

Town of Mount Desert Board of Selectmen Agenda

Regular Meeting TUESDAY, September 8, 2020 Location: Zoom Meeting

The regular meeting will begin immediately following the Executive Session.

I. Call to order at 4:00 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment

II. Executive Session

A. Pursuant to 1 M.R.S. § 405(6)(C) for acquisition of real property or economic development and matters where premature general public knowledge would clearly place the Town at a substantial disadvantage

III. Minutes

A. Approval of minutes from August 17, 2020 meeting

IV. Appointments/Recognitions/Resignations

None presented.

- V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
 - A. Household Hazardous Waste and Universal Waste Collection Day Saturday, September 26, 2020 at BOTH of the MDI High School Parking Lots
 - B. Annual Maine Revenue Services audit of assessments and ratio report
 - C. August 21, 2020 letter from Donald Cote regarding Long Pond dangers
 - D. Update on reopening the CRM plant from MRC Executive Director, Michael Carroll
 - E. Acadia Disposal District Audit FY ended June 30, 2020 and 2019
 - F. Hancock County Commissioners Minutes of August 4 and August 18, 2020

VI. Selectmen's Reports

VII. Unfinished Business

- A. Consider extending the MDI Farmers' Market Public Space Special Event Permit # 6-2020 Northeast Harbor Village Green; Thursdays 9am noon through September 24, 2020
- B. Authorize the issuance of a General Obligation Bond of the Town in a principal amount not to exceed \$295,000.00 at an interest rate of 2.09% and for a term of ten years
- C. Execution of the bond document for the \$295,000.00 General Obligation Bond issued by Bar Harbor Bank & Trust Company effective September 18, 2020
- D. Northeast Harbor Village Center Improvements Project Cost Update

VIII. New Business

- A. Authorize Town Manager, Durlin Lunt, to sign and execute the following leases approved at the August 11, 2020 Town Meeting:
 - Neighborhood House 2020 Agreement
 - Chamber of Commerce 2020 Agreement
 - Ticket Sales 2020 Agreements

- Seal Harbor Fisherman's Association Lease
- B. Authorize Town Manager, Durlin Lunt, to sign the DOT agreement for Route 198 project approved at the August 11, 2020 Town Meeting
- C. Consideration of retaining C.E. Bucklin & Sons, Inc. for repair and/or replacement of approximately 800 to 900 linear feet of siding at the Seal Harbor fire station and authorize the Fire Chief use of up to \$9,960.00 from Fire Station Building Reserve, account #4040300-24470, with a current unencumbered balance of \$66,867.62 to pay for these repairs
- D. Request to Authorize a Public Space Special Event Application to Alissa M. Richards for a wedding scheduled September 19, 2020 Suminsby Park
- E. Request to Authorize a Public Space Special Event Application to Howie Montenko for a portrait shoot (Help Portrait MDI, LLC) scheduled October 3, 2020 Seal Harbor Village Green
- F. Request to Authorize a Public Space Special Event Application to William M. Hanley, Planning Board Chair for a Planning Board Public Hearing on Harold MacQuinn, Inc/Freshwater Stone and Brickwork, Inc Quarry scheduled September 30, 2020 Northeast Harbor Village Green

IX. Other Business

A. Such other business as may be legally conducted

X. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP2112 in the amount of \$901,111.78
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP2109, AP2110, AP 2111, PR2104, and PR2105 in the amounts of \$2,882.62, \$6,073.56, \$93,443.57, \$116,719.40, and \$112,694.35, respectively
- C. Acknowledge Treasurer's School Board AP/Payroll Warrants 03 and 05 in the amounts of \$87,053.05 and \$135,581.90, respectively

XI. Adjournment

The next regularly scheduled meeting is at 4:00 p.m., Monday, September 21, 2020 via Zoom Meeting.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09

Meeting ID: 248 566 175 Password: 919872

One tap mobile +13126266799,,248566175#,,,,0#,,919872# US (Chicago) +16468769923,,248566175#,,,,0#,,919872# US (New York)

Dial by your location

- +1 312 626 6799 US (Chicago) +1 408 638 0968 US (San Jose) +1 646 876 9923 US (New York) +1 669 900 6833 US (San Jose) +1 301 715 8592 US (Germantown) +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

MINUTES

| 1 | | Te | own of Mount | Desert |
|----------------------------|-----|--|---|--|
| 2 | | | Board Meetir | |
| 3 | | | Organizational M | 0 |
| 4 | | | Ionday, August 1 | |
| 5 | | | Location: Zoom N | |
| 6 | | , | 2004110111 | and the second s |
| 7 | | This Meeting was held via remo | ote access | |
| 8 | | This was note via form | sto decess. | |
| 9 | | SelectBoard Members Present: | | |
| 10 | | Chair John Macauley, Geoff W | ood Martha Dud | lman Matt Hart |
| 11 | | | 000, 1111111111111111111111111111111111 | initially ivident limit |
| 12 | | Public Officials Present: | | |
| 13 | | | ssessor Kyle Av | ila, Town Manager Durlin Lunt, Fire Chief |
| 14 | | Mike Bender | issossor rigito i iv. | ina, 10 viii istanagoi Burini Burit, 1 iro Chior |
| 15 | | All the Epither and the control of the first | | |
| 16 | | Members of the public were als | o in attendance. | |
| 17 | | A Passassian | | |
| 18 | I. | Call to order at 4:00 p.m. | | |
| 19 | | Chair John Macauley called t | he Meeting to ord | der at 4:00PM. |
| 20 | | | in the state of | |
| 21 | II. | Minutes | | |
| 22 | | A. Approval of minutes from | August 3, 2020 r | neeting |
| 23 | | | | an seconding, approval of the August 3, |
| 24 | | 2020 Minutes as presented. | in the treat of the | , |
| 23 24 25 26 27 | | | | |
| 26 | | VOTE: | | |
| 27 | | Motion approved 4-0. | | |
| 28 | | 11 | | |
| 29 | | Geoff Wood: Aye | 31 | Matt Hart: Aye |
| 30 | | Martha Dudman: Aye | 32 | Chair John Macauley: Aye |
| 33 | | | | |
| 34 | | B. Amend minutes from Ap | oril 6, 2020 to ref | flect: |
| 35 | | A. Amend motion to correct A | P2056 to AP205 | 7 in the amount of \$149,718.64. |
| 36 | | | | an seconding, Approval and Signature of |
| 37 | | | | mount of \$149,718.64, as presented. |
| 38 | | MOTION: Mr. Hart moved, v | with Ms. Dudmar | seconding, approval of the Amended |
| 39 | | Minutes as presented. | | |
| 40 | | | | |
| 41 | | VOTE: Motion approved 3-0- | 1 (Wood in Abst | ention). |
| 12 | | | • | |
| 43 | | Matt Hart: Aye | 45 | Geoff Wood: Abstains |
| 44 | | Martha Dudman: Aye | 46 | Chair John Macauley: Aye |
| 1 7 | | | | |
| 48 | | B. Amend motion to add A | AP2056 in the am | nount of \$90.00. |
| 19 | | MOTION: Mr. Mooers moved | d, with Mr. Hart | seconding, Approval of Signed Treasurer's |
| 50 | | | | P2054 AP2055 AP 2056 PR2020 and |

| 1 2 3 4 5 | | PR2021 in the amounts of \$2,176.50 respectively, as presented. MOTION: Mr. Hart moved, with M Minutes as presented. | | 90.00, \$106,147.53 and \$109,940.20, seconding, approval of the Amended |
|-----------------------|------|---|-----------------|--|
| 6 7 | | VOTE: Motion approved 3-0-1 (Wo | ood in Abste | ntion). |
| 8 | | Matt Hart: Aye | 10 | Geoff Wood: Abstains |
| 9 | | Martha Dudman: Aye | 11 | Chair John Macauley: Aye |
| 12 | | | | |
| 13 | III. | Appointments/Recognitions/Resign | | |
| 14 | | A. Consideration of appointment | of Decatur | French to the vacant Refuse Truck Driver |
| 15 16 | | position effective August 18, 2020 w | rith a start di | ate on or before September 8, 2020 at the |
| 17 | | rate of \$20.47 per hour after succes | | of \$19.45 per hour increasing to the base |
| 18 | | | | ntingent on terms set forth in his offer |
| 19 | | letter from the Town and described | in the Select | board informational packet to be |
| 20 | | provided to them for their August 10 | 7, 2020 regi | ular meeting |
| 21 | | | | seconding, approval of the appointment |
| 22 | | | | river position effective August 18, 2020 |
| 23 | | with a start date on or before Septem | iber 8, 2020 | at the current Refuse Truck Driver |
| 24 25 | | probationary rate of \$19.45 per hour | 'increasing i | to the base rate of \$20.47 per hour after |
| 26 | | being contingent on terms set forth | n his offer l | probationary period; said appointment etter from the Town and described in the |
| 27 | | Selectboard informational packet to | be provided | to them for their August 17, 2020 |
| .28 | | regular meeting as presented. | 1 | |
| 29 | | _ | | |
| 30 | | VOTE: Motion approved 4-0. | | |
| 31 | | DE ATT A | 2.4 | G 20111 |
| 32 33 | | Matt Hart: Aye | 34 | Geoff Wood: Aye |
| 36 | | Martha Dudman: Aye | 35 | Chair John Macauley: Aye |
| 37 | | B. Consideration of appointment | of Ryan Ber | nder, previously appointed earlier this |
| 38 | | JII | | he harbors, as a Public Works Summer |
| 39 | | Helper, assisting with general publi | | |
| 40 | | | | 15.00 per hour with wages to be paid him |
| 41 | | from the Building's & Grounds and | | • |
| 42 43 | | appropriations budget line 1552500 | | |
| 44 | | harbor takes precedence over any h | | seconding, appointment of Ryan Bender, |
| 45 | | previously appointed earlier this sun | | |
| 46 | | | | sting with general public works duties as |
| 47 | | appropriate and assigned, retroactive | to August 1 | 10, 2020 at a pay rate of \$15.00 per hour |
| 48 | | with wages to be paid him from the | Building's & | & Grounds and Parks & Cemeteries |
| 49 | | Divisions of PW's appropriations bu | dget line 15 | 52500-51440, with the understanding his |
| 50 | | work for the harbor takes precedence | e over any h | e might be offered in PW's as presented. |

| 1 2 | | VOTE: Motion approved 4-0. | | |
|--|------|--|---|---|
| 3 | | Matt Hart: Aye | 5 | Geoff Wood: Aye |
| 4 | | Martha Dudman: Aye | 6 | Chair John Macauley: Aye |
| 7 8 9 10 11 12 13 14 15 | IV. | A. Department Reports: H. 2020 and Investment Trust FY 2 B. County of Hancock Warr MOTION: Mr. Hart moved, with Agenda as presented. | ussion by requesting such Highway, Wastew 2020 Fant for election of hith Ms. Dudman | refore, may be passed by the Selectmen in one blanket motion. a action prior to consideration of that portion of the agenda.) Pater, Treasurer-Permanent Trust FY of Budget Advisory Committee Member(s) seconding, approval of the Consent |
| 16 17 | | VOTE: Motion approve | d 4-0. | |
| 18 19 | | Matt Hart: Aye Martha Dudman: Aye | 20 21 | Geoff Wood: Aye Chair John Macauley: Aye |
| 22 23 24 25 | v. | SelectBoard Reports | ciation over how | well Town Meeting went, and praised |
| 26 | ¥7¥ | and the second second | | |
| 27 28 29 30 31 32 33 34 35 | VI. | Tours – August 31, September conditionally approved earlier Harbormaster Lemoine Town Manager Durlin Lunt rep | 5, 7, 21, and 28, to implement sug | ce Special Event Application – Backroads 2020, Northeast Harbor Village Green as ggestions by Chief Willis and Police Chief Willis and Harbormaster John roads Tours to abide by the rules as set |
| 36 37 38 39 40 41 | | Public Space Special Event Ap 21, and 28, 2020, Northeast Ha | plication – Back rbor Village Gre | od seconding, to allow the continuation of roads Tours – August 31, September 5, 7, en as conditionally approved earlier to bormaster Lemoine as presented. |
| 42 43 | | Mortho Dudmon, Ass | 45 | DA WAY A |
| 43 44 47 | | Martha Dudman: Aye Geoff Wood: Aye | 45 46 | Matt Hart: Aye Chair John Macauley: Aye |
| 48 | VII. | New Business | | |
| 49 50 51 52 | A. | Consider of granting a Utility L Fred Van derGrift, for new san | itary sewer cons | o G.F Johnston & Associates, agent for truction associated with a new home shown on Town tax maps as Map 25 Lot |

49 50

| 1 2 3 4 5 | | Lane. A private sewer line is app | roximately 70 run parallel to | replained that the lot is adjacent to Graves feet from the lot. Mr. Johnston is the south side of the road, under a paved |
|--|------------|---|---|--|
| 6 7 8 9 | | Permit to G.F Johnston & Association | ates, agent for l w home being l | conding, approval of a Utility Location Fred Van derGrift, for new sanitary sewer built on Neighborhood Road, location as 00 as presented. |
| 11 12 | | VOTE: Motion approved 4-0. | | |
| 13 14 17 | | Matt Hart: Aye Geoff Wood: Aye | 15 16 | Martha Dudman: Aye Chair John Macauley: Aye |
| 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | <i>B</i> . | vehicle in the amount not to exceed from the Fire Department Equipment current unencumbered balance of outlined in the Fire Chief's memoral that was noted this is equipment for MOTION: Mr. Wood moved, with equipment for the new fire depart \$21,800.00 and authorize the Fire Equipment Reserve Account Numbalance of approximately \$548,1 Chief's memo as presented. VOTE: Motion approved 5-0. | ed \$21,800.00 and Reserve And Approximately the fire departs the Mr. Hart seement utility versions and the fire departs the fire departs and the fire departs t | ands from the Fire Department 24471 with a current unencumbered or the equipment as outlined in the Fire |
| 35 | | Geoff Wood: Aye Mart Hart: Aye | 36 37 | Martha Dudman: Aye Chair John Macauley: Aye |
| 38 39 40 41 42 43 44 45 | VIII. | | ted that she was e will reimburs \$2,000.00. Th | se up to 80% of the cost of the purchase e request for the purchase will be |
| 43 46 47 48 49 | IX. A. | Treasurer's Warrants Approve & Sign Treasurer's Warr MOTION: Mr. Hart moved, with Treasurer's Warrant AP2108 in th | Ms. Dudman | seconding, approval and signature of |

| 1 2 | | VOTE: Motion approved 4-0. | | |
|--------------|------------|---|-----------------------------|--|
| 3 | | Matt Hart: Aye | 5 | Cooff Woods Avo |
| 4 | | Martha Dudman: Aye | 6 | Geoff Wood: Aye Chair John Macauley: Aye |
| 7 | | Warma Budinan. 1190 | 0 | Chan John Macauley. Aye |
| 8 9 10 | B. | Approve Signed Treasurer's Payroll, S. AP2107, and PR103 in the amounts of respectively | tate Fees, & \$74,012.96 | R PR Benefit Warrants AP2106, 5, \$36,929.97, and \$114,676.24, |
| 11 | | MOTION: Mr. Hart moved, with Ms. | Dudmon so | conding approval of signad |
| 12 | | Treasurer's Payroll State Fees & PR | Duulliali SC Renefit Wat | trants AP2106, AP2107, and PR103 in |
| 13 | | the amounts of \$74,012.96, \$36,929.97 | 7 and \$114 | 676 24 respectively as presented |
| 14 | | πο απισαπισ στ ψ / 1,012.70, φ30,727.7 | , and \$114, | 3070.24, respectively as presented. |
| 15 | | VOTE: Motion approved 4-0. | | |
| 16 | | v = 120 monon approved v o. | | |
| 17 | | Matt Hart: Aye | 19 | Geoff Wood: Aye |
| 18 | | Martha Dudman: Aye | 20 | Chair John Macauley: Aye |
| 21 | | | 20 | Chair John Macauley. Aye |
| 22 | <i>C</i> . | Acknowledge Treasurer's School Board | d AP/Pavro | ll Warrants 02 and 04 in the amounts |
| 23 | | of \$145,745.30 and \$66,541.95, respec | tively | |
| 24 | | MOTION: Ms. Dudman moved, with | Mr. Wood s | seconding, acknowledgement of |
| 25 | 23 | Treasurer's School Board AP/Payroll V | Warrants 02 | 2 and 04 in the amounts of \$145,745.30 |
| 26 | | and \$66,541.95, respectively as presen | ted. | |
| 27 | | | | |
| 28 | | VOTE: Motion approved 4-0. | | |
| 29 | | X. | | |
| 30 | | Martha Dudman: Aye | 32 | Matt Hart: Aye |
| 31 | | Geoff Wood: Aye | 33 | Chair John Macauley: Aye |
| 34 | ^ | | | |
| 35 | X. | Adjournment | | |
| 36 | | MOTION: Mr. Wood moved, with Ms | s. Dudman s | seconding, adjournment. |
| 37 | | NOTE M. | | |
| 38 39 | | VOTE: Motion approved 4-0. | | |
| 40 | | Gooff Wood: Avo | 40 | TATALATT A A |
| 41 | | Geoff Wood: Aye | 42 | Matt Hart: Aye |
| 44 | | Martha Dudman: Aye | 43 | Chair John Macauley: Aye |
| 45 | | The Meeting adjourned at 4:16PM. | | |
| 46 | 2.3 | The Meeting adjourned at 4.10FM. | | |
| 47 | | j. | | |
| 48 | | Respectfully Submitted, | | |
| 49 | | i submitted, | | |
| 50 | | | | |
| 51 | | | | |
| 52 | | Wendy Littlefield, Secretary | | |

CONSENT AGENDA

Acadia Disposal District

Household Hazardous Waste (HHW) and Universal Waste (UW) Collection Day
Saturday, September 26, 2020
BOTH of the MDI High School Parking Lots
Front parking lot for Universal Waste
Rear parking lot for Household Hazardous Waste

ALL PEOPLE DROPPING OFF MATERIALS ARE TO WEAR MASKS AND STAY IN THEIR VEHICLES DUE TO CV-19 CONCERNS: NO EXCEPTIONS!

10:00 AM-2:00 PM for General Public of MDI and other participating Towns

We attempt to limit wait times by moving people with just UW out of line and asking them to proceed directly to the UW vendor.



Acceptable Materials classified as Household Hazardous Waste include:

All paint, Turpentine/Varnish/Stains
Paint remover & strippers/Thinners
Transmission and brake fluids
Pool and Photo chemicals
Used antifreeze/Driveway sealer
Adhesives/solvents
Oven and drain cleaner
Fungicides/herbicides/pesticides
Battery acid and muriatic acid
Waste oil/ gasoline/diesel, Linseed oil

Acceptable Materials classified as Universal Waste include:

Rechargeable batteries
Fever and cooking thermometers
PCB ballasts
Lamps: high-pressure sodium, fluorescent, neon,
Mercury vapor and metal halide
Weather barometers; Blood pressure cuffs
TV's, Computer monitors, CPU's, printers/scanners

There are more acceptable materials than those listed above!

!!!If in doubt, please bring it and ask!!!

ADD MDI Regional Collection: Household Hazardous Waste (HHW) & Universal Waste (UW)

Information/Registration Form

NOTICE: All people attending the event are to wear masks and stay in their vehicles due to CV-19 concerns. No exceptions!

We are using **BOTH** MDI High School Parking Lots

<u>Front</u> parking lot for Universal Waste

<u>Rear</u> parking lot for Household Hazardous Waste

Saturday; September 26, 2020

10:00 AM-2:00 PM for General Public Those with just UW will be asked to proceed directly to the UW vendor.

| T | | Manage | |
|-------|------|--------|------|
| Town: | | Name: | |
| | | *** | |

- Please put your vehicle in line and stay in your vehicle at all times.
- Trained employees of the waste collection companies will unload materials for you.
- If asked, be prepared to provide proof of town in which you reside.
- When possible, materials should be in original containers and sealed with labels still attached. Otherwise, close securely and clearly mark with name of contents.
- Transport the materials to the site in a tote or box (we will recycle both if you do not want it).
- If in doubt about a material, bring it and ask if we can accept it!!

This form entitles a resident from the <u>Towns of:</u> <u>Cranberry Isles, Frenchboro, Lamoine, Mount Desert, Southwest Harbor, Tremont, Trenton, and <u>Swans Island</u> to bring reasonable, household-type amounts of household hazardous waste (HHW) and/or universal waste (UW) to the collection <u>at no direct charge</u>. The same applies for HHW for <u>Bar Harbor</u> residents <u>EXCEPT</u> Bar Harbor residents <u>are not</u> allowed to dispose of UW at this event – they are directed to their own UW facility.</u>

- Representatives of the ADD and their vendors reserve the right to determine what a reasonable amount is. ADD and its vendors reserve the right to refuse material at their discretion.
- If you have QUESTIONS, call your town office for the name of an ADD director and contact information. Volunteers are appreciated. Please contact Chairman Tony Smith at 276-5743 to volunteer. Thank you.

!!NEVER MIX CHEMICALS!!

| Materials classified as HHW include: | Materials classified as UW include: |
|--------------------------------------|--------------------------------------|
| All paint | Rechargeable & button batteries |
| Turpentine/ Varnish/ Stains | Fever and cooking thermometers |
| Transmission and brake fluids | Some gas appliances/chest freezers |
| Paint remover/ strippers/ thinners | PCB ballasts |
| Pool and photo chemicals | Weather barometers |
| Used antifreeze/ driveway sealer | Blood pressure cuffs |
| Adhesives/ solvents/ fertilizer | TV's |
| Oven and drain cleaner | Computer monitors/ CPU's (the box) |
| Fungicides/ herbicides/ pesticides | Lamps: high pressure sodium, metal |
| Battery acid and muriatic acid | halide, fluorescent &, mercury vapor |
| Waste oil/ gasoline/ diesel | Mercury switches and devices |
| Linseed oil | Printers, scanners, copiers |
| Other | Other |



TOWN OF MOUNT DESERT

Assessing Office

P.O. BOX 248 21 SEA STREET NORTHEAST HARBOR, MAINE 04662 207-276-5531 FAX 207-276-3232 www.mtdesert.org

DATE: August 31, 2020

TO: Town Manager & Board of Selectmen

FROM: Kyle Avila, Assessor

RE: Preliminary State Valuation & Report of Assessment Review

STATE ASSESSMENT RATIO STUDY & PRELIMINARY STATE VALUATION:

Please find the enclosed 2021 preliminary state valuation report and corresponding sales ratio analysis from Maine Revenue Services. Analysis of sales that occurred during second half of 2018 and first half of 2019 suggest that assessed values in Mount Desert are 95% of sale price, on average during that time-period. This ratio is the same as last year's assessment ratio of 95%, indicating sale prices were steady. The statistical variation of individual ratios among the sales used in the study, known as the "Quality Rating", is at 15 which is also the same as last year's QR of 15 (a lower QR means less variation and more accurate assessments). State statute requires that the Quality Rating be below 20. The State's audit concludes that Mount Desert's assessments are in compliance with all State statutory requirements.

This data will be used to calculate the 2021 State Valuation (local total assessed value, equalized to 100% based on the assessed ratios). The proposed 2021 State valuation will be used in the calculation of Mount Desert's portion of County appropriations, school subsidies, and State Revenue sharing to be distributed in 2021.

Respectfully submitted,

Kyle Avila - CMA

Thyle triba



STATE OF MAINE MAINE REVENUE SERVICES P.O. BOX 9106 AUGUSTA, MAINE 04332-9106 ADMINISTRATIVE & FINANCIAL SERVICES

KIRSTEN LC FIGUEROA
COMMISSIONER

MAINE REVENUE SERVICES

JEROME D. GERARD EXECUTIVE DIRECTOR

March, 2020

Municipal Assessors and Chairman of the Board of Selectpersons:

RE: Preliminary 2021 State Valuation

Dear Municipal Official(s):

Enclosed you will find a copy of the <u>preliminary</u> 2021 State Valuation report for your municipality as prepared by a field representative of the Property Tax Division. This valuation represents the full equalized value of all <u>taxable</u> property in the municipality as of **April 1, 2019**. Please note that these figures are preliminary and are being forwarded to you at this time in order to provide for your review and allow time for any contribution of additional comments and/or pertinent data.

The State Valuation is compiled by determining, through field work and meetings with local officials, the approximate ratio of full value on which local assessments are made, and by then adjusting the local assessed values in accordance with the Rules of Procedure Used to Develop State Valuation (08-125 Chapter 201). State Valuation is a mass appraisal estimate of the 100% market value of all taxable property of a municipality and is established annually by the State Tax Assessor. The enclosed report is comprised of five (5) parts: the Sales Ratio Analysis; BETE audit; State Valuation Analysis (PTF303.4); Report of Assessment Review, a three (3) year comparison (PTF303); and Report of Assessment Review, informational review (PTF303.2).

If after reviewing this report you find any errors or inconsistencies, need clarification or simply wish to discuss the report, please call the Property Tax Division at 624-5600 or fax your concerns to us at 287-6396. Alternatively, you may contact your area field representative from Maine Revenue Service, Property Tax Division directly for the purpose of discussing any additional information pertinent to the preliminary State Valuation.

The Proposed 2021 State Valuation Notice will be sent by certified mail on or before September 30, 2020.

St. 7. Ally

Sincerely,

Steven J. Salley,

Supervisor, Municipal Services

Property Tax Division





| Municipality | Mount Desert | _ | County | Hancock (c) |
|--|----------------|----------------|----------------------|--------------------|
| | 2019 | 2020 | 2021 | |
| 1. State Valuation | 2,105,400,000 | 2,171,250,000 | 2,174,100,000 | |
| 2. Amount of Change | (22,250,000) | 65,850,000 | 2,850,000 | |
| 3. Percent of Change | -1.05% | 3.13% | 0.13% | |
| 4. Eff. Full Value Rate (line 6d/1) | 0.0073 | 0.00734 | 0.0076 | |
| 5. Local Mill Rate 17-18-19 | 0.00742 | 0.00767 | 0.00795 | |
| 6a. Commitment | 15,320,401 | 15,873,248 | 16,474,639 | |
| 2017-18-19 6b. Homestead Reimbursement | 41,700 | 53,115 | 55,948 | |
| 6c. BETE Reimbursement | 914 | 2,051 | 2,126 | |
| 6d. Total (6a, 6b & 6c) | 15,363,015 | 15,928,413 | 16,532,713 | |
| 6e. % change from prior year (6d.) | 2.28% | 3.68% | 3.79% | |
| | 2018 | 2019 | | |
| A. Municipal Valuation | 2,069,523,820 | 2,072,281,620 | | |
| Net Supplements / Abatements | (511,800) | (636,400) | Amount of Change | Percent of Change |
| Homestead (Exempt Valuation) | 6,925,000 | 7,037,500 | _ | |
| BETE (Exempt Valuation) | 267,350 | 267,450 | _ | |
| Adjusted Municipal Valuation | 2,076,204,370 | 2,078,950,170 | 2,745,800 | 0.13% |
| B. Sales Information Sales Period Used | 07/17 - 06/18 | 07/18 - 06/19 | | |
| State Valuation # of Sales # of Appraisals | 2020 67 | 2021 79 | Combined Sales Ratio | 95% |
| Residential Study Weighted Average Average Ratio | 95% 95% | 96% 95% | Percent of Change | |
| Water Study Water Avenue | 15 | 15 | | |
| Weighted Average Average Ratio Assessment Rating | | | | |
| Condominium Study Weighted Average | a h | Po 1 1 2 | J: | |
| Average Ratio Assessment Rating | | | | |
| Certified Ratio | 100% | 100% | · . | PTF303 (Rev 11/13) |

| Municipality | Mount D |)ese | rt | | County | Hancock (c) |
|--|---|--------|--------------------------|---|-------------------|----------------------|
| Municipal Valuation - 2019 | 100% | | Declared Certified Ratio | | 20 | 21 State Valuation |
| LAND | | | | Ratio | Source | |
| Electrical Utilities (Trans & Dist) | | | 8,500,000 | 100% | Declaration Value | 8,494,106 |
| Classified Tree Growth | 265 | ac | 36,210 | 100% | State Rates | 36,213 |
| Classified Farm Land | 29 | ac | 12,630 | 100% | Cert Ratio | 12,630 |
| Classified Farm Woodland | 79 | ac | 12,030 | 100% | State Rates | 12,029 |
| Classified Open Space Classified Working Waterfront | 1,819 | ac | 8,867,800 | 100% | Cert Ratio | 8,867,800 |
| Commercial Lots | | - | 35,326,400 | 100% | Cert Ratio | 35,326,400 |
| Industrial Lots | | | 1,072,400 | 100% | Cert Ratio | 1,072,400 |
| Residential Lots | | - | 548,131,030 | 95% | Combined Study | 576,980,032 |
| Waterfront & Water Influenced Lots | | - | 718,189,100 | 95% | Combined Study | 755,988,526 |
| Condominium Lots | *************************************** | | 710,100,100 | | | 7 3 3,300,020 |
| | | | | | | 4 |
| Working Forest Roads | | ac | | | | |
| Waste Acres # Undeveloped Acres | 1,829 | ac | 11,663,500 | 6378/ Mun Avg | 1745/ac SR | 3,191,100 |
| | | | 1,331,811,100 | *************************************** | TOTAL LAND | 1,389,981,236 |
| | | | 1,331,611,100 | | TOTALLAND | 1,309,301,230 |
| BUILDINGS | # accts | | | | | |
| Commercial | 114 | | 35,775,400 | 100% | Cert Ratio | 35,775,400 |
| Industrial | 1 | | 1,025,100 | 100% | Cert Ratio | 1,025,100 |
| Residential | | | 430,871,820 | 95% | Combined Study | 453,549,284 |
| Waterfront & Water Influenced Condominiums | *************************************** | | 264,919,900 | 95% | Combined Study | 278,863,053 |
| Condominants | | | | | | |
| | | | | | | |
| | | | 732,592,220 | | TOTAL BUILDINGS | 769,212,837 |
| PERSONAL PROPERTY | | | | | | |
| | # accts | | | | | |
| Commercial | | | 7,859,600 | 100% | Cert Ratio | 7,859,600 |
| Industrial Other | | | 18,700 | 100% | Cert Ratio | 18,700 |
| | | | | | | |
| 7 | | | | | | |
| | | | 7,878,300 | | TOTAL PERSONAL | 7,878,300 |
| TOTALS | | | 2,072,281,620 | | | 2,167,072,373 |
| Adjustments (Net Abates/Sup Adjustments (Comm., Ind. & F | | | (636,400) | 95% | Combined Study | (669,895) |
| Homestead (Exempt Valuati | | | 7,037,500 | 95% | Combined Study | 7 407 905 |
| BETE (Exempt Valuation) | , | | 267,450 | 100% | Cert Ratio | 7,407,895 267,450 |
| ADJUSTED TOTAL | | | 2,078,950,170 | | | 2,174,077,823 |
| TIF ADJUSTMENTS | 1 | TIF De | evelopment Program Fur | nd | 45° • | |
| | | | , | | | |
| NET w/ ADJUSTMENTS & TIF | | | | | | 2,174,077,823 |
| STATE VALUATION | | | | | | 2,174,100,000 |

STATE OF MAINE Sales Ratio Analysis -

2021 State Valuation

| Municipality: | | |
|-----------------|--|--|
| Municipality: | | |
| MALITHCIOMITTY. | | |
| | | |
| | | |
| | | |

Mount Desert

County:

Hancock (c)

| | | Account Calling Outer m | 2007.207 | 0040 | |
|------------------|----------|--|------------|--------|------------|
| Quality Rating = | 15 | = | 14 | - I | 95% |
| Avg. Deviation = | 14 | <u>,, </u> | 1132 | 1.0 | 79 |
| Average Ratio = | 95% | | 52.49 | 15/20- | 55 |
| Weighted Avg. = | 96% | = | 63,632,300 | 1 | 65,972,689 |
| | ED STUDY | | | | |
| | | | | | |

| Qualit | y Rating | 2 | | 15 | | | | : | 14 | -25 | 95% | |
|----------------|----------|--------|------|------|-------|-----|-------------|-------------------|-----------|-----------|-------|------|
| 1.0 | | | | | 10 10 | | Average Sei | | \$835,097 | 2019 | | |
| Item | Class | Date o | | Book | Page | Map | Lot | Name | Selling | Assessed | Ratio | Dev. |
| No. | | Month | | | | | | | Price | Value | | |
| 1 | W | 7 | 2019 | 6964 | 699 | 17 | 4 | Long Pond | 790,000 | 433,900 | 0.55 | 40 |
| 2 | U | 6 | 2019 | 6960 | 308 | 24 | 48 | So. Shore Rd. | 2,400,000 | 1,371,200 | 0.57 | 38 |
| 3 | Ü | 10 | 2019 | 6983 | 161 | 25 | 41.01 | | 780,000 | 455,600 | 0.58 | 37 |
| 4 | R | 10 | 2018 | 6920 | 484 | 31 | 16 | | 544,000 | 337,500 | 0.62 | 33 |
| 5 | U | 8 | 2019 | 6969 | 111 | 25 | 38.01 | | 700,000 | 440,100 | 0.63 | 32 |
| - 82° 6 | U | 6 | 2018 | 6891 | 583 | 25 | 55 | | 565,000 | 375,400 | 0.66 | 29 |
| 7. | Ų | 7 | 2018 | 6898 | 425 | 26 | 21 | | 3,075,000 | 2,022,300 | 0.66 | 29 |
| . 8 | U | . 11 | 2019 | 6990 | 163 | 25 | 81 | | 375,000 | 246,300 | 0.66 | 29 |
| 9 | W | 9 | 2019 | 6978 | 233 | 18 | 2.02 | Access Long Pond | 417,000 | 291,400 | 0.70 | 25 |
| 10 | R | 8 | 2019 | 6970 | 894 | 33 | 26 | | 231,500 | 173,000 | 0.75 | 20 |
| 11 | W | 7 | 2018 | 6899 | 750 | 22 | 9&9.01 | | 4,800,000 | 3,649,800 | 0.76 | 19 |
| 12 | U | 9 | 2019 | 6976 | 336 | 25 | 10&11 | | 1,295,000 | 1,016,600 | 0.79 | 16 |
| 13 | U | 10 | 2019 | 6986 | 772 | 24 | 127 | | 1,675,000 | 1,331,300 | 0.79 | 16 |
| 14 | R | 12 | 2018 | 6928 | 313 | 31 | 51 | | 248,000 | 199,900 | 0.81 | 14 |
| 15 | W | 4 | 2018 | 6882 | 366 | 9 | 44 | Long Pond | 710,000 | 590,700 | 0.83 | 12 |
| 16 | R | 7 | 2018 | 6900 | 952 | 8 | 63 | | 739,300 | 610,600 | 0.83 | 12 |
| . 17 | U | 8 | 2018 | 6905 | 12 | 24 | 115.02 | | 472,500 | 393,600 | 0.83 | 12 |
| 18 | U | 8 | 2018 | 6907 | 296 | 10 | 48-01.17 | | 254,546 | 212,500 | 0.83 | 12 |
| . 19 | U | 1 | 2018 | 6873 | 94 | 31 | 10 | | 310,000 | 262,800 | 0.85 | 10 |
| 20 | U | 8 | 2018 | 6906 | 34 | 25 | 130 | | 450,000 | 382,700 | 0.85 | 10 |
| 21 | R | 8 | 2018 | 6909 | 314 | 10 | 117 | | 366,275 | 312,400 | 0.85 | 10 |
| 22 | R | 6 | 2019 | 6955 | 169 | 8 | 18 | | 189,000 | 161,300 | 0.85 | 10 |
| . 23 | R | 10 | 2019 | 6986 | 709 | 9 | 12.02 | | 435,000 | 371,300 | 0.85 | 10 |
| 24 | U | 1 | 2018 | 6870 | 337 | 10 | 193-11-2 | | 690,000 | 596,600 | 0.86 | 9 |
| 25 | R | 9 | 2019 | 6978 | 305 | 19 | 40.03 | | 615,000 | 528,700 | 0.86 | 9 |
| 26 | U | 4 | 2019 | 6947 | 672 | 25 | 101 | | 483,115 | 418,800 | 0.87 | 8 |
| 27 | R | 7 | 2019 | 6965 | 255 | 19 | 27 | | 425,000 | 371,600 | 0.87 | 8 |
| 28 | R | 9 | 2019 | 6977 | 67 | 9 | 88 | | 359,000 | 313,300 | 0.87 | 8 |
| 29 | U | 10 | 2018 | 6915 | 368 | 24 | 115.04 | | 410,000 | 362,500 | 0.88 | 7 |
| å 30 | U | 7 | 2019 | 6963 | 68 | 25 | 154 | | 449,000 | 396,200 | 0.88 | 7 |
| 31 | R | 5 | 2018 | 6890 | 547 | 10 | 78 | | 345,000 | 307,500 | 0.89 | 6 |
| 32 | R | 8 | 2019 | 6974 | 717 | 10 | 63 | | 399,000 | 357,300 | 0.90 | 5 |
| 33 | W | 7 | 2018 | 6901 | 394 | 24 | 142.01 | | 862,500 | 784,200 | 0.91 | 4 |
| 34 | R | 4 | 2019 | 6943 | 878 | 2 | 14 | | 379,250 | 346,500 | 0.91 | 4 |
| 35 | R | 8 | 2018 | 6906 | 565 | 10 | 192.06 | | 625,000 | 572,100 | 0.92 | 3 |
| 36 | R | 7 | 2019 | 6965 | 663 | 10 | 24.01 | | 251,000 | 232,000 | 0.92 | 3 |
| 37 | W | 9 | 2019 | 6980 | 375 | 23 | 15 | The Freight House | 1,500,000 | 1,390,400 | 0.93 | 2 |
| 38 | R | 8 | 2018 | 6908 | 231 | 11 | 112 | • | 370,000 | 353,100 | 0.95 | _ |
| 39 | R | 9 | 2018 | 6914 | 607 | 22 | 10 | | 840,000 | 795,500 | 0.95 | |
| 40 | W | 3 | 2019 | 6940 | 723 | 15 | 22 | | 925,000 | 878,800 | 0.95 | |
| 41 | R | 7 | 2018 | 6902 | 9 | 24 | 103 | | 360,000 | 346,400 | 0.96 | 1 |
| 42 | R | 8 | 2018 | 6907 | 779 | 12 | 13.03 | | 558,865 | 534,400 | 0.96 | 1 |
| 43 | R | 8 | 2018 | 6909 | 931 | 10 | 12.01 | | 420,000 | 402,200 | 0.96 | 1 |
| 44 | R | 8 | 2019 | 6975 | 193 | 10 | 187 | | 296,433 | 283,500 | 0.96 | i |
| 45 | U | 9 | 2019 | 6976 | 433 | 24 | 14 | | 300,000 | 286,500 | 0.96 | i |
| 46 | R | 12 | 2019 | 6993 | 480 | 33 | 55 | | 205,000 | 201,300 | 0.98 | 3 |
| 47 | W | 7 | 2019 | 6966 | 239 | 22 | 3 | | 3,100,000 | 3,070,400 | 0.99 | 4 |
| 48 | U | 5 | 2019 | 6948 | 246 | 24 | 38 | | 610,000 | 607,100 | 1.00 | 5 |
| 49 | R | 12 | 2018 | 6926 | 99 | 10 | 112.02 | | 449,525 | 454,900 | 1.01 | 6 |
| 50 | W | 6 | 2018 | 6892 | 348 | 5 | 41 | | 1,950,000 | 1,986,200 | 1.02 | 7 |
| 51 | R | 6 | 2018 | 6892 | 176 | 32 | 1.01 | | 236,350 | 242,200 | 1.02 | 7 |
| 52 | R | 1 | 2019 | 6932 | 321 | 12 | 13.05 | | 490,000 | 500,700 | 1.02 | 7 |
| | | | | | | | | | | | | • |

| 53 | U | 12 | 2019 | 6996 | 664 | 30 | 27 | | 271,000 | 276,400 | 1.02 | 7 |
|----|-----|----|------|------|-----|----|--------|------------------------|-----------|-----------|------|----|
| 54 | w | 9 | 2019 | 6979 | 134 | 11 | 19.01 | | 1,350,000 | 1,388,300 | 1.03 | 8 |
| 55 | R | 8 | 2018 | 6907 | 376 | 21 | 4.01 | | 304,730 | 316,600 | 1.04 | 9 |
| 56 | R | 1 | 2018 | 6869 | 232 | 10 | 128 | | 245.000 | 257,200 | 1.05 | 10 |
| 57 | R | 8 | 2018 | 6908 | 981 | 31 | 115 | | 242,000 | 255,100 | 1.05 | 10 |
| 58 | w | 4 | 2018 | 6882 | 362 | 10 | 175 | | 935,000 | | 1.06 | 11 |
| 59 | W | 11 | 2018 | 6924 | 803 | 28 | 6 | | | 989,500 | | 13 |
| 80 | Ü | 10 | 2019 | 6986 | 487 | | - | | 1,850,000 | 2,000,400 | 1.08 | |
| | R | 11 | | | | 25 | 151 | | 304,300 | 328,000 | 1.08 | 13 |
| 61 | | | 2019 | 6992 | 245 | 9 | 73 | | 225,000 | 243,900 | 1.08 | 13 |
| 62 | U | 3 | 2019 | 6940 | 310 | 24 | 57 | | 1,200,000 | 1,307,200 | 1.09 | 14 |
| 63 | R | 7 | 2019 | 6963 | 415 | 10 | 10.01 | | 510,000 | 556,800 | 1.09 | 14 |
| 84 | R | 11 | 2018 | 6924 | 243 | 10 | 70 | | 300,000 | 330,000 | 1.10 | 15 |
| 65 | R | 4 | 2019 | 6945 | 674 | 11 | 108.03 | | 328,000 | 361,900 | 1.10 | 15 |
| 66 | W | 12 | 2019 | 6997 | 256 | 3 | 6.01 | Across St. Seal Harbor | 727,500 | 822,000 | 1.13 | 18 |
| 67 | R | 8 | 2018 | 6914 | 433 | 27 | 30 | | 1,495,000 | 1,735,600 | 1.16 | 21 |
| 1 | | | | | | | | | | i i | | |
| 68 | U | 7 | 2019 | 6963 | 548 | 24 | 117 | | 1,100,000 | 1,270,500 | 1.16 | 21 |
| 69 | W | 11 | 2018 | 6922 | 423 | 17 | 7 | | 650,000 | 763,700 | 1.17 | 22 |
| 70 | U | 9 | 2019 | 6977 | 723 | 27 | 21.04 | Sinclair Rd. Condo | 610,000 | 715,700 | 1.17 | 22 |
| 71 | R | 5 | 2019 | 6951 | 18 | 10 | 138 | | 189,000 | 222,700 | 1.18 | 23 |
| 72 | R | 1 | 2019 | 6935 | 157 | 19 | 40 | | 550,000 | 667,600 | 1.21 | 26 |
| 73 | R | 11 | 2018 | 6923 | 479 | 8 | 21 | | 295,000 | 359,600 | | 27 |
| 74 | U | 10 | 2019 | 6980 | 60 | 30 | 47 | | 1,100,000 | | 1.22 | |
| 75 | R | 1 | 2018 | 6870 | 121 | 7 | 55 | | | 1,344,300 | 1.22 | 27 |
| 76 | W | 2 | 2019 | 6937 | 75 | 28 | 5 | Views | 315,000 | 387,500 | 1.23 | 28 |
| 77 | W | 10 | 2018 | 6916 | 210 | 23 | 3 | AIGM2 | 2,800,000 | 3,505,500 | 1.25 | 30 |
| 78 | R | 4 | 2019 | 6947 | 610 | 10 | 112.05 | | 3,300,000 | 4,148,200 | 1.26 | 31 |
| 79 | W | 9 | 2019 | 6979 | 60 | 24 | | 77 1 - 4 · · | 1,300,000 | 1,754,100 | 1.35 | 40 |
| | • • | • | 4010 | V010 | 00 | 24 | 136 | The Ledges | 2,750,000 | 3,760,900 | 1.37 | 42 |

Business Equipment Tax Exemption Audit

| Municipal Valuation - 2019 | | 20: | 21 State Valuation |
|--|-----------|-------|--|
| | Yes | No | <u>Comment(s)</u> |
| Are application(s) available for inspection? 15 of 15 | × | 2 2 2 | |
| Are application(s) signed for/approved by the assessor? | × | | |
| Do the equipment date(s) of purchase and/or date(s) put in service meet BETE parameters? | × | | |
| Is the item description sufficient to reasonably determine eligibility under program guidelines? | X | | |
| Does the property qualify for BETE? | × | | |
| Are municipal depreciation schedules evident and uniformly employed? | × | | |
| Is all BETE value incorporated in the tax commitment book, MVR and Tax Rate Calculation Form (including enhanced reimbursement forms when applicable)? | X | | |
| Is all qualified property adjusted by the municipal assessment ratio? | × | | 100% |
| | | | in the said Table to go to a single |
| Additional Comments: The town's BETE administration is in good | standing. | | The second secon |
| | | | |
| | | | |
| | | | |

Property Tax Division

REPORT OF ASSESSMENT REVIEW

| Municipality | Mount Desert | County | Hancock (c) |
|--|--|--|---|
| I. Valuation System | | | |
| A. Land: Tax Maps by Undeveloped Acreage Road Frontage House lots | James Sewall Co. GIS & Pape Unit per acre Unit Base Acre + improvement | Undeveloped Lots Water Frontage | 1968 Unit Base Acre Unit Base Acre + improvements |
| B. Buildings : Revaluation By: | Vision Appraisal - 2007 | Computerized Records | Yes |
| Part of the control o | | /es Method Used: | RCNLD |
| II. Assessment Records / Condition | Website w/VAL data Y/N | Ves Web Address | • |
| Valuation Book Property Record Cards Veteran Exemption Forms Homestead Exemption Forms III. Supplements and Abatements | Computer - TRIO Vision - Good On File - Good On File - Good | Tree Growth Forms Farm Land Forms Open Space Forms Working Waterfront Forms | On File - Good On File - Good N/A |
| Supplements: Number Made Abatements: Number granted (excluding current use penalties) IV. Statistical Information | 7 | Value Supplemented Value Abated | (636,400) |
| Number of Parcels Taxable Acres Population (2010) V. Assessment Standards | 2,617 10,848 2,053 | Land Area Bog/Swamp | 25,120 |
| Standards Ratio Assessment Quality: Combined Comments or Plans for Compliance: ascertain current figures. | 15 | (2019 Municipal Valuation /20 | 20 State Valuation) s, assessor queried data base to |
| VI. Audit Information Municipal Official providing data: Date(s) of Field Audit: VII. Office Review | Kyle Avila, Assessor 05/13-15/2020 via email | | |
| PTF 303.2 (Rev 11/13) | Recommended by: Checked by: Approved by: Copies Mailed: (date) | Field Rep | 7/11/2020 |

5 PRETTY POND LANE MOUNT DESERT ME 04660

August 21, 2020

Board of Selectmen
C/O Durlin Lunt, Town Manager
Town of Mount Desert
P O Box 246
Mount Desert ME 04660

RE:

Possible Problems at Long Pond

Dear Selectmen:

Since moving to Mount Desert in 1957 and finishing out my career as a Maine Game Warden in this area, I have witnessed many changes in the past 63 years, some of which give me reason for concern, that I feel a responsibility to bring to your attention.

Following are the two issues that trouble me the most, and I believe others may share my views.

- 1. The Town managed area at Long Pond has seen greatly increased use in recent years, both for swimming & other watercraft uses. This in itself causes me the greatest concern, no doubt due to the drowning incident of the young boy near this location that I attended years ago. And, this took place when the boy was being watched over by loving adults. My point Is that accidents happen. Now we have many young swimmers at this site with no Lifeguard!
- Secondly my other concern has to do with the same Town designated location on Long Pond, because the toilets are on the opposite side of the highway from the beach; and any child having to cross that very busy road has to dash out between parked cars and trucks, often where they should not park, and move fast to avoid the vehicles, often large trucks, that travel that area way beyond a safe speed.

Because it may now be impossible to hold a public hearing, I'd like to suggest that the Town encourage some kind of public input via mail letting the Selectmen know, of any others who are concerned with this existing danger that currently has the potential for a sad outcome.

244-5818

cc. THE ISLANDER



September 03, 2020

Dear MRC Members and Interested Parties:

As we head into the Labor Day weekend, we wanted to give you all a brief update on our path toward reopening the CRM plant.

The Receiver is continuing to manage the process of incoming proposals. Six entities have returned questionnaires and remain engaged. The Receiver has set a September 11, 2020 deadline for all materials, including specific financial offers, to be provided.

We are satisfied with the timeline laid out by the Receiver and remain confident that a viable offer will be made.

We will keep you updated as the process continues, and we expect to schedule another MRC Town Hall meeting in late September.

The weather forecast currently is looking good for the entire long weekend - we hope you're able to relax and enjoy it safely with your families. (The MRC office will be closed on Monday, in observance of Labor Day.)

Sincerely,

Michael Carroll Executive Director MRC. Inc.

midael Spiral

If you have any questions or comments, please share them with Executive Director Mike Carroll at (207) 664-1700 or <a href="mailto:executive-execu

James W. Wadman

CERTIFIED PUBLIC ACCOUNTANT

James W. Wadman, C.P.A. Ronald C. Bean, C.P.A. Kellie M. Bowden, C.P.A. Wanese L. Lynch, C.P.A. Amy E. Atherton, C.P.A.

Communications with Those Charged with Governance at the Conclusion of the Audit

August 10, 2020

To the Board of Directors Acadia Disposal District Mount Desert, Maine 04660

We have audited the statement of financial statements of the business-type activities of the Acadia Disposal District (the District) for the fiscal year ended June 30, 2020. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated June 15, 2020. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Findings

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the District are described in Note 1 to the financial statements. No new accounting policies were adopted and the application of existing policies was not changed during the fiscal year ended June 30, 2020. We noted no transactions entered into by the District during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimate affecting the financial statements was:

Management's estimate of the capital asset depreciation is based on estimated useful lives of the assets at the date of construction or acquisition. We evaluated the key factors and assumptions used to develop the capital asset depreciation in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

<u>Difficulties Encountered in Performing the Audit</u>

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Management has corrected all such misstatements. None of the misstatements detected as a result of audit procedures and corrected by management were material, either individually or in the aggregate, to each opinion unit's financial statements taken as a whole.

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated August 10, 2020.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the District's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the District's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

Restriction on Use

This information is intended solely for the information and use of the Members of the Board of Directors of the District, and is not intended to be and should not be used by anyone other than these specified parties.

Respectfully Submitted,

James W. Wadman, C.P.A.

James W. Wadman, C.P.A.

ACADIA DISPOSAL DISTRICT

COMPARATIVE FINANCIAL STATEMENTS WITH INDEPENDENT AUDITOR'S REPORT

FOR THE FISCAL YEARS
ENDED JUNE 30, 2020 AND 2019

ACADIA DISPOSAL DISTRICT FINANCIAL STATEMENTS AND SUPPLEMENTAL SCHEDULES FOR THE FISCAL YEAR ENDED JUNE 30, 2020

TABLE OF CONTENTS

| | TIBEE OF COLUENTS | _1 | |
|----------------|---|----|---------|
| | | | PAGE(S) |
| | INDEPENDENT AUDITOR'S REPORT | | 1-2 |
| | MANAGEMENT'S DISCUSSION AND ANALYSIS | | 3-5 |
| EXHIBIT | | | |
| | BASIC FINANCIAL STATEMENTS | | |
| | Government-wide Financial Statements | | |
| I | Statement of Net Position | | 6 |
| II | Statement of Activities | | 7 |
| III | Statement of Cash Flows | | 8 |
| | Notes to the Financial Statements | | 9-11 |
| | REQUIRED SUPPLEMENTARY INFORMATION | | |
| IV | Statement of Activities - Budget vs. Actual | | 12 |

James W. Wadman

CERTIFIED PUBLIC ACCOUNTANT

James W. Wadman, C.P.A. Ronald C. Bean, C.P.A. Kellie M. Bowden, C.P.A. Wanese L. Lynch, C.P.A. Amy E. Atherton, C.P.A.

INDEPENDENT AUDITOR'S REPORT

To the Board of Directors Acadia Disposal District Mount Desert, ME 04660

Report on the Financial Statements

We have audited the accompanying comparative financial statements of the business-type activities of the Acadia Disposal District as of and for the fiscal years ended June 30, 2020 and 2019, including the related notes to the financial statements, as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the business-type activities of the Acadia Disposal District as of June 30, 2020 and 2019, and the changes in financial

position and cash flows, thereof for the fiscal years then ended in accordance with accounting principles generally accepted in the United States of America.

Respectfully Submitted,

James W. Wadman, C.P.A.

James W. Wadman, C.P.A. August 10, 2020

ACADIA DISPOSAL DISTRICT Management's Discussion and Analysis For the Fiscal Year Ended June 30, 2020

The management of Acadia Disposal District (the District) offers readers of the District's financial statements this narrative overview and analysis of the financial activities of Acadia Disposal District for the fiscal year ended June 30, 2020. We encourage readers to consider this information in conjunction with the financial statements and accompanying notes that follow.

FINANCIAL HIGHLIGHTS

Government-wide Highlights:

Net Position – The assets of the District exceeded its liabilities at the fiscal year ending June 30, 2020 by \$33,541 (presented as "net position"). Of this amount, \$33,422 was reported as "unrestricted net position". Unrestricted net position represents the amount available to be used to meet the District's ongoing obligations to citizens and creditors.

Changes in Net Position – The District's total net position increased by \$1,435 (a 4.5% increase) for the fiscal year ended June 30, 2020.

OVERVIEW OF THE FINANCIAL STATEMENTS

This discussion and analysis is intended to serve as an introduction to the District's basic financial statements. The District's basic financial statements include two components: 1) government-wide financial statements, and 2) notes to the financial statements. This report also contains additional required supplementary information (budgetary comparison). These components are described below:

Government-wide Financial Statements

The government-wide financial statements present the financial picture of the District from the economic resources measurement focus using the accrual basis of accounting and are designed to provide readers with a broad overview of the District's finances, in a manner similar to a private-sector business. The statement of net position includes all assets of the District (including infrastructure, if applicable) as well as all liabilities (including long-term debt, if applicable), with the difference between the two reported as net position. The statement of activities shows how the District's net position changed during the year, regardless of the timing of related cash flows. The government-wide financial statements can be found on pages 6 - 8 of this report.

Notes to the Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and the fund financial statements. The notes to the financial statements can be found on pages 9 - 11 of this report.

Required Supplementary Information

This section includes a budgetary comparison schedule. Required supplementary information can be found on page 12 of this report.

GOVERNMENT-WIDE FINANCIAL ANALYSIS

| 46 | To | otal 2020 | To | tal 2019 |
|-------------------------------|----|-----------|----|----------|
| Current Assets | \$ | 33,422 | \$ | 31,750 |
| Capital Assets, net | \$ | 119 | \$ | 356 |
| Total Assets | \$ | 33,541 | \$ | 32,106 |
| Invested in Capital Assets | \$ | 119 | \$ | 356 |
| Unrestricted Net Position | \$ | 33,422 | \$ | 31,750 |
| Total Net Position | \$ | 33,541 | \$ | 32,106 |

Changes in Net Position

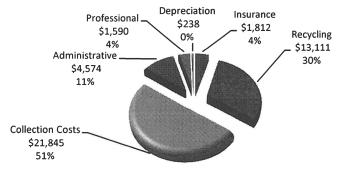
The District's net position increased by \$1,435. This increase was primarily due to lower than expected recycling costs.

| 117 | Total 2020 | Total 2019 |
|------------------|------------|------------|
| Revenues; | | |
| Operating Costs | \$ 12,100 | \$ 12,100 |
| Recycling Income | \$ 11,360 | \$ 20,134 |
| Collection Costs | \$ 21,141 | \$ 16,723 |
| Interest | \$ 4 | \$ 7 |
| Total Revenues | \$ 44,605 | \$ 48,964 |
| Expenses; | | 1 |
| Insurance | \$ 1,812 | \$ 1,938 |
| Recycling Costs | \$ 13,111 | \$ 26,235 |
| Collection Costs | \$ 21,845 | \$ 17,004 |
| Administrative | \$ 4,574 | \$ 4,584 |
| Professional | \$ 1,590 | \$ 5,103 |
| Depreciation/ | \$ 238 | \$ 238 |
| Amortization | - | |
| Other | \$ 0 | \$ 0 |
| Total Expenses | \$ 43,170 | \$ 55,102 |
| Changes in Net | | |
| Position | \$ 1,435 | \$ (6,138) |

Revenues by Source - Business-Type Activities



Expenditures by Source - Business-Type Activities



BUDGETARY HIGHLIGHTS

Variances between actual General Fund revenues and expenditures and the final budget included the following:

- \$11,360 positive variance in recycling revenues offset by \$9,911 negative variance in recycling expenditures. This is primarily due to budgeting being done conservatively with no revenue budget and a conservative expense budget.
- \$21,142 positive variance in collection revenues offset by \$21,570 negative variance in collection expenditures. This is primarily due to this not being budgeted for on revenues or expenditures, which offset.
- \$1,500 positive variance in legal expenditures. This is due to no legal costs in the current year.
- \$1,590 negative variance in professional fee expenditures due to the maintenance of the website.
- \$505 positive variance in the reminder of revenues and expenses.

CAPITAL ASSET ADMINISTRATION

Capital Assets

The District's investment in capital assets for its business-type activities amounts to \$2,375; net of accumulated depreciation of \$2,256, leaving a net book value of \$119. There were no current year additions, retirements or impairments. Additional information on the District's capital assets can be found in Note 3 of the notes to the financial statements on pages 10 - 11 of this report.

REQUESTS FOR INFORMATION

This financial report is designed to provide a general overview of the District's finances for all citizens, taxpayers, investors and creditors. This financial report seeks to demonstrate the District's accountability for the money it receives. Questions concerning any of the information provided in this report or requests for additional information should be addressed to: Acadia Disposal District, P.O. Box 248, Northeast Harbor, ME 04662.

ACADIA DISPOSAL DISTRICT STATEMENT OF NET POSITION JUNE 30, 2020 (WITH COMPARATIVE TOTALS FOR 2019)

| <u>Assets</u> | 2020 | 2019 |
|------------------------------------|-----------|-----------|
| Current Assets; | - III | |
| Cash - Checking and On Hand | \$22,553 | \$19,587 |
| Cash - Money Market | \$10,456 | \$10,453 |
| Total Cash | \$33,010 | \$30,040 |
| Accounts Receivable | (\$0) | \$1,273 |
| Prepaid Expenses | \$413 | \$437 |
| Total Current Assets | \$33,422 | \$31,750 |
| Fixed Assets | | |
| Equipment | \$2,375 | \$2,375 |
| Accumulated Depreciation | (\$2,256) | (\$2,019) |
| Net Fixed Assets | \$119 | \$356 |
| Other Assets; | | |
| Organizational Costs | \$4,084 | \$4,084 |
| Accumulated Amortization | (\$4,084) | (\$4,084) |
| Net Other Assets | \$0 | \$0 |
| <u>Total Assets</u> | \$33,541_ | \$32,106 |
| Net Position | | |
| Net Position: | | |
| Net Investment in Capital Assets | \$119 | \$356 |
| Unrestricted | \$33,422 | \$31,750 |
| Total Net Position | \$33,541 | \$32,106 |
| Total Liabilities and Net Position | \$33,541 | \$32,106 |

The Accompanying Notes to the Financial Statements are an Integral Part of this Statement.

STATEMENT OF ACTIVITIES

FOR THE FISCAL YEAR ENDED JUNE 30, 2020

(WITH COMPARATIVE TOTALS FOR 2019)

| | 2020 | 2019 |
|---|----------|-----------|
| Support and Operating Revenue; | | |
| Operating Charges | \$12,100 | \$12,100 |
| Recycling Income | \$11,360 | \$20,134 |
| Collection Costs | \$21,142 | \$16,723 |
| Total Support and Operating Revenue | \$44,602 | \$48,957 |
| Operating Expenses; | | |
| Waste Collection Costs | \$21,845 | \$17,004 |
| Recycling Costs | \$13,111 | \$26,235 |
| Professional | \$1,590 | \$5,103 |
| Audit | \$1,549 | \$1,505 |
| Insurance | \$1,812 | \$1,938 |
| Dues and Publications | \$600 | \$600 |
| Miscellaneous | \$25 | \$0 |
| Treasurer Stipend | \$2,400 | \$2,400 |
| Office Expense | \$0 | \$81 |
| Depreciation | \$238 | \$238 |
| Total Operating Expenses | \$43,170 | \$55,102 |
| Operating Income (Loss) | \$1,432 | (\$6,145) |
| Nonoperating Revenue (Expense) | | |
| Interest Earned | \$4 | \$7 |
| <u>Total Nonoperating Revenue (Expense)</u> | \$4 | \$7 |
| Changes in Net Position | \$1,435 | (\$6,138) |
| Net Position, Beginning of Year | \$32,106 | \$38,244 |
| Net Position, End of Year | \$33,541 | \$32,106 |

The Accompanying Notes to the Financial Statements are an Integral Part of this Statement.

ACADIA DISPOSAL DISTRICT STATEMENT OF CASH FLOWS FOR THE FISCAL YEAR ENDED JUNE 30, 2020

(Exhibit III)

| ··- | | |
|-------|--------------------|------------------|
| (WITH | COMPARATIVE | TOTALS FOR 2019) |

| Cash Flows from Operating Activities: \$45,875 \$48,901 Payments to Suppliers \$54,867 \$48,901 Net Cash Flows from Operating Activities \$2,966 \$5,966 Cash Flows from Investing Activities: \$4 \$7 Net Cash Provided by Investing Activities: \$4 \$7 Net Cash Provided by Investing Activities: \$4 \$7 Net Increase (Decrease) in Cash and Cash Equivalents \$2,970 \$5,959 Beginning Cash Balance \$30,040 \$35,999 Ending Cash Balance \$33,010 \$30,040 Reconcilitation of Operating Income to Net Cash Provided by Operating Activities \$1,432 \$6,145 Operating Income (Loss) \$1,432 \$6,145 Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 \$560 (Increase) Decrease in Prepaid Expenses \$2,966 \$5,966 | | 2020 | 2019 |
|---|---|------------|------------|
| Payments to Suppliers (\$42,909) (\$54,867) Net Cash Flows from Operating Activities \$2,966 (\$5,966) Cash Flows from Investing Activities: \$4 \$7 Net Cash Provided by Investing Activities: \$4 \$7 Net Increase (Decrease) in Cash and Cash Equivalents \$2,970 (\$5,959) Beginning Cash Balance \$30,040 \$35,999 Ending Cash Balance \$33,010 \$30,040 Reconciliation of Operating Income to Net Cash Provided by Operating Activities \$1,432 (\$6,145) Operating Income (Loss) \$1,432 (\$6,145) Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 (\$56) (Increase) Decrease in Prepaid Expenses \$24 (\$2) | Cash Flows from Operating Activities; | 474 | t an |
| Net Cash Flows from Operating Activities \$2,966 (\$5,966) Cash Flows from Investing Activities: \$4 \$7 Net Cash Provided by Investing Activities: \$4 \$7 Net Increase (Decrease) in Cash and Cash Equivalents \$2,970 (\$5,959) Beginning Cash Balance \$30,040 \$35,999 Ending Cash Balance \$33,010 \$30,040 Reconcilitation of Operating Income to Net Cash Provided by Operating Activities \$1,432 (\$6,145) Operating Income (Loss) \$1,432 (\$6,145) Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 (\$56) (Increase) Decrease in Prepaid Expenses \$24 (\$2) | Receipts from Customers | \$45,875 | \$48,901 |
| Cash Flows from Investing Activities; \$4 \$7 Net Cash Provided by Investing Activities; \$4 \$7 Net Increase (Decrease) in Cash and Cash Equivalents \$2,970 (\$5,959) Beginning Cash Balance \$30,040 \$35,999 Ending Cash Balance \$33,010 \$30,040 Reconcilitation of Operating Income to Net Cash Provided by Operating Activities \$1,432 (\$6,145) Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 (\$56) (Increase) Decrease in Prepaid Expenses \$24 (\$2) | Payments to Suppliers | (\$42,909) | (\$54,867) |
| Interest Earned \$4 \$7 Net Cash Provided by Investing Activities; \$4 \$7 Net Increase (Decrease) in Cash and Cash Equivalents \$2,970 (\$5,959) Beginning Cash Balance \$30,040 \$35,999 Ending Cash Balance \$33,010 \$30,040 Reconcilitation of Operating Income to Net Cash Provided by Operating Activities \$1,432 (\$6,145) Operating Income (Loss) \$1,432 (\$6,145) Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 (\$56) (Increase) Decrease in Prepaid Expenses \$24 (\$2) | Net Cash Flows from Operating Activities | \$2,966 | (\$5,966) |
| Net Cash Provided by Investing Activities; \$4 \$7 Net Increase (Decrease) in Cash and Cash Equivalents \$2,970 (\$5,959) Beginning Cash Balance \$30,040 \$35,999 Ending Cash Balance \$33,010 \$30,040 Reconcilitation of Operating Income to Net Cash Provided by Operating Activities \$1,432 (\$6,145) Operating Income (Loss) \$1,238 \$238 Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 (\$56) (Increase) Decrease in Prepaid Expenses \$24 (\$2) | • | | , |
| Net Increase (Decrease) in Cash and Cash Equivalents\$2,970(\$5,959)Beginning Cash Balance\$30,040\$35,999Ending Cash Balance\$33,010\$30,040Reconcilitation of Operating Income to Net Cash Provided by Operating ActivitiesOperating Income (Loss)\$1,432(\$6,145)Add Depreciation\$238\$238(Increase) Decrease in Accounts Receivable\$1,273(\$56)(Increase) Decrease in Prepaid Expenses\$24(\$2) | Interest Earned | \$4 | \$7_ |
| Beginning Cash Balance\$30,040\$35,999Ending Cash Balance\$33,010\$30,040Reconciliation of Operating Income to Net Cash Provided by Operating Activities\$1,432(\$6,145)Operating Income (Loss)\$1,432(\$6,145)Add Depreciation\$238\$238(Increase) Decrease in Accounts Receivable\$1,273(\$56)(Increase) Decrease in Prepaid Expenses\$24(\$2) | Net Cash Provided by Investing Activities; | \$4 | \$7 |
| Ending Cash Balance\$33,010\$30,040Reconciliation of Operating Income to Net Cash Provided by Operating Activities\$1,432(\$6,145)Operating Income (Loss)\$1,432(\$6,145)Add Depreciation\$238\$238(Increase) Decrease in Accounts Receivable\$1,273(\$56)(Increase) Decrease in Prepaid Expenses\$24(\$2) | Net Increase (Decrease) in Cash and Cash Equivalents | \$2,970 | (\$5,959) |
| Reconciliation of Operating Income to Net Cash Provided by Operating ActivitiesOperating Income (Loss)\$1,432(\$6,145)Add Depreciation\$238\$238(Increase) Decrease in Accounts Receivable\$1,273(\$56)(Increase) Decrease in Prepaid Expenses\$24(\$2) | Beginning Cash Balance | \$30,040 | \$35,999 |
| Operating Income (Loss)\$1,432(\$6,145)Add Depreciation\$238\$238(Increase) Decrease in Accounts Receivable\$1,273(\$56)(Increase) Decrease in Prepaid Expenses\$24(\$2) | Ending Cash Balance | \$33,010 | \$30,040 |
| Add Depreciation \$238 \$238 (Increase) Decrease in Accounts Receivable \$1,273 (\$56) (Increase) Decrease in Prepaid Expenses \$24 (\$2) | Reconciliation of Operating Income to Net Cash Provided by Operating Activities | | |
| (Increase) Decrease in Accounts Receivable (Increase) Decrease in Prepaid Expenses \$1,273 (\$56) \$24 (\$2) | Operating Income (Loss) | \$1,432 | (\$6,145) |
| (Increase) Decrease in Prepaid Expenses \$24 (\$2) | Add Depreciation | \$238 | \$238 |
| | (Increase) Decrease in Accounts Receivable | \$1,273 | (\$56) |
| Net Cash Provided by (Used for) Operating Activities \$2,966 (\$5,966) | (Increase) Decrease in Prepaid Expenses | \$24 | (\$2) |
| | Net Cash Provided by (Used for) Operating Activities | \$2,966 | (\$5,966) |

The Accompanying Notes to the Financial Statements are an Integral Part of this Statement.

