Town of Mount Desert Board of Selectmen Agenda

Regular Meeting

Monday, September 21, 2020
Location: Zoom Meeting
I. Call to order at 4:00 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment
II. Public Hearing(s)
A. General Assistance Ordinance Amendments
III. Post Public Hearing
A. General Assistance Ordinance Amendments, action if necessary
IV. Minutes
A. Approval of minutes from September 8 and 10, 2020 meetings
V. Appointments/Recognitions/Resignations
A. Consideration of the reappointment of Patricia Dority to the Mount Desert Housing Authority Board of Commissioners as Tenant Representative (term 10/1/20 to 10/1/24)
B. Consideration of appointment of Carole Plenty as School Trustee until the municipal election of 2021
C. Consideration of appointment of Julianna Bennoch as School Trustee until the municipal election of 2021
D. Claire Woolfolk re-certified as a Certified Clerk of Maine by the Maine Town and City Clerks' Association, effective 9/15/2020
E. August 30, 2020 letter from Donald Stern to the Town of Mount Desert Fire Department
F. Resignation of On-Call Firefighter Andrew Jewett, effective 09/14/2020
VI. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Department Reports: Highway
B. Letter from John E. Klein regarding deer population in town
C. Hancock County Commissioners Meeting Minutes of September 1, 2020

## VII. Selectmen's Reports

## VIII. Unfinished Business

None presented.
IX. New Business
A. Authorization of Carryovers from Fiscal Year 2019-2020 to Fiscal Year 2020-2021 in the amount of $\$ 119,989.67$ per the Carryover Memo, Detailed Schedule and Public Works Memo
B. Consideration of replacing the language on approximately 24 existing Wayfinding signs in Northeast Harbor with new replacement faces to be furnished and installed by Neokraft Signs, the original manufacturer of the signs, to make the signs more informative for the public at a total cost of $\$ 6,208.54$ with the Chamber of Commerce paying for $\$ 2,200$ of the total and the Town paying the remaining balance of $\$ 4,008.54$ using funds from the Public Works Roads Reserve Account \#405010024573 which has $\$ 6,224.18$ in it left from the amount approved for the original Wayfinding sign project.
C. Authorization to use the $\$ 15,000.00$ in the Historical Preservation budget account number 1220220-57800 which has a balance of \$15,000.00 to pay for preservation services from Kofile

## X. Other Business

A. Such other business as may be legally conducted

## XI. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2114 in the amount of \$5,578,849.96
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2113, and PR2106, in the amounts of $\$ 23,124.40$ and $\$ 118,352.43$, respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 06 in the amount of \$80,528.03

## XII. Adjournment

The next regularly scheduled meeting is at 4:00 p.m., Monday, October 5, 2020 via Zoom Meeting.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

## Join Zoom Meeting <br> https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09

## Meeting ID: 248566175

Password: 919872

> One tap mobile
> $+13126266799,, 248566175 \#,,, 0 \#,, 919872 \#$ US (Chicago)
> $+16468769923,, 248566175 \#,,, 0 \#,, 919872 \#$ US (New York)

Dial by your location

```
+1312626 6799 US (Chicago)
+1646876 9923 US (New York)
+13017158592 US (Germantown)
+13462487799 US (Houston)
```

Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

## PUBLIC HEARINGS

Thursday, September 10, 2020


| To: | Welfare Officials and Contracted Agents |
| :--- | :--- |
| From: | Sara Russell, Program Manager, General Assistance |
| Date: | September 3, 2020 |
| Subject: | New GA Maximums |

Enclosed please find the following items:

- MMA's new (October 1, 2020-September 30, 2021) "General Assistance Ordinance Appendices" (A - H).
- "GA Maximums Adoption Form" which was developed so that municipalities may easily send DHHS proof of GA maximums adoption. Once the selectpersons or council adopts the new maximums, the enclosed form should be signed and submitted to DHHS. (see "Filing of GA Ordinance and/or Appendices" below for further information).


## Appendix A-H

The enclosed Appendices A - H have been revised for your municipality's General Assistance Ordinance. These new Appendices, once adopted, should replace the existing Appendices A H. Even if you have already adopted MMA's model General Assistance Ordinance, the municipal officers must approve/adopt the new Appendices yearly.

## The Adoption Process

The municipal officers (i.e., selectpersons/council) adopt the local General Assistance Ordinance and yearly Appendices, even in town meeting communities. The law requires that the municipal officers adopt the ordinance and/or Appendices after notice and hearing. Seven days posted notice is recommended, unless local law (or practice) provides otherwise.
At the hearing, the municipal officers should:

1) Allow all interested members of the public an opportunity to comment on the proposed ordinance;
2) End public discussion, close the hearing; and
3) Move and vote to adopt the ordinance either in its posted form or as amended in light of public discussion.

## Municipalities May Establish Their Own Maximums

Municipalities may establish their own maximum levels of assistance provided that the proposed levels of assistance are reasonable and meet adequate standards sufficient to maintain the health and safety of applicants in the municipality. The municipality must submit to the Department documentation to justify these levels of assistance and verify that the figures developed are appropriate to maintain health and decency.

A municipality's maximum assistance level for Food may not be below the Department provided figures which are issued by the USDA and published annually following a study of cost of food for various family sizes. A market basket survey may be used to establish food maximums if the maximums provided by the USDA are insufficient to maintain health in the municipality.

## Filing of GA Ordinance and/or Appendices

Please remember that General Assistance law requires each municipality to send DHHS a copy of its ordinance once adopted. (For a copy of the GA model ordinance, please call MMA's Publication Department, or visit their web site www.memun.org). In addition, any changes or amendments, such as new Appendices, must also be submitted to DHHS. DHHS will accept the enclosed "adoption sheet" as proof that a municipality has adopted the current GA maximums.

## 2020-2021 GA Overall Maximums

## Metropolitan Areas

Persons in Household

| COUNTY | 1 | 2 | 3 | 4 | 5* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bangor HMFA: <br> Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie | 775 | 879 | 1,116 | 1,397 | 1,956 |
| Cumberland County HMFA: Baldwin, Bridgton, Brunswick, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago | 883 | 926 | 1,197 | 1,649 | 1,882 |
| Lewiston/Auburn MSA: <br> Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales | 741 | 798 | 1,025 | 1,287 | 1,633 |
| Penobscot County HMFA: <br> Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville | 741 | 742 | 981 | 1,229 | 1,341 |
| Portland HMFA: <br> Cape Elizabeth, Casco, Chebeague Island, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, Long Island, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach | 1,179 | 1,284 | 1,668 | 2,180 | 2,654 |
| Sagadahoc HMFA: <br> Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich | 821 | 933 | 1,095 | 1,449 | 1,691 |


| COUNTY | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}^{*}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| York County HMFA: <br> Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, <br> Kennebunk, Kennebunkport, Lebanon, Limerick, <br> Lyman, Newfield, North Berwick, Ogunquit, <br> Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, <br> Wells | 918 | 980 | 1,212 | 1,539 | 1,720 |
| York/Kittery/S.Berwick HMFA: <br> Berwick, Eliot, Kittery, South Berwick, York | 1,136 | 1,165 | 1,539 | 1,926 | 2,699 |

*Note: Add \$75 for each additional person.

## Non-Metropolitan Areas

| Persons in Household |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY | 1 | 2 | 3 | 4 | 5* |
| Aroostook County | 649 | 710 | 831 | 1,119 | 1,200 |
| Franklin County | 683 | 729 | 837 | 1,102 | 1,480 |
| Hancock County | 836 | 871 | 1,047 | 1,319 | 1,445 |
| Kennebec County | 769 | 786 | 979 | 1,284 | 1,371 |
| Knox County | 792 | 795 | 979 | 1,291 | 1,390 |
| Lincoln County | 868 | 886 | 1,057 | 1,349 | 1,554 |
| Oxford County | 764 | 767 | 936 | 1,322 | 1,537 |
| Piscataquis County | 659 | 708 | 874 | 1,158 | 1,396 |
| Somerset County | 709 | 744 | 959 | 1,249 | 1,338 |
| Waldo County | 818 | 871 | 997 | 1,339 | 1,705 |
| Washington County | 710 | 713 | 926 | 1,160 | 1,254 |

* Please Note: Add $\$ 75$ for each additional person.


## 2020-2021 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. As of October 1, 2020, those amounts are:

| Number in Household | Weekly Maximum | Monthly Maximum |
| :---: | :---: | :---: |
| 1 | $\$ 47.44$ | $\$ 204$ |
| 2 | 86.98 | 374 |
| 3 | 124.42 | 535 |
| 4 | 158.14 | 680 |
| 5 | 187.67 | 807 |
| 6 | 225.35 | 969 |
| 7 | 249.07 | 1,071 |
| 8 | 284.65 | 1,224 |

Note: For each additional person add $\$ 153$ per month.

# 2020-2021 GA Housing Maximums (Heated \& Unheated Rents) 

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should ONLY consider adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. Or, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum-Appendix A. (See Instruction Memo for further guidance.)
Non-Metropolitan FMR Areas

| Aroostook County | Unheated |  | Heated |  |
| :---: | :---: | :---: | :---: | :---: |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 117 | 504 | 141 | 606 |
| 1 | 123 | 528 | 154 | 663 |
| 2 | 139 | 599 | 180 | 776 |
| 3 | 195 | 840 | 246 | 1,057 |
| 4 | 200 | 859 | 262 | 1,126 |
|  |  |  |  |  |
| Franklin County | Unheated |  | Heated |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 125 | 538 | 149 | 640 |
| 1 | 127 | 547 | 159 | 682 |
| 2 | 141 | 605 | 182 | 782 |
| 3 | 191 | 823 | 242 | 1,040 |
| 4 | 265 | 1,139 | 327 | 1,406 |
|  |  |  |  |  |
| Hancock County | Unheated |  | Heated |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 159 | 682 | 182 | 783 |
| 1 | 159 | 682 | 188 | 809 |
| 2 | 186 | 801 | 227 | 975 |
| 3 | 238 | 1,022 | 287 | 1,235 |
| 4 | 251 | 1,079 | 312 | 1,342 |
|  |  |  |  |  |
| Kennebec County |  |  |  |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 143 | 615 | 167 | 716 |
| 1 | 143 | 615 | 168 | 724 |
| 2 | 170 | 733 | 211 | 907 |
| 3 | 230 | 987 | 279 | 1,200 |
| 4 | 234 | 1,005 | 295 | 1,268 |

