

# Town of Mount Desert Board of Selectmen <br> Agenda 

Regular Meeting
TUESDAY, January 19, 2021
Location: Zoom Meeting
I. Call to order at 6:30 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment

## II. Minutes

A. Approval of minutes from December 21, 2020 meeting
B. Approval of minutes from January 4, 2021 meeting

## III. Appointments/Recognitions/Resignations

A. Consider appointment of John Adams to the Warrant Committee effective January 19, 2021.
B. Confirm appointment of Claire Woolfolk as Registrar of Voters effective January 1, 2021 through December 31, 2022
C. Resignation of Kathryn Mahar as Town Treasurer effective March 31, 2021.
D. Resignation of Dana Haynes from the Harbor Committee effective December 1, 2020.
E. Resignation of Jeff Burnham from the Broadband Committee effective January 14, 2021
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Department Reports - Highway
B. Thank you letter from the Emmaus Homeless Shelter
C. Hancock County Commissioners Special Meeting Minutes of December 15, 2020

## V. Selectmen's Reports

## VI. Unfinished Business

A. Presentation and discussion of information in Public Works Director Tony Smith's memo to Town Manager Durlin Lunt, Jr. dated January 15, 2021 associated with the proposed Public Safety Building for Fire, EMS and Police, particularly new Concepts numbered 6, $6 A$ and 7.
B. Consideration by the Selectboard of authorizing Public Works Director Tony Smith to ask the proposed Public Safety Building design team of Hedefine Engineering to provide us a cost for their services for design thru bidding related to development of Public Safety Building Concept 7 described in the same memo referenced in " $A$ " above, in time to include it in the Selectboard packet for staff review with them at their February 1, 2021 meeting such that,
C. At the February 1, 2021 Selectboard meeting, or alternate date as they may choose, the Selectboard will consider including said concept plan and associated cost as a warrant article to be acted on by the voters at the 2021 town meeting, be it held in May or a later date as we did this year.

## VII. New Business

A. Discussion of proposal of the Town of Bar Harbor to connect municipal buildings to fiber
B. Request to retain Maine Municipal Association for Assistance with Finance Director search process
C. Review of FY 2021 Budgets: Public Works

## VIII. Other Business

A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2140 in the amount of \$766,318.69.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2138, AP2139, and PR2117 in the amounts of \$75,655.83, \$7,587.90, and \$104,914.41, respectively
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 08 and 15 in the amounts of $\$ 20,182.54$ and $\$ 74,037.51$, respectively.

## X. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, February 1, 2021 via Zoom Meeting.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting
https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09
Meeting ID: 248566175
Password: 919872
One tap mobile
+13126266799,,248566175\#,,,0\#\#,,919872\# US (Chicago) +16468769923,,248566175\#,,,,0\#,,919872\# US (New York)

Dial by your location

```
+1312626 6799 US (Chicago)
+13462487799 US (Houston)
```

+16468769923 US (New York) +16699006833 US (San Jose)
+1 4086380968 US (San Jose)
+1 3017158592 US (Germantown) +1 2532158782 US (Tacoma)

Meeting ID: 248566175
Password: 919872

## MINUTES

# Town of Mount Desert <br> SelectBoard Meeting Minutes 

Monday, December 21, 2020
Location: Zoom Meeting
This Meeting was held via remote access.
SelectBoard Members Present:
Chair John Macauley, Matt Hart, Wendy Littlefield, Martha Dudman, Geoff Wood
Public Officials Present:
Town Manager Durlin Lunt, Assessor Kyle Avila, Public Works Director Tony Smith, Town Clerk Claire Woolfolk, Treasurer Kathy Mahar, Harbormaster John Lemoine

Members of the public were also in attendance.
I. Call to order at 6:00 p.m. - Due to II. Executive Session

Chair John Macauley called the meeting to order.
MOTION: Mr. Hart moved, with Ms. Littlefield seconding, to enter into Executive Session. Motion approved 4-0. The SelectBoard entered into Executive Session at 6:01PM.

## II. Executive Session

A. Pursuant to 1 M.R.S. § 405(6)(C) for acquisition of real property or economic development and matters where premature general public knowledge would clearly place the Town at a substantial disadvantage

MOTION: Mr. Hart moved, with Ms. Littlefield seconding, to exit out of Executive Session. Motion approved 4-0. The SelectBoard exited Executive Session at 6:16 PM.

## III. Minutes

A. Approval of minutes from December 7, 2020 meeting

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of the December 7, 2020 Minutes as presented.

Motion approved 4-0.
Chair Macauley requested the Board address Item VIII. A. out of order.
IV. Appointments/Recognitions/Resignations
A. Consider appointment of Megan Rae Bailey to the Economic Development Committee from December 22, 2020 through June 30, 2021
MOTION: Mr. Hart moved, with Ms. Littlefield seconding, appointment of Megan Rae Bailey to the Economic Development Committee from December 22, 2020 through June 30, 2021, as presented.

Motion approved 5-0.
B. Accept the resignation of Ellen Brawley from the Warrant Committee (note four (4) vacancies on the Warrant Committee for 2021)
MOTION: Ms. Dudman moved, with Mr. Hart seconding, acceptance of the resignation of Ellen Brawley from the Warrant Committee as presented, and with thanks for her service.

Chair Macauley lauded Ms. Brawley's service to the Town. Ms. Brawley has been an active volunteer to the Town on a variety of Boards and Committees for years and she will be missed.

Motion approved 5-0.
V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Department Reports: Highway
B. Thank you letter from Families First Community Center
C. Legal opinion on using public funds to do work on private roads e.g. culvert replacement on Northern Neck Road.
D. Hancock County Commissioners Meeting Minutes of December 1, 2020

MOTION: Mr. Hart moved, with Ms. Dudman seconding, acceptance of the Consent Agenda as presented.
Motion approved 5-0.

## VI. Selectmen's Reports

There were no Reports presented.

## VII. Unfinished Business

A. Consideration of placing the final report for the "Route 3 Safety Improvements Study", consisting of 38 pages of text, maps and photographs and 23 pages of plan sheets on the town web site to better serve the Board of Selectmen and public and, placing a hard copy of the complete report at the town office for use by the public once we get the all-clear signal for doing such things related to the COVID-19 virus. MOTION: Mr. Hart moved, with Ms. Littlefield seconding, placing the final report for the "Route 3 Safety Improvements Study", consisting of 38 pages of text, maps and photographs and 23 pages of plan sheets on the Town web site to better serve the SelectBoard and public, and placing a hard copy of the complete report at the Town Office for use by the public once the Town receives the all-clear signal for doing such things related to the COVID-19 virus, as presented.
Motion approved 5-0.
B. Proposed warrant article regarding the resolution endorsing declaration of a Climate Emergency for the 2021 Annual Town Meeting Warrant

Chair Macauley noted this was the Climate Emergency Declaration carried over from last year put forward by a group from the MDI High School. It states the Town is committed to reducing Town emissions to zero by the year 2030.

Mr. Wood noted this was the same Declaration passed by the Town of Bar Harbor and is on the Agenda for another Town as well.

MOTION: Mr. Wood moved, with Ms. Littlefield seconding, approval of the proposed Warrant Article regarding the resolution endorsing declaration of a Climate Emergency for the 2021 Annual Town Meeting Warrant, as presented.

Mr. Hart agreed in theory with such a Warrant Article proposal. However, every decision made by the Board comes with consequences, both good and bad. His fear is that a blanket statement such as what is presented, rather than a list of specific items to address, might result in decisions being made that may not be best for the Town. The proposal wording is tasking the Board with devising a plan for reducing emissions to present at the Town Meeting. It charges the town to reduce emissions as much as possible but offers no information regarding where emissions currently stand, or how much is considered "as much as possible". The proposal notes creating a fair and reasonable transition for all residents, which might prove difficult given the wide variety of residents living in Mount Desert.

The Town is making a push for year-round housing and such a proposal might affect these efforts and the cost involved for working families moving into Town.

Mr. Hart hoped the consequences, both positive and negative, will be considered while putting forth such a resolution.

Public Works Director Smith worried about how invasive such a proposal would become. Would individual homeowners be required to make changes to their homes?

Mr. Wood felt the proposal meant that the Town was committing to reviewing changes made to policy with a lens of ensuring such changes were environmentally responsible and to lead by example to do what is clearly the right thing to do. It does not commit the Town to anything. For example, requirements for new construction might change necessitating greener alternatives, such as in the workforce housing on Farnham's Way.

Director Smith disagreed. The Town has struggled with the issue of affordable housing. Adding new construction requirements will make the development of affordable housing more difficult to accomplish.

Chair Macauley thought the proposal directed the Town to make a best effort in the long run to improve the Town's energy use. The resolution is loose regarding how that will happen. Some improvements cannot happen without a uniform Maine building code.

Mr. Wood believed energy conservation was coming. The Town should lead the way.

Director Smith opined that changes should only occur at the Municipal level. Residents should be left out of the issue. Chair Macauley did not believe the resolution was aimed at residents.

Ms. Dudman agreed that Mr. Hart had some good points. Putting this issue on the Warrant puts the issue in the hands of the voters, which is appropriate. She hoped the issue resulted in healthy discussion on the Town Floor.

Ms. Dudman inquired about the second to last section of the resolution which discusses committing to engaging residents and local stakeholders in educational activities and public discussions ensuring local voices are heard in all initiatives. She was unsure what that meant, and what the Town was being asked to commit to. Chair Macauley believed it meant providing informational opportunities to the residents, so they can be educated to the issues and able to make informed decisions.

Sustainability Committee member Phil Lichtenstein stated that the resolution is intended to provide the Town with goals regarding the climate issue. The group hopes to ensure the Town's buildings are efficient, the water is clean, and the Town is not wasteful as a community. Initial groundwork will be required such as energy audits on the buildings and vehicles. These are examples from a long list of measures that can be taken. This Resolution is asking for a commitment from the Town to recognize that climate change is an emergency. It is not directing or requiring the Town to change the world. It encourages the Town to move forward in a positive way.

Ms. Littlefield worried that 2030 was not far away. It would take time and money to move forward on issues. It's a good start, but she worried it locked the Town into a deadline. If the Resolution is only committing the Town to do the best it can, then she felt it was a clear choice to approve it. Ms. Dudman believed this was exactly what the Resolution was asking for. She'd like to see it on the Warrant because she'd like to see where the Town stands on the issue. Ms. Littlefield agreed getting it on the Warrant was the first step. Mr. Hart agreed he could recommend putting it on the Warrant. He felt that it was written so generally that it can be interpreted in a variety of ways which concerned him. Because of this he was not sure he was able to recommend passage of it as written.

Mr. Lichtenstein reminded the Board that the language can be changed up to the point it is voted on. He challenged Mr. Hart to suggest some improvements to the Resolution. Many of the items included in the Resolution are already being worked on. The Town has supported a variety of changes already. The Resolution is a motivator.

MOTION restated: Ms. Dudman moved, with Mr. Hart seconding, approval of the proposed warrant article regarding the resolution endorsing declaration of a Climate Emergency for the 2021 Annual Town Meeting Warrant, as presented. Motion approved 5-0.

The Board thanked Mr. Lichtenstein for his work. Mr. Lichtenstein praised the efforts of the students behind the Resolution, and the steadfast work they've done despite the pandemic. Additionally, he noted that Sustainability Committee Member Gordon Beck was a huge help in the process and Mount Desert Islander Reporter Dick Broom aided in writing.

Selectman Wood joined the meeting at $6: 27 \mathrm{pm}$.

## VIII. New Business

A. Personnel Policy Amendments to address the Employee Paid Leave law effective January 1, 2021 (Public Law 2019 Ch. 156, "An Act Authorizing Earned Employee Leave"), Eaton Peabody Attorney to respond to questions
Town Manager Lunt explained that the Employee Paid Leave Act approved by the Legislature goes into effect on January 1, 2021. The Paid Leave Act provides all employees eligible for unemployment insurance up to 40 hours paid leave time. The amount of paid leave time earned is dependent on how many hours are worked. The Town has been working with Eaton Peabody on the item. Attorney Rebecca LaPierre was in attendance to provide an overview and answer questions.