ACADIA DISPOSAL DISTRICT NOTES TO THE FINANCIAL STATEMENTS FOR THE FISCAL YEAR ENDED JUNE 30, 2020

Note 1 - Summary of Significant Accounting Policies

The financial statements of Acadia Disposal District (the District) have been prepared in conformity with accounting principles generally accepted in the United States of America, as applied to governmental units (hereinafter referred to as generally accepted accounting principles (GAAP)). The Governmental Accounting Standards Board (GASB) is the accepted standard setting body for the governmental accounting and financial reporting principles. The more significant of the District's accounting principles are described below.

Financial Reporting Entity

The Acadia Disposal District was incorporated in the State of Maine on June 18, 2003 as a quasi-municipal waste disposal district. During the fiscal year ended June 30, 2020, the District consisted of five municipalities which are authorized to contract pursuant to the Maine Inter-local Cooperation Act, Title 30-A Chapter 115 MRSA. The member towns were Cranberry Isles, Frenchboro, Mount Desert, Tremont and Trenton. The purpose of the District is to provide cost-effective, environmentally friendly, efficient and lawful management, disposal and recycling of waste materials.

Government-wide Financial Statements

The government-wide financial statements (i.e. the statement of net position and the statement of activities) report information on the activities of the primary government. The District's financial information is reported as a business-type activity, which relies to a significant extent on fees and charges for support.

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenues. *Direct expenses* are those that are clearly identifiable with a specific function or segment. *Operating revenues* include charges to customers or applicants who purchase, use or directly benefit from goods, service or privileges provided by a given function or segment.

Measurement Focus, Basis of Accounting and Financial Statement Presentation

The government-wide financial statements are reported using the *total economic resources measurement focus* and the *accrual basis of accounting*. Revenues are recognized when transactions occur and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows.

Business-type activities distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the enterprise funds are charges to customers for goods and services. Operating expenses include the cost of sales and service, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses.

Cash and Cash Equivalents

For purposes of the statement of cash flows, the District considers all highly liquid debt instruments purchased with a maturity of three months or less to be cash equivalents.

Accounts Receivable and Payable

All material receivables are reported at their gross value and, where appropriate, are reduced by the estimated portion that is expected to be uncollectible.

Inventories

The District does not assign an inventory value to recyclable materials due to the lack of an objective basis. Materials are received at no cost to the District, and commodities markets are inherently unstable in terms of both demand and price.

Capital Assets

Capital assets, which include property, plant, equipment and infrastructure (e.g. roads, bridges, sidewalks and similar items), are reported in the applicable governmental or business-type activities columns in the government-wide financial statements. Capital assets are defined by the District as assets with an initial, individual cost of more than \$500 and an estimated life in excess of one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend asset lives are not capitalized. Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of business-type activities is included as part of the capitalized value of the asset constructed. Property, plant and equipment is depreciated using the straight line method over the following estimated useful lives:

| Assets | Years | |
|-----------|-------|----------|
| Equipment | 5-10 | <i>d</i> |

Net Position

Net position is required to be classified into three components - net investment in capital assets; restricted; and unrestricted. These classifications are defined as follows:

Net investment in capital assets - This component of net position consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvements of those assets.

Restricted - This component of net position consists of restrictions placed on net position use through external constraints imposed by creditors (such as debt covenants), grantors, contributors, or law or regulations of other governments, or constraints imposed by law through constitutional provisions or enabling legislation.

Unrestricted - This component consists of net position that do not meet the definition of "restricted" or "net investment in capital assets".

Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

Note 2 - Deposits and Investments

Custodial credit risk is the risk that in the event of a bank failure, the District's deposits may not be returned to it. The District maintains its cash in bank deposit accounts that are covered by the Federal Deposit Insurance Corporation (FDIC) insurance limits.

At year end, the carrying value of the District's deposits was \$33,010 and the bank balance was \$33,010. The District has no uninsured and uncollateralized deposits as of June 30, 2020.

Note 3 - Capital Assets

Capital asset activity for the fiscal year ended June 30, 2020 was as follows:

| | Beginning | | | Ending |
|--|-----------|-----------|-----------|---------|
| | Balance | Increases | Decreases | Balance |
| Governmental Activities: | | | | |
| Capital Assets being depreciated: | | | | |
| Equipment | \$2,375 | \$0_ | \$0 | \$2,375 |
| Total capital assets being depreciated | \$2,375 | \$0 | \$0 | \$2,375 |

| | Beginning | | | Ending |
|---|-----------|--------------|-------------------|----------------|
| | Balance | Increases | Decreases | Balance |
| Less accumulated depreciation for: | | 1 3 47 1 1 1 | 21 N. C. C. C. C. | a graph to the |
| Equipment | \$2,019 | \$238 | \$0 | \$2,256 |
| Solid Waste Facility | \$0 | \$0 | \$0 | \$0 |
| Total accumulated depreciation | \$2,019 | \$238 | \$0 | \$2,256 |
| Governmental Activities Capital Assets, net | \$356 | (\$238) | \$0 | \$119 |

Note 4 - Contingencies

A major source of financial support for the District is the municipal assessments to the member towns. A reduction of this support could have a significant adverse impact on the District.

Note 5 - Litigation

According to management, there are no matters that would result in material adverse losses, claims, or assessments against the District through the date of the audit report.

Note 6 - Risk Management

The District participates in Public Entity Risk Pools for the purposes of Property and Liability insurance. The Public Risk Pool is administered by the Maine Municipal Association. The Public Entity Risk Pools were established for the purposes of lowering costs for members and for developing specific programs to control losses. Members pay annual premiums to the Maine Municipal Association for participation in the respective programs.

The District is exposed to various risks of loss related to torts, theft of, damage, or destruction of assets, errors or omissions and natural disasters for which it carries insurance coverage. Based on the coverage provided by this insurance, the District is not aware of any material actual or potential claim liabilities which should be recorded at June 30, 2020.

ACADIA DISPOSAL DISTRICT REQUIRED SUPPLEMENTARY INFORMATION STATEMENT OF ACTIVITIES - BUDGET VS. ACTUAL FOR THE FISCAL YEAR ENDED JUNE 30, 2020

| | | | | Variance |
|-------------------------------------|----------|----------|----------|---------------|
| | Original | Final | | Favorable |
| | Budget | Budget | Actual | (Unfavorable) |
| Support and Operating Revenue; | | | | |
| Operating Charges | \$12,100 | \$12,100 | \$12,100 | \$0 |
| Recycling Income | \$0 | \$0 | \$11,360 | \$11,360 |
| Collection Costs | \$0 | \$0 | \$21,142 | \$21,142 |
| Interest Earned | \$0 | \$0 | \$4 | \$4 |
| Total Support and Operating Revenue | \$12,100 | \$12,100 | \$44,605 | \$32,505 |
| Operating Expenses: | | | | |
| Waste Collection Costs | \$275 | \$275 | \$21,845 | (\$21,570) |
| Recycling | \$3,200 | \$3,200 | \$13,111 | (\$9,911) |
| Legal Fees | \$1,500 | \$1,500 | \$0 | \$1,500 |
| Professional Fees | \$0 | \$0 | \$1,590 | (\$1,590) |
| Audit | \$1,500 | \$1,500 | \$1,549 | (\$49) |
| Insurance | \$2,000 | \$2,000 | \$1,812 | \$188 |
| Dues and Publications | \$1,000 | \$1,000 | \$600 | \$400 |
| Advertising | \$100 | \$100 | \$0 | \$100 |
| Miscellaneous | \$0 | \$0 | \$25 | (\$25) |
| Treasurer Stipend | \$2,400 | \$2,400 | \$2,400 | \$0 |
| Office Expense | \$125 | \$125 | \$0 | \$125 |
| Depreciation | \$0 | \$0_ | \$238 | (\$238) |
| Total Operating Expenses | \$12,100 | \$12,100 | \$43,170 | (\$31,070) |
| Change in Net Position | \$0 | \$0 | \$1,435 | \$1,435 |
| Net Position, Beginning of Year | \$32,106 | \$32,106 | \$32,106 | \$0 |
| Net Position, End of Year | \$32,106 | \$32,106 | \$33,541 | \$1,435 |

COMMISSIONERS REGULAR MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on **Tuesday August 4, 2020.** County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads. The meeting link was made available to the public on the Hancock County website; 7 members of the public attended.

Adjustments to / approval of agenda: none

Public Comment: none

Meeting Minutes:

MOTION: Approve the minutes of the July 21, 2020 Commissioners' Special Meeting (Wombacher/Blasi 3-0, motion passed)

Dave Fowler- Three Rivers Solar Project

Dave Fowler, developer for Three Rivers Solar, updated the Commission on the status of the project. The 100 megawatt project located on Dwayne Jordan's property has received DEP approval; all land approvals are now in place. They have received a 10 year power purchase agreement with Versant Maine. A separate substation will be built to tie in. The solar farm will be roughly 500 acres, with no wetland impact other than one vernal pool that they are avoiding. There was some discussion on the process of developing a TIF agreement. Three Rivers Solar will cover costs of an attorney representing the County with a fee reimbursement agreement and will draft documents for Hancock County.

MOTION: Retain legal counsel for County TIF agreement with Swift Current Energy (Blasi/ Wombacher 3-0, motion passed)

Airport

Monthly report- the airport reached 10,000 enplanements for 2019; this provides for extra AIP money for 2021.

MOTION: Accept the resignation of Jill Constantine, effective July 31, 2020 (Wombacher/Clark 3-0, motion passed)

RFQ Airport Planning and Engineering consultant-

The advisory committee met and the recommendation is to stay with Jacob's Engineering; this requires the Commission's approval.

MOTION: engage Jacob's Engineering as the engineering services firm for Hancock County Bar Harbor Airport for a period of 5 years (Blasi/Wombacher 3-0, motion passed) NorthEast paving couldn't get here within the time frame required by the FAA for the Apron project. Airport Manager Muise contacted the FAA and received an extension through the end of September.

MOTION: approve the expenditure from account G2-3010-80 in the amount of \$1,195.00 for office equipment (Wombacher/Clark 3-0, motion passed)

This is a direct expense from the G account.

Sheriff:

Sheriff Kane requested that the part time wage for deputies be in line with step 12A of the wage scale.

MOTION: amend the PT wage policy for PT deputies who have reserve officer certification so that they are compensated at step 12A of the SO Union wage scale (Clark/Blasi 3-0, motion passed)

MOTION: Approval to hire Michael Freese of Bradley as part time deputy, effective August 8, 2020 at step 12A (Wombacher/Blasi 3-0, motion passed)

Permission to go out to bid for a civil vehicle-

Sheriff Kane said the current vehicle's mileage is approaching 90,000 miles and he wants to trade before it reaches 100,000. Knowing there is a vehicle shortage, Sheriff Kane contacted Darlings about available vehicles and received a quote of \$18,989 for a 2020 available now.

MOTION: purchase the approve purchase of the pickup in the amount of \$18,989 from Darlings Chevrolet (Clark/Blasi 3-0, motion passed)

Update on Open Door-

Sheriff Kane reported that application for re-opening Hills House has been approved with the condition that the Fire Marshall inspect the facility and be sure standards are met. Sheriff Kane said there are 6 or 7 items that need correction. Once the license is in hand the next step will be to hire a director.

Jail:

MOTION: remove Jeanette Dunham from the county payroll list, effective August 4, 2020 (Blasi/Wombacher 3-0, motion passed)

Maintenance:

Facilities Director Walls submitted his monthly report. Allen Farm Fence did not bid on the old jail fencing because they felt it involved work outside of their scope.

Break 10:05 am - 10:15 am

RCC:

RCC Director Robert Conary submitted his monthly report. The consoles have been placed in the newly expanded RCC. Final totals should be available by the end of August.

Treasurer:

MOTION: approve the warrant memo for the month of July as presented by the Treasurer (Blasi/Wombacher 3-0, motion passed)

The Treasurer's memo listed the following:

July GF, Airport, and Jail Payroll Warrants #20-26, #20-27, #20-28, #20-29, and #20-30 in the aggregate amount of \$493,983.88;

July GF, Airport, and Jail Expense Warrants #20-37, #20-38, #20-39, #20-40, #20-41, and #20-42 in the aggregate amount of \$864,834.13;

July UT Payroll Warrants #20-52, #21-1, #21-2-, #21-3, and #21-4 in the aggregate of \$1,372.55; July UT Expense Warrants #20-24, #21-1, #20-25 and #21-2 in the aggregate of \$81,299.99

Treasurer Boucher said available money is holding well and taxes are starting to trickle in.

UT:

MOTION: approve Fire Protection Emergency Response Service Agreement with Municipality of Ellsworth as presented (Blasi/Wombacher 3-0, motion passed)

Commissioners:

The Commissioners agreed that any activity regarding employees that could be connected to exposure to Coronavirus should be communicated to HR. This will allow for the best and most informed response to the circumstances.

MOTION: until rescinded, each Department shall report by the quickest means of communication to our Human Resource office any situation involving employees that could even be remotely associated with the Coronavirus (Clark/Wombacher 3-0, motion passed)

Deputy CA Knowlton has been in communication with Reach Marketing regarding refreshing the County website. This will make the website mobile friendly and modernize the appearance. The cost will be \$600.00. The Commissioners agreed by consensus to move ahead with the refresh.

Next meeting August 18, 2020 8:30 am.

Respectfully submitted,

Rebekah Knowlton Deputy County Administrator

COMMISSIONERS REGULAR MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us

Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on **Tuesday August 18, 2020.** County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads.

Adjustments to / approval of agenda:

MOTION: move Airport to right after Public Comment, then hear District Attorney's budget (Clark/Blasi 3-0, motion passed)

Public Comment: none

Airport:

MOTION: approve the contract with Sargent Corporation for \$327,175.00 for the Chairman to sign when all documents are available (Wombacher/Blasi 3-0, motion passed)

Jail:

MOTION: Remove Trisha Cary from Temporary full time back to Part time status effective August 22, 2020 (Blasi/Wombacher 3-0)

MOTION: approve promotion of David McCarty to Temporary full time status at \$14.00 per hour with accrual of sick and holiday pay, effective August 22, 2020 (Blasi/Wombacher 3-0)

MOTION: approve promotion of Jessica Cole to Temporary full time status at \$14.00 per hour with accrual of sick and holiday pay, effective August 22, 2020 (Blasi/Wombacher 3-0)

MOTION: approve an extension of unpaid leave for Nancy Pelletier for another 30 days (Blasi/Wombacher 3-0)

MOTION: approve extension to continue to work Rebecca Long out of classification (Blasi/Wombacher 3-0)

MOTION: Remove Amanda Clemons from the County payroll, effective August 18, 2020 (Blasi/Wombacher 3-0)

2021 Budget Workshop:

District Attorney – Revenues: \$ 20,000 Expenditures: \$ 405,211 VWA Grant is a two year Grant and we are in year one. Will not affect this year's budget. Funding through September 75% of budget which would be \$20,625.00. Two year expires September 30, 2021. Shortfall by taking October through December we would be looking for \$6875.00 as opposed to \$28,000.00.

Office Supplies and Postage: Went on to County's postage meter which has saved us quite a bit of money and we have reduced that by 20%.

Equipment line: Cut this line by 50%. We have not used this much in the last couple of years. Liability insurance: not much wiggle room.

Printing: we cut back by \$50. Statues went up and there is a built in 3% increase each year for statutes. Out of our control.

Computer software: going to be drastically reduced by the middle of the next budget cycle. Would have a surplus of \$7000 by not renewing our current software. Moving to new system to integrate with Courts. Significant savings.

CC Clark suggested they leave the Grant money in the budget for 2021 and revisit at a later date.

Tentative agreement is that we accept the numbers on the District Attorney's Expenditure line that the Revenue line will be modified to put back in there the \$27,500 VWA Grant and with a caveat that we will review that line and its entire account and look at other savings in other areas before making decision.

CC Blasi is taking the position of freezing the County Budget. I will participate to the point of voting and at that point I am not going to support the budget unless there is a freeze with the proper adjustments.

CC Clark said it is important that CC Blasi tell us where you think the Department Heads need to save/cut to meet that goal.

CA Adkins for budgeting purposes if you are talking about freezing that would kinda eliminate the whole process and what you would essentially do is start with last years budget or work off last years budget. So I think the term you are looking for is to come in with a zero increase or minimal increase if that is what you are looking for. A freeze would be a zero increase. CC Blasi said he would like to see the same amounts on the calculation sheet.

Commissioners:

Discussion on New Grant Application Procedure:

CC Blasi said it has been an extended process with Rich Campbell my fellow Board member who sits next to me on Eastern Maine Development Corporation contacted me out of the blue about two and half weeks ago saying "I have this Grant opportunity." I asked him how he had come across this Grant money. Somehow his agency has written these types of Grants. An email explanation was sent along with a list of the different entities that are eligible for this funding. CC Clark said they received the email. County Government is at top of list among others. I questioned Rich on what to do next. He would let me know to what steps can be taken. On Monday at 4:30 I received and sent to all of you the latest. It entails the County expressing their willingness to apply for this Grant. Richard does the Grant writing with some assistance in the County Government, which I can volunteer to do. Environmental assistance type funding. CC Clark questioned what we would do with that type of money. CC Blasi said the money would

be used for things we think need this type of assistance. We could use the money at the Airport to open the flats, west of the Seaplane ramp. I want the flats open and Richard thinks this could have some results. If you can think of things in your district that need assistance.

CC Clark looks like a solution looking for a problem. This guy owns an environmental company...this is a business venture to him. CC Wombacher feels he doesn't know enough about it to really have much of a thought about it. I did look at it yesterday but didn't really understand the context of it. I don't want to necessarily dismiss it out of hand but I would have to see how the County could really benefit from it and if there are projects that could be applied to it. Need to look at it a little closer.

CC Blasi feels it is like a TIF loan program. The money is available. CC Clark feels this is all backwards. CC Wombacher said we could do more research. CC Wombacher said he did not think we should take any action on this at this meeting. Ask Richard what time frame is for application. CA Adkins if you had a project in your district we could ask questions. Questioned the flats and FAA approval. You have to have a project and ask about applying.

County Administrator:

2021 Budget Workshop

Deeds -

Revenues: \$730,300 or \$5900 over last year

Expenditures: \$325,511 down \$2273

3% COLA applied to the top

Line 01130 which is down. Long time employee will be retiring.

FICA, retirement, workers comp are all based off percentage of payroll

Travel and mileage are down as a result of a continuance of ZOOM meetings and other options due to COVID

Bank fees, more credit cards coming through and a percentage of that is applied with a little increase

Printing is down a little bit.

Copier maintenance is up

CC Clark said it would be up for final review later

Court Lease Agreement/Approval and Signature:

CA Adkins said there will be a .15 cent per square foot increase"

MOTION: Move for Chair to sign MOU with the State Court System regarding lease fees for the next rental agreement (Blasi/Wombacher 3-0)

Abatement Hearing - Colebank v. Town of Sullivan

CC Clark said to let the record reflect that the application was filed within the sixty day period having been processed the postmark April 14, 2020 and received on June 12, 2020 beginning the sixty day threshold.

Second item: Mr Colebank Statute provides that if the Commissioners' do not hold a hearing within sixty days of receiving your application you can consider that a denial and handle that as if you had a hearing and you were denied your abatement request allowing you to appeal to the Superior Court. The question this morning is do you want to consider because we failed to meet

the 60 day threshold period for hearing do you want to consider that a denial and avoid the hearing today and go directly to Superior Court or continue the hearing before the Commissioners'. Mr. Colebank wanted to continue with hearing. CC Clark said the law provides you are supposed to waive that opportunity in writing. Considering the situation we are in I think we can let the record reflect that you are in fact waiving your right to avoid this hearing and proceed to Superior Court. Mr. Colebank stated yes.

CC Clark looking at the the amount of Abatement that you requested is the difference between \$237,100 that has been assessed and \$119,000 you feel is appropriate with a difference of \$118,100. Is that correct. Mr. Colebank stated yes. So the amount of the Abatement that we are talking about today is a request by the Applicant is \$118,100. The application did not say specifically the amount of the Abatement he is looking for. We have to do the math. Swearing in each witness who wishes to testify in this hearing. Mr. Colebank stated his reason for wanting an Abatement.

CC Clark swore in Mr. Gingrich. He states that there is a little correction on the sales analysis. The Sales Analysis is done by the State of Maine annually and the report that the Town has sent you are 16, 17, 18, 19 results of their Sales Analysis. The people doing the Sales Analysis have been doing it for 42 years. This is the way the State analyzing sales.

Mr. Colbank asked who prepared the Assessment. He was told it was Mike Rogers from the State of Maine.

CC Clark we are going to deliberate this Appeal on Tuesday, September 1, 2020 and render our decision at that meeting. Probably 10:00 a.m. With that I am going to end this Abatement hearing.

MOTION: move to go into Executive Session before the 12:00 noon time. (Blasi/Wombacher 3-0)

MOTION: move to go into Executive Session under MRSA Title 1§405 6(D) to discuss the bargaining agreements with the dispatchers (Clark/Blasi 3-0)

Out of Executive Session and we are continuing to work with the Agent on negotiating the Collective Bargaining Agreement for the RCC.

Next meeting will be September 1, 2020 at 8:30 a.m. for our Regular meeting

Set 10:00 a.m. for information on the Colebank Abatement.

MOTION: to adjourn (Blasi/Wombacher 3-0)

Respectfully submitted,

Patrice Crossman Clerk

UNFINISHED BUSINESS

Town Clerk

From:

Durlin Lunt

Sent:

Monday, August 24, 2020 5:19 PM

To:

Town Clerk

Subject:

FW: Thursday Market

Follow Up Flag: Flag Status:

FollowUp Flagged

Supporting document for farmer market extension

Durlin E. Lunt Town Manager Mount Desert, Maine manager@mtdesert.org

(207) 276-5531

----Original Message-----

From: Tony Smith <director@mtdesert.org> Sent: Monday, August 24, 2020 2:49 PM

To: Durlin Lunt <manager@mtdesert.org>; Matt Gerald <farmernorth@gmail.com>

Cc: James Willis < jwillis@mdpolice.org>

Subject: RE: Thursday Market

I am content with the extension.

Tony Smith, Public Works Director Chairman, Acadia Disposal District Town of Mount Desert P.O. Box 248 Northeast Harbor, ME 04662 Tel. 207-276-5743 director@mtdesert.org God Bless America

----Original Message-----

From: Durlin Lunt <manager@mtdesert.org> Sent: Monday, August 24, 2020 8:40 AM To: Matt Gerald <farmernorth@gmail.com>

Cc: Tony Smith <director@mtdesert.org>; James Willis <jwillis@mdpolice.org>

Subject: RE: Thursday Market

That would depend upon the Board of Selectmen Matt. Do you want me to put it on the Agenda for September 8 which is their next meeting?

Durlin E. Lunt

Town Manager Mount Desert, Maine manager@mtdesert.org

(207) 276-5531

----Original Message-----

From: Matt Gerald <farmernorth@gmail.com>

Sent: Sunday, August 23, 2020 3:51 PM To: Durlin Lunt <manager@mtdesert.org>

Subject: Thursday Market

Durlin,

I have been asked by some of the vendors if it would be possible to extend the end date of Farmer's market through September. It seems that many people are extending their stays into the fall. Would that be possible? Best. Matt Gerald

All phenomena are impermanent.

Sent from my ibrain



Treasurer's Office

MEMORANDUM

TO:

BOARD OF SELECTMEN

SUBJECT: 2020 Capital Projects

Bond Application Process

FROM: Kathryn A Mahar

DATE: September 8, 2020

HISTORY:

At the August 11th, 2020 Annual Town Meeting, the Taxpayers approved Article 19 authorizing the Board of Selectmen to issue a General Obligation Bond in the amount of two hundred, ninety-five thousand dollars (\$295,000.00) for the therein described Route 198-Phase 3 Project #3000054.

On August 7th, 2020 bids from three banks were opened in anticipation of funding the bond over a period of ten years:

> 2.28%; 360 day accrual basis with no prepayment premium First National Bank Machias Savings Bank 2.95%; 365 day accrual basis with no prepayment premium Bar Harbor Bank 2.09%; 365 day accrual basis with no prepayment premium

The statutory Public Notice of this action was published in the Mount Desert Islander on August 27th as prescribed by Statute.

RECOMMENDATION:

That the Bond award be made to Bar Harbor Bank & Trust Company in the principal amount of \$295,000.00 at 2.09% per annum for a period of ten years as of August 18th, 2020. The resolution and loan documents are ready for your execution in regards to that award.

- Motion to approve the Resolution authorizing the issuance of the two hundred, ninety-five thousand (\$295,000.00) General Obligation Bond to Bar Harbor Bank & Trust at 2.09% with repayment terms of ten (10) years.
- 2) Execute the 2020 General Obligation Promissory Note:
 - a. Sign the 2020 General Obligation Bond document on page three of the document:
 - i. Town Treasurer
 - ii. Selectmen
 - iii. Town Clerk

Documents attached:

- 1) Resolution Authorizing the Issuance of General Obligation Bond
- 2) 2020 General Obligation Bond

RESOLUTIONS OF THE TOWN OF MOUNT DESERT, MAINE AUTHORIZING ISSUANCE OF ITS \$295,000 2020 GENERAL OBLIGATION BOND

WHEREAS, The Town of Mount Desert, Maine (the "Issuer") is authorized to borrow money and issue a bond therefore; and

WHEREAS, the Issuer has previously approved issuing its bond to finance the Issuer's share of a road reconstruction project on Route 198 in the Town of Mount Desert (the "Project"); and

WHEREAS, the Issuer desires to issue, for purposes of financing the Project, its 2020 General Obligation Bond in the amount of \$295,000 (the "Bond") to pay for so much of the Project as is not financed with funds on hand; and

WHEREAS, there has been submitted to the Issuer in final but undated form, the form of a 2020 General Obligation Bond which is to be issued to Bar Harbor Bank and Trust

NOW, THEREFORE, be it voted and resolved by the Board of Selectmen of the Issuer as follows:

RESOLVED: The issuance, sale and delivery of the Bond are authorized for the

purpose of providing funding for the Project. The form of the Bond attached hereto is hereby approved. The Bond shall be subject to call and prepayment in whole or in part at any time without penalty, and shall otherwise be in such form as evidenced in the attachment hereto.

RESOLVED: The Bond be and hereby is sold and awarded to Bar Harbor Bank and

Trust.

RESOLVED: The Selectmen and officers of the Issuer and each of them singly are

authorized and directed and empowered in its name and on its behalf, to do or cause to be done all such actions and things and to execute and deliver all certificates and other documents as may be necessary and proper in connection with the financing for the Project, including signing such certificates, returns and other materials as they deem convenient for that purpose, the issuance and delivery of the Bond and such other actions as may be necessary in carrying out the purposes of

this Resolution.

RESOLVED: The Bond is hereby designated as a "qualified tax exempt obligation"

within the meaning of Section 265(b)(3) of the Internal Revenue Code.

RESOLVED: The law firm of Eaton Peabody is hereby designated as Bond Counsel

for the Municipality to advise the Municipality with respect to the issuance and sale of the Bond, and to prepare documents and render opinions as may be necessary or convenient for that purpose; and

RESOLVED:

If any officer or official of the Issuer who has signed or sealed the Bond(s) shall cease to be such officer or official before the Bond(s) have been authenticated or delivered by the Issuer, such Bond(s) nonetheless may be authenticated, issued and delivered with the same force and effect as though the person or persons who signed or sealed such Bond(s) had not ceased to be such officer or official; and any such Bond(s) may be signed and sealed on behalf of the Issuer by those persons who, at the actual date of the execution of such Bond(s) shall be the proper officers and officials of the Issuer, although at the nominal date of such Bond(s) such person or persons shall not be such officer or official.

RESOLVED:

These Resolutions shall take effect immediately.

[The remainder of this page is intentionally left blank.]

APPROVED: September 18, 2020, by the Board of Selectmen of the Issuer, at a meeting duly noticed, convened and conducted.

| A true copy, attest: | | |
|----------------------|------------------------|--|
| ' | Claire Woolfolk, Clerk | |
| | | |
| (SEAL) | | |

UNITED STATES OF AMERICA STATE OF MAINE

TOWN OF MOUNT DESERT

2020 GENERAL OBLIGATION BOND

For value received, the Town of Mount Desert, Maine (the "Town") promises to pay to Bar Harbor Bank and Trust (the "Bank") or its registered assigns the principal sum of

TWO HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$295,000)

in annual principal amounts set forth below, together with interest calculated at the rate of 2.09% per annum on the outstanding principal balance, calculated based on actual elapsed days over a 365-day year, both principal and interest being payable annually to Bar Harbor Bank and Trust, Bar Harbor, Maine.

| <u>Date</u> | Principal |
|--------------|--------------|
| July 1, 2021 | \$ 29,500.00 |
| July 1, 2022 | \$ 29,500.00 |
| July 1, 2023 | \$ 29,500.00 |
| July 1, 2024 | \$ 29,500.00 |
| July 1, 2025 | \$ 29,500.00 |
| July 1, 2026 | \$ 29,500.00 |
| July 1, 2027 | \$ 29,500.00 |
| July 1, 2028 | \$ 29,500.00 |
| July 1, 2029 | \$ 29,500.00 |
| July 1, 2030 | \$ 29,500.00 |

TOTAL:

Both principal and interest will be paid in lawful money of the United States of America at the offices of the Bank. This security is subject to call for redemption, in whole, or in part, without premium, by delivery of payment to the holder or its nominee, whereupon this security shall be satisfied to the extent of any such Payment.

\$295,000.00

This Bond is a general obligation of the Town and is being issued to finance the Town's share of a road reconstruction project on Route 198 in the Town (the "Project") under the Constitution and Laws of the State of Maine authority of Title 30-A, Section 5772 of Maine Revised Statutes, as amended, and pursuant to action taken at a town meeting by the voters of the Town on August 11, 2020, and action taken by the Board of Selectmen of the Town at a

6¥6+6+6+6+6+6+6+6+6+6+6+6+6+

meeting duly called and legally held on September 8, 2020.

It is hereby certified that every requirement of law relating to the issue hereof has been duly complied with, and that this Bond is a valid general obligation of the Town. All acts, formalities and conditions essential to the validity of this Bond have been performed and complied with and this Bond is within every debt and other limit and regulatory authorization prescribed by law or by votes of the Town or its municipal officers.

This Bond has been and is hereby designated a "qualified tax-exempt obligation" of the Town in accordance with Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

This Bond is transferable only upon presentation to the Treasurer of the Town with a written assignment fully acknowledged or proved. No transfer hereof shall be effective unless made on the books of the Town kept by the Treasurer as transfer agent and noted thereon by the Treasurer with a record of payments as provided hereon. The Town shall have the right to prepay, without penalty or premium, all or any portion of the principal amount of this Bond at any time prior to the maturity hereof.

It is hereby certified that all acts, formalities and conditions essential to the validity hereof have been performed and complied with, and for the assignment, collection and payment of taxes to pay the same, when due, the full faith and credit of the Town are hereby irrevocably pledged.

[The remainder of this page is intentionally left blank.]

A.S.U.M. OHTU

/92 SEON 6

IN WITNESS WHEREOF, the Town has caused this Bond to be signed in its name and behalf by its Treasurer and countersigned by a majority at least of the members of its Board of Selectmen, with the corporate seal of the Town impressed hereon and attested by the Town Clerk, all as of this 18th day of September, 2020.

TOWN OF MOUNT DESERT

| | | Town Treasurer | Th. |
|-------------------|-------------------|------------------------------|-----|
| | Countersigned By: | | |
| | | Chairman, Board of Selectmen | |
| | | | |
| land to | | Selectman | |
| (SEAL) | | | |
| | | Selectman | |
| | | | |
| | | Selectman | |
| | | | |
| | | Selectman | |
| Seal attested by: | | | |
| | | | |

A.S.U.MI.OHTIJ

CERTIFICATE OF REGISTRATION OF TRANSFER

This Bond is registered in the name of the transferee noted hereon on the books of the Town kept by the Town Treasurer as transfer agent.

| Name of Registered Owner or Transferee | Date of Registration of Transfer | Date to Which Interest Paid | Aggregate Principal Paid | Balance of Principal Due | Signature of Town Treasurer |
|--|----------------------------------|-----------------------------------|--------------------------------|--------------------------|-----------------------------|
| Bar Harbor Bank & Trust | 9/18/20 | None | None | All | |



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

MEMO

To: Durlin Lunt, Jr., Town Manager From: Tony Smith, Public Works Director

Re: Northeast Harbor Village Center Improvements Project Cost Update

Date: September 1, 2020

Following is a summary of the budget to date for the referenced project. Two spreadsheets are enclosed at the end of this memo for reference:

- Table A is a summary of the budget accepted and passed by the Board of Selectmen after the September 2018 Special Town Meeting when they selected the Eastside Option. It also includes the extra costs to date.
- Table B is a summary of extra project costs to date.

A. Construction Costs

- Construction contract with RF Jordan Construction of Ellsworth, for the town's portion of the work was for \$1,852,307.
- To date, there has been an increase of \$55,613 bringing the total of the construction contract to \$1,907,919.
- The increase is based on the construction of underdrain pipe in the parking lot at the north end of Main Street, the replacement of unknown sewer services with new and replacement of the storm drain pipe and catch basins north of Sea Street. The need for the underdrain came about when the parking lot was rebuilt; the sanitary sewer and storm drain system work was an oversight on my part. This change in cost is shown in the enclosed Table A.

