

Town of Mount Desert
Board of Selectmen
Agenda

Regular Meeting
Monday, June 1, 2020

Location: Remote Access; see page two on how to connect

- I. **Call to order at 3:30 p.m.**
Public please hold comments until the BOS Chairman opens the agenda items for public comment
- II. **Executive Session**
 - A. *Pursuant to 1 M.R.S. § 405(6)(E) for consultations between the Board and its attorney concerning the legal rights and duties of the Board and matters where premature general public knowledge would clearly place the Town at a substantial disadvantage*
- III. **Public Hearing(s)**
 - A. *Mandy Fountaine/DBA Abel's Lobster Pound (On The Shore, LLC) Request for Liquor License*
 - B. *Mandy Fountaine/DBA Abel's Lobster Pound (On The Shore, LLC) Request for Liquor Special Amusement Permit Renewal*
- IV. **Post Public Hearing**
 - A. *Mandy Fountaine/DBA Abel's Lobster Pound (On The Shore, LLC) Request for Liquor License – Action if necessary*
 - B. *Mandy Fountaine/DBA Abel's Lobster Pound (On The Shore, LLC) Request for Liquor Special Amusement Permit Renewal – Action if necessary*
- V. **Minutes**
None presented
- VI. **Appointments/Recognitions/Resignations**
 - A. *Annual Board and Committee Appointments*
 - B. *Appointment of Piper Charron as Seasonal Dockhand in Northeast Harbor Marina at a rate of \$14.00 per hour*
 - C. *Consideration of the request made by Public Works Director Tony Smith to have Paul Accomando be appointed as a part-time seasonal employee in the Public Works Department, primarily in the Buildings & Grounds Division but other divisions as assigned, effective June 8, 2020 at an hourly rate of \$15.00 per hour*
- VII. **Consent Agenda** *(These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)*
 - A. *Limited Purpose Aquaculture (LPA) application – Scott Koniiecko; Angel Wilson DMR Resource Management Coordinator*
- VIII. **Selectmen's Reports**
- IX. **Unfinished Business**
 - A. *Discussion of Climate Resolution and Warrant Article*
 - B. *Deactivation of the Town's Emergency Operations Center*

Board of Selectmen Meeting Agenda June 1, 2020

X. New Business

- A. *Consideration of a request for a waiver of Section 4.04 of the Town’s Sewer Ordinance requirement for a separate and individual sewer connection for individual structures*
- B. *Liquor License Renewal - Eliza Bishop d/b/a Milk & Honey (Milk and Honey Kitchen LLC) 3 Old Firehouse Lane, Northeast Harbor*
- C. *Public Space Special Event Application – Mount Desert Elementary School 8th Grade Promotion – June 10, 2020, Northeast Harbor Village Green (Tennis Court Parking Area)*
- D. *Discussion regarding tables on the sidewalk at the Colonel’s*

XI. Other Business

- A. *Such other business as may be legally conducted*

XII. Treasurer’s Warrants

- A. *Approve & Sign Treasurer’s Warrant AP2068 in the amount of \$206,474.97*
- B. *Approve Signed Treasurer’s Payroll, State Fees, & PR Benefit Warrants AP2067, and PR2025 in the amounts of \$558.00 and \$109,516.14, respectively*
- C. *Acknowledge Treasurer’s School Board AP/Payroll Warrants 24 in the amount of \$172,672.11*

XIII. Adjournment

The next regularly scheduled meeting is at 4:00 p.m., Monday, June 15, 2020 via remote access

The Town of Mount Desert Municipal Offices are closed to the public.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You **will need to enter the meeting ID** to get access to the meeting.

Join Zoom Meeting
<https://zoom.us/j/248566175>

Meeting ID: 248 566 175

One tap mobile
+16468769923,,248566175# US (New York)
+13126266799,,248566175# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)	+1 346 248 7799 US (Houston)
+1 312 626 6799 US (Chicago)	+1 408 638 0968 US (San Jose)
+1 253 215 8782 US	+1 669 900 6833 US (San Jose)
+1 301 715 8592 US	

Meeting ID: 248 566 175 #

If you are new to teleconferencing, we suggest connecting 15 minutes early so we can troubleshoot if you have difficulty.

PUBLIC HEARINGS

**TOWN OF MOUNT DESERT
APPLICATION FOR SPECIAL AMUSEMENT PERMIT**

DATE: 5/4/2020

FEE: \$50.00

* APPLICANT: On the Shore, LLC.

MANAGER: Mandy Fontaine

** RESIDENCE PO Box 848
ADDRESS: Bar Harbor, Maine 04609

TELEPHONE: 207-664-8474

NAME OF BUSINESS: Abel's Lobster

NATURE OF BUSINESS: Restaurant

MAILING ADDRESS PO Box 748, Bar Harbor, Maine 04609

LOCATION OF BUSINESS PREMISE (street address): 13 Abels Lane

LIQUOR LICENSE EVER DENIED OR REVOKED? YES NO

IF YES, CIRCUMSTANCES: _____

EVER CONVICTED OF FELONY or LIQUOR LAW VIOLATION? YES NO

IF YES, CIRCUMSTANCES: _____

APPLICATION IS HEREBY MADE FOR A SPECIAL AMUSEMENT PERMIT FOR THE FOLLOWING:

Class A: Single instrumentalist without mechanical amplification

Class B: Single instrumentalist and vocalist without mechanical amplification

Class C: One or more vocalists and/or instrumentalist without mechanical amplification

Class D: Any one of the above with mechanical amplification

Class E: Dancing with any of the above or accompanied by music produced by radio or other mechanical device

Signature 

***/**See reverse side for requirements**

Permit shall be valid only for the license year of the applicant's existing liquor license:

The Selectmen of the Town of Mount Desert hereby approve deny

the application for a Special Amusement Permit for: _____

Selectmen, Town of Mount Desert:

Date: _____



STATE OF MAINE
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

TELEPHONE: (207) 624-7220
FAX: (207) 287-3434
EMAIL INQUIRIES: maineliqor@maine.gov

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

- Your application has been completed in its entirety and is legible. For a renewal, please submit your application 30 days prior to the expiration date of your liquor license.
- Your application is signed and dated by a duly authorized person.
- The application is signed and approved by the Town or City Municipal Officers or County Commissioners.
- The license fee submitted is for the correct fee for the license class for which you are applying and includes the \$10.00 filing fee.
 - The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees can be submitted on one check.
 - If the licensee/applicant(s) is in an unorganized township, the application must be approved by the County Commissioners and the \$10.00 filing fee must be paid to them. Please be sure to include a copy of the receipt of payment with your application.
- For a renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable must be completed – see Section I.1
- A diagram of the facility to be licensed must accompany **all** applications whether for a new license or the renewal of an existing license
- If you are a registered business entity with the Maine Secretary of State's office like a corporation or a limited liability company, you must complete Section VII of the application. This does not need to be completed if you are a sole proprietor.
- Have you applied for other required licensing from other state and federal agencies? See attached list.

Important – all applications whether for a new license or to renew an existing license for an on-premises liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have their application approved and signed prior to submitting it to the Bureau for further consideration.

The address to send your completed application to:

1. Mailing address:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station
Augusta, ME 04333-0008
2. Courier/overnight address:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
10 Water Street
Hallowell, ME 04347

The following licenses/permits may be required prior to be licensing as an on-premises licensee with the Bureau

Obtained ✓	License/Permit	State/Federal Agency to Contact	Telephone Number	Physical Location
✓	Seller Certificate or Sales Tax Number	Maine Revenue Services www.maine.gov/revenue	(207) 624-9693	51 Commerce Dr, Augusta
in progress	Health License	Health and Human Services www.maine.gov/dhhs	(207) 287-5671	286 Water St, 3 rd floor, Augusta
	Victualer's License	Municipality where premise is located.	Contact your town office or county office	Contact your town office or county office
✓	Shellfish License	Marine Recourses www.maine.gov/dmr	(207) 624-6550	<ul style="list-style-type: none"> • 32 Blossom Lane, Augusta • 194 McKown Point Rd, West Boothbay Harbor • Lamoine State Park, Lamoine • 650 State St, Bangor • 317 Whitneyville Rd, Jonesboro
	Dance or Entertainment License	Fire Marshall's Office www.maine.gov/dps/fmo	(207) 626-3882	45 Commerce Drive, Suite 1, Augusta
✓	Federal I.D. Number	www.irs.gov	(800) 829-4933	
✓	Legal business names for corporations and limited liability companies and "Doing Business As" Names (assumed names)	Secretary of State, Bureau of Corporations, Elections and Commissions www.maine.gov/sos/cec	(207) 624-7752	111 Sewall St, 3 rd Fl, Augusta
	Retail Beverage Alcohol Dealers Permit	Alcohol and Tobacco Tax and Trade Bureau (TTB) https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers	(877) 882-3277	

4. Indicate the type of license applying for: (choose only one)

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Restaurant
(Class I, II, III, IV) | <input type="checkbox"/> Class A Restaurant/Lounge
(Class XI) | <input type="checkbox"/> Class A Lounge
(Class X) |
| <input type="checkbox"/> Hotel
(Class I, II, III, IV) | <input type="checkbox"/> Hotel – Food Optional
(Class I-A) | <input type="checkbox"/> Bed & Breakfast
(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)
(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Mobile Cart |
| <input type="checkbox"/> Tavern
(Class IV) | <input type="checkbox"/> Other: _____ | |
| <input type="checkbox"/> Qualified Caterer | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) | |

Refer to Section V for the License Fee Schedule on page 9

5. Business records are located at the following address:

367 State Highway 3, Bar Harbor, Maine 04609

6. Is the licensee/applicant(s) citizens of the United States? Yes No
7. Is the licensee/applicant(s) a resident of the State of Maine? Yes No

NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

Yes No If Yes, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

Yes No

Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes No

If yes, please provide details: _____

11. Do you own or have any interest in any another Maine Liquor License? Yes No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address
Bar Harbor Catering Company	Qcs-2013-5170	367 State Highway 3, BH, Maine 04609

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
Mandy Fontaine		Ellsworth

Residence address on all the above for previous 5 years

Name Address:
Mandy Fontaine 154 woodland dr. Trenton, Maine 04605

Name Address:
Mandy Fontaine 45 Pine Heath Road, BH, Maine 04609

Name Address:
Mandy Fontaine 882 State Highway 3, BH, Maine 04609

Name Address:

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes No

If Yes, provide name of law enforcement officer and department where employed:

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

16. Has the licensee/applicant(s) formerly held a Maine liquor license? Yes No

17. Does the licensee/applicant(s) own the premises? Yes No

If No, please provide the name and address of the owner:

William Stewart 28 Sargeant Drive, Northeast Harbor, 04662

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: 0

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

Inside restaurant style table seating, inside bar stool seating and outside picnic table seating.
Seasonal Lobster pound and restaurant.

20. What is the distance from the premises to the **nearest** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: Somesville Union Meeting House

Distance: 2.5 Miles

Section II: Signature of Applicant(s)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 5/4/2020



Signature of Duly Authorized Person

Mandy Fontaine

Printed Name Duly Authorized Person

Signature of Duly Authorized Person

Printed Name of Duly Authorized Person

Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: _____

Who is approving this application? Municipal Officers of _____

County Commissioners of _____ County

- Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine’s liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime;

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;

D-1. Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;

E. A violation of any provision of this Title;

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
 - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at <https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers> for more information.

Section V: Fee Schedule

Filing fee required. In addition to the license fees listed below, a filing fee of \$10.00 must be included with all applications.

Please note: For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

Class of License	Type of liquor/Establishments included	Fee
Class I	For the sale of liquor (malt liquor, wine and spirits) This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers	\$ 900.00
Class I-A	For the sale of liquor (malt liquor, wine and spirits) This class includes only hotels that do not serve three meals a day.	\$1,100.00
Class II	For the Sale of Spirits Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.	\$ 550.00
Class III	For the Sale of Wine Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	\$ 220.00
Class IV	For the Sale of Malt Liquor Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	\$ 220.00
Class III and IV	For the Sale of Malt Liquor and Wine Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	\$ 440.00
Class V	For the sale of liquor (malt liquor, wine and spirits) This class includes only a Club without catering privileges.	\$ 495.00
Class X	For the sale of liquor (malt liquor, wine and spirits) This class includes only a Class A Lounge	\$2,200.00
Class XI	For the sale of liquor (malt liquor, wine and spirits) This class includes only a Restaurant Lounge	\$1,500.00

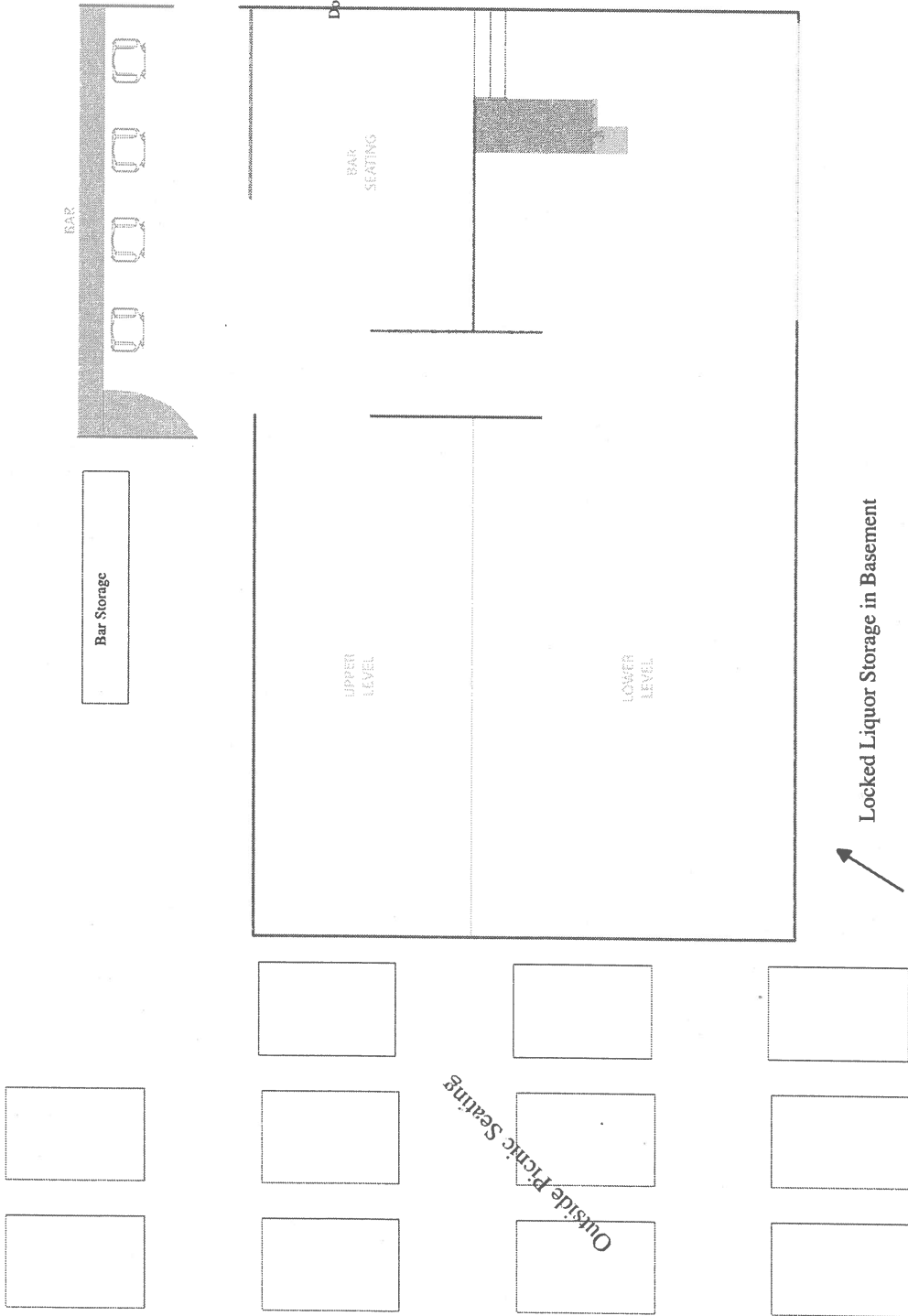
Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



See
Attached



Abel's Floorplan - May 29, 2020
 Abel's Lobster - Abel's Space
 Seating Plan for UpServe

Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

1. Exact legal name: On The Shore, LLC.
2. Doing Business As, if any: Abel's Lobster
3. Date of filing with Secretary of State: 11/2019 State in which you are formed: ME
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
Mandy Fontaine	154 Woodland Dr. Trenton, ME 04605		Owner	100

(Ownership in non-publicly traded companies must add up to 100%.)

Town of Bar Harbor PUBLIC NOTICE

PUBLIC HEARING ON FIRE PREVENTION ORDINANCE AMENDMENT

The Bar Harbor Town Council will hold a public hearing on Tuesday, June 2, 2020 at 4:00pm by video conference to consider an amendment to Chapter 85, Fire Prevention, of the Municipal Code. The public can call in at 207-288-1710 and enter code 0144715 to speak during the public hearing.