## Appendix C

Effective: 10/01/20-09/30/21

## Non-Metropolitan FMR Areas

| Knox County | Unheated |  | Heated |  |
| :---: | :---: | :---: | :---: | :---: |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 148 | 638 | 172 | 739 |
| 1 | 148 | 638 | 172 | 739 |
| 2 | 170 | 733 | 211 | 907 |
| 3 | 231 | 994 | 281 | 1,207 |
| 4 | 238 | 1,024 | 299 | 1,287 |
|  |  |  |  |  |
| Lincoln County | Unheated |  | Heated |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 166 | 714 | 190 | 815 |
| 1 | 166 | 714 | 192 | 824 |
| 2 | 189 | 811 | 229 | 985 |
| 3 | 245 | 1,052 | 294 | 1,265 |
| 4 | 276 | 1,188 | 337 | 1,451 |
| Oxford County | Unheated |  | Heated |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 142 | 610 | 165 | 711 |
| 1 | 142 | 610 | 165 | 711 |
| 2 | 160 | 690 | 201 | 864 |
| 3 | 238 | 1,025 | 288 | 1,238 |
| 4 | 272 | 1,171 | 333 | 1,434 |
| Piscataquis County | Unheated |  | Heated |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 116 | 501 | 142 | 609 |
| 1 | 119 | 512 | 152 | 652 |
| 2 | 146 | 627 | 189 | 811 |
| 3 | 200 | 862 | 253 | 1,086 |
| 4 | 241 | 1,037 | 305 | 1,312 |
| Somerset County |  |  |  |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |
| 0 | 129 | 555 | 153 | 656 |
| 1 | 129 | 555 | 159 | 682 |
| 2 | 166 | 713 | 206 | 887 |
| 3 | 221 | 952 | 271 | 1,165 |
| 4 | 226 | 972 | 287 | 1,235 |

## Appendix C

Effective: 10/01/20-09/30/21

## Non-Metropolitan FMR Areas

| Waldo County | Unheated |  | Heated |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |  |
| 0 | 154 | 664 | 178 | 765 |  |
| 1 | 157 | 676 | 188 | 809 |  |
| 2 | 175 | 751 | 215 | 925 |  |
| 3 | 242 | 1,042 | 292 | 1,255 |  |
| 4 | 311 | 1,339 | 373 | 1,602 |  |
| Unheated |  |  |  |  |  |
| Washington County |  |  |  |  |  |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |  |
| 0 | 129 | 556 | 153 | 657 |  |
| 1 | 129 | 556 | 153 | 657 |  |
| 2 | 158 | 680 | 199 | 854 |  |
| 3 | 201 | 863 | 250 | 1,076 |  |
| 4 | 206 | 888 | 268 | 1,151 |  |

Metropolitan FMR Areas

| Bangor HMFA | Unheated |  | Heated |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bedrooms | Weekly | Monthly | Weekly | Monthly |  |  |  |  |  |
| 0 | 144 | 621 | 168 | 722 |  |  |  |  |  |
| 1 | 159 | 684 | 190 | 817 |  |  |  |  |  |
| 2 | 202 | 870 | 243 | 1,044 |  |  |  |  |  |
| 3 | 256 | 1,100 | 305 | 1,313 |  |  |  |  |  |
| 4 | 370 | 1,590 | 431 | 1,853 |  |  |  |  |  |
| Unheated |  |  |  |  |  |  |  |  |  |
| Cumberland Cty. |  |  |  |  |  |  |  |  |  |
| HMFA | Weekly | Monthly | Weekly | Monthly |  |  |  |  |  |
| Bedrooms | 170 | 729 | 193 | 830 |  |  |  |  |  |
| 0 | 170 | 731 | 201 | 864 |  |  |  |  |  |
| 1 | 221 | 951 | 262 | 1,125 |  |  |  |  |  |
| 2 | 314 | 1,352 | 364 | 1,565 |  |  |  |  |  |
| 3 | 353 | 1,516 | 414 | 1,779 |  |  |  |  |  |
| 4 | Unheated |  |  |  |  |  | Heated |  |  |
|  |  |  |  |  |  | Weekly | Monthly | Weekly | Monthly |
| Lewiston/Auburn MSA | 137 | 587 | 160 | 688 |  |  |  |  |  |
| Bedrooms | 140 | 603 | 171 | 736 |  |  |  |  |  |
| 0 | 181 | 779 | 222 | 953 |  |  |  |  |  |
| 1 | 230 | 990 | 280 | 1,203 |  |  |  |  |  |
| 2 | 295 | 1,267 | 356 | 1,530 |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |

Appendix C
Effective: 10/01/20-09/30/21
Metropolitan FMR Areas


## 2020-2021 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in Appendices $A, B, C, D, E$, and $F$ are effective from October 1, 2020 to September 30, 2021.

## APPENDIX A - OVERALL MAXIMUMS



## APPENDIX C - HOUSING MAXIMUMS

| Unheated |  |  |  | Heated |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Number of | Weekly | Monthly | Weekly | Monthly |  |  |
| Bedrooms |  |  |  |  |  |  |
| 0 |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| (The applicable figures from Appendix C, once adopted, should be inserted here.) |  |  |  |  |  |  |

## APPENDIX D - UTILITIES

## ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is not automatically entitled to the "maximums" established-applicants must demonstrate need.

1) Electricity Maximums for Households Without Electric Hot Water: The maximum amounts allowed for utilities, for lights, cooking and other electric uses excluding electric hot water and heat:

| Number in Household | Weekly | Monthly |
| :---: | :---: | :---: |
| 1 | $\$ 14.00$ | $\$ 60.00$ |
| 2 | $\$ 15.70$ | $\$ 67.50$ |
| 3 | $\$ 17.45$ | $\$ 75.00$ |
| 4 | $\$ 19.90$ | $\$ 86.00$ |
| 5 | $\$ 23.10$ | $\$ 99.00$ |
| 6 | $\$ 25.00$ | $\$ 107.00$ |

2) Electricity Maximums for Households With Electrically Heated Hot Water: The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses excluding heat:

| Number in Household | Weekly | Monthly |
| :---: | :---: | :---: |
| 1 | $\$ 20.65$ | $\$ 89.00$ |
| 2 | $\$ 23.75$ | $\$ 102.00$ |
| 3 | $\$ 27.70$ | $\$ 119.00$ |
| 4 | $\$ \$ 2.25$ | $\$ 139.00$ |
| 5 | $\$ 38.75$ | $\$ 167.00$ |
| 6 | $\$ 41.00$ | $\$ 176.00$ |

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

## APPENDIX E - HEATING FUEL

| Month | Gallons | $\underline{\text { Month }}$ | $\underline{\text { Gallons }}$ |
| :--- | :---: | :---: | :---: |
|  | 50 | January | 225 |
| September | 100 | February | 225 |
| October | 200 | March | 125 |
| November | 200 | April | 125 |
| December |  | May | 50 |

FOR MUNICIPAL USE ONLY

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

## APPENDIX F - PERSONAL CARE \& HOUSEHOLD SUPPLIES

| Number in Household | Weekly Amount | Monthly Amount |
| :---: | :---: | :---: |
|  | $\$ 10.50$ | $\$ 45.00$ |
| $3-4$ | $\$ 11.60$ | $\$ 50.00$ |
| $5-6$ | $\$ 12.80$ | $\$ 55.00$ |
| $7-8$ | $\$ 14.00$ | $\$ 60.00$ |
|  | $\$ 25$ per week or $\$ 5.00$ per month. |  |

## SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

| Number of Children | Weekly Amount |  |
| :---: | :---: | :---: |
|  | $\$ 12.80$ | Monthly Amount |
| 2 | $\$ 17.40$ | $\$ 55.00$ |
| 3 | $\$ 23.30$ | $\$ 75.00$ |
| 4 | $\$ 27.90$ | $\$ 100.00$ |

## Appendix G

Effective: 10/01/20-9/30/21

## 2020-2021 Mileage Rate

This municipality adopts the State of Maine travel expense reimbursement rate as set by the Office of the State Controller. The current rate for approved employment and necessary medical travel etc. is 45 cents ( $45 \not \subset$ ) per mile.

Please refer to the Office of State Controller for changes to this rate:
Telephone: 626-8420 or visit: http://www.state.me.us/osc/

## Funeral Maximums

## Burial Maximums

The maximum amount of general assistance granted for the purpose of burial is $\mathbf{\$ 1 , 4 7 5}$. The municipality's obligation to provide funds for burial purposes is limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance described in this section. Allowable burial expenses are limited to:

- removal of the body from a local residence or institution
- a secured death certificate or obituary
- embalming
- a minimum casket
- a reasonable cost for necessary transportation
- other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

Additional costs may be allowed by the GA administrator, where there is an actual cost, for:

- the wholesale cost of a cement liner if the cemetery by-laws require one;
- the opening and closing of the grave site; and
- a lot in the least expensive section of the cemetery. If the municipality is able to provide a cemetery lot in a municipally owned cemetery or in a cemetery under municipal control, the cost of the cemetery lot in any other cemetery will not be paid by the municipality.


## Cremation Maximums

The maximum amount of assistance granted for a cremation shall be $\$ \mathbf{\$ 1 , 0 2 5}$.
The municipality's obligation to provide funds for cremation purposes is limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance described in this section. Allowable cremation expenses are limited to:

- removal and transportation of the body from a local residence or institution
- professional fees
- crematorium fees
- a secured death certificate or obituary

Appendix H
Effective: 10/01/20-9/30/21

- other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

Additional costs may be allowed by the GA administrator where there is an actual cost, for:

- a cremation lot in the least expensive section of the cemetery
- a reasonable cost for a burial urn not to exceed $\$ 55$
- transportation costs borne by the funeral director at a reasonable rate per mile for transporting the remains to and from the cremation facility.


## GENERAL ASSISTANCE ORDINANCE APPENDICES A-H 2020-2021

The Municipality of Mount Desert adopts the MMA Model Ordinance GA Appendices (A-H) for the period of Oct. 1, 2020-September 30, 2021. These appendices are filed with the Department of Health and Human Services (DHHS) in compliance with Title 22 M.R.S.A. §4305(4).

Signed the $\underline{21^{\text {st }}}$ (day) of September (month) $\underline{2020}$ (year) by the municipal officers:

John B Macauley, Chairman
(Print Name)
Matthew J. Hart
(Print Name)
Wendy H. Littlefield
(Print Name)
Martha T. Dudman
(Print Name)
Geoffrey Wood
(Print Name)
(Signature)
(Signature)
(Signature)
(Signature)
(Signature)

MINUTES

# Town of Mount Desert SelectBoard Meeting Minutes 

Tuesday, September 8, 2020<br>Location: Zoom Meeting

This Meeting was held via remote access.
SelectBoard Members Present:
Chair John Macauley, Martha Dudman, Wendy Littlefield, Geoff Wood, Matt Hart
Public Officials Present:
Assessor Kyle Avila, Public Works Director Tony Smith, Town Manager Durlin Lunt, Fire Chief Mike Bender, Treasurer Kathy Mahar, Town Clerk Claire Woolfolk

Members of the public were also in attendance.

