350
Bill To
Harbormaster
Town of Mount Desert
P.O. Box 248

Northeast Harbor, ME 04662


Visit us at www.alvahbbarge.com

Town Clerk

From: i Tony Smith
Sent: Wednesday, May 13, 2020 2:27 PM
To:
Durlin Lunt; Town Clerk
Cc:
Subject:
Ed Montague
Agenda item
Attachments:

## Claire:

Please add the attachment and this e-mail as a cover to it to the BOS packet of 5-18-2020. I agree with, and recommend Ed's requests be granted. Thank you.

Tony Smith, Public Works Director
Chairman, Acadia Disposal District
Town of Mount Desert
P.O. Box 248

Northeast Harbor, ME 04662
Tel. 207-276-5743
director@mtdesert.org
God Bless America

# Town of Mount Desert Wastewater 

Ed Montague, Superintendent
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-2210 Fax 207-276-5742
Web Address: www.mtdesert.org
E-Mail: suptwwtp@mtdesert.org

## MEMO

To: Tony Smith, Public Works Director
From: Ed Montague, Superintendent
Re: NEH Franklin Miller Grinder Purchase Request
Date: May 13, 2020

As we have previously discussed, the Northeast Harbor Wastewater treatment plant's Franklin Miller TM8516 grinder needs repair. The grinder is an essential part of our wastewater process as it reduces pump clogging and problems with other process equipment by reducing such solids as rags, plastics, wipes, paper, disposables, fabrics, wood, bottles and more into very fine particle sizes which facilitates more effective treatment.

This unit has been in place prior to my arrival at the plant in 2005. According to the few records I can find, it appears to have been installed sometime in 2002. We have rebuilt this unit several times since then replacing both bearings and cutting cartridges at a cost of $\$ 5000-\$ 7500$ each time. These units are operating around the clock in a harsh environment and eventually wear out.

I am requesting a new unit based on two significant issues with the grinder that we are dealing with. The unit consists of two major components, the actual grinder unit, and its submersible electric motor. The grinder unit was just rebuilt in July 2018 and is experiencing issues again. The two shafts of cutting cartridges are supposed to move at the same speed but are not. This indicates that the internal gears and bearings are failing. I sent a video of the grinder in operation to the Franklin Miller repair department for their opinion of the issue and asked that they quote me on what parts it would require to repair the grinder. I received a quote listing the individual parts and the sum was $\$ 11,314.00$ with our crew doing the work.

The submersible motor has had its watertight wire casing compromised and the wiring is exposed. The grinder is in the wet well which occasionally floods during heavy rain events. There is potential that the water could completely submerge the grinder and motor causing it to fail since it is no longer watertight. I contacted a local electrician a few years ago to repair it and they were not able to. We did wrap the wires with some waterproof electrical tape which lasted for a while. This was only a temporary fix at best. The wires are exposed again and a quote for the motor replacement is around \$6000.


# Town of Mount Desert Wastewater 

Ed Montague, Superintendent 21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-2210 Fax 207-276-5742
Web Address: www.mtdesert.org
E-Mail: suptwwtp@mtdesert.org

After reviewing the quotes, I believe that a new unit would benefit the town more than repairing the existing unit. I asked Franklin Miller to give us a price on a replacement. Franklin Miller quoted a new Taskmaster TM8516 grinder including a new submersible motor for $\$ 21,817.00$. The total cost for a new motor and new parts described above is $\$ 17,314$ e.g. we can have a brand-new unit for $\$ 4,503$ more that should last us 15 to 20 years based on the life of the unit we want to replace.

Based on the above information, I am requesting access to our Wastewater Capital Reserve account number 4050500-24501 with a current FY-20 approximate balance of $\$ 336,499.05$ to purchase the new unit at a cost of $\$ 21,870.00$. If the purchase is approved, we will have approximately $\$ 314,682.05$ remaining in the account. I also request authorization to execute any and all documents on behalf of the town to make the purchase.
Cc. Tony Smith, PW Director Kathi Mahar, Treasurer

## TOWN OF MOUNT DESERT

## PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - $\mathbf{\$ 1 0 . 0 0}$
NOTE - Applications are due $\mathbf{6 0}$ days prior for major events and 30 days prior to event for minor events.
PERMIT \#: 7-2020 DATE OF EVENT: Jane 2lyz\%,2020 TIME: 10 - $11^{30}$ a
DATE APPLICATION RECEIVED: $\qquad$ \# Expected to attend $15-2014$
PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green
Seal Harbor Village Green Suminsby Park $\qquad$ Otter Creek Playground $\qquad$ Hall Quarry Park $\qquad$ Pond's End $\qquad$
TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)
(circle one)
APPLICANT:
SEASIDE NC (Print)
MAILING ADDRESS:


PHONE: $244.7126 \quad 276.5521 \quad 216.235 .3213$ (Home)
OTHER CONTACT INFO:


AGENT:


AGENT MAILING ADDRESS:


PHONE: $244 \cdot 7126$ $\qquad$ (Agent home)
OTHER CONTACT INFO: $\begin{aligned} & \text { Office (Agent business) } \\ & \text { (Ages email) andincc:ong (Agent cellular) } \\ & \text { (Agent fax) }\end{aligned}$ What is the tax status of the applicant? (Non-profit)

Does the applicant propose that amplified sound be used for event? Yes $\qquad$ No $\longrightarrow$ If yes, include description:

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)


It should be noted that it is a public space and your event will not preclude other people from using the space; however once approved, no other special events will be permitted at that location while your event is taking place.

Approved this $\qquad$ day of $\qquad$ , 20_, by a majority of the Board of Selectmen:
$\qquad$
$\qquad$
$\qquad$

## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices AP2066 05/19/20 \$ 562,907.21
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP2064 | $05 / 07 / 20$ | $\$$ | $73,281.16$ |
| :--- | :--- | :--- | ---: |
| AP2065 | $05 / 13 / 20$ | $\$$ | $1,219.94$ |

Town Payroll

$$
\text { PR2024 05/15/20 \$ } \quad 116,070.49
$$

C. Warrants to be Acknowledged:

| School Invoices | $\# 12$ | $05 / 07 / 20$ | $\$$ | $62,726.92$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| School Payroll | $\# 23$ | $05 / 08 / 20$ | $\$$ | $85,991.71$ |

TOWN OF MOUNT DESERT
accounts PAYable WARrant
WARRANT AP\# 2066
CHECK DATE: May 19, 2020

| CHECK NUMBER: | 313043 | through | 313102 | \$ | 530,957.89 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | N/A | through | N/A | \$ | - | Electronic payments |
| EFT NUMBER: | 1513 | through | 1525 | \$ | 31,949.32 | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | - | Voided Checks |
| TOTAL | URSEMENTS: \$ | 562,9 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |


| James F Mooers |
| :--- |
|  |
| Martha T Dudman |


| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary

05／13／2020 AP2066 1，796．76
March 2020 Mutual Aid，DHQ license Reimb TO MDPD
G PURCHASE
CHECK

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## invoice

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AP2066
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SERVICE CCLL BOOLLERS BJ
BLDG REPAIR $\&$ MAINT
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849.90
CHECK 313047 TOTAL：

> 0Z0Z9050
> $\begin{array}{rrr}62.44 & 6010100 & 55130 \\ 138.09 & 2100019 & 55130\end{array}$
> S．
SDM
> 2462 AMERICAN MESSAGING SERVICES LLC N4370046UE 05／01／2020 AP2066
> 313048 TOTAL：
> $24.33155055254260 \quad$ Paging Service for wh alarms－EM
> 990てd甘 0Z0Z／8て／も0
> cell phone／covid 19
> CELL PHONES－HARBORMASTER
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Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL
$\begin{array}{cc}\text { CASH ACCOUNT：} 100 & 10100 \\ \text { CHECK NO CHK DATE TYPE VENDOR NAME }\end{array}$
05／13／2020 18：18


200.
3049 TOTAL：
AP2066
$02 / 28 / 2020$
CELL PHONE BILL BJ
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$219070 \quad 2020 \quad$ Prin \＆Interest on Mun Garage Bond คW qOD \＆โ0z－puǫ
Int－BHBT Garage 2014
Prin－BHBT Garage 2014
CHECK 313052 TOTAL： $\begin{array}{rllll}63.12 & 1220550 & 55130 & 87949 & \text { CELL PHONES } \\ 77.21 & 1221000 & 55140 & & \\ 232.02 & 2100019 & 55130 & 0206 & \text { EMAIL／INTERN } \\ & & & \end{array}$
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INV DATE PO WARRANT
INVOICE DTL DESC

| $04 / 29 / 2020$ <br> Modification to tunrnout gear <br> EQUIPMENT |  |
| :---: | :---: |
|  | 313053 THECK |

