

Town of Mount Desert Board of Selectmen Agenda

Regular Meeting Monday, November 16, 2020 Location: Meeting Room, Town Hall, Northeast Harbor

I. Call to order at 4:00 p.m. Public please hold comments until the BOS Chairman opens the agenda items for public comment

II. Minutes

- A. Approval of minutes from October 19, 2020 meeting
- B. Approval of minutes from November 2, 2020 meeting

III. Appointments/Recognitions/Resignations

A. Appointment of Adam Thurston as Deputy Harbormaster effective December 1, 2020 at \$24.03/hour and a 5% increase after successful completion of six-month probation period

IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.) A. Department Report: Highway

- B. Hancock County Commissioners Meeting Minutes of October 20, 2020
- C. MRC Board of Directors Election Ballot

V. Selectmen's Reports

VI. Unfinished Business

None presented.

VII. New Business

- A. Request Christmas Eve Early Closure at 12 noon, December 24, 2020
- B. Request approval to transition the position of Assistant Harbormaster/Office Manager from a part time to a full-time position
- C. Request authorization to enter an agreement with VGSI for revaluation services
- D. Request approval to purchase Police Department cruiser and trade-in the PW director's 2014 Ford SUV for a net price of \$31,504.00 to be funded through the Police Equipment-Vehicle line, #14400110-57200 which has a current balance of \$43,000.00. The remaining funds in the account will be used for up fitting the new cruiser with our standard equipment.
- E. Review of the General Fund and Marina Capital Improvement Plans (CIP) proposed funding for Fiscal Year 2021-2022

VIII. Other Business

A. Such other business as may be legally conducted

IX. Treasurer's Warrants

- A. Approve & Sign Treasurer's Warrant AP2127 in the amount of (Not Available at the time of BOS Packet)
- B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP2125, AP2126, and PR2111 in the amounts of \$80,069.82, \$48,089.90, and \$112,197.94, respectively
- C. Acknowledge Treasurer's School Board AP/Payroll Warrants 05 and 10 in the amounts of \$168,016.55 and \$84,729.14, respectively

X. Adjournment

The next regularly scheduled meeting is at 4:00 p.m., Monday, December 7, 2020 in the Meeting Room, Town Hall, Northeast Harbor

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will **need to enter the meeting ID** to get access to the meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09

Meeting ID: 248 566 175 Password: 919872

One tap mobile +13126266799,,248566175#,,,,0#,,919872# US (Chicago) +16468769923,,248566175#,,,,0#,,919872# US (New York)

> Dial by your location +1 312 626 6799 US (Chicago) +1 646 876 9923 US (New York) +1 301 715 8592 US (Germantown) +1 346 248 7799 US (Houston) +1 408 638 0968 US (San Jose) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma)

Meeting ID: 248 566 175 Password: 919872

Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

MINUTES

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| 1 2 | - | Town of Mount Desert SelectBoard Meeting Minutes |
|-----------------|------|--|
| 3 4 | | Monday, October 19, 2020 Location: Zoom Meeting |
| 5 | | |
| 6 | | This Meeting was held via remote access. |
| 7 | | |
| 8 | | SelectBoard Members Present: |
| 9 | | Chair John Macauley, Geoff Wood, Wendy Littlefield, Matt Hart, Martha Dudman |
| 10 | | |
| 11 | | Public Officials Present: |
| 12 | | Town Manager Durlin Lunt, Harbormaster John Lemoine, Tax Assessor Kyle Avila, Town |
| 13 | | Clerk Claire Woolfolk, Public Works Director Tony Smith, Fire Chief Mike Bender, |
| 14 | | Ambulance Service Director Basil Mahaney |
| 15 | | |
| 16 | | Members of the public were also in attendance. |
| 17 | _ | |
| 18 | I. | Call to order at 4:00 p.m. |
| 19 | | Chair Macauley called the meeting to order at 4:00PM. |
| 20 | TT | Executive Session |
| $\frac{21}{22}$ | 11. | A Pursuant to 1 MRSASA05(6)(A) Personnal Matters to discuss succession planning |
| 22 | | <i>R</i> . I ursuant to 1 MRSA9405(0)(A) I ersonnet Matters, to discuss succession planning <i>B</i> . Pursuant to 1 M R S $\leq 405(6)(C)$ for acquisition of real property or economic development |
| 24 | | and matters where premature general public knowledge would clearly place the Town at a |
| 25 | | substantial disadvantage |
| 26 27 | | MOTION: Mr. Hart moved, with Ms. Dudman seconding, entering into Executive Session. |
| 28 | | VOTE: |
| 29 | | Matt Hart: Aye |
| 30 | | Martha Dudman: Aye |
| 31 | | Wendy Littlefield: Aye |
| 32 | | Geoff Wood: Aye |
| 33 | | Chair John Macauley: Aye |
| 34 | | Motion approved 5-0. |
| 35 | | at a shipe was a shipe was the second se |
| 36 | | The Board entered into Executive Session at approximately 4:05PM. |
| 37 | | MOTION: Ms. Dudman, with Ms. Littlefield seconding, to exit the Executive Session at 4:40PM. |
| 38 20 | | VOTE |
| 39 40 | | VOIE. Mott Hort: Ave |
| 40 41 | | Mattha Dudman: Ave |
| 42 | | Wendy Littlefield: Ave |
| 43 | | Geoff Wood: Ave |
| 44 | | Chair John Macauley: Ave |
| 45 | | Motion approved 5-0. |
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| 47 | III. | Minutes |
| 48 | | A. Approval of minutes from October 5, 2020 meeting |

A. Approval of minutes from October 5, 2020 meeting

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| 1 | Z | | MOTION. Ma Littlefield moved with Ma Dudmon seconding approval of the October 5 |
| 1 | | | MOTION. Ms. Littlefield moved, with Ms. Dudman seconding, approval of the October 5, |
| 2 | | | 2020 Minutes as presented. |
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| 2 | | | Wendy Littlefield: Aye |
| 6 | | | Martha Dudman: Aye |
| 7 | | | Geoff Wood: Aye |
| 8 | | | Matt Hart: Aye |
| 9 | | | Chair John Macauley: Aye |
| 10 | | | Motion approved 5-0. |
| 11 | | | |
| 12 | IV. | Apj | pointments/Recognitions/Resignations |
| 13 | | <i>A</i> . | Increase the term for Eilon Zboray as dockhand at the rate of \$16.00 per hour until a new |
| 14 | | | Deputy Harbormaster can be hired. |
| 15 | | | MOTION: Mr. Hart moved, with Ms. Littlefield seconding approval of increasing the term |
| 16 | | | for Eilon Zboray as dockhand at the rate of \$16.00 per hour until a new Deputy Harbormaster |
| 17 | | | can be hired, as presented. |
| 18 | | | |
| 19 | | | Town Manager Durlin Lunt reported there were a number of resumes received for the Deputy |
| 20 | | | Harbormaster position. |
| 21 | | | |
| 22 | | | Harbormaster John Lemoine reported the job posting just closed to in-house posting, and |
| 23 | | | interviews were anticipated to occur next week. |
| 24 | | | |
| 25 | | | VOTE: |
| 26 | | | Wendy Littlefield: Aye |
| 27 | | | Matt Hart: Aye |
| 28 | | | Martha Dudman: Aye |
| 29 | | | Geoff Wood: Aye |
| 30 | | | Chair John Macauley: Aye |
| 31 | | | Motion approved 5-0. |
| 32 | | | |
| 33 | | В. | Consider recommendation that Gabe Lunt be assigned to the vacant Waste Management |
| 34 | | | Division position as an MEO I/Refuse employee at his current rate of pay of \$21.79 per hour |
| 35 | | | MOTION: Mr. Hart moved, with Ms. Dudman seconding, approval of the recommendation |
| 36 | | | that Gabe Lunt be assigned to the vacant Waste Management Division position as an MEO |
| 37 | | | I/Refuse employee at his current rate of pay of \$21.79 per hour, as presented and with thanks |
| 38 | | | to Mr. Lunt for being flexible with regard to the change. |
| 39 | | | |
| 40 | | | VOTE: |
| 41 | | | Matt Hart: Aye |
| 42 | | | Martha Dudman: Aye |
| 43 | | | Wendy Littlefield: Aye |
| 44 | | | Geoff Wood: Aye |
| 45 | | | Chair John Macauley: Aye |
| 46 | | | Motion approved 5-0. |
| 47 | | | |
| 48 | V. | Со | nsent Agenda (These items are considered routine, and therefore, may be passed by the |
| 49 | | Sel | ectmen in one blanket motion. Board members may remove any item for discussion by |

50 requesting such action prior to consideration of that portion of the agenda.)

3 1 A. Thank you letters from Eastern Area Agency on Aging, Hospice Volunteers of Hancock 2 County, Island Connections, and Mount Desert Island Historical Society 3 B. Hancock County Commissioners Meeting Minutes of September 15 and 30, 2020 4 MOTION: Ms. Littlefield moved, with Mr. Hart seconding, approval of the Consent Agenda as 5 presented. 6 7 VOTE: 8 Wendy Littlefield: Aye 9 Matt Hart: Aye 10 Geoff Wood: Aye 11 Martha Dudman: Aye 12 Chair John Macauley: Ave 13 Motion approved 5-0. 14 15 VI. **Selectmen's Reports** 16 Mr. Wood reported being contacted by a Hall Quarry resident shortly after the fatal crash that 17 recently occurred in Town Hill. They wondered if improvements could be made regarding 18 marking the left turn entering into Hall Quarry, as one heads South on Route 102. Traffic moves 19 fast both ways in that section. The resident mentioned perhaps a left turn lane being installed. 20 21 It was clarified the request was in reference to the north entrance into Hall Quarry. 22 23 Director Smith agreed to contact the DOT the following day to put in a request to see what can be 24 done. If the DOT is unable to make changes, but will allow the Town to do so, Director Smith 25 will bring the matter back to the Board. 26 27 VII. **Unfinished Business** 28 A. Presentation and discussion of the Conceptual Plans for the Proposed Northeast Harbor 29 Fire/EMS Station 30 Fire Chief Mike Bender informed the Board that Hedefine and Elfis representatives were in 31 attendance. 32 33 Chief Bender summarized that in February of 2020 he presented options for expansion of the 34 existing municipal building in order to provide living area for 24/7 staffing for fire fighters 35 and EMTs. It was determined that the proposed expansion would not be effective long-term. 36 Additionally, key components were left out of the plans due to a lack of space. 37 38 Chief Bender then presented the idea of building a new fire station, using space adjacent to 39 the municipal building. The Board requested site plans and drawings which have now been 40 presented to the Board for their review. The design was created with the intent that the 41 building will last the Town through the next 30 to 50 years of growth and change for both the 42 Fire Department and EMS services. Should consolidation of Mount Desert Island Fire 43 Departments occur the building proposed would be a viable part of those plans. The building 44 presented will provide for both the Fire Department and the Ambulance Service regardless of 45 whether consolidation occurs. Sleeping rooms and living quarters area and additional offices 46 are included in the plan. 47 48 The estimated price is slightly over \$7.5 million. Other suitable locations were looked for in 49 and around Northeast Harbor. Should land be required for the building, Chief Bender 50 estimated another \$700k to \$900k would be required to purchase land. The site chosen is the

small park next to the municipal building. Every effort would be made to preserve as much

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green area as possible. The location would be ideal because it would be near the municipal building and public safety dispatch.

Chief Bender felt the Town needed to move on this project. The building would take three or more years to complete. Chief Bender anticipates that within three to five years Fire Department staffing and probably EMS staffing will reach a critical situation.

Mr. Hart pointed out that the price was substantial. It will make for an interesting Town Meeting. Mr. Hart felt that the Town wants to be able to provide the Fire Department and the Ambulance Service with what they need. Their work is invaluable and difficult. His concern is that there are moving parts to the issue. There is the staffing aspect and the building aspect. If things don't go smoothly with one aspect, how will it affect the other? He wondered if thought had been given to a contingency plan in case the issue gets held up – either by being denied or delayed.

Chief Bender reported there was no contingency plan. The process started by looking at expanding the existing building, which was deemed unfeasible. A new building would provide quarters for firefighters and accommodate the town for the next 30 to 50 years. Perhaps something could be pieced together if necessary. No contingency options will be optimal. The Ambulance Service was housed in the Seal Harbor Fire Station during the summer months due to the Covid-19 pandemic, and logistically it did not work well. There is no extra space at the Northeast Harbor Fire Department with the exception of perhaps commandeering the meeting room for long-term use. He did not feel there was anything else in Northeast Harbor that could be used for quarters.

Chief Bender pointed out that the Seal Harbor Fire Station was donated to the Town approximately 30 years ago. The Somesville Fire Station was also donated to the Town. He believed the Northeast Harbor Municipal Building housing the Fire Station and Public Safety was donated to the Town. The Town has not had to invest in a public safety building in nearly 50 years.

Chair Macauley agreed that something was needed.

Mr. Wood suggested that if and when it came to presenting the project at Town Meeting for approval, Chief Bender should include these points in his presentation to provide some context for the residents. Mr. Wood felt it would be important for the Town to hear those points. Chief Bender agreed. It's also important to point out that the Town has relied on volunteers for both EMS and fire service for many years. The time when the Town could depend on volunteers is coming to an end.

- Chair Macauley pointed out that valuation is over \$2 billion in Town. The Town has a duty to pay for fire safety for the taxpayers. Mount Desert has depended for years on volunteers and the good will of neighboring town's safety departments.
- Resident Stephanie Kelley-Reece noted that in light of the accident that occurred last week,
 talk of safety has grown in the community. She learned that Bar Harbor reached the accident
 before the Town of Mount Desert because Mount Desert did not have EMS staff available.
 She felt people were beginning to realize something must be done. While other Towns may
 assist Mount Desert, they would likely have a priority to their own Town. How long is an
 acceptable length of time to wait for drivers and EMTs to answer a call? She agreed with

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Chief Bender that now was the time to begin, particularly if the building is a three-year project.

Public Works Director Smith agreed a new building was needed. Director Smith felt the building design included what was necessary, with a bit more for growth. It was his feeling the building would play a roll in any potential island-wide consolidated Fire Department. Chief Bender agreed. Extra parking and lodging were designed in for future additional firefighters and vehicles, should more personnel become required.

Chair Macauley agreed the Town needed to provide a professional working environment for professional firefighters.

Ambulance Service Director Basil Mahaney echoed Chief Bender's statement that the EMS volunteers are in the same situation as the volunteer firefighters. The Ambulance Service has started having two people on call 24/7 when possible, however there is not room for two people to stay the station. This necessitates having someone on duty from their home. Having an on-call volunteer offsite means someone must arrive at the station before a call can be answered. The space has been outgrown. Staff are trying to make it work but the issue will need to be addressed, and probably soon, for both the Fire Department and the Ambulance Service.

Director Mahaney added that Ambulance Services on the island work together closely through mutual aid agreements. Other communities with staff in-house frequently arrive on the scene sooner than Town of Mount Desert volunteers.

Ms. Dudman stated the building design was attractive and seems to have everything the Town would need. She understands the location choice. However, she is still not convinced another large building should be located in the marina. Ms. Dudman would be in favor of another location if possible. The biggest issue is the cost. In light of the precarious times, Ms. Dudman felt it was the responsibility of the SelectBoard to hold the Town's spending in check. She worried about taking on a new large construction project, when the last project has not yet been finished. It's a lot to ask of the taxpayers. If the problem lies with finding housing for paid employees and volunteers, perhaps The Town could look at purchasing a house in Town where staff could be closer. Ms. Dudman knew of two houses for sale in the vicinity of the Town Office that might suffice.

Ms. Dudman reiterated that she understood the impetus for the proposal. She wants the Town to have a strong Fire Department and emergency response team. This cost at this time, and the placement of the building are her concerns.

Chief Bender felt that while a house separate from the fire station sounds like a good idea, the goal is to have personnel on site to respond the moment they are needed. He understood the concern regarding the expense. Expanding the municipal building, which was deemed not a viable option, was priced at \$2 million.

46 Chief Bender stated that if the Town does not want to invest this amount in public safety, 47 perhaps temporary housing could be installed in the Cranberry Parking lot. He felt a trailer 48 installed there would be preferable to housing a distance away. He pointed out that the Town 49 had invested in improving the marina and is currently making improvements to Main Street 50 in an effort to attract new businesses. It would behoove the Town to assure those they are trying to attract that the Town is doing all it can to ensure public safety and protect the

Town's assets. He questioned whether Public Safety was the appropriate place to draw the line on spending.

Director Smith suggested tabling the issue to allow for time to think about it, and in the meantime, Chief Bender could explore some of the suggestions made, and a review of where the Town's debt stands with regard to various projects.

Mr. Wood noted that Chief Bender makes a good point about drawing the line at public safety. He cautioned that there are residents in other Mount Desert villages who will see such a project as another example of investment made in Northeast Harbor. It may be a concern to residents who feel other villages are not being invested in. At the last meeting the difficulty in getting volunteer firefighters was discussed. Mr. Wood pointed out that volunteers receive \$14.80 per hour with a minimum two hours pay. The Town just approved a temporary employee for the marina at \$16.00 per hour. While a pay raise might not be the definitive answer to finding more volunteers, it might be worthwhile to study the pay structure with an eye to reconfiguring the system.

Chief Bender agreed the fee structure can certainly be reviewed. He felt the problem was more than just money. Currently there are so few volunteers that response is difficult. The community is changing. Residents are no longer people willing or able to put the time in for the training required to become a firefighter or an EMT.

Ms. Littlefield noted that the last thing she wants is to cut public safety to the Town. To commit to \$7.5 million for a building in such an uncertain climate seems risky. If the Town is unable to attract volunteers now, will a new building attract volunteers? She'd feel better about a smaller financial commitment for the span of a couple years to see whether the Town is successful in attracting more volunteers. Perhaps more information would help in justifying committing to such an expenditure. She worried committing to such a cost would be a disservice to the taxpayers without more information to support the decision.

Director Smith noted that firefighters often work a two 24-hour shift, living at the station during their shift. Working that way, a firefighter does not necessarily have to be close to the station to do the job. Director Smith felt that most volunteers were not volunteering for the money. Chief Bender agreed.

Ms. Littlefield asked if Chief Bender was envisioning attracting already-trained professionals from out of Town, as opposed to finding local people interested in learning the trade. Chief Bender concurred that this was what he was envisioning. Career firefighters must be trained and certified prior to hiring, whether hiring from on-call staff or from outside the Town. Shifts vary between areas and municipalities. The most common work shift is a 24-hour shift, then taking 48 hours off. At the beginning of the pandemic, the firefighters were working this type of schedule. Those working the shifts seemed to be happy with the scheduling. There are other scheduling variations. Chief Bender agreed that many professional firefighters do live outside of the community. Union rules dictate that they must live within a certain response time.

Mr. Wood asked whether there were rules regarding working for multiple fire departments.
He wondered if the scenario of a firefighter working a lengthy shift could theoretically go
immediately to another lengthy shift elsewhere. Chief Bender noted there were some unions
that prohibit members from working multiple departments.

Ambulance Service Director Mahaney noted that it is an unfortunate reality that safety personnel do need to work other jobs. The pay is not such that they can live on the salary without additional income. Ambulance personnel all work other full-time jobs. He reminded the Board that the Town is in competition with other municipalities in the area, and many of those have additional advantages like better pay, or better schedules. Additionally, there is not a large, local group of people to draw on. The Town will have to reach out to pull people in. Mount Desert will have to be sold as an attractive location to work for prospective personnel, either through pay or a good workspace.

Mr. Hart wanted to make clear that he supported the shift to career firefighters. He believed it was necessary for the community. It means a facility with living accommodations is also necessary. Unfortunately, the Board is tasked with oversight of expenses. The project will hinge on Town Meeting. Mr. Hart wondered how the potential for career firefighters will be affected should a new fire station stall at Town Meeting. He anticipated the types of questions being asked at Town Meeting, and felt the Town needed answers to those questions ready. A contingency plan should also be considered.

Chair Macauley summarized that the Board was in agreement that something was needed, and that the solution provided was expensive. Some voiced displeasure at the proposed building site. Chair Macauley was in favor of continuing the conversation. He felt a facility that would not be defunct in 20 years was needed. The questions at hand were whether the Town would decide not to proceed because of cost? Could it be done more cheaply? Can it be put elsewhere?

Chief Bender appreciated the input. He agreed there were a lot of questions to consider. He looked for direction. Is the Board interested in looking for another piece of property in Town? Purchasing property will increase the cost.

Chair Macauley felt a review of the Town's assets might be worth checking for available property. Town Manager Lunt felt the only buildable land of consequence was on Route 198, and it is reserved for conservation and workforce housing. There was no other appropriate land currently owned by the Town.

Chief Bender noted other questions regarding contingency plans. He asked if the Board was willing to spend approximately \$2 million to expand the existing building to house staff for three to five years, and then abandon that for another site. At that point a new station would likely cost more than the current estimate.

Director Smith suggested taking the time to research the many ideas and questions raised at this meeting for a future discussion. Chair Macauley agreed further discussion was required. Director Smith pointed out that now, with a cost estimate on a new building in hand to use as context, perhaps the possibility of expanding the current building was worth revisiting.

Mr. Hart felt that Chief Bender was asking for permission to ask Hedefine to price out engineering costs for the building. It would end up before Town Meeting in May.

Ms. Dudman hoped that Chief Bender understood that the Board was in full support of the Fire Department. She has concerns regarding location and money, and if there are any alternatives, she'd like to hear about them. She agreed the Town needs to think carefully about how to proceed. Taking the time to talk about various options before moving forward was wise.

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Chief Bender felt it was a good conversation and agreed that perhaps revisiting it at a future meeting with more information in hand would be a good idea. He hoped the Board would keep the timeline in focus. Pushing the project out too many years could result in call responses diminishing.

Ms. Littlefield felt she was not ready to approve pursuit of the building as put forth. She wanted more time to review the plans and think about the situation.

Chief Bender noted he would review the expansion plans previously created as well.

 B. Consideration of Fire Chief's request for authorization to solicit an estimate from Hedefine Engineering & Design for professional technical services for survey, design and bidding services related to the proposed new fire/EMS station presented in Agenda Item A MOTION: Mr. Hart moved, with Mr. Wood seconding, to table Item VII.B, Consideration of Fire Chief's request for authorization to solicit an estimate from Hedefine Engineering & Design for professional technical services for survey, design and bidding services related to the proposed new fire/EMS station presented in Agenda Item A.

VOTE:

Matt Hart: Aye Geoff Wood: Aye Martha Dudman: Aye Wendy Littlefield: Aye Chair John Macauley: Aye Motion approved 5-0.

C. Consideration of award of construction related services for the construction of the Dodge Point Road Bait House Renovations as follows and as described in Section J, including account numbers, of the attached October 16, 2020 memo to Town Manager Durlin Lunt from Public Works Director Tony Smith titled "Recommendation for Award of Construction Related Contracts" and related Table A to 1) HE Callahan Construction for the amount of \$235,532 for construction of the renovations 2) to Hedefine Engineering for the amount of \$11,000 for Construction Contract Administration and Inspection services related to the renovations and 3) a contingency amount of \$10,972 for a total approved project cost, including contingency funds, of \$254,504

Chair Macauley inquired whether the pricing requested was in line with what was approved at Town Meeting.

Director Smith noted the balance of the amount approved over the span of the last two Town Meetings was \$225,747.00. Funding would be supplemented by the Bait House Reserve with approximately \$8,438.00. The Buildings and Grounds Reserve has \$20,019.00. The amount available totals \$254,504.00. Director Smith recommends approval. The work proposed is only to meet code and nothing more.

46MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, authorizing award of47construction related services for the construction of the Dodge Point Road Bait House48Renovations as follows and as described in Section J, including account numbers, of the49attached October 16, 2020 memo to Town Manager Durlin Lunt from Public Works Director50Tony Smith titled "Recommendation for Award of Construction Related Contracts" and51related Table A to 1) HE Callahan Construction for the amount of \$235,532 for construction

of the renovations 2) to Hedefine Engineering for the amount of \$11,000 for Construction Contract Administration and Inspection services related to the renovations and 3) a contingency amount of \$10,972 for a total approved project cost, including contingency funds, of \$254,504, as presented. VOTE: Wendy Littlefield: Aye Martha Dudman: Aye Geoff Wood: Aye Matt Hart: Aye Chair John Macauley: Aye Motion approved 5-0. D. Request to make change in business hours permanent Town Manager Lunt noted the business office hours were changed in June, when the Town Offices reopened to the public. The office hours open to the public at that time were changed to 9:00AM to 4:30PM. At that time Manager Lunt agreed to evaluate the hours and make a recommendation in the fall as to whether the hours should become permanent. The extra half hour in the morning during which the office is closed to the public has been beneficial for use as training or prep work and has enhanced the efficiency of the staff. There have been no complaints from the public. Mr. Hart noted the 8:30AM to 9:00AM time was noted in Manager Lunt's memo as not being heavily used by the public. He wondered if it would be possible to maintain the time as an appointment-only time for the public to use in case another time of the day was impossible for them. Manager Lunt noted the public always has that option. No one has requested such a use since the hours change occurred. He would caution advertising the possibility, as he felt the time slot would soon grow back into being open to the public. Manager Lunt would not recommend adding such a stipulation. MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, to make the current business hours of the Town office of 9:00AM to 4:30PM permanent, with the 8:30AM to 9:00AM timeslot remaining closed to the public for use as Administrative Time. VOTE: Wendy Littlefield: Aye Martha Dudman: Aye Geoff Wood: Ave Matt Hart: Ave Chair John Macauley: Aye Motion approved 5-0. VIII. **New Business** A. Requesting authorization for release and expenditure of \$7,563.00 to MCM Electric from the Northeast Harbor CIP line Acct. # 64010100-24680 that has a balance of \$126,401,65

MOTION: Ms. Dudman moved, with Mr. Hart seconding, authorization for release and expenditure of \$7,563.00 to MCM Electric from the Northeast Harbor CIP line Acct. # 64010100-24680 that has a balance of \$126,401.65, as presented.

51 VOTE:

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Town of Mount Desert SelectBoard Minutes of October 19, 2020

10 1 Martha Dudman: Ave 2 Matt Hart: Aye 3 Wendy Littlefield: Aye 4 Geoff Wood: Ave 5 Chair John Macauley: Aye 6 Motion approved 5-0. 7 8 B. Consideration of Fire Chief's request for authorization to solicit competitive bids in 9 accordance with Town purchasing policy for a new heating and hot water system at Mount 10 Desert fire station #2 (Seal Harbor) 11 MOTION: Ms. Littlefield moved, with Mr. Hart seconding, approval of Fire Chief's request 12 for authorization to solicit competitive bids in accordance with Town purchasing policy for a 13 new heating and hot water system at Mount Desert fire station #2 (Seal Harbor), as presented. 14 15 Fire Chief Bender noted the system was over 30 years old. The boilers failed earlier in the year and the boiler technicians repairing the system reported to Chief Bender that the boilers 16 17 would not last another year, and it was time to replace them. 18 19 Mr. Wood asked if there would be a review of the potential new system, with an eye to 20 energy efficiency and a smaller carbon emission. Chief Bender agreed it could be looked 21 into. He would likely require engineering advice, and such an alternative would be more 22 costly. 23 24 Director Smith felt heat pumps were best used as a supplement to another heating system. 25 Mr. Hart noted the heating system was recently replaced at the Neighborhood House. He 26 27 learned that propane and heat pump systems are not ideal for a large open space. However, 28 upgrading to a current version of a 30-year-old system will usually result in better energy 29 efficiency and cleaner operation. 30 31 Chief Bender agreed to look into different alternatives to the system. 32 33 AMENDED MOTION: Ms. Littlefield amended her Motion to read: Ms. Littlefield moved, 34 with Mr. Hart seconding, approval of Fire Chief's request for authorization to solicit 35 competitive bids in accordance with Town purchasing policy for a new heating and hot water 36 system at Mount Desert fire station #2 (Seal Harbor), as presented, and to direct Chief Bender 37 to look into different, more energy efficient alternatives to the system. 38 39 VOTE: 40 Wendy Littlefield: Aye 41 Matt Hart: Aye 42 Martha Dudman: Aye 43 Geoff Wood: Aye 44 Chair John Macauley: Aye 45 Motion approved 5-0. 46 47 C. Consider granting a Utility Location Permit to Meredith Randolph, agent for Sea Watch LLC 48 - Phoebe Whipple, for underground water and sewer installation associated with the home at 49 2 South Shore Road, location as shown on Town tax maps as Map 22 Lot 003 50 Director Smith recommended approval. 51

| | 11 | |
|-------------|----------------|--|
| 1 2 3 | | MOTION: Ms. Dudman moved, with Mr. Hart seconding approval of granting a Utility Location Permit to Meredith Randolph, agent for Sea Watch LLC – Phoebe Whipple, for underground water and sewer installation associated with the home at 2 South Shore Road |
| 4 | | location as shown on Town tax maps as Map 22 Lot 003, as presented. |
| 5 | | |
| 6 7 | | VOTE: Wendy Littlefield: Ave |
| 8 | | Martha Dudman: Aye |
| 9 | | Matt Hart: Aye |
| 10 | | Geoff Wood: Aye |
| 11 | | Chair John Macauley: Aye |
| 12 | | Motion approved 5-0. |
| 13 | IX. | Other Business |
| 15 | | A. Such other business as may be legally conducted |
| 16 17 | | Director Smith stated his Bait House request should have included that it is contingent upon the permit being approved by the Planning Board. |
| 18 | V | |
| 20 | Л. 4 | Approve & Sign Treasurer's Warrant 4P2121 in the amount of \$5 228 141 03 |
| 21 | 71. | <i>hpprove</i> & Sign Treasurer's martum 111 2121 in the amount of \$5,220,141.75 |
| 22 | | MOTION: Ms. Dudman moved, with Mr. Wood seconding, Approval and Signature of |
| 23 | | Treasurer's Warrant AP2121 in the amount of \$5,228,141.93, as presented. |
| 24 | | VOTE. |
| 25 26 | | VUIE: Martha Dudman: Ave |
| 27 | | Wendy Littlefield: Ave |
| 28 | | Geoff Wood: Aye |
| 29 | | Matt Hart: Aye |
| 30 | | Chair John Macauley: Aye |
| 31 | | Motion approved 5-0. |
| 32 | R | Approve Signed Treasurer's Payroll State Fees & PR Renefit Warrants AP2110 AP2120 |
| 34 | D. | PR2108. and PR2109 in the amounts of \$2,589.00. \$3.027.50. \$107.763.20. and \$(65.02). |
| 35 | | respectively |
| 36 | | |
| 37 | | MOTION: Ms. Dudman moved, with Mr. Wood seconding, signature of Treasurer's Payroll, |
| 38 | | State Fees, & PR Benefit Warrants AP2119, AP2120, PR2108, and PR2109 in the amounts of \$2,580,00, \$2,027,50, \$107,762,20, and \$(65,02), represented |
| 39 40 | | \$2,389.00, \$3,027.30, \$107,763.20, and \$(63.02), respectively, as presented. |
| 41 | | VOTE: |
| 42 | | Martha Dudman: Aye |
| 43 | | Geoff Wood: Aye |
| 44 | | Wendy Littlefield: Abstains |
| 45 | | Matt Hart: Aye |
| 40 47 | | Unair John Macauley: Aye |
| 48 | | Monon approved 4-0-1 (Editeriela in Austennion). |
| 49 | С. | Acknowledge Treasurer's School Board AP/Payroll Warrants 04 and 08 in the amounts of \$364,614,89 and \$88,629,65, respectively |
| 50 | | ψυστ,σετ.σν απα ψοσ,σ22.00, Γεορεεπινειγ |