## I. Call to order at 4:00 p.m.

Chair Macauley called the Meeting to Order at 4:00 PM.

## II. Executive Session

A. Pursuant to 1 M.R.S. $\S 405(6)(C)$ for acquisition of real property or economic development and matters where premature general public knowledge would clearly place the Town at a substantial disadvantage
MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, to enter into Executive Session, Pursuant to 1 M.R.S. § $405(6)(\mathrm{C})$ for acquisition of real property or economic development and matters where premature general public knowledge would clearly place the Town at a substantial disadvantage, as presented.
VOTE:
Martha Dudman: Aye 32 Matt Hart: Aye
Wendy Littlefield: Aye 33
Geoff Wood: Aye
Motion approved 5-0.
The Board entered into Executive Session.
MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, to leave Executive Session. VOTE:
Wendy Littlefield: Aye 43 Matt Hart: Aye
Martha Dudman: Aye 44 Chair John Macauley: Aye
Geoff Wood: Aye
Motion approved 5-0.
The Board left Executive Session at 4:35pm.

## III. Minutes

A. Approval of minutes from August 17, 2020 meeting

MOTION: Ms. Dudman moved, with Mr. Hart seconding, to approve the Minutes of August 17, 2020, as presented.
VOTE:
Martha Dudman: Aye 55 Matt Hart: Aye

Geoff Wood: Aye
3
Chair John Macauley: Aye
Wendy Littlefield: Abstains
Motion approved 4-0-1 (Littlefield in Abstention).

## IV. Appointments/Recognitions/Resignations

None presented.
V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Household Hazardous Waste and Universal Waste Collection Day - Saturday, September 26, 2020 at BOTH of the MDI High School Parking Lots
B. Annual Maine Revenue Services audit of assessments and ratio report
C. August 21, 2020 letter from Donald Cote regarding Long Pond dangers
D. Update on reopening the CRM plant from MRC Executive Director, Michael Carroll
E. Acadia Disposal District Audit FY ended June 30, 2020 and 2019
F. Hancock County Commissioners Minutes of August 4 and August 18, 2020

Resident Ellen Kappes inquired about Item V.C. and the Long Pond dangers referred to. Public
Works Director Smith noted the problems include lack of a lifeguard, overcrowding, and parking. It's been suggested moving the portable toilets on the site to the water side of the road would eliminate the need for pedestrians to cross the street to use them. Director Smith reported that he, Police Chief Willis, and Town Manager Lunt will discuss the concerns, and report to the Board on how to address them. It is possible a lifeguard might need to be hired. Moving the portable toilets closer to the water must be approved by the DEP. Director Smith promised to reach out to the author of the letter sent, Mr. Cote, to update him on the progress being made and constraints that might affect change, such as DEP regulations.

MOTION: Ms. Littlefield moved, with Mr. Hart seconding, approval of the Consent Agenda as presented.
VOTE:
Wendy Littlefield: Aye 35
Matt Hart: Aye 36

Geoff Wood: Aye
Chair John Macauley: Aye
Martha Dudman: Aye
Motion approved 5-0.

## VI. Selectmen's Reports

Ms. Dudman inquired whether complaints or questions have been received regarding the current SelectBoard meeting time. Town Manager Lunt has received no complaints. Assessor Avila has recorded attendee numbers, and in the earlier months of the Zoom meeting format, the Town had more members of the public attending the 4PM Zoom Meetings than had been attending the 6PM in-person meetings.

## VII. Unfinished Business

A. Consider extending the MDI Farmers' Market Public Space Special Event Permit \# 6-2020 Northeast Harbor Village Green; Thursdays 9am - noon through September 24, 2020 MOTION: Mr. Hart moved, with Ms. Dudman seconding, approval of the extension of the MDI Farmers' Market Public Space Special Event Permit \# 6-2020 - Northeast Harbor Village Green; Thursdays 9am - noon through September 24, 2020, as presented. VOTE:
Matt Hart: Aye 54 Martha Dudman: Aye

## B. Authorize the issuance of a General Obligation Bond of the Town in a principal amount not

 to exceed $\$ 295,000.00$ at an interest rate of $2.09 \%$ and for a term of ten yearsMOTION: Mr. Hart moved, with Mr. Wood seconding, to approve the authorization of the issuance of a General Obligation Bond of the Town in a principal amount not to exceed $\$ 295,000.00$ at an interest rate of $2.09 \%$ and for a term of ten years, as presented. VOTE:
Matt Hart: Aye 15
Geoff Wood: Aye 16

Wendy Littlefield: Aye

Chair John Macauley: Aye
Martha Dudman: Aye
Motion approved 5-0.
Treasurer Kathy Mahar noted that if the next Item on the Agenda was approved, SelectBoard Members would need to come to the Town Office to sign the bond the following morning.
C. Execution of the bond document for the $\$ 295,920000.00$ General Obligation Bond issued by Bar Harbor Bank \& Trust Company effective September 18, 2020
Chair Macauley noted the discrepancy in the amount noted in Item VII.B and VII.C. Town Clerk Claire Woolfolk stated the amount is $\$ 295,000.00$. The amount was amended.

MOTION: Ms. Littlefield moved, with Mr. Hart seconding to execute the bond document for the $\$ 295,000.00$ General Obligation Bond issued by Bar Harbor Bank \& Trust Company effective September 18, 2020, as presented and amended.
VOTE:
Wendy Littlefield: Aye 35
Matt Hart: Aye
Martha Dudman: Abstains
Motion approved 4-0-1 (Dudman in Abstention).

## D. Northeast Harbor Village Center Improvements Project Cost Update

Public Works Director Smith referred to a memo he sent the Board. Work won't resume on the project for another five or six weeks. There have been change orders with the Contractor totaling $\$ 55,613.00$. This was due to finding groundwater when excavating the parking lot. Groundwater left uncorrected would have caused continuing problems in the area. There was sanitary sewer and stormwater system work that was inadvertently left out of the project. Additionally, there are engineering cost increases totaling $\$ 135,000.00$ in addition to the original $\$ 320,000$ for construction contract administration and inspection. One issue causing a sizable cost increase is working with Versant Power (formerly Emera Maine). Versant did not agree with some of the plans, including wiring from the Docksider side of Sea Street, crossing Sea Street and entering Old Firehouse Lane. The Town requested burying the wires crossing the road and entering the Old Firehouse Lane portion of the Gray Cow Parking Lot; CES Engineering took considerable time to show Versant that the work planned will address their concerns.

Additionally, Director Smith stated the easement process has been expensive. Several property owners changed their mind after lengthy discussion, and some have required additions to be made to their easement. This has been a significant cost to the project.

It was expected that Water District portions of work and Town portions of work would happen concurrently, however the contractor did mostly Water District work for nine weeks. This upped the budget by $\$ 45,000.00$. Nevertheless, Director Smith felt this was money well spent; it provided the inspector time to ensure the water system was installed to the Water District's specifications, better inspection of the work going on in the trenches, and to address questions and concerns for those on Main Street.

The original budget had a contingency amount of $\$ 337,000.00$. These extra expenses leave the Town with $\$ 190,000.00$ in the contingency fund. Director Smith noted the numbers are explained in Table A of his memo to the Board. Table B is a further breakdown of where the costs occurred and reflect expenses CES has felt were over and above the expected expenditures.

Work is expected to begin after Columbus Day and continue until winter weather forced work to stop. Director Smith hoped work would finish in Spring, 2021.

Director Smith reported that Versant has refused to start their portion of the work until the last of the easements are finalized. Versant had originally committed to pursuing the easements but have since reneged on the easement work.

## VIII. New Business

A. Authorize Town Manager, Durlin Lunt, to sign and execute the following leases approved at the August 11, 2020 Town Meeting:

- Neighborhood House 2020 Agreement
- Chamber of Commerce 2020 Agreement
- Ticket Sales 2020 Agreements
- Seal Harbor Fisherman's Association Lease

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval to authorize Town Manager, Durlin Lunt, to sign and execute the following leases approved at the August 11, 2020 Town Meeting:

- Neighborhood House 2020 Agreement
- Chamber of Commerce 2020 Agreement
- Ticket Sales 2020 Agreements
- Seal Harbor Fisherman's Association Lease

As presented.
VOTE:
Martha Dudman: Aye 41 Geoff Wood: Aye
Wendy Littlefield: Aye 42
Chair John Macauley: Aye
Matt Hart: Abstains
Motion approved 4-0-1 (Hart in Abstention).
B. Authorize Town Manager, Durlin Lunt, to sign the DOT agreement for Route 198 project approved at the August 11, 2020 Town Meeting
MOTION: Ms. Littlefield moved, with Mr. Hart seconding, authorization of Town Manager, Durlin Lunt, to sign the DOT agreement for Route 198 project approved at the August 11, 2020 Town Meeting, as presented. VOTE:
Wendy Littlefield: Aye 53
Mat Hart: Aye 54
Martha Dudman: Aye
Geoff Wood: Aye

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Chair John Macauley: Aye Motion approved 5-0.
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C. Consideration of retaining C.E. Bucklin \& Sons, Inc. for repair and/or replacement of approximately 800 to 900 linear feet of siding at the Seal Harbor fire station and authorize the Fire Chief use of up to $\$ 9,960.00$ from Fire Station Building Reserve, account \#404030024470, with a current unencumbered balance of $\$ 66,867.62$ to pay for these repairs MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of retaining C.E. Bucklin \& Sons, Inc. for repair and/or replacement of approximately 800 to 900 linear feet of siding at the Seal Harbor fire station and authorize the Fire Chief use of up to $\$ 9,960.00$ from Fire Station Building Reserve, account \#4040300-24470, with a current unencumbered balance of $\$ 66,867.62$ to pay for these repairs, as presented. VOTE:
Wendy Littlefield: Aye 17 Geoff Wood: Aye
Martha Dudman: Aye
18
Chair John Macauley: Aye
Matt Hart: Aye
Motion approved 5-0.
D. Request to Authorize a Public Space Special Event Application to Alissa M. Richards for a wedding scheduled September 19, 2020 - Suminsby Park
Mr. Wood voiced concern over the proposed wedding, particularly in light of the recent Millinocket wedding debacle.