B52524

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15.991550552 \quad 53900
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B53214

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24.991550100 \quad 55400
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AP2066
AP2066 OTHER EQUIPMENT $04 / 30 / 2020$－EM

Padlocks $11 / 2$ IN 4 PK －EM
GEN REPAIRS \＆MAINT
Rags SHPTWL $11 \times 10^{-E M}$
$\begin{array}{cr}04 / 29 / 2020 & \text { AP2066 } \\ \text { Paper Towels and Spray Bottles－EM }\end{array}$
AP2066
Laundry \＆bathroom supplies AP2066 GENERAL SUPPLIES
$04 / 06 / 202020$

Light Bulbs GENERAL SUPPLIES

04／08／2020 20200116 AP2066 leach 19
$04 / 16 / 2020 \quad 20200119$ AP2066
Cleaning supplies
GENERAL SUPPLIES GENERAL SUPPLIES

Mops，gloves，etc． 20200125 AP2066 gloves，etc．
N SUPPLIES－FD－COVID 19
$04 / 24 / 202020200129$

0403 GEN SUPPLIES－FD－COVID 19
$04 / 27 / 202020200131$ AP2066
Safety Glasses
$70.151440330 \quad 53110 \quad$ Safety Glasses B53139 $36.991440110 \quad 53000$ $\begin{array}{rr} & \text { B52291 } \\ 43.55 \quad 1440330 \quad 53110\end{array}$ 33053110
B52586 $12.58 \quad 1440330 \quad 53110$ B52618 $17.17 \quad 2100019 \quad 53110$ B52814 $13.771440330 \quad 53110$ B52959
88.7121000195311
19.982100019 L60をS\＆

Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL
INVOICE

TYPE VENDOR NAME
CHSH ACCOUNT： 100
05／13／2020 18：18
69051 you
Ckg－BH General Fund 8066 A／P CASH DISBURSEMENTS JOURNA TYPE VENDOR NAME

212
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|  |  |  | CHECK | 313060 TOTAL: | 69.48 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0420 |  |  | 04/30/2020 <br> Public Notice PUBLIC NOTICE PUBLIC NOTICE | AP2066 | 228.80 |
| $\begin{array}{r} 187.20 \\ 41.60 \end{array}$ | 1220110 | 56205 |  |  |  |
|  | 1220220 | 56205 |  |  |  |
|  |  |  | CHECK | 313061 TOTAL: | 228.80 |
| 14-200401 |  |  | Sludge $\begin{array}{r}05 / 05 / 2020 \\ \text { Disposal-EM }\end{array}$ | AP2066 | 560.00 |
| 560.00 | 1550552 | 54610 |  |  |  |

560.00
460.78
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INVOICE DTL DESC
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in | 05/13/2020 18:18 |
| :--- | :--- |
| 69051 you | \left\lvert\, \(\begin{aligned} \& Town of Mount Desert <br>

\& A/P CASH DISBURSEMENTS JOURNAL\end{aligned}\right.\)
CASH ACCOUNT: $100 \quad 10100 \quad$ Ckg-bH General Fund 8066 CHECK NO CHK DATE TYPE VENDOR NAME

## invoice

INV DATE pO WARRANT


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580.23
pumps-EM
 31.80



INVOICE
WARRANT
INV DATE PO
INVOICE DTL DESC
$\begin{array}{rr}233916 \\ 10.29 & 1552000 \\ 234028 \\ 23.92 & 1552000 \\ 235400 \\ 6.97 & 23585\end{array}$


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Invoice： 233916




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Invoice： 235966
Invoice： 231352
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Invoice： 234038
Invoice： 233201
Invoice： 233198
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2020 2060 1,964.00 $\begin{array}{llllll} & 697517601042020 & 04 / 20 / 2020 & \text { AP2066 } \\ 1,964.00 & 1221000 & 55150 & 1770 & \text { Internet Admin } \\ \text { CABLE/INTERNET-TOWN OFFICE }\end{array}$
CHECK 313097 TOTAL:
AP2066
$04 / 24 / 2020$
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COPIER LEASE
CHECK 313098 TOTAL:
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AP2066
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WARRANT
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CHECK 313100 TOTAL: $\quad 65.83$
70.