A full copy of the amendment may be viewed at the Town Clerk's Office or on the Town's website, www.barharbormaine.gov on the front page under Latest News. Call 207-288-4098 for more information.

Town of MOUNT DESERT

Refuse Collection Notice for Memorial Day

There will be no refuse collection Monday, May 25, 2020. Monday and Tuesday collection will be on Tuesday, May 26, 2020. No change in schedule the rest of the week.

REMINDER: The complete refuse schedule, including holidays and summer schedule, can be found in the Annual Town Report, on the Town website and in the Town Office.

Welcome back to our Summer Visitors! To alert the refuse collectors that you need pick up, please leave a message at 276-5733. Of course, this applies to year-round as well as summer residents.

The Town Office will be closed May 25, 2020 for Memorial Day.

Town of Bar Harbor PLANNING BOARD

NOTICE OF PUBLIC HEARING SITE PLAN AND SUBDIVISION REVISION DESTINATION HEALTH APARTMENT APPLICATION SD-2019-03

This is to inform abutters within 300 feet of the following parcel, that Section 125-61 F. of the Bar Harbor Land Use Ordinance, the Planning Board Meeting on June 3, 2020, at 4:00 PM, will hold a public hearing for an application from

Under the provisions of MRSA §403-A, as approved by the Maine State Legislature as part of LD 2167, this meeting and public hearing will be held remotely (via video conference platform Zoom) as the declarations of emergency by state are in effect.

The meeting will be broadcast live via Town Hall Streams and on the radio (Spectrum channel 1303). Members of the public will be able to participate via a conference call. To make a comment during the hearing, call in and enter passcode 0169361 and the # sign. The line will be muted until

Town of MOUNT DESERT

Public Hearing 4:00PM, Monday, June 1, 2020 Remote Access (see below)

The Board of Selectmen will hold a Public Hearing at its regular meeting which begins at 4:00PM, Monday, June 1, 2020 via remote access (see below for access information) for the consideration of:

A new Liquor License for Class I Spirituous, Vinous and Malt application – Restaurant Application,

AND

Special Amusement Permit application for Class E – Single instrumentalist, single instrumentalist and vocalist, one or more vocalists and/or instrumentalist with mechanical amplification, and dancing with any of the above accompanied by music produced by radio or other mechanical device

On The Shore, LLC, Mandy Fontaine D/B/A Abels Lobster Pound Restaurant, 13 Abels Lane, Mount Desert, ME

If you have any comments and cannot attend the Public Hearing, you can email them to townclerk@mtdesert.org and they will be presented to the Selectmen at the public hearing.

The Town of Mount Desert Municipal Offices are closed to the public.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting
<https://zoom.us/j/248566175>

Meeting ID: 248 566 175

One tap mobile
+16468769923,,248566175# US (New York)
+13126266799,,248566175# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)	+1 346 248 7799 US (Houston)
+1 312 626 6799 US (Chicago)	+1 408 638 0968 US (San Jose)
+1 253 215 8782 US	+1 669 900 6833 US (San Jose)
+1 301 715 8592 US	

Meeting ID: 248 566 175 #

If you are new to teleconferencing, we suggest connecting 15 minutes early so we can troubleshoot if you have difficulty.

PUBLIC NOTICES
Worth noticing

APPOINTMENTS

RECOGNITIONS

RESIGNATIONS

CERTIFICATE OF APPOINTMENT

Municipality of **MOUNT DESERT**

County of **HANCOCK**

State of **MAINE**

June 1, 2020 The Board of Selectmen of the Municipality of the Town of Mount Desert, in accordance with the provisions of the laws of the State of Maine, hereby appoints the following **Committee and Board members** within and for the Municipality of Mount Desert for the positions and terms ending June 30th as indicated:

Committee/Board	Name	Term
Broadband Committee	Jeffrey Burnham	1 year
Broadband Committee	John Fehlauer	1 year
Broadband Committee	Edward Ganz	1 year
Broadband Committee	Philip Koch	1 year
Broadband Committee	Wendell Oppewall	1 year
Broadband Committee	Joan Pew	1 year
Economic Development Committee	James Blaine	3 year
Economic Development Committee	Samuel McGee	3 year
Economic Development Committee (MD 365 Rep.)	Kathleen Miller	3 year
Economic Development Committee	Minot Weld	3 year
Economic Development Committee	Wendy Wood	3 year
Harbor Committee	James Black	2 year
Harbor Committee	Tom Fernald	2 year
Harbor Committee	Dana Haynes	2 year
Harbor Committee	William Johnston	2 year
Harbor Committee	Story Litchfield	2 year
Investment Committee	Brian Henkel	1 year
Investment Committee	John Brown	1 year
Investment Committee	Philip Lichtenstein	1 year
LUZO Advisory Group	David Ashmore	1 year
LUZO Advisory Group	Charles Bucklin	1 year
LUZO Advisory Group	Katrina Carter	1 year
LUZO Advisory Group	William Ferm	1 year
LUZO Advisory Group	Douglass Gray	1 year
LUZO Advisory Group	William Hanley	1 year
LUZO Advisory Group	Ellen Kappes	1 year
LUZO Advisory Group	Gerard Miller	1 year
Planning Board	Christie Anastasia	3 year
Planning Board	William Hanley	3 year
Shellfish Conservation Committee	Tom Falt	2 year
Shellfish Conservation Committee	Benjamin Hamor	2 year
Shellfish Conservation Committee	Earl Moore	2 year
Sustainability Committee	Gordon Beck	1 year
Sustainability Committee	Ellen Kappes	1 year
Sustainability Committee	Philip Lichtenstein	1 year
Sustainability Committee	Dennis Shubert	1 year
Sustainability Committee	Kathleen Miller	1 year

Sustainability Committee	Sydney Roberts Rockefeller	1 year
Sustainability Committee	Gordon Beck	1 year
Sustainability Committee	Jesse Hartson	1 year
Traffic Committee	Samuel Coplon	1 year
Traffic Committee	Jean Fernald	1 year
Traffic Committee	Katherine Fernald	1 year
Traffic Committee	Sydney Roberts Rockefeller	1 year
Traffic Committee	Diane Young	1 year
Village Center Planning Committee	Gordon Beck	1 year
Village Center Planning Committee	Kelly Brown	1 year
Village Center Planning Committee	Katrina Carter	1 year
Village Center Planning Committee	Samuel Coplon	1 year
Village Center Planning Committee	Douglass Corman	1 year
Village Center Planning Committee	Ellen Kappes	1 year
Village Center Planning Committee	Marsha Planting	1 year
Village Center Planning Committee	Richard Savage	1 year
Village Center Planning Committee	Samuel Shaw	1 year
Warrant Committee	Donna Beals	3 year
Warrant Committee	Katrina Carter	3 year
Warrant Committee	Jesse Hartson	3 year
Warrant Committee	Marina McGarr	3 year
Warrant Committee	Samuel McGee	3 year
Warrant Committee	Timothy Murphy	3 year
Warrant Committee	Thomas Savage	3 year
Zoning Board of Appeals	James Bright	3 year

Dated: June 1, 2020 at Town of Mount Desert:

Attest:

Martha T. Dudman

Matthew J. Hart

Wendy H. Littlefield

John B. Macauley

James F. Mooers

A majority of the Municipal Officers of the Town of Mount Desert



Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

MEMO

To: Durlin Lunt, Town Manager and Board of Selectmen
From: John Lemoine, Harbormaster
Re: Summer Dock Hand
Date: May 28, 2020

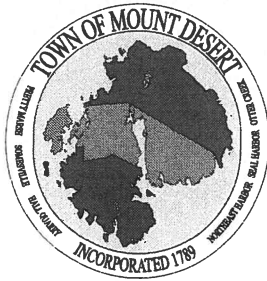
Durlin,

I would like to recommend the individual listed below for seasonal employment at the Northeast Harbor Marina this summer. Could you please place this individual on the June 1, 2020 Board of Selectmen's agenda for their approval to work the 2020 season.

Piper Charron @ \$14.00/hr. Dockhand

Thank you,

John Lemoine
Harbormaster



Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

MEMO

To: Durlin Lunt, Town Manager
From: Tony Smith, Public Works Director
Re: Summer Helper
Date: May 29, 2020

As you know, we typically hire four summer helpers each year, two for the packer trucks and one each for the buildings & grounds and wastewater divisions. Based on his positive interview held with Highway Superintendent Ben Jacobs and me on May 29th, his enthusiasm for working and our review of his application, I request that Paul Accomando of Sullivan be appointed as a part-time seasonal employee in our Buildings & Grounds Division at an hourly rate of \$15.00 per hour. Paul accepted our verbal offer and understands he must be appointed by the Board of Selectmen. I request his appointment be effective on June 8, 2020 with said appointment ending on or before October 9, 2020. He is willing to work other assigned duties for the public works department other than those specifically identified as buildings and grounds.

Paul will assist with grounds keeping throughout town including, for example, at the Village Green, Suminsby Park, the Yachtsman Facility, and the park in Hall Quarry. If appointed, he can start work on June 8, 2020 to assist with clean-up week. He also understands our offer is not an offer of full-time employment with us and is seasonal in nature and, that he is not eligible for benefits full-time employees receive.

Thank you for consideration of my recommendation.

Cc. Claire Woolfolk, Town Clerk
Kathi Mahar, Treasurer

CONSENT AGENDA

Town Clerk

From: Wilson, Angel <Angel.Wilson@maine.gov>
Sent: Friday, May 22, 2020 9:12 AM
To: Town Clerk
Subject: LPA Application SKON120
Attachments: SKON120_Application.pdf

Dear Town of Mount Desert;

The attached application for a Limited Purpose Aquaculture (LPA), which is located in state waters in your municipality, is currently under DMR's review. The Harbormaster in your town has signed the application, indicating that he/she believes the site does not unreasonably interfere with navigation, the ingress and egress of riparian owners, or fishing or other uses of the area. The application has also been sent to riparian owners within 300 feet of the proposal for their review and opportunity to comment. DMR is sending your town notification of this application and comment period as a courtesy. Please have individuals who have comments or concerns about the proposal contact DMR (at the address below) within the next two weeks. You should feel free to contact the licensee with any concerns, as well.

↑ by 6/5/2020

Please note that the application may not have been reviewed by DMR at this time. If major changes are required, a new copy of the application will be sent to you.

Sincerely,

Angel Wilson

Resource Management Coordinator, Aquaculture Division
Bureau of Policy & Management
Department of Marine Resources
32 Blossom Lane
Augusta, ME 04332
207-624-6546 (office)
207-350-7902 (cell)

SKOH 120

GENERAL INFORMATION

Name of Applicant (must be a person): SLOTT KONIECKO

Address: 410 WEST 24TH STREET, APT. 9A

City: NEW YORK County: NEW YORK

State: NEW YORK Zip: 10011

Telephone: 917-860-8153 Email address: SLOTT@KONIECKODARUTHS.COM

Date of Birth: 4.12.50 (Must be minimum of 14 years old to apply)

Are you listed as an assistant on any existing LPA licenses? If yes, please list them (LPA Acronym):
NO

Do you have any other current LPA licenses? If yes, please list them (LPA Acronym):
NO

Assistants: (1) BRENDA LES (2) TRUMAN STEWART
(3) JUDE STEWART

Location of license site: Town: MT. DESERT County: HANCOCK

Water body: BLUE HILL BAY

Additional description (e.g., south of Hog Island): WEST SIDE OF MULL LOVE

Is this site above Mean Low Water (is the site intertidal)? YES NO

If no above, is this site above Extreme Low Water (does the site ever drain)? YES NO

NOTE: If the site is above XLW OR MLW the Chair of the Municipal Shellfish Management Committee in your site town must sign page 14 of this application.

LPA Health Zone #: 3

NOTE: More information on LPA Health Zones can be found on MDMR's website.

Purpose (Check one):

- Commercial (product is ultimately sold)
- Recreational (product kept for personal use, not sold)
- Municipal Shellfish Management
- Scientific
- Educational



Species and Source of Stock: Check each species you intend to cultivate in the current license year. Also, list the source of stock for each. New species can be added in subsequent annual renewals. Note: Any seed that does not come directly from an approved hatchery is considered "wild" seed and must come from within the LPA License Health Area in which your license is located. If seed or stock is to be acquired from outside of your LPA Health Area you must obtain a transfer permit from DMR. * Clams may only be sourced from an approved hatchery, unless a special license is issued by DMR.

Check Here	Species	Source of Stock (Name, Address, Phone)	Approved Hatchery	"Wild", Same LPA Health Area	"Wild", Different LPA Health Area (Transfer Permit Required) *
<input type="checkbox"/>	Blue mussel (<i>Mytilus edulis</i>)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Hard clam/quahog (<i>Mercenaria mercenaria</i>)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Soft-shelled clam (<i>Mya arenaria</i>)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	American or eastern oyster (<i>Crassostrea virginica</i>)	MUSCONGUS BAY AQUA CULTURE P.O. BOX 204 BREMEN, MAINE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	European oyster (<i>Ostrea edulis</i>)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Sea scallop (<i>Placopecten magellanicus</i>) (Adductor mussel only for harvest)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Green sea urchin (<i>Strongylocentrotus droebachiensis</i>)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Bay scallop (<i>Aequipecten irradians</i>)(Adductor mussel only for harvest)		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Marine algae (all seaweeds, including kelp)	List each individual marine algae species and sources of stock here:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

... source of stock is not from an approved hatchery and is outside of your LPA Health Area, please contact Marcy Nelson at DMR for a transfer permit prior to placing anything on your LPA site. Marcy.Nelson@Maine.gov or 207-633-9502.

Do you intend to possess, transport, or sell whole or roe-on scallops? Yes No
If you answered "yes" please contact the Bureau of Public Health at DMRPublicHealthDiv@maine.gov to discuss your plans.

Coordinates: Enter geodetic coordinates for the center point of the license site below. Please enter your coordinates in one of the following three formats:

- 1) Degrees, Minutes, Seconds (43° 12' 34.56" N, 69 12' 34.56" W)
- 2) Degrees, Minutes (43° 12.34' N, 69° 12.34' W)
- 3) Decimal Degrees (43.123456 N, -69.123456 W)

Latitude: 44.347729 N
Longitude: -68.409417 W

Water Quality: Pollution Area (e.g. "19-A"): 42 Pollution Area Section # (e.g. "B.2". or "none"): NONE

Water Quality Classification: OPEN APPROVED

If you are applying in a prohibited area, site can be utilized for seed only per DMR Rule 2.90(3)(d)(3). Please check box to indicate understanding and agreement.

(Go to <http://www.maine.gov/dmr/shellfish-sanitation-management/closures/pollution.html> for information)

Eagle's nest: Is there an eagle's nest within 660 feet (200 m) of the LPA? Yes No
If yes, contact Erynn.Call@maine.gov What restrictions does MDIF&W suggest for your proposed activities at this location?

Description of License Site (in sentence form, describe the site below):

Surrounding uplands (i.e. forested, residential, farmland, commercial):

FORESTED LOWE

Bottom characteristics (description of substrate including flora and fauna):

BOTTOM IS ALL MUD - NO FLORA

Depth at mean low water in feet: 5 FEET +

Depth at mean high water in feet: 8 FEET +

Eelgrass: Are there eelgrass beds on or near the site? If none, write "None." If so, where? How far are they from the site?

NONE

When were these eelgrass observations made? Month and Year: SUMMERS 1983-2019

Existing Uses: Describe, in detail, all current uses of the waters on and around the proposed license site. Including the type, frequency, season, duration, and amount of activity as well as distance from proposed site:

Commercial Fishing: NONE

Recreational Fishing: NONE

Boating: NONE TO VERY LIMITED. SEE ATTACHED MEMO FROM HARBOR MASTER

Other Uses: NOT NAVIGABLE

Harbormasters Initials indicating the "existing uses" information is correct: JAL

VICINITY MAP

Attach a vicinity map showing the LPA site and surrounding area. An enlargement of a NOAA chart or USGS Topographic map is suggested to provide this information. On the map, show the following:

- Location of proposed site
- 300' radius circle around site
- 1,000' radius circle around site
- North Arrow (indicate true or magnetic north)
- Show depth contours and indicate mean low water (MLW) and mean high water (MHW) on all land adjacent or nearest the site.
- Ebb and Flood directions
- Scale used on plan
- Distance to DMR water quality closure lines
- Gear orientation

Label the location on your vicinity map, and check each of the following below, that are within 1,000 feet of the site. For each that applies, also indicate how your proposed site would impact each, and approximate distances from proposed site. If additional space is needed add an additional page.

Federal navigation projects or anchorages

NONE

Navigational channels

NONE

Structures

NONE

Aquaculture leases or licenses (LPAs)

MORWAN JORDAN #

Anchorages or moorings

NONE

State or federal beaches

NONE

Docking Facilities

NONE

None of the above

APPROXIMATELY 525 FEET
NO IMPACT OR INTERFERENCE

GEAR DESCRIPTION

No Gear (bottom culture only): Organisms will be cultured on the bottom with no gear or predator netting.