Town of Mount Desert SelectBoard Minutes of October 19, 2020

12 1 2 3 4 MOTION: Mr. Wood moved, with Mr. Hart seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants 04 and 08 in the amounts of \$364,614.89 and \$88,629.65, respectively, as presented. 5 6 VOTE: Geoff Wood: Aye 7 Matt Hart: Aye 8 Martha Dudman: Aye 9 Wendy Littlefield: Abstains 10 Chair John Macauley: Aye Motion approved 4-0-1 (Littlefield in Abstention). 11 12 13 XI. Adjournment MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, Adjournment. 14 15 16 VOTE: 17 Martha Dudman: Aye Wendy Littlefield: Aye 18 19 Geoff Wood: Aye 20 Matt Hart: Aye Chair John Macauley: Aye 21 Motion approved 5-0. 22 23 The meeting adjourned. 24 25 26 Respectfully Submitted, 27 28 29 Wendy Littlefield 30

Town of Mount Desert SelectBoard Minutes of November 2, 2020

| | 1 | |
|------------------|------|---|
| 1 2 3 4 | | Town of Mount Desert SelectBoard Meeting Minutes Monday, November 2, 2020 Location: Zoom Meeting |
| 5 6 7 | * | This Meeting was held via remote access. |
| / | | |
| 8 | | SelectBoard Members Present: |
| 9 | | Matt Hart, Geoff Wood, Chair John Macauley, Wendy Littlefield, Martha Dudman |
| 10 | | |
| 11 | | Public Officials Present: |
| 12 13 | | Town Manager Durlin Lunt, Public Works Director Tony Smith, Assessor Kyle Avila |
| 14 15 | | Members of the public were also in attendance. |
| 16 | Т | Call to order at 4.00 n m |
| 17 | 1. | Chair John Macauley called the meeting to order at 4:00PM |
| 18 | | Chair John Macauley cance the meeting to order at 4.001 M. |
| 10 | П | Executive Session |
| 20 | 11. | A Pursuant to 1 MRSA8405(6)(A) Personnel Matters to discuss succession planning |
| 21 | | MOTION: Ms. Littlefield moved, with Mr. Wood seconding, entering into Executive Session |
| 22 | | pursuant to 1 MRSA§405(6)(A) Personnel Matters, to discuss succession planning. |
| 23 74 | | VOTE |
| $\frac{24}{25}$ | | Matt Hart: Ave |
| 26 | | Martha Dudman: Ave |
| 27 | | Wendy Littlefield: Ave |
| 28 | | Geoff Wood: Ave |
| 29 | | Chair John Macauley: Aye |
| 30 | | Motion approved 5-0. |
| 31 | | |
| 32 33 | | The Board entered into Executive Session. |
| 34 35 | | MOTION: Ms. Dudman, with Ms. Littlefield seconding, to exit the Executive Session at 4:35PM |
| 36 | | VOTE |
| 37 | | Matt Hart: Ave |
| 38 | | Martha Dudman: Ave |
| 39 | | Wendy Littlefield: Ave |
| 40 | | Geoff Wood: Aye |
| 41 | | Chair John Macauley: Aye |
| 42 | | Motion approved 5-0. |
| 43 | | , —— ; |
| 44 | | |
| 45 | III. | Minutes |
| 46 | | None presented. |
| 47 | ×., | |
| 48 | | |
| | | |

1 IV. **Appointments/Recognitions/Resignations** A. Appointment of Election Clerks under Title 21-A, MRSA, Section 503 for the Town of 2 3 Mount Desert: Michael and Eleanor Pancoe, Carole Plenty, Karen Steverson, and 4 Charles Wray 5 6 MOTION: Ms. Dudman moved, with Ms. Littlefield seconding approval of appointment 7 of Election Clerks under Title 21-A, MRSA, Section 503 for the Town of Mount Desert: 8 Michael and Eleanor Pancoe, Carole Plenty, Karen Steverson, and Charles Wray, as 9 presented. 10 11 VOTE: 12 Matt Hart: Aye 13 Martha Dudman: Aye 14 Wendy Littlefield: Aye 15 Geoff Wood: Aye 16 Chair John Macauley: Aye 17 Motion approved 5-0. 18 19 B. Consider resident request for appointment of Peter Cuffari to the Broadband 20 Committee 21 MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of resident 22 request for appointment of Peter Cuffari to the Broadband Committee, as presented. 23 24 VOTE: 25 Matt Hart: Aye 26 Martha Dudman: Aye 27 Wendy Littlefield: Aye 28 Geoff Wood: Aye 29 Chair John Macauley: Aye 30 Motion approved 5-0. 31 32 C. Consider resident request for appointment Scott McFarland to the Broadband 33 Committee 34 MOTION: Mr. Hart moved, with Ms. Dudman seconding, approval of resident request 35 for appointment of Scott McFarland to the Broadband Committee, as presented. 36 37 VOTE: 38 Matt Hart: Ave 39 Martha Dudman: Aye 40 Wendy Littlefield: Aye 41 Geoff Wood: Aye 42 Chair John Macauley: Aye 43 Motion approved 5-0. 44 45 V. **Consent Agenda** (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. 46 Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.) 47 A. Thank you letters from American Red Cross, Downeast Horizons, Health Equity Alliance, 48 LifeFlight Foundation, Neighborhood House

B. Preliminary 2021 State Valuation

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Town of Mount Desert SelectBoard Minutes of November 2, 2020

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C. Blog post from The Quietside Journal regarding voting in Mount Desert D. League of Towns Meeting Minutes of October 27, 2020 E. Hancock County Commissioners Meeting Minutes of October 6, 2020 MOTION: Mr. Hart moved, with Mr. Wood seconding, approval of the Consent Agenda as presented. Ms. Dudman inquired about the Elected Officials League of Towns meeting. Town Manager Lunt reported that the plan is to share with the Board the list of topics discussed at League of Towns and request Board Members to list those deemed most important. The top five will be submitted to the League of Towns. Mr. Hart inquired about the State Valuation. Assessor Kyle Avila reported it was relatively static this year. The Assessed Value Ratio changed very little. The percentage Mount Desert represents as far as the County total means Mount Desert is paying for the majority of the County Budget. The real estate market is busy, and that may change next year's figures. VOTE: Matt Hart: Aye Martha Dudman: Aye Wendy Littlefield: Aye Geoff Wood: Aye Chair John Macauley: Aye Motion approved 5-0. VI. **Selectmen's Reports** Ms. Littlefield lauded the efforts of Town Clerk Claire Woolfolk and the Town Office Administrative Staff for their hard work during the election season. Manager Lunt reported the office processed approximately 1200 absentee ballots. **Unfinished Business** VII. None presented. VIII. **New Business** 36 A. Request authorization for the Harbormaster to sign and execute the contract with 37 GEI for the release and expenditure of \$18,250.00 from Munis Acct. # 6300062-38 57712 for pier inspection 39 40 MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval of authorization for the Harbormaster to sign and execute the contract with GEI for the 41 42 release and expenditure of \$18,250.00 from Munis Acct. # 6300062-57712 for pier 43 inspection, as presented. 44 45 VOTE: 46 Martha Dudman: Aye 47 Wendy Littlefield: Aye

Town of Mount Desert SelectBoard Minutes of November 2, 2020 4 1 Geoff Wood: Aye 2 Matt Hart: Aye 3 Chair John Macauley: Aye 4 Motion approved 5-0. 5 6 IX. **Other Business** 7 A. Such other business as may be legally conducted 8 There was no other business. 9 10 X. **Treasurer's Warrants** A. Approve & Sign Treasurer's Warrant AP2124 in the amount of \$427,823.76 11 12 MOTION: Ms. Dudman moved, with Mr. Hart seconding, Approval and Signature of 13 Treasurer's Warrant AP2124 in the amount of \$427,823.76, as presented. 14 15 VOTE: 16 Martha Dudman: Aye 17 Matt Hart: Ave 18 Wendy Littlefield: Aye 19 Geoff Wood: Ave Chair John Macauley: Aye 20 21 Motion approved 5-0. 22 23 B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants AP2122, AP2123, and PR2110 in the amounts of \$2,090.00, \$2,316.08, and \$111,731.48, 24 25 respectively 26 27 MOTION: Mr. Wood moved, with Ms. Dudman seconding, approval of signed 28 Treasurer's Payroll, State Fees, & PR Benefit Warrants AP2122, AP2123, and PR2110 in 29 the amounts of \$2,090.00, \$2,316.08, and \$111,731.48, respectively, as presented. 30 31 VOTE: 32 Geoff Wood: Aye 33 Martha Dudman: Ave 34 Wendy Littlefield: Abstains 35 Matt Hart: Aye Chair John Macauley: Aye 36 Motion approved 4-0-1 (Littlefield in Abstention) 37 38 39 C. Acknowledge Treasurer's School Board AP/Payroll Warrants 09 in the amount of 40 \$168,592.50 41 42 MOTION: Mr. Hart moved, with Mr. Wood seconding, acknowledgement of Treasurer's 43 School Board AP/Payroll Warrants 09 in the amount of \$168,592.50, as presented. 44 į VOTE: 45 2 46 Matt Hart: Aye

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| | Town o | of Mount Desert SelectBoard |
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| | Minute | s of November 2, 2020 |
| | 5 | |
| 1 | | Geoff Wood: Aye |
| 2 | | Martha Dudman: Aye |
| 3 | | Wendy Littlefield: Abstains |
| 4 | | Chair John Macauley: Aye |
| 5 | | Motion approved 4-0-1 (Littlefield in Abstention) |
| 6 | | |
| 7 | XI. | Adjøurnment |
| 8 | | Manager Lunt clarified for the record that the next Meeting would be via Zoom, and not |
| 9 | | in the Meeting Room. |
| 10 | | |
| 11 | | MOTION: Ms. Littlefield moved, with Mr. Wood seconding, Adjournment. |
| 12 | | Motion approved 5-0. |
| 13 | | |
| 14 | | The meeting adjourned. |
| 15 | | |
| 16 | | |
| 17 | | Respectfully Submitted. |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | Wendy Littlefield |
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APPOINTMENTS RECOGNITIONS RESIGNATIONS



Town of Mount Desert

John LeMoine, Harbormaster 40 Harbor Drive, P.O. Box 237 Northeast Harbor, ME 04662-0248 Telephone 207-276-5737 Fax 207-276-5741 E-mail Address <u>harbormaster@mtdesert.org</u> Web Address <u>www.mtdesert.org</u>

MEMO

To: Durlin Lunt, Town ManagerFrom: John LeMoine, HarbormasterRe: Deputy HarbormasterDate: November 10, 2020

Durlin,

I would like to recommend the following individual listed below for the Deputy Harbormaster position. Could you please place the following individual on the November 16, 2020 Board of Selectmen's agenda for his approval.

Adam Thurston @ \$24.03 per hour probationary rate and a 5% increase after successful completion of six month probation period.

Thank you,

John LeMoine Harbormaster

CONSENT AGENDA



Town of Mount Desert

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5744 Fax 207-276-5142 <u>www.mtdesert.org</u> <u>highway@mtdesert.org</u> Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh

MEMO

To: Tony Smith, Public Works DirectorFrom: Ben Jacobs Highway SuperintendentRe: September & October Monthly ReportsDate: November 12, 2020

Highway Crew

- The crew completed our monthly Bureau of Labor Standards inspections on, for example, fire extinguishers, secondary containment structures and eyewash stations.
- Reset coping stones on Sargeant Drive to help stabilize the side of the road. Once the stones were set, we put loam and grass seed around them for erosion and aesthetic reasons.
- Constructed ditches along Sargeant Drive.
- Hauled a dump truck load of old lobster traps to E.M.R for the Harbormaster.
- Ditched a section of Beech Hill Road.
- Worked on trucks and equipment in preparation for winter.
- Installed a new basketball hoop and backboard at the Otter Creek playground.
- Cut trees and cleared bushes away from the basketball court and playground in Otter Creek.
- Worked with a local contractor to pave a section of Joy Road and Church Road.
- Picked up trash cans and benches and put them in storage for the winter.
- Took delivery of 2,818 cubic yards of winter sand from a local contractor. Using our front-end loader, we mixed road salt with each load of winter sand and put the mixture in our stockpile.
- Swept roads and sidewalks.
- Removed the floats at Long Pond.
- Cold patched various potholes.
- Cleaned the highway garage and bus garage.
- The crew performed maintenance and made repairs to our equipment and trucks in public works and other town departments.

Buildings & Grounds and Parks & Cemeteries

Building and Grounds:

• Continued setting up for meetings, cleaning bathrooms in the town office, vacuuming and assisting the admin staff with projects as needed e.g. assembling shelving, hanging pictures, repairing toilets, installing door closers, cleaning air filters and changing light bulbs.



Town of Mount Desert

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5744 Fax 207-276-5142 <u>www.mtdesert.org</u> <u>highway@mtdesert.org</u> Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh

- Continued to clean and sanitize portable toilets and other town owned restrooms.
- When the staff is reasonably caught up with other work, they go to the highway garage to vacuum, sweep and assist with cleaning the building.

Solid Waste

- The crews continue to do a good job picking up trash on their daily routes.
- The crew's made a smooth transition from their summer routes back to their winter route in mid-September.
- Cc. Claire Woolfolk, Town Clerk Tony Smith, Public Works Director

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COMMISSIONERS SPECIAL MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us Audio recordings of the meeting are available upon request

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on **Tuesday October 20, 2020.** Commissioner Wombacher, Commissioner Blasi, County Administrator Scott Adkins and Deputy County Administrator

Commissioner Blasi, County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads. Due to Covid 19 social distancing restrictions, the meeting was held remotely via Zoom. The meeting link was made available to the public on the Hancock County website.

Adjustments to / approval of agenda: none

Public Comment: none

Meeting Minutes:

MOTION: Approve the minutes of the October 6, 2020 Commissioners' Regular Meeting (Wombacher/Clark 3-0, motion passed)

Airport:

Airport Manager Leroy Muise said he received two quotes: Union Farm Equipment \$11,690 and Dorr's Equipment \$10,500.

MOTION: purchase the front end loader from Dorr's equipment for a total of \$10,500 (Wombacher/Clark 3-0, motion passed)

MOTION: Approve transfer from account E40-70-926 Equipment Maintenance to E40-70-100 Equipment in the amount of \$6,500 (Wombacher/Blasi 3-0, motion passed)

The Commissioners reviewed the 2021 Airport budget. MOTION: Approve the Airport 2021 budget of \$710,106 for revenues and expenditures (Clark/Wombacher 3-0, motion passed)

Steve McFarland / retiree health insurance-

Deputy McFarland explained that he intends to retire in May of 2021. He began working for the County in 1983, with a period of time in 2001/2002 where he was classified as a part time employee, although he continued to work full time hours for the County. McFarland will clearly qualify for 95% of his retiree health benefit but because of the different classification for a period of 52 days, it was unclear whether he qualified for 100%. The Commissioners agreed that 52 days of part time status is not a break in McFarland's total service time and agreed to grant Deputy Stephen McFarland retiree health insurance benefits at 100% upon his retirement in May of 2021.

MOTION: the Commissioners grant Steve McFarland 100% of his retiree health benefits as of his retirement date of May 1, 2021 (Clark/Wombacher 3-0, motion passed)

Acadia Benefits

Scott McKee of Acadia Benefits presented rough drafts of 2 Wellness Plans: Beacon Health, which has individualized health coaching, biometric screening, and health risk assessment; and UltraBenefits, which has wellness consultation and goal setting. There was some discussion on the value of each program as well as the cost. DCA Knowlton will meet with Acadia Benefits and the vendors to develop more details for presentation at the next meeting. McKee reviewed the services the Acadia Benefits contract provides; the cost for 2021 would remain the same at \$10,000. The Commissioners will discuss renewal at the November meeting.

Abatement Hearing / Knowlton v. Town of Sullivan

Commissioner Clark opened the hearing at 10 am.

Applicant Deb Knowlton, legal counsel Scott Flood, and licensed appraiser Catherine Phillips represented the applicant. Town assessor Robert Gingras represented the Town of Sullivan. The property was valued by the town at \$451,100; the requested abatement amount is \$302,600. Deb Knowlton was sworn in by Commissioner Clark. Scott Flood, legal counsel, was sworn in by Commissioner Clark. Knowlton gave a brief summary of the property. Appraiser Cathy Phillips was sworn in by Commissioner Clark. She is a licensed residential appraiser practicing in Hancock County. Phillips said they found no basis for a land value of \$394,000; there have only been 2 sales in a 20+ year history in the Town of Sullivan that exceeded a sale price of \$400,000. Phillips stated that all waterfront sales in Sullivan since 2017 have been \$135,000 or less, and those most similar to the Knowlton property- tidal and very close to a main road- were all under \$100,000. Phillips had prepared a document outlining a summary of sales similar to the Knowlton property. The Commissioners did not receive this prior to the meeting but agreed that it could be submitted as part of the record. Phillips said a neighboring property that is slightly smaller in size is listed for \$62,500. Phillips said the current asking prices for available waterfront properties are roughly half of the Knowlton property's assessed value of \$394,000. She said the fair market value of the Knowlton property is \$135,000, for the land and building. Attorney Flood said he was interested to hear how the Town justifies the value of \$451,100. Commissioner Clark swore in Robert Gingras. Gingras said this appraisal has failed to prove overvaluation in comparison to any like property in the Town of Sullivan. Gingras said the town of Sullivan values waterfront property on a front foot base, not an acreage base, so the numbers would be entirely different than the appraiser's point of view. Gingras said the applicant failed to provide any properties in Sullivan that they are overvalued in comparison to; this was the basis for the Town's denial of the abatement. Gingras said the frontage in the Knowlton property was mud flats, valued at \$800 / front foot. Knowlton asked how Gingras could explain the lack of suitable sales in Sullivan given this dollar amount. Gingras said Phillips was looking at sales today, the values on the property card have been the same since 2006; the values are not required to be adjusted. Flood said the law court has determined that the standard for determining an

abatement is fair market value as of the taxable year in question. He said the Knowltons have provided compelling evidence that there are no properties close to the fair market value of \$451,100 that the town has assessed the property for. Flood said Gingras did not provide a salesbased valuation; Phillips has provided it and has shown that the fair market value of this property is not in excess of \$135,000. Gingras said he could support the assessed value; this property is not being over-assessed or overtaxed in comparison to other similar properties. Commissioner Clark asked if the State's sales analysis has been done every year; Gingras said yes. Commissioner Clark asked if any year the State has said the assessments are outside the 10% allowance; Gingras said no. Commissioner Clark said it certainly gives pause when the appraised value is so different than the assessed value, but there are cases when a community is assessing all the properties in a tax neighborhood excessively, and in that case the property owner wouldn't be treated unfairly in comparison to their neighbors, they would all perhaps be unfairly assessed. He asked if Flood could show that his client was being treated unfairly with respect to other property owners within her tax neighborhood. Flood suggested the Commissioners review Maine property tax bulletin no. 10, dated March 26, 2020. Flood said when a town chooses not to reevaluate, the values are thrown out of whack. He said the assessed value must be a just value under our constitution, which the law court has defined as fair market value. Flood said there is no evidence from the town of sales to justify any fair market value analysis for this particular property, which is the proper review for an abatement. Gingras said if the Commission grants this abatement, they will create inequities in Sullivan. He said the town is not required to change values based on the sale of a piece of property; that would create inequities.

The Commissioners will deliberate on November 3, 2020.

Commissioners:

The Commission reviewed the renewal information for the Mutual of Omaha Short Term Disability policy. They agreed to renew the policy. No action is required; the policy renews unless the Commissioners choose not to.

Discussion on the process of creating the County Administrator's Evaluation-The Commissioners agreed to meet in executive session at a future meeting to collectively formulate the County Administrator's annual evaluation, creating one document as a board, rather than having three separate documents written by individuals.

MOTION: Enter Executive Session under MRSA Title 1§405 6(A) for exempt employee evaluations- Facilities Director (Wombacher/Clark 3-0, motion passed)

MOTION: Enter Executive Session under MRSA Title 1§405 6(A) for exempt employee evaluations- Deputy County Administrator (Wombacher/Clark 3-0, motion passed)

MOTION: to adjourn 12:24 pm (Blasi/Wombacher 3-0, motion passed)

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Next meeting will be November 3, 2020.

Respectfully submitted,

Rebekah Knowlton Deputy County Administrator

Town Clerk

From: Sent: To: Cc: Subject: Attachments: Tony Smith Monday, November 9, 2020 9:41 AM Durlin Lunt Town Clerk MRC Director Election Ballot Package 11-9-2020-MRC Board Of Director Ballot Packet Mailed 11-06-2020.pdf

Claire:

Please include the attached MRC Board of Directors Election Ballot and supporting documentation in the BOS packet of November 16, 2020. Also please include this e-mail as a cover to the election information with my following recommendation:

We have three seats opening on the MRC board at the end of 2020; we have three candidates for the seats. I know all three candidates, Kevin and Sophie are co-directors on the MRC Board; Melissa has been an attendee at a number of MRC-involved meetings. All are good candidates and good people.

My recommendation is, on behalf of the Town of Mount Desert, the Board of Selectmen cast their vote for Sophie Wilson, Town Manager of the Town of Orono for MRC director.

Thank you.

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Tony Smith, Public Works Director Chairman, Acadia Disposal District Town of Mount Desert P.O. Box 248 Northeast Harbor, ME 04662 Tel. 207-276-5743 <u>director@mtdesert.org</u> God Bless America



To:MRC Joining MembersFrom:Michael Carroll, MRC ClerkDate:November 6, 2020RE:MRC Board of Directors Election Ballot

Please find enclosed a ballot for the MRC Board of Directors election. Ballots cast will determine the election of three (3) Directors to serve on the MRC Board of Directors for three-year terms from January 1, 2021 through December 31, 2023. Biographical descriptions of the candidates, as provided by the candidates, are also enclosed for your information.

Ballots must be returned to MRC before 5:00 pm, Friday, December 11, 2020. Kindly, return ballots via mail to:

Municipal Review Committee 20 Godfrey Drive, Suite 213 Orono, ME 04473

The election results will be read at the MRC Annual Membership Meeting on Wednesday, December 16. The Annual Meeting will be virtual, and the time has yet to be determined. We encourage all MRC members to join us for the MRC Annual Meeting.

Note: Vote must be cast for one candidate only.

Please contact Michael Carroll at 664-1700 with any questions.

Michael Carroll

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Municipal Review Committee Executive Director

Enclosure

• 207-664-1700 • info@mrcmaine.org • execdirector@mrcmaine.org



20 Godfrey Drive -Orono, Maine 04473 www.mrcmaine.org -

Voting Ballot

 To fill three positions for a three-year term from January 1, 2021, to December 31, 2023 (Three highest vote totals)

Joining Member ______ casts its vote for the following <u>individual</u> to serve on the Municipal Review Committee Board of Directors for the above stated term.

Note: Candidates are listed alphabetically. Biographies provided by each candidate are attached.

VOTE FOR ONE INDIVIDUAL ONLY

→ More than one checked box will invalidate the ballot ←

□ Melissa Doane — Bradley

□ Kevin Howell — Carmel

🗆 Sophie Wilson — Orono

Please return this ballot no later than 5:00 p.m., DECEMBER 11, 2020 to:

Municipal Review Committee, Inc. 20 Godfrey Drive Suite 213

Orono, Maine 04473

or

EMAIL ATTACHMENT: execdirector@mrcmaine.org

RESULTS OF THIS ELECTION WILL BE READ AT THE MRC ANNUAL MEETING ON DECEMBER 16, 2020

Melissa Doane Town Manager Bradley

Professional & Municipal Experience:

- Town Manager, Clerk, Treasurer, Tax Collector, General Assistance Administrator, Registrar of Voters and Road Commissioner, Town of Bradley Maine (2005-Present)
- Membership Coordinator, GrowSmart Maine (2016-2020)
- Secretary/Administrative Assistant, Roy Associates, CPA's (2004-2005)
- Administrative Assistant/Town Agent, Town of Bradley Maine (1998-2004)
- Coordinator Clinical Operations, Neurology Associates (1994-1998)
- Secretary, Dr. James lannetta (1991-1994)

Other Experience, Committees and Affiliations:

- Member Executive Committee, Maine Municipal Association (2019-Present)
- Member Executive Committee, Maine Town, City and Management Association (2016-Present)
- Membership Chair, Maine Town, City and Management Association Membership Committee (2016-Present)
- President, Executive Board, Maine Forest and Logging Museum (2017-2019)

Education:

- Business Management Studies, Husson College
- Business Management AA, Beal College
- Office Management AA, Beal College

Awards and Certification:

- Rookie of the Year, Maine Town and City Management Association 2009
- Dedimus Justice State of Maine, 2005-Present
- Notary Public State of Maine, 1996-Present

P.O. BOX 114 CARMEL, ME 04419 WWW.TOWNOFCARMEL.ORG



PHONE: 207.848.3361 FAX: 207.848.0839 FACEBOOK.COM/CARMELMAINE

Kevin has been with the Town of Carmel since 2015. He serves as Town Manager, Tax Collector, Treasurer, Town Clerk, Road Commissioner, Code Enforcement Officer, Plumbing Inspector, GA Administrator and E-911 Addressing officer. He is currently serving his first term on the board of directors for the Municipal Review Committee and was recently elected to his second term on the MMA legislative policy committee.

Kevin is a "Certified Clerk of Maine" by the Maine Town and City Clerks Association, a "Certified Tax Collector of Maine" by the Maine Municipal Tax Collectors' and Treasurers' Association, a "Certified Treasurer of Maine" by the Maine Municipal Tax Collectors' and Treasurers' Association, and is certified by the State of Maine Department of Economic and Community Development in Municipal Code Enforcement, Local Plumbing Inspector and in Court Rule 80k.

Kevin worked in the private sector as a banker for 20 years before entering the public sector as a town manager. He resides in Carmel on his hobby farm with his wife and young son.

Biography for Sophia Wilson

Sophie Wilson has served as Town Manager for a total of 20 years – the last 9 in Orono, Maine and the previous 11 in Brownville, Maine. She is finishing up her fifth term on the MRC Board of Directors and currently serves at the MRC Treasurer. In Brownville, she served on various regional boards including the Penquis Solid Waste Board of Directors in the roles of both President and Treasurer. She has also served on the Maine Workers Compensation Board of Directors as well as a member, President, and Past President of the Maine Municipal Association Executive Committee. While family and work in Orono keeps Sophie quite busy, she currently serves as a Public Member of the Maine Board of Overseers of the Bar Grievance Commission.

NEW BUSINESS


Town of Mount Desert

John LeMoine, Harbormaster 40 Harbor Drive, P.O. Box 237 Northeast Harbor, ME 04662-0248 Telephone 207-276-5737 Fax 207-276-5741 E-mail Address <u>harbormaster@mtdesert.org</u> Web Address <u>www.mtdesert.org</u>

MEMO

To: Board of Selectmen and Town Manager
From: John LeMoine Harbormaster
Re: Assistant Harbormaster/ Marina office manager
Date: November 10, 2020

I am asking for the BOS for approve to transition the position of Assistant Harbormaster/ Office Manager from a part time to a full-time position.

The marina has had a seasonal Office manager for many years. Going forward with the increase in traffic and to keep up our level of service I feel it is time to move to making that job full time.

I have attached a job description and will be at the meeting to answer your questions.

Thank you John LeMoine Harbormaster

Town of Mt Desert Job Description Assistant Harbormaster/Office Manager

Nature of Work

The Assistant Harbormaster/ Office Manager is responsible for assisting and supporting the Harbormaster and providing exceptional customer service assisting the Town's client base (taxpayers, visiting tourists, etc.) as well as our internal customers (coworkers), performing a variety of clerical, secretarial and administrative work as well as other duties as assigned.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Responsible for assisting the Town's client base who visit, telephone, and email the Harbormasters
 office. Service involves, but is not limited to, the processing of inquiries, complaints, and requests
 for various forms, applications, etc. which could include directing the individual to the appropriate
 department or person.
- Exhibit good teamwork as a member of the Town team that requires cooperation, communication, and dedication to achieve mutual goals; and frequently requires self-sacrifice for the good of the team.
- Responsible for assisting in the efficient and fair allocation of limited resources in all the Towns Harbors and related facilities. This will include such activities as usage of launching ramps, processing of reservations, reserved parking space permits, winter float and boat storage.
- Assists Harbormaster with following tasks as assigned: records retention.
- Issues the following licenses: seafood buyers, slip, commercial dock etc.
- Assists Harbormaster and Deputy Harbormaster in balancing daily cash ups and make deposits.
- Responsible for assisting the day to day activities that affect the profitability of the Town owned marina. This will include the collection of launching and dockage fees, the implementation of the reservation system and the supervision of summer employees.
- Responsible for recording and maintaining accurate and current records associated with all harbor functions.
- Performs Receptionist duties including- Telephone and In Person.
- Provides Administrative support to the Harbormaster as requested/assigned.
- Requisitions Office Supplies.
- Communicate effectively to a variety of organizations and individuals. For example, monitor VHF channels and maintain contact with vessels, relaying distress signals.
- Other duties include snow removal, plumbing repairs, carpentry and back up Launch operator.
- Assists Harbormaster with meeting preparation, including creation and distribution of agenda and information packets.
- Performs janitorial duties as needed.
- Performs office Opening and Closing_including: Unlocking/Locking Cash & Personnel File Cabinets
- Performs related duties as may be assigned by the Harbormaster and Deputy Harbormaster

MINIMUM TRAINING AND EXPERIENCE REQUIRED TO PERFORM ESSENTIAL FUNCTIONS:

• Proficient knowledge of technology and electronic data processing; working knowledge of modern

office practices and procedures.

- Ability to perform cashier duties accurately.
- Ability to effectively provide customer service to the public.
- Ability to communicate effectively verbally and in writing.
- Ability to use office equipment such as telephone, voice mail, 10 key adding machine, copy and fax machines.
- Ability to use software such as MS Office and QuickBooks.
- Good human relations skills and the ability to exercise discretion and confidentiality when dealing with management, co-workers, vendors, and the public.
- Ability to listen and discern what information is significant and to retain facts pertaining to an incident.
- Ability to perform calmly and effectively under stress.
- Ability to operate multi line telephone system and multi-channel VHF radio.

MINIMUM REQUIREMENTS:

Graduation from a high school or GED equivalent and knowledge of general office practices such as computer proficiency and filing.

Must be bondable without additional cost to Town

Proficient in use of personal computers and computer-based software.

Considerable experience dealing courteously, tactfully, and discreetly with the public.

Prior experience with handling and recording cash.

Working knowledge of marine and boat operations.

CPR and AED certified.

TOOLS AND EQUIPMENT USED:

Requires frequent use of computer, including word processing and spreadsheet programs, calculator, telephone, and copier.

VHF radio, hand tools, first aid equipment.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. While performing the duties of this job, the employee will experience repetitive hand motion, long periods of sitting or standing, bending, and stretching. While performing the duties of this job, the employee is frequently required to sit and talk or hear, use hands to finger, handle, feel or operate objects, tools, or controls; and reach with hands and arms. The employee is occasionally required to walk. Specific vision abilities required by this job include close vision and the ability to adjust focus. The employee must occasionally lift and/or move up to 50 pounds. The employee must be able to hear and speak well enough to communicate with coworkers, vendors, and the public. He/ She must have the ability to write, type and use telephone and computer systems.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee frequently works in outside weather conditions. The employee occasionally works near moving mechanical parts; in high precarious places; and is frequently exposed to wet and or humid conditions, fumes, extreme cold, extreme heat, and vibration.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.



TOWN OF MOUNT DESERT

Assessing Office P.O. BOX 248 21 SEA STREET NORTHEAST HARBOR, MAINE 04662 207-276-5531 FAX 207-276-3232 www.mtdesert.org

DATE: November 10, 2020 TO: Town Manager & Board of Selectmen FROM: Kyle Avila, Assessor RE: Upcoming Revaluation

A revaluation is performed periodically to adjust assessed real estate values to be more in line with current market values. The last town-wide revaluation was performed in Mount Desert in 2007. Since then, periodic targeted neighborhood adjustments have been made to stay in line with market values where clear trends were apparent. However, a recent boom in the real estate market, escalating construction costs, and outdated building information now necessitate a town-wide revaluation. The goal will be to rebuild pricing tables to assess property more accurately, and to smooth out valuation inequities across various property classes.