B. Engineering Construction Contract Administration and Inspection (CCA-I) Costs

- CCA-I are services typically provided by the engineering design firm for the construction phase of a project. CES designed the project and are providing the CCA-I services to us, including:
 - Addressing any changes that might be identified after competitive bids for the work have been solicited and before construction begins.
 - o After the town and the contractor have entered into a contract for the work.
 - For the design of unforeseen physical conditions discovered after construction has commenced.
 - Re-design of facets of the project that change for any number of reasons.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

- Administration of the towns contract with the contractor including contractor application for payment and any change orders for extra or deleted work and, inspection of the construction.
- Referring to Table A you will note that the original CCA-I budget of \$320,000 has been used and an additional \$135,000 is estimated to be needed through project completion and the 12-month warranty period. Of this \$135,000, \$41,684 has been spent to date leaving a balance of \$93,316 thru project completion and the 12-month warranty period. Table B shows a summary of the extra funding need.

C. CCA-I Budget

There are a number of reasons why the original CCA-I budget has been exhausted and additional funds are needed. These reasons include costs associated with the following and are also included in the enclosed Table B.

- 1. Special Town Meeting: Preparations for the special town meeting, including review of the options that had been discussed during the run-up to the May 2018 town meeting when the project was approved; feasibility review and pricing of the options available at the time; interaction with Versant during review of the options that had been previously reviewed and; providing legal counsel support. Additional costs incurred: \$30,000.
- 2. Post Special Town Meeting: Post-special town meeting review and development of the options culminating in selection of the East Side Option and the subsequent design process for the option. This process also involved working with Versant to "finalize" the electrical design and working with the water district and contract negotiations with the contractor. Additional costs incurred: \$45,000.
- 3. Addressing numerous changes made by Versant post special town meeting in September 2018 to date. Additional costs incurred: \$55,000.
- 4. Additional CCA-I services provided during the early stages of construction, particularly the construction sequence of some of the work. For approximately nine weeks most of the construction was water system development with minimal sanitary and storm sewer construction done. It had also been anticipated that more work would have been done to the electrical system, but Versant was not ready. Additional costs incurred: \$45,000
- 5. The process involved with obtaining the necessary easements for some of the work, including a number of meetings and professional land survey work. Additional costs incurred: \$40,000.

Following is a more in-depth summary of the impact of Versant, inspection services (the "I" in CCA-I) and easement work.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

D. Versant Power, the former Emera Maine

For various reasons including being non-responsive to our engineers questions and needs, changing their mind to what they had previously agreed to with our engineers and what appeared to be poor in-house communication on their part, Versant Power (Versant) has been difficult to work with. Months ago, when this difficulty became obvious, I asked our engineers to track costs we incurred that they felt were attributable to Versant due to these, and other, aforementioned reasons.

The design process for the electrical portion of a project like ours involves our professional electrical engineer, an employee of CES, to prepare a design based on the project needs. This design is prepared with communication with Versant to be sure the design conformed to their standards and specifications. Even with this communication via telephone, e-mails, and face to face meetings, they still managed to agree to some things then changed their mind after CES reacted to the original agreed upon items. By "reacted to" I mean CES put the facets of the design agreed upon with Versant on paper in the form of the design drawings and written specifications aka the contract documents that the project would be constructed from. Whenever Versant changed their mind, it required CES to make the changes to the contract documents costing us additional project funds.

(a) As one example, in the original design we were proposing to have some of the electrical components e.g. transformer banks placed in large buried concrete structures called vaults. A concern to be addressed with such a vault is to provide a means to be able to remove any water from the vault that makes its way into it. Our catch basin and pipes - storm drain system - was not as deep as the bottom of these vaults so it was not possible to put a drain in the vault floor to allow for the water to flow to the storm drain system by gravity. Working with Versant, a sump pump system was designed for the vaults that would pump the water up to our storm drain system. This was fine with Versant for many, many months until we held a public meeting after the September 2018 Special Town Meeting on October 11, 2018 at the Northeast Harbor library.

When the Versant representative at the meeting was asked if they allowed the vaults to have sump pump systems to remove the water, the response to the question was no, they did not. The contract documents included the sump pump system at the time meaning, if they were not going to accept the sump pumps like they had been indicating they would, we had incurred costs that we should not have had to incur in the preparation of the contract documents. This issue became moot after the Selectboard chose to replace the original design with the Eastside Option presently under construction. With this change, the large vaults were no longer needed but, by then, we had spent money we should not have had to spend if Versant had been up front with us from the beginning about the vaults.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

- (b) A simpler yet second example of the way the electrical portion of the project involving Versant unfolded relates to their review of the location of a new utility pole one particular pole. A new utility pole was to replace an existing one. No fewer than four (4) site visits were made to the existing pole with representatives of CES and Versant in attendance. Versant changed the location of the utility pole at each of the four (4) site visits before the new location was finalized. The location of the new pole ended up being approximately two-feet away from the original one. These meetings caused us to incur costs that we should not have had to incur.
- (c.1) A final two-part example of the thought processes of Versant involves construction of new overhead three-phase power wires they first proposed in late 2018 as part of our project. These new power lines were to go from their existing location on the north side of Sea Street, across Sea Street and into the Gray Cow parking lot (Gray Cow). The proposed wires were to be along the west side (Main Street side) of Old Firehouse Lane extending overhead from Sea Street across the view shed of an existing business just north of the Mission to a new pole located between the Mission and this business. If constructed, the viewshed of the business out over the marina, the harbor and beyond would be severely negatively impacted by the presence of the bundle of large, heavy wires. Also negatively impacted would be what people see when driving up the hill on Sea Street and looking towards Main Street and/or across the Gray Cow in the direction of the Mission – a long bundle of large, heavy wires strung across Sea Street to the pole between the business and the Mission. It took CES over a month of on and off communication with Versant to convince them that the design CES had prepared, and Versant had approved, for work at the intersection of Sea Street and Main Street would eliminate the need for what Versant was proposing to do at the Gray Cow. Versant subsequently pulled the work from the project. Once again, we spent project funds in dealing with Versant that we should not have had to spend.
- (c.2.i) Moving ahead to the spring of 2020, the exact same scenario described above in (c1) was resurrected by Versant. Without any advance notice, they told CES that they were going to proceed with overhead construction of the three phase power lines they had first proposed in 2019 the exact thing. Through the typical established protocol of all communications going between us, CES and others, including Versant, I told Versant that this was not acceptable; that if they were going to put wires across Sea Street to the pole between the business and the Mission, they would do so underground, not overhead, for the same viewshed reasons I described above. They told me through e-mails with CES that if we wanted them underground, we would have to pay for burying them. Regardless of the work at the intersection of Sea Street and Main Street described above, they said this work off Sea Street along the north-south section of Old Firehouse Lane was going to occur because it would replace some of the work in Main Street and some along the east-west section of Old Firehouse Lane making their system more efficient. This latter route had been designed by CES and approved by Versant many months before. Through CES, I again told them we wanted them buried; they said only if we pay for burying them.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

(c.2.ii) Now, recall I said just above that Versant told us that a portion of the work in Main Street and the east-west section of Old Firehouse Lane would be eliminated by their coming in from Sea Street. Some of this work was to be buried power lines. Versant committed a long time ago in an e-mail, that we have on file, to burying a section of the wires in this section of Old Firehouse Lane at their cost. We asked them to consider, based on their previous commitment to pay for the burying of this section of wires that were now not going to be built, to use these committed funds to bury the wires coming from Sea Street into the Gray Cow. After telling us no three times they finally agreed to bury these wires at their cost. We have the recent commitment to bury the wires at their costs coming from Sea Street in an e-mail from them as well. The elimination of the portion of work in Main Street and the east-west section of Old Firehouse Lane will actually save us some money but not enough to cover costs and time delays we have incurred in working with Versant.

E. Construction Sequence and Inspection Services

It had been anticipated that there would be different sections of Main Street being worked on at the same time once work began e.g. potable water, sanitary and storm sewer, the various wires, sidewalks, etc. Once things got underway, as things can do with projects of this nature and size, the contractor elected to concentrate on construction of the new public water supply infrastructure and work around the edges on other facets of the project, not including, however, the new electrical infrastructure. Versant was still preparing portions of their work.

This potable water related schedule impacted our CCA-I budget in the amount of approximately \$45,000 over nine weeks for inspection by our inspector. I did not have a problem with this. One reason is the district was under different time constraints than we had due to the pending onset of fall and winter temperatures. In addition, I preferred to have our inspector onsite each day to look out for town interests to be sure they were protected, repaired if damaged and to provide us an idea of what to expect for soil conditions in areas where other town infrastructure was to be constructed. I also wanted someone well versed in the project on site to answer questions that people in town might have had about the water system or other parts of the project. I wanted our eyes and ears on site during any and all construction of the overall project, both the town's and the water districts. In addition, we will also have a very good set of record drawings for the water system when the project is complete based on data collected by the inspector, representatives of the water district and the contractor. The same will hold true for the rest of the work. Our inspectors time on site during this period has proven to be of value as it allowed him the opportunity to become known and familiar to and with the residents, allowing him to better address their concerns or questions. The water district was excellent to work with throughout the work.



21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

F. Development and Obtaining Easements:

The easement process has been lengthy and frustrating at times. We have been successful in obtaining most of them but there are a handful yet to obtain. We had funds in the budget to be used for easement preparation and gathering but they were spent quite some time ago. Once into the effort, Emera changed their directive to CES by requiring them to get their – Versant - easements rather than them getting them for themselves, some of which required information in them to be obtained by professional registered land surveyors. We incurred additional costs due to meeting, for example, a number of times with Versant and after agreeing to terms with them, have them request additional information after CES had provided them a written draft of what was thought to have been a final version prepared and presented to them. We have also had similar issues with some of the property owners on Main Street. Sometimes it was a question of misunderstandings in what was agreed to, other times the property owner had decided to ask for more in return for the easement, requested new terms, etc. To date, the easement effort has accounted for approximately \$40,000 more than anticipated in the original budget.

G. Contingency Funds

Contingency funds are those funds that are budgeted to address unforeseen conditions or changes that might occur to the work along the way. As described above, there has been an increase in construction costs to date of \$55,613. Based on the additional costs in the CCA-I also described above, it is anticipated that we will need to use \$135,000 from the contingency funds for CCA-I through the end of construction and the 12-month warranty period. Between the two and to date, we will have used or encumbered \$190,613 from the contingency funds leaving a balance of \$146,436. This amount, however, is contingent on our not having to address too many changes between now and the end of the project.

Enc.

Cc Claire Woolfolk, Town Clerk Kathi Mahar, Treasurer

| Table A | | | 9-1-2020/TS |
|-----------------------------|-------------------------|---|--|
| No | rtheast Harbor Main S | treet Improvements Pro | ject |
| | Cost Summary To | Date: 9-1-2020/TS | |
| Description | Eastside Option | Additional Work: Use of Contingency Funds | Original Eastside Option Plus Approved Amount |
| General Contractor | 1,852,306 | 55,613 | 1,907,919 |
| Wires, poles,etc.: | | | |
| a. Con. Comm. (Phone) | 150,000 | 0 | 150,000 |
| b. Spectrum | 37,000 | 0 | 37,000 |
| c. Emera | 553,377 | 0 | 553,377 |
| Total of Wires (a, b & c) | 740,377 | 0 | 740,377 |
| Subtotal | 2,592,683 | 55,613 | 2,648,296 |
| CCA & I (See #1 below) | 320,000 | 135,000 | 455,000 |
| Contingency | 337,049 | (190,613) | 146,436 |
| Project Total | 3,249,732 | 0 | 3,249,732 |
| Bonded Amount | 3,963,485 | Contingency Funds | |
| Bond Balance | 713,753 | Cover Add'l Work | |
| #1. CCA & I from above star | nds for Construction Co | Intract Administration ar | nd Inspection. |

| | عواله و | | 9-1-2020/15 |
|-----|---|---|--|
| | | | Northeast Harbor Main Street Improvements Project |
| | | | Additional Project Costs Incurred To Date |
| No. | Additional Work Tasks | Amount | Description |
| - | Special Town Meeting Prep. | (30,000) | Options identification, feasibility review and pricing, working with Versant, legal counsel support. |
| 7 | Post Special Town Meeting | (45,000) | Options development; option selection; design of East Side Option incl. w/ Versant & water district, contract cost negotiations with contractor. |
| m | Versant Power (See #1 below) | (55,000) | Numerous changes by Versant post special Town meeting in September 2018 to date. |
| 4 | CCA-I (See #2 below) | (45,000) | Construction oversight/owners on site rep. of new water system construction independent of other infrastructure work, e.g. sanitary and storm sewer, Versant conduit construction (not finalized). |
| 2 | Easements (See #3 below) | (40,000) | Easements for town and for Versant per their change in their directive to CES once we were underway due to Versant getting push back from property owners; TS & CES decided it best for CES to get easements due to their knowledge of, and relationship with, the Town. |
| 9 | Total Extra Costs | (215,000) | Extra work paid for from CCA-I budget per TS and engineers. |
| 7 | CCA-I budget | 320,000 | Budgeted amount (See TABLE A). |
| 00 | Remaining Budget | 105,000 | Balance NOT accounting for anticipated, typical work for CCA-I work. (Line 7 minus Line 6). |
| 6 | Total Charged to Date to CCA-I Budget | (352,764) | Total charged to date includes extra work described in 1 thru 5 above PLUS the anticipated, typical work anticipated in the CCA-I budget since work began. |
| 10 | Remaining Budget | (41,684) | Over budget by this amount. |
| 11 | To Finish | 135,000 | Estimated amount to finish thru project completion and the 12-month warranty period per discussions between TS and CES. |
| 12 | Balance to finish | 93,316 | Barring any significant changes e.g. Versant |
| | #1: Versant - See Section D, page 2 of 6 in the accompanying memo dated 8-25-2020. #2: CCA-I stands for Construction Contract Administration and Inspection. See Sectior #3: Easements - See Section F, page 3 of 3 in the accompanying memo dated 8-25-20. | of 6 in the ac ontract Admi : 3 of 3 in the | #1: Versant - See Section D, page 2 of 6 in the accompanying memo dated 8-25-2020. #2: CCA-I stands for Construction Contract Administration and Inspection. See Section E, page 5 of 6 in the accompanying memo dated 8-25-2020. #3: Easements - See Section F, page 3 of 3 in the accompanying memo dated 8-25-2020. |

NEW BUSINESS

NEIGHBORHOOD HOUSE AGREEMENT

| THIS AGREEMENT made this day of by and |
|--|
| between the Neighborhood House, a non-profit corporation duly organized and existing |
| under the laws of the State of Maine, having a place of business in the Town of Mount |
| Desert, County of Hancock, State of Maine, hereinafter referred to as Neighborhood |
| House, and the Town of Mount Desert, a municipal corporation located in the County of |
| Hancock, State of Maine, hereinafter referred to as the Town. |
| |
| WITNESSETH |
| WHEREAS, the Town has a municipal swimming pool; and |
| WHEREAS, the Town needs to have an organization which can operate the |
| municipal swimming pool for the 2020 season and thereafter; and |
| WHEREAS, Neighborhood House has the expertise and has successfully operated |
| the Town's municipal swimming pool in prior seasons; and |
| WHEREAS, Neighborhood House is willing to continue to operate the Town's |
| pool; and the stages of the st |
| WHEREAS, the Town and Neighborhood House have reached agreement on all |
| of the terms and conditions, |
| NOW, THEREFORE, |
| based upon all of the foregoing and other valuable considerations, it is agreed by and |
| between the Town and Neighborhood House as follows: |
| |
| 1. Possession and use: Beginning to , |
| between the hours of 9:00 a.m. and 6:00 p.m. Monday through Friday, and 11:00 a.m. |
| and 4:00 p.m. Saturday and Sunday (hereinafter referred to as the Season), Neighborhood |
| House shall have exclusive possession of the Town's municipal swimming pool located |
| at Joy Road in Northeast Harbor for use in implementing its own programs such as |
| summer camp swim times and shall provide access to the general public, so long as it |
| does not conflict with its program, in accordance with the terms and conditions of this |
| Agreement. The Town shall be responsible for the pool at all other times when the pool |
| is closed and the gates locked. |
| u respillare e e a como está a como en la como en la como está en como en la como en la como en la como en la c |
| 2. Maintenance of Pool: Neighborhood House shall be responsible for the opening and |
| closing of the pool, as well as the maintenance of the pool at all times during the Season |
| in a generally accepted safe and sanitary condition for use in Neighborhood House |
| programs and for use by the general public as hereinbefore provided. Neighborhood |
| House will bill the Town for the cost associated with the opening and closing of the pool, |
| as well as the general maintenance which the Town will either reimburse or pay directly |
| to vendors within thirty (30) days after the presentation of a bill, as has been practiced in |

the past, subject to the provisions of Section 8 of this Agreement.

3. Personnel: Neighborhood House shall be exclusively responsible for the hiring of duly qualified personnel and the general management for the operation of the pool during

the Season. Neighborhood House shall perform background checks on each person applying for a job prior to the person being hired and working at the pool. No person which may be a risk to the public in general or to Neighborhood House clientele shall be employed or involved in the operation or general management of the pool during the season.

4. Operation: Neighborhood House shall operate the Town's municipal swimming pool in a non-discriminatory manner, so as not to violate any State or Federal law. Additionally, it shall operate the pool during the Season in a manner which will allow access to the general public during reasonable periods of time as hereinbefore provided.

Neighborhood House shall have the right to charge a reasonable fee for the use of the pool, which shall be used to help defray the operating costs of the pool.

- **5. Insurance:** Neighborhood House shall maintain general comprehensive liability insurance during the season in an amount of at least One Million Dollars (\$1,000,000.00) coverage with an insurance company licensed to do business in the State of Maine. Neighborhood House shall name the Town as an additional insured at no cost to the Town. The insurance shall be non-cancelable to the Town without thirty (30) days written notice. Neighborhood House will provide the Town with a Certificate of Insurance prior to the start of the Season.
- **6. Independent Contractor:** It is agreed between the Town and Neighborhood House that Neighborhood House is an independent contractor. As such, its employees are not employees from the Town.

Neighborhood House will, at all times during the Season, maintain Worker's Compensation coverage on its employees. It will deduct and withhold any taxes due from its personnel and fully comply with any State and Federal laws and indemnify the Town for the same.

- **7. Permits, Licenses and Testing:** Neighborhood House will obtain any permits and licenses required to operate the pool during the Season. It shall perform all testing of the pool and maintain all records as may be required by any State of Federal agency.
- **8. Limitation on the Town's Financial Obligation:** The Town's financial obligation to pay Neighborhood House under this Agreement is specifically limited to the amount specifically raised and appropriated for the operation of the pool at the annual Town meeting for the <u>2020</u> season. The Town specifically makes no representation to Neighborhood House of the amount which will be raised and appropriated for the operation of the pool in future years. No payments shall be made beyond the money so raised and appropriated by the Town for each Season.
- **9. Termination:** The Town and Neighborhood House each reserve the right to terminate this Agreement, with or without cause, by giving thirty (30) days written notice to the

other of its intent to terminate this Agreement. Notices to the Town shall be hand delivered, FAXed or mailed by First Class United States Mail, postage prepaid, to the Town Manager and notices to the Neighborhood House shall be hand delivered, FAXed or mailed by First Class United States Mail, postage prepaid. Each party will provide the other in writing with the address to be used for notice to be given under the terms of this Agreement.

- **10. Representation:** Each party represents to the other it has full and complete authority to enter into this Agreement.
- 11. Completeness and Modifications: This Agreement contains the total understanding and agreement between the parties and may only be modified by a writing signed by both parties. If any provision of this Agreement is declared null and void, it shall have no impact upon the balance of this Agreement, which shall remain in full force and effect as hereinbefore provided.
- **12. General:** All notices required by or useful under the terms of this Agreement shall be in writing and be deemed delivered if dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, to the following addresses, or to such other addresses as the parties may designate in writing:

NEIGHBORHOOD HOUSE:

Neighborhood House
1 Kimball Road/P. O. Box 332
Northeast Harbor, ME 04662

TOWN:

Town of Mount Desert
21 Sea St/P.O. Box 248
Northeast Harbor ME 04662

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed on their behalf, as of the date first written above.

| | | TO WIT OF MICORY BESERVE |
|---------|---------------|--------------------------|
| | By: | |
| Witness | Printed Name: | |
| | Its: | |
| | | THE NEIGHBORHOOD HOUSE |
| | By: | |
| Witness | Printed Name: | |
| | Its: | |
| | | |

TOWN OF MOUNT DESERT

CHAMBER OF COMMERCE AGREEMENT

This AGREEMENT is made this _____ day of _____, 20___, by and between the Mount Desert Chamber of Commerce, a Maine non-profit corporation (hereinafter the "CHAMBER") and the Town of Mount Desert, a municipal corporation located in Hancock County, State of Maine (hereinafter the "TOWN").

WHEREAS, the CHAMBER is in need of A place near the Northeast Harbor public marina; and

WHEREAS, the TOWN currently owns and operates a marina, information building, and Harbormasters' building in the Village of Northeast Harbor; and

WHEREAS, it is mutually advantageous for the CHAMBER to lease space from the TOWN at a location to be designated and in a building to be provided by the Town.

NOW THEREFORE, the parties to this Agreement hereby agree as follows:

1. LOCATION and USES. The CHAMBER is hereby leased a portion of the building depicted as Exhibit A. The leased portion is the "Office" area, together with a non-exclusive right to use (together with the Commercial Operators for Ticket Sales) the area labeled "Shared Use Area" (the "Property"). The Property excludes the "Ticket Sales Area" which is being leased to the Commercial Operators for Ticket Sales. The CHAMBER shall not conduct any other business venture or other activities which are not directly related to the uses expressly provided for herein. Parking for the CHAMBER and its customers shall be in the general public parking areas of the Town owned parking lot, and use in connection with this Lease shall otherwise conform to all Town rules and regulations.

The CHAMBER is hereby given a non-exclusive license to use the kitchenette and restroom facilities, as depicted on Exhibit A, provided use by the CHAMBER shall be by the staff, members and volunteers of the CHAMBER only, not the general public. Public restrooms are available elsewhere. Use of the licensed areas shall at all times conform to the applicable TOWN rules, and may be terminated, modified or restricted by the TOWN in the event of violation of such rules.

2. TENNIS COURTS. The CHAMBER agrees to use its staff and volunteers at the Property to schedule and coordinate use of the TOWN owned tennis courts at the Northeast Harbor marina during the normal business hours of the CHAMBER. The CHAMBER and TOWN shall set a reasonable rate to charge for use of the tennis courts. A written record of the use of the tennis courts shall be maintained by the CHAMBER, and the CHAMBER shall periodically (not less frequently than monthly) remit the fees, along with the record of use, to the TOWN. The CHAMBER shall maintain a key to the tennis court, and shall ensure the tennis courts are locked when not in use and are locked and vacant at the close of business.

This is an agreement for staffing exclusively, and not a lease of the tennis courts. As such, the TOWN remains exclusively responsible to maintain the tennis courts, and may impose rules and regulations in connection with use of the tennis courts.

- 3. TERM. The term of this Agreement shall commence on June 1, 2020 and run through and terminate June 30, 2018. The CHAMBER shall surrender the Property at the end of the lease term in broom clean condition, normal wear and tear excepted.
- 4. RENT. At the time of execution, the CHAMBER shall pay One Dollar (\$1.00) to the TOWN as rent for the term of this Lease and in consideration for the benefits conveyed herein.
- 5. DUTIES OF THE CHAMBER. The CHAMBER shall pay any and all costs and expenses resulting from this Lease and/or its occupation of the Property, except for the cost of providing electricity and grounds maintenance which costs shall be the responsibility of the TOWN. The CHAMBER specifically agrees to maintain and clean the Property and the immediate area around the Property, including picking up trash and debris and disposing of same in receptacles provided and designated by the TOWN. The CHAMBER shall provide routine maintenance to the Property, including but not limited to routine vacuuming and cleaning, and shall ensure all bills and costs which are the responsibility of the CHAMBER are timely paid. The CHAMBER shall ensure no liens or other claims are asserted against the Property for work done by or on behalf of the CHAMBER.

No storage of any brochures, pamphlets, or any other promotional information shall be allowed by the CHAMBER outside the Property, except that one or more signs, advertising the presence of the CHAMBER and its use of the Property, as described in Section 1, shall be permitted, which sign and the placement thereof shall be subject to the prior review and approval of the TOWN. The business of the CHAMBER shall be conducted exclusively within the Property. The CHAMBER shall not permit any use of the Property which is in violation of applicable TOWN, State, Federal or other governmental rules, laws or ordinances, and shall not permit heaters or other flammable devices except with the prior written consent of the TOWN and then only in compliance with this Lease and all applicable manufacturer instructions.

At the Property, the CHAMBER agrees to provide general information (such as directions and locations/sites of interest) to the public, as well as maintain brochures and other printed material provided by the TOWN and related thereto.

In conducting its business, the CHAMBER shall furnish services on a professional, reasonable and non-discriminatory basis. In the event, for any reason, the TOWN has justifiable reason to believe the CHAMBER is acting in a discriminatory or otherwise less than professional manner, the TOWN shall provide written notice to the CHAMBER and reserves the right to take and/or mandate reasonable corrective action at the cost and expense of the CHAMBER, which action includes requiring changes to personnel at the Property

and/or termination of this Lease.

- 6. NO JOINT VENTURE. The CHAMBER, its members, officers, employees, agents, and volunteers shall act in an independent capacity during the term of this Agreement and shall not hold themselves out as officers, employees, agents, or volunteers of the TOWN.
- 7. INDEMNIFICATION and INSURANCE. The CHAMBER shall, at its own expense, defend, indemnify and save harmless the TOWN from all demands, claims, causes of action or judgments, and from all liens, expense and losses that may be incurred, including reasonable attorneys' fees, arising from or out of the performance of this Agreement, except to the extent such loss or claim results from the intentional acts or negligence of the TOWN, its officers, employees, or agents.

All property of the CHAMBER, and of all persons claiming through or under the CHAMBER, shall be maintained at the sole risk and hazard of the CHAMBER.

Notwithstanding anything to the contrary herein, the TOWN's obligations hereunder are limited to the extent provided pursuant to Maine law, including limits on statutory liability under the provisions of the Maine Tort Claims Act. Among other protections, Title 14 MRSA sec. 8104-B of the Tort Claims Act provides a governmental entity (such as the TOWN) is not liable for any claims that arise from the leasing of property. Without waiving or otherwise limiting the protections and immunities provided at law, the TOWN shall be responsible for repairs and replacement of the PROPERTY, except as otherwise provided herein and/or to the extent necessary as a result of the CHAMBER's negligence or intentional acts. Damage resulting from the negligence or intentional acts of the CHAMBER shall be repaired and replaced at the sole cost and expense of the CHAMBER. In the event any work or repairs to the Property which is the responsibility of the TOWN are necessary, the CHAMBER shall provide at least 10-days written notice and opportunity for the TOWN to perform such work.

The CHAMBER agrees to maintain a minimum of \$1,000,000 general commercial liability insurance throughout the entire term of this Agreement with the TOWN as a named additional insured and provide the TOWN with an annual Certificate of Insurance at the time this Agreement is signed, and thereafter, from time to time, as may be requested by the Town. The policy shall provide the Town with at least 10-days written notice prior to cancellation.

- 8. NO ASSIGNMENT. The CHAMBER may not by operation of law or otherwise assign, encumber, mortgage, or sublease this Agreement without the prior approval and consent of the TOWN, in its sole and absolute discretion, and any such assignment in violation of this provision shall be void and of no effect.
- 9. This Agreement may be cancelled (with or without cause) by the TOWN or by the

CHAMBER upon 30 days advance written notice to the other party.

10. GENERAL. All notices required by or useful under the terms of this Agreement shall be in writing and be deemed delivered if dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, to the following addresses, or to such other addresses as the parties may designate in writing:

CHAMBER: Mount Desert Chamber of Commerce

42 Harbor Drive / P.O. Box 675 Northeast Harbor, ME 04662

TOWN: Town of Mount Desert

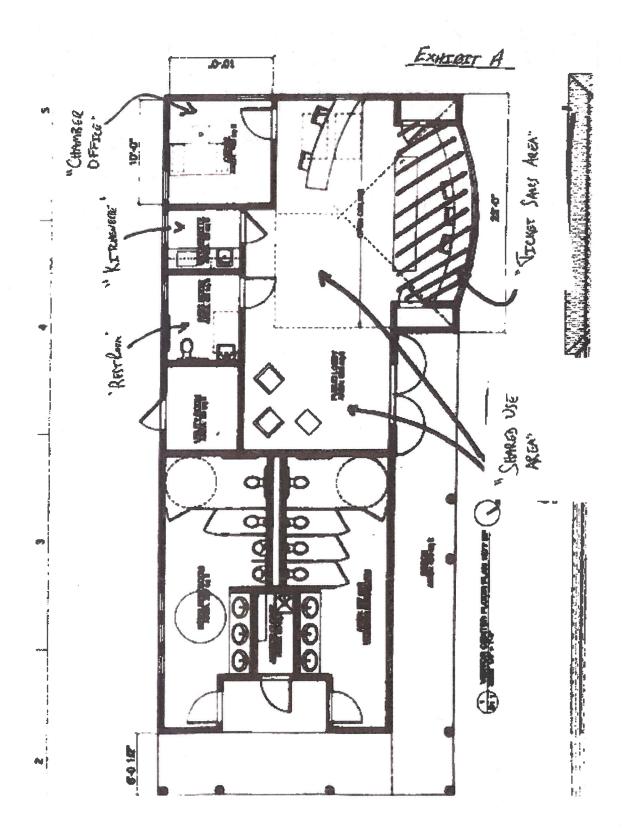
Attn: Town Clerk

21 Sea St/P.O. Box 248

Northeast Harbor ME 04662

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed on their behalf, as of the date first written above.

| | | TOWN OF M | OUNT DES | ERT | | |
|---------|---|---------------|----------|-----|---|----------|
| | | By: | | | | |
| Witness | • | Printed Name: | | | | (- - |
| | | Its: | | | | |
| | | CHAMBER O | OF COMME | RCE | | |
| Witness | | By: | | | 1 | |
| | | Printed Name: | | | | |
| | | Its: | **** | | | |



Chamber of Commerce Agreement 2020

TICKET SALES AGREEMENT

| This AGREEMENT is made this day of, 20, by and between the |
|--|
| Commercial Operator named at the end of this Agreement (hereinafter COMMERCIAL |
| OPERATOR) and the Town of Mount Desert, a municipal corporation located in Hancock County, |
| State of Maine (hereinafter TOWN). |

WHEREAS, COMMERCIAL OPERATOR is in need of a place for ticket sales and

WHEREAS, TOWN currently owns and operates a marina, information building, and Harbormasters' building in the Village of Northeast Harbor; and

WHEREAS, it is mutually advantageous for the COMMERCIAL OPERATOR to provide and the TOWN to site and allow ticket sales at a location to be designated and in a building to be provided by the Town.

NOW THEREFORE, the parties to this Agreement hereby agree as follows:

1. LOCATION and USES. The COMMERCIAL OPERATOR is hereby leased a portion of the building depicted as Exhibit A. The leased portion is the cross-hatched area labeled "Ticket Sales Area" from which area the COMMERCIAL OPERATOR is permitted to sell tickets for boat tours, excursions and similar cruising purposes departing from the Northeast Harbor public dock area, together with a non-exclusive right to use (together with the Mount Desert Chamber of Commerce) the area labeled "Shared Use Area" (the "Property"). The COMMERCIAL OPERATOR shall not conduct any other business venture or other activities which are not directly related to the uses expressly provided for herein. Parking for the COMMERCIAL OPERATOR and its customers shall be in the general public parking areas of the Town owned parking lot, and use in connection with this Lease shall otherwise conform to all Town rules and regulations.

The COMMERCIAL OPERATOR is leased, on a non-exclusive basis, the area in front of the Ticket Sales Area, for purposes of passengers purchasing tickets for the above purposes, provided the COMMERCIAL OPERATOR agrees to not obstruct foot traffic, pathways or sidewalks and to cooperate with the Town's reasonable requests in connection with the general use of the marina area.

The COMMERCIAL OPERATOR is hereby given a non-exclusive license to use the kitchenette and restroom facilities, as depicted on Exhibit A, provided use by the COMMERCIAL OPERATOR shall be by staff, members and volunteers of the COMMERCIAL OPERATOR only, not the general public. Public restrooms are available elsewhere. Use of the licensed areas shall at all times conform to the applicable TOWN rules, and may be terminated, modified or restricted by the TOWN in the event of violation of such rules.

Ticket Sales Agreement 2020

- 2. TERM. The term of this Agreement shall commence on July 1 each year and run through and terminate June 30 each year. The COMMERCIAL OPERATOR shall surrender the Property at the end of the lease term in broom clean condition, normal wear and tear excepted.
- 3. RENT. At the time of execution, the COMMERCIAL OPERATOR shall pay Eight Hundred Fifty Dollars (\$850.00) to the TOWN as rent for the term of this Lease and in consideration for the benefits conveyed herein.
- 4. DUTIES OF THE COMMERCIAL OPERATOR. The COMMERCIAL OPERATOR shall pay any and all taxes assessed against the personal property of the COMMERCIAL OPERATOR, together with costs and expenses resulting from this Lease and/or its occupation of the Property, except for the cost of providing electricity and grounds maintenance which costs shall be the responsibility of the TOWN. The COMMERCIAL OPERATOR specifically agrees to maintain and clean the Property and the immediate area around the Property, including picking up trash and debris and disposing of same in receptacles provided and designated by the TOWN. The COMMERCIAL OPERATOR shall provide routine maintenance to the Property, including but not limited to routine vacuuming and cleaning, and shall ensure all bills and costs which are the responsibility of the COMMERCIAL OPERATOR are timely paid. The COMMERCIAL OPERATOR shall ensure no liens or other claims are asserted against the Property for work done by or on behalf of the COOPEATIVE.