It was noted the numbers for gatherings due to Covid restrictions were currently at 200 for an outdoor event, and 50 for an indoor event.

Mr. Hart felt that a small outdoor gathering where State and CDC guidelines are stringently followed could be held safely. He wondered if there was a way to reinforce the importance of following the guildelines, including appropriate spacing between guests, and the use of masks. He wondered about the mention of a potluck meal. Mr. Hart agreed with Mr. Wood; Mount Desert did not want an outbreak of Covid such as the one in Millinocket.

Director Smith pointed out that the event will be held in a public space, and others not involved in the wedding could also be using that space. Town Clerk Woolfolk noted the fact that it's public space and others may be using the space concurrently is included in the letter sent to the Applicants. It was noted alcohol is not allowed and was not requested.

Ms. Dudman agreed with Mr. Hart. She hoped that in any approval given the Applicant will include a request to wear masks and follow other safety protocols in place. Mr. Wood suggested making abiding by safety protocols a condition of approval of the Application. It should be made clear to the Applicant that alcohol is not allowed and that CDC guidelines must be followed. They may or may not abide by those rules, but the Town must nevertheless clearly insist that they do. Manager Lunt agreed the conditions could be set by the Board.

The Board concurred with Mr. Wood's suggestion.
MOTION: Ms. Littlefield moved with Mr. Hart seconding, approving authorization of a Public Space Special Event Application to Alissa M. Richards for a wedding scheduled September 19, 2020 - Suminsby Park, with the requirement that the Applicants and their guests abide by all CDC Guidelines due to the Covid pandemic.

VOTE:
Wendy Littlefield: Aye 6 Geoff Wood: Aye
Matt Hart: Aye 7
Martha Dudman: Aye
Motion approved 5-0.
E. Request to Authorize a Public Space Special Event Application to Howie Montenko for a portrait shoot (Help Portrait MDI, LLC) scheduled October 3, 2020 - Seal Harbor Village Green
MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of the request to authorize a Public Space Special Event Application to Howie Montenko for a portrait shoot (Help Portrait MDI, LLC) scheduled October 3, 2020 - Seal Harbor Village Green, as presented.

Applicant Howie Montenko explained that those participating will have their temperatures taken and will be questioned regarding Covid as they arrive. Masks will be provided, and all participants will be required to wear masks. Masks will be removed only when the photos are taken. The photographer will be six feet in distance from the participants.

VOTE:
Martha Dudman: Aye 27
Matt Hart: Aye 28
Wendy Littlefield: Aye Motion approved 5-0.
F. Request to Authorize a Public Space Special Event Application to William M. Hanley, Planning Board Chair for a Planning Board Public Hearing on Harold MacQuinn, Inc/Freshwater Stone and Brickwork, Inc Quarry scheduled September 30, 2020 - Northeast Harbor Village Green

MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of the request to Authorize a Public Space Special Event Application to William M. Hanley, Planning Board Chair for a Planning Board Public Hearing on Harold MacQuinn, Inc/Freshwater Stone and Brickwork, Inc Quarry scheduled September 30, 2020 - Northeast Harbor Village Green, as presented.

Mr. Wood realized the meeting proposed is important, but worried about the cost of the tent rental. Manager Lunt thought the cost would be a reimbursable expense through FEMA. He felt the requirement of following CDC guidelines should be included in this request as well. This event could easily be larger than the wedding previously addressed.

Treasurer Mahar stated the cost for the tent was $\$ 6100.00$. This price includes an audio system and chairs.

Ms. Dudman wondered if the meeting couldn't be held as the Town Meeting was, with attendees in their cars for the meeting. Manager Lunt did not believe the venue of the Village Green would work for attendees in cars. Ms. Dudman would be in favor of having it done at the high school, with attendees in their cars, as a less expensive alternative.

Manager Lunt suggested the Board formulate a set of questions for the Planning Board and he would forward them on.

Ms. Dudman rescinded her Motion.
It was reiterated the cost and the location were the primary concerns. Manager Lunt promised to pass those concerns on to CEO Keene.

MOTION:
Ms. Dudman moved, with Mr. Wood seconding, tabling the Item.
VOTE:
Martha Dudman: Aye 13 Wendy Littlefield: Aye
Geoff Wood: Aye 14 Chair John Macauley: Aye
Matt Hart: Aye
Motion approved 5-0.
Town Manager Lunt noted a special meeting might be necessary to approve the request, due to the time sensitivity. He added that the Planning Board Budget may have funds for the tent. If the event is moved to the High School, a vote by the Board will not be necessary.

## IX. Other Business

A. Such other business as may be legally conducted

There was no other Business.

## X. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2112 in the amount of \$901,111.78

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval and signature of Treasurer's Warrant AP2112 in the amount of $\$ 901,111.78$, as presented.
VOTE:
Martha Dudman: Aye 33 Geoff Wood: Aye
Wendy Littlefield: Aye 34 Chair John Macauley: Aye
Matt Hart: Aye
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2109, AP2110, AP 2111, PR2104, and PR2105 in the amounts of $\$ 2,882.62, \$ 6,073.56, \$ 93,443.57$, $\$ 116,719.40$, and $\$ 112,694.35$, respectively
MOTION: Mr. Hart moved, with Mr. Wood seconding, approval of signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2109, AP2110, AP 2111, PR2104, and PR2105 in the amounts of $\$ 2,882.62, \$ 6,073.56, \$ 93,443.57, \$ 116,719.40$, and $\$ 112,694.35$, respectively, as presented.
VOTE:
Matt Hart: Aye
Geoff Wood: Aye
Martha Dudman: Aye
Wendy Littlefield: Abstains
Chair John Macauley: Aye
Motion approved 4-0-1 (Littlefield in Abstention).

[^0]MOTION: Mr. Hart moved, with Ms. Littlefield seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants 03 and 05 in the amounts of $\$ 87,053.05$ and $\$ 135,581.90$, respectively, as presented.

Ms. Littlefield noted she now had a family member working at Mount Desert Elementary School.
Is she required to abstain from the vote?
Clerk Woolfolk felt it was likely Ms. Littlefield would have to abstain.
Ms. Littlefield clarified her daughter was not yet on the payroll, so her Second can stand.
VOTE:
Matt Hart: Aye 16 Geoff Wood: Aye
Martha Dudman: Aye 17
17 Chair John Macauley: Aye
Wendy Littlefield: Aye Motion approved 5-0.

## XI. Adjournment

MOTION: Ms. Dudman moved, with Mr. Wood seconding, adjournment. VOTE:
Martha Dudman: Aye
Matt Hart: Aye
Wendy Littlefield: Aye Motion approved 5-0.

The Meeting was adjourned at $5: 13 \mathrm{pm}$.

Respectfully Submitted,

Wendy Littlefield, Secretary

# Town of Mount Desert Special SelectBoard Meeting Minutes 

Tuesday, September 10, 2020

Location: Zoom Meeting
This Meeting was held via remote access.
SelectBoard Members Present:
Chair John Macauley, Wendy Littlefield, Matt Hart, Geoff Wood, Martha Dudman
Public Officials Present:
Town Manager Durlin Lunt, Planning Board Chair Bill Hanley, Public Works Director Tony Smith,
Members of the public were also in attendance.

## I. Call to order at 4:00 p.m.

Chair Macauley called the Meeting to Order.

## II. Selectmen's Reports

Ms. Dudman wondered about the wedding approved the Board at the September 8, 2020 Meeting. Perhaps it would be wise to request the police stop in at the event to check that CDC Guidelines are being followed. Manager Lunt agreed to give the police the heads up. Chair Macauley reported talking with the Applicant. They intend to have only 40 guests.

## III. Unfinished Business

A. Request to Authorize a Public Space Special Event Application to William M. Hanley, Planning Board Chair for a Planning Board Public Hearing on Harold MacQuinn, Inc/Freshwater Stone and Brickwork, Inc Quarry scheduled September 30, 2020 - Northeast Harbor Village Green
Manager Lunt noted that the Town has received a Grant from the Department of Health and Human Services. He anticipates having a surplus from that Grant after the anticipated expenses are covered. He estimated $\$ 2,000.00$ could be used from the Grant for the Planning Board Meeting. The balance of the meeting expense can be applied for FEMA reimbursement.

Mr. Hart knew the process was near the end. He wondered how the Planning Board would proceed if additional meetings are required, given the upcoming winter season.

Planning Board Chair Bill Hanley updated the SelectBoard with where the issue was at; deliberation on the last section of the Quarry Ordinance, Noise, and a final determination. The Town hired a consultant to advise the Planning Board and the Board needs to deliberate on the consultant's findings. Chair Hanley anticipates final commentary from the Applicant. The majority of Public Comment should theoretically be finished. Chair Hanley hopes a final decision can be made at this meeting. Where it goes from that final decision is not known. The worst-case scenario is that a decision is not made at this meeting and another meeting is required. Chair Hanley noted that a number of abutters have opposed having a virtual meeting via Zoom due to their lack of ability with and access to the necessary technology. Attorneys for the residents are equally opposed to a virtual meeting. Meanwhile, Attorneys for the Applicant are alleging denial of due process from the Town because other Planning Board meetings are occurring while the Board is not considering theirs. Additionally, Board Members are adamant that they will not meet in an enclosed environment, due to the Covid pandemic. Chair Hanley has been in discussions with CEO Kimberly Keene and Town Manager Lunt regarding finding space
appropriate for all concerned. A further complication is the attendance numbers to the meetings. Normal attendance has been in the 30s and 40s, however other meetings have had nearly 70 .

SelectBoard Chair John Macauley suggested that if meetings continue into the winter months, the high school auditorium could be used. The space has been used for SchoolBoard meetings.
Planning Board Chair Hanley reiterated that several Planning Board members refuse to meet inside for the time being. Ms. Dudman wondered if those not wishing to attend in person could attend via Zoom. Chair Hanley would encourage such an option.

Manager Lunt noted that regarding winter meetings, gatherings inside are currently limited to 50 people only. There was no way to anticipate what the future will hold. Planning Board Chair Hanley felt that if additional meetings are required, they would have to be a hybrid solution.

Mr. Wood inquired whether those that attend expect to participate actively in the meeting or are there merely to witness. Planning Board Chair Hanley noted that a number of those attending the meetings participate heavily in the process. Additionally, legal staff are active participants on both sides of the issue.

Another concern for Chair Hanley is the time constraints. Meetings on this subject have lasted three or more hours.

The task of keeping attendees on point and the process streamlined is sizable. The Planning Board has received criticism from the residents and their legal counsel for constraining their right to speak at past meetings.