Market value is not determined by the Assessor's Office; rather, it is determined by the actual activity in the local market. The Assessor examines and analyzes market activity to develop formulas for predicting the values of individual properties. As this is a complicated process, a request for proposals was issued on October 9, 2020 to any qualified vendors to assist with the revaluation. In response, Vision Government Solutions Inc. was the sole bidder with an estimated cost of \$79,900 to achieve the goals outlined in the RFP (see attached proposal from VGSI). Once a contract is finalized, VGSI will begin working with the Mount Desert Assessing Office on planning and data collection in early July 2021. Updated assessments are to be completed in time for tax commitment in July 2022.

During the revaluation, we will examine every recorded arms-length sale of property occurring in the prior 3 years in the Town of Mount Desert. Construction cost data and

income and expense information from income-producing properties will also be analyzed. These approaches will help to develop estimates of market value, using uniform standards, for over 2,600 properties of varying types and locations. Every improved property in Mount Desert will be reviewed through a combination of computer-based reviews and field reviews to ensure that the characteristics of that property are reflected accurately in tax records. As a part of this review, all residential and commercial properties will be digitally photographed to ensure that all improvements can be compared consistently and uniformly.

A key to a successful revaluation involves extensive public outreach through mailings, press releases, and social media notices. Revaluation information will also be included with the 2021 tax bill packet explaining the process and statutory rights for property owners. Once the new assessments are calculated, notices of new valuations will be sent to all property owners with an invitation to meet and review the data, and/or to submit any relevant market information. Individual meetings will be held with property owners requesting a hearing in the Spring of 2022, with new assessments implemented for the 2022 tax billing.

I hereby request authorization from the Board of Selectman to enter into an agreement on behalf of the Town of Mount Desert in retaining Vision Government Solutions, Inc. to provide professional technical services and implement a revaluation of assessments, for an amount of **\$79,900.00**, to be paid out of **CIP reserve account #4020600-24207**, which has a current balance of \$215,308.

Respectfully submitted,

thyle trita

Kyle Avila, Assessor



Town of Mount Desert Request for Proposals

Real Estate Revaluation Services

Released: October 5, 2020

Proposal Submission: Firms wishing to submit proposals should do so by no later than October 30, 2020 by submitting one electronic copy and two paper copies of the proposal and supporting materials to:

Town of Mount Desert Attn: Kyle Avila - Assessor 21 Sea Street Mount Desert, ME 04662

Proposal shall be clearly marked Town of Mount Desert Revaluation RFP.

Questions concerning this RFP may be directed to Kyle Avila, Tax Assessor at (207) 276-5531 or by email: assess@mtdesert.org

Site visits can be scheduled, and questions directed to Kyle Avila.

<u>Proposal Evaluation</u>: Proposals will be evaluated based on company experience, quality of previous work, time to completion and price.

THE TOWN OF MOUNT DESERT RESERVES THE RIGHT TO NEGOTIATE, ACCEPT OR REJECT THE TERMS OF ANY AND ALL PROPOSAL(S), WHICH MAY BE DEEMED TO BE IN THE BEST INTEREST OF THE TOWN. WE ALSO RESERVE THE RIGHT TO ACCEPT OR REJECT ANY OR ALL PROPOSALS OR PARTS OF PROPOSALS AND TO WAIVE ANY FORMALITIES AND TECHNICALITIES

Project Summary:

The Town of Mount Desert is soliciting proposals from qualified vendors for a town-wide revaluation of real estate assessments. The selected vendor will work with the town assessor to design, implement, and update all taxable real property valuations within Mount Desert. The goals are to analyze the local real estate market, update building cost schedules for improvements, delineate assessing neighborhoods to update land values, make necessary inspections, capture updated building photos, and hold valuation hearings with property owners. Project to commence in July 2021, with values finalized for commitment in July 1st 2022. Preference will be given to a vendor that is familiar with VGSI assessing software, and the coastal Maine real estate market. Project services required are:

- Perform a sales analysis utilizing sales from January 1, 2018 through April 1, 2021.
- Establishment of assessing neighborhood delineations and update land values.
- Update cost models for residential and commercial/industrial improvements.
- Income analysis and valuation on all commercial/industrial properties.
- Field reviews of both residential and commercial/industrial properties.
- Perform resulting fieldwork and data entry.
- Capture and update building photo records.
- Mailing notices of updated valuations to all property owners.
- Holding residential and commercial/industrial hearings.
- All associated data entry required for the project.

The Town of Mount Desert requires an extremely high level of service for the implementation of equitable real estate valuations. Timeliness and courtesy are crucial. Reliability as well as high quality customer service are critical concerns to the Town of Mount Desert.

SECTION A:

Existing CAMA systems:

The Town of Mount Desert currently has 2,500 taxable properties, and utilizes VGSI's version 8.2 assessing software, which is hosted locally. This software package does not include the GIS module; however, the Town does utilize ESRI's GIS software, ArcMap version 10.6 for any analysis and mapping needs. Proposals must include a detailed methodology to interface with these programs to accomplish the project.

SECTION B:

Submittal Requirements

The vendor's response must be explained in detail and shall indicate how the vendor proposes to satisfy each requirement where necessary. At the very least the vendor must indicate compliance, non-compliance, or exception for each line item.

- 1) Company name, address, and telephone number(s) of the vendor submitting the proposal.
- 2) Describe how your firm is positioned to provide the services listed above and provide a history of experience on providing similar services.
- 3) Describe your approach to providing these services and providing technical support.
- 4) Describe a detailed methodology to interface with existing local software to accomplish the project.
- 5) Summarize the experience and technological expertise of the staff that will be supporting the Town of Mount Desert. Provide detail of a vendor team member that holds a current Certified Maine Assessor designation.
- 6) The proposal must contain a cost of services fee schedule that includes hourly rates for proposed services. Describe how your services are priced and any specific pricing you can provide. Any additional charges shall be noted.
- 7) Name, title, address, email address, and telephone number of the person or persons to contact who are authorized to represent the company and to whom correspondence should be directed.
- 8) Statement that indicates that the proposal and cost schedule shall be valid.
- 9) Evidence of insurability (certificate of insurance) or ability to post a bond.
- 10) The Town of Mount Desert shall be named as an additional insurer.
- 11) The vendor's response must be explained in detail and shall indicate how the vendor proposes to satisfy each requirement where necessary.
- 12) Vendors shall provide a list of customer references. Three references minimum outlining similar services provided to clients. Provide detail of actual services provided and the length of time providing services to this client.
- 13) The proposal shall be signed by the person authorized to legally bind the proposal and cost schedule.
- 14) The proposal shall designate an authorized negotiator who will be empowered to make binding commitments.
- 15) Vendor shall provide a written project management and implementation plan specifying time of completion.
- 16) Final payment of 30% shall be made 30 days after final acceptance by the Town of Mount Desert.
- 17) Lien waivers to be provided from contractor when the project is done prior to final payment.

SECTION C:

Responding Vendors Responsibility:

- 1) It is the responsibility of the responding vendors to review, evaluate and request clarification prior to submittal of a proposal.
- 2) Responding vendors shall take all responsibility for any errors or omissions in their proposal.
- 3) The respondent shall be fully responsible for all proposal development and submittal costs. Town of Mount Desert assumes no contractual or financial obligation as a result of issuance of this RFP.
- 4) The successful vendor shall comply with all local, state and federal rules, regulations, ordinances, codes and laws relating to the work or the conduct thereof and shall secure and pay for any permits and licenses necessary for the execution of the work.
- 5) The successful vendor shall agree to maintain General Liability Insurance, Worker's Compensation and Employer's Liability Insurance, where applicable, to cover all its personnel engaged in the performance of the services herein described as well as damages arising as a result of the performance of such services. Vendor further agrees to require its subcontractor(s), if any, to maintain General Liability Insurance, Worker's Compensation and Employer's Liability Insurance, where applicable. The amounts of such coverage shall be in accordance with industry standards.

SECTION D:

Evaluation and Selection Criteria:

Vendor proposals will be evaluated according to the following criteria:

- 1) Fulfillment of technical and functional specification requirements.
- 2) Technical support services offered.
- 3) Integration with the current assessing software.
- 4) Price.
- 5) Time to project completion.

OVISION GOVERNMENT SOLUTIONS

RESPONSE TO THE REQUEST FOR PROPOSALS FOR:

Mount Desert, Maine

Town of Mount Desert Revaluation RFP

Due: October 30, 2020

Prepared by: Patrick Donovan of Vision Government Solutions, Inc. 1 Cabot Rd, Hudson, MA 01749 Phone: 800.628.1013 ext. 3644 | Fax: 508.351.3798 Email: <u>pdonovan@vgsi.com</u> | www.vgsi.com

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October 30, 2020

Town of Mount Desert Attn: Kyle Avila - Assessor 21 Sea Street Mount Desert, ME 04662

Dear Mr. Avila:

Vision Government Solutions is pleased to propose Revaluation services for Real Property to the Town of Mount Desert in response to your RFP. We have been in the Revaluation and Municipal software business for over 35 years and have both the personnel and financial resources to complete your project. Our proposal is fully compliant with Maine certification and IAAO Standards requirements.

OVISION GOVERNMENT SOLUTIONS

In summary, it is our perspective that there is no firm better suited for the delivery of accurate and equitable values, positive taxpayer relations, and service level efficiency and quality than Vision. Here are three specific reasons why:

1. **Experience and Reputation:** There is no firm with more New England revaluation experience than Vision, with more than 200 projects completed in the past 5 years.

So many communities choose Vision because of our service quality, robust training programs, appraisal expertise, and Public Relations campaigns. The best evidence of that is the simple fact that more than 50 percent of our clients have been with Vision for more than 20 years. Firms with less diverse experience introduce the risk of inaccurate values, project timeline delays, and significant database errors that are costly to fix.

2. Staffing and Reliability: Unlike smaller firms with only a few staff members, Vision maintains 60 full-time appraisers on staff all the time. The best proof of our staff quality is in our retention rates, with 50% of our team having more than 20 years of experience at Vision. Specifically, we are proposing Steve Whalen as your Project Manager. Steve brings over 30 years of revaluation experience to the project.

3. The Value of Integration with the Mount Desert CAMA Software:

Vision's Appraisal Teams exclusively use our *Appraisal Vision*® CAMA software to conduct every revaluation. There is no other vendor that has the level of experience on *Appraisal Vision*® version 8, then the Vision appraisal team. This is critical to the success of the project, as incorrect data entry changes to the CAMA database, inconsistent tables and mass updates can lead to massive data quality errors, causing

OVISION

GOVERNMENT SOLUTIONS

project timeline delay, costly re-work, and significant public relations issues. In fact, there are many recent examples of communities using untrained mass appraisal vendors, who have incurred additional cost fixing data quality errors on the back-end of the project. At Vision, we put in place quality control procedures to eliminate these costly errors.

Because our appraisal staff are highly trained in using *Appraisal Vision*, we expect to be able to complete the project dramatically faster and more effectively than any other option.

Not only does that mean that Mount Desert is receiving the very best staff in the industry to ensure truly equitable and accurate valuations for the taxpayer community, but it also provides full staffing coverage to complete the project on time, no matter what. Smaller teams introduce significant risk to project timeliness and completion.

We look forward to the opportunity to discuss this project in further detail. We welcome you to contact or visit with the references that we have supplied to you in this proposal and thank you in advance for your consideration.

If we can be of any further assistance, please feel free to call. The Primary Contact for this Proposal is:

Patrick Donovan Director of Appraisal Sales T. 800-628-1013 ext. 3644 F. 508-351-3798

This proposal is good for 90 days.

Sincerely,

1/13001

Kevin Bullock Chief Financial Officer

PROJECT COST TOWN OF MOUNT DESERT, MAINE 2022 STATISTICAL REVALUATION

\$79,900

Seventy-Nine Thousand Nine Hundred dollars

Company: Address: Phone: Vision Government Solutions, Inc. 1 Cabot Road, Hudson, MA 01749 800-628-1013, Ext. 3693

Signature: Name: Title:

Kevin Bullock Chief Financial Officer

BID PROPOSAL FORM TOWN OF MOUNT DESERT, MAINE

EXCEPTIONS & CLARIFICATIONS

- 1. <u>Performance Bond</u>: We have included a Performance Bond for the revaluation services. Should the Town not require a Performance Bond, there would be a savings of \$2,200.
- 2. <u>On-Site Inspections:</u> Vision will make an initial visit to 150 sales properties that will be utilized in the sales analysis. Vision will measure the exterior of improvements and attempt to perform an interior inspection. If after the initial visit, an interior inspection was not performed, a notification letter will be mailed. Appointments will then be arranged by phone for interior inspections.
- 3. <u>Imaging Services:</u> We have included a new image for each improved property in our proposal. This cost includes the image capturing and the associated data entry into the CAMA system.
- 4. <u>Island Access</u>: The town would need to provide boat transportation to islands.
- 5. <u>Certified Maine Assessor:</u> Mike Tarello MAI, Visions Vice President of Appraisal Operations, leads our whole appraisal team and is a Certified Maine Assessor. Also, on our proposed staff, William Downs is also a Certified Maine Assessor. Certificates can be provided upon request.
- 6. <u>Software/Hardware</u>: We have not included any software or hardware within our proposal.
- 7. <u>GIS:</u> Vision will work in collaboration with the assessor in utilizing the towns existing GIS platform for quality control of assessment data and for public relations. Should the town wish to purchase the Vision GIS module, we can provide at a reduced price of \$3,000 should we be the selected vendor for this project.
- 8. <u>Web Hosting:</u> We have included our Web Hosting software as part of Public Relation program throughout the project.
- 9. <u>Personal Property:</u> We have not included any Personal Property/Utility scope of services within our proposal price.
- **10.** <u>Retainage:</u> Vision respectfully takes exception to the 30% retainage noted in the RFP. We have included a Performance Bond as surety that Vision would provide timely completion of the project. We would request an industry standard 10% retainage for the project.
- 11. <u>Board of Assessment Review:</u> The Town will review all Board of Assessment Review requests as a result of the project and will require a Vision Senior Appraiser to support only those requests requiring a value decision. The process will be a combined effort of both the Town and Vision in an endeavor to effectively and expeditiously handle all appeal requests. Both staffs will work together to resolve any outstanding valuation issues. Any assistance by Vision personnel to Board of Assessment is included in our bid cost.
- **12.** <u>Litigation:</u> Any Litigation days, litigation preparation or Narrative Appraisal reports will be billed at the rate of One Thousand Two Hundred Dollars (\$1,200) per diem.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) XX/XX/2017

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| 5847 San Felipe, Suite 320 | | | E-MAIL | | (A/C, NO |): | | |
| Houston, TX 77057 | | | ADDRESS: | | | | | |
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| Insperity, Inc. | | | INSURER B : | | | | | |
| 19001 Crescent Springs Drive | | | INSURER C : | | | | | |
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| | | | AUTHO | DRIZED REPRESI | ENTATIVE | | | |

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| | Client#: 235683 VISIOGOVER2 | | | | | | | | | | | | | | |
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| | 4 <i>C</i> | ORD | | С | ERT | IFI | CA | TE OF LIAB | LIT | Y INSU | JRAN | CE | | DATE (M XX/X | M/DD/YYYY) X/2017 |
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | THIS IES ED | | | | | | | | |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | ject to hts to the | | | | | | | | |
| PRO Ma | DUCE rsh (| R & McLennai | n Age | ency 800 | LLC | | | | CONTACT NAME: PHONE (A/C, No, Ext): 888 850-9400 FAX (A/C, No): 866-795-8016 | | | | | | |
| Wa | rces | ter. MA 01 | 608 | 000 | | | | | ADDRESS: | | | | | | |
| 888 | 850 | -9400 | | | | | | | INSURER(S) AFFORDING COVERAGE N Nourse A. Atlantic Specialty Insurance Co 2715 | | | | | 27154 | |
| INSU | RED | | | | | | | | INSURE | RB: | | | | | |
| | | Vision G | over | nme | nt Soluti | ons | Inc. | | INSURE | RC: | | | | | |
| | | Vision A | ppra | isal 1 | Technolo | ogy ł | loldi | ings,LLC | INSURE | R D : | | | | | |
| | | 44 Beart | 001 - | Koad | A 01522 | | | | INSURE | RE: | | | | | |
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| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES PROCEIDED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED OF PAID. CAIMS. | | | | | | | | | ICH THIS E TERMS, | | | | | | |
| INSR LTR | | TYPE OF | INSUR | RANCE | | ADDL INSR | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLIC _XP | | LIMIT | S | |
| Α | X | COMMERCIAL G | ENERA | AL LIAE | BILITY | X | | 7110135910004 | | 10/30/2016 | 10. 9/2017 | ACH OCCURRENCE | | \$1,00 | 0,000 |
| | | CLAIMS-MA | ADE L | Xo | CCUR | | | | | | | PREMISES (Ea occurr | rence) | \$500, | 000 |
| | | | | | | | | | | | | MED EXP (Any one pe | erson) | \$10,0 | 00 |
| | | | | 001150 | 2000 | | | | | | | PERSONAL & ADV IN | JURY | \$1,00 | 0,000 |
| | GEN | | 'RO- | PPLIES | PER: | | | | | | | GENERAL AGGREGA | | \$2,00 | 0,000 |
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| | | ALL OWNED AUTOS | | SCHE | DULED S | | | | | | | BODILY INJURY (Per | accident) | \$ | |
| | X | HIRED AUTOS | X | NON-C | OWNED S | | | | | | | PROPERTY DAMAGE (Per accident) | | \$ | |
| | | | | | | | | | | | | | | \$ | |
| Α | X | UMBRELLA LIAI | в 📝 | X 00 | CCUR | | | 71 1359 1004 | | 10/30/2016 | 10/30/2017 | EACH OCCURRENCE | | \$5,00 | 0,000 |
| | | EXCESS LIAB | | CL | AIMS-MADE | | | | | | | AGGREGATE | | \$5,00 | 0,000 |
| | WOR | DED RET | ENTIO | DN \$ | | - | | | | | | PER | OTH- | \$ | |
| | | EMPLOYERS' LI | ABILIT | Y R/EXEC | | | | | | | | | <u>IER</u> | ¢ | |
| | OFFI (Man | CER/MEMBER EX | CLUDE | ED? | | N/A | | | | | | E.L. DISEASE - EA EN | APLOYEE | \$ | |
| | If yes | describe under | ERATIC | ONS bel | low | | | | | | | E.L. DISEASE - POLIC | CY LIMIT | \$ | |
| Α | Pro | fessional L | iab | | | | | 7600009605 | | 10/30/2016 | 10/30/2017 | 5,000,000-Per | Occ | | |
| | Pro | fessional L | iab | | | | | 7600009605 | | 10/30/2016 | 10/30/2017 | 5,000,000-Agg | gregate | 9 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | | | | | |
| SAMPLE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | | | | | |
| SAMPLE | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | |

AUTHORIZED REPRESENTATIVE

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APPROACHES TO VALUE

VISION will employ a market adjusted cost approach which it has successfully utilized in over 300 communities throughout New England. It is a system that is very effective for estimating market value.

Land valuation will be accomplished through an analysis of vacant sales, as well as a land residual analysis, which is accomplished by deducting improvement values and extracting land values from improved sales. This analysis results in a base land curve. In each community, neighborhoods will be established that represent similar value patterns and neighborhood factors will be established. Each neighborhood, street by street, will also be rated for desirability which provides a second factor that may be applied to the base square foot schedule to account for differences in location. In addition, condition factors will be applied to account for negative or positive influences on value such as topography, view, irregular lot shape, waterfront and other factors.

Overall property values, including improvement value, will be verified by the sales ratio analysis, segregated by the pertinent value related factors of each property. This analysis will be stratified within various categories including style of property, segmented by size and age, by lot size and location factors. This analysis enables the Senior Appraisers to fine-tune the final tables for each property to create a mirror image of market sales activity within the Municipality.

For commercial/industrial properties, all three approaches to value will be employed. For commercial/industrial properties that are basically non-income-producing, the secondary approach will be the market approach, utilizing the square foot values derived from the sales analysis for the particular use type of the property. Square foot values will be segregated by type, including industrial, warehouse, retail, etc. and will provide reasonable ranges for per square foot sale prices of building areas. Land value, once determined, will be added to building value for an estimate of total value. For all income producing commercial property, the income approach, utilizing a direct capitalization approach, will be employed.

The replacement cost approach to value will be employed for both residential and commercial and industrial properties as follows:

Information derived from our cost analysis will provide the basis for determining the cost pricing schedules used in the valuation of residential and commercial/industrial properties.

Subsequent to the determination of replacement cost pricing schedules and the establishment of land values, VISION will analyze the sales of improved properties in order to derive an estimate of physical and functional depreciation and economic obsolescence. A report of this study of sales of improved properties will be made to the Assessors, listing the comparison subjects and detailing the schedules of adjustments to be made prior to valuation production.

Approaches to Value, *continued*

Physical and functional depreciation and economic obsolescence will be computed to be the difference between the selling price of the total property and the sum of the estimated replacement cost new of the improvement plus the estimated land value.

Provided that a sufficient number of sales are available, guidelines in the form of tables based upon the condition, desirability and usefulness of a building relative to its actual age will be developed. After approval by the Assessors, these tables will be used to estimate the depreciation of comparable subject properties.

All of these tables are then applied to each parcel in the Municipality. Each property is then reviewed in the field by an appraiser. During this review, the appraiser rechecks the physical data and then ensures that the value is consistent with the sales activity within the immediate area. This value then becomes the final proposed value and once accepted by the Municipality becomes the final assessed value.

SALES AND COST ANALYSIS

- a. The contractor will make an analysis of land sales and developed parcel sales that have occurred in at least the current and two previous years ending April 1, 2022. Sales utilized in this analysis will be summarized and bound in a loose-leaf book to be utilized as a valuation guide and a source of comparable sales for the valuation of property in the town. The binder shall include the property record card and valuation print out for the sold properties. Sales data will also be depicted on a set of tax maps for the town.
- b. Unit cost schedules will be developed based upon local construction costs. The schedules shall be suitable for the valuation of properties of the sizes and types found in the town.
- c. A building grading system and specifications of construction for various grades to be utilized in the valuation of property in this project will be developed.
- d. The land schedules developed may utilize front foot, square foot, or acreage units as appropriate for the valuation of areas and property types located in the town.

An appraisal manual, including grading specifications, cost schedules, depreciation schedules, and land valuation schedules shall be developed for the project. It shall be entitled "Assessment Manual". Two copies of the appraisal manual will be delivered to the assessors' office upon completion of the project.

e. SAMPLE

f. The appraisal manual will be confirmed with a sales ratio analysis and coefficient analysis computed in a manner suggested by Maine Revenue Services. The goal is to obtain a residential sales ratio of between 95 and 100% with a coefficient of dispersion of 15 or less.

PROPOSED SCHEDULE TOWN OF MOUNT DESERT, MAINE 2022 UPDATE

| TASK | FROM | ТО | | |
|--|------------|------------|--|--|
| Project Startup | 07/01/2021 | 07/15/2021 | | |
| Data Collection of sales properties | 07/15/2021 | 04/15/2022 | | |
| Land Study and Building Cost Manual | 12/01/2021 | 05/14/2022 | | |
| Market Data Study | 12/01/2021 | 05/14/2022 | | |
| Field Review | 02/01/2022 | 05/20/2022 | | |
| Commercial Study of Market Rents, Expenses & Capitalization Factors | 02/15/2022 | 05/26/2022 | | |
| Deliver Residential & Commercial Values to Assessor | 05/27/2022 | | | |
| Assessor review of values | 05/27/2022 | 06/06/2022 | | |
| Assessment hearing notices mailed | 06/07/2022 | | | |
| Informal Hearings and Hearing Changed notices mailed out | 06/13/2022 | 06/24/2022 | | |
| Finalization | 06/20/2022 | 07/01/2022 | | |
| Project Completion | 07/01/2022 | | | |

This proposed schedule can be modified to accommodate the needs of the Community.

VISION GOVERNMENT SOLUTIONS INC. CORPORATE PROFILE

OVISION GOVERNMENT SOLUTIONS

COMPANY

Since 1975, Vision Government Solutions, Inc. has been providing quality Appraisal Services and CAMA Software to assessing departments located throughout the United States. During this time, our company has grown to be the largest New England based provider of revaluation services and software and we now enjoy a reputation that is unmatched in our industry. Our appraisal staff is comprised of professionals that have significant industry experience. Our Senior Appraisal personnel average over 20 years of experience, yet all remain committed to continuing their appraisal education and adopting new and innovative appraisal techniques. We complement our strong employee experience by providing technologically advanced CAMA software and we support this software with a well-staffed and fully trained group of programmers, help desk specialists and appraisal experts. Our software is currently installed in over 450 assessing jurisdictions located throughout the United States and the District of Columbia with installations that range from 500 parcels to more than 1,000,000.

INNOVATION

Vision has observed our customer's changing needs and we have re-engineered our business practices and our software technology in order to meet these new requirements. Our company culture fosters innovation at all levels. Our current staff includes a diverse group of appraisal and information systems personnel dedicated to maximizing productivity through the use of technology. Our technology can support any size assessing department using smart client technology on a web centric architecture.

COMMITMENT

Our Corporate goal continues to be the refinement of the assessment administration process through the use of new technology and innovative management techniques. We have been successful in the past and we will continue to spend the necessary resources on research and development in the information systems field, as well as for the education of our employees to maintain our leadership role in the Appraisal and Assessing field throughout the United States.

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SERVICES

At Vision, we combine the talents of experienced revaluation professionals, technical programmers and data conversion specialists on all new software implementations. By having our appraisal and technical people work with your staff, your decision makers gain a better understanding of the project and can make more informed decisions resulting in a higher level of satisfaction. Should your jurisdiction require assistance beyond the usual staff training, our appraisers can do anything from technical training, modeling training to completing a full revaluation. If you are looking to manage risk when switching CAMA software, Vision can supply the people that can speak to both the appraisers and the technical personnel.

Advantages and Benefits of Vision Government Solutions

It is our perspective that there is no firm better suited for the delivery of accurate and equitable values, positive taxpayer relations, and service level efficiency and quality than Vision. Here are three specific reasons why:

1. **Experience and Reputation:** There is no firm with more New England revaluation experience than Vision, with more than 200 projects completed in the past 5 years.

So many communities choose Vision because of our service quality, robust training programs, appraisal expertise, and Public Relations campaigns. The best evidence of this is the simple fact that more than 50 percent of our clients have been with Vision for more than 20 years. Firms with less diverse experience introduce the risk of inaccurate values, project timeline delays, and significant database errors that are costly to fix.

- 2. Staffing and Reliability: Unlike smaller firms with only a few staff members, Vision maintains 60 full-time appraisers on staff all the time. The best proof of our staff quality is in our retention rates, with 50% of our team having more than 20 years of experience at Vision. Specifically, we are proposing Steve Whalen as your Project Manager. Steve brings over 30 years of revaluation experience to the project.
- 3. The Value of Integration with the Mount Desert CAMA Software: Vision's Appraisal Teams exclusively use our *Appraisal Vision*® CAMA software to conduct every revaluation. There is no other vendor that has the level of experience on *Appraisal Vision*® version 8, then the Vision appraisal team. This is critical to the success of the project, as incorrect data entry changes to the CAMA database, inconsistent tables and mass updates can lead to massive data quality errors, causing project timeline delays, costly re-work, and significant public relations issues. In fact, there are many recent examples of communities using untrained mass appraisal vendors, who have incurred additional cost fixing data quality errors on the back-end of the project. At Vision, we put in place quality control procedures to eliminate these costly errors.

Because our appraisal staff are highly trained in using *Appraisal Vision*, we expect to be able to complete the project dramatically faster and more effectively than any other option.

Not only does that mean that Mount Desert is receiving the very best staff in the industry to ensure truly equitable and accurate valuations for the taxpayer community, but it also provides full staffing coverage to complete the project on time, no matter what. Smaller teams introduce significant risk to project timeliness and completion.

VISION CURRENT COMMITTED LIST

| TOWN | PROJECT TYPE | FISCAL YEAR | | | |
|-------------------|---------------|-------------|--|--|--|
| Andover, CT | Reval | 2021 | | | |
| Brookfield, CT | Reval | 2021 | | | |
| Brooklyn, CT | Partial Reval | 2020 | | | |
| Canterbury, CT | Partial Reval | 2020 | | | |
| Clinton, CT | Reval | 2020 | | | |
| Colebrook, CT | Reval | 2020 | | | |
| Deep River, CT | Reval | 2020 | | | |
| East Hampton, CT | Reval | 2020 | | | |
| East Lyme, CT | Reval | 2021 | | | |
| Enfield, CT | Reval | 2021 | | | |
| Griswold, CT | Reval | 2021 | | | |
| Ledyard, CT | Update | 2020 | | | |
| Manchester, CT | Reval | 2021 | | | |
| Marlborough, CT | Update | 2020 | | | |
| New Haven, CT | Partial Reval | 2021 | | | |
| New Milford, CT | Reval | 2020 | | | |
| Oxford, CT | Reval | 2020 | | | |
| Pomfret, CT | Partial Reval | 2020 | | | |
| Seymour, CT | Partial Reval | 2020 | | | |
| Somers, CT | Update | 2020 | | | |
| Southington, CT | Update | 2020 | | | |
| Stafford, CT | Partial Reval | 2020 | | | |
| Wallingford, CT | Reval | 2020 | | | |
| West Hartford, CT | Partial Reval | 2021 | | | |
| West Haven, CT | Reval | 2020 | | | |
| Westport, CT | Reval | 2020 | | | |
| Wolcott, CT | Reval | 2021 | | | |
| Acton, MA | Update | 2021 | | | |
| Athol, MA | Update | 2021 | | | |
| Barnstable, MA | Reval | 2021 | | | |
| Berlin, MA | Reval | 2021 | | | |
| Chelmsford, MA | Update | 2021 | | | |
| Gloucester, MA | Update | 2021 | | | |
| Hudson, MA | Update | 2021 | | | |
| Lexington, MA | Update | 2020 | | | |

| Medford, MA | Update | 2021 | | |
|-------------------|---------------|------|--|--|
| Norfolk, MA | Update | 2020 | | |
| Northbridge, MA | Update | 2021 | | |
| Somerville, MA | Update | 2021 | | |
| Stow, MA | Update | 2021 | | |
| Sutton, MA | Update | 2020 | | |
| Swansea, MA | Update | 2022 | | |
| Wilmington, MA | Update | 2021 | | |
| Wrentham, MA | Update | 2021 | | |
| Bar Harbor, ME | Update | 2021 | | |
| Falmouth, ME | Reval | 2021 | | |
| Fryeburg, ME | Reval | 2020 | | |
| Kennebunkport, ME | Update | 2020 | | |
| Orono, ME | Partial Reval | 2020 | | |
| Sabattus, ME | Update | 2020 | | |
| Claremont, NH | Update | 2020 | | |
| Hanover, NH | Partial Reval | 2021 | | |
| Henniker, NH | Update | 2020 | | |
| Nashua, NH | Reval | 2022 | | |
| Plaistow, NH | Reval | 2021 | | |
| Cranston, RI | Update | 2021 | | |
| Foster, RI | Reval | 2021 | | |
| Middletown, RI | Reval | 2021 | | |
| Pawtucket, RI | Reval | 2021 | | |

Revised 10/7/2020





Vision Government Solutions Public Relations Program

Over recent years, Vision Government Solutions has witnessed an increased need for a comprehensive Public Relations Program. As federal and state governments cut back on all programs, Municipal Governments struggle to maintain basic services and real estate taxes are scrutinized.