No storage of any brochures, pamphlets, or any other promotional information shall be allowed by the COMMERCIAL OPERATOR outside the Property, except that one or more signs, advertising the COMMERCIAL OPERATOR's use of the Property, as described in Section 1, shall be permitted, which sign and the placement thereof shall be subject to the prior review and approval of the TOWN. The business of the COMMERCIAL OPERATOR shall be conducted exclusively within the Property. The COMMERCIAL OPERATOR shall not permit any use of the Property which is in violation of applicable TOWN, State, Federal or other governmental rules, laws or ordinances, and shall not permit heaters or other flammable devices except with the prior written consent of the TOWN and then only in compliance with this Lease and all applicable manufacturer instructions.

At the Property, the COMMERCIAL OPERATOR agrees to provide general information (such as directions and locations/sites of interest) to the public, as well as maintain brochures and other printed material provided by the TOWN and related thereto.

In conducting its business, the COMMERCIAL OPERATOR shall furnish services on a professional, reasonable and non-discriminatory basis. In the event, for any reason, the TOWN has justifiable reason to believe the COMMERCIAL OPERATOR is acting in a discriminatory or otherwise less than professional manner, the TOWN shall provide written notice to the COMMERCIAL OPERATOR and reserves the right to take and/or mandate

reasonable corrective action at the cost and expense of the COMMERCIAL OPERATOR, which action includes requiring changes to personnel at the Property and/or termination of this Lease.

- 5. NO JOINT VENTURE. The COMMERCIAL OPERATOR, its members, officers, employees, agents, and volunteers shall act in an independent capacity during the term of this Agreement and shall not hold themselves out as officers, employees, agents, or volunteers of the TOWN.
- 6. INDEMNIFICATION and INSURANCE. The COMMERCIAL OPERATOR, by and through its members, shall, at its own expense, defend, indemnify and save harmless the TOWN from all demands, claims, causes of action or judgments, and from all liens, expense and losses that may be incurred, including reasonable attorneys' fees, arising from or out of the performance of this Agreement, except to the extent such loss or claim results from the intentional acts or negligence of the TOWN, its officers, employees, or agents.

All property of the COMMERCIAL OPERATOR, and of all persons claiming through or under the COMMERCIAL OPERATOR, shall be maintained at the sole risk and hazard of the COMMERCIAL OPERATOR.

Notwithstanding anything to the contrary herein, the TOWN's obligations hereunder are limited to the extent provided pursuant to Maine law, including limits on statutory liability under the provisions of the Maine Tort Claims Act. Among other protections, Title 14 MRSA sec. 8104-B of the Tort Claims Act provides a governmental entity (such as the TOWN) is not liable for any claims that arise from the leasing of property. Without waiving or otherwise limiting the protections and immunities provided at law, the TOWN shall be responsible for repairs and replacement of the PROPERTY, except as otherwise provided herein and/or to the extent necessary as a result of the COMMERCIAL OPERATOR's negligence or intentional acts. Damage resulting from the negligence or intentional acts of the COMMERCIAL OPERATOR shall be repaired and replaced at the sole cost and expense of the COMMERCIAL OPERATOR. In the event any work or repairs to the Property which is the responsibility of the TOWN are necessary, the COMMERCIAL OPERATOR shall provide at least 10-days written notice and opportunity for the TOWN to perform such work.

The COMMERCIAL OPERATOR agrees to maintain a minimum of \$1,000,000 general commercial liability insurance throughout the entire term of this Agreement with the TOWN as a named additional insured and provide the TOWN with an annual Certificate of Insurance at the time this Agreement is signed, and thereafter, from time to time, as may be requested by the Town. The policy shall provide the Town with at least 10-days written notice prior to cancellation.

7. NO ASSIGNMENT. The COMMERCIAL OPERATOR may not by operation of law or otherwise assign, encumber, mortgage, or sublease this Agreement without the prior approval

and consent of the TOWN, in its sole and absolute discretion, and any such assignment in violation of this provision shall be void and of no effect.

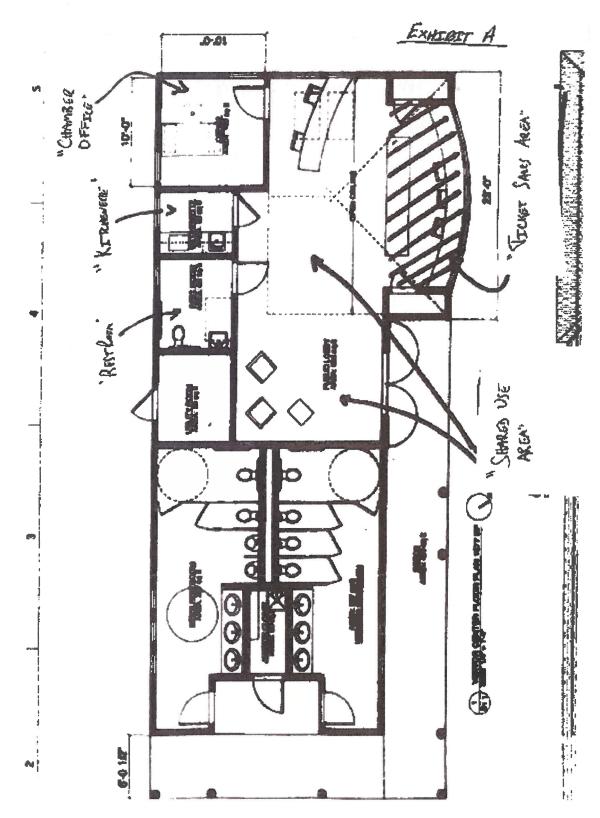
- 8. This Agreement may be cancelled by the TOWN upon 30 days advance written notice to the COMMERCIAL OPERATOR; if the Board of Selectmen determines that required insurance has not been maintained or that the COMMERCIAL OPERATOR has breached any other condition herein.
- 9. GENERAL. As used herein, the term COMMERCIAL OPERATOR shall refer to the members thereof.

All notices required by or useful under the terms of this Agreement shall be in writing and be deemed delivered if dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, to the following addresses, or to such other addresses as the parties may designate in writing:

| COMMERCIAL OPERATOR: Name: | | |
|----------------------------|---------------------------------------|--|
| | | |
| Mailing Address: | | |
| | | |
| Phone/Email | | |
| TOWN: | Town of Mount Desert Attn: Town Clerk | |
| | 21 Sea St/P.O. Box 248 | |
| | Northeast Harbor MF 04662 | |

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed on their behalf, as of the date first written above.

| | | TOWN OF MOU | NI DESEKI | | |
|---------|--|---------------|-----------|------|--|
| | | By: | | 10 E | |
| Witness | | | | | |
| | | Printed Name: | | | |
| | | Its: | i iai j | | |
| | | | | | |
| | | COMMERCIAL (| OPERATOR | | |
| | | By: | | | |
| Witness | | | Ž. | | |
| | | Printed Name: | | | |
| | | Its: | | | |
| | | 100. | | | |



I lekel bales Agreement 2020

LEASE AGREEMENT

THIS LEASE AGREEMENT is made as of the ____ day of _______, 2020 (the "Commencement Date"), by and between **SEAL HARBOR FISHERMEN'S ASSOCIATION**, a Maine cooperative corporation with a mailing address of c/o Tom Grindle, PO Box 113, Seal Harbor, ME 04675-0113 ("Lessee"), and the **INHABITANTS OF THE TOWN OF MOUNT DESERT**, a body corporate and politic with a mailing address of P.O. Box 248, Northeast Harbor, ME 04662 ("Lessor").

- 1. **PROPERTY**. The Lessor hereby leases to the Lessee the land and building located at 26 Dodge Point Road, Seal Harbor, Hancock County, Maine, locally referred to as the "Bait House" and "Seal Harbor Bait House" (the "Property").
- 2. TERM. The term of this Lease shall be five (5) years beginning on the Commencement Date. On the last day of the term or the earlier termination of this Lease as provided herein, the Lessee shall peaceably and quietly surrender the Property to the Lessor, in as good condition and repair as at the Commencement Date, in broom-clean condition, normal wear and tear thereof excepted. The Lessee shall have removed all signage, trade fixtures and any other alterations, renovations and improvements, except fixtures which shall automatically become the property of the Lessor without payment or other reimbursement therefor.
- 3. RENT. During the term, the Lessee shall pay rent in annual installments in the amount of One Dollar (\$1.00), in advance, beginning on the Commencement Date and thereafter on each one-year anniversary thereof.
- 4. TAXES; UTILITIES. During the term, the Lessee shall pay when due any personal property taxes assessed against its personal property at the Property. During the term, the Lessee covenants and agrees to be responsible for and pay when due the full cost of all utilities and services of any kind whatsoever provided to or utilized at the Property, including heat.
- 5. INSURANCE. During the term, the Lessee shall maintain the following types of insurance: (a) commercial general liability insurance against claims for personal injury and damage to property with a minimum limit of One Million Dollars (\$1,000,000.00) combined single limit per occurrence and in the aggregate as applicable for bodily injury, personal injury or property damage; and (b) workers' compensation, longshore, Jones Act, or similar insurance to the extent required by law. The policies will name the Lessor as an additional insured and be written with a company or companies reasonably acceptable to the Lessor. Lessee will deliver to Lessor the foregoing policies or certificates thereof by the Commencement Date. Lessee will deliver to Lessor evidence of all renewals or replacements of same not less than ten (10) days prior to the expiration date of such policies. Lessee will have sole responsibility for the building contents, including but not limited to all personal property, inventory, furnishings, and equipment, whether belonging to Lessee or Lessor.

Lessor and Lessee hereby each release the other party and anyone claiming through or under the other party by way of subrogation or otherwise from any and all liability for any loss or damage to property, whether caused by the negligence or fault of the other party. In addition, Lessor and Lessee shall cause each insurance policy carried by them insuring the Leased Premises, land or contents thereof, to be written to provide that the insurer waives all rights of recovery by way of subrogation against the other party hereto in connection with any loss or damage covered by the policy.

- 6. LIMITED PURPOSE. During the term, the Lessee shall utilize the Property solely for the storage of bait. The Lessee covenants and agrees that it will promptly remove and dispose of any putrefied or otherwise unusable bait at Lessee's sole expense.
- 7. REPAIR AND MAINTENANCE. The Property, all structures thereon and appurtenant mechanical systems, are being leased to the Lessee in their "AS IS" condition with no express or implied representations and warranties as to physical condition, quality or construction, workmanship, or fitness for any particular purpose and the existence of any hazardous materials or conditions. The Lessee covenants and agrees that it will keep in good condition and repair the entirety of the Property, including but not limited to the following: foundation, structure and exterior walls of the building, the heating plant and hot water system, air conditioning units (if any), plumbing system and electrical system, the landscaping, snow plowing and de-icing, parking area and all other portions of the Property. The Lessee covenants and agrees that it will keep neat and clean the interior of the Property and any and all alterations or improvements made by the Lessee. Further, the Lessee shall also be responsible for all repairs required as a result of the negligent or willful acts of the Lessee or its employees, contractors, subcontractors, licensees, agents, servants, customers or invitees. No outside storage of any kind is permitted on the Property.
- 8. HAZARDOUS MATERIALS. Any Hazardous Materials permitted on the Property, and all containers therefor, shall be used, kept, stored and disposed of in a manner that complies with all federal, state, and local laws or regulations applicable to any such Hazardous Materials. The Lessee will in no event permit or cause any disposal of Hazardous Materials in or about the Property and in particular will not deposit any Hazardous Materials in or about the floor or any drainage system or trash containers at the Property. The Lessee shall give immediate notice to the Lessor of any violation or potential violation of the provisions of this Article and will at all reasonable and proper times permit the Lessor or its agents to enter the Property to inspect the same for compliance with this section. The term "Hazardous Materials" in this Lease means all petroleum products, asbestos, and all other toxic, dangerous, or hazardous chemicals, materials, substances, pollutants, and wastes, and any chemical, material, or substance, exposure to which is prohibited, limited, or regulated by any federal, state, county, regional, or local authority that even if not so prohibited, limited, or regulated, pose a hazard to the health and safety of the occupants or owners of property near the Property.
- 9. **DEFAULT; REMEDIES**. The Lessee shall be in default upon the occurrence of any one or more of the following events: (a) it fails to pay the rent or any other charges payable hereunder or fails to maintain insurance required hereunder; (b) it fails to perform or comply with any of the other material covenants, terms, provisions, or conditions of this Lease and such failure continues for a period of thirty (30) days after written notice thereof has been delivered by the Lessor, except the Lessor, in its sole discretion, may extend said period if such failure cannot

be cured with the exercise of all due diligence within said period; (c) the estate hereby created is taken upon execution or by other process of law; (d) any assignment is made of the Property for the benefit of creditors, or a receiver, guardian, conservator, trustee in involuntary bankruptcy, or other similar officer is appointed to take charge of all or any substantial part of the Lessee's property by a court of competent jurisdiction, and such appointment is not promptly dismissed; or (e) the Lessee institutes, or there are instituted against the Lessee, bankruptcy or insolvency proceedings of any nature and such proceedings are not dismissed within sixty (60) days. If the Lessee is in default, notwithstanding any license of any former default or consent thereto or any waiver of these rights in a former instance, the Lessor may, immediately or at any time thereafter, without demand or notice, terminate this Lease, institute proceedings to evict the Lessee, and pursue any other remedies available to the Lessor at law or in equity. Waiver of any breach of any covenant or duty under this Lease is not a waiver of a breach of any other covenant or duty, or of any subsequent breach of the same covenant or duty.

10. MISCELLANEOUS PROVISIONS.

- a. The Lessee, subject to the terms and provisions of this Lease, on payment of the rent and observing, keeping, and performing all of the terms and provisions of this Lease, shall lawfully, peaceably, and quietly have, hold, occupy, and enjoy the Property during the term without hindrance or ejection by any person whomsoever.
- b. The Lessee shall not assign this Lease or sublet the Property to another party without the express written approval of the Lessor.
- c. All of the terms and provisions of this Lease shall be binding upon and shall inure to the benefit of the successors and assigns of the parties.
- d. This Lease constitutes the entire agreement between the parties and supersedes all prior agreements or negotiations between the parties. This Lease may be amended only by an agreement in writing which is signed by both parties.
- e. This Lease shall be governed exclusively by the provisions hereof and by the laws of the State of Maine. The Lessee's use of the Property shall at all times be in compliance with all applicable governmental statutes, ordinances and regulations.
- f. If any term or provision of this Lease or the application thereof to any person or circumstance shall be deemed invalid or unenforceable, then the remainder of this Lease shall not be affected thereby, and each term and provision of this Lease shall be valid and be enforced to the fullest extent permitted by law.
- g. The paragraph headings throughout this instrument are for convenience and reference only, and the words contained therein shall in no way be held to explain, modify, amplify, or aid in the interpretation, construction, or meaning of the provisions of this Lease.
- h. Nothing in this Lease shall be deemed to waive, impair or modify any immunity from suit or judgment, including statutory limitations on damages, that may exist with

respect to the Lessor's municipal officers, under the Maine Tort Claims Act, 14 M.R.S. §8101 *et seq.*, as may be amended or replaced, or other provisions of law.

- i. Lessee shall not do or suffer anything to be done whereby the Property may be encumbered by any mechanic's liens, and shall, whenever and as often as any mechanic's lien is filed against the said land purporting to be for labor or material furnished or to be furnished to the Lessee, discharge the same of record within ten (10) days after the date of filing. Notice is hereby given that Lessor shall not be liable for any labor or materials furnished or to be furnished to Lessee upon credit, and that no mechanic's or other lien for any such labor or materials shall attach to or affect the reversionary or other estate or interest of Lessor in and to the land of which the Property are a part.
- j. All notices permitted or required to be given under this Lease shall be in writing and shall be deemed to have been validly given and received three (3) business days after deposit in the United States mail by certified mail, return receipt requested, addressed to the parties at the respective addresses listed above. Either party may change its address for said notice purposes by giving the other party notice of the new address in the manner described herein.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing instrument as of the day and year first above written.

SEAL HARBOR FISHERMEN'S ASSOCIATION

| Ву: | | | | |
|-----------------------|----|-----|------|--|
| Name: | | | | |
| Its: | | | | |
| INHABITANTS DESERT | OF | THE | Town | |
| Ву: | | | | |
| Name: | | | % ji | |
| Its: | | | | |

| | Internal Use Only | |
|------|-------------------|--|
| | TEDOCS #: | |
| CT#: | | |
| | CSN#: | |
| | | |

STATE OF MAINE DEPARTMENT OF TRANSPORTATION MUNICIPAL PARTNERSHIP AGREEMENT

WIN 024317.10

REGARDING

ROUTE 3, MOUNT DESERT

This Cooperative Agreement (AGREEMENT) is entered into by and between the MAINE DEPARTMENT OF TRANSPORTATION ("MaineDOT"), an agency of state government with its principal administrative offices located on Child Street, Augusta, Maine, and the TOWN OF MOUNT DESERT ("MUNICIPALITY"), a municipality in the State of Maine with offices located at 21 SEA STREET, P.O.BOX 248, NORTHEAST HARBOR, ME.

WHEREAS,

MOUNT DESERT shall perform a HIGHWAY REHABILITATION project (the "Project"). The work will consist of full depth pavement reclamation with drainage improvements and HMA overlay on ROUTE 3 from RLM 119.18 to RLM 119.33 (the Work"). MOUNT DESERT estimates this project at \$590,000.00

MOUNT DESERT SHALL:

- A. Procure all contracts for and oversee the Project on **ROUTE 3** for the Work outlined above.
- B. Cause such Work to be performed in accordance with a design by an engineer licensed in the State of Maine. The Licensed Engineer shall provide a certification to the Municipality and to MaineDOT that, in his/her professional opinion, the Project as designed will provide a smooth ride, not reduce the safety, mobility or structural quality of the state [state aid] road. All design documents must be stamped and signed in accordance with this provision by the Professional Engineer.
- C. Agree to secure all necessary Federal, State and Local permits necessary to complete the work.

 MOUNT DESERT also agrees to secure any needed property rights in accordance with all applicable State and Federal Law.
- D. Agrees that any exceptions to State Design Standards shall be documented as part of this process. This documentation shall compare the new design to the existing conditions for each of the exceptions to current design standards. Any such exceptions shall be displayed on the cover sheet for the Project plans with the signature and PE stamp of the engineer responsible for the design of the Project.
- E. Be responsible, within the Project limits, for the following:

- a. Ensuring that the safety of the corridor and the life of the resulting structural and design elements are equal to or better than existing conditions and design;
- b. Ensuring that the structures, roadways and/or design features affected by the Project work shall, at a minimum, be of equal dimensions to the existing features or structures and shall be of improved quality in terms of materials and utility;
- c. Ensuring that the Project does not introduce any unanticipated safety hazards to the traveling public;
- d. Ensuring that the Project retains the same level of mobility or improves mobility of travel within the corridor;
- e. Ensuring that the Project does not in any manner decrease the life expectancy of this component of Maine's transportation system; and,
- f. Ensuring that the Project meets the most recent standards of Americans with Disabilities Act of 1990 (ADA) design requirements.
- F. Provide certification through their Engineer to MaineDOT that the Project is complete and was constructed as designed.
- G. Ensure that construction shall commence within EIGHTEEN (18) months and shall be certified complete within THIRTY-SIX (36) months of execution of this agreement. **MOUNT DESERT** may forfeit the unpaid balance of this grant if these deadlines are not met or they can not demonstrate earnest and good faith efforts to meet them.
- H. Be responsible for or cause its contractors to be responsible for all damage to public or private property of any kind resulting from any act, omission, neglect or misconduct of **MOUNT DESERT** or its contractors, including damage to vehicles passing through the Project limits.
- I. Bear all risk of loss relating to the Project and the Work regardless of cause.

MAINEDOT SHALL:

- A. Provide a maximum \$295,000.00 in State funds supporting the Work stated above. Reimbursement will be made by the Department at a minimum of 1/3 project completion upon receipt of supporting cost documentation from the Municipality. Payments will be made per Appendix A attached. The Department's Region Engineer shall review the costs and certify their eligibility prior to reimbursement of Municipal Partnership Initiative funds. Payment by MaineDOT Municipal Partnership Initiative funds shall not exceed \$295,000.00 or 50% of the actual costs incurred and paid by the Municipality.
- B. This project has been approved for Calendar Year 2021. If the Municipality commences construction of the project as outlined above prior to January 1, 2021, the Municipality assumes the risk and responsibility for costs incurred, in the event that funding levels fall below MaineDOT projections. If this occurs, the Municipality will not receive reimbursement from MaineDOT.

The TOWN OF MOUNT DESERT and MaineDOT agree to function within all applicable laws, statutes, regulations, and AGREEMENT provisions; avoid hindering each other's performance; fulfill all obligations diligently; and cooperate in achievement of the intent of this AGREEMENT.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT in duplicate effective on the day and date last signed.

| | TOWN OF MOUNT DESERT | |
|--------|------------------------------|--|
| Dated: | By: | |
| | Durlin Lunt | |
| | Town Manager | |
| | STATE OF MAINE | |
| | DEPARTMENT OF TRANSPORTATION | |
| Dated: | By: | |
| | Bruce A. Van Note | |
| | Commissioner | |

APPENDIX A PROJECT SCOPE AND COST SHARING MAINE DEPARTMENT OF TRANSPORTATION

Municipal Partnership Initiative Project

MUNICIPALITY OF MOUNT DESERT

PROPOSED IMPROVEMENTS TO: ROUTE 3

STATE PROJECT IDENTIFICATION NUMBER (WIN) 024317.10

FUNDED CONSTRUCTION YEAR 2021

Project Scope: Highway Rehabilitation

Funding Outline: The Total Project Estimated Cost is \$590,000.00, and the Parties agree to share costs through all stages of the Project under the terms outlined below.

| Work Element | Muni | Municipal Share | Sta | State Share | Total Cost |
|--------------------------|------|-----------------|-----|-------------|------------|
| | % | \$ | % | \$ | \$ |
| Project Costs | 90 | 295,000.00 | 90 | 295,000.00 | 590,000.00 |
| PROJECT SHARES | | | | | |
| Total Cost of Additional | 100% | 1 | | | |
| Work above agreement | 7 | | | | |
| estimate | | 1 | | | |
| TOTAL ESTIMATED | | | | | |
| MUNICIPAL | | \$295,000.00 | | | |
| REIMBURSEMENT | | | | | |

REIMBURSEMENT SCHEDULE:

Upon 1/3 project completion, the municipality may begin invoicing the Department. Preferred invoicing interval is 1/3, 2/3, final, the Department will accept monthly invoices after 1/3 project completion with a maximum invoice submittal not to exceed 5 invoices.

DESIGN EXCEPTIONS REQUIRED: YES X NO

Design exceptions were required for this project. Please see attached approval from MaineDOT Chief Engineer outlining design exceptions.



Town of Mount Desert

Michael Bender, Fire Chief 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5111

Fax 207-276-5732

Web Address

www.mtdesert.org

firechief@mtdesert.org

Memo

To: Durlin Lunt, Town Manager

From: Mike Bender, Fire Chief

CC:

Date: September 3, 2020

Re: Request for Release of Reserve Funds

I would like to request authorization from the Board of Selectman to use an amount not to exceed \$9.960.00 from account #4040300-24470 (Fire Station Building Reserve), for the purpose of contracting C. E. Bucklin & Sons Inc. to replace weathered and rotted clapboards at the Seal Harbor fire station prior to the building being painted later this summer/fall. The current unencumbered balance of the Fire Station Building Reserve account is \$66,867.62.

A proposal was obtained from Bucklin's because their familiarity with the project scope due to their window replacement project at that site last year and their knowledge of what works needs to be done there. It was for this reason that I elected to solicit a quote from Bucklin's without obtaining two additional proposals as is outlined in the Town's Purchasing Policy (below). I have however, received approval from the Town Manager as stated in the Policy.

"Over \$5,000 - \$10,000. Verbal quotations shall be solicited from a minimum of three qualified vendors, if available. The quotes and the Department Heads recommendation must be documented in writing and provided to the Town Manager for review. If approved by the Town Manager the department head will be authorized to proceed. A copy of the written documentation shall be provided to the vendor for confirmation of the goods and/or services to be provided and the associated costs."

Thank you.

413-230-6722

TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee – \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

| PERMIT #: 11-2020 | DATE OF EVENT: Octobe | 7 3, 2020 TIME: 8 AM _ 12 Pf |
|--|---|---|
| DATE APPLICATION RECE | EIVED: 8.20.2020 | Reg. Raindate 10/4/2020 |
| PUBLIC SPACE REQUESTE Seal Harbor Village Green <u>V</u> Hall Quarry Park Pond's | Suminsby Park Ot | Harbor Marina Green ter Creek Playground |
| TYPE OF EVENT MAJOR (circle | | DEFININTIONS) |
| APPLICANT: Help Portrait MDI, | LLC | Hand Johnson |
| (Print) MAILING ADDRESS: PO Bo | x 112, Seal Harbor, ME 04675 | (Signature) |
| PHONE: 207-276-2019 | | 207-318-3402 |
| (Home) OTHER CONTACT INFO: _ | (Business) | (cellular) |
| AGENT: Howie Motenko | (Email) | (fax) |
| (Print) AGENT MAILING ADDRES | SS: PO Box 112, Seal Harbor, ME 0 | (Signature) |
| PHONE: 207-276-2019 | | 207-318-3402 |
| (Agent home) OTHER CONTACT INFO: _ | (Agent business) | (Agent cellular) |
| What is the tax status of the ap | (Agent email) | (Agent fax) |
| Does the applicant propose the If yes, include description: | at amplified sound be used for | event? Yes No |
| USE REQUESTED (Applicare Help Portrait MDI is a team of volunteer photogrape | nt, review the Public Space Us | e Policy, then explain what you want to do, event for families who could not otherwise afford a professional portrait |
| | | they check-in and work with a photographer to create an outdoor family |
| We expect about 30 people participating (at any o | one time). There will be no tents or other structure. | s. We will obtain event insurance and list the Town of Mount Desert. |
| its raining on Saturday, we would like to offer Sur | | |
| It should be noted that it is a pub however once approved, no other | lic space and your event will not r special events will be permitted | preclude other people from using the space; at that location while your event is taking place |
| Approved this day of | , 20, by | a majority of the Board of Selectmen: |
| | | |
| | | |
| | | |
| | | |

Free Portrait Session

community

helpful

•

trustworthy

respectful

•

kindness • dignity • joyous

caring

Welcoming Individuals & Families

Saturday, October 3 8 AM – 12 PM Seal Harbor

Reserve your portrait session

online: www.HelpPortraitMDI.com phone: Louise @ 207-266-1419

Photo sessions will be outdoors, following COVID safety guidelines.

We are local volunteers and professional photgraphers helping our community through the gift of free portraits.

www. Help Portrait MDI. com

Sold Report Services

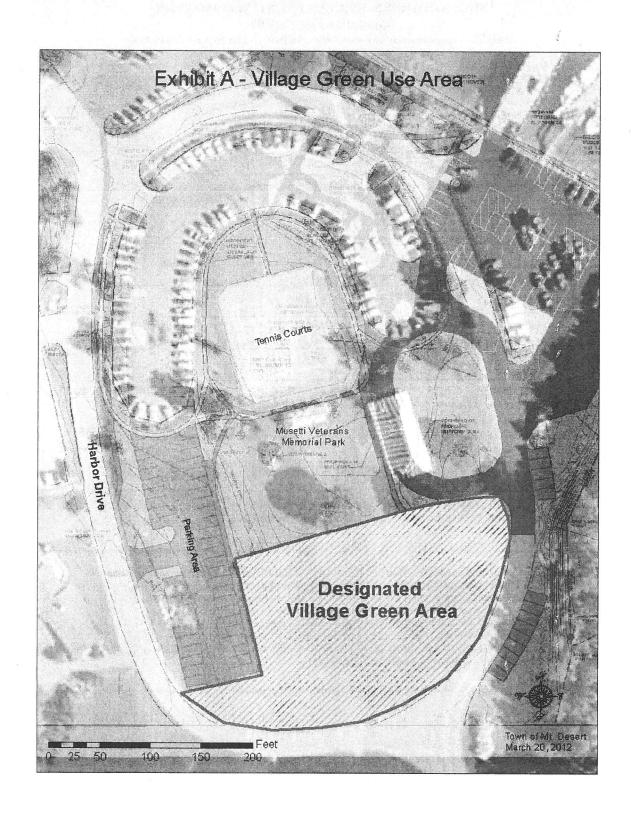
compassionate safe . creative . sincere supportive . loving . inspiring . honorable.

TOWN OF MOUNT DESERT VILLAGE GREEN SPECIAL EVENT APPLICATION

Application Fee – \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

| PERMIT #: 12-2020 | DATE OF EVEN | T: 9.30.2020 | |
|--|---|--|-------|
| DATE APPLICATION RECEIVED: | 8.28.2020 | 5pm - 9:30pm | |
| TYPE OF EVENT - MAJOR OR M. (circle one) | INOR (SEE POLICY FOR DEFININ | TIONS) | |
| | an Town of Mt. Desert Planning Board | Can. Hus | |
| (Print) MAILING ADDRESS: P.O. Box 399 | Northeast Harbor, ME 04662 | (Signature) | |
| PHONE: 266-0262 | 276-2100 | | |
| (Home) | (Business) | (cellular) | |
| OTHER CONTACT INFO: wmh (Em | | (fax) | |
| (Print) | | (Signature) | |
| AGENT MAILING ADDRESS: | Same | | |
| PHONE: Same | Same | | |
| | (Agent business) | (Agent cellular) | |
| OTHER CONTACT INFO: | Same ent email) | (Agent fax) | |
| Does the applicant propose that ampl If yes, include description. | | | |
| It is planned that a PA system is requiso Planning Board and Public may sp | ired for the Quarry Public Heari eak / be heard during the heari | ng | |
| USE REQUESTED (Applicant, review | w the Village Green Use Poli | cy, then explain what you want t | o do) |
| The Planning Board is in deliberation of discussing sound engineers findings a technical discussion, the Board was many abutters also did not want to hol limited access to connectivity. We look comfortable having a hearing with posoption was decided, following Covid p to house the Quarry Public Hearing on | of the noise section of the Quarted proposed attenuation pract comfortable holding the heard this critical review online as seed at several indoor options as sibly up to 70 attendees inside rotocol, and are before the Boa | ry Ordinance, where we are ices. Given the highly ring online. In addition, many have poor or the majority was not together. Thus, outdoor | |
| Approved this day of | , 20, by a majorit | y of the Board of Selectmen: | |
| | | | |



INTEROFFICE MEMORANDUM

TO: BOARD OF SELECTMEN MEMBERS

CC: DURLIN LUNT, TOWN MANAGER

WILLIAM HANLEY, PLANNING BOARD CHAIR

FROM: KIMBERLY KEENE, CEO – K.K.

SUBJECT: HAROLD MACQUINN, INC./FRESHWATER STONE AND

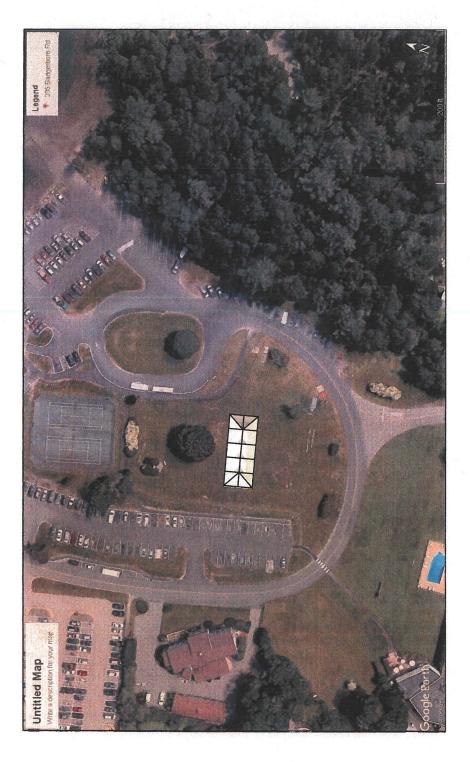
BRICKWORK, INC. QUARRY PUBLIC

HEARING/MEETING.

DATE: 08/28/2020

On August 28, 2020, William Hanley, Planning Board Chair filed a Village Green Use Application with the Town Clerk. As you all know since COVID reared its ugly head the world as we knew changed. We have all had to adjust to the "new norm" way of life. As, you all may know the Harold MacQuinn, Inc./Freshwater Stone and Brickwork, Inc. application for the review and approval of a Quarry License in Hall Quarry has been on-going since, 2012. We are in hopes of nearing completion. The review of this application came to a stand still due to COVID. The Planning Board began holding meetings via Zoom/Virtual on May 27, 2020. Once the attorney for Harold MacQuinn, Inc./Freshwater Stone and Brickwork, Inc. heard that the Planning Board were holding Zoom/Virtual Meetings he wanted to the Planning Board to schedule a meeting to continue the Quarry License review process. I sent out a Doodle Poll on June 16, 2020. On June 25, 2020, it was determined, that the dates and times provided in the doodle poll (month of July), did not work for Harold MacQuinn, Inc./Freshwater Stone and Brickwork, Inc.'s attorney. In addition, the abutter's and their legal representation sent in emails stating they/his clients have limited and unstable internet service at their home. Video conferencing applications like Zoom have proven unusable for them during the pandemic shutdown. So, discussion began of how to proceed with moving forward of having a public hearing outside, like how Town Meeting was done. Unfortunately, the radio station where Town Meeting was supposed to be available to listen to, did not work. Luckily, it was sunny and warm enough out, that we could open the windows in our cars and listen to what was going on.