MOTION: Ms. Dudman moved, with Mr. Hart seconding, to approve the request as presented. VOTE:

| Martha Dudman: Aye | 31 | Wendy Littlefield: Aye |
| :--- | :--- | :--- |
| Matt Hart: Aye | 32 | Chair John Macauley: Aye |

Geoff Wood: Aye
Motion approved 5-0.

## IV. Other Business

A. Such other business as may be legally conducted

There was no Other Business.

## V. Adjournment

MOTION: Mr. Wood moved, with Ms. Littlefield seconding, to adjourn.
VOTE:
Martha Dudman: Aye 45 Wendy Littlefield: Aye
Matt Hart: Aye $46 \quad$ Chair John Macauley: Aye
Geoff Wood: Aye
Motion approved 5-0.
The Meeting adjourned at 4:22PM.
Respectfully Submitted,

Wendy Littlefield, Secretary

# APPOINTMENTS 

## RECOGNITIONS

## RESIGNATIONS

# MDI \& Ellsworth Housing Authorities 

PO Box 28 Bar Harbor, ME 04609-0028
80 Mt. Desert St., Bar Harbor
Executive Director, Henry Duane Bartlett

September 10, 2020

The Honorable Town Selectmen Members
The Honorable Durlin E. Lunt, Town Manager
Town of Mount Desert
P.O. Box 248

Northeast Harbor, ME 04662
Dear Honorable Town Selectmen Members and Honorable Mr. Lunt:
The Town of Mount Desert Housing Authority respectfully requests your consideration of the reappointment of Patricia Dority (term 10/1/20 to 10/1/24) to the Mount Desert Housing Authority Board of Commissioners to act as Tenant Representative. Ms. Dority is a resident at Maple Lane and has expressed interest in serving another term in the capacity of Tenant Representative.

We believe Ms. Dority will continue do her best to support goals that are in the best interest of the town.

Your consideration of this appointment will be greatly appreciated by me, and the other board members of the Mount Desert Housing Authority.


Executive Director
HDB/tlh


## Town of Mount Desert <br> 21 Sea Street, P.O. Box 248

Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

## Resident Request for Appointment to Volunteer Board or Committee

Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.


Are you a registered voter in the Town of Mount Desert? Yes

## Appointment(s) requested: MDI High School Trustee

If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: $\qquad$

Are there other background experiences or skills that you feel would contribute to this appointment?

45-year resident of Mount Desert; Previous related work: CEO Land \& Garden Preserve; CFO Maine Community Foundation; small business owner in Mt, Desert and Southwest Harbor; COA student services administrator; high school science teacher; two daughters who are successful products of our school system.

Why are you interested in this appointment? ___To give back to the community, to stay connected, to fill a need for town representation.

What are your goals for this Board or Committee? $\qquad$ From the web site, it doesn't appear that the Board has met often this year, which may be due to covid and possibly to shortage of members. The two pending projects in the Jan. minutes relate to library and science lab space which are of interest to me, but about which I have no agenda. Facilitating the board's operation through MD representation would be my primary goal.

Do you have conflicts with meeting times or group assignments? Not that I am aware


Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
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Resident Request for Appointment to Volunteer Board or Committee
Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.

Name:

$$
\begin{aligned}
& \text { Julianne R. Bennoch } \\
& 19 \text { Whitney Farm Rd } \\
& \text { Mt. Desert. ME } 04660
\end{aligned}
$$

Date: $\qquad$
Street
Address:
Phone: Home 244-0752
Mail
Address:
E-mal: jreddish@mdirss.org__

Work $\qquad$ 276-3348

Are you a registered voter in the Town of Mount Desert?
Appointments) requested: Mount Desert Island HighSchool Board of
If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: Warrent Comm., Zoning Board of Appeals, Board of Assessment Review

Are there other background experiences or skills that you feel would contribute to this appointment?
I am familar with the High School Buildmys and Grounds as I attended scheroe there. I have ane child who treerently graduated and another currently attending the U.S.
Why are you interested in this appointment? I saw in the Islander that there was a need for people to serve in this role and thought it was a way I support my community. What are your goals for this Board or Committee? To at first learn about topics/issues committee is dealing with and to ask question and $\qquad$ as needed.
Do you have conflicts with meeting times or group assignments? $\qquad$ Meetings
between 8:00-4:00 would be more challengry for me to attend.

# 2 Terrace Drive <br> Great Neck, NY 11021 

August 30, 2020

```
Town of Mt. Desert Fire Department
2 1 \text { Sea Street}
P.O. Box }24
Northeast Harbor, Maine }0466
```

I am writing to thank the Department and the firefighters who responded to the woods fire on August 24 along the shore of Long Pond. I believe personnel from other fire departments and governmental units on MDI may also have responded, and I thank them as well.

While the fire was not large, it could have posed a risk if not promptly extinguished. It was in a hard-toreach place, and firefighters carried their gear through a long bushwhack (more than 1000 feet) from the closest road/driveway through the woods down to the shore. A boat was subsequently dispatched, when it became clear that extending a hose over land all the way from the truck to the site of the fire was not the best approach for the site.

The firefighters were capable, committed, professional and friendly. My son (Robert) and I are grateful for their efforts.

We own a lot in the vicinity, and we thank you not just for ourselves, but for all others both nearby and elsewhere on MDI, who would have been adversely affected had this fire spread.

Mt. Desert Island is a very wonderful place, in the hearts of many, and your work keeps it that way.
With sincere thanks,


Donald Stern

# Mount Desert Fire Department 

Michael Bender, Fire Chief
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5111 Fax 207-276-5732
Web Address www.mtdesert.org
firechief(a)mtdesert.org

July 13, 2020
Michael Bender
Fire Chief
Mount Desert Fire Department
PO Box 248
Northeast Harbor, Maine 04662
$i$
Dear Chief:

Please accept this letter as notification that I am resigning from my position as an on-call firefighter with the Mount Desert Fire Department, effective immediately. I regret that, due to circumstances beyond my control, I can no longer fulfill the requirements or provide the commitment necessary to be contributing member of the department.

I have thoroughly enjoyed volunteering as a firefighter, and I appreciate the opportunity you have provided me. I learned a lot, and thoroughly enjoyed the experience of providing a service to the community.


Andrew Jewett

CONSENT AGENDA

Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh

## MEMO

To: Tony Smith, Public Works Director
From: Ben Jacobs, Highway Superintendent
Re: August 2020 Monthly Report
Date: September 16, 2020

## Highway Crew

1. Constructed ditches along sections of New County Road, Dodge Point Road, and Sargeant Drive.

- Completed our Bureau of Labor Standards inspections on, for example, fire extinguishers, secondary containment structures and eyewash stations.
- Raised and repaired sewer manholes on Dodge Point Road, Joy Road and Gilpatrick Lane in preparation for these roads to be paved in the fall.
- Cleaned the drying beds off at the wastewater treatment plant in Northeast Harbor.
- Worked with a local contactor to regrade and pave the farmers market parking area and walkways in Northeast Harbor.
- Installed two digital traffic speed limit signs on Route 3 in Otter Creek.
- Swept sidewalks and roads throughout the town's villages.
- Cold patched potholes throughout the town's villages.
- Cleaned the highway garage and the bus garage.

2. The crew performed maintenance and made repairs to our equipment and trucks in public works and other town departments.

## Buildings \& Grounds and Parks \& Cemeteries

- Continued setting up for meetings, cleaning bathrooms in the town office, vacuuming and assisting the admin staff with projects as needed e.g. assembling shelving, hanging pictures, repairing toilets, installing door closers, cleaning air filters and changing light bulbs.
- Due to the COVID-19 pandemic the highway crew, harbormaster crew and the buildings and grounds crew continued cleaning and disinfecting the restrooms at the visitor's center and yachtsmen building every three hours seven days a week from 6:00 a.m. to 6:00 p.m. The buildings and grounds crew with the assistance of the highway crew have been cleaning and disinfecting the portable toilets throughout the town's villages and the rest rooms at the Seal Harbor wharf every three hours seven days a week from 6:00 a.m. to 6:00 p.m.
- Continued mowing and weed whacking throughout the town's villages.



## Town of Mount Desert

21 Sea Street, P.O. Box 248
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Otter Creek, Seal Harbor, Northeast Harbor, Somesville,
Hall Quarry and Pretty Marsh

## Solid Waste

- The crew continues to do a good job keeping the areas around the highway garage dumpsters neat and clean.
- The crews continue to do a good job picking up trash on their daily routes.
Cc. Claire Woolfolk, Town Clerk

Mr. Durlin Lunt, Jr.
Town Manager
Town of Mount Desert
21 Sea Street
P.O. Box 248

Northeast Harbor, ME 04552
Dear Mr. Lunt,
During the last few years, the deer population in the Town of Mount Desert (and Northeast Harbor, in particular) has been increasing. There is so much greenery in the woods and in our gardens that nature is taking its course, allowing the deer to multiply. We now regularly see doe on our property leading three fawns.

The deer are a real nuisance, are destroying our gardens, and threaten the population with limedisease infected ticks. They repetitively eat many plants, particularly hosta and hydrangea, down to the ground. We see the deer on a daily basis, and our efforts to keep them away, including shouting at them, spraying our plants with foul-smelling deer spray, and installing movementsensitive water sprays, have not worked.

Many property owners are fencing in their entire property, some with cattle guards to seal off their driveways. The fencing can be attractive, but it also makes the town seem less open and neighborly. Moreover, the result of having more neighbors build fences is that those neighbors without fences become more overrun with deer. We have a $\$ 22,000$ estimate from a fence company to put in an 8 -foot high deer fence around our one-acre property; this estimate does not include a 14 -foot long cattle guard for the driveway. We have decided not to pursue this route because we do not want to live in a fortress.

We ask that the Town of Mount Desert (or all the towns on Mount Desert Island) consider the culling of our deer population. Licensed hunting in the off-season (bow-and-arrow or gun) or catch-and-release could be options. We understand that a licensed bow-and-arrow culling was permitted some years ago. Although we are not hunters, do not own guns and love animals, we think that those neighbors who are opposed to the removal of deer are not being practical and are likely not experiencing what many in the Town of Mount Desert are experiencing. We would appreciate this proposal being considered by the Town Council.

With best regards,


Joln E. Klein
6 Odyssey Way
P.O. Box 86

Northeast Harbor, ME 04662
Tel: 202-333-3837
jeklein67@gmail.com

# COMMISSIONERS REGULAR MEETING 

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us
Audio recordings of the meeting are available upon request
The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on Tuesday September 1, 2020. County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads. The meeting link was made available to the public on the Hancock County website.