11-EM
$1,370.79$
$1,541.69$

562,907.21
562,907.21
*** CASH ACCOUNT TOTAL ***
amount
$530,957.89$
$31,949.32$
*** GRAND TOTAL ***

| CREDIT |
| ---: |
| $562,907.21$ |


| $562,907.21$ |
| ---: |
| $2,716.54$ |
| $30,515.20$ |
| 195.00 |
| $11,422.00$ |
| $44,848.74$ |
| $607,755.95$ |

DEBIT2.716 .54
$562,907.21$

| $2,716.54$ |
| ---: |
| $30,515.20$ |
| 195.00 |
| $11,422.00$ |
| $44,848.74$ |
| $607,755.95$ |

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ACCOUNT DESC LINE DESC


GENERAL LEDGER TOTAL
DTF－SPEC REV
DT Gen fund
DT－MARINA
DT Gen fund DTF－CAP IMP DT Gen fund
DT－TRUST
DT Gen fund
SYSTEM GENERATED ENTRIES TOTAL
TOTAL
JOURNAL 2020／11／90

## 05／13／2020 18：18 69051you

## CLERK：6905lyou

 YEAR PER JNL JNL DESC REF 1 REF 2${ }_{\text {uLY }}$ uty ${ }^{\text {uny }}$ uux usu
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90
APP $05 / 19 / 2020$ AP2066 APP 100－1019／2020 AP2066 APP 200－20000 APP 600－2000 $05 / 19 / 2020$ AP2066 APP $300-2000020$ AP2066 APP 400－2010／2020 AP2066
APP 100－35020
 APP 100－35060
 APP 100－35030
 APP $100-35040$ A $05 / 19 / 2020$ AP2066 APP 05／19／2020 AP2066
FUND TOTAL
FUND TOTAL

| $518,058.47$ |  |  |
| ---: | ---: | ---: |
| $2,716.54$ |  |  |
| 195.00 | $562,907.21$ |  |
| $11,422.00$ |  |  |
| $30,515.20$ |  |  |
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| $2,716.54$ | $2,716.54$ |  |
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$2,716.54 \quad 2,716.54$
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\begin{gathered}
90 \text { 05/19/2020 } \\
\text { Accounts Payable } \\
\text { DT Gen fund }
\end{gathered}
$$

FUND TOTAL
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** END OF REPORT - Generated by Lisa Young **
TOWN OF MOUNT DESERT


## WARRANT AP\# 2064



## $\overline{\text { Martha T Dudman }}$



| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Selectmen:

From:
Sent:
To:
Cc:
Subject:

Lisa Young
Wednesday, May 06, 2020 3:37 PM
jbmacauley3@gmail.com; Martha Dudman ; Matt Hart; Rick Mooers
Kathi Mahar; Elizabeth Yeo
APPROVED: Warrant AP\#2064 State Fees/Payroll Benefits

Thank you John!


Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

From: John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com)
Sent: Wednesday, May 6, 2020 3:32 PM
To: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Subject: Re: Warrant AP\#2064 State Fees/Payroll Benefits
I approve-
On Wed, May 6, 2020 at 3:04 PM Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org) wrote:

## Good Morning!

Attached is Accounts Payable Warrant \#2064 (for Payroll and/or State Fees) in the amount of \$73,281.16 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

> Siva foung
town of MOUNT DESERT
bmv, state \& Pr accounts payable warrant
WARRANT AP\# 2065
TOTAL DISBURSEMENTS: $\$ 1,219.94$
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Martha T Dudman |
| :--- |
|  |
| James F Mooers |


| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

TOWN OF MOUNT DESERT
WARRANT PR\# 2024

TOTAL DISBURSEMENTS: $\$ 116,070.49$
This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties

| John B Macauley, Chairman | Martha T Dudman |
| :--- | :--- |
| Matthew J Hart, Vice Chairman | James F Mooers |

## Kathi Mahar

From:
Sent: Tuesday, May 12, 2020 4:47 PM
To:
Cc:
Subject:
Lisa Young

Kathi Mahar
APPROVED: Warrant AP\#2065 \& PR\#2024
jbmacauley3@gmail.com; Martha Dudman ; Matt Hart; Rick Mooers

Thank you John!


Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

From: John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com)
Sent: Tuesday, May 12, 2020 3:41 PM
To: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Subject: Re: Warrant AP\#2065 \& PR\#2024

I approve

On Tue, May 12, 2020 at 3:36 PM Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org) wrote:
Good Morning!

Attached are the following warrants for approval:

| Accounts Payable | $\# 2065$ | total of | $\$ 1,219.94$ |
| :--- | :--- | :--- | :--- |
| Payroll | $\# 2024$ | total of | $\$ 116,070.49$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.