As all assessing professionals know, revaluations and updates are a means of equalizing the tax base by bringing all property to a uniform percentage of current value. To property owners, the word "revaluation" has become synonymous with "tax increase." When a revaluation is announced, the taxpayers are anxious and wary. A solid Public Relations Program educates and informs property owners about a revaluation, how it's implemented and how their property taxes fit into the equation. With educated, informed and active taxpayers, a Public Relations Program is required to create a positive image of the tax assessing process.

Vision Government Solutions Public Relations Program begins when a project is awarded. The Vision Government Solutions Project Manager and the Sales Staff work with the Assessor throughout the project. The Assessor is a key component in that Assessors have knowledge of both the political situation and the potential receptiveness of the property owners. Assessors generally know which special interest groups to target for added attention, have information on current municipal services, and are aware of which local media will enable the best and most exposure.

Vision Government Solutions provides standard information to the client for use in explaining the process. This information includes:

- Company history and experience.
- Initial explanation of the project, its time schedule, breakdown on each phase, and where the property owner can become involved.
- Project update notices on where the project is during each phase (not usually necessary for updates).
- Notification and explanation of the Hearings Process and how homeowners can prepare for them.
- Explanation of the Appeals Process, should property owners still disagree with the new values after hearings.
- Sample letters and articles from other Municipalities positive press experience.

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1. Initial Set-up:

- Assessing the needs via discussion and negotiation prior to signing a contract.
- Conduct Media Research: What papers, radio stations, etc. are in the area, their circulation, the political climate of each publication, etc.

2. Media Releases:

- Hold background meeting with local press by phone or in person.
- Press Release announcing the award of the impending revaluation, follow-up with press.
- Press Release announcing the start of the project, the actual steps and time frame involved, follow-up with press.
- Street listing Press Release every month for the duration of Data Collection Phase of project, follow-up with press.
- Press Release announcement of hearings; what to expect and how to prepare, follow-up with press.
- Press release on the results of the revaluation, follow-up with press.
- Generic Question & Answer Brochures.

3. Media Status Meetings:

- Client meetings
- Monitor local press

4. Group Presentations:

- Business/Commercial Groups, i.e. Kiwanis, Rotary.
- Political Groups; e.g. Selectmen, Aldermen, Finance Boards, et al.
- Preparation of materials and follow-up debriefing memos.
- 5. <u>Specialty Items</u>: Priced outside of the contract.
 - Municipality Specific Question & Answer Brochures
 - Municipality Specific Revaluation Slide Show



Public Relations via the Internet

Whether or not the Town decides to publish assessing data on the web, a PR web page can be set up and customized for the Town to help the citizens better understand the revaluation process. Some sample screens are shown below.

Frequently asked questions can be added to address typical taxpayer concerns.



Our goal in educating the taxpaying public is to help us better serve our Municipal clients. Our corporate focus is to assist Cites and Towns with the very important and necessary task of equalizing property values. Municipalities use these values to equitably distribute the tax burden amongst all taxpayers. helping the Municipalities collect much needed revenue that funds many important municipal services. Educating taxpayers can help them to be more understanding of the overall process while also helping their own Municipalities to better fulfill their responsibilities to be fair and equitable to all. We hope that this page allows you to better understand what can appear to be a complicated and confusing process.

CT Assoc. of Assessing Officers RI Assoc. of Assessing Officers RI Assoc. of Assessing Officers NE Assoc. of Assessing Officers NE Assoc. of Assessing Officers VT Assessors & Listers Assoc.

Helaful Videos Goals of a Revoluation Types of Revoluations

The web site can feature a section that helps taxpayers evaluate whether their assessment is correct by bringing them through a series of questions.



is My Assessment Correct?

The following 4 questions and accompanying information can help you to decide if your assessment is correct.

Please note: If you are concerned that your taxes are going to double because your property value has doubled, that is usually not the case. Since everyone les's property value is also rising, the tax rate usually drops somewhat proportionally to the amount of total increase to a City or Town's total value.

1) Can I sell my property for that amount?

The first thing that you should do is ask yourself if you could sell the property for approximately that amount. (Please note that assessments in Connecticut reflect 70% of market value.)

2) Does the Assessing department have the correct information on my property?

You can review the information that the Assessing Department has collected on your property to make sure the data is accurate. Some towns allow access to property information on the internet. You can check if your City or Town makes the information available in the **Vision Appraisal Online Database**. If the

Return to Home Page

Taxpayer Assistance Frequently Asked Questions Is my assessment correct? Preparing for a Hearing

LINKS LINKS Visian Home Page Online Property Detabase MA Dept of Revenue Ande bishol Dept of Tax MA accor. of Assessing Officers AI Accor. of Assessing Officers RI Accor. of Assessing Officers NH Asses. of Assessing Officers VF Assessments & Laters Assoc.

Helpful Videos Goals of a Reveluation Goola of a Reveluations Types of Revaluations How is Land Valued How data a Propertys Condition Affect Value

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An actual representation of previous assessed values to current sales price can be a great way to explain why assessments have risen to their current level.

Danbury, CT **Revaluation Information** Return to Home Page Welcome Taxpayer Assistance Welcome to the Vision Appraisal Technology Taxpayer Information Site. We have created this site to help taxpayers better understand the revaluation process and have included lots of information for you to review. As you navigate through the content, you will find a section that helps you understand how your property was assessed as well as a section that will help you to prepare for a hearing if you feel the need to contest your value. We have also included an overview of a typical revaluation project, videos that vill familiarize you with the various steps involved in a revaluation as vell as useful links to assessing industry sites. Overview of Market Conditions Frequently Asked Questions Is my assessment correct? Preparing for a Hearing LINKS Vision Home Page Vision Home Page Online Property Database MA Dept of Revenue Rhode Island Dept of Tax industry sites. Our goal in educating the taxpaying public is to help us better serve our Our goal in educating the taxpaying public is to help us better serve our Municipal clients. Our corporate focus is to assist Crites and Towns with the very important and necessary task of equalizing property values. Municipalities use these values to equilably distribute the tax burden amongst all taxpayers. helping the Municipalities collect much needed revenue that funds many important municipal services. Educating taxpayers can help them to be more understanding of the overall process while also helping their own Municipalities to better fulfill their responsibilities to be fair and equitable to all. We hope that this page allows you to better understand what can appear to be a complicated and confusing process. Rhote Island Dept of Tax NA Assoc. of Assessing Officers CT Assoc. of Assessing Officers RI Assoc. of Assessing Officers NH Assoc. of Assessing Officers NH Assoc. of Assessing Officers VT Assessors & Listers Assoc.

Helpful Videos Goals of a Revaluation

We can even offer videos that explain how a revaluation is performed.



We have found that providing explanations via the web helps tremendously with our PR efforts. We have also been able to measure this need. We have tracked more than 2,000,000 unique hits annually to our Taxpayer Revaluation Information Web Site since December 2005.

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STEPHEN WHALEN

PROFESSIONAL EXPERIENCE

VISION GOVERNMENT SOLUTIONS, INC., HUDSON, MA

<u>2005 – Current – Project Manager</u>

Responsibilities include project management, residential and commercial property valuation, consulting and court work. Specific expertise in the valuation of commercial and industrial properties. Responsible for handling over a dozen town/city contracts annually.

WILLIAM RAVEIS REAL ESTATE, HINGHAM, MA

<u>2014 – Current - Real Estate Realtor</u>

ASSESSOR'S OFFICE, SAUGUS, MA

<u>1999 – 2014 – Property Appraiser</u>

Performs inspections of all residential and commercial properties that have filed building permits and re-inspection of properties that have filed for a tax abatement. Additional responsibilities include income and expense analysis and commercial and industrial valuation. And implement the D.O.R. commercial required reval update. Including land values, cost modeling, income and expense analysis, and final value correlation.

ASSESSOR'S OFFICE, WEST NEWBURY, MA

<u>2005 – Present Property Appraiser</u>

Responsibilities included field review and verification of all residential properties that have filed building permits and re-inspection of properties that had sold within the past year. Also performed all commercial analysis for D.O.R. required state revaluation. Including setting of land values, cost modeling, commercial table building, and all required D.O.R. spreadsheets.

ASSESSOR'S OFFICE, WELLESLEY, MA

<u>2008 – 2012 – Property Appraiser</u>

Performed field review and verification of all residential properties that filed building permits. Re-inspection of properties that filed for tax abatements or had sold within the last year.

CLT/TYLER, TOLLAND, CT

<u>1987 – 2005 – Senior Project Manager</u>

Supervised several revaluation projects throughout New England and is experienced in all phases of the revaluation process. Responsibilities included hiring and training of both colleagues and clients, defense of values at both informal and formal levels, establishing market rents for commercial and industrial properties based on income and expense reports, and utilizing the income, cost and sales approaches to value for state mandated revaluations.

EDUCATION

Massachusetts Association of Assessing Officers Course 1: Comparable Sales Approach International Association Of Assessing Officers Site Analysis and Evaluation Introduction to the Cost Approach to Value **Introduction to the Market Approach to Value Course 1: Fundamentals of Real Property Appraisal Course 2: Income Approach to Valuation Course 301: Mass Appraisal of Residential Property Course 400: Assessment Administration Other Courses/Seminars** 2019 NH State Statutes Course#1 (40) hours 2019 NH State Statutes Course#2 (32) hours **The Rushmore Model for Hotel Valuation Complex Industrial Property Mass Appraisal of High End Residences** Valuation of Regional Malls and Golf Courses Specialty Properties; Hospital Exemptions and Assisted Living Valuation Telecommunications Property and Wireless Technology

The Appraisal Foundation National Uniform Standards of Professional Appraisal Practice Course (USPAP 2020-2021)

Professional Real Estate Training Institute Completed forty (40) hours of pre-licensure salesperson education

Computer/Software Experience

Experienced with using multiple revaluation company's software.

CERTIFICATIONS

MA Licensed Real Estate Salesperson #00953264 CT Certified Residential Appraiser NH Certified Property Assessor Supervisor VT Certified Supervisor

PROFESSIONAL EXPERIENCE

VISION GOVERNMENT SOLUTIONS, INC., HUDSON, MA

<u> 2008 – Present, Project Manager</u>

Oversee all assigned appraisal operations; manage support staff and Staff Appraisers; project planning and supervision of multiple projects within the district. Meet with state appointed representatives of Bureau of Assessments for certification of municipality values.

<u> 1999 – 2001, Staff Appraiser</u>

Review residential and commercial properties for revaluation purposes. Responsibilities include residential sales review, hearings with taxpayers, update 61A Farm use land value based on clients' data, set condition factors for land based on topography, reconcile income and expense reports with commercial properties on Vision software, and work with Assessor's offices. Experience includes working in Massachusetts, Connecticut, Rhode Island, New Hampshire, and Maine.

<u> 1998 – 1999, Crew Chief</u>

Responsible for overseeing the total data collection effort, completing complex data collection assignments which may be beyond the scope of normal data collection personnel, maintaining a high level of operating competence and efficiency, monitor and evaluate the process of data collection personnel.

FRESENIUS MEDICAL CARE NA, NMC HOMECARE, INC., LEXINGTON, MA 1996 – 1998, Accounting Manager

Manage department to account for regional branches with annual revenue of \$100 million. Oversee monthly close of the general ledger. Supervise three accountants and payroll department. Responsible for monthly financial reports for multiple offices, analysis of gross margin and operating costs, oversee billing and collecting accounts receivable. Implement action plan to resolve problem areas on balance sheet and fixed assets. Member of SAP accounting software implementation to resolve Y2K issue, focus on fixed assets and general ledger. Work with human resources, field management and corporate financial departments.

1987 – 1996, Accountant/Accounting Supervisor

Progressive accounting experience working in home healthcare, construction, property management and conference industries.

EDUCATION

University of Massachusetts- Lowell, MA

1987 Bachelor of Science Degree: Business

SPECIAL QUALIFICATIONS

State of Connecticut Office of Policy and Management: Certified Land/Residential Appraiser 2000, 2012. Certified Commercial Appraiser 2013 (valid through April 30, 2023)
State of New Hampshire DRA Certified Real Estate Appraiser 2005, Assessor Assistant 2010, DRA-Certified Property Assessor 2015, DRA-Certified Property Assessor Supervisor 2020-2024
State of Vermont Department of Taxation Certified Project Supervisor (through March 2024)
IAAO Course 300 Fundamentals of Mass Appraisal: Certificate of Completion 2000
IAAO Course 201 Appraising Income Properties: Certificate of Completion 2002
IAAO Course 100 Basics of Real Estate Appraisal: Certificate of Completion 2004
MAAO Course 3 – Income Approach to Value: Certificate of Completion 2013
MBREA Course - Basic Appraisal Principles: Certificate of Completion 2018
MBREA Course – Basic Appraisal Procedures: Certificate of Completion 2018

RICK KULP

PROFESSIONAL EXPERIENCE

VISION GOVERNMENT SOLUTIONS, INC., HUDSON, MA

2012 – Present, Senior Staff Appraiser

Responsible for managing support staff, coordinating and documenting taxpayer hearings; creating and maintaining various reports for project managers within the Vision CAMA System. Residential and Commercial data collection / review for revaluation purposes. Projects include: Kittery, Skowhegan, Arundel, Standish, Camden, Kennebunkport, Winslow, Gardiner and Raymond, Maine; Nashua, Portsmouth, Bedford, Moultonborough, N. Hampton, Hampton, Seabrook, Claremont, Laconia, Fremont, Littleton, Manchester and Derry, New Hampshire; Newburyport, Quincy, Medford, Chelsea, Norwood, Chelmsford, Acton, Groton, Dracut and Loweee, Massachusetts; Hartford, Newport, Bridgewater and Colchester, VT; Newport, Cranston, Providence, Lincoln, Smithfield, Narragansett and Pawtucket, Rhode Island; as well as Stamford, Danbury, Bristol, New Haven, Glastonbury and Bridgeport, Connecticut.

2007 - 2012, Crew Chief / Commercial Specialist

Duties include the training and production/accuracy of Data Collectors and overseeing the entire data collection process. Other responsibilities include accurately measuring and listing Commercial Properties in Derry, Manchester, Moultonborough and Portsmouth, NH as well as various communities in all other New England states.

<u>2002 – 2007, Data Collector</u>

Responsibilities include accurately locating, identifying and measuring the exterior dimensions of assigned properties. Making a thorough inspection of the interior of the property and accurately recording all pertinent physical Data used in the valuation of the property. Experience in working in Hooksett, New Durham, Exeter, Fremont and Wolfeboro, New Hampshire and York, Kittery, Camden, Standish and Raymond, Maine.

TYCOM INTEGRATED CABLE SYSTEMS, NEWINGTON, NH 2000 – 2002, Technical Analyst

Perform fiber optic transmission analysis, using various testing systems to obtain power/attenuation values and signal loss over multiple wavelengths, ensuring conformity with engineering specifications. Collect data and prepare reports for quality assurance using Microsoft Excel and Word.

RUSSOUND, INC. NEW MARKET, NH

1994 - 2000, Inventory Control Team Leader

Management of material flow from receiving to production, tracking the movement of over 2000 parts and subassemblies used in the manufacture of audio/video electronic equipment. Supervise all aspects of inventory control and reporting using company specific automated system. Oversee stock levels to ensure cost effective re-ordering. Coordinate material requirements and resolve purchase-ordering discrepancies with purchasing department. Complete bi-monthly physical inventory counts. Organize warehouse. Supervise and train all receiving/inventory control personnel. Lead the quality assurance team for all sheet metal fabrication and procurement.
HARCOURT HOME IMPROVEMENT CO., NOTTINGHAM, NH 1991 – 1994, Carpenter/Painter/Landscaper

NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC ADMINISTRATION NOAA, SEATTLE, WA <u>1986 – 1991, Survey Technician</u>

EDUCATION/CERTIFICATIONS

University of New Hampshire B.S. Park Management

Vision Appraisal Technology

80 Hour In-House Training Program REA1-Real Estate Appraisal Basics – 10220032 (Mass. Board of RE Appraisers) 39 hours USPAP: Uniform Standards of Professional Appraisal Practice – 2006, latest update 2019 Income Approach to Value - 2015

JMB Real Estate Academy

Appraising Income Properties – 10180003 (Mass Board of RE Appraisers) 30 hours, 2007

MAAO

Course 2 (Cost Approach) – 2013

NH Statutes Course

Part II – 2015 Part I - 2018

New Hampshire Department of Revenue Administration

Certified Real Estate Appraiser (through 2024)

Connecticut Office of Policy and Management

Certified Land/Residential Data Collection and Review (through 2023)

WILLIAM DOWNS

PROFESSIONAL EXPERIENCE

VISION GOVERNMENT SOLUTIONS, INC., HUDSON, MA

<u>2020 – Present - Staff Appraiser</u>

Valuation of residential and commercial properties. Data collection, qualification and review of recent sales. Field review of properties for data quality. Adjustments to values based on recent sales and value added construction permits. Informal hearings with property owners to discuss property value.

<u>2014 – 2019 - Crew Chief</u>

Primary responsibilities include being the day to day liaison with the client, overseeing the data collection efforts within assigned projects, training, scheduling and monitoring data collection personnel, quality control, record keeping, complex data collection assignments, sales qualifications, permit reconciliation, field review and informal hearings

CERTIFIED REVALUATION COMPANY, INC. - NORTH PRIDENCE, RI

THYSSENKRUPP INDUSTRY SERVICES - TAUNTON MA, <u>2008 – 2011, Operations Manager</u> Manage warehousing and fleet operations, Specializing in Commercial Construction.

NEW ENGLAND HEARTH AND PATIO - BARRINGTON, RI 2003 – 2008, Distribution Manager Managed Warehousing, Distribution, Maintenance, and Customer Service Functions.

AFC CABLE SYSTEMS - NEW BEDFORD, MA <u>1985 – 2003, Distribution Manager</u> Managed Distribution center, Warehouse Manager, Dispatcher / Customer Service.

EDUCATION

UMass Amherst, Business Management – Bachelors of Science **Vision Government Solutions** – **80 hours in house training**

CERTIFICATIONS

Connecticut Land/Residential Revaluation Maine Certified Assessor – 12/31/2021

State of Maine

Having successfully demonstrated proficiency in the field of Property Tax Administration

This is to certify that

William Downs

15 hereby issued this Certificate of Eligibility Certified Maine Assessor

Dard

Date: 8/27/2020

Andrea Juleyka

in the State of Manne.

As evidence of qualification to perform the assessment function in any assessing jurisdiction

Coppier, Property Tax Devices, Mand Law of

No. 998

SHERYL CLIFFORD

PROFESSIONAL EXPERIENCE VISION GOVERNMENT SOLUTIONS, INC., HUDSON, MA

2013 - Current - Data Collector

Responsibilities include accurately locating, identifying, and measuring the exterior dimensions of assigned properties. Making a thorough inspection of the interior of the property and accurately recording all pertinent data used in the valuation of the property. Duties also include Digital Imaging and Updating of information for Building permits. Additional experience in field review, building permits as well as informal taxpayer hearings. Experience working in numerous townships throughout Maine, also several towns in the New England Region. DRA Certified Building Measurer & Lister

EDUCATION

Vision Government Solutions – 80 hours in house training



MOUNT DESERT POLICE DEPARTMENT BAR HARBOR POLICE DEPARTMENT James K. Willis, Chief of Police



BHPD 37 Firefly Lane Bar Harbor, Maine 04609 Tel: 207-288-3391 jwillis@barharbormaine.gov MDPD 21 Sea Street, PO Box 248 NE Harbor, ME 04662 Tel: 207-276-5111 jwillis@mdpolice.org

Memorandum

To: Town Manager Lunt From: Chief Willis Subject: FY21 Cruiser Purchase Date: November 12, 2020

Last year upon approval from the Board of Selectman, we ordered a new factory built cruiser from Darling's Bangor Ford and anticipated a March, 2020 delivery. We then learned that completion and delivery of the cruiser would be delayed due to COVID 19 related factory closures and ongoing delays in production. In order to stay on track with our cruiser replacement schedule, we sought approval from the Board of Selectman to purchase a similar in stock cruiser rather than waiting for production of the newly built one. The factory built cruiser was eventually completed and is now in stock at Darlings.

As we've done in the past, as part of this purchase and trade, we will be trading in the vehicle our Public Works Director is currently using, taking a cruiser out of patrol use and transferring it to the Public Works Director. His current car is a 2014 with high mileage and the result of this trade will have him using a 2018 with far less mileage on it.

I am now requesting authorization to trade in the P.W. Directors 2014 Ford SUV and purchase the cruiser we initially ordered, which is now in stock. This cruiser was built according to our specifications. The purchase/trade summary as described from Darling's Bangor Ford is below:

(1) 2020 Ford Police Interceptor Utility AWD for patrol equipped as outlined in their bid package for \$35,254.00 with a trade in of PW 2014 Ford SUV for \$3,750.00 and a net purchase price of \$31,504.00.

Will you please place this on the Nov. 16, 2020 Selectmen's meeting agenda for approval of this purchase and trade-in for a net price of \$31,504.00 to be funded through the Police Equipment-Vehicle line, #14400110-57200 which has a current balance of \$43,000.00. The remaining funds in the account will be used for up fitting the new cruiser with our standard equipment.

Prepared for: Mr. James Willis, Chief of Police, Mount Desert Police Department 21 Sea Street Northeast Harbor, ME 04662-0248 Office: 207-276-5111 Email: jwillis@mdpolice.org

2020 Police Interceptor Utility AWD Base (K8A) Price Level: 25 | Stock No: 369743



Client Proposal

Prepared by: Jessica Bouchard Office: 207-992-1506 Email: jessica.bouchard@darlings.com Date: 11/10/2020

Chief of Police, Mount Desert Police Department Prepared by: Jessica Bouchard

11/10/2020

Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044014207

2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 25 | Stock No: 369743

Pricing Summary - Single Vehicle

| | | MSKP |
|---|---|-------------|
| Vehicle Pricing | | |
| Base Vehicle Price | | \$40,615.00 |
| Options & Colors | | \$390.00 |
| Upfitting | | \$0.00 |
| Destination Charge | | \$1,195.00 |
| Subtotal | | \$42,200.00 |
| Pre-Tax Adjustments | | |
| Code | Description | |
| Gov Discount End user must have a valid Ford | Ford Government Discount government fleet ID number to receive this discount. See dealer for free enrollment if necessary. | -\$3,000.00 |
| Dealer Discount | Darling's Discount | -\$3,946.00 |
| Trade-In VIN # 1FM5K8ARXEGB54267 | 2014 FORD POLICE INTERCEPTOR UTILITY | -\$3,750.00 |
| | | |

Total

\$31,504.00

Ford

Customer Signature

Acceptance Date

Chief of Police, Mount Desert Police Department Prepared by: Jessica Bouchard 11/10/2020

Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044014207

Find

2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 25 | Stock No: 369743

| As Configured Veh | nicle | |
|-------------------|---|---|
| Code | Description | MSRP |
| Base Vehicle | | |
| K8A | Base Vehicle Price (K8A) | \$40,615.00 |
| Packages | | |
| | | N/C |
| 500A | Order Code 500A | |
| | - 3.73 Axle Ratio | |
| | - GVWR: TBD - Tires: 255/60R18 AS BSW | |
| | Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished staipless steel bub cover, center caps and full size | 9 SUB19 |
| | Unique HD Cloth Front Bucket Seats w/Vinyl Rear Unique HD Cloth Front Bucket Seats w/Vinyl Rear | n Allewith menual contines () |
| | includes reduced bolsters, driver 5-way power track (tore/aft up/dow way manual lumbar), passenger 2-way manual track (fore/aft. with mi | 'n, tilt with manual recline, 2- anual recline) and built-in steel |
| | intrusion plates in both front seatbacks - Radio: AM/FM/MP3 Capable | |
| | Includes clock, 4-speakers, Bluetooth interface with hands-free voice | e command support |
| | (compatible with most Bluetooth connected mobile devices), 1 USB p center stack smart display. | on and 4.2 Color LUD Screen |
| Powertrain | | |
| - onorthann | | |
| 998 | Engine: 3.3LV6 Direct-Injection | -\$3,530.00 |
| 000 | (FFV) | |
| | (136-MPH Top Speed). Note: Deletes regenerative braking and lithiu | m-ion battery pack: adds 250- |
| | Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 | SLI battery (730 CCA/80- |
| | | NIC |
| 44U | Transmission: 10-Speed Automatic | N/C |
| | (44U) | |
| STDAY | 3 73 Avla Ratio | - Included |
| 510// | J. I J PAIE Nallo | |
| STDGV | GVWR: TBD | Included |
| M/hoola & Tiraa | | |
| wheels & Hres | | |
| etato | Tires: 255/60018 AS BSW | Included |
| SIDIK | Thes. 253/00K to A5 B5W | |
| STDWL | Wheels: 18" x 8" 5-Spoke Painted | Included |
| | Black Steel | |
| | Includes polished stainless steel hub cover, center caps and full size | spare. |
| Seats & Seat Trim | | |
| | | |
| 9 | Unique HD Cloth Front Bucket Seats | Included |
| | w/Vinvl Rear | |
| | Includes reduced bolsters, driver 6-way power track (fore/aft.up/down | n, tilt with manual recline. 2- |
| | way manual lumbar), passenger 2-way manual track (fore/aft. with m intrusion plates in both front seatbacks. | anual recline) and built-in stee |

Chief of Police, Mount Desert Police Department Prepared by: Jessica Bouchard

11/10/2020

Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044014207

Fired

2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 25 | Stock No: 369743

As Configured Vehicle (cont'd) Code Description MSRP **Other Options** STD PAINT **Monotone Paint Application** STD 119WB 119" Wheelbase Included STDRD Radio: AM/FM/MP3 Capable Includes clock, 4-speakers, Bluetooth interface with hands-free voice command support (compatible with most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display. \$895.00 66A Front Headlamp Lighting Solution Recommend using Ultimate Wiring Package (67U). Includes LED low beam/high beam headlamp, wig-wag function and (2) red/blue/white LED side warning lights in each headlamp (factory configured: driver's side white/red / passenger side white/blue). Wiring and LED lights included (in headlamps only; grille lights not included). Controller not included. Includes: - Grille LED Lights, Siren & Speaker Pre-Wiring \$60.00 86T **Tail Lamp/Police Interceptor Housing** Only Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies). \$560.00 67U **Ultimate Wiring Package** Recommend Police Wire Harness Connector Kit 67V. Includes wiring hamess instrument panel to rear cargo area (overlay), (2) light cables - supports up to (6) LED lights (engine compartment/grille), (1) 10-amp siren/speaker circuit engine compartment and rear halch/cargo area winng - supports up to (6) rear LED lights. Does not include LED lights, side connectors or controller. Includes: - Rear Console Plate - Grille LED Lights, Siren & Speaker Pre-Wiring \$185.00 67V Police Wire Harness Connector Kit -Front/Rear See Upfitters guide for further detail www.fordpoliceinterceptorupfit.com. For connectivity to Ford PI Package solutions includes front (2) male 4-pin connectors for siren, (5) female 4-pin connectors for lighting/siren/speaker, (1) 4-pin IP connector for speakers, (1) 4-pin IP connector for siren controller connectivity, (1) 8-pin sealed connector, (1) 14-pin IP connector, rear (2) male 4-pin connectors for siren, (5) female 4-pin connectors for lighting/siren/speaker, (1) 4-pin IP connector for speakers, (1) 4-pin IP connector for siren controller connectivity, (1) 8-pin sealed connector and (1) 14-pin IP connector. N/C 153 Front License Plate Bracket \$25.00 **43D Dark Car Feature** Courtesy lamps disabled when any door is opened. \$45.00 942 **Daytime Running Lamps**

Chief of Police, Mount Desert Police Department Prepared by: Jessica Bouchard



Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044014207

2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 25 | Stock No: 369743

11/10/2020

| Code | Description | MSRP |
|-----------------|--|---------------------------------------|
| 17T | Switchable Red/White Lighting in Cargo Area Deletes 3rd row overhead map light. | \$50.00 |
| 60A | Grille LED Lights, Siren & Speaker Pre-Wiring | Included |
| 51T | Driver Only LED Spot Lamp (Whelen) | \$420.00 |
| 68G | Rear-Door Controls Inoperable Locks, handles and windows. Note: Can manually remove window or door o tool. Note: Locks/windows operable from driver's door switches. | \$75.00 disable plate with special |
| 55F | Remote Keyless Entry Key Fob w/o Key Pad Does not include PATS. Includes 4-key fobs. Key fobs are not fobbed alike Keyed-Alike. | \$340.00 |
| 59B | Keyed Alike - 1284x | \$50.00 |
| 85R | Rear Console Plate | Included |
| | Contours through 2nd row; channel for wiring. | |
| 55B | BLIS Blind Spot Monitoring w/Cross Traffic Alert | \$545.00 |
| | - Manual Fold-Away Mirrors w/Heat Without memory and without puddle lamps | |
| 76R | Reverse Sensing System | \$275.00 |
| 52T | Class III Trailer Tow Lighting Package Includes 4-pin and 7-pin connectors and wining | \$80.00 |
| 18X | 100 Watt Siren/Speaker w/Bracket & Pigtail | \$315.00 |
| Emissions | | |
| 425 | 50 State Emission System | STD |
| | Flexible Fuel Vehicle (FFV) system is standard equipment fo equipped with the 3.3L V6 Direct-Injection engine. | r vehicles |
| Interior Colors | | |
| 96_01 | Charcoal Black | N/C |
| | | |

| Prepared for: Mr. James Chief of Police, Mount Desert Po Prepared by: Jessica Bouchard 11/10/2020 | Willis blice Department | Darling's Bangor Ford 403 Hogan Ro | Ford |
|--|----------------------------|--------------------------------------|-------------|
| 2020 Police Interceptor L | Jtility AWD Base (Ka | BA) | |
| Price Level: 25 Stock No: 3697 | /43 | | |
| As Configured Vel | nicle (cont'd) | | |
| Code | Description | | MSRP |
| Primary Colors | | 남아, 같이 다니 것 못해 많았다. | |
| | | | |
| YZ_01 | Oxford White | | N/C |
| SUBTOTAL | | | \$41,005.00 |
| Destination Charge | | | \$1,195.00 |
| TOTAL | | | \$42,200.00 |

Chief of Police, Mount Desert Police Department Prepared by: Jessica Bouchard 11/10/2020

Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044014207

Ford

2020 Police Interceptor Utility AWD Base (K8A)

Price Level: 25 | Stock No: 369743

Warranty

Standard Warranty

| Basic | | | |
|------------------------------|-----------------|--------|-----------|
| Distance | 36,000 miles | Months | 36 months |
| Powertrain | | | |
| Distance | 100,000 miles | Months | 60 months |
| Corrosion Perforation | | | |
| Distance | Unlimited miles | Months | 60 months |
| Roadside Assistance | | | |
| Distance | 60,000 miles | Months | 60 months |
| Hybrid Electrical Components | | | |
| Distance | 100,000 miles | Months | 96 months |
| | | | |

| | | | | (8A) |
|-----------|------------|------------|----------|----------------|
| | | | | ase (h |
| <u>u</u> | Department | | | y AWD B |
| nes Willi | ert Police | hard | | tor Utilit |
| Mr. Jan | lount Desi | sica Bouc | | ntercep |
| ed for: | Police, M | d by: Jesi | 20 | Police II |
| Prepar | Chief of | Prepare(| 11/10/20 | 2020 F |

Price Level: 25 | Stock No: 369743

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| No. of Concession, name | |

3.3L V-6 DOHC w/gasoline direct injection 285hp (Based on selected options, shown at right) 10 speed automatic w/OD