So, another poll went out on July 31, 2020, to try for an outdoor public meeting, at the Village Green, at the end of August. That did not work out, as a member of my Planning Board was going to be on vacation. I looked into the Seal Harbor Fire Stations second floor community room, but with the 6' social distancing requirement, that would not work. I contacted the Planning Board Chair to see whether the Neighborhood House would be adequate to hold the public meeting in the upcoming near future. He polled the Planning Board Members, and it appears two of the Planning Board Members refuse to meet indoors. So, here we are. Now, I have finally received a date and time that works for all involved, provided it is outdoors, and all social distancing can be met, and all attendees wear face masks. The Meeting date is September 30, 2020, at 5:00PM. I have contacted Wallace Events to provide a quote to rent a tent (to accommodate up to 100 persons, with the required 6' social distancing requirements. A tent size of 100' X 40' is what is proposed to be installed along with audio, and audio technicians to stay and run the audio system, lighting, chairs, and heating.







TREASURER'S WARRANTS

| | Description | # | Date | | Amount |
|--|-----------------|----------------------------|----------------------------------|----------------|-----------------------------------|
| A. Warrants to be Approved and Signed: | Town Invoices | AP2112 | 09/09/20 | \$ | 901,111.78 |
| B. Authorized Warrants to be Signed: (Wendy needs to abstain) (Prior Electronic or Manual Authorization) Town State Fees & P/R Benefits | | | | | |
| Town State P | | AP2109 AP2110 AP2111 | 08/19/20 08/26/20 09/02/11 | \$ \$ \$ | 2,882.62 6,073.56 93,443.57 |
| | Town Payroll | PR2104 PR2105 | 08/21/20 09/04/20 | \$ \$ | 116,719.40 112,694.35 |
| C. Warrants to be Acknowledged: | School Invoices | #03 | 09/02/20 | \$ | 87,053.05 |
| | School Payroll | #05 | 08/28/20 | \$ | 135,581.90 |
| TOTAL WARRANTS FOR BOS MEETING | | | | \$ | 1,455,560.23 |

TOWN OF MOUNT DESERT ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2112

September 9, 2020

CHECK DATE:

| \$ 865,457.77 Check payments | \$ - Electronic payments | \$ 35,654.01 ACH Payments | \$ - Voided Checks |
|------------------------------|--------------------------|---------------------------|--------------------|
| ı I | ı I | | |
| 313618 | N/A | 1626 | N/A |
| through | through | through | through |
| 313544 | N/A | 1618 | N/A |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: |

TOTAL DISBURSEMENTS: \$ 901,111.78

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| • | • | |
|---|---|--|
| 2 | = | |
| ٥ | υ | |
| Č | Ē | |
| c | = | |
| Ξ | 3 | |
| ί | 5 | |
| q | Ú | |
| | | |
| a | Ū | |

| Martha T Dudman | Geoffrey V Wood |
|---------------------------|-------------------------------|
| | |
| | |
| John B Macauley, Chairman | Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary



| | | | a tyler e | tyler erp solution |
|--|--|--|--------------------|--------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | d de | P 1 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | Ckg-BH General Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | IMI | INVOICE DIL DESC | | |
| 1618 09/09/2020 EFT 20 Invoice: 3664 | 2097 TOWN OF BAR HARBOR 3664 May 2,164.99 1440110 51500 299 930.10 1440800 51500 299 | 06/30/2020 Y 2020 Mutual Aid OT-MA BHPD TO MDPD OT-MA BHPD TO MDPD | AP2112 3, | 3,095.09 |
| Invoice: 3665 | TOWN OF BAR HARBOR 1,530.39 1440110 51500 299 C 620.06 1440800 51500 299 C | 06/30/2020 ne 2020 Mutual Aid OT-MA BHPD TO MDPD OT-MA BHPD TO MDPD | AP2112 2, | 2,150.45 |
| | | CHECK 1 | 1618 TOTAL: 5, | 5,245.54 |
| 1619 09/09/2020 EFT Invoice: 35659 | 76 BROWNS COMMUNICATIONS INC 35659 Rep 747.20 1440330 55100 4307 | 08/21/2020 Replaced siren & speaker on 4307 VEHICLE REPAIR-11 FORD | AP2112 T7 I7 | 747.20 |
| | | CHECK 1 | 1619 TOTAL: | 747.20 |
| 1620 09/09/2020 EFT Invoice: 20203256 | 116 CIVIL ENGINEERING SERVICES INC 20203256 1T 225.00 1221000 54250 | 08/11/2020 Support NEH WWTP IT/TECH FEE | AP2112 | 225.00 |
| Invoice: 20203259 | CIVIL ENGINEERING SERVICES INC 20203259 IT 352.70 1221000 54250 | 08/11/2020 Support IT/TECH FEE | AP2112 | 352.70 |
| Invoice: 20203257 | CIVIL ENGINEERING SERVICES INC 20203257 IT 897.40 1221000 54250 | 08/04/2020 Support Police Department IT/TECH FEE | AP2112 | 897.40 |
| Invoice: 20203258 | CIVIL ENGINEERING SERVICES INC 20203258 it 512.12 6010100 57100 | 08/11/2020 support Harbor EQUIPMENT | AP2112 | 512.12 |
| Invoice: 20203430 | CIVIL ENGINEERING SERVICES INC 20203430 Eas 8,920.75 3000039 57710 | 08/19/2020 Easement ts Construction-Budget | AP2112 8, | ,920.75 |
| | | CHECK 1 | 1620 TOTAL: 10, | 907.97 |
| 1621 09/09/2020 EFT 1: Invoice: X10000660:01 | 124 COLWELL DIESEL SERVICE & GARAGE I X100000660:01 TR# | 11 08/20/2020 TR#35 MIRROR BRACKET AL GEN REPAIRS & MAINT | AP2112 | 119.82 |
| Invoice: X100000207:02 | COLWELL DIESEL SERVICE & GARAGE I X10000207:02 TR#35 65.64 1551500 55400 G | 08/20/2020 ‡35 CAB AIR FILTERS AL GEN REPAIRS & MAINT | AP2112 | 65.64 |
| | COLWELL DIESEL SERVICE & GARAGE I R10000396:01 | 08/19/2020 | AP2112 15, | 15,173.15 |



| | | | | a tyler erp solution |
|--|---|---|------------------------------------|----------------------|
| 09/04/2020 08:34 6905lyou | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 2 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | 10100 Ckg-BH General Fund 8066 : VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | INVOICE DIL DESC | | |
| Invoice: R100000396:01 | .01 7,500.00 1551500 55400 7,673.15 1550100 55400 | ENGINE WORK BJ GEN REPAIRS & MAINT GEN REPAIRS & MAINT | 0 | |
| | | CHECK | 1621 TOTAL: | 15,358.61 |
| 1622 09/09/2020 EFT Invoice: 565801 | 181 EATON PEABODY ATTORNEYS AT LAW 565801 100.00 1220110 54500 | 08/13/2020 Bait House & Easement LEGAL | AP2112 | 100.00 |
| Invoice: 565802 | EATON PEABODY ATTORNEYS AT LAW 565802 292.00 1220770 54900 511.00 1220110 54500 | 08/13/2020 Legal Town Meeting & Plan PLANNING CONSULTANT LEGAL | AP2112 Planning Assistant NT | 803.00 |
| Invoice: 565803 | EATON PEABODY ATTORNEYS AT LAW 565803 57.00 1220110 54500 | 08/13/2020 Legal police Department LEGAL | AP2112 | 57.00 |
| Invoice: 565804 | EATON PEABODY ATTORNEYS AT LAW 565804 182.50 1220770 54900 | 08/13/2020 Legal planning Consultant PLANNING CONSULTANT | AP2112 | 182.50 |
| | | CHECK | 1622 TOTAL: | 1,142.50 |
| 1623 09/09/2020 EFT Invoice: 40348 | 175 EMR INC 1,098.38 1551500 55501 | 06/30/2020 Bypass costs ts TIPPING FEE EMR | AP2112 | 1,098.38 |
| | | CHECK | 1623 TOTAL: | 1,098.38 |
| 1625 09/09/2020 EFT Invoice: 4401703 | 2142 MODERN PEST SERVICES INC 4401703 272.00 1552000 55400 | 08/28/2020 84 plus 188 pest control GEN REPAIRS & MAINT | AP2112 pd & fd ts | 272.00 |
| | | CHECK | 1625 TOTAL: | 272.00 |
| 1626 09/09/2020 EFT Invoice: 122525053 | 1553 ULINE, INC 122525053 765.31 1552000 55400 | 07/28/2020 CLEANING AND MEDICAL SUPPLIES GEN REPAIRS & MAINT | AP2112 PLIES BJ | 765.31 |
| Invoice: 122532862 | ULINE, INC 122532862 116.50 1440800 53000 | 07/28/2020 Dispatch Entrance Mat OFFICE SUPPLIES | AP2112 | 116.50 |
| | | CHECK | 1626 TOTAL: | 881.81 |
| | | | | |



| | | | | | ia (a)() P | a tyres etta sotution |
|--|---------------------------|--|---|---|-------------------------------------|-----------------------|
| 09/04/2020 08:34 69051you | | Town of Mount Desert A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | <u>ਸ</u> ਯੂਫ਼ | P 3 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE | 10100 TYPE VENDOR NAME | Ckg-BH General | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | | INVOICE DIL DESC | | |
| 313544 09/09/2020 PRTD Invoice: 2021-003 | 686 | ACADIA DISPOSAL | DISTRICT 2021-003 4,665.42 1551500 54200 | 07/01/2020 ADD annual fee net vs c DUES & MEMBERSHIPS | AP2112 4, gross tons of trash ts | 665.42 |
| | | | | CHECK | 313544 TOTAL: 4, | 665.42 |
| 313545 09/09/2020 PRTD Invoice: 08062020 | D 1982 | ? AT&T MOBILITY | 08062020 252.93 6010100 55130 8 | 07/28/2020 cell phone 34289 CELL PHONES-HARBORMASTER | AP2112 | 252.93 |
| | | | | CHECK | 313545 TOTAL: | 252.93 |
| 313546 09/09/2020 PRTD Invoice: 08062020 | 1984 | AT&T MOBILITY | 08062020 469.12 1550100 55130 270.00 1550552 55130 30.00 1551500 55130 | 07/28/2020 CELL PHONE BILL BJ CELL PHONES CELL PHONES CELL PHONES | AP2112 | 769.12 |
| | | | | CHECK | 313546 TOTAL: | 769.12 |
| 313547 09/09/2020 PRTD Invoice: 08062020 | 0 1985 | S AT&T MOBILITY | 08062020 63.12 1220550 55130 8 53.91 2100019 55140 0 85.61 1221000 55140 | 07/28/2020 CELL & DATA THROUGH 007 87949 CELL PHONES 0210 EMAIL/INTERNET-C19 EMAIL/INTERNET | AP2112 0072820 19 | 202.64 |
| | | | | CHECK | 313547 TOTAL: | 202.64 |
| 313548 09/09/2020 PRTD Invoice: 0632 WM S |) 997 SUPERCEN | PRTD 997 CARDMEMBER SERVICES WM SUPERCENTER | 0632 WM SU 79.00 1220110 53000 | SUPERCENTER 07/24/2020 Lawn Gazebo for Town Of OFFICE SUPPLIES | AP2112 Office | 79.00 |
| Invoice: 2072 CKE* | CAR. | CARDMEMBER SERVICES DE DE | 2072 CKE* 53.65 1220331 53950 | SEASIDE DE08/11/2020 ATM DINNER FOR CLERKS ELECTION SUPPLIES | AP2112 | 53.65 |
| Invoice: 4337 AMAZON | ZON | CARDMEMBER SERVICES | 4337 AMAZON 21.25 6010100 57100 | N 08/05/2020 flags EQUIPMENT | AP2112 | 21.25 |
| Invoice: 3557 AMAZON | NO | CARDMEMBER SERVICES | 3557 AMAZON 44.99 6010100 53230 67 | - | AP2112 Indry | 44.99 |
| Invoice: 4680 AMAZON | NOS | CARDMEMBER SERVICES | 4680 AMAZON 128.95 6010100 55200 | N trash bags and office supplies BLDG REPAIR & MAINT | 2112 | 128.95 |



| | | | | | | a tyler | a tyler erp solution |
|--|------------|-----------------------------------|--|--|--|---|----------------------|
| 09/04/2020 08:3 69051you | 4 | | Town of Mount Desert A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | <u>A. id</u> | P 4 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE | 100 ATE | 10100 TYPE VENDOR NAME | Ckg-BH General | Fund 8066 INVOICE | INV DATE | PO WARRANT | NET |
| | | | | | INVOICE DTL DESC | | |
| Invoice: | 4813 | AMAZON | CARDMEMBER SERVICES | 4813 AMAZON 62.52 6010100 53000 | ZON 08/17/2020 office supplies OFFICE SUPPLIES | AP2112 | 62.52 |
| Invoice: | 0756 | AMAZON | CARDMEMBER SERVICES | 0756 AMAZON 79.42 6010300 55400 | ZON 08/19/2020 water pump GEN REPAIRS & MAINT | AP2112 NT | 79.42 |
| Invoice: | | CARDMEMBER 2484 BATTERYSHARKS | CARDMEMBER SERVICES KS | 2484 BAT | BATTERYSHARKS 08/05/2020 6-SigmasTek SP12-9 Be 900 OTHER EQUIPMENT | AP2112 Batteries for UPS Systems-EM | 112.28 |
| Invoice: | 7909 | HORIZON | CARDMEMBER SERVICES SOLUTIO | 7909 HOR: 223.00 1550669 55400 | HORIZON SOLUTIOO8/10/2020 A-B700PLLA1 Mechanical 1 400 GEN REPAIRS & MAINT | AP2112 .1 Latch Relay for OC PS-EM NT | 223.00 |
| Invoice: | | 7917 HORIZON SOL | CARDMEMBER SERVICES SOLUTIO | 7917 HORIZON S 19.51 1550669 55400 | IZON SOLUTIOO8/11/2020 Shipping for Mechanical GEN REPAIRS & MAINT | AP2112 al Latch Relay OC PS-EM NT | 19.51 |
| Invoice: | 1122 | SUPPLYHOUSE | CARDMEMBER SERVICES | 1122 19.97 1550552 55 | SUPPLYHOUSE 08/12/2020 20MFD Round Run Capacitor 210 PUMP STATION MAINT | AP2112 itor SGT DR PS-EM T | 19.97 |
| Invoice: | 0588 | CAR MSFT*E0700BNVF2 | CARDMEMBER SERVICES NVF2 | 0588 MSF 115.55 1221000 55140 | MSFT*E0700BNVF207/25/2020 Microsoft Azure 140 EMAIL/INTERNET | AP2112 | 115.55 |
| Invoice: | | CAR) 6631 MSFT*E0500BTGQR | CARDMEMBER SERVICES TGQR | 6631 MSF 125.00 1221000 55140 | MSFT*E0500BTGQR08/02/2020 Microsoft Threat Protection .140 EMAIL/INTERNET | AP2112 ection Plan | 125.00 |
| Invoice: | 3330 | | CARDMEMBER SERVICES MSFT*E000BTD9R | 3330 MSF 128.00 1221000 55140 | MSFT*E000BTD9R 08/02/2020 Microsoft Online Services 140 EMAIL/INTERNET | AP2112 rices | 128.00 |
| Invoice: | | CARDWEMBER 6007 MSFT*E0500BTTTU | CARDMEMBER SERVICES TTTU | 6007 MSF 225.00 1221000 55140 | 6007 MSFT*E0500BTTTU08/03/2020 Online Services 0 55140 EMAIL/INTERNET | AP2112 | 225.00 |
| Invoice: | 1876 | CARDMEMBER MSFT*E0700BXIMT | CARDMEMBER SERVICES XIMT | 1876 MSF 49.15 1221000 55140 | MSFT*E0700BXIMT08/15/2020 Microsoft Azure 140 EMAIL/INTERNET | AP2112 | 49.15 |
| Invoice: | : 5680 | | CARDMEMBER SERVICES MSFT*E0400BPC0L | 5680 120.00 1221000 55 | MSFT*E0400BPC0L08/15/2020 Online Services Police 140 EMAIL/INTERNET | AP2112 e Department | 120.00 |
| Invoice: | : 0074 | CJ Invoice: 0074 NEIWPCC-JETCC | CARDMEMBER SERVICES | 0074 45.00 1550552 54 | NEIWPCC-JETCC 08/19/2020 NEIWPCC/JETCC DEP Test 100 TRAINING | AP2112 it Fee John Littlefield-EM | 45.00 |



P 5 apcshdsb NET 34.00 2.75 31.50 271.36 -2.75.99 70.11 62.91 37.00 51.52 49.60 695.76 270.18 WARRANT AP2112 Downeast Deli AP2112 Case AP2112 REFUNDED AP2112 AP2112 AP2112 AP2112 AP2112 AP2112 AP2112 08/05/2020 20210016 AP2112 20210014 AP2112 13 SUNOCO 07/30/2020 AP21 16.59 GAL Gas - Chief's cruiser 53710 4109 VEHICLE FUEL-17 FORD EXP ADM 20210006 07/30/2020 20210022 07/24/2020 Screen Protectors/Otterbox OFFICE SUPPLIES KATHI 0650 AROCEP IMAGING 08/06/2020 2021001 COVID-19 Supplies 9 53110 0403 GEN SUPPLIES-FD-COVID TEAM 08/01/2020 SCREEN PROTECTOR - IPHONE OFFICE SUPPLIES TESTING FEE 08/17/2020 CREDIT CARD SERVICE FEE 54225 CREDIT CARD FEES 0097 SUNBELT RENTALS08/11/2020 DRILL BITS BJ 0 55400 GEN REPAIRS & MAINT T DELI 07/22/2020 Jax & PD Meeting Lunch MEAL ALLOWANCE В 3774 AMS SERV FEE 08/18/2020 REFUND OF TESTING FEE 0 54225 CREDIT CARD FEES لاي WAREHOUSE07/21/2020 2 Cotten Masks GENERAL SUPPLIES Microphone covers GENERAL SUPPLIES COLONELS 08/11/2020 TOWN MTG MEAL-LISA 900 MISC SUPPLIES 08/07/2020 FEE FOR IPHONE CELL PHONES INV DATE INVOICE DIL DESC shirts UNIFORMS INC Duty APP SOUND 4060 DOWNEAST 270.18 2100019 53110 0403 1278 APPLIE 5193 Amazon 5373 SUNOCO 8185 T3-CV 0049 SCAN 8724 5.11 54140 9187 ARC 271.36 1550100 55400 53000 31.50 1220550 53000 55130 53900 53110 53110 53800 INVOICE 4780 1220110 695.76 1440330 34.00 1440110 1220110 70.11 1440110 62.91 1440110 1220550 49.60 1440330 37.00 1220500 51.52 1440330 Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL 8066 2.75 66 -2.75 Ckg-BH General Fund CARDMEMBER SERVICES RENTALS CARDMEMBER SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICES CARDMEMBER SERVICES SERVICES SERVICES SERVICES SERVICES CARDMEMBER DELI CARDMEMBER CARDMEMBER FEE CARDMEMBER CARDMEMBER CARDMEMBER CARDMEMBER CARDMEMBER WAREHOUSE CARDMEMBER CARDMEMBER 10100 TYPE VENDOR NAME SOUND SERV 牙瓦瓦 COLONELS DOWNEAST INC 9187 ARC TEAM SUNBELT APPLIE Amazon SUNOCO CC TESTING T3-CV AMS SCAN 11 Ŋ 0097 5193 4060 5373 1278 4780 8185 0049 Invoice: 3774 8724 CASH ACCOUNT: 100 CHECK NO CHK DATE 09/04/2020 08:34 6905lyou Invoice: Invoice:



| | | | | a tyler erp solution |
|---|--|---|---|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | t NTS JOURNAL | | P 6 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE VE | 10100 Ckg-BH General TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO WARRANT | NET |
| | | | INVOICE DIL DESC | |
| Invoice: 2282 DOCUMEN | CARDMEMBER SERVICES DOCUMENT IMAGIN | 2282 DOCUME 362.65 2100019 53110 04 | DOCUMENT IMAGIN08/14/2020 20210014 AP2112 COVID-19 Supplies 110 0403 GEN SUPPLIES-FD-COVID 19 | 362.65 |
| Invoice: 5936 WALMART | CARDMEMBER SERVICES | 5936 WALMART 66.02 1440330 53110 | RT 08/17/2020 20210017 AP2112 Misc. Supplies GENERAL SUPPLIES | 66.02 |
| Invoice: 4725 STROBES | CARDMEMBER SERVICES S N MORE | 4725 STROBES 1 265.43 1440330 55100 430 | DBES N MORE 08/16/2020 20210018 AP2112 E4 replacement lights 4304 VEHICLE REPAIR-06 SMEAL E4 | 265.43 |
| Invoice: 7209 AMAZON | CARDMEMBER SERVICES | 7209 AMAZON 103.64 1440330 53110 | N 06/30/2020 20200151 AP2112 Hand Sanitizer GENERAL SUPPLIES | 103.64 |
| | | | CHECK 313548 TOTAL: | 4,024.91 |
| 313549 09/09/2020 PRTD Invoice: 68002821 | 2553 NORTHEAST PAVING | 68002821 425.18 1550100 53740 | 08/19/2020 AP2112 HMA 12.5 BJ STORM WATER SUPPLIES | 425.18 |
| Invoice: 68002721 | NORTHEAST PAVING | 68002721 356.21 1550100 53740 | 08/17/2020 AP2112 12.5 HMA BJ STORM WATER SUPPLIES | 356.21 |
| | | | CHECK 313549 TOTAL: | 781.39 |
| 313550 09/09/2020 PRTD Invoice: B62500 | 75 F T BROWN CO | B62500 28.89 6010100 53220 | tp cleaning supplies | 28.89 |
| Invoice: B63646 | F T BROWN CO | B63646 15.77 6010100 53000 | 08/31/2020 AP2112 battery OFFICE SUPPLIES | 15.77 |
| Invoice: B62487 | F T BROWN CO | B62487 86.67 6010100 53220 | tp 08/13/2020 AP2112 CLEANING SUPPLIES | 86.67 |
| Invoice: B62984 | F T BROWN CO | B62984 52.26 1440110 53000 | 08/20/2020 Cruiser cleaning supplies OFFICE SUPPLIES | 52.26 |
| Invoice: B61918 | F T BROWN CO | B61918 57.98 1440330 53110 | 08/07/2020 20210013 AP2112 CO Detector GENERAL SUPPLIES | 57.98 |
| | F T BROWN CO | B62082 | 08/08/2020 20210015 AP2112 | 15.99 |



| | | | | a tyler erp solution |
|--|--|--|---|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | t NTS JOURNAL | | P 7 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | Ckg-BH General Fund | Fund 8066 INVOICE | INV DATE PO | WARRANT |
| | | | INVOICE DTL DESC | |
| Invoice: B62082 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 15.99 1440330 53110 | AA batteries GENERAL SUPPLIES | |
| Invoice: B62832 | F T BROWN CO | B62832 12.99 1440330 55100 4 | 08/18/2020 20210019 AP21 Light bubls for L1 4301 VEHICLE REPAIR-09 Ferrara L1 | AP2112 12.99 a L1 |
| Invoice: C53180 | F T BROWN CO | C53180 14.55 1440330 53110 | 08/18/2020 20210020 F Wiring connectors GENERAL SUPPLIES | AP2112 14.55 |
| Invoice: B63135 | F T BROWN CO | B63135 17.18 1440330 53110 | 08/22/2020 20210023 P Tire shine GENERAL SUPPLIES | AP2112 17.18 |
| Invoice: C53323 | F T BROWN CO | C53323 23.99 1440330 53110 | 08/24/2020 20210024 F Motor oil GENERAL SUPPLIES | AP2112 23.99 |
| | | | CHECK 313550 | 0 TOTAL: 326.27 |
| 313551 09/09/2020 PRTD 1501 Invoice: 176814 | CABIN GARDENS INC | 176814 2,020.00 1550100 55400 | 08/24/2020 ROAD SIDE MOWING BJ GEN REPAIRS & MAINT | AP2112 2,020.00 |
| | | | CHECK 31355 | 51 TOTAL: 2,020.00 |
| 313552 09/09/2020 PRTD Invoice: 3SFY815BY727C | CLIFTON DOCKS LLC | 3SFY815BY727C 2 6.12 6010100 53710 | 08/05/2020 .2 gal mooring boat gas VEHICLE FUEL | AP2112 6.12 |
| Invoice: 8W8Y90ZCVX71Y | CLIFTON DOCKS LLC | 8W8Y90ZCVX71Y 5.28 6010100 53710 | 08/08/2020 .9 gal mooring boat gas VEHICLE FUEL | AP2112 5.28 |
| Invoice: 2XHV50J79FH4A | CLIFTON DOCKS LLC | 2XHV50J79FH4A 92.85 6010100 53710 | 08/07/2020 .4 gal key west gas VEHICLE FUEL | AP2112 92.85 |
| Invoice: CWN5Z3408JB8E | CLIFTON DOCKS LLC | CWN5Z3408JBBE 7.51 6010100 53710 | 07/30/2020 .7 gal mooring boat gas VEHICLE FUEL | AP2112 7.51 |
| Invoice: 8P10S8RZK5FB0 | CLIFTON DOCKS LLC | 8P10S8RZK5FB0 7.45 6010100 53710 | 07/22/2020 .7 gal mooring boat gas VEHICLE FUEL | AP2112 7.45 |
| | | | CHECK 313552 | 2 TOTAL: 119.21 |
| | | | | |
| | | | | |



| | | | a tyler erp solution |
|--|--|--|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | P 8 apcshdsb |
| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 INVOICE | INV DATE PO WARI | WARRANT |
| | | INVOICE DTL DESC | |
| 313553 09/09/2020 PRTD Invoice: 132248 | 127 COMPLETE TIRE SERVICE INC 132248 1,920.00 1550100 53720 | 08/13/2020 AP2112 TONNER TIRES AL TIRES | 1,920.00 |
| Invoice: 132361 | COMPLETE TIRE SERVICE INC 132361 330.00 1550100 53720 | 08/25/2020 AP2112 TIRES BJ TIRES | 330.00 |
| | | CHECK 313553 TO | TOTAL: 2,250.00 |
| 313554 09/09/2020 PRTD Invoice: 90452 | 2469 CREATIVE DIGITAL IMAGING, INC 90452 880.80 1220110 53140 | 08/29/2020 POSTAGE ON FY21 TAX BILLS POSTAGE | 880.80 |
| | | CHECK 313554 TC | TOTAL: 880.80 |
| 313555 09/09/2020 PRTD Invoice: 24412 | 136 CURTIS FAMILY SHOE STORE 24412 107.96 1550100 53800 | 08/11/2020 AP2112 BEN JACOBS BOOTS BJ UNIFORMS | 107.96 |
| | | CHECK 313555 TO | TOTAL: 107.96 |
| 313556 09/09/2020 PRTD Invoice: 213775 | 819 DARLINGS 213775 1,311.61 1440330 55100 4 | 08/18/2020 Repairs to Truck 7 4307 VEHICLE REPAIR-11 FORD T7 | 1,311.61 |
| | | CHECK 313556 TO | TOTAL: 1,311.61 |
| 313557 09/09/2020 PRTD Invoice: 0820 | 2480 DIANA DE LOS SANTOS 0820 41.18 1440700 54120 | 08/27/2020 ACO Mileage - August 2020 MILEAGE | 12 41.18 |
| | | CHECK 313557 TO | TOTAL: 41.18 |
| 313558 09/09/2020 PRTD Invoice: 5742432 | 858 TEAM EJP BANGOR, ME 2,248.28 1550100 53740 | 08/07/2020 RISER RINGS BJ STORM WATER SUPPLIES | 2,248.28 |
| Invoice: 5722754 | TEAM EJP BANGOR, ME 5722754 112.20 1550100 55400 | 08/13/2020 MH repair mat'ls ts GEN REPAIRS & MAINT | 112.20 |
| | | CHECK 313558 TV | TOTAL: 2,360:48 |



| | | a tyler erp solution | rp solution |
|--|---|--|---------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | 3 de | P 9 apcshdsb |
| CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE VI | 10100 Ckg-BH General Fund 8066 INVOICE | INV DATE PO WARRANT | NET |
| | | INVOICE DTL DESC | |
| 313559 09/09/2020 PRTD Invoice: 93880558 | 1193 ENVIRONMENTAL SYSTEMS RESEARCH IN 93880558 1,000.00 1220660 55330 300.00 1550552 53620 300.00 1220770 55330 | 08/03/2020 GIS SOftware licenses (3) - 09/12/20-09/11/21 SOFTWARE PKG FURCHASE SOFTWARE PKG FURCHASE SOFTWARE RENEW/LIC FEES | 600.00 |
| | | CHECK 313559 TOTAL: 1,60 | 1,600.00 |
| 313560 09/09/2020 PRTD Invoice: 904570156 | 1861 EVOQUA WATER TECHNOLOGIES LLC 904570156 364.00 1550666 55400 | 08/18/2020 AP2112 W3T22274 Blade-Wiper Replacement Kit#2 NEH WWTP-EM GEN REPAIRS & MAINT | 364.00 -EM |
| | | CHECK 313560 TOTAL: 36 | 364.00 |
| 313561 09/09/2020 PRTD Invoice: 082720 | 1794 CONSOLIDATED COMMUNICATIONS 082720 51.62 1221000 55120 | 08/27/2020 AP2112 5 Telephone Charge E 911 TELEPHONE-USAGE | 51.62 |
| | | CHECK 313561 TOTAL: 5 | 51.62 |
| 313562 09/09/2020 PRTD Invoice: 082720 | 1796 CONSOLIDATED COMMUNICATIONS 082720 109.65 1221000 55120 | 08/27/2020 AP2112 10 Telephone Seal Harbor WWTP TELEPHONE-USAGE | 109.65 |
| | | CHECK 313562 TOTAL: 10 | 109.65 |
| 313563 09/09/2020 PRTD Invoice: 082720 | 1797 CONSOLIDATED COMMUNICATIONS1 082720 328.71 1221000 55120 | 08/27/2020 AP2112 32 Telephone Charge Administration TELEPHONE-USAGE | 328.71 |
| | | CHECK 313563 TOTAL: 32 | 328.71 |
| 313564 09/09/2020 PRTD Invoice: MEELS50509 | 1398 FASTENAL COMPANY 66.00 1550100 55400 | 08/10/2020 AP2112 6 SAFTEY CLASSES BJ GEN REPAIRS & MAINT | 66.00 |
| Invoice: MEELS50576 | FASTENAL COMPANY 38.00 1550100 55400 | 08/17/2020 AP2112 TRASH BAGS BJ GEN REPAIRS & MAINT | 38.00 |
| | | CHECK 313564 TOTAL: 10 | 104.00 |
| 313565 09/09/2020 PRTD 1612 Invoice: ROYALFLUSH082620 | 1612 STEPHEN FERNALD 12620 350.00 1335000 54620 | 08/26/2020 ic Tank Pumping Reimbursement. RWWSP Septic Pumping | 350.00 |