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$2,263.00$ 2，263．00 515.70
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45721 | $05 / 08 / 2020$ |
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| $05 / 08 / 2020$ |
| $05 / 08 / 2020$ |

45722 05/08/2020
45723 05/08/2020
45724 05/08/2020
$\begin{array}{ll}45725 & 05 / 08 / 2020 \\ 45726 & 05 / 08 / 2020 \\ 45727 & 05 / 08 / 2020\end{array}$
$\begin{array}{ll}45727 & 05 / 08 / 2020 \\ 45728 & 05 / 08 / 2020 \\ 45729 & 05 / 08 / 2020\end{array}$
$45730 \quad 05 / 08 / 2020$
45731 05/08/2020
45732 05/08/2020
45733 05/08/2020
45734 05/08/2020
$\begin{array}{lll}45735 & 05 / 08 / 2020 \\ 45736 & 05 / 08 / 2020\end{array}$
$\begin{array}{lll}45737 & 05 / 08 / 2020 & 48 \\ 45738 & 05 / 08 / 2020 & 52\end{array}$
45738 05/08/2020 5
45739 05/08/2020 5
$45740 \quad 05 / 08 / 2020 \quad 332$
$\begin{array}{lll}45741 & 05 / 08 / 2020 & 32 \\ 45742 & 05 / 08 / 2020 & 63 \\ 45743 & 05 / 08 / 2020 & 65\end{array}$
45744 05/08/2020 33
45745 05/08/2020 92
$\begin{array}{lll}45746 & 05 / 08 / 2020 & 4 \\ 45747 & 05 / 08 / 2020 & 24 \\ 45748 & 05 / 08 / 2020 & 313\end{array}$
$\begin{array}{lll}45748 & 05 / 08 / 2020 & 31 \\ 45749 & 05 / 08 / 2020 & 29 \\ 45750 & 05 / 08 / 2020 & 90\end{array}$
$45751 \quad 05 / 08 / 2020 \quad 312$
$45752 \quad 05 / 08 / 2020 \quad 29$
$45754 \quad 05 / 08 / 2020 \quad 32$
45755 05/08/2020 292
45756 05/08/2020 46
45757 05/08/2020 461
$\begin{array}{lll}45758 & 05 / 08 / 2020 & 193 \\ 45759 & 05 / 08 / 2020 & 237\end{array}$
$45760 \quad 05 / 08 / 2020 \quad 238$
$45761 \quad 05 / 08 / 2020 \quad 240$
$45762 \quad 05 / 08 / 2020 \quad 301$
$45763 \quad 05 / 08 / 2020 \quad 138$
45764 05/08/2020 275
$45765 \quad 05 / 08 / 2020 \quad 74$
$45766 \quad 05 / 08 / 2020 \quad 120$
$45767 \quad 05 / 08 / 2020 \quad 375$
$45768 \quad 05 / 08 / 2020 \quad 404$
$45769 \quad 05 / 08 / 2020 \quad 476$
$45770 \quad 05 / 08 / 2020 \quad 459$
45771 05/08/2020 448
$45772 \quad 05 / 08 / 2020 \quad 307$

| Code | Name | Chk Grp |
| :--- | :--- | :--- |
| STAT | TREASURER, STATE OF MAIN |  |

Include Authorization Codes: Yes
Batch: 8165
Check Dates: (Earliest) - (Latest)
Cash Account Number:
Minimum Check Amount: $\$ 0.00$
Sorted By: Check Number
STAT TREASURER, STATE OF MAIN Chk Grp Gross Pay $\quad$ Net Pay Dir

Mount Desert School Department PAYROLL WARRANT REGISTER


WARRANT \# 23
DATE: ' PA ID MAY 082020


FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

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FINANCE OFFICER


[^0]:    Investment Objective: BH - All Fixed
    Activity Summary

    | Beginning Market Value | This Period (\$) |
    | :--- | ---: |
    | Cash and security transfers | $26,165.13$ |
    | Contributions | 0.00 |
    | Income \& Capital Gain Distributions | 0.00 |
    | Fees | 48.09 |
    | Withdrawals | -15.26 |
    | Change in Account Value | 0.00 |
    | Market Value on Mar 31,2020 | -687.53 |

    Activity Summary
    
    $\square-\square$

    2

[^1]:    Asset Allocation on March 31, 2020
    
     R
    on March 2020