Attorney LaPierre stated the new law affects all employees, even those that already have paid leave available to them. It will require the Town to change the way in which they allow paid leave to be taken. Attorney LaPierre worked with the department heads to devise the most fair and equitable way to make it happen, the goals being that no employee loses anything, and the Town is protected from paying out extra money for extra time off that isn't required under the law. To accomplish this the vacation policy has been amended for regular full-time employees. These employees will continue to receive the same amount of vacation time they were already receiving. Vacation time will accrue faster, in compliance with the new law. Accrual will occur on an hourly basis, as opposed to a monthly basis. Part-time and per diem employees not covered by vacation time will now receive a new type of leave called the Earned-Pay Leave providing the minimum leave required under the law and accrued at an hourly rate.

Attorney LaPierre summarized the new policy presented to the Board. Full-time regular employees will be accruing vacation time at a rate of 2 hours of vacation time for every 40 hours worked. Salaried employees are presumed to work 40 hours a week and will accrue at a rate of 2 hours of vacation time per week.

All employees will be capped at 80 hours vacation time for their first year of employment with the Town. The cap and accrual rate will increase the longer they remain employed. This equals the same amount of vacation time employees are currently accruing, just at a different accrual rate, allowing employees to use it more quickly.

Public Works Director Smith pointed out that in earlier years, an entire year's vacation time was accrued on the first of the year.

Attorney LaPierre continued, noting that new employees will begin accruing time immediately upon beginning their employment, however they will be required to wait 120 calendar days before using the time accrued. The policy presented to the Board has been updated, removing old language no longer applicable to the policy. Accrual rates will be allowed to roll over at the same cap currently allowed.

A provision has been added that states the first 40 vacation hours accrued each year may be used for any reason. This renders the policy in compliance with the law. An employee must provide up to four weeks' notice to use that time for any reason, but an emergency, sudden necessity or illness clause allows the time to be used, if available, regardless of notice given. Other vacation time accrued will continue to be used as it has been.

Full-time personnel will be required to take five consecutive days after their first 40 hours of leave was exhausted, on request of one of the Department Heads. This is because the Town is not allowed to require them to use the 40 hours of earned paid leave in any specific way. This may prove to be problematic if someone has not taken their first 40 hours of leave, but Attorney LaPierre felt it could be figured out.

A provision has been added that clarifies that employees in certain departments may be restricted from requesting foreseeable leave during certain days or periods of time the department is busy, as allowed under the new law.

Director Smith added that the new policy will not affect employees' time currently on the books and the plans in motion allowing employees to use it up.

There were no questions from the Board.
Attorney LaPierre continued. Leave will now be offered to part-time and per diem employees, who are required to be provided leave under the new law. There are limited exceptions to this provision, however, there appear to be no employees the Town would deem exempt.

Part-time and per diem employees who are not eligible for vacation time will be allowed to accrue earned-paid leave and be paid up to 40 hours of leave within a year. These employees will accrue their time at one hour of paid leave for every 40 hours worked. If an employee is working less than 40 hours a pay period, they will be prorated for the hours they work. Salaried employees that fall under this category will accrue at one hour per every week they work. If a salaried employee that falls under this category is tracking their time, the Town may accrue their time based on the time tracked.

Earned-paid leave will begin to accrue on January 1, 2021, or at the start of employment.
An employee receiving earned-paid leave already employed with the Town for over 120 days can begin to use their time immediately. A new employee receiving earned-paid leave will be able to use their time after being employed 120 workdays.

This earned-paid leave can be used for any reason. The Town may require up to four weeks' notice prior to use. Advance notice cannot be required for an unforeseen emergency.

Using earned-paid leave, an employee must notify the Town in writing of the use as soon as is practicable. A doctor's note cannot be required by the Town unless an employee has been out of the office for at least three consecutive days.

At the end of the calendar year all unused earned-paid leave will roll over from one year to the next. Part-time and per diem employees are only able to accrue up to 40 hours of earned-paid leave, including any rolled over hours.

Employees may be disciplined for using earned-paid leave in excess of what they've accrued, or if they abuse or misuse the leave.

The law specifically includes an exception for current collective bargaining agreements. Any current collective bargaining agreements will not be changed to reflect the new law until renegotiation comes up. Union members will not be affected by the policy until their contract is renegotiated. At that point the collective bargaining agreement will be required to comply with the new law.

Ms. Littlefield inquired how the new policy would affect Police personnel employed across the Towns of Mount Desert and Bar Harbor. Manager Lunt noted Bar Harbor is also required to abide by the policy. Their policy wording may be slightly different. Attorney LaPierre noted that two towns employing the same individual will both have to abide by the rules for that employee.

The Board had no further questions.
Manager Lunt noted the Board must now vote to implement the policy, effective January 1, 2021.

MOTION: Ms. Dudman moved, with Mr. Hart seconding, implementation of the Personnel Policy Amendments to address the Employee Paid Leave law effective January 1, 2021 (Public Law 2019 Ch. 156, "An Act Authorizing Earned Employee Leave"), as presented.
Motion approved 5-0.
B. Public Space Special Event Application - The Seal Harbor Library Association for Annual Book and Craft Fair; July 31, 2021, Seal Harbor Village Green
MOTION: Mr. Hart moved, with Ms. Littlefield seconding, approval of the Public Space Special Event Application - The Seal Harbor Library Association for Annual Book and Craft Fair; July 31, 2021, Seal Harbor Village Green, as presented.

## Town of Mount Desert SelectBoard

Minutes of December 21, 2020
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Ms. Dudman suggested approving it in accordance with any State mandates in place at that time due to the Covid pandemic. Mr. Wood agreed it would be wise to add such a condition. This would protect the Town from any potential liability.

Manager Lunt felt people know all events must be conducted within State mandated guidelines. Mr. Hart noted that State mandate supersedes anything the Town does as a Municipality.

Town Clerk Woolfolk noted that such a condition will be added to the Application upon approval.

Motion approved 5-0.
C. Review of FY 2022 Budgets: Administration and Marina

A review of the Administration budget ensued.
Mr. Hart noted a negative at the end of his budget review under the change. He asked if this were correct.

Manager Lunt confirmed it was.
Manager Lunt reported he's reviewed all the budgets in the Town. Putting them all together, the total increase for the Town's portion of the budget was $.08 \%$. There was an increase in Public Safety due to some commitments made. Public Works budget has remained flat.

Ms. Dudman inquired about the health insurance. Manager Lunt noted the number was received from the State and is accurate.

Mr. Wood inquired about a "Dues and Memberships" item. It appeared the Selectboard has an amount of $\$ 11,500.00$. The other departments were only a few hundred. Manager Lunt noted the amount was actually under the Municipal Management section. It includes Manager Lunt's membership to ICMA, The Assessor's and the CEO's membership to their professional organizations and a variety of others. There are several professional associations each Department Head belongs to. Mr. Wood pointed out there were other dues also listed in specific other department budgets. Manager Lunt noted those smaller figures covered costs for conferences and trainings specific to each department. Treasurer Mahar thought the Municipal Management amount was for a global membership of the Town to MMA.

Mr. Hart inquired about page 26. It appeared there was a line item for sewer fees in the administration budget. Manager Lunt noted that was part of the general obligation debt.

Mr. Wood inquired about the Planning Board, and the high amount of their legal fees budget. Manager Lunt noted there has been a contentious issue regarding the question of
a quarry in Hall Quarry. It has incurred significant legal costs. Mr. Lunt hoped that once the issue has been resolved, the fees would go down.

There were no further questions regarding the Municipal Budget.
A review of the Marina Budget ensued.
Chair Macauley noted the largest item increase was the addition of a full-time office manager. Otherwise, the budget would be relatively unchanged. It was noted this was the reason for the change made to the part-time employee line item.

Mr. Wood asked about page 3, and the line item of credit card fees of \$14,000.
Harbormaster Lemoine noted that all fees for the credit cards received at the marina are covered by the Town. This covers fees incurred by marina customers using their credit cards.

Mr. Wood asked about the $\$ 57,000$ line item for electricity, in comparison to $\$ 18,000$ electricity in actual charges for the 20/21 year. Harbormaster Lemoine noted $\$ 18,000$ is all that has been paid for so far in the fiscal year, which ends July 2021. The Harbor charges for electricity for the boats in the marina. This means a lot of that amount comes back to the Town. The rest covers for the lights in the buildings and parking lots.

Mr. Wood inquired about the mooring system. Harbormaster Lemoine noted that people allow the Town to broker their moorings to people wishing to rent them. At the end of the season, the fees are calculated, and a check is sent to those mooring owners for their portion of the revenue made. The Town keeps a portion as a brokerage fee.

There were no further questions.
Manager Lunt suggested the Board members keep the budget books. The Town can send the updates. Public Safety will be addressed at the next meeting.

## IX. Other Business

A. Such other business as may be legally conducted

Chair Macauley suggested populating the webpage set aside for the SelectBoard with information from the Sustainability Committee and the inserts received and visioning. He hoped the Sustainability Committee would be allowed to have some input in designing it. Mr. Lichtenstein agreed. There was an artist on the Committee who might be of assistance.

Town Clerk Woolfolk requested that Deputy Town Clerk Jennifer McWain be consulted. She maintains the website and there are restrictions about the way things appear on the website. Mr. Lichtenstein felt additions from the Sustainability Committee would consist of little more than Meeting Minutes and some announcements. Clerk Woolfolk thought such additions would be acceptable. She suggested links could be posted to the page on the Town's Facebook page as well.

## X. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2134 in the amount of \$353,605.11

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval and signature of Signed Treasurer's Warrant AP2134 in the amount of $\$ 353,605.11$, as presented.
VOTE:
Martha Dudman: Aye
Geoff Wood: Aye
Wendy Littlefield: Aye
Matt Hart: Aye
Chair John Macauley: Aye
Motion approved 5-0
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2132, AP2133, PR2113, PR2115, and PR2115 in the amounts of $\$ 29,330.90, \$ 3,833.00$, $\$ 138,205.35,(1,749.00)$, and $\$ 1,443.80$, respectively
MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of signed
Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2132, AP2133, PR2113, PR2115, and PR2115 in the amounts of $\$ 29,330.90, \$ 3,833.00, \$ 138,205.35,(1,749.00)$, and $\$ 1,443.80$, respectively, as presented.

Chair Macauley asked about the credit under PR2115. Treasurer Mahar explained a payroll check was overpaid. It was voided and reissued. Treasurer Mahar noted that the second PR2115 should be corrected to read PR2116.
VOTE:
Martha Dudman: Aye
Geoff Wood: Aye
Matt Hart: Aye
Wendy Littlefield: Abstains
Chair John Macauley: Aye
Motion approved 4-0-1 (Littlefield in Abstention)
C. Acknowledge Treasurer's School Board Payroll Warrant \#13 in the amount of \$171,950.97
MOTION: Mr. Wood moved, with Ms. Dudman seconding, acknowledgement of
Treasurer's School Board Payroll Warrant \#13 in the amount of \$171,950.97, as
presented.
VOTE:
Geoff Wood: Aye
Martha Dudman: Aye
Matt Hart: Aye
Wendy Littlefield: Aye
Chair John Macauley: Aye
Motion approved 5-0.

## XI. Adjournment

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, adjournment. Motion approved 5-0.

The Meeting adjourned at 7:10PM

Respectfully Submitted,

Wendy Littlefield

# Town of Mount Desert <br> SelectBoard Meeting Minutes <br> Monday, January 4, 2021 <br> Location: Zoom Meeting 

This Meeting was held via remote access.

## SelectBoard Members Present:

Chair John Macauley, Matt Hart, Geoff Wood, Wendy Littlefield, Martha Dudman
Public Officials Present:
Town Manager Durlin Lunt, Public Works Director Tony Smith, Town Clerk Claire Woolfolk, Police Chief Jim Willis, Fire Chief Mike Bender, Treasurer Kathy Mahar, Ambulance Service Director Basil Mahaney, Tax Assessor Kyle Avila

Members of the public were also in attendance.
I. Call to order at 6:30 p.m.

Chair Macauley called the meeting to order at 6:30PM.