| TYPE VERIOR NAME CAG-BH General Pund 8066 INVOICE DIL DESC CHECK 313565 TOTAL: | 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENT | ert MENTS JOURNAL | | | • | a tyler erp solution P 10 apcshdsb |
|--|--|---|----------------------|--------------------------|---|---------------|--------------------------------------|
| CHECK 313565 TOTAL: 1120 GARY SAUNDERS 250.00 1440110 55100 4110 URHICLE REPAIR.18 DODGE RAM 2291 G F JOHNSTON & ASSOCIATES LLC 01113129 CAQC frame mkt, paving ts 11356 TOTAL: 1,423.75 1550100 54260 CAQC frame mkt, paving ts 11356 TOTAL: 1,423.75 1550100 53230 671 CHECK 313567 TOTAL: 1746 GETCHELL BROS INC 66-005587 ic CONCESSION SUPP-Ice CHECK 313567 TOTAL: 132.00 6010100 53230 671 CONCESSION SUPP-Ice CHECK 313567 TOTAL: GETCHELL BROS INC 82-011553 ic 08/14/2020 AP2112 GETCHELL BROS INC 82-01155 ic 08/24/2020 AP2112 GETCHELL BROS INC 82-011159 ic CONCESSION SUPP-Ice CHECK 313568 TOTAL: GETCHELL BROS INC 82-011163 ic CONCESSION SUPP-Ice CONCESSION SUPP-Ice GETCHELL BROS INC 82-011163 ic 08/24/2020 AP2112 GETCHELL BROS INC 82-011193 ic CONCESSION SUPP-Ice CONCESSION SUPP-Ice CHECK 313568 TOTAL: GETCHELL BROS INC 82-011193 ic CONCESSION SUPP-Ice CONCESSION SUPP-I | CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | | | | INV DATE DTL DESC | WARRANT | NET |
| 1120 GARY SAUNDERS 250.00 1440110 55100 4110 VEHICLE REPARL-18 DODGE RAW CHECK 313566 TOTAL: 2291 G F JOHNSTON & ASSOCIATES LLC 01113129 OA/OC FINES WHE Paving ts 11,423.75 1550100 54260 OA/OC FINES WHE Paving ts AP2112 1746 GETCHELL BROS INC 66-005587 1ce CONCESSION SUPP-Ice AP2112 GETCHELL BROS INC 82-011553 1ce CONCESSION SUPP-Ice AP2112 30.00 6010100 53230 671 CONCESSION SUPP-Ice AP2112 GETCHELL BROS INC 82-011553 1ce CONCESSION SUPP-Ice GETCHELL BROS INC 82-011518 GETCHELL BROS INC 82-011518 1ce CONCESSION SUPP-Ice GETCHELL BROS INC 82-011518 GETCHELL BROS INC 82-011518 GETCHELL BROS INC 82-011518 1ce CONCESSION SUPP-Ice GETCHELL BROS INC 82-011518 GETCHELL BROS INC 82-011518 1ce CONCESSION SUPP-Ice GETCHELL BROS INC 82-011518 GETCHEL | | | | | СНЕСК | 565 | 350.00 |
| CHECK 313566 TOTAL: 2291 G F JOHNSTON & ASSOCIATES LLC 01113129 0A/OC fines make pain and the pain of the control of the c | | GARY | 50:00 | 138 55100 411 | | | 250.00 |
| 2291 G F JOHNSTON & ASSOCIATES LLC 01113129 | | | | | CHECK | | 250.00 |
| CHECK 313567 TOTAL: 1746 GETCHELL BROS INC 244.00 6010100 53230 671 GETCHELL BROS INC 324.00 6010100 53230 671 GETCHELL BROS INC 30.00 6010100 53230 671 GETCHELL BROS INC 320.00 6010100 53230 671 CONCESSION SUPP-ICe CONCESSION SUPP-ICe AP2112 AP2112 CONCESSION SUPP-ICe CONCESSION SUPP-ICe CONCESSION SUPP-ICe CHECK 313568 TOTAL: CHECK 313569 TOTAL: CHECK 31356 | 313567 09/09/2020 PRTD Invoice: 01113129 | G F JOHNSTON & | TES LI 23.75 | 1113129 54260 | 08/28/2020 frmrs mkt paving KCHNICAL SVCS | | 1,423.75 |
| 1746 GETCHELL BROS INC 66-005587 ice 08/14/2020 AP2112 | | | | | CHECK | 313567 TOTAL: | 1,423.75 |
| GETCHELL BROS INC 132.00 6010100 53230 671 CONCESSION SUPP-ICe 30.00 6010100 53230 671 | 313568 09/09/2020 PRTD Invoice: 66-005587 | | 44.00 | 5-005587 | | AP2112 | 244.00 |
| GETCHELL BROS INC 30.00 6010100 53230 671 CONCESSION SUPP-ICe GETCHELL BROS INC 82-011635 ice CONCESSION SUPP-ICe 90.00 6010100 53230 671 CONCESSION SUPP-ICe GETCHELL BROS INC 82-011718 ice CONCESSION SUPP-ICe 162.00 6010100 53230 671 CONCESSION SUPP-ICe CHECK 313568 TOTAL: 2660 GILMAN ELECTRIC 230.40 1550552 55210 4 Fuses A6Y1 and A6Y2 for Sqt Dr PS-EM CHECK 313569 TOTAL: | | BROS | 32.00 | 2-011553 53230 671 | | AP2112 | 132.00 |
| GETCHELL BROS INC 90.00 6010100 53230 671 CONCESSION SUPP-ICE 90.00 6010100 53230 671 CONCESSION SUPP-ICE GETCHELL BROS INC 162.00 6010100 53230 671 CHECK 313568 TOTAL: 2660 GILMAN ELECTRIC 230.40 1550552 55210 PUMP STATION MAINT CHECK 313569 TOTAL: Ditching BJ Ditching BJ | | BROS | | 3-020139 53230 671 | 08/19/2 CONCESSION | AP2112 | 30.00 |
| GETCHELL BROS INC 162.00 6010100 53230 671 CONCESSION SUPP-ICE CHECK 313568 TOTAL: 2660 GILMAN ELECTRIC 230.40 1550552 55210 PUMP STATION MAINT CHECK 313569 TOTAL: CHECK 313569 TOTAL: CHECK 313569 TOTAL: CHECK 313569 TOTAL: Ditching BJ | 8 | BROS | 00.00 | 2-011635 53230 671 | 08/24/2 CONCESSION | AP2112 | 90.00 |
| 2660 GILMAN ELECTRIC 230.40 1550552 55210 PUMP STATION MAINT CHECK 313568 TOTAL: CHECK 313568 TOTAL: CHECK 313569 TOTAL: 2577 GRAY AND GRAY ENTERPRISES INC 6107 Ditching BJ | | | | 2-011718 53230 671 | 08/31/2 CONCESSION | AP2112 | 162.00 |
| 2660 GILMAN ELECTRIC 230.40 1550552 55210 PUMP STATION MAINT CHECK 313569 TOTAL: 2577 GRAY AND GRAY ENTERPRISES INC 6107 Ditching BJ | | | | | CHECK | 313568 TOTAL: | 658.00 |
| 09/09/2020 PRTD 2577 GRAY AND GRAY ENTERPRISES INC 6107 08/17/2020 AP2112 oice: 6107 | 313569 09/09/2020 PRTD Invoice: 1974-619590 | 2660 | | 974-619590 4 55210 | 8/27/2020 6Yl and A6Y2 STATION MAINT CHECK | | 230.40 |
| 2 KFF OO 1FFO100 F374O | 09/09/2020 roice: 6107 | GRAY AND GRAY | RPRISES INC | 107 53740 | 08/17/2020 ching BJ STORM WATER SIIDDI.TES | | 2,655.00 |



| | | | a tyler erp solution |
|---|--|--|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | P 11 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | Ckg-BH General Fund 8066 | INV DATE PO WARRANT | NET |
| | | INVOICE DTL DESC | |
| Invoice: 6114 | GRAY AND GRAY ENTERPRISES INC 6114 3,375.00 1550100 53740 | 08/30/2020 DITCHING S DRIVE BJ STORM WATER SUPPLIES | 3,375.00 |
| | | CHECK 313570 TOTAL: | 6,030.00 |
| 313571 09/09/2020 PRTD 1470 Invoice: L2009-016000282 | 0 GROUP DYNAMIC INC 150.00 1220800 52415 | 08/14/2020 AP2112 HRA Admin Fee Sept HRA=MED DEDUCT | 150.00 |
| | | CHECK 313571 TOTAL: | 150.00 |
| 313572 09/09/2020 PRTD 461 MARY A HAMLET Invoice: ROYALFLUSH05220 | 1 MARY A HAMLET Septic Septic 350.00 1335000 54620 RWF | Septic Tank Pumping Reimbursement. RWWSP Septic Pumping | 350.00 |
| | | CHECK 313572 TOTAL: | 350.00 |
| 313573 09/09/2020 PRTD 2697 HAMLIN FAMILY Invoice: MDIPORTAPOTTY080320 | LTD PARTNERSHIP 350.00 133500 | MDIPORTAPOTTY080320 08/03/2020 Septic Tank Pumping Reimbursement. 0 54620 RWWSP Septic Pumping | 350.00 |
| | | CHECK 313573 TOTAL: | 350.00 |
| 313574 09/09/2020 PRTD 2592 Invoice: 3542675 | 2.37 1550552 53900 | 08/13/2020 AP2112 2" Chip Brush-EM OTHER EQUIPMENT | 2.37 |
| Invoice: 3519624 | HAMMOND LUMBER COMPANY 3519624 100.62 1550100 55400 | 08/07/2020 AP2112 MORTOAR MIX BJ GEN REPAIRS & MAINT | 100.62 |
| Invoice: 3533114 | HAMMOND LUMBER COMPANY 3533114 41.34 1550100 55400 | 08/11/2020 AP2112 Mortar ts GEN REPAIRS & MAINT | 41.34 |
| Invoice: 3554621 | HAMMOND LUMBER COMPANY 3554621 28.99 1550100 55400 | 08/17/2020 TANK SPRAYER BJ GEN REPAIRS & MAINT | 28.99 |
| Invoice: 3573952 | HAMMOND LUMBER COMPANY 3573952 35.98 1550100 55400 | 08/21/2020 DRILL BIT BJ GEN REPAIRS & MAINT | 35.98 |
| | | CHECK 313574 TOTAL: | 209.30 |



| 69051you | A/P CASH DISBURSEMENTS JOURNAL | | apcshdsb |
|--|---|---|-----------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | 10100 Ckg-BH General Fund 8066 : VENDOR NAME | INV DATE PO WARRANT INVOICE DTL DESC | NET |
| 313575 09/09/2020 PRTD Invoice: 300158281 | 1064 HARCROS CHEMICALS INC 1,340.00 1550668 53213 | 08/13/2020 pH Control/50% Caustic SH WWTP-EM PH CONTROL | 1,340.00 |
| Invoice: 300158283 | HARCROS CHEMICALS INC 300158283 676.50 1550668 53212 | 08/13/2020 4 Drums Sodium Bisulfite SH WWTP-EM DECHLORINATION | 676.50 |
| Invoice: 300158282 | HARCROS CHEMICALS INC 1,340.00 1550666 53213 519.75 1550666 53211 1,017.50 1550666 53212 | 08/13/2020 AP2112 NEH WWTP-50% Caustic, Bleach, Bisulfite-EM PH CONTROL CHLORINATION DECHLORINATION | 2,877.25 |
| | | CHECK 313575 TOTAL: | 4,893.75 |
| 313576 09/09/2020 PRTD Invoice: 1927593 | 1176 HUB INTERNATIONAL NEW ENGLAND 1927593 1,250.00 6010100 56010 | 07/02/2020 launch boat insurance LIABILITY INSURANCE | 1,250.00 |
| | | CHECK 313576 TOTAL: | 1,250.00 |
| 313577 09/09/2020 PRTD Invoice: 44364 | 824 ICMA - RETIREMENT CORPORATION 44364 250.00 1220800 54531 | 07/06/2020 Annual Fee Plan # 108059 ADMIN-ACTUARY | 250.00 |
| Invoice: 44421 | ICMA - RETIREMENT CORPORATION 44421 250.00 1220800 54531 | 07/06/2020 Plan Fee for Plan # 109051 ADMIN-ACTUARY | 250.00 |
| | | CHECK 313577 TOTAL: | 500.00 |
| 313578 09/09/2020 PRTD Invoice: APP #8 R1 V. | 1417 R F JORDAN & SONS CONSTRUCTION I APP #8 R1 V. VIP 78,317.34 3000039 57710 | VIP 06/30/2020 AP2112 Main Street thru 5-22-2020 ts Construction-Budget | 78,317.34 |
| | | CHECK 313578 TOTAL: | 78,317.34 |
| 313579 09/09/2020 PRTD Invoice: 1937 | 963 KELLEY'S INDUSTRIAL ELECTRONIC 1937 390.10 1550552 53820 | 08/15/2020 Yearly Flowmeter Calibrations-EM LAB EQUIP | 390.10 |
| | | CHECK 313579 TOTAL: | 390.10 |



| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | <u> </u> | P 13 |
|--|---|--|----------------------------|----------|
| CASH ACCOUNT: 100 101 CHECK NO CHK DATE TYPE VE | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| 313580 09/09/2020 PRTD Invoice: 36693 | 1023 LAW ENFORCEMENT OFFICERS ST. REF. 36693 74.80 1440110 53130 | 07/09/2020 LEO Street Reference BOOKS | AP2112 | 74.80 |
| | | CHECK 31 | 313580 TOTAL: | 74.80 |
| 313581 09/09/2020 PRTD Invoice: 51582 | 421 MAINE FIRE PROTECTION 51582 1,424.46 1440330 55200 433 | 08/14/2020 Sprinkler 5 yr. hydro test 3 BLDG REPAIR & MAINT-S3 | AP2112 SV | 1,424.46 |
| | | CHECK 31 | 313581 TOTAL: 1 | 1,424.46 |
| 313582 09/09/2020 PRTD Invoice: 1000300332 | 2164 MAINE LOCAL GOVERNMENT HUMAN RESO 1000300332 25.00 1220110 54200 | 08/25/2020 MEMBERSHIP DUES DUES & MEMBERSHIPS | AP2112 | 25.00 |
| | | CHECK 31 | 313582 TOTAL: | 25.00 |
| 313583 09/09/2020 PRTD Invoice: 1865 | 2463 MAINECAL INC 1865 405.00 1550552 53820 | 08/19/2020 Calibrate 2 pH Meters and LAB EQUIP | AP2112 1 Colorimeter-EM | 405.00 |
| | | CHECK 31 | 313583 TOTAL: | 405.00 |
| 313584 09/09/2020 PRTD Invoice: 1000322100 | 870 MBOIA 1000322100 35.00 1220770 54200 | 08/24/2020 MBOIA Membership - 2020-2021 DUES & MEMBERSHIPS | AP2112 021 | 35.00 |
| | | CHECK 31 | 313584 TOTAL: | 35.00 |
| 313585 09/09/2020 PRTD Invoice: 11667506 | 2549 MCKESSON MEDICAL-SURGICAL 11667506 322.28 1440330 53110 | 06/30/2020 Protective gloves GENERAL SUPPLIES | AP2112 | 322.28 |
| Invoice: 11987042 | MCKESSON MEDICAL-SURGICAL 11987042 198.13 1440330 53110 | 06/30/2020 Hand sanitizer GENERAL SUPPLIES | AP2112 | 198.13 |
| | | СНЕСК 31. | 313585 TOTAL: | 520.41 |
| 313586 09/09/2020 PRTD Invoice: 19614 | 413 M C M ELECTRIC INC 222.00 6010100 57121 | 08/19/2020 weekend power check EQUIP-MOORINGS/FLOATS | AP2112 | 222.00 |
| | M C M ELECTRIC INC 19615 | 08/19/2020 | AP2112 | 74.00 |



| | | a tyler erp solution |
|--|---|---|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | P 14 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO WARRANT NET |
| | | INVOICE DIL DESC |
| Invoice: 19615 | 74.00 1550666 55400 | NEH WWTP Issue w/ Clarifier#1 Shut Off @ Panel-EM GEN REPAIRS & MAINT |
| Invoice: 19616 | M C M ELECTRIC INC 19616 74.00 1550552 55210 | 08/19/2020 AP2112 74.00 SGT DR PS-DIAGNOSED ELECTRICAL ISSUE W/PUMP-EM PUMP STATION MAINT |
| Invoice: 19617 | M C M ELECTRIC INC 19617 224.31 1550668 55400 | 06/30/2020 AP2112 224.31 Several Small Issues at SH Plant 6-24-2020-EM GEN REPAIRS & MAINT |
| | | CHECK 313586 TOTAL: 594.31 |
| 313587 09/09/2020 PRTD Invoice: 1000321697 | 425 MAINE MUNICIPAL ASSOCIATION 1000321697 45.00 1220001 54100 | 08/07/2020 AP2112 45.00 Elected Officials Seminar TRAINING |
| | | CHECK 313587 TOTAL: 45.00 |
| 313588 09/09/2020 PRTD Invoice: 214665772 | 986 MAINE MUNICIPAL BOND BANK 214665772 5,218.59 1880100 58505 78.28 1880100 58605 182.65 1880100 58605 | 08/07/2020 AP2112 5,479.52 ADMIN FEES & INTEREST Int-MMBB Sewer NH 2014 GOB Fees-MMBB Sewer NH 2014 GOB Fees-MMBB Sewer NH 2014 |
| | | CHECK 313588 TOTAL: 5,479.52 |
| 313589 09/09/2020 PRTD Invoice: 214657656 | 986 MAINE MUNICIPAL BOND BANK 214657656 7,019.00 1880100 58106 646.79 1880100 58506 114.99 1880100 58606 268.30 1880100 58606 7,019.00 700 22016 -7,019.00 700 37300 | ADMIN FEES, INTEREST & PRINCIPAL Prin-MMBB Bracy Cove 2016-1 Int-MMBB Bracy Cove PS 2016-1 GOB Fees-MMBB Bracy Cv 2016-1 GOB Fees-MMBB Bracy Cv 2016-1 FD Bond-2016 CW SRF BC 2 FB Debt Service |
| | | CHECK 313589 TOTAL: 8,049.08 |
| 313590 09/09/2020 PRID Invoice: 214657695 | 986 MAINE MUNICIPAL BOND BANK 214657695 51,471.00 1880100 58107 4,743.13 1880100 58507 843.21 1880100 58607 1,967.49 1880100 58607 51,471.00 700 22017 -51,471.00 700 37300 | ADMIN FEES, INTEREST & PRINCIPAL Prin-MMBB Bracy Cove 2016-2 Int-MMBB Bracy Cove PS 2016-2 GOB Fees-MMBB Bracy Cv 2016-2 GOB Fees-MMBB Bracy Cv 2016-2 Bond-2016 CW SRF BC 1 FB Debt Service |



| | | | | a tyler erp solution |
|--|---|---|---|----------------------|
| | Town of Mount Desert A/P CASH DISBURSEMENT | rt ENTS JOURNAL | | P 15 apcshdsb |
| 10100 TYPE VENDOR NAME | 0 DOR NAME | Fund 8066 INVOICE | INV DATE PO WARRANT | NET |
| | | | INVOICE DIL DESC | |
| | | | CHECK 313590 TOTAL: | 59,024.83 |
| 91 09/09/2020 PRTD Invoice: 214696462 | 986 MAINE MUNICIPAL BOND 157, 7, 3, 3, 4, 4, 4, 4, 220, | BOND BANK 214696462 62,317.78 1880100 58102 157,682.22 4050500 24203 7,315.00 1880100 58502 3,409.73 1880100 58602 4,546.30 780 22004 -220,000.00 700 37300 | AP2112 ADMIN FEES, INTEREST & PRINCIPAL Prin-MMBB Sewer SH 2003 WW Bond Resv Int-MMBB Sewer SH 2003 GOB Fees-MMBB Sewer SH 2003 GOB Fees-MMBB Sewer SH 2003 BOND-2004 WW SRF SH FB Debt Service | 235,271.03 |
| | | | CHECK 313591 TOTAL: | 235,271.03 |
| 92 09/09/2020 PRTD SINVOICE: 214682876 | 986 MAINE MUNICIPAL BOND 353 7 7 12 353 353 | BOND BANK 214682876 353,333.33 1880100 58104 7,985.32 1880100 58504 5,419.78 1880100 58604 12,646.15 1880100 58604 353,333.33 700 22008 | AP2112 ADMIN FEES, INTEREST & PRINCIPAL Prin-MMBB Sewer SV 2008 Int-MMBB Sewer SV 2008 GOB Fees-MMBB Sewer SV 2008 Bond-2008 WW SRF SV FB Debt Service | 379,384.58 |
| | | | CHECK 313592 TOTAL: | 379,384.58 |
| 313593 09/09/2020 PRTD 2: Invoice: 270519 | 2160 COASTAL AUTO PARTS | 270519 23.99 1550100 55400 | 07/31/2020 AP2112 SWEEPER RADIATOR CLEANING WANDS AL GEN REPAIRS & MAINT | 23.99 |
| 270025 | COASTAL AUTO PARTS | 270025 34.47 1440110 55100 4 | Headlight 4110 VEHICLE REPAIR-18 DODGE RAM | 34.47 |
| 181029 | COASTAL AUTO PARTS | 181029 13.45 1440110 55100 4 | Air Filter 4110 VEHICLE REPAIR-18 DODGE RAM | 13.45 |
| 270341 | COASTAL AUTO PARTS | 270341 -122.80 1550100 55400 | 07/30/2020 AP2112 core deposit org inv. 266600 GEN REPAIRS & MAINT | -122.80 |
| 218041 | COASTAL AUTO PARTS | 218041 -54.00 1550100 55400 | Core deposit GEN REPAIRS & MAINT | -54.00 |
| 161432 | COASTAL AUTO PARTS | 161432 | 06/30/2020 AP2112 Core deposit GRN PRDATRS & MAINT | -108.00 |



| | | | | • a tyler e | a tyler erp solution |
|--|--|------------------------------------|---|--------------------------|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | t NTS JOURNAL | | P P | P 16 apcshdsb |
| CASH ACCOUNT: 100 101 CHECK NO CHK DATE TYPE VI | 10100 Ckg-BH General TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| 1 | COASTAL AUTO PARTS | 275668 | 08/12/2020 | AP2112 | 5.32 |
| Invoice: 275668 | | 5.32 1550100 55400 | neadilgnt buibs ai GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 275675 | 08/12/2020 | AP2112 | 2.49 |
| Invoice: 275675 | | 2.49 1551500 55400 | TK#Z3 AIK FKESHENEK AL GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 279311 | 08/20/2020 | AP2112 | 21.16 |
| Invoice: 279311 | | 21.16 1550100 55400 | TONNEK AIK FILIEK AL GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 279165 | 08/19/2020 1k Staming ark dadagas | AP2112 | 250.80 |
| invoice: 2/9165 | | 250.80 1550100 55400 | AIK FILIEKS REPAIRS & MP | | |
| | COASTAL AUTO PARTS | 279316 | 08/20/2020 14 datagas | AP2112 | 50.16 |
| INVOICE: Z/9316 | | 50.16 1550100 55400 | SWEEFER AIR FILIER AL GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 279007 | 08/19/2020 | AP2112 | 13.38 |
| invoice: 2/900/ | | 13.38 1550552 55100 | CHKI KED IOUCN-UP FAINC-EM VEHICLE REPAIR | | |
| | COASTAL AUTO PARTS | 278565 | 08/18/2020 | AP2112 1 | 199.09 |
| INVOICE: Z/8565 | | 199.09 1550552 55100 | vapor can rurge varve, mask VEHICLE REPAIR | Masking lape, silicone-i | IM: |
| C10010 | COASTAL AUTO PARTS | 279313 | 08/20/2020 | AP2112 | 9.05 |
| | | 9.05 1550552 55100 | IZJOHII CAPSUIG IIA#IJ-EM VEHICLE REPAIR | | |
| | COASTAL AUTO PARTS | 278602 | | AP2112 | -33.69 |
| INVOICE: Z/86UZ | | -33.69 1550100 55400 | MAIN | | |
| , O. C. | COASTAL AUTO PARTS | 559902 | 1 08/26/2020 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | AP2112 | 45.60 |
| | | 45.60 1550668 55400 | 4-545 Beils IOI FIE-ACIACIO GEN REPAIRS & MAINT | DICWELS LI | |
| | | | CHECK 313593 | 593 TOTAL: | 350.47 |
| 313594 09/09/2020 PRTD Invoice: 7787928X | 1490 NATIONAL FIRE CODES | 7787928X 1,495.00 1440330 55330 | 08/18/2020 NFPA Fire Codes Subscription SOFTWARE RENEW/LIC FEES | AP2112 | 1,495.00 |
| | | | CHECK 313594 | TOTAL: | 1,495.00 |



| | | | | • aty | a tyler erp solution |
|---|--|--|--|----------------------------------|-------------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | | P 17 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND | 10100 Ckg-BH General Fund TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| 313595 09/09/2020 PRTD Invoice: 109074133001 | 547 OFFICE DEPOT | 109074133001 23.99 1550552 53900 | 08/05/2020 Dry Erase Board for the OTHER EQUIPMENT | AP2112 Lab-EM | 23.99 |
| Invoice: 114690080001 | OFFICE DEPOT | 114690080001 64.53 1550552 53900 | 01 08/13/2020 Calculator, Paper, Self OTHER EQUIPMENT | AP2112 Inking Dater-EM | 64.53 |
| | | | CHECK | 313595 TOTAL: | 88.52 |
| 313596 09/09/2020 PRTD Invoice: P16944 | 1706 ONLINE MOORING, LLC | P16944 60.00 6010100 54250 | 07/31/2020 online mooring fees IT/TECH FEE | AP2112 | 60.00 |
| | | | СНЕСК | 313596 TOTAL: | 60.00 |
| 313597 09/09/2020 PRTD Invoice: 0820 | 2110 OTT COMMUNICATIONS | 0820 700.28 1221000` 55120 | 08/10/2020 Telephone charges TELEPHONE-USAGE | AP2112 | 700.28 |
| | | | CHECK | 313597 TOTAL: | 700.28 |
| 313598 09/09/2020 PRTD Invoice: 0720-4785 | 2698 SPENCER PREBLE | 0720-4785 3,466.00 1440110 55100 43 | 5 Cruiser Repairs - insurance 4110 VEHICLE REPAIR-18 DODGE | AP2112 ance claim ODGE RAM | 3,466.00 |
| | | | CHECK | 313598 TOTAL: | 3,466.00 |
| 313599 09/09/2020 PRTD Invoice: 2699 | 2276 RING'S PAVING CO, IN | INC 2699 25,715.00 1550100 53250 | 08/26/2020 GRADED AND PAVED FARMERS PAVING | AP2112 MARKET PARKING | 25,715.00 AREA NEHBJ |
| | | | CHECK | 313599 TOTAL: 2 | 25,715.00 |
| 313600 09/09/2020 PRTD Invoice: SRV000381640 | 1863 STANLEY ELEVATOR CON | COMPANY INC SRV000381640 1,070.22 1552000 55400 | 40 06/30/2020 SERVICE CALL BJ GEN REPAIRS & MAINT | AP2112 | 1,070.22 |
| Invoice: SRV000389802 | STANLEY ELEVATOR CON | COMPANY INC SRV000389802 352.00 1552000 55400 | 02 08/07/2020 service call bj GEN REPAIRS & MAINT | AP2112 | 352.00 |
| | | | CHECK | 313600 TOTAL: | 1,422.22 |
| | | | | | |



| | | | | | a ty | a tyler erp solution |
|---|--|--------------------------------|---|---|---------------------------------------|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | | | P 18 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | Ckg-BH General | Fund 8066 IN | INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE | E DIL DESC | | |
| 313601 09/09/2020 PRTD 2695 3 Invoice: RoyalSeptic081020 | SHERIDAN S STEELE | Ro 350.00 1335000 | RoyalSeptic081020 Septic 0 54620 RWM | 0 08/10/2020 ic Tank Pumping Reimbursement RWWSP Septic Pumping | AP2112 mbursement. 9 | 350.00 |
| | | | | CHECK | 313601 TOTAL: | 350.00 |
| 313602 09/09/2020 PRTD 725 Invoice: IN246274 | TRANSCO BUSINESS TEC | TECHNOLOGIES IN 150.40 1221000 | IN246274 Printer 0 55320 COP | 07/15/2020 and Copier IER LEASE | AP2112 Maintenance | 150.40 |
| | | | | CHECK | 313602 TOTAL: | 150.40 |
| 313603 09/09/2020 PRTD 1387 TREASURER, Invoice: BIL082020000000495 | TREASURER, STATE OF 495 | MAINE 120.30 144080 | BIL0820200000000049508/20/2020 08/2020 Telco Circ 0 54250 IT/TECH FEE | uit | AP2112 Charges | 120.30 |
| | | | | CHECK | 313603 TOTAL: | 120.30 |
| 313604 09/09/2020 PRTD 1616 Invoice: 713662701080520 | TIME WARNER CABLE | 71 325.23 1221000 | 713662701080520 (Internet 0 55150 1616 CABLE | 08/05/2020 rnet Fire Station # CABLE/INTERNET-FIRE | AP2112 3 ST#3 SV | 325.23 |
| | | | | CHECK | 313604 TOTAL: | 325.23 |
| 313605 09/09/2020 PRTD 2511 Invoice: 715785501082220 | TIME WARNER CABLE | 71 | 5785501082 55150 177 | .220 08/22/2020 AP211 Internet Joy Road Communications 1 CABLE/INTERNET-POLICE DEPT | AP2112 nnications Tower CE DEPT | 30.00 |
| | | | | CHECK | 313605 TOTAL: | 30.00 |
| 313606 09/09/2020 PRTD 2512 Invoice: 715785601082220 | TIME WARNER CABLE | 71 70.00 1221000 | 715785601082220 Internet 0 55150 1771 CABLM | 08/22/2020 rnet OC Communications Tow CABLE/INTERNET-POLICE DEPT | AP2112 ons Tower CE DEPT | 70.00 |
| / | | | | CHECK | 313606 TOTAL: | 70.00 |
| 313607 09/09/2020 PRTD 1770 Invoice: 697517601082020 | TIME WARNER CABLE | 69 1,964.88 1221000 | 697517601082020 Interr 0 55150 1770 CZ | 020 08/20/2020 Internet Town office 0 CABLE/INTERNET-TOWN | AP2112 OFFICE | 1,964.88 |
| | | | | CHECK | 313607 TOTAL: | 1,964.88 |



| 09/04/2020 08:34 | Town of Mount Deser | 1000 | | uoinios dia laiki e |
|--|-------------------------------------|--|--|---------------------|
| 69051you | A/P CASH DISBURSEMENTS | SNTS JOURNAL | | apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | 10100 Ckg-BH General VENDOR NAME | Fund 8066 INVOICE | INV DATE PO WARRANT | NET |
| | | | INVOICE DIL DESC | * |
| 313608 09/09/2020 PRTD 1693 Invoice: 697540001080520 | 1693 TIME WARNER CABLE 0520 | 697540001080 375.87 1221000 55150 169 | 0520 08/05/2020 AP2112 Internet NEH WWTP 93 CABLE/INTERNET-NEH WWTP | 375.87 |
| | | | CHECK 313608 TOTAL: | 375.87 |
| 313609 09/09/2020 PRTD Invoice: 420983637 | 1465 U S BANK EQUIPMENT | FINANCE INC 420983637 380.00 1221000 55320 | 08/06/2020 Copier and Printer Lease COPIER LEASE | 380.00 |
| Invoice: 422386672 | U S BANK EQUIPMENT | FINANCE INC 422386672 104.74 1221000 55320 | 08/25/2020 AP2112 Copier and Printer Lease COPIER LEASE | 104.74 |
| | | | CHECK 313609 TOTAL | : 484.74 |
| 313610 09/09/2020 PRTD Invoice: 72020373618 | 736 UNDERWRITERS LAB IN | 7202037361 ,545.00 1440330 55100 4 | .8 AP2112 Annual NFPA aerial ladder inspection .301 VEHICLE REPAIR-09 Ferrara L1 | 1,545.00 |
| | | | CHECK 313610 TOTAL | 1,545.00 |
| 313611 09/09/2020 PRTD Invoice: 0272778255 | 737 UNIFIRST CORP | 0272778255 115.65 1550552 53800 | 08/19/2020 WW Uniforms and Mat-EM UNIFORMS | 115.65 |
| Invoice: 0272778254 | UNIFIRST CORP | 35.00 1551500 53800 20.00 1552500 53800 126.83 1550100 53800 | 08/19/2020 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS UNIFORMS | 181.83 |
| Invoice: 0272779710 | UNIFIRST CORP | 35.00 1551500 53800 20.00 1552500 53800 126.83 1550100 53800 | 08/26/2020 AP2112 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS UNIFORMS | 181.83 |
| Invoice: 0272779711 | UNIFIRST CORP | 0272779711 109.65 1550552 53800 | 08/26/2020 AP2112 WW Uniforms-EM UNIFORMS | 109.65 |
| | | | CHECK 313611 TOTAL | 588.96 |
| 313612 09/09/2020 PRTD Invoice: 325962 | 742 USA BLUEBOOK | 325962 506.75 1550552 55210 | 08/12/2020 AP2112 Float Switches/Sea ST PS, Pipettes-EM PUMP STATION MAINT | 780.72 |



| | | | | e e | a tyler erp solution |
|--|--|--|---|--------------------------------------|----------------------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | Desert RSEMENTS JOURNAL | - | | P 20 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | 00 Ckg-BH General NDOR NAME | eral Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | 273.97 1550552 53820 | LAB EQUIP | à, | |
| | USA BLUEBOOK | 327444 | 08/13/2020 | AP2112 | 2,006.74 |
| Involce: 327444 | | 2,006.74 1550552 55210 | Sulzer ABS S20 Grinder Pur PUMP STATION MAINT | Pump/SGT DR PS-EM | |
| | | | CHECK 3. | 313612 TOTAL: | 2,787.46 |
| 313613 09/09/2020 PRTD 2 Invoice: 0321689 | 2562 VANASSE HANGEN | BRUSTLIN INC 0321689 1,248.30 3000040 57710 | 08/14/2020 Rt 3 PPI study ts Construction | AP2112 | 1,248.30 |
| | | | CHECK 3. | 313613 TOTAL: | 1,248.30 |
| 313614 09/09/2020 PRTD Invoice: 10558315-3 00 | 1842 VERSANT POWER 0617-1017 | 1055831 | 0617-101706/30/2020 Credit on Tax and late fe | AP2112 fees chrgd 6/15/17-10/4/17 | -2,456.86 /4/17 |
| | | -2,456.86 6010100 55010 | ELECTRICITY | | |
| Invoice: 10558315-3 06 | VERSANT POWER 060220 | 1055831 | 060220 06/02/2020 640 kwh marina power | AP2112 | 619.68 |
| | | 619.68 6010100 55010 | ELECTRICITY | | |
| Invoice: 10558315-3 0 | VERSANT POWER 070520 | 10558315-3 732.98 6010100 55010 | 070520 06/30/2020 2560 kwh marina power ELECTRICITY | AP2112 | 732.98 |
| Invoice: 10057335-9 08 | VERSANT POWER 080420 | 10057335-9 | 080420 08/04/2020 198 KWH SH Library PS Ele- ELECTRICITY | AP2112 Electric-EM | 46.37 |
| Invoice: 10057339-7 08 | VERSANT POWER 080420 | 10057339-7758.86 1550669 55010 | 080420 08/04/2020 2200 KWH Otter Creek PS E ELECTRICITY | AP2112 Electric-EM | 758.86 |
| Invoice: 10057342-3 08 | VERSANT POWER 080220 | 10057342-3 2.008 07 1550668 55010 | 080220 08/02/2020 19000 KWH SH WWTP Electric-EM Electric-EM | AP2112 c-EM | 2,008.07 |
| | VERSANT DOWER | 2-00833001 | 080520 08/05/2020 | AD2112 | 1 247 08 |
| Invoice: 10003320-2 0 | | 1 | 8080 kwh marina power ELECTRICITY | AF4114 | |
| Invoice: 10558315-3 08 | VERSANT POWER 080520 | 10558315-3 | 080520 08/05/2020 23600 kwh marina power RLECTTTT | AP2112 | 3,273.75 |
| | | 1 | | | |
| Invoice: 10558316-5 08 | VERSANT POWER 080520 | 10558316-5 1,561.02 6010100 55010 | 080520 08/05/2020 9920 kwh marina power ELECTRICITY | AP2112 | 1,561.02 |
| | | | | | |