- * 4-wheel ABS
- Traction control
- Advance Trac w/Roll Stability Control
- Dual zone electronic automatic temperature control
- AM/FM stereo with seek-scan, external memory control
- LED brakelights
- Dual power remote heated mirrors
- * 18 x 8 steel wheels
- Driver and front passenger seat mounted side airbags
- Rear window defroster
- Message Center
- Reclining front bucket seats
- Audio control on steering wheel

Fuel Economy

Interior: Charcoal Black **Exterior: Oxford White**

- Brake assistance
- P 255/60R18 BSW AS W-rated tires
- Automatic air conditioning
 - * Tinted glass
- * Daytime running
- Rear child safety locks
- Variable intermittent speed-sensitive wipe
 - wipers
- **Dual front airbags**
- Airbag occupancy sensor
- * Tachometer
- * Underseat ducts
- 35-30-35 folding rear split-bench
- Class III hitch

City

NA

Hwy

NIA

Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044

| As Configured Vehicle | |
|---|------------|
| STANDARD VEHICLE PRICE | \$40, |
| Order Code 500A | |
| 3.73 Axte Ratio | 2 |
| GVWR: TBD | 5 |
| Tires: 255/60R18 AS BSW | <u> </u> |
| Wheels: 18" x 8" 5-Spoke Painted Black Steel | ٦ |
| Unique HD Cloth Front Bucket Seats w/Vinyl Rear | 2 |
| Monotone Paint Application | |
| 119" Wheelbase | |
| Radio: AM/FM/MP3 Capable | 2 |
| 50 State Emission System | |
| Engine: 3.3L V6 Direct-Injection (FFV) | -\$3, |
| Transmission: 10-Speed Automatic (44U) | |
| Ultimate Wiring Package | 69 |
| Rear Console Plate | <u>ع</u> ، |
| Grille LED Lights, Siren & Speaker Pre-Wiring | 5 |
| Switchable Red/White Lighting in Cargo Area | |
| 100 Watt Siren/Speaker w/Bracket & Pigtail | \$ |
| Dark Car Feature | |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, ar or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



Darling's Bangor Ford | 403 Hogan Road Bangor Maine | 044

CO

Price Level: 25 | Stock No

| 1000 | | \$ | | 69 | E | 69 | | \$ | \$ | | \$ | | | | | | \$41,0 | 5 | |
|----------|-----------------------|------------------------------------|--|--|---------------------------------|--|---------------------|----------------------------------|--|-------------------------------|------------------------|---|-----------------------|-----------------------------|--------------|----------------|----------|--------------------|--|
| | As Configured Vehicle | Driver Only LED Spot Lamp (Whelen) | Class III Trailer Tow Lighting Package | BLIS Blind Spot Monitoring w/Cross Traffic Alert | Manual Fold-Away Mirrors w/Heat | Remote Keyless Entry Key Fob w/o Key Pad | Keyed Alike - 1284x | Front Headlamp Lighting Solution | Police Wire Harness Connector Kit - Front/Rear | Rear-Door Controls Inoperable | Reverse Sensing System | Tail Lamp/Police Interceptor Housing Only | Daytime Running Lamps | Front License Plate Bracket | Oxford White | Charcoal Black | SUBTOTAL | Destination Charge | |
| | | | 0 | 0 | 2 | ac. | X | u. | 0. | œ | ũ. | T | | Ĺ | 0 | 0 | | | |
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| : 369743 | | | | | | | | | | | | | | | | | | | |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, a or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

| Prepared by: Jessica Bouchard 11/10/2020 | Darling's Bangor Ford 403 Hogan Road Bango | or Maine 04 |
|--|--|---------------|
| 2020 Police Interceptor Utility AWD Base (K8A) | | |
| FIICE LEVEI: 23 3000 NO. 303/43 | As Configured Vehicle | |
| | TOTAL | a |
| | | |
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TOWN OF MOUNT DESERT

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 Regular accomplication during RHPD S
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 vill bond Vew hoat purchase for 2020 with rescue and fire suppresion capabilities nalmain 50% of maximum annual liability This is the central NETWORK server. Conference room and Marting room 2021-2022 27992-1919991 1999191-59923 2,764 1999191-59976 12665-1616661 17992191-59971 29669-1616661 09665-1616661 82665-1616661 Fiscal Year 62665-1616661 omments 4.892 10,535 10,535 652 16,938 4,892 2,033 4,372 3,359 3,857 20,801 Proposed Funding 2021-2022 78,250 68,777 58,148 4,892 10.535 10.535 652 2,764 16,938 4,372 3,359 3,359 3,857 3,857 773 819 6.125 52 3.000 3.000 1.144 1.144 11,895 2,143 2,143 2,143 2,143 2,143 2,143 2,143 2,143 Years Until Replacement Funding Replaced 2021-2022 4.892 2,033 1.866 6,667 20,801 Calculated Proposed 704.250 1,141,848 Revised 35,000 32,527 42.527 20,000 330,000 12.000 7.200 12.250 12.000 12.000 15.000 15.000 30.000 312,605 312,605 737,553 581,475 78,000 95,161 149,064 149,064 149,064 149,064 149,064 149,064 126,000 9,000 21,500 40,000 40,000 187,500 187,500 55,000 40,000 40,000 40,000 5,000 10,000 300,000 (No Trade-in) Replacement - Proposed -Calculated Alacement Replacement Replacement Fiscal Year 2018 2026 2022 2035 2035 2035 2031 2031 2031 2029 2029 2032 2033 2024 2026 2024 2023 2025 Replacement Fiscal Year 2024 2018 2021 2022 2030 2035 2035 2031 2031 2029 2026 2026 2039 2022 2021 2020 Replacement Age 4 ISI FISCAL Year In Service 2021 2018 2021 2020 2017 2018 2019 2014 2014 2015 2014 2015 2014 2015 2015 2015 2017 2017 2017 2013 2019 2014 2019 2019 2007 2020 2012 2017 2017 2015 2015 2012 2017 2017 2017 2017 2017 I'nan'i 2012 Ferrens Agator 250 GA, talder 2017 Ferrens Agator 250 GA, talder 2017 Ferrens Agator Panes (2014) 2016 Stanter Stream Ferrens Tolge 2015 GPM 2016 Ferrens Ferrens (2014) 2016 Ferrens 2016 AFF (2014) 2016 Ferrens 2016 AFF (2014) 2016 Ferrens 712 GALL (2014) 2016 Ferrens 712 GALL (2014) 2017 Ferrens 712 Radeo (Oresheing (a. P.21. fer 31.25.6) Wangkau Digial Yaho Cruster Reconden (1) Reader Unite (3) Peredia (12) Reader (12) Reader Mangernami System -Ikerser (Mangernami System -ABD finds for classes (4) Yuman Dealeng Properties Scott Self-Contained Brenthing, Appanetas Scott Self-Contained Brenthing, Appanetas Scott Self-Contained Brenthing, Apparentas Scott Self-Contained Brenthing, Apparentas Scott Self-Contained Brenthing, Appanetas Scott Self-Contained Brenthing, Appanetas Scott Self-Contained Brenthing, Appanetas Pieles Capital Ingrovennesi Kiserve 2018 Dodge Ram 1500 SSV Patrol 44110 2018 Dodge Ram 1500 SSV Patrol 44110 2017 SUV Couser Patrol 4111 2017 SUV Couser Patrol 4110 Couser Mahule Dan Terminali and Access Hundguer (15) #4110 BOS REVIEW 11/16/2020 2018 CHEVROLET COLORADO MUNICIPAL MANAGEMENT 001 Telephone System for Buildin Computer Network Server Smartboard/Projectors/Screen Aerial Ortho Photography Total Department Benefit Accrual Reserve tabulating machine historic preservation otal Department **Fotal Department** otal Department **Fotal Department** Total Department Revaluation Reserve otal Rolling Stock Description ASSESSING DEPARTMENT 001R | VIs UNALLOCATED BENEFITS 183.643 001 BE FINANCE DEPARTMENT 001 003 003 CODE ENFORCEMENT FIRE DEPARTMENT Traker 5 Traker 5 Englere 6 Englere 6 Track 7 Air1 Ladder 1 Ladder 1 WR1 POLICE DEPARTMENT TOWN CLERK 001 002 AIRPAK01 AIRPAK02 AIRPAK03 AIRPAK04 AIRPAK04 AIRPAK06 AIRPAK06 AIRPAK07 No. 002 003 11,629 21,992 (15,000) 18,621 0 3,000 3,000 5,000 5,000 12,402 18,455 18,455 18,455 20,323 5,087 8,750 215,308 2,511 23,206 23,206 183,643 5,934 762,088 20,323 8,136 EQUIPMENT REPLACEMENT SCHEDULE Already fin cserve Incumbered: railer/speed sign -423 \$750 wate hytuard video - 424 \$3558 Rout F-350 - 463 \$66299 16 ncumbered: Kofile -422 \$15,000 Reserve Aoct 0800-24212 4020100-24209 020500-24206 0600-24208 600-24211 1020200-24205 4020600-24207 20700-24283 300-24471 ice line (tem #8

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15,000 15,000 15,000 15,000 15,000

2028 2028 2028 2028 2028

2013 2013 2013 2013 2013 2013 2013

TOWN OF MOUNT DESERT

FY 2021-2022

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TOWN OF MOUNT DESERT

FY 2021-2022

| EQUIPMENT REPLACEME. | ENT SCHEDULE | | BOS REVIEW 11/16/2020 | Unaudited Ro | serve balances a | s of 0%/26/20 | | | Revised | | | Fiscal Year 2021-2022 |
|-----------------------------|---------------|---------------------------|---|--------------------|------------------|----------------------------|----------------------------|--------------------|-----------------------------------|---------------------------------------|--------------------------------|--|
| Reserve | Already | | | 1st PISCAL | ~ Recomm | ended ~ | - Proposi | rd - Calentated | Replacement Prop. | osed Calculate | ed Proposed | |
| Acct | In Reserve | Unit No. | Description | Year In Service | Replacement | Replacement Fiscal Year | Replacement Fiscal Year | Replacement | Cost Years (No Trade-in) Repla | VIntil Replacement F aced 2021-202 | unding Punding 22 2021-2022 | Contrients |
| | | | | | | | | Way and | | | - | |
| | | 2012 | Intl Plow/dump truck | 2012 | 01 | 2022 | 2022 | 0 | 230,500 1 | | 230,500 | |
| | | 2016 | Intl Navi Stur plow trok, dump body/plow/gear | 2016 | 01 | 2026 | 2026 | 10 | 255,000 5 | | 51,000 | |
| | | 2018 | IntlNavistar 7400 plow/gear/dump | 2018 | 10 | 2028 | 2028 | 10 | 268,000 7 | | 38,286 | Purchase prior of 214k for this truck used to cale, replacement cost of other three - the 2012, 2013 & 2016, |
| | | 2012 | Trackless MT6 Tracror w/ plow, sweeper, snwblwr | 2012 | 10 | 2022 | 2022 | 10 | 138,500 | | 38,500 | Buy or lease: paid off 12-16 (was 112,370; 5 yr lease; 3.24%; 50% reserves and 50% appropriations) |
| | | 2014 | Case 580SN WT T4 Loader/Backhoe | 2015 | 2 | 2022 | 2022 | | 125,000 1 | | 25,000 | Buy or lease: paid off 9-18 (was 104,695; 5 yr lease, 3.37%; 50% reserves and 50% appropriations) |
| | | 2018 | Case 2217 From Londow Global M3 Street sweeper | 2019 | 20 | 2039 | 2039 | 20 | 335,000 18 | | 18,611 | DOUG OF REASE: WILL DE ROUT OF 17 ST (WAS) 142-57 V (1 3 20 REASE) 3 YO OF 20 OF REASES 2003 FOR THE REASE AND ST OF A PARADER UNDER A 2003 JOHNSON STREET SWEEPER 450 LONDIED 5-2018 STRUCK by ledge chunk on Perhody Drive. |
| | | 2014 | Dodoe Ram 5500 4x4 (one ton) | 2014 | 9 | 2024 | 2012 | 0 | 07 500 3 | | - | Purchae price 204,500 as 50k reserves and 104,500 loan. Hichwav cereu: nlow |
| | | 2014 | Ram 2500 4x4 (Supt) | 2015 | 10 | 2025 | 2025 | 10 | 40,000 4 | | 10.000 | Superintendent/crew use |
| | | 2016 2019 | Ram 2500 4x4 PU B&G Ford Explorer PD version SUV | 2016 2014 | 12 TBD | 2028 TRD | 2028 TRD | 12 TBD | 43,100 7 TRD- TR | 9 | 0 0 | B&G use: transferred from highway Tynkially set rene from PD for PRVD use |
| | | 2020 | Ram 2500 4x4 with service body (Mechanics) | 2020 | 01 | 2030 | 2030 | 0 | 60,000 10 | 0 | 6,000 | Mechanics shop truck |
| | | | | | | | | | | | 120.0 | Increased by 21k from 89k to 110k due to reserves used to acsist w/ purchase of new Giotal M.3 street sweeper 001Will be four more years at 120,000 then in FY-25 increases to 125,000 for 5 years. |
| | 285,255 | | Total Highway Division Rolling Stock | | | | | | 2,132,600 | × | 08,847 120,00 | 00 1999191-50075 |
| | | Wastewater Division | | | | | | | | | ~ | |
| 4050500-24583 | 50,267 | | Waste Water Work Truck Reserve | | | | | | | | | |
| | | 2008 | Ford Ranger XLT 4v4 extended cab | 2008 | TBD | CIBL | TBD | TBD | IBD DB1 | 0 | 0 | Purchased from CEO by WW for 4,200, primurity for summer helper use. |
| | | 2012 | GMC 2500 Sierra 4x4 Single cab GMC 7500 Summ 4x4 Single cab | 2012 | 0 9 | 2022 | 2022 | 0 | 32,500 1 | | 32,500 | Added one year to replacment date: truck in good shape |
| | | 2018 | GMC 2500 Sterra 4x4 double cab & plow | 2018 | 10 | 2028 | 2028 | 0 | 21,000 6 | | 8,500 | |
| | \$0.267 | | Total Waste Water Division Rolling Stock | | | | | | 118.500 | | 58.500 15.0 | 00 Increase from 12,000 to 15,000 due to two trucks being only two years apart. 301 1999191-59922 |
| | a Autor da | | | | | - | | | | | alar analar | |
| 40614000 14801 | 012 121 | Solid Waste Division | Doftica Trainely Demonstra | | | | | | | | | |
| 10/10/10/10/10/10 | 101 | 2003 | Inti Packer Truck Cardboard recyclo truck | 2003 | 21 | 2024 | 2024 | 21 | NA NI | V | 0 | In 2024 cab & chassis becomes snow inuck; replace packer w/ dump body from 1998 snow/dump truck |
| | | 2014 | Inti Packer Truck (becomes cardboard truck 2024) Inti Navistur Packer truck | 2014 | 0 | 2024 | 2024 | 10 | 178,100 2 | | 89,050 | |
| | | | | | 2 | | | | | | 50,0 | |
| | 161.740 | | Total Solid Waste Division Rolling Stock | | | | | | 376,500 | | 22,117 50,0 | 00 [1999191-55924 |
| | 497,261 | | Rolling Stock Total | | | | | | 2,627,600 | \$ | 89,463 185,0 | 00 |
| | | | PUBLAC WORKS ROAD RESERVE | | | | | | | | | |
| 3020100-33231 | 141 412 | PW Road Reserve | Bublic Works Road Reserve | AN NA | AN NA | MA | N.A | NA. | NA NA | | 0.05 | 10 Includes streen vertices is when and having a submitted meaning incodulation of the data of the A MAC of the sec |
| | 151,512 | | Total PW Road Reserve | | | S. S. | | - | 0 | | 0 50,0 | от потоста волит макет с.у. рисе аки макита, спимимителна, настивны, мостима рокт лилл и и от 1, задныра 00 1999191-59967 |
| | | WASTEN | WATER CAPITAL IMPROVEMENT RESERVE | | | | | - | | | | |
| 4040400-34401 | Vac VIE | Waste Water Equipment | Down Damski/Asjatamanas | MM | VN | NA. | NA | NA V | VN VN | | . 0 | l leforescene entitienemenes 2 afonts & 12 across stationer million of collarition contract. Both acrossing data and |
| 10000000 | A ANY OF A C | | server mains | NA | NA | NA | NA | NA | NA NA | v | 0 | University memory and the provident of the providence of the provi |
| | | 2001 | Multi-Quip Whiswatt genemtor Multionin Whispervart DCA 45 SSIL14F. 45 kW | 2001 | 15 | 2016 | 2016 | 15 | 35,000 Ni 50,000 15 | | 0 1 1 1 1 | Generators have indefinite life with proper maintenance: replacement also assessed by its condition and hours on it; both on-entrops are notable and are normonently mainted on malers, each orientary with its own find tank. |
| | F8C 911 | | Tatal Water Vater Paulinment | | | | | | 000 58 | | 1 111 | iboutit Earch |
| | | | | | | | | | 000178 | | | 0 Zero requested due to existing halance doe med sufficient at this time for new plants/PS |
| | | Buildings & Grounds | STRUCTURES | | | | | | | | | |
| | 1077 AUG | 1975 | Bus Gange | 1975 | 40 | 2015 | 2015 | 9 | 500,000 TB | g. | 0 | Bond for roof TBD as needed. |
| 4050100-24570 4050100-24584 | 8,439 | 1988 | I own other building reserve Bait House Reserve | 1988 | TBD | TBD | TBD | TBD | NA NA N/ | < 9 | 0 20,0 | 00 W mdows, carpeting, AC/heat utitis, panting, removations as needed 00 Increased 1500 to 2000 - Insurer required removations in 20-21 to code: routine maintenance as needed by |
| | | 2011 | SH pier comfort stu very good shupe | AN | NA Nat | NA | AN Auri | NA Var | ET AN Out | 0 | 0 | town staff or local contractor, warrant article for replacement if ever required |
| | | 2013 | I own ottoce outging additionrenovations Future town office replacement | VN NA | NA | NA | NA | NA | 5,000,000 TBI | 0 | 0 | Bond when needed Bond when needed |
| | | 2013 | New Highway Garage | 2013 | TBD | CIBL | TBD | TBD | 4,250,000 TB | 0 | 0 | Bonded \$2.352,115 and replaced in 2013; will bond when replacement needed. |
| | | 2016 | FU tenovations and sprinker system in original ong SH beach comfort st | 2016 | 30 | 2046 | 2046 | 30 | 250,000 TBL | | 0 | Bond when needed Completely renovated 2016; warrant article if major renovations or replaced |
| | | AN 0100 | B&G storage bldg | NA | NA | AN Not | NA Not | NA | AT AN TB | 0 | 0 | Renovate as needed; warmant article if replaced |
| 4055200-24571 | 20,319 | 2014 | Buildings & Grounds Reserve | 2014 | NA | NA | NA | NA | NA AN | A A | 0 15,0 | r ourstaaron werk 20-raw good stupe, root 21, reg. magnt evenuur require over over survans 00 Comfort stations, op's biddr. SHVIS bidg, havne, walkways, railings: 5k increase due to depleted for bait house |
| | 162,227 | | Total Buildings & Grounds Reserve | | | | | | 10,600,000 | | 37,0 | 00 1999191-50952 |
| | | Sewer Plants and Pump Sta | ations | | | | | | | | | |
| | | 1973 | Gary Moore PS (Pump Station) | 1973 | 20 | 1993 | 6661 | 20 | 150,000 TBi | 0 | 0 | Bonding when upgraded or replaced; punitys & electric panel replacement TBD |
| | | 1973 | Gilpetrick Cove PS | 1973 | 20 | 1993 | £661 | 20 | 100,000 119,000,001 | 0 | 0 4 | Bonding when upgraded or replaced; pumps replacement TBD |
| | | 1973 | Seal Harbor Beach PS Sargeant Drive PS | 1915 | 20 | 2013 | 2013 | 20 | 30.000 TBL | 0 | 0 | Ronding when upgraded of replaced: pumps replacement TBD Bonding when upgraded of replaced; pumps teplacement TBD |
| | | | The second se | | | | | | | | | |

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TOWN OF MOUNT DESERT

FY 2021-2022

| | 621,570 | | | 48,278,227 | | | | | | | | 2,175,005 | prior year |
|---|-----------|---------------------|-------------|---------------|-------------|------------|------------------|-----------------|------------|--|--------------------|---------------|--------------------|
| | 613,607 | 1,851,981 | | 48,932,409 | | | | | | | | 2,680,515 | |
| | | | | | | | | | | | | | |
| (c) | 282,000 | 992,797 | | 42,272,950 | | | | | | Total Department | | 1,147,610 | |
| | | | | | | | | | | | | | |
| 0 1999191-59954 | 10,000 | 0 | | 0 | | | | | | Total Parks & Cemeteries Division | | 20,325 | |
| | | | | | | | | | | | | | |
| Ditems below this line; Suminsby Park; cemetery fencing; stone care | 10,000 | 0 | NA | NA | NA | NA | NA | NA | 2014 | Purks & Cemeteries Reserve | 2014 | | |
| Bonding when replaced; appropriations for O&M | | 0 | CIBL | TBD | 15 | 2016 | 2016 | 15 | 2001 | Otter Crock Playground | 2001 | | |
| Bonding when replaced; appropriations for O&M | | 0 | DBL | TBD | NA | NA | NA | NA | 2001 | Seal Harbor Playground | 2001 | | |
| Bonding when replaced; appropriations for O&M | | 0 | CBL | TBD | 35 | 2020 | 2020 | 35 | 5861 | Swimming Pool | 1985 | | |
| Bonding when replaced; appropriations for O&M | | 0 | CBL | TBD | 25 | 1979 | 1979 | 25 | 1954 | Tennis Courts | 1954 | 20,325 | 4055250-24572 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | Parks & Cemeteries | | |
| | | | | | | | | | | PARKS & CEMETERIES | | | |
| | | | | | | | | | | | | | |
| 0 | 37,000 | 0 | | 39,560,350 | | | | | | Structures Total | | 162,227 | |
| | | | | | | | | | | | | | |
| 3 | | 0 | | 28,960,350 | | | | | | Total Sewer Plants and Pump Stations | | | |
| | | | | | | | | | | | | | |
| Bonding when upgraded or replaced | | 0 | UBL | 1,100,000 | 20 | 2037 | 2037 | 20 | 2017 | Bracey Cove PS | 2017 | | |
| Bonding when upgraded or replaced | | 0 | COBL | 9,000,000 | 20 | 2034 | 2034 | 20 | 2014 | Upgmde-NortheastHarbor WWTP | 2014 | | |
| Bonding when upgraded or replaced | | 0 | CIBID | 8,500 | 20 | 2031 | 2031 | 20 | 2011 | Seal Harbor Pier | 2010 | | |
| Bonding when upgraded or replaced | | 0 | CIBLE | 500,000 | 20 | 2030 | 2030 | 20 | 2010 | Stramboat Wharf Road Pump Station | 2010 | | |
| Bonding when upgraded or replaced | | 0 | UBD | 7,860,169 | 20 | 2029 | 2029 | 20 | 2009 | Somesville Wastewater Treatment Plant (WWTP) | 2009 | | |
| Bonding when upgraded or replaced; pumps & electric panel replacement TBD | | 0 | CLEAL | 400,000 | 20 | 2029 | 2029 | 20 | 2009 | Fence PS | 2009 | | |
| Bonding when upgraded or replaced: pumps, electric panel, wet well, sewer pipe & force main | | 0 | UBL | 750,000 | 20 | 2027 | 2027 | 20 | 2007 | Sea Street PS | 2007 | | |
| Bonding when upgraded or replaced | | 0 | COBL | 500,000 | 40 | 2046 | 2046 | 45 | 2006 | NEH O&M Bldg | 2006 | | |
| Bonding when upgraded or replaced | | 0 | CIBIL | 4,674,528 | 20 | 2025 | 2025 | 20 | 2005 | Seal Harbor WWTP | 2005 | | |
| Bonding when upgraded or replaced | | 0 | TBD | 3,437,153 | 20 | 2025 | 2025 | 20 | 2005 | Otter Creek PS | 2005 | | |
| Bonding when upgraded or replaced; pumps & electric panel replacement TBD | | 0 | UBD | 150,000 | 20 | 2024 | 2024 | 20 | 2004 | Somesville Library PS | 2004 | | |
| Bonding when upgraded or replaced; pumps & electric panel replacement TBD | | 0 | CIBIL | 100,000 | 20 | 2024 | 2024 | 20 | 2004 | Babson Creek PS | 2004 | | |
| Bonding when upgraded or replaced, pumps replacement TBD | | 0 | TBD | 100.000 | 20 | 2024 | 2024 | 20 | 2004 | SH Rowland Road PS | 2004 | | |
| | 2021-2022 | 2021-2022 | Replaced | (No Trade-in) | Age | Fiscal Yea | Fiscal Year | Age | Service | | No. | Reserve | 782 |
| Comments | Funding | Replacement Funding | Years Until | Cost | Replacement | Replacemen | Replacement | Replacement | YearIn | Description | Unit | In | Acct |
| | | | | | Calculated | | | | | | | | |
| | Proposed | Calculated | Proposed | Replacement | posed ~ | ~ Pro | nmended ~ | ~ Reco | Ist FISCAL | | | Already | Reserve |
| | | | | | | | | | | | | | |
| Fiscal Year 2021-2022 | | | - | Revise | | | s as of 09/26/20 | Reserve balance | Unaudited | BOS REVIEW 11/16/2020 | | IENT SCHEDULE | EQUIPMENT REPLACEN |

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TOWN OF MOUNT DESERT

Marina Capital Improvement Plan

FY 2021-2022

| Reserve | Already | | | 1st FISCAL | ~ Recomi | nended ~ | ~ Propos | sed~ | Replacement | Proposed | Calculated | Proposed | |
|-------------|----------|------|--|------------|-------------|-------------|-------------|---------------------------|-----------------|--------------|----------------|-----------|---|
| Acct | In | Unit | Description | Ycar m | Replacement | Replacement | Replacement | Calculated Replacement | Cost | Y cars Until | Replacement | Funding | |
| | NGGLYC | 140. | 250 HSP SUZUKI OUTBOARD | 2014 | 12 | 2026 | 2026 | Age 1 | (INO 11AUC-III) | replaced 7 | 7 OKA | 7707-1707 | Comments |
| | | | 1903 ROAT TRAILER | 1993 | 90 | 2023 | 2019 | 36 | 105 9 | | V | 0 | |
| | | | 2004 ROAT TRAILER | 2004 | 25 | 9000 | 2030 | 36 | N00.21 | | 1 100 | 1301 | |
| | | | 2001 BOAT TRAILER | 2011 | 2 2 | 2026 | 2002 | 16 | 15 000 | 5 | 1,275 | 1021 | |
| | 84,513 | | Total Boats and Trailers | | | | | | 181,271 | | 28,219 | 8,764 | 08665-1616669 |
| | | | E I | | | | | | | | | | |
| 14602 | 11211 21 | - | Equipment | 2016 | 01 | 3000 | 1000 | | 000 00 | | | 000 | 101000 |
| | 0/0,61 | _ | F 130 FUKD LKUCK 4-WHEEL DKIVE | C107 | 10 | 6707 | 2026 | = | 30,000 | 4 | 2,133 | 3,000 | 17665-1616660 |
| 0-24687 | 3,798 | - | SECURITY CAMERAS | 2018 | 9 | 2024 | 2025 | 7 | 16,000 | 9 | 2,034 | 2,000 | 2699191-59977 |
| | 610 472 | | T. 441 M. 444 4 44 14 14 | | | | | | 741 780 V | | | | |
| | 710'/00 | | I OTAL NOTTREAST HARDOF | | | | | | 2,176,156 | | 299,726 | 57,347 | |
| | | | SEAL HARBOR | | | | | | | | | | |
| 0-24600 | 81,335 | | Seal Harbor Docks CIP Reserve | | | | | | | | | | |
| | | | Picr-SH | 2002 | 25 | 2027 | 2028 | 26 | 65,942 | 6 | 7,327 | 1,000 | This is the paving and major repairs to this facility |
| | | | 1 - 4 X 4() WALK WAY BRIDGE | 2001 | 30 | 2031 | 2032 | 31 | 32,242 | 13 | 2,480 | 1,000 | |
| | | | 1 – 4 X 46 WALK WAY BRIDGE | 2001 | 30 | 2031 | 2032 | 31 | 40,302 | 13 | 3,100 | 1,000 | |
| | | | 8 - Float Top Chains | 2020 | 9 | 2020 | 2020 | 9 | 4,800 | - | 4,800 | 1,000 | |
| - | | | 8 -Float Bottom Chains | 2000 | 20 | 2020 | 2020 | 20 | 8,000 | - | 8,000 | 1,000 | |
| | \$1,335 | | SubTotal Scal Harbor Docks & Piers | | | | | | 151,286 | | 25,707 | 5,000 | 6999191-59982 |
| 0-24601 | 107,799 | | Seal Harbor Mooring/Floats Reserve | | | | | | | | | | |
| | | | 2 - 20 X 20 FLOATS | 2017 | S : | 2032 | 2032 | 15 | 30,000 | 13 | 2,308 | 3,000 | North Float System |
| | | | 2 - 20 X 20 FLOATS 1 - 6 + 40 FINGER FLOATS | 4107 | 5 | 1000 | 6702 | 21 | 000,00 | 10 | 3,000 | 000,6 | South Float System-replaced from cy pict reserve |
| | | | 1 - 20 X 20 FLOATS Dinehy Float | 2013 | 15 | 2028 | 2028 | 15 | 15 000 | | L991 | 3 000 | |
| | 107,799 | | SubTotal Scal Harbor Morrings/Floats Reserve | | | | | 2 | 84,000 | | 9,974 | 10,000 | 6999191-59932 |
| | 189,134 | | Total Seal Harbor | | | | | | 235,286 | | 35,682 | 15,000 | |
| | | | | | | | | | | | | | |
| | | | BARLETT HARBOR | | | | | | | | | | |
| -24670 | 21,128 | | Bartlett Harbor Dock CIP Reserve | 0100 | ŝ | | | ; | | Ċ | | | |
| cullucion . | 5 466 | | | 0107 | 00 | 0402 | 1407 | 10 | 000,04 | 77 | C+0,2 | 1,000 | |
| anua | COL.C | | V - Elort Ton Chains | 2016 | 2 | 2010 | +202 | 3 | 44C,CC | n - | 170'0 | 1,000 | |
| | | | e - river repondens 2 - Elori Bonom Chrine | 5102 | n r | 2010 | 0202 | - v | 4,000 | | 4,000 6,000 | 2,000 | |
| | 26 593 | | Subtotal Barilet Harbor Dorb CIP Reserve | C107 | Ċ | 0107 | 1717 | | 0,000 | - | 18.473 | 7 000 | 6999191-59963 |
| | | | | | | | | | | | an sarána | anal I | |
| 0-24671 | 46,624 | | Bartlet Harbor Mooring/Floats Reserve | | | | | | | | | | |
| | | | 2 - 20 X 20 FLOATS | 2013 | 15 | 2028 | 2028 | 15 | 26,765 | 6 (| 2,974 | 2,000 | |
| | ¥63.3k | | I = 6 x 40 FINGEK FLOA IS | 9007 | 9 | 1707 | 7707 | 16 | 7,192 | 5 | 2,397 | 2,000 | 600101 50011 |
| | 40,024 | | Subtotal Bartict Harbor Mooring/floats reserve | | | | | | 166,66 | | 5,371 | 4,000 | 66446-1414440 |
| | 73.217 | | Total Bartlett Harbor | | | | | | 123,356 | | 23,843 | 11,000 | |
| | | | | | | | | | | | | Ì | |