Upweller: Floating upweller system for spat growout.

Shellfish rafts, associated predator nets and spat collectors: Floating raft with suspended dropper lines and anti-predator netting typical of mussel culture. E.g. mussel raft.

Shellfish tray racks and over wintering cages: Box shaped cages made of rigid mesh (wire coated or plastic), often with interior shelves designed to hold soft mesh bags. Tray racks are often outfitted with floats that double as feet to hold the cages off the bottom. E.g. OysterGro and OysterRanch cages.

Soft bags, semi rigid bags, and/or floating trays: Single-layer soft mesh bags that are typically made of rigid plastic or wire mesh. Bags are most frequently floated on the surface in lines, placed inside tray racks/overwintering cages, or sunk to the bottom.

Lantern nets and/or pearl nets: A lantern net is a five or ten tier set of circular nets suspended from a central line. A pearl net is a single, pyramidal mesh enclosure.

Fencing and brushing: Gear used in the intertidal zone for collection of soft shell clam spat.

Scallop spat collector bags: Mesh bags containing additional material (e.g. smaller mesh, Brillo pads) to increase surface area. Multiple bags are typically attached to a single vertical line.

Scallop ear hangers: Horizontal or vertical lines that attach to individual scallops by ear hangers.

Marine algae gear: Gear typically used may include rope, rafts with ropes attached, bags, longlines, and or rope grids.

Bottom anti-predator netting: Netting that is spread over the bottom to exclude predators from species being cultured.

Check each gear category that you are seeking authorization for.

- No Gear (bottom culture only)
- Upweller
- Shellfish rafts, associated predator nets and spat collectors
- Shellfish tray racks and over wintering cages
- Soft bags, semi rigid bags, and/or floating trays
- Lantern nets and/or pearl nets
- Fencing and brushing
- Scallop spat collector bags
- Scallop ear hangers
- Marine algae
- Bottom anti-predator netting

LIST EACH INDIVIDUAL GEAR TYPE THAT YOU WILL USE IN THE TABLE BELOW

Specific Gear Type and Maximum Number to be used (e.g. (20) soft mesh bags)	Dimensions (e.g. 16"x20"x2")	Dates that gear will be in the water
20 SOFT MESH BAGS	24" x 36"	ALL YEAR
10 METAL CAGES	26" x 26" x 38"	ALL YEAR

Outer dimensions of maximum gear layout:

Width (1' or more): 12 FEET length (1' or more): 30 FEET

Note: Gear, excluding mooring equipment, may not exceed 400 square feet and must be provided in whole feet.

Moorings: Describe the tackle to be used inclusive of mooring type, poly line, bottom tackle, etc.

LAGES BIT ON BOTTOM. DUE TO MINIMAL
WIDE OF 3'-0" THERE IS ALMOST NO CURRENT
MOORINGS NOT NEEDED FOR CAGES. FLOATING BAGS MOORED TO ROCK

Overwintering: Will gear remain on the site during the winter?

Yes No

Describe the changes between growing season and overwintering, if any.

LAGES REMAIN IN PLACE

FLOATING BAGS MOORED TO ROCK ARE USED IN SUMMER ONLY FOR SPATS. MATURE OYSTERS ARE KEPT IN CAGES.



REQUIRED SIGNATURES

Harbormaster or Town Official Signature

I have reviewed this license application and find that this activity, as proposed, will not unreasonably interfere with navigation, the ingress and egress of riparians within 300' of the license site, or fishing or other uses of the area.

John Lemaine Harbormaster 2-24-2020
Print Name, Town, Title. Date

[Signature]
Signature of Harbormaster or Town Official

**DMR Rule Chapter 2.90 (2) (D) (2) - in municipalities not served by a harbormaster, a municipal officer (selectman, councilor, aldermen, or mayor, see 30-A MRS §2001 (10)) or other elected municipal official may sign the application. For the unorganized territory where a harbormaster does not have jurisdiction, a marine patrol officer may sign.*

OTHER SIGNATURES REQUIRED AS NOTED BELOW

Marina or Pound Owner

(For sites in marina slips, lobster pounds, and similar areas - see DMR Rule Chapter 2.90 2 (E)(1))

I, _____ (print name), am the owner or the authorized representative of the owner or entity that has the legal authority to restrict access to or use of the marina slip, lobster pound, or similar area where this LPA license site is located, as described in DMR Rule Chapter 2.90 (1) (B). I consent to the placement of aquaculture gear on this site as proposed in this application.

Signed: _____ Date: _____

Riparian Landowner of Intertidal Zone:

(For sites above mean low water, MLW - see DMR Rule Chapter 2.90 (2)(D)(3)(b))

I, _____ (print name), am the riparian owner of the upland and adjacent intertidal land where this LPA license site is located. I consent to the placement of aquaculture gear on this site as proposed in this application.

Signed: _____ Date: _____

Shellfish Committee Chair

(For sites above extreme low water, XLW see DMR Rule chapter 2.90(2)(D)(3)(a). Only required in municipalities with an established Municipal Shellfish Committee)

I, _____ (print name), am the chairperson of the Municipal Shellfish Management Committee for the Town of _____. This LPA license site is located above the extreme low water mark. My signature below verifies that this LPA will not unreasonably interfere with the activities of the municipal shellfish management program, according to DMR Rule Chapter 2.90 (3) (a).

Signed: _____ Date: _____

Riparian Notification

Is there shorefront land (including land above MLW and state and federal owned land) within 300 feet of the proposed license site?

Yes No

If yes, you are required to send a copy of your application to all riparian property owners whose property is within 300 feet of the proposed license site following the directions below. If there is no shorefront land within 300 feet, you may skip this section. Applications for LPA sites in marina slips, lobster pounds, and similar sites are exempt from this requirement.

INSTRUCTIONS FOR NOTIFICATION TO RIPARIAN LANDOWNERS

Step 1, Tax Map: Obtain a certified copy of the municipal tax map showing the land in the vicinity of the lease site. On the map, **mark** the center point of the LPA site. If there is an accurate scale on the map, **draw** a 300-foot radius around the site. **ATTACH THE MAP TO YOUR APPLICATION**

NOTE FOR LPAs PROPOSED IN UNORGANIZED TERRITORY: To obtain a list of shorefront properties for LPAs in Unorganized Territory, contact Lisa Whynot, Property Appraiser II, Unorganized Territory, 24 State House Station, Augusta, Maine, 04333.

Step 2, Riparian Owners List: On the "Certified Riparian List" (Page 17 below), list the names and current mailing addresses of all riparian landowners of shorefront land within 300 feet of the lease site as shown in the municipal tax records. **Have the list certified by the municipal clerk or tax collector. ATTACH THIS LIST TO YOUR APPLICATION**

Step 3, Notify Riparians: Send a copy of the completed application, including the page of this application titled "Notice to Riparian Landowners" (Page 16 below), via **certified mail** to all the riparian landowners on the list. Note: Name and address must be filled out on receipt(s). **ATTACH THE ORIGINAL (OR COPIES) OF THE RECEIPTS TO YOUR APPLICATION**

[THIS SECTION INTENTIONALLY BLANK]

RIPARIAN OWNERS LIST

For LPA applications

THIS LIST MUST BE
*****CERTIFIED*****

On this list, please show the current owners' names and mailing addresses for all shorefront parcels within 300 feet of the proposed license site along with the map and lot number for each parcel. It is the applicant's responsibility to assemble the information for the Town Clerk to certify. The Town Clerk only certifies that the information is correct according to the Town's records. Once you have completed the form, ask the Town Clerk to complete the certification form below. If the parcels are within more than one municipality, provide a separate, certified, riparian list for each municipality.

TOWN OF: Click or tap here to enter text

MAP ##	LOT #	Landowner name(s) and address(es)
011	042	O'CONNELL, DANE TRUSTEE
011	044	LONGSWORTH, ROBERTA TRUSTEE
011	043	MARSH HILL LLC, TRUSTEE SCOTT KOPPEL

CERTIFICATION

I, Chloe Woolfolk, Town Clerk for the Town of Mount Desert, certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

SIGNED: Chloe Woolfolk DATE: 2/25/2020

SEAL:



APPLICANT'S SIGNATURE

I declare that the information I have provided on this form is true and correct and that I will comply with all applicable DMR laws and rules. I understand that, under Title 12 MRS §6306, my signature on this application authorizes Marine Patrol officers to inspect my license site. I understand that my license can be revoked if I provided false information in my application.

Scott Williams
Signature of Applicant

25 FEB. 2020
Date

Note: When the applicant is a municipal shellfish management committee, the committee chair shall sign the application (C.2.90 (2) (D) (1)).

Before submitting your application make sure you have answered all questions and included all of the following documents. Failure to do so may result in significant delays in processing time.

Required documents for all LPA applications.

- Check for application fee (\$50 or \$300) Payable to "Treasurer, State of Maine."
- Vicinity map with required items shown (Page 8 & Figure 1 on Page 9)
- Overhead view depicting layout of the gear from overhead (Page 12)
- Cross-section view depicting gear & moorings from the side (Page 13)

Documents that are only required for sites that are within 300' from shorefront property (measured from mean low water mark). Applications for LPA sites in marina slips, lobster pounds, and similar sites are exempt from this requirement.

- Tax map, certified (Step 1, Page 15)
- Riparian list, certified (Page 17)
- Copies of receipts for sending certified mail to riparian landowners (Step 3, Page 15)

Changes within 300 ft:

Parcel ID	Owner1	Owner2	Mailing Addr	Mailing Addr2	Mailing Addr3	City	State	Zip	Location
011-042	O'CONNELL, DANE S. - TRUSTEE	BN LOT WINE NOMINEE TRUST	C/O PATTERSON & O'CONNELL, LLC	PO BOX 712		ELSWORTH	ME	04803	29 NARROWS ROAD
011-043	MARSH HILL LLC	C/O SCOTT KINNECK	340 WEST 20TH STREET	APT 5A		NEW YORK	NY	10011	NARROWS ROAD
011-044	LONGMORTH, ROBERTA TRUSTEE	ROBERTA W/ LONGMORTH TRUST 4/24/95	2521 GREEN ACIE DRIVE			ALEXTOWN	PA	18703	3 NARROWS ROAD

Changes within 1000 ft:

Parcel ID	Owner1	Owner2	Mailing Addr	Mailing Addr2	Mailing Addr3	City	State	Zip	Location
011-017-002	HURLEY, PATRICIA R. - TRUSTEE	RESNIK, JEFFREY P. - TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	68 BARTLETTS LANDINGS RD
011-017-003	VAUGHAN, ALAN P.	VAUGHAN, GAIL M.	PO BOX 48			FRIDGES CROSSING	MA	01555	70 BARTLETTS LANDINGS RD
011-022	SOMMER, MELANIE S. - TRUSTEE	RESNIK, JEFFREY P. - TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	77 BARTLETTS LANDINGS RD
011-023	HURLEY, PATRICIA R. - TRUSTEE	RESNIK, JEFFREY P. - TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	PRETTY MARSH
011-034	HURLEY, PATRICIA R. - TRUSTEE	SOMMER, MELANIE S. - TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	12 NARROWS ROAD
011-035	LOT 5 BN LLC		C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	20 NARROWS ROAD
011-036	LOT 6 BN LLC		C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	NARROWS ROAD
011-037	BARTON, ALFRED P. - ET AL		141 MOUNTAIN AVENUE	SUITE 200		SALEM	CA	92084	32 NARROWS ROAD
011-038	BN LOT 8 LLC		PO BOX 652			SALEM	NH	03073	36 NARROWS ROAD
011-039	CONTONICHALOS, SARAH KENNEDY	KINNEY, ELANOR H	1 MAJOR WAY			NORTHEAST FLAKE	ME	04552	PRETTY MARSH
011-040	COLBY, CALIN		PO BOX 712			CAPE ELIZABETH	ME	04507	NARROWS ROAD
011-041	O'CONNELL, DANE S. - TRUSTEE	BN LOT WINE NOMINEE TRUST	C/O PATTERSON & O'CONNELL, LLC	APT 5A		ELSWORTH	ME	04803	NARROWS ROAD
011-042	MARSH HILL LLC	C/O SCOTT KINNECK	340 WEST 20TH STREET			NEW YORK	NY	10011	NARROWS ROAD
011-043	LONGMORTH, ROBERTA TRUSTEE	ROBERTA W/ LONGMORTH TRUST 4/24/95	2521 GREEN ACIE DRIVE			ALEXTOWN	PA	18703	3 NARROWS ROAD
011-044	SOMMER, MELANIE S. - TRUSTEE	RESNIK, JEFFREY P. - TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	PRETTY MARSH
011-045	RESNIK, JEFFREY P. TRUSTEE	HURLEY, PATRICIA R. TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	PRETTY MARSH
011-046	SOMMER, MELANIE S. - TRUSTEE	RESNIK, JEFFREY P. - TRUSTEE	C/O BEACON TRUST CO.	11 KEENWADIN DRIVE, SUITE 100		SALEM	NH	03073	32 HILL COVE ROAD
011-047									



Town of Mount Desert

John LeMoine, Harbormaster

40 Harbor Drive, P.O. Box 237

Northeast Harbor, ME 04662-0248

Telephone 207-276-5737 Fax 207-276-5741

E-mail Address harbormaster@mtdesert.org

Web Address www.mtdesert.org

Memo

4-16-19

Mill Cove has never had any soundings done to the best of my knowledge. Other than the occasional kayak or canoe it is not a navigable body of water.

**John LeMoine
Harbormaster**

This information is provided to the citizens of the Town of Mount Desert and other interested persons. While every effort has been made to provide accurate information, the Town of Mount Desert does not warrant the accuracy of property and boundary lines, the dimensions of lots, or topographic or geologic features on the land. Only on-site verification or field surveys can provide such accuracy.

Mill Cove, Blue Hill Bay Town of Mount Desert, Maine

011-037
BN LOT 8 LLC
36 NARROWS ROAD

011-040
SANDMICHALOS, SARAH KINNEY
PRETTY MARSH

011-048
POOLE, HEATH
54 MILL COVE RD

011-047-002
CLOUGH, COLLEEN M
MILL COVE ROAD

011-016
BARTON, ALFRED P. ET AL
32 NARROWS ROAD

011-041
COLBY, CALEN
NARROWS ROAD

011-047-001
RHEE, JEANNIE
42 MILL COVE ROAD

011-042
O'CONNELL, DIANE S. TRUSTEE
29 NARROWS ROAD

011-035
LOT 8 BN LLC
NARROWS ROAD

44.347724 N
-63.409417 W

011-047
SOMMER, MELANIE S. - TRU
32 MILL COVE ROAD

011-034
LOT 5 BN LLC
20 NARROWS ROAD

011-035
MARTIN, BILL LLC
NARROWS ROAD

011-033
HURLEY, PATRICIA R. - TRUSTEE
12 NARROWS ROAD

011-046
RESNIK, JEFFREY P TRUSTEE
PRETTY MARSH

011-032
HURLEY, PATRICIA R. - TRUSTEE
PRETTY MARSH

011-044
LONGSWORTH, ROBERTA TRUSTEE
3 NARROWS ROAD

011-031
SOMMER, MELANIE S. - TRUSTEE
77 BARTLETTS LANDING RD

011-045
SOMMER, MELANIE S. - TRUSTEE
PRETTY MARSH

011-017-001
RANDOLPH, J. DANIEL H. TRUSTEE
77 BARTLETTS LANDING RD



A True and attested copy of
the Town of Mt. Desert Tax Map
and ownership within 300 ft. and 1000 ft.
as of April 16, 2019

011-017-001
RANDOLPH, J. DANIEL H. TRUSTEE
77 BARTLETTS LANDING RD

011-017
HURLEY, PATRICIA R. - TRUSTEE
77 BARTLETTS LANDING RD

011-016
EMMOTT, KATHARINE - TRUSTEE
62 BARTLETTS LANDING RD
HERBERT, EMILY ANSTICE

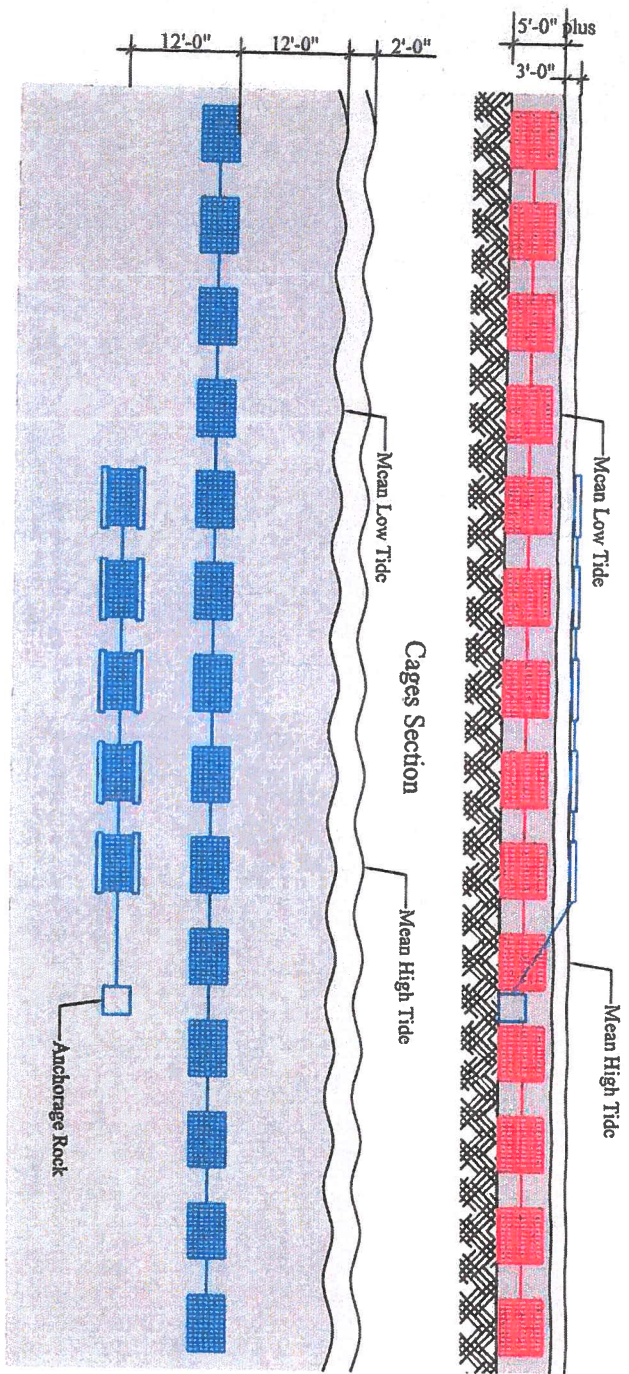
MILL COVE RD
BARTLETTS LANDING RD
MOUNT DESERT AVENUE

This information is provided to the citizens of the Town of Mount Desert and other interested persons. While every effort has been made to provide accurate information, the Town of Mount Desert does not warrant the accuracy of property and boundary lines, the dimensions of lots, or topographic or geologic features on the land. Only on-site verification or field surveys can provide such accuracy.