| | | | | | | | | | a tyler erp solution | tion |
|------------------------|---------------------------------------|------------|-------------------------------|---------------------------------------|------------|-----------------------------|--|-----------------------------------|----------------------|-----------|
| 09/04/2020 6905lyou | 2020 08:3 | 4 | Town of A/P CAS | of Mount Desert CASH DISBURSEMENTS | TE JOURNAL | NAL | | 1 | P 21 apcshdsb | 21 lsb |
| CASH CHECK | CASH ACCOUNT: 10 CHECK NO CHK DATE | 0 | 10100 CKg TYPE VENDOR NAME | Ckg-BH General F | Fund 80 | 8066 INVOICE | INV DATE | PO WARRANT | | NET |
| | | | | * | | | INVOICE DIL DESC | | | |
| | Invoice: | 10057323-3 | VERSANT | POWER | 193.29 | 10057323-6010100 55010 | 3 080420 08/04/2020 1141 KWH yachtsmen ELECTRICITY | Power AP2112 | 193.2 | 29 |
| | Invoice: | 10057341-1 | VERSANT | POWER | 15.53 | 10057341- 1990100 59200 | 1 080920 08/09/2020 0 kwh Joy Road Poc MD ELEMENTARY | AP2112 ol Electroity SCHOOL | 15.5 | .53 |
| | Invoice: | 10545196-3 | VERSANT | POWER | 128.18 | 10545196- 1553000 55010 | 3 080520 08/05/2020 723 kwh EV UNIT CHARC ELECTRICITY-EVSE | O20 CHARGER BJ EVSE CHG STA | 128.1 | 18 |
| | Invoice: | 10057328-4 | VERSANT | POWER | 482.17 | 10057328- 1440600 55011. | 4 081020 08/05/2020 339 kwh STREET LIGHTS STREET LIGHTS-LED | AP2112 ITS LED BJ | 482.1 | .17 |
| | Invoice: | 10003319-0 | VERSANT | POWER 3 | ,331.26 | 10003319- 1550666 55010 | 0 080520 08/05/2020 30800 KWH NEH WWTP ELECTRICITY | AP2112 Electric-EM | 3,331.2 | . 26 |
| | Invoice: | 10057329-6 | VERSANT | POWER | 704.58 | 10057329- 1550666 55010 | 6 080520 08/05/2020 1333 KWH GILPAT Cove ELECTRICITY | AP2112 e PS Electric-EM | 704. | 52 |
| | Invoice: | 10057322-1 | VERSANT | POWER | 30.96 | 10057322- 1550666 55010 | 1 080920 08/09/2020 99 KWH SGT DR PS Electric-EM ELECTRICITY | AP2112 ectric-EM | 30.9 | 96 |
| | Invoice: | 10057334-6 | VERSANT | POWER | 751.43 | 1550666 55010 | 6 080420 08/04/2020 2081 KWH Sea Street ELECTRICITY | AP2112 PS Electric-EM | 751.4 | 43 |
| | Invoice: | 10057337-3 | VERSANT 080520 | POWER | 100.60 | 10057337- 1550668 55010 | 3 080520 08/05/2020 546 KWH Bracy Cove BLECTRICITY | AP2112 PS Electric-EM | 100.6 | 09 |
| | Invoice: | 10057343-5 | VERSANT 081420 | POWER | 47.46 | 1550666 55010 | 5 081420 08/14/2020 185 KWH Garry Moore ELECTRICITY | AP2112 PS Electric-EM | 47.4 | 46 |
| | Invoice: | 10558316-5 | VERSANT | POWER | 370.00 | 10558316- 6010100 55010 | 5 070520 06/30/2020 2320 kwhmarina power ELECTRICITY | x r | 370.0 | 00 |
| | Invoice: | 10558316-5 | VERSANT | POWER | 356.63 | 10558316- 6010100 55010 | 5 060120 06/30/2020 2240 kwh marina power ELECTRICITY | AP2112 | 356.6 | 63 |
| | Invoice: | 10558316-5 | VERSANT POWER | Ť. | 927.87 | 10558316- 6010100 55010 | 5 100417CR 06/30/2020 Credit for tax charged ELECTRICITY | AP2112 ged | -1,927.8 | 8.7 |



| | | | | a tyler erp solution | ion |
|---|--|---------------------------------------|--|-----------------------------------|-----------|
| 09/04/2020 08:34 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | it INTS JOURNAL | 9 | P 22 apcshdsb | 22 lsb |
| CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DTL DESC | | |
| | | | CHECK | 313614 TOTAL: 12,375.1 | .17 |
| 313615 09/09/2020 PRTD Invoice: INV2254636 | 1745 WAGEWORKS INC | INV2254636 70.00 1220800 54532 | 08/17/2020 SE 125 ADMIN-SE125 | AP2112 70.0 | 00. |
| | | | CHECK | 313615 TOTAL: 70.00 | 00 |
| 313616 09/09/2020 PRTD Invoice: 11236 | 2570 WILLIAMS IRRIGATION | SYSTEMS 11236 116.00 1552500 55400 | 08/05/2020 REMOVED HEADS BJ GEN REPAIRS & MAINT | AP2112 116.0 | 00. |
| Invoice: 11272 | WILLIAMS IRRIGATION | SYSTEMS 11272 89.00 1552500 55400 | 08/10/2020 SERVICE CALL BJ GEN REPAIRS & MAINT | AP2112 89.0 | 00. |
| Invoice: 11327 | WILLIAMS IRRIGATION | SYSTEMS 11327 556.96 1552500 55400 | 08/17/2020 IRRAGRATION SYSTEM WORK GEN REPAIRS & MAINT | AP2112 556.9 | 96. |
| | | | CHECK | 313616 TOTAL: 761.9 | 96 |
| 313617 09/09/2020 PRTD Invoice: 0820TC | 2315 ELIZABETH YEO | 0820TC 229.45 1220551 56100 | 08/21/2020 Govrnmtl Acct - Waterville TRAVEL-Mileage | AP2112 289. | .45 |
| | | | CHECK | 313617 TOTAL: 229.4 | 45 |
| 313618 09/09/2020 PRTD Invoice: 0000235739 | 2667 GAFTEK LLC | 0000235739 325.00 1550100 55200 | 08/10/2020 ANNUUAL INSPECTION BJ BLDG REPAIR & MAINT | AP2112 325.0 | 00. |
| | | | CHECK | 313618 TOTAL: 325.0 | 000 |
| | | NUMBER OF CHECKS | 83 *** CASH ACCOUNT | UNT TOTAL *** 901,111.78 | 78 |
| | | TOTAL PRINTED CHECKS TOTAL EFT'S | COUNT 75 865, 8 35, | AMOUNT 865,457.77 35,654.01 | |

901,111.78

*** GRAND TOTAL ***



| 09/04/2020 08:34 69051you CLERK: 69051you | Town of M A/P CASH | of Mount Desert CASH DISBURSEMENTS | JOURNAL JOURNAL | AL JOURNAL ENTRIES TO BE CREATED | - | | P 23 apcshdsb |
|--|----------------------------|---------------------------------------|--------------------|---|--------|----------------------|------------------|
| YEAR PER JNL SRC ACCOUNT EFF DATE JNL I | DESC REF | F 1 REF 2 | RRF 3 | ACCOUNT DESC LINE DESC | T OB | DEBIT | CREDIT |
| 0 AP21 | 8 0 | Ā | 9 | ounts CASH BH Ge | | 646,744.01 | 901,111.78 |
| | N N | A 54 | | CASH DISBURSEMENTS ounts Payable CASH DISBURSEMENTS ounts Payable | ω | 7,512.428,486.39 | |
| 09/09/2020 AP211 APP 200-2000 09/09/2020 AP211 APP 400-2000 09/09/2020 AP211 | 12 LLY 12 LLY 12 LLY | . | | AP CASH DISBURSEMENTS JOURNAL Accounts Payable AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL | 157, | 686.74 157,682.22 | |
| | | | | GENERAL LEDGER TOTAL | 901, | 901,111.78 | 901,111.78 |
| APP 100-35060 09/09/2020 AP211 | LZ LLY | 54 | | DT-MARINA | 7, | 7,512.42 | |
| APP 600-35010 09/09/2020 AP211 APP 100-35030 | 7 | A | | DT Gen fund DTF-CAP IMP | 888 | 88,486.39 | 7,512.42 |
| 09/09/2020 AP211 APP 300-35010 09/09/2020 AP211 | 12 LLY 1.T.V | 54 S | | DT Gen fund | • | | 88,486.39 |
| APP 100-35020 09/09/2020 AP211 | 1 (1 | . 4 | | DTF-SPEC REV | | 686.74 | |
| P 100-35040 P 100-35040 | 0, 0 | 5 4 | | | 157, | 157,682.22 | 686./4 |
| 09/09/2020 AFZII APP 400-35010 09/09/2020 AFZII | 12 LLY | | | DT Gen fund | | | 157,682.22 |
| | | | | SYSTEM GENERATED ENTRIES TOTAL | 254, | 254,367.77 | 254,367.77 |
| | | | | JOURNAL 2021/03/46 TOTAL | 1,155, | 1,155,479.55 | 1,155,479.55 |



P 24 apcshdsb

09/04/2020 08:34 69051you

901,111.78 88,486.39 157,682.22 157,682.22 7,512.42 CREDIT 901,111.78 686.74 88,486.39 7,512.42 686.74 646,744.01 686.74 88,486.39 157,682.22 7,512.42 DEBIT 901,111.78 88,486.39 157,682.22 157,682.22 7,512.42 7,512.42 88,486.39 686.74 686.74 FUND TOTAL FUND TOTAL FUND TOTAL FUND TOTAL FUND TOTAL 8066 09/09/2020 Ckg-BH General Fund Accounts Payable DTF-SPEC REV DTF-CAP IMP DT-TRUST DT-MARINA Town of Mount Desert |A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED EFF DATE
ACCOUNT DESCRIPTION 09/09/2020 Accounts Payable DT Gen fund SNI. 46 46 46 46 46 YEAR PER ო ო \sim \sim \sim 2021 2021 2021 2021 2021 Investment Trusts-Reserves 400-20000 400-35010 Capital Projects 300-20000 300-35010 Special Revenue 200-20000 200-35010 Fund General F¹ 100-10100 100-20000 100-35020 100-35040 100-35060 Marina 600-20000 600-35010 ACCOUNT FOND 009 100 400 200 300



| P 25 apcshdsb | DUE FROM | 686.74 88,486.39 157,682.22 7,512.42 |
|---|----------|---|
| | DUE TO | 254, 367.77 |
| Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | | 8: |
| 09/04/2020 08:34 Town of 69051you A/P CASH | FUND | 100 General Fund 200 Special Revenue 300 Capital Projects 400 Investment Trusts-Reserves 600 Marina |

** END OF REPORT - Generated by Lisa Young **

254,367.77

254,367.77

TOTAL

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2109

| | August 19, 2020 |
|--|-----------------|
| | CHECK DATE: |

| 2,882.62 Check payments | - Electronic payments | - ACH Payments | - Voided Checks |
|-------------------------|-----------------------|----------------|-------------------|
| \$ | \$ | \$ | 8 |
| 313538 | N/A | N/A | N/A |
| through | through | through | through |
| 313538 | N/A | N/A | N/A |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: |

TOTAL DISBURSEMENTS: \$ 2,882.62

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Martha T Dudman | Geoffrey V Wood |
|-----------------|-----------------|
| 1 200 | |
| John B Macauley | Matthew J Hart |

TOWN OF MOUNT DESERT PAYROLL WARRANT

| 2104 |
|--------------------|
| WARRANT PR# |

| | 11524 | 64842 | |
|-----------------|-----------------|----------------|-------------------------|
| August 21, 2020 | through | through | 116,719.40 |
| 1 | 1 | 1 | ;; |
| CHECK DATE: | 11470 | 64829 | TOTAL DISBURSEMENTS: \$ |
| | ADVICE NUMBERS: | CHECK NUMBERS: | TOTAL |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Marna i Dudman | Geoffrey V Wood |
|-----------------|--|
| John B Macauley | ************************************** |

Lisa Young

From:

Geoff Wood <gwood@dobsis.org>

Sent:

Wednesday, August 19, 2020 1:08 PM

To:

Lisa Young

Subject:

Re: Warrant AP#2109 & PR#2104 Approval Request

I approve these warrants #2109 and #2104

Geoffrey Wood

On Wed, Aug 19, 2020 at 1:02 PM Lisa Young < financeclerk@mtdesert.org > wrote:

Good Afternoon!

Attached are the following warrants for approval:

Accounts Payable

#2109

total of

\$2,882.62

Payroll

#2104

total of

\$116,719.40

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young



Lisa Young,

Finance Clerk, Tax Collector

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2110

| • | | |
|---|--|--|
| | | |
| ; | | |
| | | |
| • | | |
| • | | |
| | | |
| | | |
| 9 | | |
| , | | |
| | | |
| ; | | |
| | | |
| | | |
| • | | |
| В | | |
| • | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CHECK DATE: August 26, 2020

| CHECK NUMBER: | 313539 | through | 313540 | \$ | 6,073.56 | 6,073.56 Check payments |
|-------------------|-----------------------|--|--------------------------|-------------|----------|-------------------------|
| CHECK NUMBER: | N/A | through | N/A | \$ | • | Electronic payments |
| EFT NUMBER: | N/A | through | N/A | \$ | 4 | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | • | Voided Checks |
| TOTAL D | DISBURSEMENTS: \$ | 6,073.56 | | | | |
| This is to | certify that there is | This is to certify that there is due and chargeable to the appropriations listed above | o the appropria | ations list | ed above | |
| the s | um set against each | the sum set against each name and you are directed to pay unto the parties named in this schedule. | rected to pay ur ule. | nto the p | arties | |
| | | | | | | |
| | | | | | | |
| John B Macauley | | , | Martha T Dudman | an | | × - |
| | | | | | | |
| Matthew J Hart | | | Geoffrey V Wood | P | | |

Lisa Young

| From: Sent: To: | | ey <jbmacauley3@ gust 24, 2020 2:03</jbmacauley3@ | | | | |
|--------------------------------|---------------------|--|----------------------------|--------------|--------------|-----------|
| Subject: | Re: Warrant | AP#2110 State Fee | es/Payroll Benefits | | | |
| , × | | | | | | |
| l approve | | | | | | |
| On Mon, Aug 24, 2020 at 2:01 | 1 PM Lisa Young < | financeclerk@mto | desert.org> wrote: | | | |
| | | | | | | |
| | | | | | - | |
| | | | | | | |
| E | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Good Afternoon! | | | | | | |
| | | | | | | |
| Attached is Accounts Payab | la Warrant #2110 | /for Downell and /a | on Chaha Fanal in the con- | ***** | 072.56.6 | |
| approval. | ie vvairaiit #2110 | (IOI Payroll and/C | or state rees) in the am | ount of \$6, | 0/3.56 for y | our/ |
| | | | | | | |
| | | | | | | |
| Please indicate your authorize | zation to release t | the funds for this v | warrant by approving o | r rejecting. | | |
| | | | | | | |
| , | - | | | | | |
| I will "reply to all" when the | e first approval co | mes in so that yo | u know that we have t | he one req | uired email | approval. |
| 鑫 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Thank you! | | | | | | |
| · . | | | | | | |
| | | | | | | |

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2111

CHECK DATE: September 2, 2020

| 93,443.57 Check payments | - Electronic payments | - ACH Payments | - Voided Checks |
|--------------------------|-----------------------|----------------|-------------------|
| \$ | \$ | \$ | \$ |
| 313543 | N/A | N/A | N/A |
| through | through | through | through |
| 313541 | N/A | N/A | N/A |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

93,443.57

TOTAL DISBURSEMENTS: \$

| Martha T Dudman | | | Geoffrey V Wood |
|-----------------|--|--|-----------------|
| John B Macauley | | | Matthew J Hart |

TOWN OF MOUNT DESERT PAYROLL WARRANT

WARRANT PR#

2105

| | 11580 | 64854 | |
|-------------------------------|-----------------|----------------|-------------------------|
| CHECK DATE: September 4, 2020 | through | through | 112,694.35 |
| CHECK DATE: | 11525 | 64843 | TOTAL DISBURSEMENTS: \$ |
| | ADVICE NUMBERS: | CHECK NUMBERS: | TOTALD |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| thew J Hart | | ohn B Macauley |
|-------------|--|----------------|
|-------------|--|----------------|

Lisa Young

From:

Matthew Hart <matt@theneighborhoodhouse.com>

Sent:

Wednesday, September 2, 2020 10:02 AM

To:

Lisa Young

Subject:

Re: Warrant AP#2111 & PR#2105 Approval Request

Hi Lisa,

I approve AP Warrant #2111 and Payroll Warrant #2105.

Thanks!

-Matt

Matthew Hart

Community Relations Director The Neighborhood House | 207-276-5039 End of Main Street | Northeast Harbor, ME

From: Lisa Young <financeclerk@mtdesert.org>
Date: Wednesday, September 2, 2020 at 9:14 AM

To: Geoffrey Wood <gwood@mtdesert.org>, "jbmacauley3@gmail.com" <jbmacauley3@gmail.com>, Martha

Dudman <martha.dudman@gmail.com>, Matt Hart <matt@theneighborhoodhouse.com>

Cc: Kathi Mahar <treasurer@mtdesert.org>

Subject: Warrant AP#2111 & PR#2105 Approval Request

Good Morning!

Attached are the following warrants for approval:

Accounts Payable

#2111 total of

\$93,443.57

Payroll

#2105 total of

\$112,694.35

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young



Lisa Young, Finance Clerk, Tax Collector Town of Mount Desert (207) 276-5531 (T) (207) 276-3232 (F)

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Check Batch: 9226
Check Header: (N / A)
Check Numbers: (First) - (Last)
Check Dates: (Earliest) - (Latest)
Cash Account Numbers: (First) - (Last)
Bank Account Code: (N/A)
Check Authorization Code: AP
Minimum Check Amount: \$0.00 Sorted By: Include Payable Information: No Include Payable Dist Information: No

| | | | | | | Include Author | Include Authorization Information: Yes |
|---------|---------|------------|------------------------|--|----------------------|----------------|--|
| Batch # | Check # | Check Date | Check Date Vendor Code | Vendor Name | | Electronic | Check |
| | | | | | | Amount | Amount |
| 9226 | 19411 | 09/02/2020 | 1089 | ACCELERATE LEARNING On ine Teaching | bu, | 0.00 | 1,084.11 |
| | 19412 | 09/02/2020 | 1160 | AMAZON SUPPLIES-CRF | | 0.00 | 1,648.96 |
| | 19413 | 09/02/2020 | 2300 | CLEAN-O-RAMA Cleaning Supplies | | 0.00 | 3,473.24 |
| | 19414 | 09/02/2020 | 2305 | CMD POWERSYSTEMS, INC. | | 0.00 | 300.00 |
| | 19415 | 09/02/2020 | 2843 | CTL CORPORATION | | 0.00 | 250.00 |
| | 19416 | 09/02/2020 | 3325 | DISPLAY SALES CO. | | 0.00 | 132.00 |
| | 19417 | 09/02/2020 | 4152 | EMERA MAINE | | 0.00 | 541.79 |
| | 19418 | 09/02/2020 | 4301 | FREDERICK, MARINA | | 0.00 | 26.09 |
| | 19419 | 09/02/2020 | 4570 | GREENWAY EQUIPMENT SALES MOULE | 7 | 0.00 | 172.51 |
| | 19420 | 09/02/2020 | 4585 | GROUP DYNAMIC, INC. HEA -S.P.P. | | 0.00 | 123.75 |
| | 19421 | 09/02/2020 | 5825 | MAIN STREET VARIETY | | 0.00 | 49.59 |
| | 19422 | 09/02/2020 | 5910 | MAINE PAPER & JANITORIAL PRODUCTS | | 0.00 | 652.74 |
| | 19423 | 09/02/2020 | 6205 | MDI REGIONAL SCHOOL DISTRICT CAPPER | Cugas | 0.00 | 17,771.37 |
| | 19424 | 09/02/2020 | 6370 | MORRIS FIRE PROTECTION, INC. EXHINGUISHEN INSPECTED | sher Inspection | 0.00 | 236.00 |
| | 19425 | 09/02/2020 | 6580 | NATURALAWN OF AMERICA FIRE & Lawn Care | un Care | 0.00 | 1,130.97 |
| | 19426 | 09/02/2020 | 6805 | NORTHEAST HARBOR LIBRARY | | 0.00 | 54,000.00 |
| | 19427 | 09/02/2020 | 6871 | O'HALLORAN POJ - CRF | | 0.00 | 4.172.00 |
| | 19428 | 09/02/2020 | 6938 | OTELCO Phone | | 0.00 | 292.41 |
| | 19429 | 09/02/2020 | 7800 | S R TRACY INC | | 00.0 | 252.02 |
| | 19430 | 09/02/2020 | 7885 | SARGENT, LEON Phone Stipping. | | 00.00 | 150.00 |
| | 19431 | 09/02/2020 | 8335 | SNA Membership | | 0.00 | 157.50 |
| | 19432 | 09/02/2020 | 8832 | TREASURER, STATE OF MAINE - DOE Laph | ex Buyout July | 0.00 | 336.00 |
| | 19433 | 09/02/2020 | 8835 | TREASURER, STATE OF MAINE-HEALTH INSPECT CAFENG UPENCE | PECT Cafetena Urence | 00.00 | 100.00 |
| | | | | | Totals: | 0.00 | \$87,053.05 |

Page 1 of 2

Page 2 of 2

Mount Desert School Department **ACCOUNTS PAYABLE WARRANT**

Batch # Check #

Check Date Vendor Code Vendor Name

Amount

Electronic

Check Amount

Jovesa L. King-Lellain EBBASNEFE OFFICER Dr. Susan MacCready EHABISERGEFICER SUPERINTENDENT FINANCE OFFICER

50881588844FE FINANCE OFFICER WARRANT# DocuSigned by: DATE:

FINANCE OFFICER

23 Checks Listed.

Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Yes Batch: 9216 Check Dates: (Earliest) - (Latest) Cash Account Number: Minimum Check Amount: \$0.00

| | | | | | | | | Sorte | ed B :: Check Numbe |
|----|-------|------------|-----------|---------------------------|---------|------------|-----------|----------------|---------------------|
| CI | heck# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt Void |
| | | 08/28/2020 | STAT | TREASURER, STATE OF MAIN | | 2,602.00 | 2,602.00 | 0.00 | 0.00 |
| | | 08/28/2020 | IRS | INTERNAL REVENUE SERVIC | | 8,042.83 | 8,042.83 | 0.00 | 0.00 |
| | 46104 | 08/28/2020 | 149 | MARIAH D. BAKER | 1 | 1,884.61 | 1,543.22 | 1,543.22 | 0.00 |
| | 46105 | 08/28/2020 | 311 | LAURA-JEAN BEAL | 1 | 2,344.23 | 1,741.51 | 1,741.51 | 0.00 |
| 4 | 46106 | 08/28/2020 | 11 | KELLY S. BEAULIEU | 1 | 2,469.23 | 1,665.84 | 1,665.84 | 0.00 |
| 4 | 46107 | 08/28/2020 | 463 | RENE L. BECKER | 1 | 1,594.40 | 1,183.50 | 1,183.50 | 0.00 |
| | 46108 | 08/28/2020 | 266 | JULIANNA R. BENNOCH | 1 | 2,536.53 | 1,901.22 | 1,901.22 | 0.00 |
| | 46109 | 08/28/2020 | 314 | ANDREW J. CARLSON | 1 | 1,623.07 | 1,184.94 | 1,184.94 | 0.00 |
| 4 | 46110 | 08/28/2020 | 337 | AMBER G. CHARRON | 1 | 2,015.57 | 1,384.74 | 1,384.74 | 0.00 |
| 4 | 46111 | 08/28/2020 | 91 | JUDITH CULLEN | 1 | 1,969.23 | 1,542.83 | 1,542.83 | 0.00 |
| 4 | 16112 | 08/28/2020 | 308 | Gloria A. Delsandro | 1 | 3,712.31 | 2,658.95 | 2,658.95 | 0.00 |
| 4 | 46113 | 08/28/2020 | 43 | SARAH R. DUNBAR | 1 | 1,998.07 | 1,504.79 | 1,504.79 | 0.00 |
| 4 | 16114 | 08/28/2020 | 52 | WANDA J. FERNALD | 1 | 2,392.30 | 1,574.96 | 1,574.96 | 0.00 |
| 4 | 16115 | 08/28/2020 | 57 | JASON W. FOUNTAINE | 1 | 1,694.40 | 1,235.24 | 1,235.24 | 0.00 |
| 4 | 16116 | 08/28/2020 | 332 | MARINA P. FREDERICK | 1 | 675.05 | 540.70 | 540.70 | 0.00 |
| 4 | 6117 | 08/28/2020 | 329 | ALEXANDER GARRETT | 1 | 1,728.84 | 1,327.29 | 1,327.29 | 0.00 |
| 4 | 6118 | 08/28/2020 | 63 | HEATHER M. GRAVES | 1 | 2,315.38 | 1,510.75 | 1,510.75 | 0.00 |
| 4 | 6119 | 08/28/2020 | 65 | GAYLE M. GRAY | 1 | 2,469.23 | 1,762.24 | 1,762.24 | 0.00 |
| 4 | 6120 | 08/28/2020 | 477 | ANGELIQUE E. HODGDON | 1 | 504.50 | 390.57 | 390.57 | 0.00 |
| 4 | 6121 | 08/28/2020 | 313 | ANDREA W. HOWELL | . %1 | 1,630.50 | 1,325.55 | 1,325.55 | 0.00 |
| 4 | 6122 | 08/28/2020 | 293 | Amy L. James | 1 | 2,536.53 | 1,738.41 | 1,738.41 | 0.00 |
| 4 | 6123 | 08/28/2020 | 90 | REBECCA A. JARVIS | 1 | 2,228.84 | 1,532.66 | 1,532.66 | 0.00 |
| 4 | 6124 | 08/28/2020 | 291 | PATRICIA A. KELLEY | 1 | 433.60 | 364.71 | 364.71 | 0.00 |
| 4 | 6125 | 08/28/2020 | 292 | TARA MCKERNAN | 9 | 2,225.38 | 1,608.45 | 1,608.45 | 0.00 |
| 4 | 6126 | 08/28/2020 | 461 | JANET NORDELUS | 1 | 2,400.87 | 1,623.85 | 1,623.85 | 0.00 |
| 4 | 6127 | 08/28/2020 | 237 | JUSTIN B. NORWOOD | i | 2,123.07 | 1,686.30 | 1,686.30 | 0.00 |
| 4 | 6128 | 08/28/2020 | 238 | WENDELL L. OPPEWALL | 1 | 1,389.65 | 805.99 | 805.99 | 0.00 |
| 4 | 6129 | 08/28/2020 | 240 | JEANNE C. OTT | 1 | 2,721.91 | 1,921.69 | 1,921.69 | 0.00 |
| 4 | 6130 | 08/28/2020 | 275 | JOELLE A. RUDDY | 1 | 2,469.23 | 1,906.63 | 1,906.63 | 0.00 |
| 40 | 6131 | 08/28/2020 | 74 | LEON E. SARGENT | 1 | 2,187.00 | 1,463.33 | 1,463.33 | 0.00 |
| 40 | 6132 | 08/28/2020 | 120 | KAREN L. SHARPE | 1. | 482.57 | 401.70 | 401.70 | 0.00 |
| 46 | 6133 | 08/28/2020 | 375 | KATHLEEN C. ST DENIS | 1 | 2,709.61 | 1,585.20 | 1,585.20 | 0.00 |
| 46 | 6134 | 08/28/2020 | 404 | KERRY L. TAYLOR | Ī | 2,461.53 | 1,829.71 | 1,829.71 | 0.00 |
| 4(| 6135 | 08/28/2020 | 476 | BRUCE L. TRIPP | 1 | 659.28 | 551.68 | 551.68 | 0.00 |
| 46 | 6136 | 08/28/2020 | 459 | SHANNON L. WESTPHAL | 1 | 1,892.30 | 1,476.60 | 1,476.60 | 0.00 |
| 46 | 6137 | 08/28/2020 | 448 | JACQUELINE A. WHEATON | 1 | 2,353.84 | 1,677.76 | 1,677.76 | 0.00 |
| 46 | 6138 | 08/28/2020 | AFLAC | AFLAC | | 127.42 | 127.42 | ().()() | 127.42 |
| 46 | 6139 | 08/28/2020 | BCBS | ANTHEM BC/BS | | 6,691.72 | 6,691.72 | 0.00 | 6,691.72 |
| 46 | 5140 | 08/28/2020 | HM | HORACE MANN INSURANCE C | | 700.00 | 700.00 | 0.00 | 700.00 |
| 46 | 5141 | 08/28/2020 | MSRS | MAINE PERS | | 15,256.40 | 15,256.40 | 0.00 | 15,256.40 |
| 46 | 5142 | 08/28/2020 | MET | METROPOLITAN LIFE INSUR | | 350.00 | 350.00 | 0.00 | 350.00 |
| 46 | 5143 | 08/28/2020 | DELTA DEN | NORTHEAST DELTA DENTAL | | 908.82 | 908.82 | 0.00 | 908.82 |
| 46 | 5144 | 08/28/2020 | PRIM | PRIMERICA FINANCIAL SVCS. | | 370.00 | 370.00 | 0.00 | 370.00 |
| 46 | 5145 | 08/28/2020 | FEDHEALTH | TREASURER, STATE OF MAIN | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | ~-41 | 101,881.85 | 83,202.70 | 48,153.51 | 24,404.36 |

Mount Desert School Department PAYROLL WARRANT REGISTER

| Check # | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Vo |
|---------|----------------------------|-----------|------|-------------------------------------|-----------|---|--|-------------|----|
| | | | | Check Authorization | Summary | Lary and and the graph of a second | maradi od k.č. i i i i i i i i i i i i i i i i i i | S No. Agent | |
| | | Туре | | Description | | Count | Am | ount | |
| | | Employee | | Checks | | 0 | < (| 0.00 | |
| | | | | Voided Checks | | 0 | (| 0.00 | |
| | AL GREWING | | | Direct Deposits (Fully Distributed) | | 34 | 48,153 | 3.51 | |
| | law appear | | | ACH Employee Credits | | 34 | 48,153 | .51 | |
| | | | | ACH Employee Debits (Voids) | | 0 | (| 00.00 | |
| | | Deduction | | Checks | | 8 | 24,404 | .36 | |
| | | | | Voided Checks | | 0 | C | .00 | |
| | | | | ACH Vendor Credits | | 0 | C | .00 | |
| | | | | ACH VendorDebits (Voids) | | 0 | 0 | .00 | |
| | All provided of the second | Taxes | | EFTPS Payment - Debit | | 2 | 10,644 | .83 | |

| WARRANT# 05 |
|--------------------------|
| Mare Eduard Jame, Ed. D. |
| SUPERINTENDENT |
| FINANCE OFFICER |



83202.70 net pay 52379.20 payroll A/P 135581.90

Mount Desert School Department Check Register

Batch: 9219 Check Edit #: N/A Sort By: Vendor Name Include DTF Info: No

| Batcl 9219 | | ol Total ,379.20 | | Created Bria | | ate Created 8/25/2020 | Last Updated By Bria | Date La 08/25/20 | nst Updated 020 |
|-------------------|----------------|--|-----------------|------------------------|----------------------------------|---------------------------------|--|-----------------------|--|
| Vende | or Code / Name | | | Cho | eck Numbe | • • • | Check Heade | r Informatio | ST NAME AND ADDRESS OF THE PERSON OF T |
| | Check Edit # | | | Che | eck Date | Status | motors companies and different community as a superior and a second of the second of t | | an o me no m |
| 1200 | ANTHEM BC & B | 3 | | 194 | 406 | Payable Paym | ient | | |
| | 10424 | | | 08/2 | 28/2020 | Posted | | | |
| | Payable i | Referen | ce | | Invoice # | Invoice Date | Amount | Discount | Payment |
| | 15799 | ANTHE | M BC & BS-BCBS | AUGUST20 | BCBS AUG | GUST08/28/2020 | 51,462.39 | 0.00 | 51,462.39 |
| | | | | | | Check Totals: | 51,462.39 | 0.00 | 51,462.39 |
| 6000 | MAINE PERS | | | 194 | 407 | Payable Paym | | | |
| 0000 | 10420 | | 08/28/202 | | 28/2020 | Posted | PO BOX 349 | 042220240 | |
| | | | | | Invoice # Invoice Date | | AUGUSTA ME | Discount | Payment |
| | Payable : | | PERS-PLD JULY2 | A CODDECTI | | | 8.14 | 0.00 | 8.14 |
| | 15800 | MAINE | PERS-PLD JOL 12 | U CORRECTI | ILDJOLI | | 8.14 | 0.00 | 8.14 |
| | | | | | | Check Totals: | | 0.00 | 0.11 |
| 6000 | MAINE PERS | | | 19 | 408 | Payable Payn | | | |
| | 10421 | | | 08/2 | 28/2020 | Posted | PO BOX 349 AUGUSTA ME | 043320349 | |
| | Payable: | # Referen | 100 | | Invoice # | Invoice Date | Amount | Discount | Payment |
| | 15797 | | PERS-GLI JULY20 | MDES PLD | | 20 M 08/28/2020 | 57.60 | 0.00 | 57.60 |
| | | | | | | Check Totals: | 57.60 | 0.00 | 57.60 |
| 6000 | MAINE PERS | | | 19 | 409 | Payable Payn | | | |
| | 10422 | 10422 | | | | Posted | PO BOX 349 AUGUSTA ME | 043320349 | |
| | Davobla | H Deferen | 100 | | Invoice # | Invoice Date | Amount | Discount | Payment |
| | 15798 | Payable # Reference 15798 MAINE PERS-PLD RET AUG | | UGUST2020 N | JST2020 N PLD RET AUGI08/28/2020 | | 626.64 | 0.00 | 626.64 |
| | | | | | | Check Totals: | 626.64 | 0.00 | 626.64 |
| 6000 | MAINE PERS | | | 19 | 410 | Payable Payn | nent MAINE PERS | | |
| 6000 | 10423 | | | | 28/2020 | Posted | PO BOX 349 | 0.40000000 | |
| | | | | | | | AUGUSTA ME Amount | 043320349 Discount | Payment |
| | Payable | | | o a arreio err | Invoice # | Invoice Date 20 M 08/28/2020 | 224.43 | 0.00 | 224.43 |
| | 15796 | MAINE | PERS-GLI JULY2 | UMDES IEA | GLI JULY. | | Control of the Annual Control of the | 0.00 | 224.43 |
| | | | | | | Check Totals: | 224.43 | 0.00 | 224.43 |
| | | | | | Ba | tch 9219 Totals: | 52,379.20 | 0.00 | 52,379.20 |

5 Checks Listed