## II. Minutes

None presented

## III. Appointments/Recognitions/Resignations

A. Consideration of appointment of Jonathan Sargent to the vacant MEO I position in the Highway Division of the Public Works Department with his effective date of hire being on or before January 29, 2021 at the probationary rate of $\$ 20.46$ per hour increasing to $\$ 21.54$ per hour after successful completion of the mandatory sixmonth probationary period.
MOTION: Ms. Littlefield moved, with Mr. Wood seconding, appointment of Jonathan Sargent to the vacant MEO I position in the Highway Division of the Public Works Department with his effective date of hire being on or before January 29, 2021 at the probationary rate of $\$ 20.46$ per hour increasing to $\$ 21.54$ per hour after successful completion of the mandatory six-month probationary period as presented.
Motion approved 5-0.
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Thank you note from citizen to Fire Chief Bender
B. Hancock County Commissioners Meeting Minutes from December 5, 2020

It was noted the year was written incorrectly on Item B.
MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of the Consent Agenda as presented and amended.
Motion approved 5-0.

## V. Selectmen's Reports

No Reports were presented.

## VI. Unfinished Business

A. Consideration of PW Director Smith's memo to Town Manager Lunt, Jr. dated December 30, 2020 related to the Town's current and future Fire, EMS and Police needs, including retaining the professional services of Hedefine Engineering's professional team to develop a floor plan, elevation view and construction cost estimate for space to address these needs at a not-to-exceed cost of \$10,000 to pay for these services to be drawn from the Town Office Building Reserve Account No. 4050100-24570 with a current balance of approximately \$113,468 leaving a balance of approximately $\$ 103,468$ in the account.
It was noted the year was written incorrectly.
Public Works Director Smith reported that Police, Fire, and Ambulance are working on the proposal together.

Fire Chief Bender reported that he is revisiting the possibility of expanding the existing Town Office building. It is hoped that quarters for the firefighters can be created in anticipation of moving at a future date to manning the fire station 24/7, as well as providing space for the Ambulance Service. Police Chief Willis has space needs as well that perhaps can be incorporated into the plans.

Bender reported that Director Smith is asking for reserve funding to further explore Town Office Building expansion. It will be similar to earlier options reviewed and will likely involve expanding out into the Cranberry Isle parking lot with a two-story addition.
Chief Bender hoped to have a presentation ready by the next Board Meeting.
Police Chief Willis reported that some of the goals he has been tasked with from the Police Chief sharing agreement include:

- Studying the feasibility of dispatch consolidation between the three MDI Towns providing dispatch services.
- Studying the feasibility of centralizing the employment of Bar Harbor and Mount Desert Police personnel.
- Conducting strategic planning and consideration of integrating the two Town Police forces into a unified agency.
- Studying the feasibility of facility consolidation.

Additionally, The Town of Bar Harbor has tasked Chief Willis with improving the effectiveness of delivery of Municipal services, which includes dispatching services, and also studying space and facilities needs.

With these items in mind, and the possibility that Fire and EMS would expand into the Cranberry Lot, perhaps current Dispatch space and one of the fire bays might become available for Police. The potential extra space might accommodate the following:

- Centralizing administrative services for Law Enforcement, which is currently working out of different locations.
- Centralizing Regional Dispatch Services. Chief Willis noted the Town of Southwest Harbor has been pursuing the possibility of having their overnight dispatch provided by the Towns of Mount Desert and Bar Harbor.
- Centralizing evidence processing and storage space.

Chief Willis felt the space created by potential expansion might provide room for all of these things. He noted he has not discussed the ideas with Bar Harbor.

Director Smith stated the price of an expansion would not be cheap, however, the cost would be spread across three different and necessary services.

Ambulance Director Mahaney noted Ambulance needs remain unchanged. Their office space is limited, and they have $24 / 7$ staffing needs.

Ms. Dudman pointed out that five truck bays were planned for. She asked how many bays the Fire Department currently had. Chief Bender noted there were three in Northeast Harbor, one of which is used by Ambulance. Any expansion will hopefully provide adequate room for the next 30 to 40 years, so ample space must be planned for.

Director Smith added that the Ambulance bay would be taken over for use by the Police in the plans as they now stand. The other two current bays would be retrofitted to house office space and housing for Fire.

Chief Bender mentioned the tanker truck is currently housed in Somesville. Due to a lack of staffing, there may be times when the Fire Department can't get the tanker from the Somesville station. An extra bay would provide the necessary room to ensure the tanker is available.

Mr. Wood asked if it would be worth getting an estimate for Option 4; housing the Fire Department at the Highway Garage. Despite the downsides to the option, it may still be worth considering.

Director Smith noted there were not a lot of positives to the option. Negatives to the site include inclines into Town, the burden on the well and septic system, the heavy summer traffic on Route 198, and at some point, the Town will be required to build a salt/sand shed. One positive was that the Town already owns the land.

Mr. Wood noted the location is more centrally located to the entirety of the Town and to the island. For the money being spent it might be worth some sketches of the area.

Chief Bender felt that moving the Fire Station to the Town Garage would affect those oncall firefighters living near the Northeast Harbor Station. Chief Bender speculated they may be unwilling to follow the fire station to a location out of town.

Ms. Dudman believed the trend of losing on-call firefighters was already under way.

Mr. Wood understood there were a lot of moving parts to the project, but with the Police Department now a part of the project, and the possibility of Southwest Harbor having needs, he felt it was worth exploring all options.

Ms. Dudman asked Chief Willis whether Bar Harbor would be willing to assist with the cost if Police administration office space was being built to accommodate both Towns. Chief Willis did not know. The Bar Harbor Town Manager was aware of the discussions ongoing in Mount Desert, but the idea had not been discussed.

MOTION: Ms. Dudman moved, with Mr. Hart seconding, approving and directing Public Works Director Smith to retain the professional services of Hedefine Engineering's professional team to develop a floor plan, elevation view and construction cost estimate for space at the Town Office, and also to draw up construction estimates for building the full facility at the Highway Garage, to address the needs stated in the memo to Town Manager Lunt, Jr. dated December 30, 2020 related to the Town's current and future Fire, EMS and Police needs, at a not-to-exceed cost of $\$ 10,000$ with payment for these services to be drawn from the Town Office Building Reserve Account No. 4050100-24570 with a current balance of approximately $\$ 113,468$ leaving a balance of approximately $\$ 103,468$ in the account.
Motion approved 5-0.

## VII. New Business

A. Review of FY 2022 Budgets: Public Safety

The Board reviewed the Police Budget.
Chair Macauley asked about an increase to the part-time seasonal line item. Chief Willis explained it was due to an employee who had been out on medical leave that has now returned and is working part time in a light-duty capacity. This amount covers his pay. Chief Willis suggested perhaps the line item should be renamed, to describe the situation more aptly.

Ms. Dudman inquired about the Holiday Pay increase. Chief Willis noted Holiday Pay is for Public Safety employees who are required to work through holidays. It involves a cash-out at the end of the year for those missed holidays. The increase is likely due to pay increases.

Chief Willis pointed out that a new hybrid cruiser would be purchased in the upcoming year. This resulted in an increase in that budget line.

The Dispatch Budget has remained essentially the same.
The Board reviewed the Fire Department Budget.
Chief Bender affirmed there was an additional full-time firefighter added to the budget. Benefit increases in the department are due to the addition of this new employee.

It was noted that firefighters will likely be required to earn their EMT licensing at some point in the near future.

Mr. Hart reported he had talked with some EMTs. He felt it might be of interest to the Board to have Ambulance Service members present to the Board where the service stands. Ambulance Director Mahaney voiced his willingness to make such a presentation.

## VIII. Other Business

A. Such other business as may be legally conducted

Mr. Hart inquired about an email sent by Warrant Committee Chair Phil Lichtenstein regarding splitting the Third-Party Requests into two meetings. Due to the space constraints caused by a large Zoom meeting, it might make sense to split the requests into two meetings.

Chair Macauley had no problem with such a thing as long as it can fit within the schedule.
Discussion ensued regarding how to schedule the two meetings. Clerk Woolfolk noted letters to the Third-party groups needed to be sent this week.

It was decided to hear the Third-party requests on Tuesday, February 16, 2021, and the following Monday, February 22, 2021.

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant AP2137 in the amount of $\$ 417,059.56$

MOTION: Ms. Littlefield moved, with Mr. Hart seconding, approval and signature of Treasurer's Warrant AP2137 in the amount of $\$ 417,059.56$, as presented.
VOTE:
Wendy Littlefield: Aye
Matt Hart: Aye
Martha Dudman: Aye
Geoff Wood: Aye
Chair John Macauley: Aye
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2135, AP2136, and PR2114 in the amounts of \$5,142.10, \$1,643.39, and \$105,716.72, respectively
MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants AP2135, AP2136, and PR2114 in the amounts of $\$ 5,142.10, \$ 1,643.39$, and $\$ 105,716.72$, respectively, as presented.
VOTE:
Martha Dudman: Aye
Matt Hart: Aye
Wendy Littlefield: Abstains
Geoff Wood: Aye

Chair John Macauley: Aye
Motion approved 4-0-1 (Littlefield in Abstention).
C. Acknowledge Treasurer's School Board AP/Payroll Warrants 07 and 14 in the amounts of $\$ 200,000.26$ and $\$ 81,861.15$, respectively
MOTION: Mr. Wood moved, with Mr. Hart seconding, acknowledgement of Treasurer's
School Board AP/Payroll Warrants 07 and 14 in the amounts of $\$ 200,000.26$ and $\$ 81,861.15$, respectively, as presented.
VOTE:
Geoff Wood: Aye
Matt Hart: Aye
Martha Dudman: Aye
Wendy Littlefield: Aye
Chair John Macauley: Aye
Motion approved 5-0.

## X. Adjournment

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, to adjourn.
Motion approved 5-0.
The Meeting adjourned at 7:16PM.

Respectfully Submitted,

Wendy Littlefield

# APPOINTMENTS 

## RECOGNITIONS

## RESIGNATIONS

## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

## Resident Request for Appointment to Volunteer Board or Committee

Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.

Name:


Street
Address:

## 

Mail
Address: $\qquad$

Date: $\qquad$
Phone: Home $\qquad$

Work $\qquad$

E-mail: $\qquad$ DGMiAL COM

Are you a registered voter in the Town of Mount.Desert?
 Cell $207-831-690$ Yes No

Appointments) requested: GMAR Ant COMMITER

If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: $\qquad$

Are there other background experiences or skills that you feel would contribute to this appointment?
LL Y YEARS OF CREATING 7 SOFT WARECOMPANI万S'S

Why are you interested in this appointment? $\qquad$ SSRUKC TO THE TOWN

What are your goals for this Board or Committee?

## MAINAINIGE,SCAL

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Do you have conflicts with meeting times or group assignments? $\qquad$
$\qquad$

# Town of Mount Desert 

Claire Woolfolk, Town Clerk
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
E-mail townclerk(oumtdesert.org Web Address www.mtdesert.org

## MEMO

DATE: January 10, 2021
TO: Board of Selectmen
FROM: Claire Woolfolk, Town Clerk Cem
RE: Registrar of Voters Appointment
Pursuant to Maine Statute (MRS 21-A §101.2), the municipal officers of each municipality shall appoint in writing a qualified registrar of voters each odd-numbered year. The registrar shall serve for 2 years and until a successor is appointed and sworn. The municipal clerk may be appointed to serve as registrar.

I request that the Selectmen re-appoint me as Registrar of Voters for the term of January 1, 2021 December 31, 2023.

Thank you.

Durlin Lunt, Jr.
Town Manager
TOWN OF MOUNT DESERT
PO Box 248
Northeast Harbor ME 04662-0248

Dear Durlin,

I hereby tender my resignation as the Treasurer of Mount Desert effective March 31, 2021.

I will work diligently over the next few months to ensure a smooth transition of all financial responsibilities related to the Treasurer's office.

It has been a wonderful opportunity to work for the citizens of Mount Desert and hopefully I have helped develop the Treasurer's Office as a proactive and reactive resource for citizens and employees.

My best wishes always to my co-workers and all the employees of the Town as I will surely be reminiscing about the many positive times we have experienced.