Mill Cove, Blue Hill Bay Town of Mount Desert, Maine



A True and attested copy of
the Town of Mt. Desert Tax Map
and ownership as of Jan. 1, 2020



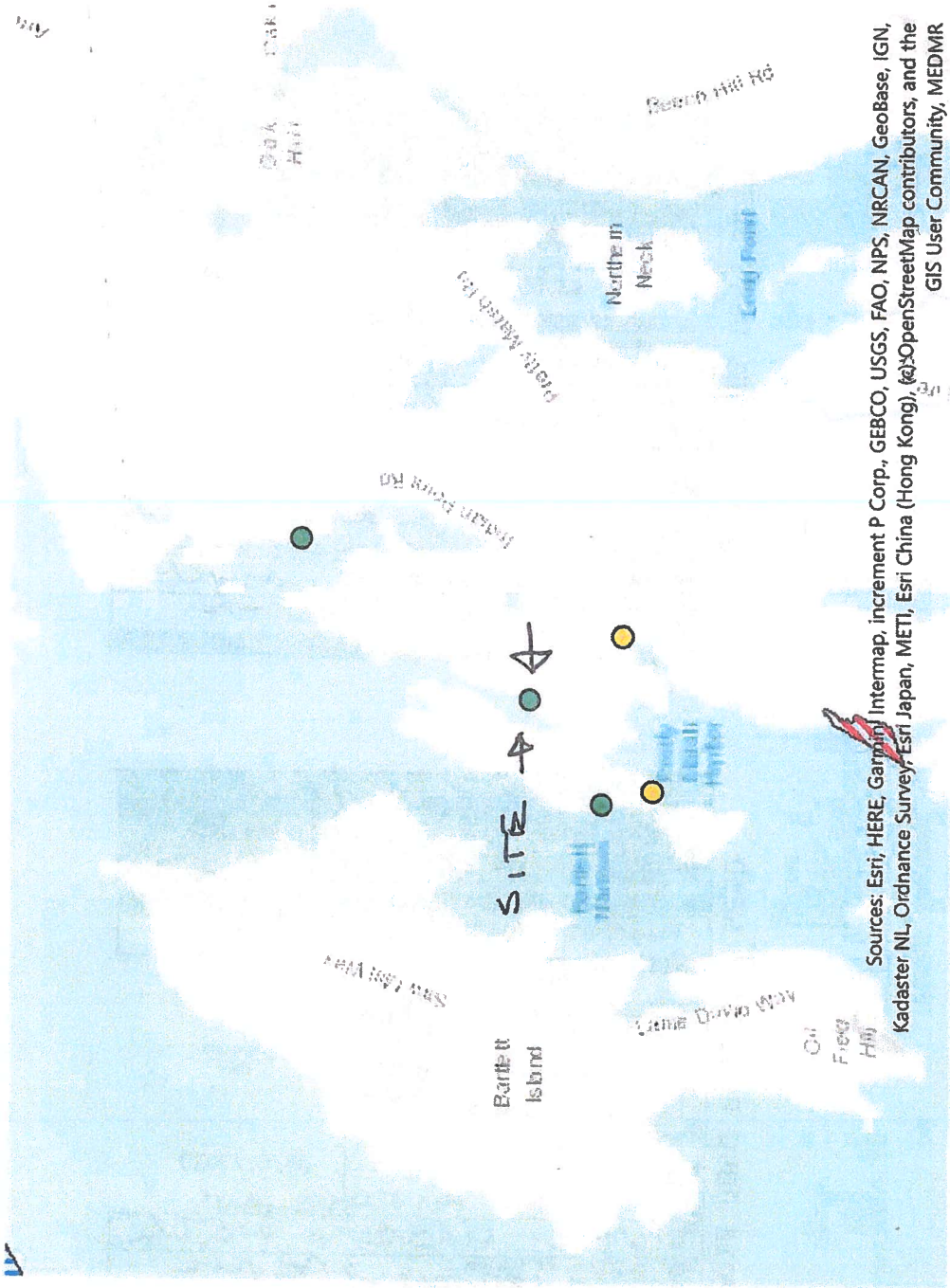
Cages Plan

Latitude: 44.347724 N" - Longitude: -68.409417 W

There are no Federal projects, navigational Channels, any structures, existing aquaculture leases, LPA licenses, anchorages and moorings, state or federal beaches, parks, conserved lands or docking facilities within 300 feet of the license site location.
 Current flows North - South

Marsh Hill Oyster Garden - Scale 1/8"=1'-0"

WATER QUALITY



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), Swisstopo, Mapbox Contributors, and the GIS User Community, MEDMIR

STATION EG. E028.00

7018 0040 0000 0599 6273

U.S. Postal Service[™]
CERTIFIED MAIL[®] RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

MOUNT DESERT, ME 04860

OFFICIAL USE

Certified Mail Fee	\$3.55	
Extra Services & Fees (check box, add fee as appropriate)	\$0.00	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$1.60	
Total Postage and Fees	\$5.15	

0051
29

Postmark
Here

03/07/2020

Sent To: **WASHBURN NOTICE**
 Street and Apt. No., or PO Box No.: **59 BARCLAYT LANE**
 City, State, ZIP+4[®]: **MOUNT DESERT ME 04860**

PS Form 3800, April 2010 PSN 7530-02-000-9000 See Reverse for Instructions

0829 6650 0000 0599 6280

U.S. Postal Service[™]
CERTIFIED MAIL[®] RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

ALLENTOWN, PA 18103

OFFICIAL USE

Certified Mail Fee	\$3.55	
Extra Services & Fees (check box, add fee as appropriate)	\$0.00	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$1.60	
Total Postage and Fees	\$5.15	

0051
29

Postmark
Here

03/07/2020

Sent To: **CON LSWORTH WORTH**
 Street and Apt. No., or PO Box No.: **2501 LORRELL AVE**
 City, State, ZIP+4[®]: **ALLENTOWN PA 18103**

PS Form 3800, April 2010 PSN 7530-02-000-9000 See Reverse for Instructions

Scott Koniecko, 410 West 24th Street Apt. 9A, N.Y., NY 10011

17 May 2020

Maine Department of Marine Resources
21 State House Station
Augusta, Maine 04333 – 0021

To Whom it May Concern.

The reason why this application shows only a few feet of tidal depth and equally a few feet difference in exposed tidal shoreline is that there is a reversing-falls at the end of the cove that restricts the tide. Given this.

1. Low tide is governed by the height of the falls and does not vary.
2. The mean shoreline distance of two feet between high tide and low tide is shown on page 17 is accurate.
3. The tide is normally two feet but can be as high as three in extreme tides as shown page 17 is also accurate.
4. The reversing falls also restricts boating to boats that can be portaged or during extreme high tides boats with a very shallow draft. This is evidenced by a memo from the harbor master on page 14. The inaccessibility of the cove is no doubt why its depths are uncharted.
5. Also because of the reversing falls the current is imperceptible.
6. There is a water quality station directly across the cove from the LPA site. See page 18.

The reason why riparian notice was not sent to lot 11- 043 is because it is owned by the applicant. See page 13.

Respectfully,



APPLICATION CHECKLIST

Before submitting your application make sure you have answered all questions completely and included all of the following documents.
Failure to do so may result in significant delays in processing time.

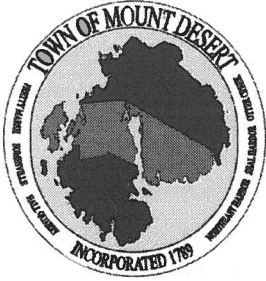
Required documents for all LPA applications.

- Check for application fee (\$50 or \$300) Payable to "Treasurer, State of Maine."
- Vicinity map with required items shown (Page 8 & Figure 1 on Page 9)
- Overhead view depicting layout of the gear from overhead (Page 12)
- Cross-section view depicting gear & moorings from the side (Page 13)

Documents that are only required for sites that are within 300' from shorefront property (measured from mean low water mark). Applications for LPA sites in marina slips, lobster pounds, and similar sites are exempt from this requirement.

- Tax map, certified (Step 1, Page 15)
- Riparian list, certified (Page 17)
- Copies of receipts for sending certified mail to riparian landowners (Step 3, Page 15)

UNFINISHED BUSINESS



TOWN OF MOUNT DESERT SUSTAINABILITY COMMITTEE SUMMARY

Thursday, May 28, 2020

Electronic

Northeast Harbor

Members Present:

Phil Lichtenstein, Chair
Dennis Shubert
Sydney Roberts Rockefeller
Gordon Beck
Kathy Miller
John McCauley
Ellen Kappes

Guests:

Sofie Dowling
Louise Chaplin
Sirochi Kumar
Kyle Avilla

Meeting convened at 1500

The Chair presented proposed Warrant Articles for the Town Warrant for the next Annual Meeting supporting “**Resolution Endorsing a Declaration of a Climate Emergency**”.

The group supported a vigorous discussion exploring the options of Warrant Articles to support the goal of rapid change in the Town’s impact on climate change and emission of CO2.

A unanimous vote supported a single Warrant Article:

Shall the inhabitants of the Town of Mount Desert adopt a Resolution to Endorse a Declaration of a Climate Emergency and Emergency Mobilization Effort (attached as Appendix __)?

Explanatory Note: This article, and the Resolution herein referenced, directs the Board of Selectmen of the Town of Mount Desert to develop a plan to bring the activities of the Town government to zero carbon emissions by December 31, 2030, for presentation at the Annual Town Meeting of 2021.

The next Sustainability Committee meeting is to be scheduled.

From: Sustainability Committee

Sustainability Committee Vote Unanimously 6-0 to recommend to the BOS to add the following Article to the 2020 Town Meeting

Warrant Article Draft 5-28-20

Proposed Warrant Article regarding the Resolution Endorsing a Declaration of a Climate Emergency:

Article ____

Shall the inhabitants of the Town of Mount Desert adopt a Resolution to Endorse a Declaration of a Climate Emergency and Emergency Mobilization Effort (attached as Appendix __)?

Explanatory Note: This article, and the Resolution herein referenced, directs the Board of Selectmen of the Town of Mount Desert to develop a plan to bring the activities of the Town government to zero carbon emissions by December 31, 2030, for presentation at the Annual Town Meeting of 2021.

Drafted 5-28-20 Sustainability Committee

To see if the inhabitants of the Town of Mt Desert will vote to direct its Town government to present a plan with associated expenditures at the Town of Mt Desert Annual Meeting 2021 that would bring the activities of Town government to zero carbon emissions by December 31, 2030.

**RESOLUTION ENDORSING THE DECLARATION OF A CLIMATE EMERGENCY AND
EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE**

PREFACE: This document was drafted and reviewed by the Climate Emergency Action Coalition in collaboration with the College of the Atlantic's sustainability group [Earth], and the Town of Mount Desert Sustainability Committee.

WHEREAS, in October 2018, the United Nations released a special report which projected that limiting planetary warming to 1.5°C target within this century will require an unprecedented transformation of every sector of the global economy by 2030;

WHEREAS, the Gulf of Maine is warming faster than other oceans around the world as a result of global temperature rise, posing a serious risk to the fishing industry in Downeast Maine, as well as the state-wide economy. Additionally, climate change caused sea-level rise is eroding wetlands and beaches, increasing damage and vulnerability of the Town of Mount Desert and other coastal towns during severe storms;

WHEREAS, climate change has led to marked shifts in seasonal temperature changes, which threaten the natural ecosystems of Mount Desert Island, economic activity such as tourism and seasonal recreation, and public health, such as an increase in tick-borne illnesses like Lyme Disease;

WHEREAS, over 1,480 local, county, and national governments worldwide, including the town of Bar Harbor, Portland, South Portland, and Brunswick have passed a declaration of Climate Emergency and committed to taking emergency action to restore a safe and stable climate;

WHEREAS, restoring a safe and stable climate will require swift and immediate action on the part of communities across the nation and worldwide. The Town of Mount Desert can initiate strong climate policies, procedures and infrastructure changes as part of an emergency climate response by towns throughout Maine;

NOW BE IT THEREFORE RESOLVED, the Town of Mount Desert, declares that the climate emergency represents a clear and present danger to all life in the Town of Mount Desert and on Mount Desert Island, and is threatening the cultural, social and economic well-being of our community;

BE IT FURTHER RESOLVED, the Town of Mount Desert commits to an effort to reverse global warming and the current ecological crisis, which, with appropriate financial and regulatory assistance from State and Federal authorities:

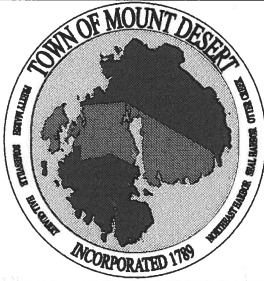
- (a) will reduce as much as possible town-wide greenhouse gas emissions and initiate additional greenhouse gas reductions as quickly as possible and no later than December 31, 2030;
- (b) will prioritize zero-carbon solutions for local electricity, heating, and transportation systems towards the goal of a zero emission, energy-independent Mount Desert Island as quickly as possible and no later than December 31, 2030; and,
- (c) will ensure a fair and reasonable transition for all residents;

BE IT FURTHER RESOLVED, the Town of Mount Desert Board of Selectmen directs the Sustainability Committee to work with key stakeholders, including local youth, to collaboratively plan the town's climate emergency response, including emergency climate mitigation and education programs, and develop proposals to be submitted to the Board of Selectmen for implementation and integration into the Town of Mount Desert Comprehensive Plan;

BE IT FURTHER RESOLVED, that the Town of Mount Desert Board of Selectmen charges the Sustainability Committee with coordinating, in collaboration with key stakeholders, proposals for Town efforts towards the expedient reduction of greenhouse gas emissions across the community, as well as developing funding proposals to support such initiatives;

BE IT FURTHER RESOLVED, the Town of Mount Desert, in collaboration with key stakeholders, commits to engaging our residents and local stakeholders in educational activities and public deliberations on the climate emergency, ensuring that local voices will participate in all climate initiatives.

BE IT FURTHER RESOLVED, the members of the Town of Mount Desert Board of Selectmen request the Town Manager to send this resolution to the Town's state and federal legislative delegations, to the Governor of Maine, and to the President of the United States.



Town of Mount Desert
Michael Bender, Fire Chief, Emergency
Management Director
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5111 Fax 207-276-5732
Web Address www.mtdesert.org
firechief@mtdesert.org

Memo

To: Durlin Lunt, Town Manager

From: Mike Bender, Fire Chief/Emergency Management Director

CC:

Date: May 27, 2020

Re: Deactivation of the Town's Emergency Operations Center

On May 12, 2020 the Town officers staffing the Emergency Operation Center (EOC) held their last weekly meeting via teleconference. As Local Emergency Management Director (LEMD), I advised EOC staff that at the conclusion of the meeting, the EOC would be deactivated, thus we would no longer be applying the Emergency Operations Plan (EOP) as our primary guiding principle. The EOP provides the structure and processes that the Town utilizes to respond to and initially recover from an event or emergency. The EOC was activated in March to act as a command center for monitoring and directing the Town's emergency response to the public health threat from the COVID-19 virus. The LEMD considers the current public health threat as minimal and therefore the EOC's purpose fulfilled and sees no longer the need for it to remain active. The Town's continuity of essential municipal functions is stable and the demand for resources, response coordination, and all identified incident management objectives, have been met. Deactivation does not mean that the presence of COVID-19 has been eradicated or that people are no longer at risk of infection, but rather the transition for the each department from EOC activation to more routine, long-term activities to protect employees and community members from the threat of the virus.