Marina Capital Improvement Plan

TOWN OF MOUNT DESERT

FY 2021-2022

| | 1,252 | 4,281 | 3 | 12,842 | 13 | 2022 | 2021 | 12 | 2009 | 90 HSP SUZUKI OUTBOARD | | |
|---|----------------------|--|-------------------------|-----------------------|--------|----------------------------|----------------------------|--------------------|--------------------|---|----------------------|-----------------|
| | 1,252 | 7,197 | 2 | 14,394 | 28 | 2021 | 2023 | 30 | 1993 | MARITIME SKIFF | | |
| - 0 | 1 252 1 | 14,54 | × - | 000 0S | 16 | 2007 | 2012 | 52 | 2011 | ATLAS BOATWORKS LAUNCH BOAT | | |
| | (22 (1 | 4 341 | = | 47 753 | 36 | 2020 | 2024 | 36 | 2004 | KEYWEST CENTER CONSOLE BOAT | | |
| | | | | | | | | | | Boats and Trailers | 84.513 | 6410100-24686 |
| 1 0777171-37731 | 00/,67 | 1/3,908 | | 594,165 | | | | | | Lotal NEH Mooring and Floats | 318,/43 | |
| 2000101 20011 | 8,500 | 20,633 | | 57,600 | | | | | | Subtotal NEH Ground Tackle | 210 742 | |
| Need inspection to determine replacement date | 2,125 | 10,000 | | 10,000 | 20 | 2020 | 2020 | 20 | 2000 | 10 - Float Bottom Chains-Marina | | |
| 7 | 2,125 | 667 | 9 | 6,000 | 9 | 2028 | 2028 | 9 | 2019 | 10 - Float Top Chains-Marina | | |
| | 2,125 | 2,167 | 12 | 26,000 | 22 | 2031 | 2029 | 20 | 2009 | 26 - Mooring Float Bottom Chains | | |
| | 2,125 | 7,800 | 2 | 15,600 | 12 | 2021 | 2019 | 6 | 2009 | 26 - Mooring Float Top Chains | | |
| | | | | | | | | | | Northeast Harbor Mooring Tackle | | |
| | 21,250 | 153,275 | | 536,565 | | | | | | Subtotal NEH Mooring & Floats | | |
| | 2,125 | 45,694 | 2 | 91,388 | 16 | 2021 | 2020 | 13 | 2002 | 13 - 6 X 40 MOUKING FLOATS | | |
| | 2,125 | 28,120 | 2 | 56,239 | 16 | 2021 | 2020 | 15 | 2005 | 8 - 6 x 40 FINGER FLOATS | | |
| | 2,125 | 1,533 | 6 | 13,800 | 15 | 2028 | 2028 | 15 | 2013 | 3 – 6 X 24 FINGER FLOATS | | |
| | 2,125 | 1,756 | 9 | 15,800 | 15 | 2028 | 2028 | 15 | 2013 | 5 - 6 X 30 FINGER FLOATS | | |
| | 2,125 | 9,333 | ę | 84,000 | 15 | 2028 | 2028 | 15 | 2013 | 12 - 6 X 36 FINGER FLOATS | | |
| | 2,125 | 13.137 | 4 | 52.549 | 16 | 2023 | 2020 | 15 | 2007 | 5 - 10 X 40 FINGER FLOATS Face Dock | | |
| | 2,125 | 7 7 7 8 8 | 4 | 65 410 | 5 5 | 2020 | 2020 | 5 0 | 2013 | 5 = 20 X 20 FLOATS Commercial Float | | |
| | 2,125 | 18,112 | | 12 (10) | 16 | 2024 | 2023 | 10 | 2002 | 3 - 20 X 20 FLUAIS NEH Public Float System | | |
| | 2,125 | 26,869 | 2 | 53,738 | 18 | 2021 | 2018 | 15 | 2003 | 8 - 6 x 40 FINGER FLOATS | | |
| | | | | | | | | | | Northeast Harbor Floats | 318,745 | 6410100-24681 |
| | | and the second | | | | | | | | | | |
| 6999191-59961 | 13,833 | 93,432 | | 579,120 | | | | | | Northeast Harbor CIP Reserve | 145,685 | |
| | 7,685 | 75,697 | | 400,500 | i | and the second | | | | Subtotal Electrical Systems | | |
| | 1.537 | 40.000 | | 120,000 | 42 | 2022 | 2020 | 40 | 1980 | 9 - Submerged Power Cables North Dock | | |
| | 1 517 | 22 211 | _ ا | 67 (00) | 42 | 2002 | 2020 | 40 | 1980 | 5 – Submergerl Power Cables South Dock | | |
| | 1.537 | 2.667 | 30 | 80,000 | 40 | 2049 | 2049 | 40 | 2009 | Northeast Harbor Marina Underwater Utility Lines 6 - Submerged Power Cables South Dock | с | |
| | 1,537 | 833 | 30 | 25,000 | 40 | 2()49 | 2049 | 40 | 2009 | 5 – Power Stancions 100 anp | | |
| | 1,537 | 9,804 | 1 | 108,500 | 40 | 2030 | 2030 | 40 | 0661 | 31 - Fower Staticions 30/20 amp | | |
| | rc3 1 | 0.024 | : | 100 600 | | | 2020 | | 1000 | Northeast Harbor Marina Power Pedestals | | |
| | 6,148 | 17,735 | | 178,620 | | | | | | Subtotal Pice and Walkways | | |
| | | | | | | | | | | Transfer to Moorings and Floats | | |
| | 1,537 | 4,416 | 9 | 39,742 | 31 | 2028 | 2027 | 30 | 1997 | 1 - 8 X 40 WALK WAY BRIDGE | | |
| | 1,537 | 3,271 | 9 | 29,439 | 3 | 2028 | 2027 | 30 | 1997 | I - 4 X 40 WALK WAY BRIDGE | | NEH Pier |
| | 1,537 | 6,777 | 1 | 80,000 | 73 | 2030 | 2030 | 73 | 1957 | Pier-NEH | 5,450 | Encumbered : |
| | | | | | | | | | | Northeast Harbor CIP Reserve | 140,235 | 6410100-24680 |
| | | | | | | | | | | NORTHEAST HARBOR | 1100 101 1 | |
| | | | | | | | | | | Denartment | Harbor | |
| | 0 | 0 | | 775,600 | | | | | | Structures Total | 0 | |
| ponume when alignated of replaced, replacement r pp | | 0 | 190 | 220,000 | ł | 1 007 | 1002 | 40 | 1107 | | 107 0 | |
| Booling when upgraued or replaced, replacement 1 DD | | 0 | | 203,200 | 40 | 1000 | 1000 | 40 | 1105 | 11 Visional Contra building | 105 0 | |
| Bonding when upgraded or replaced; replacement TBD | | 0 | TBD | 221,100 | 40 | 2051 | 2051 | 40 | 2011 | 11 Harbormaster Building | 0 201 | |
| | | | | | | | | | | STRUCTURES | | |
| | | ** | | | d | | | | - | | | |
| Comments | Funding 2021-2022 | Replacement | Years Until Replaced | Cost (No Trade-in) | Age | Replacement Fiscal Year | Replacement Fiscal Year | Replacement Age | Year in Service | it Description | In Uni Reserve No | Acct # |
| | Proposed | Calculated | Proposed | Replacement | osed ~ | ~ Prop | nended ~ | ~ Recom | 1st FISCAL | | Already | Reserve |
| Fiscal Year 2021-2022 | | | | | | | of 09/26/20 | serve Balances as | Unaudited Re | BOS REVIEW 11/16/20 | CEMENT SCHEDULE | EQUIPMENT REPLA |
| | | | | | | | | | 8 | | | |

TREASURER'S WARRANTS

| Warrants for BOS Agenda: | В | OS Agenda | a: | F | 11/16/2020 REVISED |
|--|-------------------------|-----------|----------|--------|------------------------------|
| | Description | # | Date | | Amount |
| A. Warrants to be Approved and Signed: | Town Invoices | AP2127 | 11/17/20 | \$ | 396,350.99 |
| B. Authorized Warrants to be Signed: (Prior Electronic or Manual Authorization | (Wendy needs to ab) | stain) | | | |
| Town State | Fees & P/R Benefits | 402425 | 44/04/20 | ÷ | |
| | | AP2125 | 11/04/20 | ې د | 80,069.82 18 Agg ga |
| | Town Payroll | PR2111 | 11/13/20 | \$ | 112,197.94 |
| C. Warrants to be Acknowledged: | School Invoices | #05 | 11/04/20 | \$ | 168,016.55 |
| | School Payroll | #10 | 11/06/20 | \$ | 84,729.14 |
| TOTAL WARRANTS FOR BOS MEETING | | | | \$ | 889,454.34 |

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2127

CHECK DATE: November 17, 2020

| | | | 396,350.99 | ISBURSEMENTS: \$ | TOTAL DI |
|---------------------------|----|--------|------------|------------------|-------------------|
| - Voided Checks | Ş | N/A | through | N/A | EFT or CK NUMBER: |
| 37,492.12 ACH Payments | \$ | 1705 | through | 1688 | EFT NUMBER: |
| - Electronic payment: | \$ | N/A | through | N/A | CHECK NUMBER: |
| 358,858.87 Check payments | Ş | 314026 | through | 313966 | CHECK NUMBER: |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

Matthew J Hart, Vice Chairman

Martha T Dudman

Geoffrey V Wood

| atyler erp solution | P 1 apcshdsb | WARRANT NET | | .P2127 15.00 | 8 TOTAL: 15.00 | .P2127 1,571.41 | 9 TOTAL: 1,571.41 | .P2127 38.40 | 0 TOTAL: 38.40 | IP2127 535.90 | P2127 288.40 | P2127 378.40 | 1 TOTAL: 1,202.70 | P2127 110.25 M | P2127 37.50 k when delivered-EM | 2 TOTAL: 147.75 | LP2127 6,694.28 WORK AT COLWELLS AL |
|---------------------|--|---|------------------|--|----------------|--|-------------------|--|----------------|---|---|---|-------------------|--|--|-----------------|--|
| | | INV DATE PO | INVOICE DTL DESC | 11/02/2020 A Membership reimbursement DUES & MEMBERSHIPS | CHECK 168 | 11/04/2020 A October 2020 MA BH to MD 299 OT-MA BHPD TO MDPD 299 OT-MA BHPD TO MDPD | CHECK 168 | 10/29/2020 A Mobile radio removed from POV GEN REPAIRS & MAINT | CHECK 169 | 10/23/2020 IT Support Municipal Office IT/TECH FEE | 10/23/2020 IT Support Fire Department IT/TECH FEE | 10/23/2020 A IT Support NEH WWTP IT/TECH FEE | CHECK 169 | 10/29/2020 73.5 GALS LP GAS#7 NEH WWTP-EI HEATING FUEL | 10/23/2020 A 25.0 GALS LP GAS - in new tani HEATING FUEL | CHECK 169 | 0:01 10/08/2020 A TR#8 KING PINS AND FRONT END GEN REPAIRS & MAINT |
| | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | 10100 Ckg-BH General Fund 8066 VENDOR NAME INVOICE | | 882 KYLE AVILA 110220 15.00 1220660 54200 | | 2097 TOWN OF BAR HARBOR 3690 913.71 1440110 51500 2 657.70 1440800 51500 2 | | 76 BROWNS COMMUNICATIONS INC 35850 38.40 1440330 55400 | | 116 CIVIL ENGINEERING SERVICES INC 20204457 535.90 1221000 54250 | CIVIL ENGINEERING SERVICES INC 20204456 288.40 1221000 54250 | CIVIL ENGINEERING SERVICES INC 20204458 378.40 1221000 54250 | | 792 COASTAL ENERGY 110.25 1550666 53400 | COASTAL ENERGY 37.50 1550666 53400 | | 124 COLWELL DIESEL SERVICE & GARAGE I R10000820 0:01 6,694.28 1550100 55400 |
| | 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE | | 1688 11/17/2020 EFT Invoice: 110220 | | 1689 11/17/2020 EFT Invoice: 3690 | | 1690 11/17/2020 EFT Invoice: 35850 | | 1691 11/17/2020 EFT Invoice: 20204457 | Invoice: 20204456 | Invoice: 20204458 | | 1692 11/17/2020 EFT Invoice: 1152972 | Invoice: 4341064 | | 1693 11/17/2020 EFT Invoice: R10000082 |

| a tyler erp solution P apcshdab | WARRANT NET | | 13 TOTAL: 6,694.28 | AP2127 100.40 | 14 TOTAL: 100.40 | AP2127 160.00 | 15 TOTAL: 160.00 | AP2127 22,833.53 | 16 TOTAL: 22,833.53 | AP2127 1,099.33 1 BJ | 17 TOTAL: 1,099.33 | AP2127 346.99 EM | AP2127 594.67 | AP2127 416.52 M | AP2127 116.56 . T9 fuel | 1.474.74 |
|------------------------------------|--|------------------|--------------------|--|------------------|---|------------------|---|---------------------|--|--------------------|--|--|--|--|----------|
| | PO | | CK 169 | BJ MAINT | СК 169 | 4 | CK 169 | م | CK 169 | FUEL SYSTEM MAINT | CK 169 | p ehicle Fuel | icle Fuel-E | icle Fuel-E | 20210040 P & 20.2 GAL 9 | CK 169 |
| | INV DATE | INVOICE DTL DESC | CHE | 10/20/2020 BATHROOM SUPPLIES GEN REPAIRS & 1 | CHE | 09/04/2020 Personnel Advice LEGAL | CHE | 10/31/2020 Oct. tip fee ts TIPPING FEE EM | CHE | 11/02/2020 HYDRO TEST DIESEL BLDG REPAIR & 1 | CHE | 10/31/2020 157.8 GALS B&G - V VEHICLE FUEL | 10/31/2020 270.32 GALS WW VEh VEHICLE FUEL | Territor 10/31/2020 182.8 GALS HWY Vehi VEHICLE FUEL | 14.1 GAL, 18.7 GAL 309 VEHICLE FUEL-T 309 VEHICLE FUEL-T 309 VEHICLE FUEL-T 309 VEHICLE FUEL-T | CHE |
| E NTS JOURNAL | Fund 8066 INVOICE | | | ERVICE G39614-00 100.40 1552000 55400 | | EYS AT LAW 566853 160.00 1220110 54500 | | 40863 ,833.53 1551500 55501 | | 0000241269 099.33 1550100 55200 | | 1020 B&G 346.99 1552000 53710 | 103120 WW 594.67 1550552 53710 | 103120 HWY 416.52 1550100 53710 | 1020 FF 31.00 1440330 53710 4 41.16 1440330 53710 4 44.40 1440330 53710 4 | |
| A/P CASH DISBURSEMEN | .00 Ckg-BH General I INDOR NAME | | | 150 DENNIS PAPER & FOODSI | | 181 EATON PEABODY ATTORNI | | 175 EMR INC 22, | | 2667 GAFTEK LLC 1, | | 1043 MAIN STREET VARIETY | MAIN STREET VARIETY | MAIN STREET VARIETY | MAIN STREET VARIETY | |
| 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 101 CHECK NO CHK DATE TYPE VE | | | 1694 11/17/2020 EFT Invoice: G39614-00 | | 1695 11/17/2020 EFT Invoice: 566853 | | 1696 11/17/2020 EFT Invoice: 40863 | | 1697 11/17/2020 EFT Invoice: 0000241269 | | 1698 11/17/2020 EFT Invoice: 1020 B&G | Invoice: 103120 WW | Invoice: 103120 HWY | Invoice: 1020 FF | |

| | | | | nunis [*] ler erp solution |
|--|---|--|--------------------------------|--|
| 11/13/2020 10:57 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 3 apcshdsb |
| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE 1 | 0100 Ckg-BH General Fund 8066 INVOICE VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | INVOICE DTL DESC | | |
| 1699 11/17/2020 EFT Invoice: 100586868 | 417 MAINE COMMERCIAL TIRE INC 100586868 611.24 1552000 55400 | 11/02/2020 B&G TIRES AL GEN REPAIRS & MAINT | AP2127 | 611.24 |
| | | CHECK | 1699 TOTAL: | 611.24 |
| 1700 11/17/2020 EFT Invoice: 4466418 | 2142 MODERN PEST SERVICES INC 4466418 79.00 1440330 55200 4 | 10/23/2020 Station 3 pest control 133 BLDG REPAIR & MAINT- | AP2127 S3 SV | 79.00 |
| | | CHECK | 1700 TOTAL: | 79.00 |
| 1701 11/17/2020 EFT Invoice: 478563 | 2612 NO FRILLS OIL COMPANY 478563 126.94 1440330 53400 4 | 10/30/2020 63.5 gal Station 3 fuel 133 HEATING FUEL S3 SV | aP2127 oil | 126.94 |
| | | CHECK | 1701 TOTAL: | 126.94 |
| 1702 11/17/2020 EFT Invoice: 478023 | 2605 NO FRILLS OILS COMPANY 478023 287.08 1550100 53400 | 10/26/2020 PROPANE BJ HEATING FUEL | AP2127 | 287.08 |
| | | CHECK | 1702 TOTAL: | 287.08 |
| 1703 11/17/2020 EFT Invoice: 803458 | 2613 NO FRILLS OIL COMPANY 803458 113.14 1550668 53400 | 11/03/2020 56.6 GALS #2 Fuel SH WWT HEATING FUEL | AP2127 'P-EM | 113.14 |
| | | CHECK | 1703 TOTAL: | 113.14 |
| 1704 11/17/2020 EFT Invoice: 2365 | 1844 SMITH, COLLIER & FAHEY, PA 2365 790.50 1220440 54500 | 11/02/2020 Collier Legal Bill - Qua PB LEGAL | AP2127 .rry Email/Research. | 790.50 |
| | | CHECK | 1704 TOTAL: | 790.50 |
| 1705 11/17/2020 EFT Invoice: 125652303 | 1553 ULINE, INC 126652303 146.68 1552000 55400 | 10/20/2020 SOAP BJ GEN REPAIRS & MAINT | AP2127 | 146.68 |
| | | CHECK | 1705 TOTAL: | 146.68 |

| | | | | | muniS° a tyler erp solution |
|--------------------|--|---------------------------------|---|----------------------|--------------------------------|
| | Town of Mount Desert A/P CASH DISBURSEMENTS JOU | RNAL | | | P 4 apcshdsb |
| 10100 PE VENDOR | Ckg-BH General Fund 8: NAME | 166 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DTL DESC | | |
| TD 989 0 | <pre>ACADIA DISPOSAL DISTRICT 6,812.88</pre> | 2021-010 1551500 55520 | 10/30/2020 HHW&UW waste ts HAZARD WASTE SVCS | AP2127 | 6,812.88 |
| | | | CHECK | 313966 TOTAL: | 6,812.88 |
| 2TD 16 | ; ADMIRAL FIRE & SAFETY INC 57.25 | 207734 1440110 53800 | 11/02/2020 Traffic Vest - Chief UNIFORMS | AP2127 | 57.25 |
| | ADMIRAL FIRE & SAFETY INC 177.16 | 207678 1440110 53800 | 10/30/2020 Baton, tourniquet holder UNIFORMS | AP2127 | 177.16 |
| | ADMIRAL FIRE & SAFETY INC 24.80 | 207426 1440110 53800 | 10/23/2020 Mourning bands UNIFORMS | AP2127 | 24.80 |
| · | ADMIRAL FIRE & SAFETY INC 123.78 | 207796 1440110 53800 | 11/04/2020 Uniform shirts - Payson UNIFORMS | AP2127 | 123.78 |
| | | | CHECK | 313967 TOTAL: | 382.99 |
| .TD 2462 6UK | : AMERICAN MESSAGING SERVICES 24.54 | LLC N4370046UK 1550552 54260 | 11/01/2020 WW Alarms Paging Service TECHNICAL SVCS | -EM AP2127 | 24.54 |
| | | | CHECK | 313968 TOTAL: | 24.54 |
| 20 1982 | AT&T MOBILITY 287.87 | 11062020 6010100 55130 842 | 10/28/2020 cell and bartlett hot sp 289 CELL PHONES-HARBORMA. | AP2127 ot STER | 287.87 |
| | | | CHECK | 313969 TOTAL: | 287.87 |
| RTD 2701 2322 | AUTOZONE 90.68 | 3488212322 1550100 55400 | 11/02/2020 TR#26 BELT AND TENSIONER GEN REPAIRS & MAINT | AP2127 AL | 90.68 |
| 3980 | AUTOZONE 49.99 | 3488213980 1550100 55400 | 11/06/2020 TR#10 HEADLIGHT BULBS AL GEN REPAIRS & MAINT | AP2127 | 49.99 |
| 3 0 3 3 | AUTOZONE 38.99 | 3488213033 1550100 55400 | 11/04/2020 TR#33 HEADLIGHT BULBS AL GEN REPAIRS & MAINT | AP2127 | 38.99 |

| *** munis [*] | P apcshdsb | NET | | 179.66 | 425.00 | 425.00 | 450.00 | 450.00 | 29.94 | 231.12 | 7.99 | 56.07 | 25.77 | 23.58 | 18.98 | 7.64 | 11.53 |
|-------------------------------|--|--|------------------|-------------------|---|-------------------|--|-------------------|---|---|---|---|--|--|--|---|--------------------------------|
| | | PO WARRANT | | ECK 313970 TOTAL: | 0 AP2127 | ECK 313971 TOTAL: | 0 Website N-C19-DHHIS | ECK 313972 TOTAL: | 0 AP2127 S/FLOATS | 0 AP2127 LIES | 0 20210034 AP2127 IES | 0 20210035 AP2127 IES | 0 20210038 AP2127 cs IES | 0 20210039 AP2127 IES | 0 20210044 AP2127 ssive tape IES | 0 20210048 AP2127 IES | 0 20210045 AP2127 |
| | | INV DATE | INVOICE DTL DESC | CH | 10/22/202 RFP public notice PUBLIC NOTICE | CH | 11/02/202 COVID 19 updates 1 0201 CNTR SVC-ADMII | CHI | 10/13/202 anti freeze EQUIP-MOORING | 10/05/202 toilet paper CLEANING SUPPI | 10/05/202 Masking tape GENERAL SUPPL: | 10/06/202 Shipping & tape GENERAL SUPPL | 10/07/202 Totes for N95 mash GENERAL SUPPL | 10/10/202 Car wax GENERAL SUPPL: | 10/16/2020 Grill brush & adh GENERAL SUPPL | 10/23/2020 Disinfectant GENERAL SUPPL | 10/26/2020 Package shipping |
| | rt ENTS JOURNAL | Fund 8066 INVOICE | | | INV282946 425.00 1220660 56205 | | ERMAIN 34 450.00 2100020 54530 | | B65623 29.94 6010100 57121 | C54414 231.12 6010100 53220 | C54415 7.99 1440330 53110 | B65372 56.07 1440330 53110 | C54473 25.77 1440330 53110 | B65557 23.58 1440330 53110 | C54619 18.98 1440330 53110 | B65978 7.64 1440330 53110 | B66061 |
| | Town of Mount Dese A/P CASH DISBURSEM | 1100 Ckg-BH General TENDOR NAME | | | 47 BANGOR DAILY NEWS | | 2664 NINA BARUFALDI ST G | | 75 F T BROWN CO | F T BROWN CO | F T BROWN CO | F T BROWN CO | F T BROWN CO | F T BROWN CO | F T BROWN CO | F T BROWN CO | F T BROWN CO |
| | 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | | | 313971 11/17/2020 PRTD Invoice: INV282946 | | 313972 11/17/2020 PRTD Invoice: 34 | | 313973 11/17/2020 PRTD Invoice: B65623 | Invoice: C54414 | Invoice: C54415 | Invoice: B65372 | Invoice: C54473 | Invoice: B65557 | Invoice: C54619 | Invoice: B65978 | Invoice: B66061 |

| a tyler erp solution | P apcshdsb | T | | | 10.94 | | 31.98 | | 11.56 | | 13.18 | | 7.98 | | 44.99 | | 10.96 | | 7.84 | | 58.30 | MH - | 18.99 | | 44.97 | | 7.99 | | 17.96 |
|----------------------|---------------------------------|---|------------------|---------------------|--|---------------------|--------------|------------------------------|--------------|--|--------------|--|-----------------------------|--|--------------|---------------------|--------------|---------------------------------------|--------------|---|--------------|--|--------------|--------------------------------------|-------------------------------------|---------------------|--------------------------------------|--------------------|------------------------------|
| | | WARRAN' | | | AP2127 | | AP2127 | | AP2127 | N ULLICE-EM | AP2127 | MH - | AP2127 | N 2 | AP2127 | M1 | AP2127 | | AP2127 | | AP2127 | rray unners | AP2127 | | + EM AP2127 | | AP2127 | M19 - 474 | AP2127 |
| | | INV DATE PO | INVOICE DTL DESC | GENERAL SUPPLIES | 10/07/2020 | POSTAGE | 10/29/2020 | BALLETIES OFFICE SUPPLIES | 10/01/2020 | NULS, BOILS, SCTEWS TOW BLDG REPAIR & MAINT | 10/01/2020 | CLOTOX WIPES FIESD SCUL BLDG REPAIR & MAINT | 10/07/2020 TT+:1:+ 72:52 | ULTITLY MITTE ANU BIAGE GEN REPAIRS & MAINT | 10/06/2020 | GEN REPAIRS & MAINT | 10/08/2020 | ACE MENGEL HOSE-EM OTHER EQUIPMENT | 10/08/2020 | NUCS, BOLCS, SCTEWS-EM BLDG REPAIR & MAINT | 10/14/2020 | FIOG TAPE, FAINU BLUSN, BLDG REPAIR & MAINT | 10/13/2020 | LUXIZ TALP-EM BLDG REPAIR & MAINT | 10/16/2020 Dako Droom Uov Vou 80 | GEN REPAIRS & MAINT | 10/14/2020 Elachlicht Inductiol 2 | OTHER EQUIPMENT | 10/21/2020 Spray Paint-EM |
| | Desert RSEMENTS JOURNAL | eral Fund 8066 INVOICE | | 11.53 1440330 53110 | B65393 | 10.94 1440110 53140 | B66230 | 31.98 1440110 53000 | C54335 | 11.56 1552000 55200 | C54336 | 13.18 1552000 55200 | B65386 | 7.98 1550100 55400 | C54436 | 44.99 1552000 55400 | B65434 | 10.96 1550552 53900 | B65445 | 7.84 1552000 55200 | C54573 | 58.30 1550100 55200 | B65604 | 18.99 1552000 55200 | C54618 | 44.97 1550100 55400 | B65695 | 7.99 1550552 53900 | C54717 |
| | Town of Mount A/P CASH DISBU | Ckg-BH Gen R NAME | | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO | | F T BROWN CO |
| | 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDO | | | TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT | TILVOLCE: BOJJ935 | | INVOLCE: B00230 | | TIIVOLCE: C34333 | | INVOICE: U54336 | | | | | | TUVOLCE: 5424 | | TULVICE: B03440 | | TILVOLCE: C343/3 | | | | | Turroi de de bérége | | Invoice: C54717 |

| munis [.] a tyter etp solution | P 8 apcshdsb | NET | | 89.96 | 242.92 | 229.55 | 229.55 | 916.30 | 916.30 | 1,460.40 | 1,460.40 | 2,500.00 | 2,500.00 | 51.67 | 51.67 | 51.66 |
|--|--|--|------------------|--|---------------|--|---------------|--|---------------|---|---------------|--|---------------|--|---------------|--|
| • | | WARRANT | | AP2127 | 313976 TOTAL: | AP2127 | 313977 TOTAL: | AP2127 imbursement. 19 | 313978 TOTAL: | AP2127 Г | 313979 TOTAL: | AP2127 | 313980 TOTAL: | AP2127 NTP | 313981 TOTAL: | AP2127 |
| | | INV DATE PO | INVOICE DTL DESC | 10/31/2020 Safety boots JJ ts UNIFORMS | CHECK | 10/26/2020 RYAN P RAIN GEAR UNIFORMS | CHECK | [100620 10/06/2020 Septic Tank Pumping Rei RWWSP Septic Pumpir | CHECK | 10/31/2020 Public Notice PUBLIC NOTICE PLANNING CONSULTANT PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE | CHECK | 11/02/2020 Sludge Disposal-EM SLUDGE DISPOSAL | CHECK | 11/03/2020 Telephone Somesville WW TELEPHONE-USAGE | CHECK | 10/27/2020 Telephone E911 E911 PHONES |
| | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | 0100 Ckg-BH General Fund 8066 VENDOR NAME INVOICE | | CURTIS FAMILY SHOE STORE 1011 89.96 1550100 53800 | | 857 DOWNEAST FISHING GEAR 350379 229.55 1550100 53800 | | 2720 FRANCES H ELIOT TRUSTEE ROYALFLUSH 100620 916.30 1335000 54620 | | 2504 EA ACQUISTION INC 30.00 1220110 56205 114.40 1220710 54200 314.60 1220440 56205 529.50 6010100 56205 5100.10 1551500 56205 371.80 1220220 56205 | | 1688 CITY OF ELLSWORTH 14-201001 2,500.00 1550552 54610 | | 1792 CONSOLIDATED COMMUNICATIONS 110320 51.67 1221000 55120 | | 1794 CONSOLIDATED COMMUNICATIONS 102720 51.66 1440800 55120 |
| | 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | | Invoice: 1011 | | 313977 11/17/2020 PRTD Invoice: 350379 | | 313978 11/17/2020 FRTD Invoice: ROYALFLUSH1 | | 313979 11/17/2020 PRTD Invoice: 308423 | | 313980 11/17/2020 PRTD Invoice: 14-201001 | | 313981 11/17/2020 FRTD Invoice: 110320 | | 313982 11/17/2020 PRTD Invoice: 102720 |

| a yer en souron P 9 apcshdsb | RRANT NET | | FOTAL: 51.66 | 127 112.95 | готаь: 112.95 | 127 336.18 | ТОТАL: 336.18 | 127 91.10 ion | COTAL: 91.10 | 127 99.00 | OTAL: 99.00 | 127 98.24 rucks & chief 98.24 | COTAL: 98.24 | 22.68 | OTAL: 22.68 | 30.52 |
|--|---|------------------|----------------|---|----------------|--|-----------------|--|-----------------|---|----------------|--|-----------------|--|-----------------|---|
| | INV DATE PO WAR | INVOICE DTL DESC | CHECK 313982 T | 10/27/2020 AP21. Telephone Seal Harbor WWTP TELEPHONE-USAGE | CHECK 313983 T | 10/27/2020 AP21. Telephone Town Office TELEPHONE | CHECK 313984 TC | 11/03/2020 AP21 Telephone Otter Creek Pump Stati TELEPHONE-USAGE | CHECK 313985 TC | 10/30/2020 Bourke eyeshilds EQUIPMENT | CHECK 313986 T | 10/28/2020 AP21: Cell phone & data charges for tru CELL PHONES | CHECK 313987 TC | 10/28/2020 AP21 usage through 102820 0210 EMAIL/INTERNET-C19 | CHECK 313988 TC | 10/28/2020 AP21. DATA AND CELL THROUGH 102820 81911 CELL PHONES-ADMIN ASSIST 84088 CELL PHONES-POLICE CHIEF 84648 CELL PHONES-POLICE LT 86748 CELL PHONES-POLICE SGT 84088 CELL PHONES-POLICE SGT |
| Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | 0100 Ckg-BH General Fund 8066 INVOICE VENDOR NAME | | | 1796 CONSOLIDATED COMMUNICATIONS 102720 112.95 1221000 55120 | | 1797 CONSOLIDATED COMMUNICATIONS1 102720 336.18 1552000 55120 | | 1801 CONSOLIDATED COMMUNICATIONS 110320 91.10 1221000 55120 | | 215 FIRE TECH & SAFETY OF NEW ENGLAND 191292 99.00 1440330 57100 | | 2438 AT&T MOBILITY 98.24 1440330 55130 | | 2669 AT&T MOBILITY 22.68 2100019 55140 | | 2443 AT&T MOBILITY 10282020 4.40 1440110 55130 4.38 1440110 55130 1.75 1440110 55130 4.40 1440110 55130 1.75 2140110 55130 55130 |
| 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 1(CHECK NO CHK DATE TYPE 1 | | | 313983 11/17/2020 PRTD Invoice: 102720 | | 313984 11/17/2020 PRTD Invoice: 102720 | | 313985 11/17/2020 FRTD Invoice: 110320 | | 313986 11/17/2020 PRTD Invoice: 191292 | | 313987 11/17/2020 PRTD Invoice: 10282020 | | 313988 11/17/2020 FRTD Invoice: 10282020 | | 313989 11/17/2020 FRTD Invoice: 10282020 |