Sincerely,


Kathryn A Mahar :
Town Treasurer


# Town of Mount Desert 

Durlin E. Lunt, Town Manager
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org manager@mtdesert.org

To: Board of Selectmen

From: Durlin E. Lunt, Town Manager
Date: January 11, 2021
Subject: Thank you to Kathi Mahar
As part of this week's packet, you will find the resignation letter from Treasurer Kathi Mahar effective as of March 31, 2021.

All residents of the Town of Mount Desert owe a debt of gratitude for the Work that Kathi has accomplished during the past nine years to restore fiscal integrity to our community. Upon her appointment as Treasurer, Kathi inherited a staggering sum of 24 material findings in our Audit. As she enters her well deserved retirement Kathi can take great pride in not only eliminating these findings, but with her work to install our MUNIS accounting software thus providing a means to record, retain, and retrieve vital data enhancing our commitment to maximizing the utilization of funds entrusted to us by the taxpayers. We have experienced a series of successful audits and are able to provide information at Town Meetings allowing our citizens the capacity to make sound decisions.

We all wish Kathi many happy retirement years


## Town Manager

$12-12-2020$
To forbor master, foren hernvine
$\theta$ am subrniting my resignation To the ort arber committee as of Dec 1 , 2020. It has twen my pleasure To server on Ehis commetter Throngh The years

Thappy Id alvicuys
Fance tteynes

| From: | Durlin Lunt |
| :--- | :--- |
| Sent: | Thursday, January 14, 2021 3:30 PM |
| To: | Burnham, Jeff |
| Cc: | Town Clerk |
| Subject: | RE: Broadband Committee |

From: Burnham, Jeff [JBurnham@lockhaven.edu](mailto:JBurnham@lockhaven.edu)
Sent: Thursday, January 14, 2021 3:28 PM
To: Durlin Lunt [manager@mtdesert.org](mailto:manager@mtdesert.org)
Cc: Kathy Miller [kmiller@mountdesert365.org](mailto:kmiller@mountdesert365.org)
Subject: Broadband Committee

Hi, Durlin,
I find that I am not currently able to continue as a member of the Town's Broadband Committee. I must therefore resign.

I hope the committee's current endeavors lead to further enhancement of the Town's existing broadband service.

Sincerely, Jeff

## CONSENT AGENDA

## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh

## MEMO

To: Tony Smith, Public Works Director<br>From: Ben Jacobs, Highway Superintendent<br>Re: December 2020 Monthly Report<br>Date: January 14, 2021

Highway Crew:

- Had our yearly Bureau of Labor standards chain and strap inspection performed by Jordan Equipment.
- Completed our Bureau of Labor Standards inspections on, for example, fire extinguishers, secondary containment structures and emergency eyewash stations. Our secondary containment structures surround our primary storage containers to collect any hazardous material spillage in the event of loss of integrity or container failure. A secondary containment structure must have sufficient capacity to capture any release, therefore their volume design is to be $110 \%$ of the of the primary storage container it is protecting.
- Worked with a local student basketball player to install solar LED lights at the basketball court at the Otter Creek playground.
- Cleaned and organized the outdoor storage area behind the highway garage that contains gravel, ledge, loam, spare dumpsters, trash barrels, pipe, cedar rails and stones.
- Cleaned the highway and bus garages.
- Worked on snowplow equipment in preparation for the winter months.
- Addressed issues arising from the heavy rain and wind that we received at the beginning of the month e.g., clearing off catch basins, unclogging culverts and removing blown down trees from the roads.
- Shimmed edges of the road on Sargeant Drive with two-inch gravel to match the elevation of the new pavement following this seasons paving of the roadway.
- Plowed and sanded the roads during the few minor snowstorms we received.
- Sanded and salted icy roads.
- Pressure washed and cleaned trucks and equipment.
- Cold patched various potholes.
- Worked with a local contractor to remove old worn-out shingles from the salt shed roof and replaced with new architectural shingles.
- Repaired and replaced street signs as needed throughout the town's villages.

Buildings \& Grounds and Parks \& Cemeteries: The crew:


# Town of Mount Desert 

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- Did a really nice job cleaning the highway garage, shoveling off the walkways and salting them at the town office, cleaning bathrooms in the town office, vacuuming and assisting the admin staff with projects as needed e.g., assembling shelving, hanging pictures, repairing toilets, and installing door closers.
- Cleaned the buildings and grounds pick-up truck.

Solid Waste: The crew:

- The crew continues to do a good job in general picking up trash on their daily routes.
- Our recent new hire took and passed his CDL driving test. Congratulations to him. He has met this part of criteria for his hiring requirements.
- Washed and serviced the refuse packer truck.
Cc. Durlin Lunt, Jr., Town Manager; Claire Woolfolk, Town Clerk

January 1, 2021

Town of Mount Desert
P O Box 248
Northeast Harbor ME 04662
Dear Town of Mount Desert,
Thank you so much for your generous donation of $\$ 2053.00$ over the months of May through December which these donations assisted the shelter tremendously.

Your donations throughout the year has supported the many services we provide for the homeless population as well as those in need in our community. As previously stated, we are still in trying times. Below you will see how things have progressed. Your donations helped so much for the people who required our services in 2020 and for this we are extremely appreciative.

Our Clothing Room is still closed, but we have a plan in place and are looking forward to reopening in the early parts of the new year. We had to stop picking up and offering produce to the public but came up with a plan with our sister shelter, Sister Barbara Hance House and they distributed it from their parking lot during the warmer months and we continue to look for a plan moving forward. Produce is short date food that we pick up from local grocery stores. Produce is used to stock our shelter as well as provide for the community. We are still delivering food boxes to people when needed. Working as a team and thinking outside the box has become ever so important.

As some of you may or may not know we have been working through some major exterior and interior repairs to our building. During these restorations we have had to climb many obstacles. However, I do believe that we are rounding the corner to the end of the process. The improvements to the roof, masonry work and family rooms will soon be completed.

Despite all the challenges our shelter has faced this year we have still housed several families into permanent housing. We have continued to help people with food, heat and clothing and will continue to stand by our mission no matter what challenges we face.

In closing, I want to apologize for the slight tardiness of these letters. Serving our community is a demanding job alone, add some major building renovations and COVID-19 to that and your days or weeks never go as planned. Please know that we thank you, our residents thank you and our community thanks you. We could not do this without you.

With Warm Regards,


Stacey Herrick
Emmaus Shelter Director
Please retain this receipt for income tax purposes. No goods or services have been provided in exchange for this contribution. Thus, the full value of this contribution is tax deductible.


# COMMISSIONERS SPECIAL MEETING 

## Learn more about HANCOCK COUNTY by visiting

www.co.hancock.me.us
Audio recordings of the meeting are available upon request
The special meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on Tuesday December 15, 2020. Commissioner Wombacher, Commissioner Blasi, County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also in attendance, as well as several Department Heads. Commissioner-elect Paradis was also in attendance. Due to Covid-19 social distancing requirements, the meeting was held remotely via Zoom.

## Public Comment:

Rebecca Wentworth said she wanted to recognize Commissioner Antonio Blasi's 8 years of service and his efforts on behalf of restorative justice, racial equity and community policing. She also spoke about a community safety policy document.

Adjustments to / approval of agenda:
MOTION: Add a line under County Commissioners to hold a vote on whether Commissioners should opt in for adult use marijuana with all 4 permissions in the UT (Blasi/ Wombacher, motion passed)
This was designated item $8 \mathrm{~d}-1$.
Meeting Minutes:
MOTION: Approve the minutes of the December 1, 2020 Commissioners' Regular Meeting (Wombacher/ Blasi 3-0, motion passed)

The following employees were recognized for their years of service to Hancock County: Paul McPhail, Civil Process Supervisor / 25 years Wayne Cross, Corrections Officer / 20 years Amy Smith, Admin. Asst. to Jail Admin / 10 years Jillian Bye, Corrections Officer, Sgt. / 10 years Pamela Linscott, Finance Coordinator / 5 years Kathy Zerrien, Deeds Clerk / 5 years
Dianne Arriesgado, Janitor / 5 years
Brian Archer, Patrol Deputy / 5 years

## Sheriff:

Deputy Jeffrey McFarland was recognized for receiving Maine Sheriffs' Association 2020 Deputy of the Year. Deputies Chris Thornton, David Lord, and Jacob Day were each recognized for receiving the Maine Sheriffs' Association 2020 Presidential Award.

Cruiser bid opening-
Four bids were submitted; the results are as follows, each listed for 2 vehicles:
Darlings, Bangor / 2021 Chevy Tahoe-
Bid $\$ 83,486.94$ / Trade in $\$ 23,000.00$ / Net Price $\$ 60,486.94$
Darlings, Bangor / 2021 Ford Interceptor-

Bid \$74,712.00 / Trade in \$23,000.00 / Net Price \$51,712.00
Quirk, Augusta / 2020 Ford Interceptor-
Bid \$77,535.30 / Trade in \$23,436.92 / Net Price \$54,098.38
Quirk, Augusta / 2021 Chevy Tahoe-
Bid \$79,131.04 / Trade in \$23,436.92 / Net Price \$55,694.12
Quirk, Augusta / 2021 Ford Interceptor-
Bid \$90,154.00 / Trade in \$23,436.92 / Net Price $\$ 66,657.68$
Jail:
MOTION: approval to hire Dallas Lawford of Bar Harbor as part time on call as needed Corrections Officer at part time rate of pay with no benefits, not to exceed 29 hours per week, effective December 19, 2020 (Blasi/Wombacher 3-0, motion passed)

MOTION: approval to hire Blake Morey of Penobscot for part time on call as needed Corrections Officer at part time rate of pay with no benefits, not to exceed 29 hours per week, effective December 19, 2020 (Blasi/Wombacher 3-0, motion passed)

Deeds:
MOTION: approve a mutual lateral transfer of Velma Jordan from Probate to Registry of Deeds and Kathy Zerrien from Registry of Deeds to Registry of Probate effective January 2, 2021 (Clark/Wombacher 3-0, motion passed)

There was some discussion regarding anniversary dates. The Commissioners will review the existing policies and determine whether or not to amend the personnel policy to mirror union contracts in January.

MOTION: approve the hire of Lori Whitney of Ellsworth as deeds clerk at grade /step $6 \mathbf{C}$ to be paid out of 09-01-130 effective January 2, 2021 (Blasi/Wombacher 3-0, motion passed)

## District Attorney:

MOTION: approval to transfer Amy Smith from Jail Admin. Asst. to Victim Witness Advocate, effective December 19, 2020 at grade/step 11 I-1 (Wombacher/Blasi 3-0, motion passed)

## Commissioners:

COVID-19 update-
The jail recently experienced exposure in the jail through an inmate. The cleaning machine was used, exposure was limited and the CDC determined that the actions taken to mitigate risks were appropriate. JA Richardson said the staff did an excellent job handling the situation.

The Commissioners reviewed and were in agreement with the Earned Paid Leave amendments to the Personnel Policy. A signature copy will be available for approval and signature at the January meeting.

Discussion regarding retiree health insurance benefits-

Retirees who meet specific criteria have the option of enrolling in the County's retiree supplement to Medicare or the County will pay up to $\$ 200$ per month towards a supplement program of their choice. Although costs for the County's supplement plan have increased, the $\$ 200$ per month limit has not changed.
MOTION: increase the contribution for retiree health benefits from the present $\$ 200$ to $\$ 250$ per month effective January 1, 2021 (Clark/Wombacher 3-0, motion passed)

MOTION: Secure counsel with Rudman Winchell for the Abatement Appeal of Knowlton v. Town of Sullivan / Appeal to Superior Court (Wombacher/ Clark 3-0, motion passed)

MOTION: opt in and allow all types of adult use marijuana establishments and grant permission to retail, process, cultivate, and test cannabis in the Unorganized Territory (Blasi/Wombacher 1-2, motion failed, Wombacher and Clark opposed)

Commissioner Clark said the reason this issue has not yet been revisited is that we have been working to schedule a time when a representative from the LUPC and other knowledgeable professionals would be able to attend a meeting to provide clarity to some issues. If the Commission votes on this today, they would not have that information. Commissioner Wombacher agreed that it was important to gain that information and hear all opinions prior to a vote.