Adjustments to agenda: none

## Public Comment:

Milissa Lalonde, representing Downeast Restorative Justice, asked if it was appropriate to make comments at this point or wait until Dept. 17 was discussed. CA Adkins said none of the applicants were notified that this discussion would take place, as he was waiting for the Commissions' direction. The Commissioners agreed that Dept. 17 applicants will be able to address them at a later time.

Meeting Minutes:
MOTION: Approve the minutes of the August 4, 2020 Commissioners' Regular Meeting and the minutes of the August 18, 2020 Commissioners' Special Meeting (Wombacher/Blasi 3-0, motion passed)

## Äirport:

Monthly report: Airport Manager Muise said the apron repair work should be completed by the $19^{\text {th }}$, within the deadline of September 30. The accounting work is now being handled by the Treasurer's office. Muise is reconsidering the expectations of the administrative assistant position and will no longer run the ad.

MOTION: terminate the Land Lease Agreement with Bradley Madeira (Blasi/Wombacher 3-0 motion passed)
Madeira has sold his hangar; the land lease must be terminated and the new owner's lease approved. Madeira has paid for the entire year and has requested a refund of the unused portion.

MOTION: approval to refund a portion of Madeira Lease in the amount of $\$ 1,753.12$ (Blasi/Wombacher 3-0, motion passed)

MOTION: approve the land lease agreement with Alexander Stwertka for parcel 13 (Blasi/Wombacher 3-0, motion passed)

MOTION: Accept resignation of Matthew Branco effective September 14, 2020 (Blasi/Wombacher 3-0, motion passed)

UT:

MOTION: approve the revised Fire Protection/Emergency Response Agreement with the Municipality of Ellsworth for Fletcher's Landing Township contingent on any objection from Millard at a later time (Clark/Wombacher 3-0, motion passed)
UT Supervisor Millard Billings was unavailable during the meeting time.
Jail:
MOTION: accept resignation of Corrections Officer James Williams, Jr., effective September 9, 2020 (Blasi/Wombacher 3-0, motion passed)

MOTION: approval to promote Rebecca Long to the rank of Corrections Sergeant, effective September 5, 2020 at pay rate set by Union Contract (Blasi/Wombacher 3-0, motion passed )

Commissioner Blasi asked about 2 invoices that were labeled COVID cleaning. JA Richardson said this was not related to COVID- an inmate contaminated a cell and it required extra cleaning.

Maintenance:
Monthly report- Facilities Director Dennis Walls said the Historical Society has engaged King Construction to perform the repair work to the outside of the old jail. Director Walls and Architect Sealander will review the punch list for the RCC Expansion project to be sure all details are resolved.

## RCC :

Monthly report-
RCC Director Conary submitted his monthly report. He referenced several recent incidents requiring large scale coordination and pointed out the challenges stemming from a lack of volunteer firefighters.

MOTION: approve the modification of the Dispatch contract with the City of Ellsworth that we received (Blasi/Wombacher 3-0, motion passed)
This is an update for additional services; this will include dispatching for medical services. The City requested that the contract be modified to reflect this.

Deeds:
The Commissioners acknowledged the retirement of Deeds Clerk Tracey Higgins, effective August 28, 2020 and thanked her for many years of service.

## Treasurer: <br> MOTION: approve the August warrant memo as presented by the Treasurer (Wombacher/Clark 3-0, motion passed)

The Treasurer's memo listed the following:
August GF, Airport, and Jail Payroll Warrants \#20-31, \#20-32, \#20-33 and \#20-34 in the aggregate amount of $\$ 371,373.74$;
August GF, Airport, and Jail Expense Warrants \#20-43, \#20-44, \#20-45, \#20-46, \#20-47, and \#20-48 in the aggregate amount of $\$ 647,866.61$;

August UT Payroll Warrants \#21-5, \#21-6-, \#21-7 \#21-8 in the aggregate of \$1,097.99; August UT Expense Warrants \#21-3 and \#21-4 in the aggregate of \$7,218.63

Treasurer Boucher said many of the older AR accounts have been eliminated, which has been the goal. Boucher said we will be prepared to pay the TAN on December 31. As of August 31 we have collected $21.38 \%$ of taxes; the prior month we collected only $2.09 \%$ of taxes

## Review of CBA/TIF report-

There was some discussion on the transfer of the funds labeled "red fire truck". Treasurer Boucher said the transfer of the Red Fire Truck is now in the CB undesignated fund balance. After reviewing, the Commission agreed there were several questions that could not be answered today and agreed to look at this again in a future meeting when more detail is available.

## County Administrator:

## Budget Workshop

Commissioner Clark suggested putting off discussion of Dept. 17 and transfers. He said the primary function of county government is to provide county services such as law enforcement, corrections, probate, and deeds, and these should be the focus. The Dept. 17 requests are all worthwhile projects that we should consider but should prioritize government services first and then consider them. Commissioner Clark said this is not the year to ask our employees to go without some sort of COLA, particularly when they've worked so valuably and diligently during this time. He referenced the Town of Hancock letter encouraging the Commission to hold the line on County taxes. He said if we want to do that, Dept. 17 may be a part of that.
Commissioner Blasi said he agreed on some points; he said his basic disagreement was about employee pay for non-contract employees. He said they could consider a COLA, but after a lot of work.

## Dept. 4 -Commissioners

Revenues $\$ 0$
Expenditures \$310,750
Commissioner Blasi wanted to keep the salary lines the same as 2020 figures. Commissioner Clark thought it was unfair to the non-contract employees. Commissioner Wombacher said he did not oppose not increasing the Commissioner salary lines, but had a problem not increasing the employees'. He said we've spent the last two years increasing wages to attract good employees and if we have to make adjustments elsewhere we'll do that. They agreed to make no increases to the Commissioner salary lines; the other salary lines will remain as proposed. Line 07-100 travel / mileage was reduced to $\$ 2,500$. Line 07-600 training/registrations was reduced to $\$ 1,000$. Line 20-200 was reduced to $\$ 500$. Line 30-110 legal fees was reduced to $\$ 2,500$. Line 30-200 Professional Services was reduced to $\$ 1,000$. Line 30-205 advertising was reduced to $\$ 750$. The Commission agreed to cut line 70-100 Equipment to $\$ 0$. They agreed to cut Orthoimagery to $\$ 0$ and will look to move this at the end of the year.

Colebank v. Town of Sullivan Appeal deliberations-
Commissioner Wombacher said he did not see that this property was assessed unfairly, there was no special treatment for this property, no difference in how it was assessed. He said he is not in
favor of an abatement. Commissioner Blasi said he thought the State may need to look at their assessment standard. He asked what data showed overassessment; he said the assessment versus fair market value seems to be a subjective interpretation. He said he is not in favor of granting the abatement. Commissioner Clark said Mr. Colebank made an admirable case for waterfront property owners being assessed unfairly when compared to non-waterfront and he may have a case for class action but found no evidence to suggest he was being singularly unfairly assessed. He did not favor granting the abatement.

MOTION: we deny the abatement and have as part of our statement of fact "the applicant made an admirable case for waterfront property owners being unfairly assessed when compared to non-waterfront owners but the applicant failed to show unfair assessment when compared to other waterfront owners (Clark/Wombacher - motion withdrawn

## MOTION: deny the applicant's abatement request (Clark/Wombacher 3-0, motion passed)

MOTION: include in the statement of fact "the applicant made an admirable case for waterfront property owners being unfairly assessed when compared to non-waterfront owners but the applicant failed to show unfair assessment when compared to other waterfront owners" (Clark/no second offered

There was some discussion about the statement of fact that the Commissioners will sign. The Commissioners agreed that the statements made today will be included in the statement of fact.

Break 10:23-10:38
Dept. 5 -Treasurer
Revenues $\$ 65,500$
Expenditures $\$ 139,090$
The Commissioners agreed to reduce the travel and training lines to $\$ 500$ and $\$ 750$. Line 10-001 Office was reduced to $\$ 2,500$. There was some discussion about TAN interest. Commissioner Blasi did not want to budget for a TAN at all. Commissioner Wombacher said he'd rather budget for it in case it is needed. Commissioner Clark wanted to show gross revenue earned and a line for interest paid and legal fees. The Commissioners agreed to change the line to TAN legal fees and keep at $\$ 2,100$. Revenue line 200 PILT was increased to $\$ 20,000$.

## Dept. $7-R C C$

Revenues \$155,900
The Commission agreed to change contracts to $\$ 158,000$ to reflect actions taken today regarding the contract with Ellsworth.

Expenditures \$856,096
The Commissioners agreed to reduce line 01-500 Overtime to $\$ 110,000$. Line 70-100 Equipment was reduced to $\$ 0$.

## Dept. 8 -Probate

Revenues \$158,000
No change from 2020.

Expenditures \$234,278
Line 07-100 Travel was reduced to $\$ 3,000$. Line 07-600 Train / Reg. was reduced to $\$ 1,500$.
The Commissioners agreed to reduce line 10-002 Postage to $\$ 2,500$.
Deputy Registrar Velma Jordan explained that line 30-105 Statutes involves a contract that was signed last fall that goes through Sept of 2022. The line was increased to $\mathrm{S} 4,000$ although this may not be enough.

## Dept. 20 -Health Insurance

Revenues \$160,161
Expenditures \$1,109,464
Line 05-300 Health Insurance was reduced to $\$ 1,050,000$
Line 05-320 Health Ins. Buyouts was reduced to \$34,500

These are tentative numbers and may change upon further review.
Next meeting will be September 15, 2020 at 8:30 a.m.
MOTION: to adjourn 1:00 p.m. (Blasi/Wombacher 3-0, motion passed)
Respectfully submitted,

Rebekah Knowlton
Deputy County Administrator

NEW BUSINESS


Each year there are a number of projects that were not accomplished during the year and have a high priority for completion as well as some funds previous Boards budgeted for long term project implementations.

Each year, the Administration comes back to the Board of Selectmen for authorization to carryover portions of the previous year's budget to the new budget in order to complete these projects.

In addition there are other unspent funds the Departments Heads are requesting to act as buffers for unforeseen increases in costs.

This year, the Administration is requesting carryovers totaling $\$ 119,989.67$.
This represents a decrease in carryovers of $\$ 6,039.74$ from the prior year amount of $\$ 126,029.41$.
Original requests: $\$ 126,029.41$ Additional Requests: $\$ 0.00$
The specific requests for this year are shown on the attached worksheet and memos.

In all cases, there are pre-audit balances in the Departmental appropriations sufficient to cover these requests.

The effect of the carryovers will be to decrease the surplus in the 2019-2020 Fiscal Year and increase the effective budget for the 2020-2021 Fiscal Year.