Thank you.

NEW BUSINESS

Town Clerk

From: Tony Smith
Sent: Monday, May 18, 2020 11:54 AM
To: Durlin Lunt; Town Clerk
Cc: Greg Johnston (greg@gfjcivilconsult.com)
Subject: FW: 15 Sinclair Road
Attachments: RequestforWaiver.pdf

Claire:

Please include this e-mail as my cover to the enclosed attachment for the 6-1-2020 BOS meeting. I have discussed this with Greg Johnston and recommend his client be granted the requested waiver. Thank you.

Tony Smith, Public Works Director
Chairman, Acadia Disposal District
Town of Mount Desert
P.O. Box 248
Northeast Harbor, ME 04662
Tel. 207-276-5743
director@mtdesert.org
God Bless America

From: Greg Johnston <greg@gfjcivilconsult.com>
Sent: Monday, May 18, 2020 11:26 AM
To: Tony Smith <director@mtdesert.org>
Subject: 15 Sinclair Road

Please use this as our request for piggy back waiver. The waiver is for a sink located in a new garage to connect to the house service on the same lot

Gregory F. Johnston P.E.
G.F Johnston and Associates
Civil Engineers and Land Use Consultants
12 Apple Lane, Unit #3
Southwest Harbor, Maine 04679
PH 207.244.1200
CELL 207.460.6153
▼ www.gfjcivilconsult.com

4. Indicate the type of license applying for: (choose only one)

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Restaurant
(Class I, II, III, IV) | <input type="checkbox"/> Class A Restaurant/Lounge
(Class XI) | <input type="checkbox"/> Class A Lounge
(Class X) |
| <input type="checkbox"/> Hotel
(Class I, II, III, IV) | <input type="checkbox"/> Hotel – Food Optional
(Class I-A) | <input type="checkbox"/> Bed & Breakfast
(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)
(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary | <input type="checkbox"/> Mobile Cart |
| <input type="checkbox"/> Tavern
(Class IV) | <input type="checkbox"/> Other: _____ | |
| <input type="checkbox"/> Qualified Caterer | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) | |

Refer to Section V for the License Fee Schedule on page 9

5. Business records are located at the following address:

1449 TREMONT RD. SEAL COVE ME 04674

6. Is the licensee/applicant(s) citizens of the United States? Yes No

7. Is the licensee/applicant(s) a resident of the State of Maine? Yes No

NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

Yes No If Yes, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

Yes No

Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes No

If yes, please provide details: _____

11. Do you own or have any interest in any another Maine Liquor License? Yes No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
ELIZA BISHOP (MEE JOHNSON)	9/4/83	MAINE

Residence address on all the above for previous 5 years

Name	Address: 1444 TREMONT RD. SEALCOVE ME
Name	Address:
Name	Address:
Name	Address:

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes No

If Yes, provide name of law enforcement officer and department where employed:

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States? Yes No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

16. Has the licensee/applicant(s) formerly held a Maine liquor license? Yes No

17. Does the licensee/applicant(s) own the premises? Yes No

If No, please provide the name and address of the owner:

MEM REAL ESTATE LLC, PO Box 10 BARKINGTON ME

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: _____

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

CAFE W/ INDOOR + OUTDOOR SEATING

20. What is the distance from the premises to the nearest school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: UNION CHURCH

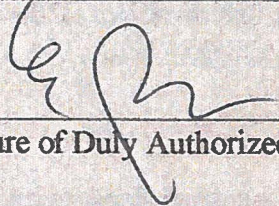
Distance: .2 mi

Section II: Signature of Applicant(s)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 5/18/20



Signature of Duly Authorized Person

ELIZA BISHOP

Printed Name Duly Authorized Person

Signature of Duly Authorized Person

Printed Name of Duly Authorized Person

Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: _____

Who is approving this application? Municipal Officers of _____

County Commissioners of _____ County

- Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

**This Application will Expire 60 Days from the date of
Municipal or County Approval unless submitted to the Bureau**

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime;

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;

D-1. Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;

E. A violation of any provision of this Title;

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
 - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at <https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers> for more information.

Section V: Fee Schedule

Filing fee required. In addition to the license fees listed below, a filing fee of \$10.00 must be included with all applications.

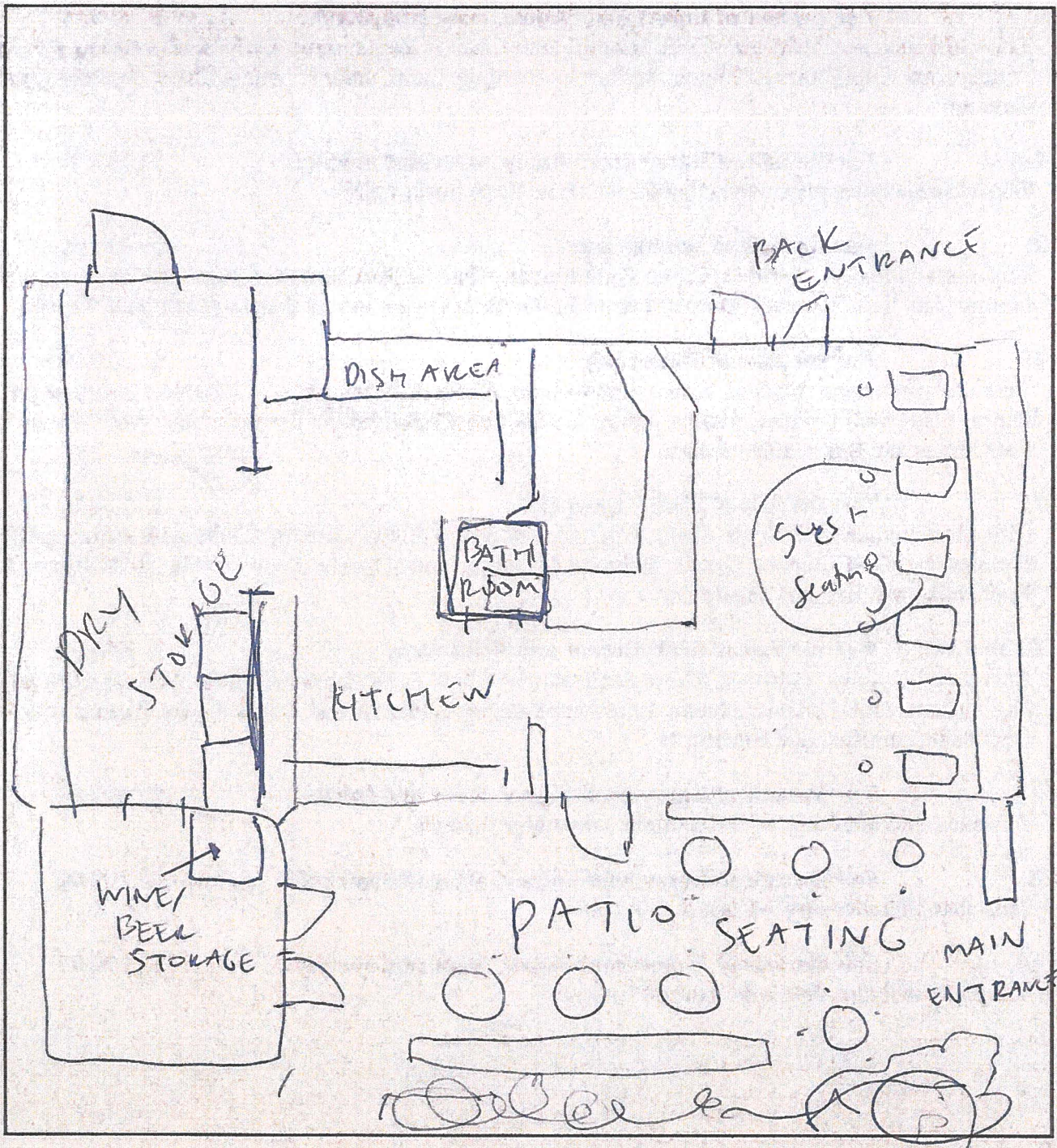
Please note: For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

<u>Class of License</u>	<u>Type of liquor/Establishments included</u>	<u>Fee</u>
Class I	For the sale of liquor (malt liquor, wine and spirits) This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers	\$ 900.00
Class I-A	For the sale of liquor (malt liquor, wine and spirits) This class includes only hotels that do not serve three meals a day.	\$1,100.00
Class II	For the Sale of Spirits Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.	\$ 550.00
Class III	For the Sale of Wine Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	\$ 220.00
Class IV	For the Sale of Malt Liquor Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	\$ 220.00
Class III and IV	For the Sale of Malt Liquor and Wine Only This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	\$ 440.00
Class V	For the sale of liquor (malt liquor, wine and spirits) This class includes only a Club without catering privileges.	\$ 495.00
Class X	For the sale of liquor (malt liquor, wine and spirits) This class includes only a Class A Lounge	\$2,200.00
Class XI	For the sale of liquor (malt liquor, wine and spirits) This class includes only a Restaurant Lounge	\$1,500.00

Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

1. Exact legal name: MILK AND MONEY LLC
2. Doing Business As, if any: MILK AND MONEY
3. Date of filing with Secretary of State: 3/2012 State in which you are formed: ME
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
ELIZA BISHOP	1444 TREMONT RD. SEAL COVE	9/4/83	OWNER	100

(Ownership in non-publicly traded companies must add up to 100%.)

TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - \$10.00

NOTE - Applications are due 60 days prior for major events and
30 days prior to event for minor events.

PERMIT #: 8-2020 DATE OF EVENT: 6/10/2020 TIME: 4 - pm

DATE APPLICATION RECEIVED: 5/27/2020 # Expected to attend ^{APX} 100 ppl ~ 30 cars

PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green (Tennis Court area)
Seal Harbor Village Green Suminsby Park Otter Creek Playground
Hall Quarry Park Pond's End

TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFINITIONS)
(circle one)

APPLICANT: Mount Desert Elementary Sarah Dunbar
(Print) (Signature) (8th Grade Advisor)

MAILING ADDRESS: 8 Joy Rd, NEH

PHONE: 266-2505 (Gloria Delsandro-Principel)
(Home) (Business) (cellular)

OTHER CONTACT INFO: gloria.delsandro@mdirss.org
(Email) (fax)

AGENT: Sarah Dunbar Sarah Dunbar
(Print) (Signature)

AGENT MAILING ADDRESS: 8 Joy Rd, NEH

PHONE: 801-9596 479-2248
(Agent home) (Agent business) (Agent cellular)

OTHER CONTACT INFO: Sarah.dunbar@mdirss.org
(Agent email) (Agent fax)

What is the tax status of the applicant? (Non-profit)

Does the applicant propose that amplified sound be used for event? Yes No

If yes, include description:
Students names will be called over the loud speaker during promotion. There will not be a speaker at the event.

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)
Students will arrive to designated parking spot. Students will be called up to receive their certificate. They will remain in their cars until called and they will return to their cars after a photo.

It should be noted that it is a public space and your event will not preclude other people from using the space; however once approved, no other special events will be permitted at that location while your event is taking place.

Approved this _____ day of _____, 20____, by a majority of the Board of Selectmen:

Town Clerk

From: John Macauley <jbmacauley3@gmail.com>
Sent: Thursday, May 28, 2020 3:44 PM
To: Durlin Lunt
Cc: Kim Keene; Stephanie Reece; Tony Smith; Town Clerk
Subject: Re: FW: Colonel's

From: Stephanie Mark <kelree1821@gmail.com>
Sent: Thursday, May 28, 2020 3:32 PM
To: Durlin Lunt <manager@mtdesert.org>; Martha Dudman <martha.dudman@gmail.com>; Matthew Hart <matt@theneighborhoodhouse.com>; Rick Mooers <rickmooers@gmail.com>; Wendy Littlefield <wlittlefield@mdirss.org>
Subject: Colonel's

Hello!

I was hoping to get in touch with you all, in regards to putting tables out on the side walk at the Colonel's. Up against our building and perhaps up against the fences next to us. I will reach out to those property owners if the town sees this as feasible. I know there needs to be a 36" thruway to be handicapped accessible.

Thoughts?

I didn't not have Johns email address, if someone could forward this on to him please.

Thanks!

Stephanie

--

Sent from Gmail Mobile

--
John B Macauley, Ph.D. P.O. Box 172 Seal Harbor, Maine 04675

TREASURER'S WARRANTS

Warrants for BOS Agenda:

BOS Agenda:

6/1/2020

	Description	#	Date	Amount
A. Warrants to be Approved and Signed:				
	Town Invoices	AP2068	06/02/20	\$ 206,474.97
B. Authorized Warrants to be Signed: (Wendy needs to abstain) (Prior Electronic or Manual Authorization)				
	Town State Fees & P/R Benefits			
		AP2067	05/21/20	\$ 558.00
<hr/>				
	Town Payroll			
		PR2025	05/29/20	\$ 109,516.14
C. Warrants to be Acknowledged:				
	School Invoices	#		
	School Payroll	#24	05/22/20	\$ 172,672.11
TOTAL WARRANTS FOR BOS MEETING				<u>\$ 489,221.22</u>

**TOWN OF MOUNT DESERT
ACCOUNTS PAYABLE WARRANT**

WARRANT AP# 2068

CHECK DATE: June 2, 2020

CHECK NUMBER:	<u>313104</u>	through	<u>313147</u>	\$ <u>151,489.73</u>	Check payments
CHECK NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	Electronic payments
EFT NUMBER:	<u>1526</u>	through	<u>1537</u>	\$ <u>54,985.24</u>	ACH Payments
EFT or CK NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	Voided Checks

TOTAL DISBURSEMENTS: \$ 206,474.97

This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
named in this schedule.

Selectmen:

John B Macauley, Chairman

James F Mooers

Matthew J Hart, Vice Chairman

Martha T Dudman

Wendy H Littlefield, Secretary



1
P apcshdsb

05/28/2020 21:56
69051you

Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 100
CHECK NO CHK DATE

10100
TYPE VENDOR NAME

10100
Ckg-BH General Fund 8066

INVOICE

WARRANT

INV DATE PO

INVOICE DTL DESC

NET

1526 06/02/2020 EFT Invoice: 35407	76 BROWNS COMMUNICATIONS INC	35407	05/01/2020	AP2068	102.00
	102.00 1550100 55400		PAGER BJ GEN REPAIRS & MAINT		
Invoice: 35408	BROWNS COMMUNICATIONS INC	35408	05/01/2020	AP2068	102.00
	102.00 1550100 55400		PAGER BJ GEN REPAIRS & MAINT		
Invoice: 35409	BROWNS COMMUNICATIONS INC	35409	05/01/2020	AP2068	102.00
	102.00 1550100 55400		PAGER SERVICE BJ GEN REPAIRS & MAINT		
Invoice: 35415	BROWNS COMMUNICATIONS INC	35415	05/12/2020	AP2068	2,780.00
	2,780.00 1440110 57200 4112		Light Bar & Mount EQUIP-VEHICLES-20 SUV FORD		
			CHECK	1526 TOTAL:	3,086.00
1527 06/02/2020 EFT Invoice: 20202010	116 CIVIL ENGINEERING SERVICES INC	20202010	05/13/2020	AP2068	33,082.72
	33,082.72 3000039 57710		CAA-I; easements; Emera effect ts Construction-Budget		
			CHECK	1527 TOTAL:	33,082.72
1528 06/02/2020 EFT Invoice: 1094225	792 COASTAL ENERGY	1094225	05/15/2020	AP2068	55.84
	55.84 1550666 53400		34.9 LP Gas for Sea Street PS heating-EM HEATING FUEL		
			CHECK	1528 TOTAL:	55.84
1529 06/02/2020 EFT Invoice: 10394210820	148 DELL MARKETING LP	10394210820	05/19/2020	AP2068	245.84
	245.84 1550552 57400		DELL 24 ICM Monitor P2418HZm for Tony's Office-EM EQUIP-TECH HARDWARE		
			CHECK	1529 TOTAL:	245.84
1530 06/02/2020 EFT Invoice: 560459	181 EATON PEABODY ATTORNEYS AT LAW	560459	05/07/2020	AP2068	738.00
	738.00 1220110 54500		Legal Counsel Public Works LEGAL		
Invoice: 560458	EATON PEABODY ATTORNEYS AT LAW	560458	05/07/2020	AP2068	360.00
	360.00 1220110 54500		Legal Advice Personnel LEGAL		
Invoice: 560460	EATON PEABODY ATTORNEYS AT LAW	560460	05/07/2020	AP2068	182.50
	182.50 1220770 54500		Legal Advice CEO LEGAL		