| a tyler erp solution | apcshdsb | NET | | | 30.52 | 1,502.95 | 1,502.95 | 4,392.85 | 1,217.27 | 364.15 | 637.20 | 51.21 | 402.92 | 7,065.60 | 522.00 | 37.98 |
|----------------------|-----------------|---|-----------------|--------------------------|---------------|---|---------------|---|--|---|--|---|---|---------------|--|--------------------------|
| | | WARRANT | | THIEF | 313989 TOTAL: | AP2127 col EXP ADM FORD FORD FORD | 313990 TOTAL: | AP2127 | AP2127 | AP2127 | AP2127 | AP2127 | AND SPRING AL | 313991 TOTAL: | AP2127 | AP2127 |
| | | INV DATE PO | NVOICE DTL DESC | 8 CELL PHONES-POLICE C | CHECK | 10/31/2020 FUEL-CEO 2018 FUEL FUEL-CEO 2018 FUEL VEHICLE FUEL-17 FORL VEHICLE FUEL-18 Dodg VEHICLE FUEL-19 Dodg VEHICLE FUEL-19 SUV VEHICLE FUEL-20 SUV VEHICLE FUEL-79 VEHICLE FUEL-79 VEHICLE FUEL-79 VEHICLE FUEL-79 VEHICLE FUEL-79 VEHICLE FUEL-79 VEHICLE FUEL-79 | CHECK | 10/26/2020 AVLE BANK BJ GEN REPAIRS & MAINT | 10/29/2020 ING CYLINDER BJ GEN REPAIRS & MAINT | 10/29/2020 OR HANDLE BJ GEN REPAIRS & MAINT | 10/29/2020 SPHALT TARPS BJ GEN REPAIRS & MAINT | 10/19/2020 CACKLESS RETAINER AL GEN REPAIRS & MAINT | 10/19/2020 CACKLESS SANDER SKIRTS GEN REPAIRS & MAINT | CHECK | 10/13/2020 DLD PATCH BJ MISC-MATERIALS | 10/23/2020 10W shovle |
| sert | SEMENTS JOURNAL | al Fund 8066 INVOICE | н | 13.84 1440110 55130 8408 | | <pre> LLC 1020 17.71 1220770 53710 2702 75.20 1440110 53710 4110 377.63 1440110 53710 4111 511.12 1440110 53710 4111 511.12 1440110 53710 4112 34.76 6010100 53710 4102 49.85 1440330 53710 4309 17.70 1220660 53710 2702 </pre> | | 7276218 Vi 4,392.85 1550100 55400 | 7282362 W: 1,217.27 1550100 55400 | 7282383 DC 364.15 1550100 55400 | 7282296 A ¹ 637.20 1550100 55400 | 7267077 TI 51.21 1550100 55400 | 7267078 T1 402.92 1550100 55400 | | MPANY 3774025 522.00 1550100 53730 CC | MPANY 3809415 sr |
| Town of Mount De | A/P CASH DISBUR | 1100 Ckg-BH Genei 7ENDOR NAME | | | | 222 R H FOSTER ENERG | | 207 H P FAIRFIELD | H P FAIRFIELD | H P FAIRFIELD | H P FAIRFIELD | H P FAIRFIELD | H P FAIRFIELD | | 2592 HAMMOND LUMBER CC | HAMMOND LUMBER CC |
| 1/13/2020 10:57 | 9051you | CASH ACCOUNT: 100 10 HECK NO CHK DATE TYPE V | | | | 313990 11/17/2020 PRTD Invoice: 1020 | | 313991 11/17/2020 PRTD Invoice: 7276218 | Invoice: 7282362 | Invoice: 7282383 | Invoice: 7282296 | Invoice: 7267077 | Invoice: 7267078 | | 313992 11/17/2020 PRTD Invoice: 3774025 | Invoice: 3809415 |

| | | | a Vier en solution |
|--|--|--|---------------------------------------|
| 11/13/2020 10:57 69051You | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | P 11 apcshdsb |
| CASH ACCOUNT: 100 1(CHECK NO CHK DATE TYPE 1 | 0100 Ckg-BH General Fund 8066 VENDOR NAME INVOICE | INV DATE PO | WARRANT |
| | | INVOICE DTL DESC | |
| | 37.98 6010300 55400 | GEN REPAIRS & MAINT | |
| Invoice: 3828786 | HAMMOND LUMBER COMPANY 3828786 38 78 1660652 63600 | 10/29/2020 Electric Heaters for Pump Crure Foritonent | AP2127 188.72 Stations, Vise Grips-EM |
| | 149.94 1550552 55210 | PUMP STATION MAINT | |
| Invoice: 3816544 | HAMMOND LUMBER COMPANY 3.40 1550100 55400 | 10/26/2020 BUSHING BJ GEN REPAIRS & MAINT | AP2127 3.40 |
| Invoice: 3824512 | HAMMOND LUMBER COMPANY 3824512 60.63 1550100 55400 | 10/28/2020 WRENCHES BJ GEN REPAIRS & MAINT | AP2127 60.63 |
| Invoice: 3804989 | HAMMOND LUMBER COMPANY 3804989 289.55 1550666 55200 | 10/22/2020 Lumber, Plywood, Screws NEH BLDG REPAIR & MAINT | AP2127 I Contact Chamber-EM 289.55 |
| | | CHECK 3 | 13992 TOTAL: 1,102.28 |
| 313993 11/17/2020 PRTD Invoice: 111620 | 272 HANCOCK COUNTY REGISTRY OF DEEDS 111620 95.00 1220550 54700 | 11/17/2020 LEIN DISCHARGES: RE3129 DEED SVCS | AP2127 (2), 3442 (3) 95.00 |
| | | CHECK 3 | 13993 TOTAL: 95.00 |
| 313994 11/17/2020 PRTD Invoice: 300159321 | 1064 HARCROS CHEMICALS INC 300159321 1,766.78 1550100 53200 | 10/23/2020 ROCK SALT BJ SALT & SAND | AP2127 1,766.78 |
| Invoice: 300159322 | HARCROS CHEMICALS INC 300159322 1,733.76 1550100 53200 | 10/23/2020 ROCK SALT BJ SALT & SAND | AP2127 1,733.76 |
| Invoice: 300159343 | HARCROS CHEMICALS INC 300159343 1,772.98 1550100 53200 | 10/27/2020 ROCK SALT BJ SALT & SAND | AP2127 1,772.98 |
| Invoice: 300159344 | HARCROS CHEMICALS INC 300159344 1,801.87 1550100 53200 | 10/27/2020 ROCK SALT BJ SALT & SAND | AP2127 1,801.87 |
| Invoice: 300159371 | HARCROS CHEMICALS INC 300159371 1,772.98 1550100 53200 | 10/27/2020 ROCK SALT BJ SALT & SAND | AP2127 1,772.98 |
| Invoice: 300159372 | HARCROS CHEMICALS INC 300159372 1,734.79 1550100 53200 | 10/27/2020 ROCK SALT BJ SALT & SAND | AP2127 1,734.79 |

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|---|--|---|--------------------------|
| 1/13/2020 10:57 9051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | P 12 apcshdsb |
| CASH ACCOUNT: 100 10100 HECK NO CHK DATE TYPE VENDOR | Ckg-BH General Fund 8066 INVOICE | INV DATE PO WA | RRANT NET |
| | | INVOICE DTL DESC | |
| Invoice: 300159498 | HARCROS CHEMICALS INC 300159498 1,340.00 1550666 53213 | 11/03/2020 AP2 pH Control/50% Caustic NEH WWTF PH CONTROL | 127 1,340.00 -EM |
| Invoice: 300159480 | HARCROS CHEMICALS INC 300159480 1,656.36 1550100 53200 | 11/03/2020 AP2 SALT & SAND SALT & SAND | 127 1,656.36 |
| Invoice: 300159461 | HARCROS CHEMICALS INC 300159461 1,730.15 1550100 53200 | SALT BJ SALT BJ SALT & SAND | 127 1,730.15 |
| Invoice: 300159462 | HARCROS CHEMICALS INC 300159462 1,691.96 1550100 53200 | 11/02/2020 AP2 SALT BJ SALT & SAND | 127 1,691.96 |
| | | CHECK 313994 | TOTAL: 17,001.63 |
| 313995 11/17/2020 PRTD 1176 Invoice: 1886690 | HUB INTERNATIONAL NE, LLC 1886690 342.00 1220110 56020 | 07/01/2020 AP2 volunteer insurance FY21 Annual PUBLIC OFFICIALS LIAB INS | 127 342.00 |
| Invoice: 2020-2021 VFF | HUB INTERNATIONAL NE, LLC 2020-2021 V 544.00 1440330 56040 | FF 11/05/2020 AP2 FF blanket insurance FIREFIGHTER-BLNKT INS | 127 544.00 |
| | | CHECK 313995 | rotal: 886.00 |
| 313996 11/17/2020 PRTD 1417 Invoice: APP #9 R1 VIP | R F JORDAN & SONS CONSTRUCTION I APP #9 R1 V 46,181.23 3000039 57710 2,430.59 3000039 57710 -2,430.59 300 24560 | IP 10/30/2020 AP2 Main St work ts 101520-103020 Construction-Budget Construction-Budget Retainage Payable | 127 46,181.23 |
| | | CHECK 313996 | FOTAL: 46,181.23 |
| 313997 11/17/2020 PRTD 389 Invoice: 103835 | LAKE & SEA BOATWORKS INC 103835 692.45 6010100 55225 | 11/09/2020 AP2 key west service BOAT REPAIRS-KW | 127 692.45 |
| | | CHECK 313997 | COTAL: 692.45 |
| 313998 11/17/2020 PRTD 419 Invoice: 72367 | MAINE EQUIPMENT CO INC 72367 290.16 1550100 55400 | 10/24/2020 AP2 AIR CYLINDER BJ GEN REPAIRS & MAINT | 127 290.16 |
| nunis' Mer erp solution | P 13 apcshdsb | NET | 290.16 | 95.00 | 95.00 | 190.00 | 19.51 | 121.32 | 73.79 | 214.62 | 261.00 | 1,557.65 | 1,818.65 | 308.00 | 308.00 |
|----------------------------|--|---|---------------|---|---|---------------|--|--|--|---------------|--|---|---------------|--|---------------|
| | | WARRANT | 313998 TOTAL: | AP2127 dues | AP2127 dues | 313999 TOTAL: | AP2127 | AP2127 | AP2127 C19 DHHS | 314000 TOTAL: | AP2127 | AP2127 ts | 314001 TOTAL: | AP2127 ZPW,1PD,1TR) T T MAINT | 314002 TOTAL: |
| | | INV DATE PO | CHECK | 10/19/2020 Annual MFCA membership DUES & MEMBERSHIPS | 10/19/2020 Annual MFCA membership DUES & MEMBERSHIPS | CHECK | 10/14/2020 Examination gloves GENERAL SUPPLIES | 10/26/2020 GENERAL SUPPLIES | 10/26/2020 Surgical masks 201 MISC SUPPLIES-MGR-(| CHECK | 11/06/2020 LED light shield ts TECH SVCS-GEN | 11/06/2020 Replaced photo sensors TECH SVCS-GEN | CHECK | 20 10/24/2020 14@ \$22(1MAR, 3ADM, 6FD, BLDG REPAIR & MAIN OFFICE SUPPLIES TOWN MGR EXPENSE OFFICE SUPPLIES GEN REPAIRS & MAIN GENERAL REPAIRS & MAIN | CHECK |
| | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | 100 Ckg-BH General Fund 8066 ENDOR NAME CKg-BH General Fund 8066 | | 420 MAINE FIRE CHIEFS ASSOCIATION 1000343234 95.00 1440330 54200 | MAINE FIRE CHIEFS ASSOCIATION 1000343202 95.00 1440330 54200 | | 2549 MCKESSON MEDICAL-SURGICAL 14431795 19.51 1440330 53110 | MCKESSON MEDICAL-SURGICAL 14868008 121.32 1440330 53110 | MCKESSON MEDICAL-SURGICAL 14883825 73.79 2100020 53900 02 | | 413 M C M ELECTRIC INC 261.00 1553000 54260 | M C M ELECTRIC INC 1,557.65 1553000 54260 | | 1382 MOUNT DESERT ELEMENTARY SCHOOL WREATHS-202 132.00 1440330 55200 22.00 6010100 53000 66.00 1220110 53000 22.00 1440110 53000 44.00 1550100 55400 22.00 1220110 55400 | |
| | 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | | 313999 11/17/2020 PRTD Invoice: 1000343234 | Invoice: 1000343202 | | 314000 11/17/2020 PRTD Invoice: 14431795 | Invoice: 14868008 | Invoice: 14883825 | | 314001 11/17/2020 PRTD Invoice: 19838 | Invoice: 19839 | | 314002 11/17/2020 PRTD Invoice: WREATHS-202 | |

| atyler erp solution | P 14 apcshdsb | NET | | 1,908.70 | 1,908.70 | 251,766.00 | 251,766.00 | 31.80 | 20.40 | 73.60 | 33.40 | 159.20 | 68.60 | 278.26 | 61.20 | 148.44 | 107.43 |
|---------------------|--|--|------------------|--|---------------|---|---------------|---|---|---|---|---------------|---|---|--|---|----------------------------------|
| | | WARRANT | | AP2127 | 314003 TOTAL: | AP2127 | 314004 TOTAL: | AP2127 p-EM | AP2127 | AP2127 0/22/2020 | AP2127 | 314005 TOTAL: | AP2127 | AP2127 | AP2127 EM | AP2127 | AP2127 |
| | | INV DATE PO | INVOICE DTL DESC | 10/27/2020 PORTA POTTIES BJ PORTA POTTY SVCS | CHECK | 10/23/2020 NOVEMBER ASSESSMENT MD HIGH SCHOOL | CHECK | 10/31/2020 Water for NEH Maint Shop OTHER EQUIPMENT | 10/31/2020 spring water OFFICE SUPPLIES | 10/31/2020 Spring water delivery 10 OFFICE SUPPLIES | 10/31/2020 Office Water OFFICE SUPPLIES | CHECK | 10/20/2020 RELAY BJ GEN REPAIRS & MAINT | 10/21/2020 PAINT BJ GEN REPAIRS & MAINT | 10/30/2020 6 GALS NAPA Antifreeze-F VEHICLE REPAIR | 10/28/2020 TONNER FITTINGS AL GEN REPAIRS & MAINT | 10/27/2020 TONNER FITTINGS AL |
| | TS JOURNAL | und 8066 INVOICE | | 14639 908.70 1552500 55314 | | 1120 766.00 1995100 59201 | | ATER 9514 1020 31.80 1550552 53900 | ATER 9498 1020 20.40 6010100 53000 | ATER 26567 1020 73.60 1440800 53000 | ATER 4929 33.40 1220110 53000 | | 305609 68.60 1550100 55400 | 306342 278.26 1550100 55400 | 565338 61.20 1550552 55100 | 309073 148.44 1550100 55400 | 308566 |
| | Town of Mount Desert A/P CASH DISBURSEMEN | 100 CKg-BH General F ENDOR NAME | | 1347 KOREY GOODWIN 1, | | 469 MDI REGIONAL SCHOOL 251, | | 502 MOUNT DESERT SPRING W | MOUNT DESERT SPRING W | MOUNT DESERT SPRING W | MOUNT DESERT SPRING W | | 2160 COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS |
| | 11/13/2020 10:57 69051you | CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE VI | | 314003 11/17/2020 FRTD Invoice: 14639 | | 314004 11/17/2020 PRTD Invoice: 1120 | | 314005 11/17/2020 PRTD Invoice: 9514 1020 | Invoice: 9498 1020 | Invoice: 26567 1020 | Invoice: 4929 | | 314006 11/17/2020 FRTD Invoice: 305609 | Invoice: 306342 | Invoice: 565338 | Invoice: 309073 | Invoice: 308566 |

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|--|--|--------------------------------|---|------------|----------------------------------|
| 11/13/2020 10:57 69051you | Town of Mount Deser A/P CASH DISBURSEME | t INTS JOURNAL | | | P 15 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | Ckg-BH General NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DTL DESC | | |
| | | 107.43 1550100 55400 | GEN REPAIRS & MAINT | | |
| Invoice: 308586 | COASTAL AUTO PARTS | 308586 18 88 1550100 55400 | 10/27/2020 TRUCK MASKING TAPE AL GEN REPATES & MAINT | AP2127 | 18.88 |
| Invoice: 308588 | COASTAL AUTO PARTS | 308588 49.48 1550100 55400 | 10/27/2020 TR#20 HYDRAULIC COUPLER AL GEN REPATES & MAINT | AP2127 | 49.48 |
| | | | | | |
| Invoice: 308595 | COASTAL AUTO PARTS | 308595 156.30 1550100 55400 | 10/27/2020 TR#10 LIGHT AND GROMMET AL GEN REPAIRS & MAINT | AP2127 | 156.30 |
| Invoice: 308417 | COASTAL AUTO PARTS | 308417 63.98 1550100 55400 | 10/26/2020 WHEEL WEIGHTS AL GEN REPAIRS & MAINT | AP2127 | 63.98 |
| | COASTAL AUTO PARTS | 308442 | 10/26/2020 | AP2127 | 17.96 |
| Invoice: 308442 | | 17.96 1550100 55400 | SHOP PAINT AND WIRE TIES AI GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 308217 | 10/26/2020 | AP2127 | 19.99 |
| INVOICE: 30821/ | | 19.99 1550100 55400 | SHOF CONNECTOR AL GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 307263 | 10/23/2020 mprov mproven at | AP2127 | 207.36 |
| INVOICE: 30/263 | | 207.36 1550100 55400 | IKUCK UNDERCOAL AL GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 310050 | 10/30/2020 | AP2127 | 692.53 |
| Invoice: 310050 | | 692.53 1550100 55400 | TR#20 BALTERIES AL GEN REPAIRS & MAINT | | |
| T | COASTAL AUTO PARTS | 312378 | 11/05/2020 1100 1 AMEY OF OTOCO | AP2127 | 71.97 |
| TILADICE: 3123/8 | | 71.97 1550100 55400 | GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 312605 | 11/05/2020 DIRAME RIDE EVENTATION XI | AP2127 | 61.95 |
| TILVOICE: 312605 | | 61.95 1990100 59200 9 | 105 MDES - BUS 5 | | |
| | COASTAL AUTO PARTS | 309314 | 10/28/2020 MANANA 2020 | AP2127 | -24.74 |
| | | -24.74 1550100 55400 | GEN REPAIRS & MAINT | | |
| | | | CHECK 314 | 006 TOTAL: | 1,999.59 |
| 314007 11/17/2020 PRTD 547 | OFFICE DEPOT | 1316030930 | 01 10/19/2020 | AP2127 | 80.99 |
| Invoice: 131603093001 | | 80.99 1550552 53900 | Phone protector ts OTHER EQUIPMENT | | |

| a tyter erp solution P 16 apcshdsb | NET | - 39.99 | 41.00 | 12.00 | 102.00 | 345.00 | 207.00 | 552.00 | 00.00 | 90.00 | 44.99 | 8.58 | 184.40 tener | 42.49 |
|--|--|---|---|--|---------------|--|--|---------------|--|---------------|---|--|--|--|
| | WARRANT | AP2127 e of Copy Paper-EM | 314007 TOTAL: AP2127 | AP2127 | 314008 TOTAL: | AP2127 | AP2127 | 314009 TOTAL: | AP2127 | 314010 TOTAL: | AP2127 | AP2127 Ig equipmwnt | AP2127 ooster strips, mois | AP2127 |
| | INV DATE PO INVOICE DTL DESC | 11 10/19/2020 Credit for Damaged Case OFFICE SUPPLIES | CHECK 08/31/2020 online mooring fees TT/TRCH TER | 10/31/2020 0nline mooring fees IT/TECH FEE | CHECK | 09/30/2020 ANNUAL MOORING RENTAL RENTAL MOORINGS | 09/30/2020 ANNUAL MOORING RENTAL RENTAL MOORINGS | CHECK | 11/01/2020 RECURRING SERVICES BJ GEN REPAIRS & MAINJ | CHECK | 10/07/2020 Chair Pad OFFICE SUPPLIES | 10/08/2020 Luggage Strap for votir OFFICE SUPPLIES | 10/08/2020 Bookends, copy paper, F OFFICE SUPPLIES | 10/28/2020 Coffee Supplies OFFICE SUPPLIES |
| t NTS JOURNAL | Fund 8066 INVOICE | 12894863300 -39.99 1550100 53000 | P17207 90.00 6010100 54250 | P17731 12.00 6010100 54250 | | 365-2021 345.00 6010100 55342 | 366-2021 207.00 6010100 55342 | | C 680087 90.00 1550100 55400 | | 2663204801 44.99 1220110 53000 | 2663528781 8.58 1220110 53000 | 2663531841 184.40 1220110 53000 | 2679951581 42.49 1220110 53000 |
| Town of Mount Deser A/P CASH DISBURSEME | 100 Ckg-BH General ENDOR NAME | OFFICE DEPOT | 1706 ONLINE MOORING, LLC | ONLINE MOORING, LLC | | 2299 R ANDERSON PEW | R ANDERSON PEW | | 784 SEACOAST SECURITY IN | | 874 STAPLES CREDIT PLAN | STAPLES CREDIT PLAN | STAPLES CREDIT PLAN | STAPLES CREDIT PLAN |
| 13/2020 10:57)51you | ZASH ACCOUNT: 100 10 SCK NO CHK DATE TYPE V | Invoice: 12894863300 | 314008 11/17/2020 PRTD Invoice: P17207 | Invoice: P17731 | | 314009 11/17/2020 PRTD Invoice: 365-2021 | Invoice: 366-2021 | | 314010 11/17/2020 PRTD Invoice: 680087 | | 314011 11/17/2020 FRTD Invoice: 2663204801 | Invoice: 2663528781 | Invoice: 2663531841 | Invoice: 2679951581 |

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|---|--|------------------------------------|---|------------------------------|---------------------------------|
| 1/13/2020 10:57 9051you | Town of Mount Deser A/P CASH DISBURSEME | t NTS JOURNAL | | | P 17 apcshdsb |
| CASH ACCOUNT: 100 1010 HECK NO CHK DATE TYPE VEN | 0 Ckg-BH General DOR NAME | Fund 8066 INVOICE | INV DATE PO | MARRANT | NET |
| | | | INVOICE DTL DESC | | |
| Invoice: 2680453441 | STAPLES CREDIT PLAN | 2680453441 142.28 1220110 53000 | 10/29/2020 pens, hand sanitizer, OFFICE SUPPLIES | AP2127 teno books, wipes, | 142.28 stickies |
| Invoice: 2680050891 | STAPLES CREDIT PLAN | 2680050891 22.86 1220110 53000 | 10/28/2020 Coffee Supplies OFFICE SUPPLIES | AP2127 | 22.86 |
| Invoice: 2658564211 | STAPLES CREDIT PLAN | 2658564211 43.85 1440110 53000 | 10/02/2020 Sharps Container, dymc OFFICE SUPPLIES | AP2127 • labels | 43.85 |
| Invoice: 2659266651 | STAPLES CREDIT PLAN | 2659266651 15.39 1440110 53000 | 10/02/2020 Biohazard label OFFICE SUPPLIES | AP2127 | 15.39 |
| Invoice: 2663575881 | STAPLES CREDIT PLAN | 2663575881 28.28 1440330 53110 | 11/09/2020 Clorox GENERAL SUPPLIES | AP2127 | 28.28 |
| Invoice: 2656476451 | STAPLES CREDIT PLAN | 2656476451 426.03 1220660 53000 | 09/30/2020 plotter supplies OFFICE SUPPLIES | AP2127 | 426.03 |
| Invoice: 2676018391 | STAPLES CREDIT PLAN | 2676018391 161.92 1220500 53000 | 10/23/2020 hanging files, label t OFFICE SUPPLIES | AP2127 ape | 161.92 |
| Invoice: 2672200121 | STAPLES CREDIT PLAN | 2672200121 293.99 1220110 53000 | 10/20/2020 2 drwr file cabinet, OFFICE SUPPLIES | AP2127 | 293.99 |
| Invoice: 2672198551 | STAPLES CREDIT PLAN | 2672198551 84.35 1220500 53000 | 10/20/2020 hanging files & sheet OFFICE SUPPLIES | AP2127 protectors | 84.35 |
| | | | CHECK | 314011 TOTAL: | 1,499.41 |
| 314012 11/17/2020 PRTD Invoice: 0110036-IN | 359 SUPER SHOE INC | 0110036-IN 103.99 1550100 53800 | 10/16/2020 Safety boots ts UNIFORMS | AP2127 | 103.99 |
| | | | CHECK | 314012 TOTAL: | 103.99 |
| 314013 11/17/2020 PRTD 1. Invoice: 0420 | 213 TREASURER, STATE OF | MAINE 0420 7.12 1220800 52130 | 07/01/2020 Unemployment Charge UNEMPLOYM ENT | AP2127 | 7.12 |
| | TREASURER, STATE OF | MAINE 0620 | 07/01/2020 | AP2127 | 466.27 |
| | | | | | |

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|-----------------|----------------------|------------------------------------|--|--|--|
| | COWN OI MOUNT DESEN | rt ENTS JOURNAL | | | P 18 apcshdsb |
| 00 NDOR NA | Ckg-BH General ME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DTL DESC | | |
| | | 466.27 1220800 52130 | Unemployment Charge UNEMPLOYM ENT | | |
| TR | LEASURER, STATE OF | MAINE 0520 437.33 1220800 52130 | 07/01/2020 Unemployment Charge UNEMPLOYM ENT | AP2127 | 437.33 |
| TR | EASURER, STATE OF | MAINE 0720 358.34 1220800 52130 | 07/31/2020 Unemployment Charge UNEMPLOYM ENT | AP2127 | 358.34 |
| TR | REASURER, STATE OF | MAINE 0820 184.51 1220800 52130 | 08/31/2020 Unemployment Charge UNEMPLOYM ENT | AP2127 | 184.51 |
| TR | LEASURER, STATE OF | MAINE 0920 7.70 1220800 52130 | 09/30/2020 Unemployment Charge UNEMPLOYM ENT | AP2127 | 7.70 |
| | | | CHECK | 314013 TOTAL: | 1,461.27 |
| 2719 B. | P. ENTERPRISES INC | C 724581 84.95 1440330 55100 | 11/06/2020 Winch cover for T9 4309 VEHICLE REPAIR-T9 | AP2127 | 84.95 |
| | | | CHECK | 314014 TOTAL: | 84.95 |
| 1737 TI 0220 | ME WARNER CABLE | 854714801 333.70 1221000 55150 | <pre>[1110220 11/02/2020 Internet Fire Station : 1737 CABLE/INTERNET-FIR CHECK</pre> | AP2127 #2 E ST#2 SH 314015 TOTAL: | 333.70 333.70 |
| 1616 TI)320 | ME WARNER CABLE | 713662701 325.23 1221000 55150 | 1110320 11/03/2020 Internet fire Station : 1616 CABLE/INTERNET-FIR: | AP2127 # 3 E ST#3 SV | 325.23 |
| | | | CHECK | 314016 TOTAL: | 325.23 |
| 1370 TI 2820 | ME WARNER CABLE | 719743901 246.59 6010100 55150 | 1102820 10/28/2020 time warner CABLE/INTERNET | AP2127 | 246.59 |
| | | | CHECK | 314017 TOTAL: | 246.59 |

| | | | | | IUNIS' er erp solution |
|--|--|--|--|---------------------------------------|---------------------------|
| 10:57 | Town of Mount Deser A/P CASH DISBURSEME | rt ENTS JOURNAL | | | P 19 apcshdsb |
| OUNT: 100 10100 CHK DATE TYPE VEND | OR NAME Ckg-BH General | Fund 8066 INVOICE | INV DATE PO INVOICE DTL DESC | WARRANT | NET |
| 11/17/2020 PRTD 17 pice: 85956290110312 | 73 TIME WARNER CABLE 0 | 85956290 415.60 1221000 55150 |)1103120 10/31/2020 Internet Highway Garage 1773 CABLE/INTERNET-HGWY CHECK | AP2127 GAR 314018 TOTAL: | 415.60 |
| 11/17/2020 PRTD 25 oice: 71324020110302 | 10 TIME WARNER CABLE 0 | 71324020 55.00 1221000 55150 | 11103020 10/30/2020 Internet Beech Hill Com 1771 CABLE/INTERNET-POLI | AP2127 munication Tower CE DEPT | 55.00 |
| 11/17/2020 PRTD 16 oice: 69754000111032 | 93 TIME WARNER CABLE 0 | 69754000 380.60 1221000 55150 | CHECK 11110320 11/02/2020 Iternet NEH WWTP 1693 CABLE/INTERNET-NEH 1 | 314019 TOTAL: AP2127 WWTP | 380.60 |
| 11/17/2020 PRTD 14 oice: 427107131 | 65 U S BANK EQUIPMENT | FINANCE INC 42710713 104.74 1221000 55320 | CUBCN 10/23/2020 Copier and Printer Lease COPIER LEASE | 314020 IOIAD: AP2127 e | 380.60 104.74 |
| | | | CHECK | 314021 TOTAL: | 104.74 |
| 11/17/2020 PRTD 7 oice: 0272790941 | 37 UNIFIRST CORP | 02727909 90.46 1550552 53800 | 41 10/28/2020 2 Direct Sale Sweatshir UNIFORMS | AP2127 ts with Town Logos-EM | 90.46 |
| oice: 0272794656 | UNIFIRST CORP | 02727946 107.69 1550552 53800 | 56 MW Uniforms-EM UNIFORMS | AP2127 | 107.69 |
| oice: 0272794655 | UNIFIRST CORP | 02727946 35.00 1551500 53800 20.00 1552500 53800 118.48 1550100 53800 | <pre>'55 11/04/2020 MSW/P&C/HWY Uniforms-EM UNIFORMS UNIFORMS UNIFORMS</pre> | AP2127 | 173.48 |
| | | | CHECK | 314022 TOTAL: | 371.63 |
| 11/17/2020 PRTD 7 oice: 6280877 | 39 UNITED STATES PLASTI | CC CORP 6280877 80.34 1550666 55200 80.33 1550668 55200 | 10/30/2020 1/4" Chemical Line Tubir BLDG REPAIR & MAINT BLDG REPAIR & MAINT | AP2127 ng-EM | 160.67 |
| | | | | | |