## Attachments-2

|  |  | TOWN | OUNT DE | ESERT |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CARRYOVER REQUESTS | FY 2019-2020 | 020 TO FY 2020-2021 | Unaudited Balance |
| Requesting Department | Account | Description | Amount | Purpose | 6/30/2020 |
| General Government |  |  |  |  |  |
| Elections | 1220331 51440 <br> 1220331 52300 <br> 1220331 52310 <br> 1220331 53950 | Election Worker Wages <br> Election Worker - FICA <br> Election Worker - MCARE <br> Election Supplies | $\begin{array}{r} \hline \$ 1,382.00 \\ \$ 86.00 \\ \$ 20.00 \\ \$ 147.64 \end{array}$ | 2020 Elections were moved to 2021 - need $2020 \$$ to cover the expense 2020 Elections were moved to 2021 - need $2020 \$$ to cover the expense 2020 Elections were moved to 2021 - need $2020 \$$ to cover the expense 2020 Elections were moved to 2021 - need $2020 \$$ to cover the expense | $\$ 1,382.00$ $\$ 155.00$ $\$ 36.00$ $\$ 147.64$ |
| Planning Board | 122044053900 | Scenic Vista /Steep Slopes | \$35,677.00 | To provide on-going funding for Scenic Vista Ordinance establishment | \$35,677.00 |
| Finance | 122050054100 | Training | \$5,000.00 | To fund ongoing training for existing staff-delayed due to Covid. | \$8,821.99 |
| Treasurer | 122055051140 | Accounting Assistant | \$5,000.00 | In support of new employee onboarding costs and training hours | \$11,246.53 |
| Public Safety |  |  |  |  |  |
| Shellfish Control | 144050053160 | Conservation Supplies | \$5,638.55 | In support of ongoing shellfish control proejcts (statuatory carry) | \$5,638.55 |
| Animal Control | 144070054530 | Contracted Services | \$1,073.10 | In support of ongoing animal control services (statuatory carry) | \$1,073.10 |
| Public Works |  |  | $\sim$ | See Attached Memo for PW ~~~ |  |
| Roads | 155010053250 | Paving | \$25,399.51 | Complete work on farmer's market parking area-grading \& paving | \$25,399.51 |
| Sewer Capital | 155055157051 | Pump Station Replacement | \$32,565.87 | 2008 Board of Selectmen voted to carry funds until fully spent | \$32,565.87 |
| Sewer Operations | 155055255210 | Pump Station Maintenance | \$4,000.00 | 2020 wet well pumping which was delayed due to Covid restrictions | \$5,217.33 |
| Waste Water Treatment | 155066655400 | General Repairs \& Maintenance | \$4,000.00 | 2020 shingling of NEH treatment plant generator room contractor delayed | \$4,447.40 |
|  |  |  | \$119,989.67 |  | \$131,807.92 |
| Marina |  |  |  |  |  |
|  |  |  | \$0.00 |  | \$0.00 |
|  |  | TOTAL REQUEST | \$119,989.67 |  | \$131,807.92 |

Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

## MEMO

To: Kathi Mahar, Treasurer
From: Tony Smith, Public Works Director
Re: Carry Forwards: FY-20 to FY-21
Date: September 1, 2020

I agree and recommend approval of both Ben's and Ed's requests for carry forward funds they have described below. Thank you.

Highway Superintendent Ben Jacobs: I would like to carry forward from the FY-20 budget to the FY-21 budget the remaining balance from the Highway Division paving Account Number 1550100-53250. When I checked there was a balance of $\$ 25,399.51$ remaining. We were unable to get the farmers market paved this spring (FY-20) due to the COVID-19 pandemic. I would like to use these funds towards the cost of $\$ 25,715$ to pay for the grading and paving done by Ring's Paving. The balance of $\$ 315.49$ will be paid for from FY-21 paving funds.

Wastewater Superintendent Ed Montague: Wastewater has two projects that were scheduled for Fiscal Year 20 (FY-20) that have not been completed. I am requesting funds for these projects to be carry-forward from the FY-20 budget to the FY-21 budget.

Annually, usually in the late spring, we clean our pump station wet wells to remove grease and other solids that can harm our pumps or create blockages in our collection system. We were unable to schedule our contractor due to the COVID-19 guidelines we had in place concerning outside contractor services. Once we modified the guidelines to allow outside contractors to work on our facilities, the contractor was not able to schedule the work before the end of FY-20. I am requesting $\$ 4,000$ from the Sewer Operation Pump Station Maintenance line, Account Number: 1550552-55210, to be carried forward. This account currently has an FY-20 ending balance of $\$ 5,217.33$.

The Northeast Harbor treatment plant's generator room roof was scheduled to be re-shingled during FY-20 but was not completed due to scheduling issues with the local contractor. I am requesting $\$ 4,000$ from the Northeast Harbor WWTP General Repairs and Maintenance line, Account Number 1550666-55400, to be carried forward. This account currently has an FY-20 ending balance of $\$ 4,447.40$.

The pump station cleaning has been scheduled for the first week of September. We do not have a firm date from the contractor to re-shingle the roof in Northeast Harbor as of today.
Cc. Highway Superintendent Ben Jacobs; Wastewater Superintendent Ed Montague

## MEMO

To: Durlin Lunt, Jr., Town Manager
Re: Upgrade Wayfinding Signs

From: Tony Smith, Public Works Director
Date: September 17, 2020

I have been working with Micki Sumpter of the Chamber of Commerce over the last few months reviewing the Wayfinding Signs that are currently in place around Northeast Harbor. She and I conducted windshield surveys of what we have for signs and what each has for information on it. We identified two primary modifications that would enhance the effectiveness of the signs.

The first modification we agreed upon was to make several of the signs more merchant oriented. To do so is quite simple; change the language that states "Village Center" with an arrow that is presently on the sign to "Shopping Center" with an arrow. This can be done by placing a replacement face with the proposed language over the language that is there now - the entire sign panel does not need to be replaced. The replacement face can be field installed - no need to take the signs down to install the new face. This modification will affect 14 of the signs.

Some of the existing signs only have information on one side of the panel - the reverse side is blank. The second modification we agreed on was to take advantage of this blank side by installing replacement panels on the blank side to provide more information to the public. This modification affects 10 signs and provide significant information to the public where there presently is none now.

When Micki and I finished our review of the signs and recommended modifications, we asked Neokraft Signs for a price quote to furnish and install the new replacement faces. Neokraft Signs are in Lewiston and are the same company that fabricated the original signs that we purchased for the original sign project as a soul source provider. To the best of my knowledge, there are no other sign companies that produce the type they do for us to get competing price quotes from. Neokraft's quote came in at $\$ 6,208.54$. As I understand it, it was agreed that the Chamber of Commerce would budget $\$ 2,200$ towards the purchase of the replacement faces and the Town would pay the difference of $\$ 4,008.54$.

Based on the above:

- Authorization is requested from the Board of Selectmen to have the modifications made to the signs as described above.
- Authorization is requested to pay the Town's share of the work, $\$ 4,008.54$, as described above, from the Public Works Roads Reserve Account \#4050100-24573 which has $\$ 6,224.18$ in it left from the amount approved for the original Wayfinding sign project.

Thank you.
Cc. Claire Woolfolk, Town Clerk; Kathi Mahar, Treasurer; Micki Sumpter, Chamber of Commerce

Town of Mount Desert
Claire Woolfolk, Town Clerk
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
E-mail townclerk@mtdesert.org Web Address www.mtdesert.org

## MEMO

DATE: September 17, 2020
TO: Board of Selectmen
FROM: Claire Woolfolk, Town Clerk
RE: Records (books) to Kofile
As we continue with our preservation and digitalization project for the Town's Historical records, I would like to use the $\$ 15,000.00$ in the Historical Preservation budget account number 1220220-57800 which has a balance of $\$ 15,000.00$ to pay for preservation services from Kofile. We have used Kofile for many years now and they do a highly professional job of preserving our Town Meeting and Selectmen documents, as well as vital record documents.

Records to be preserved, rebound, and filmed in FY 2021:
Box 1 Marriages; 1995-1999

## Birth Depositions

Town Records; 1916-1924
Town Records; 1924-1939
Miscellaneous Records: 1850-1926
Deaths; 1944-1958
I have attached the proposal so that you can see a breakdown of the costs.

Receipt No.
2022597
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## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices AP2114 09/22/20 \$ 5,578,849.96
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits
AP2113 09/16/20 \$ 23,124.40

Town Payroll
PR2106 09/18/20 \$ 118,352.43
C. Warrants to be Acknowledged:

School Invoices \#

School Payroll \#06 09/11/20 \$ 80,528.03

TOTAL WARRANTS FOR BOS MEETING
\$ 5,800,854.82
TOWN OF MOUNT DESERT
accounts payable warrant
WARRANT AP\# 2114
CHECK DATE: September 22, 2020

Wendy H Littlefield, Secretary
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## 09/18/2020 09:30 |Town of Mount Desert <br> A/P CASH DISBURSEMENTS JOURNAL

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09/18/2020 09:30
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\begin{aligned}
& 682 \text { TOTAL: } \\
& \text { AP2114 }
\end{aligned}
$$

## 



313677 09/22/2020 PRTD
Invoice: 2021



CHECK 313693 TOTAL: $35,939.32$
27.48
19.26




$2,441.75$
$5,000.00$
$5,000.00$
15，000．00
CHECK 313694 TOTAL：

522 NEIGHBORHOOD HOUSE $\quad 2021$－Youth $\quad 08 / 11 / 2020 \quad$ AP2114 $\quad 2021$ APPROPRIATION－ATM \＃45



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$3,290.25$
741.02

[^1]39.26


INV DATE PO WARRANT \begin{tabular}{l}

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| :--- |
| apcshdsb | <br>

INVOICE DTL DESC
\end{tabular}



[^2]



| P | 27 |
| :--- | ---: |
| apcshdsb |  |

apcshdsb
DUE FROM
$\begin{array}{r}14,555.17 \\ 3,132.50 \\ 631,279.84 \\ 246,890.67 \\ \hline 895,858.18\end{array}$ $895,858.18$
-
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 2113
through
CHECK NUMBER: 313619
CHECK NUMBER: $\quad$ N/A
CHECK NUMBER: 313619
CHECK NUMBER: N/A

13619
throuab
through
through
through

\$ 23,124.40 Check payments 313625
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.