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Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

Invoice: 560577

CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME

10100 Ckg-BH General Fund 8066

INVOICE

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INVOICE DTL DESC

EATON PEABODY ATTORNEYS AT LAW 560577 54500 0201 05/08/2020 AP2068 459.00 Personnel COVID-19 LEGAL-ADMIN-COVID 19

1531 06/02/2020 EFT 175 EMR INC 39674 39674 04/30/2020 AP2068 15,372.59 April tip fees ts TIPPING FEE EMR

1532 06/02/2020 EFT 2142 MODERN PEST SERVICES INC 4236739 4236739 05/19/2020 AP2068 84.00 PEST CONTROL BJ GEN REPAIRS & MAINT

1533 06/02/2020 EFT 2606 NO FRILLS OIL COPMANY 471749 471749 05/07/2020 AP2068 208.67 97.1 GALS #2 Fuel NEH Maint Shop Heating-EM HEATING FUEL

1534 06/02/2020 EFT 2613 NO FRILLS OIL COMPANY 457648 457648 05/06/2020 AP2068 184.60 85.9 GALS #2 Fuel SH WWTP-EM HEATING FUEL

1535 06/02/2020 EFT 2609 NO FRILLS OIL COMPANY 471750 471750 05/14/2020 AP2068 374.14 174.1 GALS #2 Fuel SV WWTP Heating-EM HEATING FUEL

1536 06/02/2020 EFT 2614 NO FRILLS OIL COMPANY 471746 471746 05/06/2020 AP2068 521.35 242.6 gal FUEL BJ HEATING FUEL

1537 06/02/2020 EFT 1420 CLAIRE WOOLFOLK 0520 0520 05/20/2020 AP2068 29.99 touchless sanitizer dispenser - elections COVID ELECTION SUPPLIES

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WARRANT

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INV DATE

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2 apcshdsb



INVOICE DTL DESC	INVT DATE	PO	WARRANT	NET
CHECK	1537	TOTAL:		29.99
TRAFFIC LIGHT REPAIR BJ GEN REPAIRS & MAINT	05/11/2020	AP2068		1,080.00
CHECK	313104	TOTAL:		1,080.00
Whelen 48" light bar EQUIP-VEHICLES-20 SUV FORD	05/13/2020	AP2068		2,495.95
CHECK	313105	TOTAL:		2,495.95
SWEeper FILTERS AL GEN REPAIRS & MAINT	05/13/2020	AP2068		1,119.27
CHECK	313106	TOTAL:		1,119.27
New Cruiser antenna mount EQUIP-VEHICLES-20 SUV FORD	05/05/2020	AP2068		201.15
CHECK	313107	TOTAL:		201.15
CELL PHONE BJ CELL PHONES CELL PHONES CELL PHONES	05/06/2020	AP2068		675.46
CHECK	313108	TOTAL:		675.46
Accessories; phone case & usb hub EQUIP-TECH HARDWARE	04/24/2020	AP2068		47.95
3M KN90 Protective Face Mask 9001 w/ Ear Loops-EM OTHER EQUIPMENT	05/14/2020	AP2068		49.12
Mobil DTE 24 Hydraulic Oil, 2 GALS. SH Hill PS-EM PUMP STATION MAINT	05/14/2020	AP2068		89.46
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 7125 OSI*CONSTRUCTIO	7125	OSI*CONSTRUCTIO		53900
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 2049 AMAZON	2049	AMAZON		57400
CARDMEMBER SERVICES	997	CARDMEMBER SERVICES		
Invoice: 1453505X0506202	1453505	X0506202		55130
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1550552	1550552			55130
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1551500	1551500			55130
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 287261453505X0506202	287261453505	X0506202		57200
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1453505X0506202	1453505	X0506202		57200
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1550552	1550552			57400
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1551500	1551500			57400
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 287261453505X0506202	287261453505	X0506202		57200
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1550100	1550100			55130
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1550552	1550552			55130
CARDMEMBER SERVICES	9800	GRAINGER		
Invoice: 1551500	1551500			55130
CARDMEMBER SERVICES	9800	GRAINGER		



Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

05/28/2020 21:56
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CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME

Ckg-BH General Fund 8066

INVOICE	INV DATE	PO	WARRANT	NET
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INVOICE	INV DATE	PO	WARRANT	NET
Invoice: 1605 NEWARK	04/23/2020	AP2068	AP2068	127.51
	SH Dock Relays KUP-14A15-120 X 6-EM PUMP STATION MAINT			
Invoice: 5141 HOME DEPOT	04/23/2020	AP2068	AP2068	94.93
	Storage shelves COVID-19 supplies OFF SUPPLIES-PD-COVID 19			
Invoice: 0715 AMAZON	04/27/2020	AP2068	AP2068	59.90
	Lithium Batteries OFFICE SUPPLIES			
Invoice: 3897 WALMART	05/18/2020	AP2068	AP2068	25.85
	Cleaning supplies OFF SUPPLIES-PD-COVID 19			
Invoice: 5324 AMAZON	05/20/2020	AP2068	AP2068	65.90
	Water bottle storage rack OFFICE SUPPLIES			
Invoice: 6446 PARADIS TRUE VA	05/13/2020	AP2068	AP2068	29.55
	Cruiser cleaning supplies - True Value OFFICE SUPPLIES			
Invoice: 4693 ADOBE	05/02/2020	AP2068	AP2068	1,834.92
	Adobe Subscription 2020-2021 EMAIL/INTERNET			
Invoice: 0424 MSFT*E0700AV3WB	04/26/2020	AP2068	AP2068	117.30
	email services EMAIL/INTERNET			
Invoice: 9951 MSFT*E0500B0HAQ	04/20/2020	AP2068	AP2068	225.00
	Online Services EMAIL/INTERNET			
Invoice: 0097 FT Brown	05/05/2020	AP2068	AP2068	11.99
	Covid Office Supplies - Masks OFF SUPPLIES-TWN CLK-COVID 19			
Invoice: 8511 UPS Store	05/20/2020	AP2068	AP2068	48.71
	COVID signs GEN SUPPLIES-TWN MGR-COVID 19			
Invoice: 7392 MSFT*E0500B0POL	05/02/2020	AP2068	AP2068	128.00
	Online services EMAIL/INTERNET			
Invoice: 2963 MSFT*E0700B44EM	05/15/2020	AP2068	AP2068	120.00
	Online Services Police Department EMAIL/INTERNET			



CASH ACCOUNT: 100 10100 Ckg-BH General Fund 8066
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INVOICE DTL DESC INV DATE PO WARRANT NET

Invoice: 4076	MSFT*E0400AWOQI	CARDMEMBER SERVICES	4076	MSFT*E0400AWOQI05/15/2020	AP2068	46.88
			46.88	Email Account Assessor EMAIL/INTERNET		
Invoice: 2305	PROBESNMORE	CARDMEMBER SERVICES	2305	PROBESNMORE 05/04/2020	20200144	21.50
			21.50	Light lens cover VEHICLE REPAIR-09 Ferrara L1		
Invoice: 3892	STROBESNMORE	CARDMEMBER SERVICES	3892	STROBESNMORE 04/30/2020	20200139	123.50
			123.50	Replacement light for L1 VEHICLE REPAIR-09 Ferrara L1		
Invoice: 5278	ADOBE	CARDMEMBER SERVICES	5278	ADOBE 05/05/2020	20200146	179.88
			179.88	Adobe Subscription SOFTWARE RENEW/LIC FEES		
Invoice: 7893	CLEAR AIR	CARDMEMBER SERVICES	7893	CLEAR AIR 05/19/2020	20200140	1,660.00
			1,039.20	N95 masks w/ filters		
			620.80	GEN SUPPLIES-FD-COVID 19		
				MISC SUPPLIES-MAR-COVID 19		
Invoice: 8721	5.11 INC	CARDMEMBER SERVICES	8721	5.11 INC 05/16/2020	20200145	765.66
			765.66	Uniform T-shirts UNIFORMS		
Invoice: 9310	AMAZON	CARDMEMBER SERVICES	9310	AMAZON 05/04/2020	20200135	46.74
			46.74	Masks and bleach cleaner GEN SUPPLIES-FD-COVID 19		
Invoice: 1083	GALLS	CARDMEMBER SERVICES	1083	GALLS 05/05/2020	20200143	44.94
			44.94	BADGE WALLET JOHN UNIFORMS		
Invoice: 1466	AMAZON	CARDMEMBER SERVICES	1466	AMAZON 04/22/2020	20200143	47.12
			47.12	face masks covid OFF SUPPLIES-MAR-COVID 19		
Invoice: 6504	AMAZON	CARDMEMBER SERVICES	6504	AMAZON 04/23/2020	20200143	48.90
			48.90	NITRILE GLOVES covid OFF SUPPLIES-MAR-COVID 19		
Invoice: 5743	AMAZON	CARDMEMBER SERVICES	5743	AMAZON 05/07/2020	20200143	54.28
			54.28	gloves covid OFF SUPPLIES-MAR-COVID 19		
Invoice: 1666	AMAZON	CARDMEMBER SERVICES	1666	AMAZON 05/07/2020	20200143	92.99
			92.99	face masks covid OFF SUPPLIES-MAR-COVID 19		
Invoice: 4607	AMAZON	CARDMEMBER SERVICES	4607	AMAZON 05/14/2020	20200143	29.76
				OFFICE SUPPLIES		



Invoice:	CHK DATE	CHK NO	TYPE VENDOR NAME	CASH ACCOUNT:	CHK DATE	CHK NO	TYPE VENDOR NAME	INVOICE	INVOICE DTL DESC	INV DATE	PO	WARRANT	NET
								29.76	6010100 53000 OFFICE SUPPLIES				
			CARDMEMBER SERVICES					8056	INTUIT	05/16/2020		AP2068	-4.28
								-4.28	1220500 53000 SALES TAX CREDIT ON 5061 OFFICE SUPPLIES				
			CARDMEMBER SERVICES					5425	COTTAGE FLOWERS04/22/2020			AP2068	45.37
								53000	ADMIN ASSIST DAY BOUQUET - L YOUNG OFFICE SUPPLIES				
			CARDMEMBER SERVICES					2994	WM SUPERCENTER04/25/2020			AP2068	56.00
								53000	SHREDDER FOR TREAS REMOTE OFFICE OFFICE SUPPLIES				
			CARDMEMBER SERVICES					5061	INTUIT	05/02/2020		AP2068	82.26
								53000	CHECK STOCK OFFICE SUPPLIES				
			CARDMEMBER SERVICES					0012	ZEOMI INC	05/04/2020		AP2068	142.90
								53000	2 Z-TAB KEYBOARDS FOR REMOTE USE OFFICE SUPPLIES				
			CARDMEMBER SERVICES					3444	AMZN MKTP	05/04/2020		AP2068	60.60
								53000	0201 ZIPLOC BAGS FOR QUARANTINE ITEMS OFF SUPPLIES-TWN MGR-COVID 19				
			CARDMEMBER SERVICES					5925	AMAZON	05/04/2020		AP2068	52.25
								53000	0210 ZIPLOC BAGS FOR QUARANTINE ITEMS OFF SUPPLIES-TCH-COVID 19				
			CARDMEMBER SERVICES					0568	APPLE	05/07/2020		AP2068	.99
								53000	APP FEE FOR I PHONE OFFICE SUPPLIES				
			CARDMEMBER SERVICES					1894	AMZN MKTP	05/11/2020		AP2068	109.20
								53900	0201 SURGICAL MASKS - FRONT OFFICE MISC SUPPLIES-MAR-COVID 19				
			CARDMEMBER SERVICES					7005	HUSSON BOOKSTOR04/04/2020			AP2068	104.45
								54100	FINANCIAL MGMT BOOK SUMMER TRAINING				
			CARDMEMBER SERVICES					6674	HUSSON COLLEGE 05/04/2020			AP2068	1,122.00
								54100	FINANCIAL MGMT SUMMER TRAINING				
			CARDMEMBER SERVICES					1455	MSFT*E0500BOY1T05/02/2020			AP2068	125.00
								55140	Online Services EMAIL/INTERNET				



CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME

10100
Ckg-BH General Fund 8066

INVOICE

INVOICE DTL DESC

INV DATE PO

WARRANT

NET

8,134.98

313110	06/02/2020	PRTD	59 B C M CONSTRUCTION INC	221583		05/11/2020	AP2068		9,424.81
Invoice: 221583									
			9,424.81	1550668	55200	SH Outfall Pipe Repair-EM BLDG REPAIR & MAINT			
CHECK 313109 TOTAL: 8,134.98									
313111	06/02/2020	PRTD	74 BROWN APPLIANCE & MATTRESS INC	107114		05/11/2020	AP2068		630.00
Invoice: 107114									
			630.00	1440330	55200	Replacement refridg for station 2 BLDG REPAIR & MAINT-S2 SH			
CHECK 313111 TOTAL: 630.00									
313112	06/02/2020	PRTD	2435 COASTAL RESOURCES OF MAINE, LLC	1625-2		05/18/2020	AP2068		452.20
Invoice: 1625-2									
			452.20	1551500	55502	Missing MSW load from Nov 2019 ts TIPPING FEE CROM			
CHECK 313112 TOTAL: 452.20									
313113	06/02/2020	PRTD	1339 COMPUTER PROJECTS OF IL INC	20-05-84ME		05/20/2020	AP2068		360.00
Invoice: 20-05-84ME									
			360.00	1440110	55330	Annual OpenFox 5/15/2020-5/14/2021 SOFTWARE RENEW/LIC FEES			
CHECK 313113 TOTAL: 360.00									
313114	06/02/2020	PRTD	1842 EMERA MAINE	10057339-7		05/04/2020	AP2068		988.11
Invoice: 10057339-7									
			988.11	1550669	55010	5320 KWH Otter Creek PS Electric-EM ELECTRICITY			
CHECK 313113 TOTAL: 988.11									
			2,883.47	1550668	55010	050420 05/04/2020 AP2068 26840 KWH SH WWTP Electric-EM ELECTRICITY			
Invoice: 10057342-3									
			191.26	1550668	55010	050420 05/04/2020 AP2068 1154 KWH SH Library PS Electric-EM ELECTRICITY			
Invoice: 10057335-9									
			630.88	6010100	55010	050520 05/05/2020 AP2068 720 KWH marina power ELECTRICITY			
Invoice: 10558315-3									
			691.64	6010100	55010	050520 05/05/2020 AP2068 4440 KWH marina power ELECTRICITY			
Invoice: 10558316-5									
						050120 05/01/2020 AP2068			
Invoice: 10003320-2									
EMERA MAINE 1,671.71									



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Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

Invoice: 10003320-2 050120

CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME

10100
Ckg-BH General Fund 8066

INVOICE

INVOICE DTL DESC

INV DATE PO

WARRANT

NET

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INVOICE	INVOICE DTL DESC	INV DATE	PO	WARRANT	NET
1,671.71	6010100 55010 12880 KWH marina power ELECTRICITY				
21.46	6010200 55010 10057332-2 043020 04/30/2020 39 kwh seal power ELECTRICITY	04/30/2020		AP2068	21.46
15.68	1990100 59200 10057341-1 051020 05/10/2020 1 kwh joy Road Pool Electrivity MD ELEMENTARY SCHOOL	05/10/2020		AP2068	15.68
49.19	2100019 55010 0601 10057323-3 050520 05/05/2020 221 kwh yachtsmen power covid 19 ELECTRICITY-MAR-COVID 19	05/05/2020		AP2068	49.19
3,783.50	1550666 55010 10003319-0 050620 05/06/2020 35000 KWH NEH WWTP Electric-EM ELECTRICITY	05/06/2020		AP2068	3,783.50
830.76	1550666 55010 10057334-6 050520 05/05/2020 3180 KWH Sea Street PS Electric-EM ELECTRICITY	05/05/2020		AP2068	830.76
458.04	1550668 55010 10057337-3 050520 05/05/2020 2906 KWH Bracy Cove PS Electric-EM ELECTRICITY	05/05/2020		AP2068	458.04
33.19	1550666 55010 10057322-1 050720 05/07/2020 116 KWH SGT Drive PS Electric-EM ELECTRICITY	05/07/2020		AP2068	33.19
204.80	1550666 55010 10057343-5 050620 05/06/2020 1243 KWH Garry Moore PS Electric-EM ELECTRICITY	05/06/2020		AP2068	204.80
902.62	1550666 55010 10057329-6 050620 05/06/2020 4574 KWH GILPAT PS Electric-EM ELECTRICITY	05/06/2020		AP2068	902.62
CHECK 313114 TOTAL:					13,356.31
BRAKE CLEAN BJ					
GEN REPAIRS & MAINT					
CHECK 313115 TOTAL:					126.00
MEELS49671					
1398 FASTENAL COMPANY					
CHECK 05/08/2020					
AP2068					
126.00 1550100 55400					
SCBA Flow Test					
GEN REPAIRS & MAINT					
CHECK 313115 TOTAL:					1,331.20
MEELS49671					
215 FIRE TECH & SAFETY OF NEW ENGLAND 187728					
AP2068					
1,331.20 1440330 55400					
SCBA Flow Test					
GEN REPAIRS & MAINT					