| munis ^a a tyler etp solution | P 20 apcshdsb | NET | | 160.67 | 150.96 | 16.42 | 554.21 | 44.18 | 22.60 | 11.24 | 74.38 | 21.30 | 112.48 | 38.86 | 55.40 | 1,462.58 | 19.87 |
|--|--------------------------------------|--|------------------|--------------|---|--|--|--|---|---|--|--|--|--|--|--|-------------------|
| • | | WARRANT | | 14023 TOTAL: | AP2127 electric bill | AP2127 AL HARBOR BJ | AP2127 J | AP2127 | AP2127 | AP2127 | AP2127 electricity bill | AP2127 | AP2127 ric-EM | AP2127 .ectric-EM | AP2127 stric-EM | AP2127 :-EM | AP2127 |
| | | INV DATE PO | INVOICE DTL DESC | CHECK 31 | 102020 10/20/2020 871 kwh Station 3 monthly 3 ELECTRICITY-S3 SV | 101420 10/14/2020 36 KWH COMFORT STATION SE/ ELECTRICITY | 101420 10/14/2020 7015 KWH SEA STREET 407 BU ELECTRICITY | 101520 10/15/2020 229 KWHSEA STREET 435 BJ ELECTRICITY | 101520 10/15/2020 79 KWH 102-198 431 BJ TRAFFIC SIGNALS | 101520 10/15/2020 1360 KWH 307 S DRIVE BJ ELECTRICITY | 102320 10/23/2020 439 kwhStation 2 monthly € 2 ELECTRICITY-S2 SH | 102220 10/22/2020 Bartlett power ELECTRICITY | 101520 10/15/2020 704 KWH SV Fence PS Electr ELECTRICITY | 101420 10/14/2020 192 KWH Babson Creek PS El ELECTRICITY | 101520 10/15/2020 307 KWH SV Library PS Elec ELECTRICITY | 101520 10/15/2020 15800 KWH SV WWTP Electric ELECTRICITY | 102420 10/24/2020 |
| | sert Ements Journal | al Fund 8066 INVOICE | | | 10057348-6 : 150.96 1440330 55010 43 | 10532164-0 : 16.42 1552500 55010 | 10057325-8 : 554.21 1552000 55010 | 10057324-5 : 44.18 1552500 55010 | 10057320-7 : 22.60 1440600 55015 | 10057321-9 11.24 1550100 55010 | 10057340-9] 74.38 1440330 55010 432 | 10057336-1 1 21.30 6010300 55010 | 10057346-2 1 112.48 1550667 55010 | 10057349-8] 38.86 1550667 55010 | 10057347-4 1 55.40 1550667 55010 | 10057344-7 1 1,462.58 1550667 55010 | 10057332-2 1 |
| | Town of Mount De A/P CASH DISBURS | 10100 Ckg-BH Gener TYPE VENDOR NAME | | | 0 PRTD 1842 VERSANT POWER 57348-6 102020 | VERSANT POWER 32164-0 101420 | VERSANT POWER 57325-8 101420 | VERSANT POWER 57324-5 101520 | VERSANT POWER 57320-7 101520 | VERSANT POWER 57321-9 101520 | VERSANT POWER 57340-9 102320 | VERSANT POWER 57336-1 102220 | VERSANT POWER 57346-2 101520 | VERSANT POWER 57349-8 101420 | VERSANT POWER 57347-4 101520 | VERSANT POWER 57344-7 101520 | VERSANT POWER |
| | 11/13/2020 10:57 69051You | CASH ACCOUNT: 100 CHECK NO CHK DATE | | | 314024 11/17/202 Invoice: 100 | Invoice: 105 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 100 | Invoice: 1005 | |

| 169.65 396,350.99 396,350.99 | CHECK 314026 TOTAL: S 79 *** CASH ACCOUNT TOTAL *** COUNT 0 AMOUNT HECKS 61 358,858.87 18 37,492.12 *** GRAND TOTAL *** | NUMBER OF CHECK TOTAL PRINTED CI TOTAL EFT'S | | |
|--|--|--|---|----------------------------------|
| 169.65 | CHECK 314026 TOTAL: | | | |
| 169.65 | 11/02/2020 AP2127 PLUMBING PARTS BJ GEN REPAIRS & MAINT | 69209865 169.65 1550100 55400 | 2020 PRTD 760 F W WEBB COMPANY 69209865 | 314026 11/17/2 Invoice: 0 |
| 350.00 | CHECK 314025 TOTAL: | | | |
| 350.00 | H102320 10/23/2020 AP2127 Septic Tank Pumping Reimbursement. RWWSP Septic Pumping | ROYALFLUS 350.00 1335000 54620 | 2020 PRTD 2162 MICHAEL J WATERMAN ROYALFLUSH102320 | 314025 11/17/: Invoice: 1 |
| 2,584.48 | CHECK 314024 TOTAL: | | | |
| | 73 kwh seal power ELECTRICITY | 19.87 6010200 55010 | 10057332-2 102420 | Invoice: |
| | INVOICE DTL DESC | | | |
| NET | INV DATE PO WARRANT | Fund 8066 INVOICE | 100 10100 Ckg-BH General ATE TYPE VENDOR NAME | CASH ACCOUNT: CHECK NO CHK DA |
| a tyter exp solution P 21 apcshdsb | | t INTS JOURNAL | 7 Town of Mount Dese A/P CASH DISBURSEM | 11/13/2020 10:57 69051you |
| MUNIS a tyler erp solution | | | | |

| a tyler erp solution | P apcshdsb | CREDIT | 396,350.99 | | | | 396,350.99 | | 2,969.47 | | 548.22 | | 46,181.23 | 49,698.92 | 446,049.91 |
|----------------------|---|---|--|--|---|---|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------------|-----------------------------|-------------------------|--------------------|
| | | DEBIT | 346,652.07 | 2,969.47 | 548.22 | 46,181.23 | 396,350.99 | 2,969.47 | | 548.22 | | 46,181.23 | | 49,698.92 | 446,049.91 |
| | | T OB | s JOURNAL 8066 | JOURNAL S. JOURNAL | JOURNAL | S JOURNAL | ER TOTAL | | | | | | | IS TOTAL | TOTAL |
| | L ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | Accounts Payable AP CASH DISBURSEMENTS Ckg-BH General Fund E | AP CASH DISBURSEMENTS Accounts Payable AP CASH DISBURSEMENTS | Accounts Payable AP CASH DISBURSEMENTS | Accounts Payable AP CASH DISBURSEMENTS | GENERAL LEDGE | DT-MARINA | DT Gen fund | DTF-SPEC REV | DT Gen fund | DTF-CAP IMP | DT Gen fund | SYSTEM GENERATED ENTRIE | JOURNAL 2021/05/74 |
| | JOURNAL JOURNA. | REF 3 | | | | | | | | | | | | | |
| | Mount Desert H DISBURSEMENTS | REF 1 REF 2 | LLY | ХП | TT | ЛТ | | N.T. | A.T. | 1.V | A.T. | | ЛТ | | |
| | Town of A/P CAS | JNL DESC | AP2127 | AF2127 1 AP2127 1 | AP2127 I | AP2127 I | | T TCTCTA | | | | | AP2127 I | | |
| | 11/13/2020 10:57 69051you CLERK: 69051you | YEAR PER JNL SRC ACCOUNT EFF DATE | 2021 5 74 APP 100-20000 11/17/2020 APP 100-10100 | APP 600-20000 11/17/2020 | APP 200-20000 11/17/2020 | APP 300-20000 11/17/2020 | | APP 100-35060 11/17/2020 | APP 600-35010 11/17/2020 | APP 100-35020 11/17/2020 | APP 200-35010 11/17/2020 | APP 100-35030 | APP 300-35010 11/17/2020 | | |

| | | | | | | | a tyler erp solution |
|---|-------------------------------|--------|-------|---|------------|---|----------------------|
| 11/13/2020 10:57 Town of 1 59051you A/P CASH | dount Desert DISBURSEMENTS | JOURNA | JOURN | AL ENTRIES TO BE CREATED | | | P apcshdsb |
| FUND ACCOUNT | YEAR 1 | PER | INC | EFF DATE ACCOUNT DESCRIPTION | | DEBIT | CREDIT |
| <pre>100 General Fund 100-10100 100-20000 100-35020 100-35030 100-35060</pre> | 2021 | ы | 74 | 11/17/2020 Ckg-BH General Fund Accounts Payable DTF-SPEC REV DTF-CAP IMP DT-MARINA | 8066 | 346,652.07 548.22 46,181.23 2,969.47 | 396,350.99 |
| | | | | | FUND TOTAL | 396,350.99 | 396,350.99 |
| 200 Special Revenue 200-20000 200-35010 | 2021 | ы | 74 | 11/17/2020 Accounts Payable DT Gen fund | | 548.22 | 548.22 |
| | | | | | FUND TOTAL | 548.22 | 548.22 |
| 000 Capital Projects 300-20000 300-35010 | 2021 | ы | 74 | 11/17/2020 Accounts Payable DT Gen fund | | 46,181.23 | 46,181.23 |
| | | | | | FUND TOTAL | 46,181.23 | 46,181.23 |
| 500 Marina 600-20000 600-35010 | 2021 | ы | 74 | 11/17/2020 Accounts Payable DT Gen fund | | 2,969.47 | 2,969.47 |
| | | | | | FUND TOTAL | 2,969.47 | 2,969.47 |
| | | | | | | | |

| | | a tyler erp solution |
|--|-----------|---------------------------------|
| 11/13/2020 10:57 Town of Mount Desert 69051you A/P CASH DISBURSEMENTS JOURNAL ENTRIES TO BE CREATED | | P apcshdsb |
| FUND | DUE TO | DUE FROM |
| 100 General Fund 200 Special Revenue 300 Capital Projects 600 Marina | 49,698.92 | 548.22 46,181.23 2,969.47 |
| TOTAL | 49,698.92 | 49,698.92 |
| ** END OF REPORT - Generated by Lisa Young ** | | |

BMV, STATE & PR ACCOUNTS PAYABLE WARRANT TOWN OF MOUNT DESERT

WARRANT AP# 2125

CHECK DATE: November 4, 2020

| | | | | 80,069.82 | ISBURSEMENTS: \$ | TOTAL DI |
|---------------------|-----------|----|--------|-----------|------------------|-------------------|
| Voided Checks | Û | s | N/A | through | N/A | EFT or CK NUMBER: |
| ACH Payments | • | \$ | N/A | through | N/A | EFT NUMBER: |
| Electronic payments | e | \$ | N/A | through | N/A | CHECK NUMBER: |
| Check payments | 80,069.82 | ~ | 313957 | through | 313953 | CHECK NUMBER: |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

Martha T Dudman

Matthew J Hart, Vice Chairman

Geoffrey V Wood

Lisa Young

From: Sent: To: Cc: Subject: Geoffrey Wood Tuesday, November 3, 2020 9:54 AM Lisa Young; jbmacauley3@gmail.com; Martha Dudman ; Matt Hart Kathi Mahar Re: Warrant AP#2125 State Fees/Payroll Benefits

I authorize the release of these funds for Warrant #2125

Geoff Wood

Get Outlook for iOS

From: Lisa Young <financeclerk@mtdesert.org>
Sent: Tuesday, November 3, 2020 8:10:28 AM
To: Geoffrey Wood <gwood@mtdesert.org>; jbmacauley3@gmail.com <jbmacauley3@gmail.com>; Martha Dudman <martha.dudman@gmail.com>; Matt Hart <matt@theneighborhoodhouse.com>
Cc: Kathi Mahar <treasurer@mtdesert.org>
Subject: Warrant AP#2125 State Fees/Payroll Benefits

Good morning!

Attached is Accounts Payable Warrant #2125 (for Payroll and/or State Fees) in the amount of \$80,069.82 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting. I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young

Lisa Young, Finance Clerk, Tax Collector Town of Mount Desert (207) 276-5531 (T) (207) 276-3232 (F)

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2126

CHECK DATE: November 11, 2020

| | | | | 48,089.90 | isbursements: \$ | TOTAL D |
|----------------------|-----------|----|--------|-----------|------------------|-------------------|
| Voided Checks | ß | s | N/A | through | N/A | EFT or CK NUMBER: |
| ACH Payments | 1 | \$ | N/A | through | N/A | EFT NUMBER: |
| _Electronic payments | • | Ş | N/A | through | N/A | CHECK NUMBER: |
| Check payments | 48,089.90 | s | 313965 | through | 313958 | CHECK NUMBER: |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

Matthew J Hart, Vice Chairman

Geoffrey V Wood

Martha T Dudman

TOWN OF MOUNT DESERT **PAYROLL WARRANT**

2111 WARRANT PR#

CHECK DATE: November 13, 2020

| 11846 | 64935 |
|-----------------|----------------|
| through | through |
| 11796 | 64911 |
| ADVICE NUMBERS: | CHECK NUMBERS: |

112,197.94 TOTAL DISBURSEMENTS: \$ This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

Matthew J Hart, Vice Chairman

Martha T Dudman

Geoffrey V Wood

Lisa Young

| From: | Matthew Hart <matt@theneighborhoodhouse.com></matt@theneighborhoodhouse.com> |
|----------|--|
| Sent: | Thursday, November 12, 2020 11:45 AM |
| То: | Lisa Young |
| Subject: | Re: SECOND REQUEST: Warrant AP#2126 & PR#2111 Approval Request |

Hi Lisa,

I approve AP Warrant #2126 as well as Payroll Warrant #2111.

Thanks, Matt

Matthew Hart Community Relations Director The Neighborhood House | 207-276-5039 End of Main Street | Northeast Harbor, ME

From: Lisa Young <financeclerk@mtdesert.org>
Date: Thursday, November 12, 2020 at 11:03 AM
To: Geoffrey Wood <gwood@mtdesert.org>, "jbmacauley3@gmail.com" <jbmacauley3@gmail.com>, Martha
Dudman <martha.dudman@gmail.com>, Matt Hart <matt@theneighborhoodhouse.com>
Cc: Kathi Mahar <treasurer@mtdesert.org>
Subject: SECOND REQUEST: Warrant AP#2126 & PR#2111 Approval Request

Good Evening!

Attached are the following warrants for approval: Accounts Payable #2126 total of \$48,089.90 Payroll #2111 total of \$112,197.94

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!



Lisa Young, Finance Clerk, Tax Collector

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Mount Desert School Department ACCOUNTS PAYABLE WARRANT

| | | | | | Check Nur Check Dates Check Dates Check Au Bank u Check Au Minimum C Include Payable Include Authorizat | Check Batch: 9263 heck Header: (N / A) mbers: (First) - (Latst) s: (Earliest) - (Latst) mbers: (First) - (Latest) Account: (First) - (Latest) Account: Code: (N/A) thorization Code: AP thorization Code: AP check Amount: \$0.00 Sorted By: able Information: No Dist Information: Yes tion Information: Yes |
|-----------|-----------|------------|-------------|---|---|--|
| Batch # | Check # | Check Date | Vendor Code | Vendor Name | Electronic | Check |
| | | | | | Amount | Amount |
| 9263 | 19491 | 11/04/2020 | 1091 | ACADIA SOCCER BOARD | 0.00 | 25.00 |
| | 19492 | 11/04/2020 | 8110 | AIRTAME US INC. Tech Equipment | 0.00 | 314.30 |
| | 19493 | 11/04/2020 | 1160 | AMAZON | 0.00 | 17,358.79 |
| | 19494 | 11/04/2020 | 1215 | 40S #91 | 0.00 | 15.90 |
| | 19495 | 11/04/2020 | 1230 | APPLE COMPUTER, INC. Tech Supplies | 0.00 | 2,168.00 |
| | 19496 | 11/04/2020 | 1410 | AXIOM EDUCATION & TRAINING CENTER Tablet Subscription | 0.00 | 50.00 |
| | 19497 | 11/04/2020 | 1803 | BROWN APPLIANCE AND MATTRESS, INC. Washer Wonger | 0.00 | 2,098.00 |
| | 19498 | 11/04/2020 | 1975 | CARDMEMBER SERVICE | 0.00 | 5,026.53 |
| | 19499 | 11/04/2020 | 1980 | CAROLINA BIOLOGICAL SUPPLY CO. SCARPIC | 0.00 | 347.08 |
| | 19500 | 11/04/2020 | 2096 | CHARLIE'S HONDA of Vans Purchastol | 0.00 | 66,365.16 |
| | 19501 | 11/04/2020 | 2300 | CLEAN-O-RAMA Clraning Supplies | 0.00 | 997.80 |
| | 19502 | 11/04/2020 | 2310 | COASTAL ENERGY, INC. Sink R. Dairs | 0.00 | 998.91 |
| | 19503 | 11/04/2020 | 2843 | CTL CORPORATION TECH Supplies | 0.00 | 44,628.00 |
| | 19504 | 11/04/2020 | 3156 | DESCON Des K Shields | 0.00 | 485.45 |
| | 19505 | 11/04/2020 | 3525 | DRUMMOND, WOODSUM LEGEL Feed | 0.00 | 1,345.20 |
| | 19506 | 11/04/2020 | 4180 | F.T. BROWN CO. | 0.00 | 1,655.11 |
| | 19507 | 11/04/2020 | 4585 | GROUP DYNAMIC, INC. HRA - Nov | 0.00 | 120.00 |
| | 19508 | 11/04/2020 | 4644 | HAMERAY PUBLISHING GROUP BODXS K-12 | 0.00 | 123.75 |
| | 19509 | 11/04/2020 | 5304 | KIDDER, WALTER /Luga made | 0.00 | 50.00 |
| | 19510 | 11/04/2020 | 5481 | LEARNING WITHOUT TEARS (lassroom Juppine 1, 10001 = 500 | 0.00 | 192.23 |
| | 19511 | 11/04/2020 | 5870 | MAINE DEPARTMENT OF LABOR - BUC UL | 0.00 | 3,646.67 |
| | 19512 | 11/04/2020 | 6205 | MDI REGIONAL SCHOOL DISTRICT OTHER ICH P. O.C. | 0.00 | 2,517.21 |
| | 19513 | 11/04/2020 | 6225 | MECHANICAL SERVICES, INC. Ruperr Houles | 0.00 | 675.10 |
| | 19514 | 11/04/2020 | 6370 | MORRIS FIRE PROTECTION, INC. Extinguisher inspects | 0.00 | 90.80 |
| | 19515 | 11/04/2020 | 6580 | NATURALAWN OF AMERICA COMUNICAN | 0.00 | 1,220.00 |
| | 19516 | 11/04/2020 | 6730 | NOLAN INC., JAMES A. ELECTTICLE ICTOR | 0.00 | 559.60 |
| | 19517 | 11/04/2020 | 6785 | NORTHCENTER FOODS | 0.00 | 7,097.35 |
| | 19518 | 11/04/2020 | 6910 | OPPEWALL, ELIZABETH | 0.0 | - 738.75 |
| | | | | | | |
| /4/2020 1 | 1:19:40AM | | | | 11/2 | Page 1 of 3 |
| | | | | | | |

Report # 14671

11/4/2020 11:19:40AM

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| Department | E WARRANT |
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| Mount Dese | ACCOUNTS |

Report # 14671

| | onic Check | ount Amount | 0.00 592.86 | 0.00 1,121.45 | 0.00 658.73 | 0.00 0.00 | 0.00 50.00 | 0.00 596.99 | 0.00 685.20 | 3.00 260.66 | 0.00 80.12 | 0.00 47.50 | 3.00 254.00 | 73.75 | 0.00 2. | 0.00 / 132.01 | 0.00 \$168,016.55 |
|--|-------------|-------------|-------------------|--------------------------|-------------|-------------|---------------|---|--------------------------------------|---|------------------------------|----------------------------------|----------------------------|---------------------------------------|---------------|-----------------------|-------------------|
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| and any provide the second and the second of | Vendor Name | | OTELCO ne Sep + O | PALOS SPORTS PE Supplies | QUILL CORP. | QUILL CORP. | SARGENT, LEON | SAVVAS LEARNING CO, LLC 647 #SH ng Jupplies | SCHOOL OUTFITTERS CLASSKOOM SUPPLIES | SCHOOL SPECIALTY, INC. CLASS NOM SUPPLY | SHERMAN'S BOOKS & STATIONERY | SIERRA COMMUNICATIONS, LLC /2/00 | TCI Classroom Subscription | TURNER SPORTING GOODS SOCCEN SUPPLIES | VERSANT POWER | WESTPHAL, SHANNON Cla | |
| | Vendor Code | | 6938 | 0669 | 7463 | 7463 | 7885 | 7894 | 8000 | 8010 | 8197 | 8231 | 8655 | 8930 | 4152 | 9248 | |
| | Check Date | | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | 11/04/2020 | |
| | Check # | | 19519 | 19520 | 19521 | 19522 | 19523 | 19524 | 19525 | 19526 | 19527 | 19528 | 19529 | 19530 | 19531 | 19532 | |
| | Batch # | | | | | | | | | | | | | | | | |

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Batch # Check # Check Date Vendor Code Vendor Name

| | | \$3 Northern 2070 | | | | | |
|-----------|---------|---------------------------------|------------------|---------|--------------------|--|-----------------|
| | | were B. | | | | | |
| | 02 | In Church - | | | | | |
| WARRANT # | DATE: / | SUPERINTENDEN Doutstread bur | Kratur Jours | (M.M. M | WE SUSANA MAL PARA | APPEND A X MAY A CONTRACT OF A | JANANCE OFFICER |

42 Checks Listed.

FINANCE OFFICER

Report # 14671

Check Amount

Electronic Amount Page 3 of 3

11/4/2020 11:19:40AM

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2125

CHECK DATE: November 4, 2020

| | | | | 80,069.82 | ISBURSEMENTS: \$ | TOTAL D |
|---------------------|-----------|----|--------|-----------|------------------|-------------------|
| Voided Checks | | Ś | N/A | through | N/A | EFT or CK NUMBER: |
| ACH Payments | • | Ś | N/A | through | N/A | EFT NUMBER: |
| Electronic payments | 1 | \$ | N/A | through | N/A | CHECK NUMBER: |
| Check payments | 80,069.82 | Ş | 313957 | through | 313953 | CHECK NUMBER: |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

John B Macauley, Chairman

Matthew J Hart, Vice Chairman

Martha T Dudman

Geoffrey V Wood

Mount Desert School Department PAYROLL WARRANT REGISTER

Chk Grp

Gross Pay

Include Authorization Codes: Yes Batch: 9260 Check Dates: (Earliest) - (Latest) Cash Account Number: Minimum Check Amount: \$0.00 Sorted By: Check Number Net Pay Direct Deposit Check Amt Void 3,628.00 0.00 0.00 1,787.86 0.00 0.00 753.13 753.13 0.00

| | 11/0//2020 | 07.190 | | | | | | secondarian () in the | |
|-------|------------|--------|--------------------------|--------|------------|-------------------------|------------|------------------------|--|
| | 11/06/2020 | SIAI | TREASURER, STATE OF MAIN | | 3,628.00 | 3,628.00 | 0.00 | 0.00 | |
| 46250 | 11/06/2020 | 185 | INTERNAL REVENUE SERVIC | | 11,/8/.80 | 11,/8/.80 | 0.00 | 0.00 | |
| 40339 | 11/06/2020 | 208 | ERIN J. ALLEN | Į. | 1,119.16 | /53.13 | /53.13 | 0.00 | |
| 40300 | 11/06/2020 | 311 | LAURA-JEAN BEAL | 1 | 2,440.38 | 1,781.01 | 1,781.01 | 0.00 | |
| 40301 | 11/06/2020 | 11 | KELLY S. BEAULIEU | 1 | 2,632.69 | 1,718.31 | 1,718.31 | 0.00 | |
| 40302 | 11/06/2020 | 463 | RENE L. BECKER | 1 | 1,594.40 | 1,183.50 | 1,183.50 | 0.00 | |
| 40303 | 11/06/2020 | 266 | JULIANNA R. BENNOCH | 1 | 2,632.69 | 1,939.73 | 1,939.73 | 0.00 | |
| 40304 | 11/06/2020 | 314 | ANDREW J. CARLSON | 1 | 1,719.23 | 1,223.43 | 1,223.43 | 0.00 | |
| 46365 | 11/06/2020 | 18 | JANICE P. CARROLL | 1 | 1,246.23 | 899.23 | 899.23 | 0.00 | |
| 46366 | 11/06/2020 | 337 | AMBER G. CHARRON | 1 | 2,093.57 | 1,443.00 | 1,443.00 | 0.00 | |
| 46367 | 11/06/2020 | 91 | JUDITH CULLEN | 1 | 2,065.38 | 1,582.33 | 1,582.33 | 0.00 | |
| 46368 | 11/06/2020 | 69 | EMILY N. DAMON | 1 | 1,874.40 | 1,406.01 | 1,406.01 | 0.00 | |
| 46369 | 11/06/2020 | 308 | Gloria A. Delsandro | 1 | 3,712.31 | 2,658.95 | 2,658.95 | 0.00 | |
| 46370 | 11/06/2020 | 43 | SARAH R. DUNBAR | 1 | 2,094.25 | 1,544.09 | 1,544.09 | 0.00 | |
| 46371 | 11/06/2020 | 481 | ELIZABETH FARRELL | 1 | 1,014.08 | 757.40 | 757.40 | 0.00 | |
| 46372 | 11/06/2020 | 52 | WANDA J. FERNALD | 1 | 2,488.46 | 1,604.58 | 1,604.58 | 0.00 | |
| 46373 | 11/06/2020 | 57 | JASON W. FOUNTAINE | 1 | 1,694.40 | 1,235.24 | 1,235.24 | 0.00 | |
| 46374 | 11/06/2020 | 332 | MARINA P. FREDERICK | 1 | 776.84 | 611.80 | 611.80 | 0.00 | |
| 46375 | 11/06/2020 | 63 | HEATHER M. GRAVES | 1 | 2,411.53 | 1,526.19 | 1,526.19 | 0.00 | |
| 46376 | 11/06/2020 | 65 | GAYLE M. GRAY | 1 | 2,526.92 | 1,773.05 | 1,773.05 | 0.00 | |
| 46377 | 11/06/2020 | 331 | RUSSELL W. GRAY | I | 1,831.20 | 1,484.49 | 1,484.49 | 0.00 | |
| 46378 | 11/06/2020 | 92 | ABIGAIL A. HARMON | 1 | 1,571.68 | 1,151.15 | 1,151.15 | 0.00 | |
| 46379 | 11/06/2020 | 477 | ANGELIQUE E. HODGDON | 1 | 1,802.89 | 1,084.15 | 1,084.15 | 0.00 | |
| 46380 | 11/06/2020 | 244 | KRISTIN D. HOLLEY | 1 | 1,353.00 | 993.69 | 993.69 | 0.00 | |
| 46381 | 11/06/2020 | 313 | ANDREA W. HOWELL | 1 | 1,955.53 | 1,566.97 | 1,566.97 | 0.00 | |
| 46382 | 11/06/2020 | 293 | Amy L. James | 1 | 2,632.69 | 1,767.04 | 1,767.04 | 0.00 | |
| 46383 | 11/06/2020 | 90 | REBECCA A. JARVIS | 1 | 2,325.00 | 1,561.29 | 1,561.29 | 0.00 | |
| 46384 | 11/06/2020 | 312 | BETHANY G. JOHNSON | 1 | 2,309.70 | 1,704.23 | 1,704.23 | 0.00 | |
| 46385 | 11/06/2020 | 291 | PATRICIA A. KELLEY | 1 | 1,528.44 | 1,052.51 | 1,052.51 | 0.00 | |
| 46386 | 11/06/2020 | 335 | CYNTHIA A. LAMBERT | 1 | 1,132.26 | 924.57 | 924.57 | 0.00 | |
| 46387 | 11/06/2020 | 488 | HALEY C. LITTLEFIELD | 1 | 1,192.35 | 928.85 | 928.85 | 0.00 | |
| 46388 | 11/06/2020 | 487 | BENJAMIN MACKO | 1 | 2,842.85 | 2,118.29 | 2,118.29 | 0.00 | |
| 46389 | 11/06/2020 | 292 | TARA MCKERNAN | 1 | 2,225.38 | 1,608.45 | 1,608.45 | 0.00 | |
| 46390 | 11/06/2020 | 490 | ANNA D. MONTE | 1 | 1,052.31 | 891.31 | 891.31 | 0.00 | |
| 46391 | 11/06/2020 | 461 | JANET NORDELUS | 1 | 1,830.34 | 1,259.16 | 1,259.16 | 0.00 | |
| 46392 | 11/06/2020 | 193 | HARVEY BRUCE NORWOOD | 1 | 1,671.00 | 1,179.81 | 1,179.81 | 0.00 | |
| 46393 | 11/06/2020 | 237 | IUSTIN B NORWOOD | 1 | 2,219,23 | 1,724,79 | 1,724.79 | 0.00 | |
| 46394 | 11/06/2020 | 238 | WENDELL L. OPPEWALL | 1 | 1.389.65 | 805.99 | 805.99 | 0.00 | |
| 46305 | 11/06/2020 | 240 | IFANNEC OTT | 1 | 2,680,76 | 1.859.00 | 1.859.00 | 0.00 | |
| 46306 | 11/06/2020 | 138 | AMY Y PHILBROOK | ì | 2,592,85 | 1,775.50 | 1.775.50 | 0.00 | |
| 46307 | 11/06/2020 | 275 | | î | 2 526 92 | 1.917.43 | 1.917.43 | 0.00 | |
| 40397 | 11/06/2020 | 74 | LEONE SARGENT | 1 | 3 064 45 | 2 194 52 | 2, 194, 52 | 0.00 | |
| 46300 | 11/06/2020 | 120 | KARENI SHARPE | 1 | 3 069 04 | 1.946.87 | 1.946.87 | 0.00 | |
| 40399 | 11/06/2020 | 120 | EMMAL SOULES | 1 | 1 613 52 | 1 208 25 | 1 208.25 | 0.00 | |
| 40400 | 11/06/2020 | 275 | VATULEEN C ST DENIS | 1 | 2 767 30 | 1 589 68 | 1 589 68 | 0.00 | |
| 40401 | 11/06/2020 | 373 | KATHLEEN C. ST DENIS | 1 | 2,101.50 | 1,868,21 | 1 868 21 | 0.00 | |
| 40402 | 11/06/2020 | 404 | DDICEL TRIDE | 1 | 707 04 | 657 13 | 657 13 | 0.00 | |
| 40403 | 11/06/2020 | 4/0 | DRUCE L. INIF | 4 1 | 1 929 16 | 1 516 88 | 1 516 88 | 0.00 | |
| 40404 | 11/00/2020 | 439 | STAINION L. WESTPHAL | 1 | 7 460 00 | 1 706 20 | 1 706 30 | 0.00 | |
| 40405 | 11/06/2020 | 448 | JACQUELINE A. WHEATON | 1 | 1 065 20 | 747 04 | 747 04 | 0.00 | |
| 46406 | 11/06/2020 | 307 | LAUKEN M. WHILE | 1 | 1,003.37 | 877 76 | 877 76 | 0.00 | |
| 40407 | 11/00/2020 | 409 | HEFANT C. TAKBKUUUM | 4 | 1,032.20 | 0/7.10 | (0 212 20 | ρ.00 | |
| | | | | | 112,023.90 | 84,729.14 | 07,313.20 | 0.00 | |
| | | | | | | - Sector and an and the | | | |

Check # Check Date Code

Name

Report # 14665

Mount Desert School Department PAYROLL WARRANT REGISTER

| Check # | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Voi |
|---------|------------|-----------|-----------------|---------------------|-----------|--|---|-----------|-----|
| | | ******* | Check | Authorization | Summary | 4 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1 | 1965 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 - 1967 | | |
| | | Туре | Description | | | Count | Amo | ount | |
| | | Employee | Checks | | | 0 | 0 | .00 | |
| | | | Voided Checks | | | 0 | 0 | .00 | |
| | | | Direct Deposits | (Fully Distributed) | | 49 | 69,313 | .28 | |
| | | | ACH Employee | Credits | | 49 | 69,313 | .28 | |
| | | | ACH Employee | Debits (Voids) | | 0 | 0 | .00 | |
| | | Deduction | Checks | | | 0 | 0 | .00 | |
| | - | | Voided Checks | | | 0 | 0 | .00 | |
| | | | ACH Vendor Cr | edits | | 0 | 0 | .00 | |
| | | | ACH VendorDet | oits (Voids) | | 0 | 0 | .00 | |
| | | Taxes | EFTPS Payment | - Debit | | 2 | 15,415 | .86 | |

WARRANT # 10

DATE AID NOV 0 6 2020 Mare Edward France, Ed. D.

SUPERINTENDENT

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

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