Commissioner Blasi received a granite plaque and was recognized for 8 years as of service as a Hancock County Commissioner. Commissioner Wombacher said he appreciated everything Commissioner Blasi has done for the County, including the RCC Expansion, and stated that no one could deny Commissioner Blasi's dedication to Hancock County.

MOTION: go into Executive Session under MRSA Title 1§405 6(A) to hear a personnel matter and permit Commissioner-elect Paradis to attend as an observer only, without making comment (Clark/Wombacher 3-0, motion passed)

Back in regular session, Commissioner Clark said there was nothing to report except that the Commission would meet again on December 29, 2020 to continue this discussion, likely in executive session.

MOTION: remove the portion of the Finance Coordinator's job description that gives supervision to the County Treasurer and give supervision exclusively to the County Administrator (Clark/Wombacher 3-0, motion passed)

The Commission will meet again on December 29, 2020.
MOTION: to adjourn 11:23 a.m. (Blasi/Wombacher 3-0, motion passed)
Respectfully submitted,

Rebekah Knowlton
Deputy County Administrator

## UNFINISHED BUSINESS



# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

## MEMO

To: Durlin Lunt, Jr., Town Manager
From: Tony Smith, Public Works Director
Re: Public Safety Space Needs - Options
Date: January 15, 2021

As you know, we have been discussing the space needs of our fire department, EMS, and police department for some time now. Representatives of these public safety entities and I have worked with local engineers and architects, the "design team", to develop concept plans and associated development costs. This work has included addressing both short and long term needs for decades to come. The work has also considered potential future consolidation of these services amongst the four towns on Mount Desert Island.

Enclosed with this memo are five (5) pages of information for review. The pages are titled as shown below and include the following bulleted information in order of presentation. Representatives of the design team will be participating in the meeting and will be prepared to present larger images of the building and site plan (pages 1 thru 5) for review on respective laptops of PC monitors.

- Page 1 - Concept/Option 7: A view of the proposed building from the east - the East Elevation View - that would house fire, EMS, and police all under one roof. This concept is the work we were authorized to pursue with our design team at the last Selectboard meeting.
- Page 2 - Level 1 Option 7 Sheet A100: This sheet shows what is proposed for the ground floor of the building addressing fire, EMS, and police needs. In brief, included is the addition of five truck bays for the fire department and EMS, the renovation of one existing truck bay for police use and renovation of the two remaining existing truck bays for fire and EMS and, renovation of the existing fire and police space for use by the police.
- Page 3 - Level 2 Option 7 Sheet A101: This sheet shows what is proposed for the secondfloor space above the fire and EMS truck bays. Included on the second floor are, for example, administrative space, a kitchen and eating area, a fitness area, sleeping quarters and the mechanical room. Access to a second means of egress is provided as required.
- Page 4-C-1: This plan demonstrates the amount of space in front of the truck bays needed to exit and enter them, the latter usually in reverse. As shown in this proposed concept there would be a net loss of five parking spaces in what is locally referred to as


Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
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"The Cranberry Lot". It is understood that these spaces can be readily replaced by moving other existing spaces around. Ultimately, there would not be a net loss to the Cranberry Lot.

- Page 5 - Concept Location, Use and Cost Summary: The information on this sheet presents what we have reviewed, or will be reviewing, with the Selectboard since we began addressing the space needs of fire and EMS in 2019 thru today that now includes the needs of the police department.

As requested by the Selectboard at their last meeting, Page 5 includes a cost estimate range for siting a public safety building at the public works site on Sargeant Drive. This site is already a very busy one, both on Sargeant Drive and the town owned property as well. The general public has a steady stream of traffic in and out all day, seven days a week to the dumpsters, particularly in the summer months; school bus traffic is in and out nine months of the year including both the grammar school and the high school fueling their buses and; our own public works trucks and equipment coming and going.

As part of the new highway garage construction project, we relocated staff parking from in front of the bus garage to behind it for safety reasons. Also, a few years ago a member of the Selectboard and I agreed that at some point we will need to construct a sand-salt building and get these materials in under cover. His suggestion was to keep any development on the overall site e.g., the new highway garage to a minimum to be able to properly site and construct a functional sand-salt building on it.

It must be pointed out that the information we have been reviewing over the last year has included concept styles, layouts and locations of proposed additions, renovations, or new construction to address our very important public safety needs. The costs presented with them are based on these concepts - very conservative costs based on limited information. If we move forward with the project, more accurate costs would be prepared for our review at intervals during the design phase of the project.

In summary and based on our documented needs and the information presented above, and on behalf of the affected fire, EMS, and police public safety agencies:

- I request authorization from the Selectboard to ask the design team to provide us a cost for their services for design thru bidding related to development of Option 7 described above, and to have it to us in time to include it in the Selectboard packet for staff review with the Selectboard at their February 1, 2021 meeting and
- At the February 1, 2021 Selectboard meeting, or alternate date, the Selectboard consider including said concept plan and associated cost as a warrant article to be acted on by the voters at the 2021 town meeting, be it held in May or a later date as we did this year.



# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

Members of town staff and our design team will attend the January 19, 2021 Selectboard meeting to present this information and to address any questions people might have.

Thank you.
Enc.
Cc. Mike Bender, Fire Chief; Basil Mahaney, Ambulance Chief; Jim Willis, Police Chief Claire Woolfolk, Town Clerk; Kathi Mahar, Treasurer






| Public Safety Services: Fire Department, EMS (Ambulance) and Police Department |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current and Future Space Needs: CONCEPT Location, Use and Cost Summary |  |  |  |  |  |  |
| Concept | Use | Proposed | Brief Description | Cost Range |  | 1/14/2021/TS |
| Option |  | Location |  |  |  | BOS and Staff |
|  | Fire \& EMS |  |  |  |  | Discussion |
| 1 |  | Town office site: Floor plan and elevation view presented. | Construct new truck bays south of existing ones; convert existing ones to staff space e.g. bunk rooms, bath/shower rooms, kitchen, training rooms, day room, etc. Office space stays as is. | \$2,700,000 | \$3,200,000 | Not large enough to address current or future space needs. |
| 2 | Fire \& EMS | Town office site: <br> Floor plan \& elevation view presented. | Add second story to existing bays for staff space needs as shown in Option 1. Existing bays and office space stay as is. | \$2,800,000 | 3,400,000 | Same as Option 1 |
| 3 | Fire \& EMS | Bottom of Sea St. <br> Floor plan \& elevation view presented. | Construct a new building at bottom of Sea Street on island of green space behind paid parking. | NA | \$7,500,000 | Deemed cost prohibitive for the use and loss of green space |
| 4 | Fire \& EMS | PW Garage: <br> No plans prepared; Q\&A only. | Construct a new building between PW (Public Works) garage and Route 198. | NA | Equal to or greater than Option 3 | BOS requested a cost estimate for Option 4 during general discussion of Option 5 below. |
| 5 | Fire, EMS and Police | TBD: Q\&A only; no plans prepared | Staff discussed the three services being housed in one location with BOS. | NA | NA | Presented by staff to BOS on $1 / 4 / 2021$ |
| Subsequent concept investigation following January 4, 2021 Board of Selectmen authorization to do so: |  |  |  |  |  |  |
| 6 | Fire, EMS \& Police | PW Garage: <br> No plans prepared | Address the needs of the three services. | \$9,402,500 | \$10,822,500 | Cost only requested by BOS to be presented by staff and discussed at 1/19/2021 BOS meeting |
| 6a | Fire \& EMS: | PW Garage: <br> No plans prepared | New building for Fire \& EMS | \$9,153,750 | \$10,617,000 | Cost only to be presented by staff and discussed at $1 / 19 / 2021$ BOS meeting |
| 6 a | Police: | Town office site: No plans prepared | Renovate existing Fire \& Police space and one truck bay for police |  |  |  |
| 7 | Fire, EMS, and Police | Town office site: Floor plan and elevation view to be presented. | Renovations to existing space and construction of a second-story, 5-bay addition south of the existing truck bays. | \$8,549,750 | \$10,058,000 | To be presented by staff and discussed at $1 / 19$ /2021 BOS meeting |

## NEW BUSINESS

## Town Clerk

Subject:
FW: Town Broadband Committee - BH Fiber Question

From: Durlin Lunt [manager@mtdesert.org](mailto:manager@mtdesert.org)
Sent: Wednesday, January 13, 2021 1:36 PM
To: Town Clerk [townclerk@mtdesert.org](mailto:townclerk@mtdesert.org)
Subject: FW: Town Broadband Committee - BH Fiber Question
Agenda item: discussion of proposal of the Town of Bar Harbor to connect municipal buildings to fiber.
Place under new business and use this email chain for supporting documentation
Durlin E. Lunt
Town Manager
Mount Desert, Maine
manager@mtdesert.org
(207) 276-5531

From: James Willis [jwillis@mdpolice.org](mailto:jwillis@mdpolice.org)
Sent: Wednesday, January 13, 2021 1:25 PM
To: Durlin Lunt [manager@mtdesert.org](mailto:manager@mtdesert.org)
Subject: Fw: Town Broadband Committee - BH Fiber Question

From: Durlin Lunt [manager@mtdesert.org](mailto:manager@mtdesert.org)
Sent: Monday, January 4, 2021 10:49 AM
To: James Willis [jwillis@mdpolice.org](mailto:jwillis@mdpolice.org)
Subject: FW: Town Broadband Committee - BH Fiber Question
The broadband Committee is interested in this as well. I will forward their next agenda to you

Durlin E. Lunt
Town Manager
Mount Desert, Maine
manager@mtdesert.org
(207) 276-5531

From: Kathy Miller [kmiller@mountdesert365.org](mailto:kmiller@mountdesert365.org)
Sent: Thursday, December 31, 2020 5:13 PM
To: jfehlauer@aol.com
Cc: smcfarland@landvest.com; oppewall@mac.com; pkoch@mac.com; JBurnham@lockhaven.edu; dennis.shubert@gmail.com; Durlin Lunt [manager@mtdesert.org](mailto:manager@mtdesert.org); lili@knowlesco.com; Matt Hart [mhart@mtdesert.org](mailto:mhart@mtdesert.org); peter@cuffari.com; edward.ganz@gmail.com
Subject: Re: Town Broadband Committee - BH Fiber Question

Hello John et al.

The BH committee engaged Casco Bay Advisors to design a plan to connect some/all their municipal buildings with fiber. That report can answer many of your questions. It can be found here, starting on page 124 of the packet for the BH town council: http://www.barharbormaine.gov/AgendaCenter/ViewFile/Agenda/ 03172020-2490
There may be other ways to get this, but this was the first I came across that was publicly available.
I do know the chair of that committee, George Grohs of Coastal Computers in Somesville. I can ask him for an update on their efforts. Perhaps Durlin can also let us know the status any conversations between the two towns.

Interestingly, they refer to using VETRO Fiber Maps for their planning, which we are also considering.
Happy New Year to all...with fingers crossed for a better 2021 when we can all connect in person...mask free!!
Best,
Kathy Miller
Kathleen Miller
Executive Director
Mount Desert 365
149 Main Street
P.O. Box 636

Northeast Harbor, Maine 04662
207-276-0555
kmiller@mountdesert365.org
www.mountdesert365.org

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On Dec 31, 2020, at 1:57 PM, ifehlauer@aol.com wrote:

## Kathy-

If possible it would be worth a few minutes of discussion about the Bar Harbor fiber plan that was mentioned in today's MDIslander (attached). Or at least reach out to someone on the BH Comm and Tech Committee to learn more about it (I don't know anyone on the committee but I'm sure some on this email do!).

A few questions come to mind:

1. It seems to me they are talking about a downtown/big business/government network, not residential. So this might be a good model for the NEH downtown area, altho theirs would be larger.
2. What are their thoughts about extending that network to residential customers....and are they interested in pooling efforts?
3. They mention that franchise payments from Charter/Spectrum that might stop; I had understood from Durling (my memory is fuzzy) that Charter/Spectrum wasn't paying
TMD any franchise fees. Does Charter/Spectrum have a different agreement with BH vs us?
4. They have a $\$ 750 \mathrm{~K}$ cost estimate for their network; can we find out how they got that? The cost of a network scales with distance of fiber cable that must be strung on poles, the amount of optronics, the number of locations served, etc. So trying to rationalize the $\$ 13 \mathrm{M}$ or so estimate from Tilson for doing all locations in TMD with the BH \$750K estimate.