313115 06/02/2020 PRTD
Invoice: MEELS49671

313116 06/02/2020 PRTD
Invoice: 187728



INVOICE	INVOICE DTL DESC	WARRANT	NET
313117	06/02/2020 PRTRD 2438 AT&T MOBILITY Invoice: 04282020	04282020	859.41
313118	06/02/2020 PRTRD 2443 AT&T MOBILITY Invoice: 04282020	04282020	366.52
313119	06/02/2020 PRTRD 1470 GROUP DYNAMIC INC Invoice: L2006-016000282	L2006-016000282	153.75
313120	06/02/2020 PRTRD 2592 HAMMOND LUMBER COMPANY Invoice: 3167567	3167567	235.32
313121	06/02/2020 PRTRD 272 HANCOCK COUNTY REGISTRY OF DEEDS Invoice: 060120	060120	19.00
			589.00
			859.41
			366.52
			153.75
			235.32
			54.79
			323.98
			19.00
			589.00



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Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

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CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INV DATE PO WARRANT NET

INVOICE DTL DESC	INVOICE	INV DATE	PO	WARRANT	NET
					608.00
CHECK 313121 TOTAL:					
PH Control/Caustic 50% SH WWTP-EM PH CONTROL	300157028	05/07/2020		AP2068	1,340.00
1,340.00 1550668 53213					
Dechlor/Sodium Bisulfite SH WWTP-EM DECHLORINATION	300157029	05/07/2020		AP2068	676.50
676.50 1550668 53212					
CHECK 313122 TOTAL:					2,016.50
LIGHT BULBS BJ GEN REPAIRS & MAINT	86724	05/18/2020		AP2068	22.32
22.32 1552000 55400					
CHECK 313123 TOTAL:					22.32
Annual plan Fee 109051 ADMIN-ACTUARY	44086	04/24/2020		AP2068	250.00
250.00 1220800 54531					
Annual Plan Fee 108059 ADMIN-ACTUARY	44029	04/24/2020		AP2068	250.00
250.00 1220800 54531					
CHECK 313124 TOTAL:					500.00
Preservation and digitilization of town records HISTORICAL PRESERVATION	233820	05/22/2020		AP2068	4,550.00
4,550.00 1220220 57800					
CHECK 313125 TOTAL:					4,550.00
Protective gloves GEN SUPPLIES-FD-COVID 19	03346739	04/30/2020		AP2068	151.54
151.54 2100019 53110 0403					
Protective gloves GEN SUPPLIES-FD-COVID 19	03340425	04/30/2020		AP2068	150.86
150.86 2100019 53110 0403					
Protective gloves GEN SUPPLIES-FD-COVID 19	04332689	05/12/2020		AP2068	45.27
45.27 2100019 53110 0403					



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Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

10100
CASH ACCOUNT: 100
CHECK NO CHK DATE

10100
Ckg-BH General Fund 8066

TYPE VENDOR NAME

INVOICE

INVOICE DTL DESC

INV DATE PO

WARRANT

NET

INVOICE	DTL	DESC	INV DATE	PO	WARRANT	NET
Invoice: 04330702		MCKESSON MEDICAL-SURGICAL	05/12/2020	AP2068		151.49
	04330702	Protective gloves				
	53110 0403	GEN SUPPLIES-FD-COVID 19				
	151.49 2100019		CHECK	313126 TOTAL:		499.16
313127 06/02/2020 PRTRD		429 MAINE MUNICIPAL EMPLOYEES HEALTH	06/01/2020	AP2068		67,921.26
Invoice: 0620	0620					
	59,231.36 100	JUNE PREMIUMS				
	3,954.03 100	MMEHT-Medical				
	2,065.10 100	MMEHT-Medical				
	881.12 100	MMEHT-IP				
	351.45 100	MMEHT-Life				
	28.60 100	MMEHT-Life Dep				
	1,230.50 100	MMEHT-Dental				
	179.10 100	MMEHT-Vision				
	24710		CHECK	313127 TOTAL:		67,921.26
313128 06/02/2020 PRTRD		493 MODERN SCREEN PRINT	05/13/2020	AP2068		258.40
Invoice: 78528	78528					
	258.40 6010100	summer stickers marina				
	53000	OFFICE SUPPLIES				
	53000		CHECK	313128 TOTAL:		258.40
313129 06/02/2020 PRTRD		2552 MOTOROLA SOLUTIONS, INC.	05/15/2020	AP2068		1,824.00
Invoice: 42713	42713					
	1,824.00 1440330	Annual renewal for ERS software				
	55330	SOFTWARE RENEW/LIC FEES				
	55330		CHECK	313129 TOTAL:		1,824.00
313130 06/02/2020 PRTRD		502 MOUNT DESERT SPRING WATER	04/30/2020	AP2068		62.20
Invoice: 6544 0420	6544 0420					
	62.20 1550100	SPRING WATER BJ				
	55400	GEN REPAIRS & MAINT				
	55400		CHECK	313130 TOTAL:		62.20
313131 06/02/2020 PRTRD		2160 COASTAL AUTO PARTS	05/15/2020	AP2068		17.78
Invoice: 237363	237363					
	17.78 1550100	SHOP SOLDER AL				
	55400	GEN REPAIRS & MAINT				
	55400		CHECK	313131 TOTAL:		17.78
Invoice: 238924	238924					
	28.17 1550100	SHOP PROPANE TORCH BOTTLES AL				
	55400	GEN REPAIRS & MAINT				
	55400		CHECK	313132 TOTAL:		28.17
Invoice: 238812	238812					
	238812	SHOP TIRE GAUGE AL				
	3.50		CHECK	313133 TOTAL:		3.50



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Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

10100
CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME

1550100
Ckg-BH General Fund 8066

INVOICE

INVOICE DTL DESC

INVT DATE PO

WARRANT

NET

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INVOICE	INVT DATE	PO	WARRANT	NET
3.50	05/13/2020		AP2068	57.84
57.84	05/14/2020		AP2068	21.99
21.99	05/14/2020		AP2068	128.10
128.10	05/15/2020		AP2068	23.96
23.96	05/19/2020		AP2068	15.49
15.49	05/19/2020		AP2068	15.49
15.49	05/15/2020		AP2068	35.78
35.78			CHECK 313131 TOTAL:	348.10
175.00	05/04/2020		AP2068	175.00
44.54	05/14/2020		AP2068	44.54
17.63	05/14/2020		AP2068	17.63
17.63			CHECK 313133 TOTAL:	62.17



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Town of Mount Desert
A/P CASH DISBURSEMENTS JOURNAL

10100
CASH ACCOUNT: 100
CHECK NO CHK DATE TYPE VENDOR NAME

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313134 06/02/2020 PRTRD 1706 ONLINE MOORING, LLC P16150 INVOICE

Invoice: P16150 72.00 6010100 54250 AP2068 WARRANT NET 72.00

313135 06/02/2020 PRTRD 2110 OTT COMMUNICATIONS 0520

Invoice: 0520 714.48 1221000 55120 AP2068 WARRANT NET 714.48

313136 06/02/2020 PRTRD 565 PERMA-LINE CORP OF NE 179990

Invoice: 179990 54.79 1550100 55400 AP2068 WARRANT NET 54.79

313137 06/02/2020 PRTRD 581 PITNEY BOWES 042220

Invoice: 042220 29.05 1220110 53140
127.20 1220660 53140
39.25 1440110 53140
16.65 1220770 53140
10.50 2100019 53140 0201
4.75 1220220 53140
72.75 1220500 53140
.50 1440330 53140
32.55 6010100 53140
.50 1220440 53140
4.50 1440110 53140
3.00 1550552 53140
563.75 1220500 53140
7.60 1220110 53140
AP2068 WARRANT NET 912.55

313138 06/02/2020 PRTRD 1826 HOGAN ROAD MOTORS CVCB174244

Invoice: CVCB174244 5,611.38 1550100 55400 AP2068 WARRANT NET 5,611.38

313139 06/02/2020 PRTRD 874 STAPLES CREDIT PLAN 2483076061

Invoice: 2483076061 11.09 1440110 53000 AP2068 WARRANT NET 11.09

313134 04/30/2020 AP2068

online mooring fees IT/TECH FEE CHECK 313134 TOTAL: 72.00

05/10/2020 AP2068

Telephone Charges TELEPHONE-USAGE CHECK 313135 TOTAL: 714.48

05/06/2020 AP2068

SPRINGS BJ GEN REPAIRS & MAINT CHECK 313136 TOTAL: 54.79

04/22/2020 AP2068

POSTAGE REFILL & FEE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE -TM-COVID 19 POSTAGE POSTAGE POSTAGE PB POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE 04/22/2020 AP2068 WARRANT NET 912.55

05/15/2020 AP2068

REPLACED BASE PAN AND ELECTRICAL WORK RAM 5500 BJ GEN REPAIRS & MAINT CHECK 313138 TOTAL: 5,611.38

04/04/2020 AP2068

Envelopes OFFICE SUPPLIES CHECK 313139 TOTAL: 11.09



INVOICE DTL DESC	INVOICE	INV DATE	PO	WARRANT	NET
STAPLES CREDIT PLAN	2483076471	04/04/2020		AP2068	37.99
Packaging boxes					
OFFICE SUPPLIES	37.99 1440110 53000				
STAPLES CREDIT PLAN	2478262341	03/31/2020		AP2068	69.58
LAP TOP CASES FOR REMOTE USERS					
OFF SUPPLIES-TWN MGR-COVID 19	69.58 2100019 53000 0201				
STAPLES CREDIT PLAN	2487945551	04/08/2020		AP2068	206.99
FLOOR MAT - KAM					
EQUIP-FURNISHINGS	206.99 1220500 57300				
STAPLES CREDIT PLAN	2488384321	04/09/2020		AP2068	135.98
INK CARTRIDGES - FIN CLK REMOE					
OFF SUPPLIES-FIN-COVID 19	135.98 2100019 53000 0205				
STAPLES .CREDIT PLAN	2488560601	04/09/2020		AP2068	70.02
LABEL MAKER TAPE, FLOOR MAT FCLK REMOTE					
OFF SUPPLIES-FIN-COVID 19	43.91 2100019 53000 0205				
OFFICE SUPPLIES	26.11 1220110 53000				
STAPLES CREDIT PLAN	2497864471	04/17/2020		AP2068	124.00
APC Back-UPS ES 650VA (spares for Fin Office					
EQUIP-TECH HARDWARE	124.00 1221000 57400				
STAPLES CREDIT PLAN	2481883931	04/03/2020	20200111	AP2068	45.99
Printer ink for Mike					
OFFICE SUPPLIES-SI NEH	45.99 1440330 53000 431				
STAPLES CREDIT PLAN	2487122581	04/08/2020		AP2068	121.50
coffee supplies, copy paper, computer mouse					
OFFICE SUPPLIES	121.50 1220110 53000				
STAPLES CREDIT PLAN	2487123091	04/08/2020		AP2068	35.07
file folders					
OFFICE SUPPLIES	35.07 1220110 53000				
STAPLES CREDIT PLAN					
CHECK 313139 TOTAL:					858.21
313140 06/02/2020 PRTD 1616	713662701050320	05/03/2020		AP2068	324.50
Spectrum FS # 3					
CABLE/INTERNET-FIRE ST#3 SV	324.50 1221000 55150 1616				
STAPLES CREDIT PLAN					
CHECK 313140 TOTAL:					324.50
313141 06/02/2020 PRTD 1693	697540001050320	05/03/2020		AP2068	374.99
Internet NEH WWTP					
CABLE/INTERNET-NEH WWTP	374.99 1221000 55150 1693				



INVOICE	CHK DATE	CHK NO	TYPE	VENDOR NAME	FUND	AMOUNT	INVOICE	INVOICE DTL DESC	INVT DATE	PO	WARRANT	NET
313142	06/02/2020	413831918	PRTRD	1465 U S BANK EQUIPMENT FINANCE INC	8066	380.00	413831918	Copier rental COPIER LEASE	05/06/2020	AP2068	AP2068	380.00
313143	06/02/2020	0272758457	PRTRD	737 UNIFIRST CORP	8066	198.63	0272758457	HWY/E&C/MSW Uniforms-EM UNIFORMS UNIFORMS	05/20/2020	AP2068	AP2068	198.63
313144	06/02/2020	230409	PRTRD	742 USA BLUEBOOK	8066	295.62	230409	USA Bluebook Digital LAB EQUIP	05/07/2020	AP2068	AP2068	295.62
313145	06/02/2020	23470	PRTRD	753 JAMES W WADMAN CPA	8066	1,976.75	23470	Audit Expense AUDIT	05/08/2020	AP2068	AP2068	1,976.75
313146	06/02/2020	4BOINV0005982	PRTRD	1140 ENFORCEMENT VIDEO LLC	8066	250.00	4BOINV0005982	WiFi Access Point - New Cruiser EQUIP-VEHICLES-20 SUV FORD	05/12/2020	AP2068	AP2068	250.00
313147	06/02/2020	2023719.001	PRTRD	906 WITMER ASSOCIATES INC	8066	179.97	2023719.001	In Car Video Systems PD RSV-WATCHGUARD VIDEO	05/12/2020	AP2068	AP2068	17,610.00
<p>INVOICE TOTAL: 313141 TOTAL: 374.99</p> <p>INVOICE TOTAL: 313142 TOTAL: 380.00</p> <p>INVOICE TOTAL: 313143 TOTAL: 308.28</p> <p>INVOICE TOTAL: 313144 TOTAL: 295.62</p> <p>INVOICE TOTAL: 313145 TOTAL: 1,976.75</p> <p>INVOICE TOTAL: 313146 TOTAL: 250.00</p> <p>INVOICE TOTAL: 313147 TOTAL: 17,860.00</p>												



INVOICE	INV DATE	PO	WARRANT	NET
Invoice: 2023719	05/05/2020		AP2068	437.18
	Hand Sanitizer			
	437.18 2100019 53110 0403		GEN SUPPLIES-FD-COVID 19	
Invoice: 2022268	05/13/2020		AP2068	157.99
	Thermometer			
	157.99 2100019 53110 0403		GEN SUPPLIES-FD-COVID 19	
Invoice: 2023774.001	05/07/2020		AP2068	229.99
	Hand Sanitizer - 4 gal case			
	229.99 2100019 53000 0401		OFF SUPPLIES-PD-COVID 19	
Invoice: 2023774	05/01/2020		AP2068	108.00
	Hand Sanitizer, 32oz bottles			
	108.00 2100019 53000 0401		OFF SUPPLIES-PD-COVID 19	
Invoice: 2023774.002	05/15/2020		AP2068	138.99
	Hand Sanitizer - case of 4oz bottles			
	138.99 2100019 53000 0401		OFF SUPPLIES-PD-COVID 19	
Invoice: 2023719.002	05/15/2020		AP2068	555.96
	Hand sanitizer			
	555.96 2100019 53110 0403		GEN SUPPLIES-FD-COVID 19	

CHECK 313147 TOTAL: 1,808.08
 NUMBER OF CHECKS 56 *** CASH ACCOUNT TOTAL *** 206,474.97

COUNT	AMOUNT
44	151,489.73
12	54,985.24
	*** GRAND TOTAL *** 206,474.97

TOTAL PRINTED CHECKS
 TOTAL EFT'S

YEAR PER SRC ACCOUNT	JNL	EFF DATE	JNL DESC	REF 1	REF 2	REF 3	ACCOUNT DESC LINE DESC	T OB	DEBIT	CREDIT
2020 12	15									
APP 100-20000		06/02/2020	AP2068	LLY			Accounts Payable		146,817.17	
APP 100-10100		06/02/2020	AP2068	LLY			AP CASH DISBURSEMENTS JOURNAL Ckg-BH General Fund 8066			206,474.97
APP 300-20000		06/02/2020	AP2068	LLY			Accounts Payable		33,082.72	
APP 200-20000		06/02/2020	AP2068	LLY			Accounts Payable		5,456.95	
APP 600-20000		06/02/2020	AP2068	LLY			Accounts Payable		3,508.13	
APP 400-20000		06/02/2020	AP2068	LLY			Accounts Payable		17,610.00	
		06/02/2020	AP2068	LLY			GENERAL LEDGER TOTAL		206,474.97	206,474.97
APP 100-35030		06/02/2020	AP2068	LLY			DTF-CAP IMP		33,082.72	
APP 300-35010		06/02/2020	AP2068	LLY			DT Gen fund			33,082.72
APP 100-35020		06/02/2020	AP2068	LLY			DTF-SPEC REV		5,456.95	
APP 200-35010		06/02/2020	AP2068	LLY			DT Gen fund			5,456.95
APP 100-35060		06/02/2020	AP2068	LLY			DT-MARINA		3,508.13	
APP 600-35010		06/02/2020	AP2068	LLY			DT Gen fund			3,508.13
APP 100-35040		06/02/2020	AP2068	LLY			DT-TRUST		17,610.00	
APP 400-35010		06/02/2020	AP2068	LLY			DT Gen fund			17,610.00
		06/02/2020	AP2068	LLY			SYSTEM GENERATED ENTRIES TOTAL		59,657.80	59,657.80
							JOURNAL 2020/12/15 TOTAL		266,132.77	266,132.77