Geoffrey V Wood

| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Matthew J Hart, Vice Chairman
CHECK DATE: September 16, 2020
TOWN OF MOUNT DESERT

TOTAL DISBURSEMENTS: \$ 118,352.43


This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

From: John Macauley [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com)
Sent: Thursday, September 17, 2020 10:59 AM
To:
Lisa Young
Subject: Re: SECOND REQUEST Warrant AP\#2113 \& PR\#2106 Approval Request

Approved

On Thu, Sep 17, 2020 at 10:17 AM Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org) wrote:

Good Morning!

Attached are the following warrants for approval:

| Accounts Payable | \#2113 total of $\$ 23,124.40$ |
| :--- | :--- | :--- |
| Payroll | $\# 2106$ total of $\$ 118,352.43$ |


| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Include Authorization Codes: Yes <br> Batch: 9228 <br> Creck Dates: (Earliest) - (Latest) Cash Account Number: Minimum Check Amount: $\$ 0.00$ Sorted By: Check Number |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Dircet Deposit | Check Amt | Void |
|  | 09/11/2020 | STAT | TREASURER, STATE OF MAIN |  | 3,554.00 | 3,554.00 | 0.00 | 0.00 |  |
|  | 09/11/2020 | IRS | INTERNAL REVENUE SERVIC |  | 10,889.35 | 10,889.35 | 0.00 | 0.00 |  |
| 46146 | 09/11/2020 | 208 | ERIN J. ALLEN | 1 | 2,161.09 | 1,533.05 | 0.00 | 1,533.05 |  |
| 46147 | 09/11/2020 | 488 | Haley C. littlefield | 1 | 833.75 | 663.62 | 0.00 | 663.62 |  |
| 46148 | 09/11/2020 | 487 | BENJAMIN MACKO | 1 | 2,843.00 | 2,118.40 | 0.00 | 2,118.40 |  |
| 46149 | 09/1 1/2020 | 489 | EMMA L. SOULES | 1 | 1,189.10 | 896.48 | 0.00 | 896.48 |  |
| 46150 | 09/11/2020 | 311 | LAURA-JEAN BEAL | 1 | 2,440.50 | 1,813.35 | 1,813.35 | 0.00 |  |
| 46151 | 09/11/2020 | 11 | KELLY S. BEAULIEU | 1 | 2,632.75 | 1,750.60 | 1,750.60 | 0.00 |  |
| 46152 | 09/11/2020 | 463 | RENE L. BECKER | 1 | 1,594.40 | 1,183.50 | 1,183.50 | 0.00 |  |
| 46153 | 09/11/2020 | 266 | JULIANNA R. BENNOCH | 1 | 2,632.75 | 1,972.02 | 1,972.02 | 0.00 |  |
| 46154 | 09/11/2020 | 314 | ANDREW .I. CARLSON | 1 | 1,719.25 | 1,255.70 | 1,255.70 | 0.00 |  |
| 46155 | 09/11/2020 | 337 | AMBER G. CHARRON | 1 | 2,093.75 | 1,443.15 | 1,443.15 | 0.00 |  |
| 46156 | 09/11/2020 | 91 | JUDITH CULLEN | 1 | 2,065.50 | 1,614.67 | 1,614.67 | 0.00 |  |
| 46157 | 09/11/2020 | 69 | EMILY N. DAMON | 1 | 984.06 | 848.14 | 848.14 | 0.00 |  |
| 46158 | 09/11/2020 | 308 | Gloria A. Delsandro | - 1 | 3,712.31 | 2,658.95 | 2,558.95 | 0.00 |  |
| 46159 | 09/11/2020 | 43 | SARAFI R. DUNBAR | 1 | 2,094.25 | 1,576.34 | 1,576.34 | 0.00 |  |
| 46160 | 09/11/2020 | 481 | ELIZABETH FARRELL | 1 | 1,923.08 | 1,425.94 | 1,425.94 | 0.00 |  |
| 46161 | 09/11/2020 | 52 | WANDA J. FERNALD | 1 | 2,488.50 | 1,636.86 | 1,636.86 | 0.00 |  |
| 46162 | 09/1 1/2020 | 57 | JASON W. FOUNTAINE | 1 | 1,694.40 | 1,235.24 | 1,235.24 | 0.00 |  |
| 46163 | 09/11/2020 | 332 | MARINA P. FREDERICK | 1 | 910.78 | 566.10 | 566.10 | 0.00 |  |
| 46167 | 09/11/2020 | 63 | HEATHER M. GRAVES | 1 | 2,411.75 | 1.558 .60 | 1,558.60 | 0.00 |  |
| 46165 | 09/11/2020 | 65 | GAYLEM. GRAY | 1 | 2,527.00 | 1,805.36 | 1,805.36 | 0.00 |  |
| 46166 | 09/11/2020 | 331 | RUSSELL W'. GRAY | 1 | 515.03 | 469.90 | 469.90 | 0.00 |  |
| 46167 | 09/11/2020 | 92 | ABIGAIL A. HARMON | 1 | 1,178.76 | 837.28 | 837.28 | 0.00 |  |
| 46168 | (19/11/2020 | 477 | ANGELIQUEE E. HODGDON | 1 | 1,251.16 | 673.15 | 673.15 | 0.00 |  |
| 46169 | 09/11/2020 | 244 | KRISTIN D. HOLLEY | 1 | 1,023.36 | 700.61 | 700.61 | 0.00 |  |
| 46170 | 09/11/2020 | 313 | ANDREA W. HOWELL | 1 | 1,955.75 | 1,567.16 | 1,567.16 | 0.00 |  |
| 46171 | 09/11/2020 | 293 | Amy L. James | 1 | 2,632.75 | 1,799.33 | 1,799.33 | 0.00 |  |
| 46172 | 09/11/2020 | 90 | REBECCA A. JAR VIS | 1 | 2,325.00 | 1,593.54 | 1,593.54 | 0.00 |  |
| 46173 | 09/11/2020 | 312 | BETHANY G. JOHNSON | 1 | 1,243.52 | 905.76 | 005.76 | 0.00 |  |
| 46174 | 09/11/2020 | 291 | PATRICIA A. KELLEY | 1 | 1,344.16 | 917.42 | 917.42 | 0.00 |  |
| 46175 | 09/11/2020 | 335 | CYNTHIA A. LAMBERT | 1 | 1,132.50 | 924.76 | ¢ 24.76 | 0.00 |  |
| 46176 | 09/11/2020 | 292 | TARA MCKERNAN | 1 | 2,225.38 | 1,608.45 | 1,608.45 | 0.00 |  |
| 46177 | 09/11/2020 | 468 | WARREN L. MURRAY | , | 25.23 | 23.30 | 23.30 | 0.00 |  |
| 46178 | 09/11/2020 | 461 | Janet nordelus | 1 | 1,830.50 | 1,259.27 | 1,259.27 | 0.00 |  |
| 46179 | 09/11/2020 | 193 | HARVEY BRUCE NORWOOD | 1 | 24.29 | 22.43 | 22.43 | 0.00 |  |
| 46180 | 09/11/2020 | 237 | IUSTIN B. NORWOOD | 1 | 2,219.25 | 1,757.06 | 1,757.06 | 0.00 |  |
| 46181 | 09/11/2020 | 238 | WENDELL L. OPPEWALL | 1 | 1,389.65 | 805.99 | 805.99 | 0.00 |  |
| 46182 | 09/11/2020 | 240 | JEANNE C. OTT | 1 | 2,681.00 | 1,891.44 | 1,891.44 | 0.00 |  |
| 46183 | 09/11/2020 | 138 | AMY Y. PHILBROOK | 1 | 2,593.00 | 1,807.87 | 1,807.87 | 0.00 |  |
| 46184 | 09/11/2020 | 275 | JoElLLEA. RUDDY | 1 | 2,527.00 | 1,949.74 | 1,949.74 | 0.00 |  |
| 46185 | 09/11/2020 | 74 | LEON E. SARGENT | 1 | 2,053.48 | 1,373.57 | 1,373.57 | 0.00 |  |
| 46186 | 09/11/2020 | 120 | Karen l. Sharpe | 1 | 3,069.20 | 1,979.24 | 1,979.24 | 0.00 |  |
| 46187 | 09/11/2020 | 375 | Kathleen c. St denis | 1 | 2,767.50 | 1,622.07 | 1,622.07 | 0.00 |  |
| 46188 | 09/11/2020 | 404 | KERRY L. TAYLOR | 1 | 4,152.75 | 3,261.71 | 3,251.71 | 0.00 |  |
| 46189 | 09/11/2020 | 476 | BRUCEL. TRIPP | 1 | 629.76 | 529.37 | 529.37 | 0.00 |  |
| 46190 | 09/11/2020 | 459 | SHANNON L. WESTPHAL | 1 | 1,988.50 | 1,549.16 | 1,549.16 | 0.00 |  |
| 46191 | 09/11/2020 | 448 | JACQUELINE A. WHEATON | 1 | 2,450.00 | 1,738.64 | 1,738.64 | 0.00 |  |
| 46192 | 09/11/2020 | 307 | LAUREN M. WHTTE | 1 | 1,964.56 | 1,404.80 | 1,4)4.80 | 0.00 |  |
| 46193 | 09/11/2020 | 469 | TIFFANY C. YARBROUGH | 1 | 1,941.26 | 1,555.59 | 1,555.59 | 0.00 |  |
|  |  |  |  |  | 106,529.62 | 80,528.03) | $60,873.13$ | 5,211.55 |  |


| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - Check Authorization Summary |  |  |  |  |  |
|  |  | Type |  | Description |  | Count | Amount |
|  |  | Employee |  | Checks |  | 4 | 5,211.55 |
|  |  |  |  | Voided Checks |  | 0 | 0.00 |
|  |  |  |  | Direct Deposits (Fully Distributed) |  | 44 | 60,873.13 |
|  |  |  |  | ACH Employee Credits |  | 44 | 60,873.13 |
|  |  |  |  | ACH Employee Debits (Voids) |  | 0 | 0.00 |
|  |  | Deduction |  | Checks |  | 0 | 0.00 |
|  |  |  |  | Voided Checks |  | 0 | 0.00 |
|  |  |  |  | ACH Vendor Credits |  | 0 | 0.00 |
|  |  |  |  | ACH VendorDebits (Voids) |  | 0 | 0.00 |
|  |  | Taxes |  | EFTPS Payment - Debit |  | 2 | 14,443.35 |



SUPERINTENDENT

FINANCE OFFICER

FINANCE OFFICER

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[^0]:    C. Acknowledge Treasurer's School Board AP/Payroll Warrants 03 and 05 in the amounts of $\$ 87,053.05$ and $\$ 135,581.90$, respectively

[^1]:    2,154. 64

[^2]:    96.6ち8'8LS's
    *** GRAND TOTAL ***