Thanks...and Happy New Year!
John Fehlauer
------Original Message-----
From: Kathy Miller [kmiller@mountdesert365.org](mailto:kmiller@mountdesert365.org)
To: Scott McFarland [smcfarland@landvest.com](mailto:smcfarland@landvest.com); John Fehlauer [ifehlauer@aol.com](mailto:ifehlauer@aol.com); Wendell
Oppewall [oppewall@mac.com](mailto:oppewall@mac.com); Philip Koch [pkoch@mac.com](mailto:pkoch@mac.com); Jeff Burnham
[JBurnham@lockhaven.edu](mailto:JBurnham@lockhaven.edu); Dennis Shubert [dennis.shubert@gmail.com](mailto:dennis.shubert@gmail.com); Durlin Lunt
[manager@mtdesert.org](mailto:manager@mtdesert.org); Lili Pew [lili@knowlesco.com](mailto:lili@knowlesco.com); Matt Hart [mhart@mtdesert.org](mailto:mhart@mtdesert.org); Peter Cuffari [peter@cuffari.com](mailto:peter@cuffari.com); Edward Ganz [edward.ganz@gmail.com](mailto:edward.ganz@gmail.com)
Sent: Wed, Dec 23, 2020 3:32 pm
Subject: Town Broadband Committee
Hello All.
Please find attached the Agenda for our January Broadband Committee meeting.

Happy Holiday to All!

## Kathy Miller

Kathleen Miller
Executive Director
Mount Desert 365
149 Main Street
P.O. Box 636

Northeast Harbor, Maine 04662
207-276-0555
kmiller@mountdesert365.org
www.mountdesert365.org

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Town of Mount Desert<br>Durlin E. Lunt, Town Manager<br>21 Sea Street, P.O. Box 248<br>Northeast Harbor, ME 04662-0248<br>Telephone<br>207-276-5531 Fax 207-276-3232<br>Web Address www.mtdesert.org<br>manager@mtdesert.org

To: Board of Selectmen
From: Durlin E. Lunt
Date: January 12, 2021
Subject: Retain Maine Municipal Association for Assistance with Finance Director Search Process
The position of Finance Director is of critical importance to the Town of Mount Desert and warrants the investment for professional search assistance. The cost of not filling the position with the right candidate is significantly higher than the cost of the search. The Town of Mount Desert has experienced such costs in the not-too-distant past.

The Maine Municipal Association has experience helping communities fill professional positions, particularly those that are in high demand and low supply. While there are no guarantees, we need to undertake prudent measures to increase the possibility of attracting and hiring a top tier candidate.

Your packet contains a service agreement with Maine Municipal Association for assistance with the search process for Finance Director in the amount of $\$ 6,400$. It is recommended that I be authorized to sign this agreement on behalf of the Town of Mount Desert.

## PURCHASE OF SERVICE AGREEMENT

The Maine Municipal Association, hereinafter MMA, agrees to provide the Town of Mount Desert and Jown Manager, Durlin Lunt, hereinafter Users, the following assistance in its search and selection of a Director of Finance - Treasurer:
I. The Maine Municipal Association agrees to:

1. Assign a staff person to work with the Users in the Director of Finance Treasurer selection process as described herein. (David A. Barrett assigned).
2. Meet with the Town and Town Manager to conduct a needs assessment pertaining to the Town and the Director of Finance - Treasurer position.
3. Provide a resume rating document for use by the resume review committee in reviewing resumes.
4. Develop an interview structure and rating document for use by the interview panel during the interviewing of candidates.
5. Provide a staff person to be present during the interviewing of candidates. Their function will be to provide a briefing for the interview board and to coordinate the work of the town as a non-voting member.
6. Assist in the development and placement of recruitment advertisements for the position.
7. Arrange for or conduct background investigations on up to two finalists after the interviews are concluded. These investigations will involve character reference, employment history, credit checks, and verification of educational attainment.

## II. The User Agrees:

1. To a candidate examination process which will include:
a) a resume rating phase
b) interview of top candidates
c) background check on up to two finalists (additional background checks will be at Town expense)
2. That the role of the MMA representative is limited to providing administrative support and advice to the Town and Town Manager.
3. MMA to handle all correspondence and direct contact with candidates.
4. To arrange for the location of interviews.

## III. Both Parties agree:

1. To the tentative work calendar as discussed at the Needs Assessment meeting.
2. To the following financial arrangements:

The User will pay the Maine Municipal Association the sum of $\$ 6,400.00$ for its part in this agreement as described herein for up to five meetings. Meetings beyond the sixth will be charged at Mr. Barrett's normal billing rate, plus expenses.
3. The Town will pay for advertising costs, but all arrangements will be made by MMA. MMA will pre-pay for all advertising and then invoice the Town accordingly when the executive search is complete.
4. Care will be taken to ensure that no candidate is discriminated against based on sex, age, nationality, race, religion, color, physical handicap or any other protected class.
5. That Town Manager, Durlin Lunt will serve as the primary contact person and will assist MMA with routine administrative decisions and press relations.

## Durlin Lunt, Town Manager

Town of Mount Desert

[^0]DATE: $\qquad$


|  | ${ }_{\text {, }}^{\text {A }}$ | $\square$ |  | 1 c | D |  | L F F | 1-6 ${ }^{6}$ | \% ${ }_{\text {H }}$ | 1 1 1 | 1 | K |  | M |  |
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| $\left\lvert\, \begin{array}{l\|l\|} \hline 1009 \\ \hline 100 \end{array}\right.$ |  | Culver pipe |  | Catch basins | frames and covers | grout | cold path | hot mix | stone |  |  |  |  |  |  |
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| 198 |  | Workers comp |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 129 | 1550552 | 52020 |  |  | Workers comp | S 11,489 | s 14,106 | ¢ 14,105 | ¢ 6,938 | S 13,729 | -2.67\% |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{202}{203}$ | ${ }^{\text {15025s2 }}$ | \|CMA 4001 52030 |  |  | ICMA 401 | s 10,042 | s 9,653 | ¢ 9,653 | ¢ 5,213 | S 10,193 | 5.59\% |  |  |  |  |
| $\frac{205}{205}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }_{\text {L }} 5212052$ | [MPERS |  |  | MPees | \% 21,435 |  | s 21,183 |  | S 21,756 | 2.70\% |  |  |  |  |



|  | A | - $\square^{8}$ | c | - | L | ¢ | 1.6 | - ${ }^{\text {H }}$ | 1 | J | K |  | 1 | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PuMP Station Mant |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | 1550552 | - 55210 |  | Pump statoon mant | ¢ 20,283 | 25.500 | ¢ 29,500 | ${ }^{11,619}$ | ¢ 25,000 | -1.96\% |  |  |  |  |  |
| 280 |  | 13 station | semlamual olic changes | belts |  |  |  |  |  |  |  |  |  |  |  |
| 282 | ${ }_{55405}$ | RePalR \& MANT- GENEATOR |  |  |  | 7 |  |  |  |  |  |  |  |  |  |
| 23 | 1550552 | 55095 |  | Genearoorsvcs | S 707 | 4.500 | S 4,500 | 626 | S 4,500 | 0.00\% |  |  |  |  |  |
| 284 |  | Oil and fituer changes, hired rotine serevicing |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Puelic Notice |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{268}$ | 1550552 | 556205 |  | Pubuc Notice | s 104 | S 500 | S 500 | s . | ¢ 500 | 0.00\% |  |  |  |  |  |
| 288 |  | Notce of flager projects if froblems are encountered such s s grease or other fore | Sreign materials being into | *ed tothe seever |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  | Equpl.fech haroware |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | 1550552 | -57400 |  | Equp.fech haroware | \% 1.4 .45 | \% 1.500 | ¢ 1.500 | $s$. | \& 1,500 | 0.00\% |  |  |  |  |  |
|  |  |  | tablets | mutituse priners for mapping | Band data collectio | n andretention |  |  |  |  |  |  |  |  |  |
| 29 | rotal | Wastewater Operations |  |  | 578,561 | s 660,114 | s 664,14 | 281,314 | S 674,366 | 2.16\% |  |  |  |  |  |
| $\frac{235}{296}$ |  | Waste Water Treatment |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  | Noorteast tarbor Plant |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 228 | ${ }_{153211}^{5656}$ | Chlorination 53211 |  | CHIORMation | S ${ }^{3,240}$ |  | ¢ 11.500 | 2.59 | ¢ 11.500 | 0.008 |  |  |  |  |  |
| 30 | 155066 | sodium hypochlorite (bleaech) |  |  | 5 3,2 |  |  |  | , |  |  |  |  |  |  |
| 30 |  | dechlormation |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 155066 | S3212 |  | OCCHLORNation | s 4,070 | 10,000 | ¢ 10,000 | S 3,053 | ¢ 10,000 | 0.00\% |  |  |  |  |  |
|  |  | sultite |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 306 | 53223 P | PH CONRFOL |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1550666 | ${ }^{\text {Sodum hadraxde ( Custic) }} 53213$ |  | PH CONriol | ¢ 17,018 | s 19,000 | ¢ 19,000 | ¢ 12,060 | s 19,000 | 0.008 |  |  |  |  |  |
|  |  | Sodium hyroroxde (caustic) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{310}{311}$ | ${ }^{533000}$ | Heating fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 155066 | 5340 |  | Heating fuel | ${ }^{5} 8$ | \$ 13,000 | ¢ 13,000 | $5 \quad 2,588$ | ¢ 13,000 |  |  |  |  |  |  |
| $\frac{313}{312}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 315 | 1550666 | $5{ }^{5010}$ |  | Electractr | s 21,917 | ¢ 85,500 | ¢ 85,500 | S 24,232 | ( 85,500 | 0.00\% |  |  |  |  |  |
| $\frac{316}{317}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 318 | ${ }^{55120} 5$ | WATER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{319}{320}$ | 1550666 | ${ }^{\text {M0 water district }}$ |  | warter | ¢ 548 | ${ }^{750}$ | S 750 | S 274 | S 750 | 0.00\% |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{323}$ | ${ }_{1550665}{ }^{5208}$ | 5 Stor 55200 |  | Blog repalk mant | s 6,485 | ¢ 8.600 | S 8,600 | S 2.690 | \% 8,600 | 0.00\% |  |  |  |  |  |
| ${ }^{325}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 326 | 55400 R | Repans \& mant General |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{327}$ | 155066 | 55400 |  | GEN REPARS 8 Malin | 153 | s 6.000 | s 10,000 | \$ 2,394 | ¢ 6,000 | 0.00\% |  |  |  |  |  |
| 329 |  | As needea and unexpecte. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 330 | Total | Northeast Hatbor Plant |  |  | $5^{112,34}$ | \% 154,350 | ¢ 15 L5,350 | 5 40,889 | S 154,350 | 0.00x |  |  |  |  |  |
| 332 | 5675 | Someswile Plant |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{33}$ | ${ }_{5}^{52212}$ | CHLORNation |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\stackrel{335}{335}$ | 155066 | 5321 |  | chlorimation |  | 2.500 |  |  |  | 0.008 |  |  |  |  |  |
| ${ }^{337}$ |  | OECCHLORNATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{338}{331}$ | 1550667 | 53212 |  | Oechlornation | s | 2.000 | ¢ 2.000 | s. | s 2.000 | 0.008 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{34}$ |  | ${ }^{\text {P3213 }}$ |  | PH Conirol | s 5,361 | 4,000 | s 4,000 | ¢ 1,340 | s 5,000 | 25.00\% |  |  |  |  |  |
| , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 335 | 3400 | fuel |  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | A | - |  |  |  |  |  |  | E |  | F |  | $\checkmark$ |  | H |  |  | , | k |  | M |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{398}{398}$ | 5592 | Oter Creek |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 415 | 55400 | Repans a mant General |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 416 | 1550669 |  | 5540 |  |  |  | GEN REPARSS 8 mant |  | 578 | s | 2.500 | s | 2.500 | s | 946 |  | 2.500 | 0.00\% |  |  |  |  |
| $\frac{418}{418}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 419 | Trotal | Otter Creek |  |  |  |  |  |  | 20,674 | 5 | 33,000 |  | 33,00 | s | 8.659 | 9 | 33,000 | 0.00\% |  |  |  |  |
| $\frac{420}{421}$ | 515 | Waste Management |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| , |  | Iaboer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | 1551500 |  | 51400 |  |  |  | Recrcle atienoant |  | 2,998 | s | . | s | . | s |  | s | . | 0.00\% |  |  |  |  |
| 425 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{427}$ | 51410 | EQUPMENTOPRATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 428 | 1551500 |  | 51410 |  |  |  | EQuIPMENT OPEATOR |  | 87,338 | s | 88,73 |  | 88,73 | $s$ | 27,216 |  | 90,064 | 1.50\% |  |  |  |  |
| 430 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | PAAR TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{4}^{433}$ |  |  | 51440 |  |  |  | SPRING CU/SUMR PACKER |  | 11,520 | s | ${ }^{21,300}$ |  | ${ }^{21,300}$ |  | 4,031 |  | 21,300 | 0.00\% |  |  |  |  |
| ${ }_{4}^{435}$ | 51500 | OvertMe |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 436 | 1551500 |  | 51500 |  |  |  | overtime |  | 9,634 | s | 10,000 |  | 10,000 |  | 2.318 |  | 10,000 | 0.00\% |  |  |  |  |
| ${ }_{4}^{438}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | . 52220 | Wookers comp |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{401}{441}$ | 1551500 |  | 52020 |  |  |  | wookers comp |  | [10,466 | s | 10.35 |  | 10,35 |  | 6.678 |  | 12,45 | 20.188 |  |  |  |  |
|  | 520301 | ICMA 401 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 1551500 |  | 52030 |  |  |  | ${ }^{\text {cha } 4001}$ |  | 9,887 | 5 | 11,783 |  | ${ }^{11,783}$ | s | 2,085 | s | 5,000 | .57.57\% |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | ${ }_{\text {1551500 }}$ | MPEeAS | 52120 |  |  |  | mpers | s |  | s |  | s |  |  | 985 |  | 5,000 | 0.00\% |  |  |  |  |
| 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 52200 | Health wsurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 1551500 |  | 5220 |  |  |  | Heatr ins |  | 26,94 | s | 26,100 |  | 26,100 | s | 8,771 | \% | 26,100 | 0.00\% |  |  |  |  |
| 454 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | ${ }_{\text {L5S5300 }}^{\text {1320 }}$ | Fica | 5330 |  |  |  | fica |  |  |  | 7.358 |  |  |  |  |  |  | ${ }^{1.49 \%}$ |  |  |  |  |
| ${ }^{455}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | MEICCARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 460 | 1551500 |  | 52310 |  |  |  | MEICARE | s | 1.574 | s | 1,721 | s | 1,721 | s | 482 | \% | 1.598 | -7.15\% |  |  |  |  |
| $4{ }^{462}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{463}{464}$ | ${ }_{1551500}^{5810}$ | Vehlcie fuel | 53710 |  |  |  | Vehlicie fuel |  | ${ }^{13,577}$ | s | 20,000 | s | 20.000 | s | 4,406 |  | 19,000 | .5.00\% |  |  |  |  |
| $\frac{465}{468}$ |  | fluctuating manker |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{465}{464}$ | 15551500 | S | 53720 |  |  |  | TRES |  | ${ }_{3,878}$ |  | 2.500 |  | $\underline{2500}$ | 5 | 1,306 |  | 4,000 | 60.0\% |  |  |  |  |
| $\frac{468}{469}$ |  | Three packertuus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $4{ }^{40}$ | 53800 | UnfFerns |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{471}{472}$ | 1551500 | Two satff for 9 monts, four for the other thee. Statev boots |  | gloves |  |  | Uenferenas |  | ${ }_{\text {ests }}{ }^{2,344}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 47 |  | OUE5 \& MEMEESSHITPS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 1551500 |  | 54220 |  |  |  | OUES \& M Menebshlip |  | 5.249 | s | 6,000 |  | 6,000 |  | 4.665 |  | 6.000 | 0.00\% |  |  |  |  |
| 47 |  | Acasia Disposal District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 448 | ${ }^{55130}$ | Cell Prones |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{489}{480}$ | 1551500 | Compement 2 Way rados and vice eresa | 55130 |  |  |  | CELU PHoNes |  | 1,209 | s | 1,200 | s | 1,200 | s | ${ }^{422}$ |  | 1,200 | 0.00\% |  |  |  |  |
| 4 |  | Complement 2-wyy raios and vice vers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