FUND ACCOUNT	YEAR PER	JNL	EFF DATE	ACCOUNT DESCRIPTION	DEBIT	CREDIT
100 General Fund	2020 12	15	06/02/2020	Ckg-BH General Fund 8066		
100-10100				Accounts Payable	146,817.17	206,474.97
100-20000				DTF-SPEC REV	5,456.95	
100-35020				DTF-CAP IMP	33,082.72	
100-35030				DT-TRUST	17,610.00	
100-35040				DT-MARINA	3,508.13	
100-35060				FUND TOTAL	206,474.97	206,474.97
200 Special Revenue	2020 12	15	06/02/2020	Accounts Payable	5,456.95	5,456.95
200-20000				DT Gen fund		
200-35010				FUND TOTAL	5,456.95	5,456.95
300 Capital Projects	2020 12	15	06/02/2020	Accounts Payable	33,082.72	33,082.72
300-20000				DT Gen fund		
300-35010				FUND TOTAL	33,082.72	33,082.72
400 Investment Trusts-Reserves	2020 12	15	06/02/2020	Accounts Payable	17,610.00	17,610.00
400-20000				DT Gen fund		
400-35010				FUND TOTAL	17,610.00	17,610.00
600 Marina	2020 12	15	06/02/2020	Accounts Payable	3,508.13	3,508.13
600-20000				DT Gen fund		
600-35010				FUND TOTAL	3,508.13	3,508.13



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A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

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FUND	DUE TO	DUE FROM
100 General Fund	59,657.80	
200 Special Revenue		5,456.95
300 Capital Projects		33,082.72
400 Investment Trusts-Reserves		17,610.00
600 Marina		3,508.13
TOTAL	59,657.80	59,657.80

** END OF REPORT - Generated by Lisa Young **

TOWN OF MOUNT DESERT
BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2067

CHECK DATE: May 21, 2020

CHECK NUMBER:	<u>313103</u>	through	<u>313103</u>	\$ <u>558.00</u>	Check payments
CHECK NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	Electronic payments
EFT NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	ACH Payments
EFT or CK NUMBER:	<u>N/A</u>	through	<u>N/A</u>	\$ -	Voided Checks

TOTAL DISBURSEMENTS: \$ 558.00

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

- | | |
|--------------------------------------|------------------------|
| <u>John B Macauley, Chairman</u> | <u>Martha T Dudman</u> |
| <u>Matthew J Hart, Vice Chairman</u> | <u>James F Mooers</u> |

Kathi Mahar

From: Lisa Young
Sent: Thursday, May 21, 2020 9:30 AM
To: jbmacauley3@gmail.com; Martha Dudman ; Matt Hart; Rick Mooers
Cc: Kathi Mahar
Subject: APPROVED Warrant AP#2067 State Fees/Payroll Benefits

Thank you Matt!

Lisa Young



Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

From: Matthew Hart <matt@theneighborhoodhouse.com>
Sent: Thursday, May 21, 2020 9:22 AM
To: Lisa Young <financeclerk@mtdesert.org>
Subject: Re: Warrant AP#2067 State Fees/Payroll Benefits

Hi Lisa,

I approve AP Warrant #2067.

Thanks!
-Matt

Matthew Hart

Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Lisa Young <financeclerk@mtdesert.org>
Date: Thursday, May 21, 2020 at 8:53 AM
To: "jbmacauley3@gmail.com" <jbmacauley3@gmail.com>, Martha Dudman <martha.dudman@gmail.com>, Matt Hart <matt@theneighborhoodhouse.com>, Rick Mooers <rmooers@mtdesert.org>
Cc: Kathi Mahar <treasurer@mtdesert.org>, Lisa Young <financeclerk@mtdesert.org>
Subject: Warrant AP#2067 State Fees/Payroll Benefits

Good Morning!

TOWN OF MOUNT DESERT
PAYROLL WARRANT

WARRANT PR# 2025

CHECK DATE: May 29, 2020

ADVICE NUMBERS: 11131 through 11183

CHECK NUMBERS: 64719 through 64725

TOTAL DISBURSEMENTS: \$ 109,516.14

This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
named in this schedule.

Selectmen:

John B Macauley, Chairman

Martha T Dudman

Matthew J Hart, Vice Chairman

James F Mooers

Kathi Mahar

From: Lisa Young
Sent: Wednesday, May 27, 2020 12:29 PM
To: jbmacauley3@gmail.com; Martha Dudman ; Matt Hart; Rick Mooers
Cc: Kathi Mahar
Subject: APPROVED Warrant PR#2025

Thank you John!

Lisa Young



Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

From: JOHN MACAULEY <jbmacauley3@gmail.com>
Sent: Wednesday, May 27, 2020 12:28 PM
To: Lisa Young <financeclerk@mtdesert.org>
Subject: Re: Warrant PR#2025 Approval Request

I approve!

JOHN B. MACAULEY, Ph.D.
Head Sailing Coach, MDIHS
P.O. Box 172
Seal Harbor, ME 04675
(207) 801-1866
jbmacauley3@gmail.com

On May 27, 2020, at 12:24 PM, Lisa Young <financeclerk@mtdesert.org> wrote:

Good Morning!

Attached is the following warrant for approval:

Payroll	#2025	total of	\$109,516.14
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Please indicate your authorization to release the funds for these warrants by approving or rejecting.

Mount Desert School Department PAYROLL WARRANT REGISTER

2020
11112

Report # 14241

Include Authorization Codes: Yes
Batch: 8170
Check Dates: (Earliest) - (Latest)
Cash Account Number:
Minimum Check Amount: \$0.00
Sorted By: Check Number

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
	05/22/2020	IRS	INTERNAL REVENUE SERVIC		12,330.51	12,330.51	0.00	0.00	
	05/22/2020	STAT	TREASURER, STATE OF MAIN		3,688.00	3,688.00	0.00	0.00	
45774	05/22/2020	149	MARIAH D. BAKER	1	1,884.61	1,543.22	1,543.22	0.00	
45775	05/22/2020	311	LAURA-JEAN BEAL	1	2,936.23	2,155.12	2,155.12	0.00	
45776	05/22/2020	11	KELLY S. BEAULIEU	1	2,469.23	1,621.86	1,621.86	0.00	
45777	05/22/2020	463	RENE L. BECKER	1	1,522.40	1,137.91	1,137.91	0.00	
45778	05/22/2020	266	JULIANNA R. BENNOCH	1	2,536.53	1,875.68	1,875.68	0.00	
45779	05/22/2020	479	JAMIE K. BRACY	1	1,139.46	888.15	888.15	0.00	
45780	05/22/2020	314	ANDREW J. CARLSON	1	2,519.07	1,899.09	1,899.09	0.00	
45781	05/22/2020	462	JACQUELINE E A CARPENTER	1	1,220.70	989.17	989.17	0.00	
45782	05/22/2020	18	JANICE P. CARROLL	1	1,269.45	926.90	926.90	0.00	
45783	05/22/2020	337	AMBER G. CHARRON	1	2,015.57	1,398.32	1,398.32	0.00	
45784	05/22/2020	21	LARRY A. COLE	1	1,503.45	1,290.40	1,290.40	0.00	
45785	05/22/2020	91	JUDITH CULLEN	1	2,569.23	1,957.19	1,957.19	0.00	
45786	05/22/2020	69	EMILY N. DAMON	1	1,802.40	1,300.89	1,300.89	0.00	
45787	05/22/2020	308	Gloria A. Delsandro	1	3,574.00	2,565.79	2,565.79	0.00	
45788	05/22/2020	43	SARAH R. DUNBAR	1	2,021.07	1,496.17	1,496.17	0.00	
45789	05/22/2020	481	ELIZABETH FARRELL	1	969.41	727.80	727.80	0.00	
45790	05/22/2020	52	WANDA J. FERNALD	1	2,415.30	1,564.41	1,564.41	0.00	
45791	05/22/2020	57	JASON W. FOUNTAINE	1	1,622.40	1,185.79	1,185.79	0.00	
45792	05/22/2020	332	MARINA P. FREDERICK	1	1,642.40	1,046.52	1,046.52	0.00	
45793	05/22/2020	329	ALEXANDER GARRETT	1	1,866.84	1,405.85	1,405.85	0.00	
45794	05/22/2020	63	HEATHER M. GRAVES	1	2,815.38	1,792.16	1,792.16	0.00	
45795	05/22/2020	65	GAYLE M. GRAY	1	3,245.23	2,308.39	2,308.39	0.00	
45796	05/22/2020	331	RUSSELL W. GRAY	1	791.64	697.69	697.69	0.00	
45797	05/22/2020	92	ABIGAIL A. HARMON	1	1,285.70	942.42	942.42	0.00	
45798	05/22/2020	477	ANGELIQUE E. HODGDON	1	1,446.00	756.69	756.69	0.00	
45799	05/22/2020	244	KRISTIN D. HOLLEY	1	1,220.70	892.63	892.63	0.00	
45800	05/22/2020	313	ANDREA W. HOWELL	1	1,630.50	1,325.55	1,325.55	0.00	
45801	05/22/2020	293	Amy L. James	1	3,105.53	2,072.80	2,072.80	0.00	
45802	05/22/2020	90	REBECCA A. JARVIS	1	2,828.84	1,887.93	1,887.93	0.00	
45803	05/22/2020	312	BETHANY G. JOHNSON	1	1,389.75	1,025.50	1,025.50	0.00	
45804	05/22/2020	291	PATRICIA A. KELLEY	1	1,454.60	1,004.72	1,004.72	0.00	
45805	05/22/2020	335	CYNTHIA A. LAMBERT	1	1,090.29	893.07	893.07	0.00	
45806	05/22/2020	321	MAX E. MASON	1	2,210.70	1,801.54	1,801.54	0.00	
45807	05/22/2020	292	TARA MCKERNAN	1	2,142.46	1,555.51	1,555.51	0.00	
45808	05/22/2020	468	WARREN L. MURRAY	1	1,156.80	980.40	980.40	0.00	
45809	05/22/2020	461	JANET NORDELUS	1	1,762.15	1,213.72	1,213.72	0.00	
45810	05/22/2020	193	HARVEY BRUCE NORWOOD	1	1,111.80	721.12	721.12	0.00	
45811	05/22/2020	237	JUSTIN B. NORWOOD	1	2,123.07	1,654.80	1,654.80	0.00	
45812	05/22/2020	238	WENDELL L. OPPEWALL	1	1,337.88	767.39	767.39	0.00	
45813	05/22/2020	240	JEANNE C. OTT	1	2,623.07	1,819.30	1,819.30	0.00	
45814	05/22/2020	301	Terry P. Paulos	1	462.72	339.66	339.66	0.00	
45815	05/22/2020	138	AMY Y. PHILBROOK	1	2,496.80	1,718.40	1,718.40	0.00	
45816	05/22/2020	275	JOELLE A. RUDDY	1	2,538.23	1,929.59	1,929.59	0.00	
45817	05/22/2020	74	LEON E. SARGENT	1	1,962.40	1,318.93	1,318.93	0.00	
45818	05/22/2020	120	KAREN L. SHARPE	1	2,950.00	1,837.25	1,837.25	0.00	
45819	05/22/2020	375	KATHLEEN C. ST DENIS	1	2,709.61	1,560.42	1,560.42	0.00	
45820	05/22/2020	404	KERRY L. TAYLOR	1	5,067.53	3,958.73	3,958.73	0.00	
45821	05/22/2020	476	BRUCE L. TRIPP	1	591.57	499.92	499.92	0.00	
45822	05/22/2020	459	SHANNON L. WESTPHAL	1	2,392.30	1,861.39	1,861.39	0.00	
45823	05/22/2020	448	JACQUELINE A. WHEATON	1	2,353.84	1,648.26	1,648.26	0.00	
45824	05/22/2020	307	LAUREN M. WHITE	1	1,010.04	711.90	711.90	0.00	
45825	05/22/2020	469	TIFFANY C. YARBROUGH	1	1,123.20	947.03	947.03	0.00	

Mount Desert School Department PAYROLL WARRANT REGISTER

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void	
45826	05/22/2020	AFLAC	AFLAC		127.42	127.42	0.00	127.42		
45827	05/22/2020	BCBS	ANTHEM BC/BS		11,070.60	11,070.60	0.00	11,070.60		
45828	05/22/2020	HMD	HORACE MANN COMPANIES		65.66	65.66	0.00	65.66		
45829	05/22/2020	HM	HORACE MANN INSURANCE C		700.00	700.00	0.00	700.00		
45830	05/22/2020	MEA	MAINE EDUCATION ASSOCIA		1,197.00	1,197.00	0.00	1,197.00		
45831	05/22/2020	MSRS	MAINE PERS		20,887.32	20,887.32	0.00	20,887.32		
45832	05/22/2020	MET	METROPOLITAN LIFE INSUR		350.00	350.00	0.00	350.00		
45833	05/22/2020	DELTA DEN	NORTHEAST DELTA DENTAL		1,875.32	1,875.32	0.00	1,875.32		
45834	05/22/2020	PRIM	PRIMERICA FINANCIAL SVCS.		370.00	370.00	0.00	370.00		
45835	05/22/2020	FEDHEALTH	TREASURER, STATE OF MAIN		163.76	163.76	0.00	163.76		
					154,755.67	126,246.63	73,421.04	36,807.08		

Check Authorization Summary			
Type	Description	Count	Amount
Employee	Checks	0	0.00
	Voided Checks	0	0.00
	Direct Deposits (Fully Distributed)	52	73,421.04
	ACH Employee Credits	52	73,421.04
	ACH Employee Debits (Voids)	0	0.00
Deduction	Checks	10	36,807.08
	Voided Checks	0	0.00
	ACH Vendor Credits	0	0.00
	ACH VendorDebits (Voids)	0	0.00
Taxes	EFTPS Payment - Debit	2	16,018.51

Mount Desert School Department PAYROLL WARRANT REGISTER

Report # 14241

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
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WARRANT # ²⁴
~~PAID MAY 22 2020~~

DATE: _____

Mark Edward Gamm, Ed.D.

SUPERINTENDENT

FINANCE OFFICER

FINANCE OFFICER

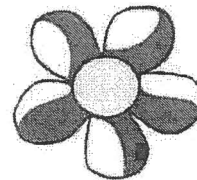
FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER



126246.63 net pay
46425.48 payroll A/P
172672.11

Mount Desert School Department Check Register

Report # 14245

Batch: 8171
Check Edit #: N/A
Sort By: Vendor Name
Include DTF Info: No

Batch #	Control Total	Status	Created By	Date Created	Last Updated By	Date Last Updated
8171	46,425.48	Posted	Bria	05/19/2020	Bria	05/19/2020

Vendor Code / Name	Check Number	Check Type	Check Header Information			
Check Edit #	Check Date	Status				
1200 ANTHEM BC & BS	19320	Payable Payment				
10337	05/22/2020	Posted				
Payable #	Reference	Invoice #	Invoice Date	Amount	Discount	Payment
15675	ANTHEM BC & BS-BCBS MAY20 MDE	BCBS MAY20	05/22/2020	45,287.71	0.00	45,287.71
Check Totals:				45,287.71	0.00	45,287.71
6000 MAINE PERS	19321	Payable Payment	MAINE PERS			
10334	05/22/2020	Posted	PO BOX 349			
			AUGUSTA ME 043320349			
Payable #	Reference	Invoice #	Invoice Date	Amount	Discount	Payment
15673	MAINE PERS-APRIL2020 GLI MDES P	APRIL2020 GLI	05/22/2020	57.60	0.00	57.60
Check Totals:				57.60	0.00	57.60
6000 MAINE PERS	19322	Payable Payment	MAINE PERS			
10335	05/22/2020	Posted	PO BOX 349			
			AUGUSTA ME 043320349			
Payable #	Reference	Invoice #	Invoice Date	Amount	Discount	Payment
15674	MAINE PERS-APRIL2020 GLI MDES T	APRIL2020 GLI	05/22/2020	224.43	0.00	224.43
Check Totals:				224.43	0.00	224.43
6000 MAINE PERS	19323	Payable Payment	MAINE PERS			
10336	05/22/2020	Posted	PO BOX 349			
			AUGUSTA ME 043320349			
Payable #	Reference	Invoice #	Invoice Date	Amount	Discount	Payment
15676	MAINE PERS-MDES MAY2020 PLD R	MDES MAY20	05/22/2020	855.74	0.00	855.74
Check Totals:				855.74	0.00	855.74
Batch 8171 Totals:				46,425.48	0.00	46,425.48

4 Checks Listed