|  | A | B | c | c | D |  | E | F |  | G |  | H |  | 1 | J | K | L | M | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 398 | 569 | Otter Creek |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 399 | 53214 | ODOR/GREASE CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 549 | 53710 | VEHICLE FUEL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 550 | 1552000 | 53710 |  |  | VEHICLE FUEL |  | \$ 2,182 | \$ 4,000 |  | \$ 4,000 | \$ | 2,076 | \$ | 3,500 | -12.50\% |  |  |  |  |
| 551 |  | Volatile market |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 552 |  |  |  |  |  |  |  | 5icla |  |  |  |  |  |  |  |  |  |  |  |
| 553 | 53800 | UNIFORMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 554 | 1552000 | 53800 |  |  | UNIFORMS |  | \$ 736 | s |  | \$ | 5 | - | \$ | . | 0.00\% |  |  |  |  |
| 555 |  | Wrong department. Is in P\&C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 556 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 557 | 55010 | ELECTRICTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 558 | 1552000 | 55010 |  |  | ELECTRICITY |  | \$ 7,527 | \$ 18,000 |  | \$ 18,000 | \$ | 1,708 | \$ | 16,000 | -11.11\% |  |  |  |  |
| 559 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 560 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 561 | 55110 | WATER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562 | 1552000 | - 55110 |  |  | WATER |  | \$ 986 | \$ 986 |  | \$ 986 | \$ | 493 | \$ | 986 | 0.00\% |  |  |  |  |
| 563 |  | Mount Desert Water District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 564 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 565 | 55120 | TELEPHONE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 566 | 1552000 | 55120 |  |  | TELEPHONE |  | \$ 954 | s |  | s | \$ | 336 | \$ | - | 0.00\% |  |  |  |  |
| 567 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 568 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 569 | 55200 | BLDG REPAIR \& MAINT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 570 | 1552000 | 55200 |  |  | BLDG REPAIR \& MAINT |  | \$ 9,191 | \$ 9,000 |  | \$ 9,000 | \$ | 1,643 | \$ | 12,000 | 33.33\% |  |  |  |  |
| 571 |  | Some new windows possibly |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 572 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 573 | 55222 | LANDSCAPING SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 574 | 1552000 | 55222 |  |  | LANDSCAPING SVCS |  | \$ 11,679 | \$ 11,000 |  | \$ 11,000 | \$ | 8,656 | \$ | 11,000 | 0.00\% |  |  |  |  |
| 575 |  | Lots of compliments and photo op's at the building. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 576 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 577 | 55400 | REPAIRS \& MAINT-GENERAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 578 | 1552000 | 55400 |  |  | GEN REPAIRS \& MAINT |  | \$ 19,267 | \$ 17,000 |  | \$ 17,000 | \$ | 9,839 | \$ | 17,000 | 0.00\% |  |  |  |  |
| 579 |  | Can use for windows in needed. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 580 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 581 | 56010 | LABILITY INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 582 | 1552000 | 56010 |  |  | LIABILTTY INSURANCE |  | \$ 10,484 | \$ 10,500 |  | \$ 10,500 | \$ | 1,057 | \$ | 10,700 | 1.90\% |  |  |  |  |
| 583 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 584 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 585 | 56030 | VEHICLE INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 586 | 1552000 | - 56030 |  |  | VEHICLE INSURANCE |  | \$ 25,289 | \$ 25,125 |  | \$ 25,125 | \$ | 13,165 | \$ | 25,500 | 1.49\% |  |  |  |  |
| 587 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 588 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 589 | 56050 | OTHER INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 590 | 1552000 | 56050 |  |  | OTHER INSURANCE |  | \$ 6,437 | \$ 6,400 |  | \$ 6,400 | s | 1,826 | \$ | 6,500 | 1.56\% |  |  |  |  |
| 591 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 592 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 593 | 56060 | PROPERTY INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 594 | 1552000 | 56060 |  |  | PROPERTY INSURANCE |  | \$ 29,795 | 5 29,595 |  | \$ 29,595 | s | 12,637 | \$ | 30,600 | 3.40\% |  |  |  |  |
| 595 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 596 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 597 | TOTAL | Buildings \& Grounds |  |  |  |  | \$ 217,986 | 226,612 |  | \$ 226,612 | \$ | 100,470 | \$ | 230,026 | 1.51\% |  |  |  |  |
| 598 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 599 | 525 | Parks \& Cemeteries |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 600 | 51440 | PART TIME |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 601 | 1552500 | 51440 |  |  | PART TIME |  | $5 \quad 5,955$ | \$ 11,000 |  | \$ 11,000 | \$ | 10,883 | \$ | - 11,000 | 0.00\% |  |  |  |  |
| 602 |  | $\ldots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 603 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 604 | 51500 | OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 605 | 1552500 | - 51500 |  |  | OVERTIME |  | \$ | \$ | s | s | s | 720 | \$ | - | 0.00\% |  |  |  |  |
| 606 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 607 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 608 | 52020 | WORKERS COMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 609 | 1552500 | 52020 |  |  | WORKERS COMP |  | \$ 117 | \$ 168 | s | \$ 168 | \$ | 100 | \$ | 170 | 1.19\% |  |  |  |  |
| 610 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 611 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 612 | 52300 | FICA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 613 | 1552500 | 52300 |  |  | FICA |  | \$ 317 | \$ 682 | 5 | ¢ 682 | \$ | 771 | \$ | - 682 | 0.00\% |  |  |  |  |
| 614 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 615 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | A | B | c | D | E | F | G |  | H |  | 1 | J | K | L | M | N |
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| 398 | 569 | Otter Creek |  | . |  |  |  |  |  |  |  |  |  |  |  |  |
| 399 | 53214 | ODOR/GREASE CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 616 | 52310 | MEDICARE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 617 | 1552500 | 52310 |  | MEDICARE | \$ 74 | 160 | \$ 160 | s | 180 | s | 160 | 0.00\% |  |  |  |  |
| 618 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 619 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 620 | 53800 | UNIFORMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 621 | 1552500 | 53800 |  | UNIFORMS | \$ 1,481 | \$ 2,000 | \$ 2,000 | 5 | 560 | S | 2,000 | 0.00\% |  |  |  |  |
| 622 |  | Safety: boots | vest | evewear | gloves | hearing protection. 0 | One full-time plus | one | summer helpe |  | 2,000 |  |  |  |  |  |
| 623 |  |  |  |  |  | - | - | - | , |  |  |  |  |  |  |  |
| 624 | 55010 | ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 625 | 1552500 | 55010 |  | ELECTRIIITY | \$ 369 | 1,500 | \$ 1,500 | \$ | 230 | \$ | 1,500 | 0.00\% |  |  |  |  |
| 626 |  | Monument lighting | various receptacles |  |  |  |  |  |  |  | 1,500 |  |  |  |  |  |
| 627 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 628 | 55110 | WATER |  |  |  |  | $\because$ |  |  |  |  |  |  |  |  |  |
| 629 | 1552500 | 55110 |  | WATER | S 3,466 | S 4,556 | \$ 4,556 | s | 3,466 |  | 4,556 | 0.00\% |  |  |  |  |
| 630 |  | Mount Desert Water District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 631 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 632 | 55222 | LANDSCAPING SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 633 | 1552500 | 55222 |  | LANDSCAPING SVCS | ¢ 10,519 | 9,000 | 9,000 | s | 7,522 |  | 9,000 | 0.00\% |  |  |  |  |
| 634 |  | Lots of compliments. |  |  | - 10,519 |  | 9,000 |  | 7,522 |  | 9,000 |  |  |  |  |  |
| 635 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 636 | 55223 | CEMETERY SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 637 | 1552500 | 55223 |  | CEMETERY SVCS | \$ 599 | \$ 1,000 | \$ 1,000 | \$ | 599 |  | 2,000 | 100.00\% |  |  |  |  |
| 638 |  | Tree removal and fence repair as needed; mowing. Care of abandoned cemeteries | that have been identif | g. one adjacent to and accesse | thru Camp Beech | Cliff on ANP property. |  |  |  |  | 2,00 | 100.0\% |  |  |  |  |
| 639 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 640 | 55224 | MEMORIAL SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 641 | 1552500 | 55224 |  | MEMORIAL SVCS | s | \$ 250 | \$ 250 | \$ | - | \$ | 250 | 0.00\% |  |  |  |  |
| 642 |  | Flowers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 643 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 644 | 55314 | PORTA POTTY SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 645 | 1552500 | 55314 |  | PORTA POTTY SVCS | \$ 8,654 | 8,500 | \$ 8,500 | \$ | 11,515 |  | 9,500 | 11.76\% |  |  |  |  |
| 646 |  | Will put out two more by museum than the usual four if still dealing with CV. |  |  |  |  |  |  |  |  | 9,500 |  |  |  |  |  |
| 647 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 648 | 55400 | REPAIRS \& MAINT-GENERAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 649 | 1552500 | 55400 |  | GEN REPAIRS \& MAINT | \$ 7,725 | \$ 8,500 | \$ 8,500 | \$ | 8,065 |  | 8,500 | 0.00\% |  |  |  |  |
| 650 |  | Tire rut repairs to Village Green; flags; sprinkler heads |  |  |  |  |  |  |  |  | -8,500 |  |  |  |  |  |
| 651 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 652 | TOTAL | Parks \& Cemeteries |  |  | \$ 39,276 | \$ 47,316 | \$ 47,316 | S | 44,610 |  | 49,318 | 4.23\% |  |  |  |  |
| 653 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 654 | 530 | Environmental Sustainability |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 655 | 54100 | TRAIIING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 656 | 1553000 | 54100 |  | TRAINING \& RESEARCH | s | \$ $\quad 2,000$ | \$ 2,000 | \$ | - |  | 2,000 | 0.00\% |  |  |  |  |
| 657 |  | As identified |  |  |  |  | -2,00 |  |  |  |  |  |  |  |  |  |
| 658 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 659 | 54260 | TECHNICAL SVCS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 660 | 1553000 | 54260 |  | TECH SVCS-GEN | \$ | \$ 3,500 | \$ 3,500 | s | 2,884 | \$ | 3,500 | 0.00\% |  |  |  |  |
| 661 |  | LED lights | e-v charging stations |  |  |  | 5 3,500 |  |  |  | 3,500 |  |  |  |  |  |
| 662 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 663 | 55010 | ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 664 | 1553000 | 55010 |  | ELECTRICITY-EVSE CHG STA | \$ 359 | \$ 500 | \$ 500 | S | 374 | \$ | 750 | 50.00\% |  |  |  |  |
| 665 |  | Will have one additional one at Knowles parking lot |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 666 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 667 | 57100 | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 668 | 1553000 | 57100 |  | EQUIPMENT-EVSE CHG STA | \$ 1,684 | 11,000 | \$ 11,000 | \$ | 3,033 | \$ | 10,750 | -2.27\% |  |  |  |  |
| 669 |  | Intent is to add a third town owned charging station. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 670 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 671 | 59350 | CONTINGENCY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 672 | 1553000 | 59350 |  | CONTINGENCY | \$ | \$ $\quad 1.500$ | \$ 1,500 | s | . | \$ | 1,500 | 0.00\% |  |  |  |  |
| 673 |  | Unforeseen opportunities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 674 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 675 | total | Environmental Sustaina |  |  | \$ 2,043 | \$ 18,500 | \$ 18,500 | \$ | 6,291 | \$ | 18,500 | 0.00\% |  |  |  |  |
| 676 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 677 | TOTAL | PUBLIC WORKS |  |  | \$ 3,421,653 | \$ 3,719,452 | \$ 3,785,417 | S | 1,452,060 |  | 3,760,680 | 1.11\% |  |  |  |  |

## TREASURER'S WARRANTS

Description \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices AP2140 01/20/21 \$
766,318.69
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP2138 | $01 / 06 / 21$ | $\$$ | $75,655.83$ |
| :--- | :--- | :--- | ---: |
| AP2139 | $01 / 13 / 21$ | $\$$ | $7,587.90$ |

Town Payroll
PR2117 01/08/21 $\$ \quad 104,914.41$
C. Warrants to be Acknowledged:

| School Invoices | $\# 08$ | $01 / 06 / 21$ | $\$$ | $20,182.54$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| School Payroll | $\# 15$ | $01 / 15 / 21$ | $\$$ | $74,037.51$ |

TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 2140
CHECK DATE: January 20, 2021

TOTAL DISBURSEMENTS: $\mathbf{\$ 6 6 , 3 1 8 . 6 9}$

through
through
through
through
the sum set against each name and you are directed to pay unto the parties
named in this schedule.

Geoffrey V Wood

Wendy H Littlefield, Secretary


438.52
438.52
$4,947.70$
$4,947.70$
289.06
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$\begin{array}{ll}\circ & 0 \\ n & \text { in } \\ \dot{\sim} & \text { or } \\ 0 & n \\ & \end{array}$
179.50
94.68
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693.80
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WARRANT NET
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175.00
175.00
$2,200.00$
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$3,277.50$
$8,773.50$
CHECK 314451 TOTAL:
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INVOICE DTL DESC

01/14/2021 13:52
CASH ACCOUNT: 100
CHECK NO CHR DATE

Invoice: 101076
314456 01/20/2021 PRTD
Invoice: 3488234944
Invoice: 3488235395
Invoice: 3488235558
Invoice: 3488235570
Invoice: 3488235568
Invoice: 3488235574
Invoice: 3488235248
Invoice: 3488232777
CHECK 314457 TOTAL:
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| 314472 01／20／2021 PRTD <br> Invoice： 12282020 | 2438 | AT\＆T MOBILITY | 12282020 |  |  | Cell phones and cradlepoints AP2140for trucks \＆chief <br> CELL PHONES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | CHECK | 314472 TOTAL： | 391.09 |
| $\begin{gathered} 314473 \text { 01/20/2021 PRTD } \\ \text { Invoice: } 11282020 \end{gathered}$ | 2669 | AT\＆T MOBILITY | 11282020 |  |  | $\begin{gathered} 11 / 22 / 2020 \\ \text { HOTSPOTS THROUGH } 11222 \end{gathered}$EMAIL/INTERNET |  | AP2140 | 288.61 |
|  |  |  | 288.61 | 1221000 | 55140 |  |  |  |  |
| Invoice： 12282020 |  | AT\＆T MOBILITY | 231.47 | 12282020 |  | $\begin{gathered} 12 / 22 / 2020 \\ \text { HOTSPOTS THROUGH } 12222 \end{gathered}$ EMAIL／INTERNET |  | AP2140 | 231.47 |
|  |  |  |  | 1221000 | 55140 |  |  |  |  |
|  |  |  |  |  |  |  | CHECK | 314473 TOTAL： | 520.08 |
| 314474 01／20／2021 PRTD <br> Invoice： 12282020 | 2443 | AT\＆T MOBILITY |  | 12282020 |  | $\text { cell and data through } 122220^{\text {AP2140 }}$ |  |  | 377.52 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 179.92 | 1440110 | 55130 |  | CELL PHONES |  |  |
|  |  |  | 46.97 | 1440110 | 55130 | 81911 | CELL PHONES－ADMIN | SSIST |  |
|  |  |  | 20.73 51.83 | 1440110 | 55130 | 84088 84648 | CELL PHONES－POLIC | CHIEF |  |
|  |  |  | 46.97 | 1440110 | 55130 | 86748 | CELL PHONES－POLIC | SGT |  |
|  |  |  | 31.10 | 2140115 | 55130 | 84088 | CELL PHONES－BAR H | PD |  |

[^1]222 R FOSTER ENERGY LLC $1220 \quad 12 / 31 / 2020 \quad$ AP2140

$\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A／P CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.$


# 314472 01／20／2021 PRTD 2438 AT\＆T MOBILITY <br> Invoice： 12282020 

314475 01／20／2021 PRTD
Invoice： 1220
Invoice： 184416
Invoice： 221168
Invoice： 269316
R H FOSTER ENERGY LLC
R H FOSTER ENERGY LLC
R H FOSTER ENERGY LLC 539 VEHICLE FUEL－T9



| INV DATE PO WARRANT | NET |  |
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| INVOICE DTL DESC |  |  |



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INVOICE DTL DESC



48,048.00
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CHECK 314493 TOTAL: 238.00
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| INV DATE PO WARRANT |  |  |
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408.20
114.50
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105.00
$1,265.00$
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AP2140
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bill $^{\text {AP2140 }}$ AP2140
PUB FIRE PROTECT－HYDRANT FEE
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34，187．50 144040054930 NEH hydrants PUB FIRE PROTECT－HYDRANT FEE
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$\left.\begin{array}{ccccc}314497 \text { 01／20／2021 PRTD } \\ \text { Invoice：} 14619\end{array}\right)$


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Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL
01／14／2021 13：52
IOIYLSIG Y
Invoice：2800／7850 1220

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\text { Invoice: 2800/5070 } 1220
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Invoice：2800／4720 1220
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Invoice：2800／4530 1220

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\text { Invoice: 2800/4550 } 1220
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Invoice：2800／6940 1220
Invoice：2800／8070 1220
MOUNT DESERT WATER DISTRICT 34，187．50
MOUNT DESERT WATER DISTRICT
1356 MUNICIPAL REVIEW COMMITTEE
Invoice：2800／4540 1220
MRC dues 447.28 tons
TIPPING FEE CROM

AP2140
AP2140
01／04／2021
TONNER CONNECTOR AL
GEN REPAIRS \＆MAINT
$01 / 05 / 2021$
TR\＃36 PLOW FITTINGS AL
GEN REPAIRS \＆MAINT


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\begin{aligned}
& 12 / 10 / 2020 \\
& \text { ormat, storage box } \\
& \text { OFFICE SUPPLIES }
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INV DATE PO WARRANT

314501 01／20／2021 PRTD 1826 HOGAN ROAD MOTORS
Invoice：CVCB194793

[^2]CVCB194793 01／04／2021 AP2140
CHECK 314501 TOTAL： โ6てTLE6โLて

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AP2140 INVOICE DTL DESC
$131.481440110551004110^{4110}$ VEHICLE REPAIR－18 RODGE RAM
784 SEACOAST SECURITY INC 690027 AP2140
$132.001440330 \quad 54820432$ Station ALARM MAINT－S2 SH
SRV000399556 01／01／2021 AP2140
751.00155200055200

$$
246.61 \quad 1220110 \quad 53000
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12／16／2020 20210079 AP2140 69.99144033053000431 Keyboard，headset ${ }^{\text {OFFICE SUPPLIES－S1 NEH }}$
12／16／2020 20210079 AP2140 ICE SUPPLIES－S1 NEH
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## LNTZ\＆TM

## Town of Mount Desert A／P CASH DISBURSEMENTS JOURNAL

 INVOICE DTL DESC$121 \quad 01 / 04 / 2021$
Union Dues－PW
IN2696330 01／11／2021
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OZOZ／LO／ZT カォOTOZTTLAIOM甘9O日寸

PERMITS
V－EM
$\begin{array}{lrl}\text { RE06AWQIF711201045 } & \text { FY2021 Water Quality Improvement Fund SH－EM } \\ 47.47 & 1550552 & 54300 \quad \text { FEES，LICENSES，PERMITS }\end{array}$ CHECK 314508 TOTAL：
AP2140
：THLOL 60SもTE YロコHD
$1,935.71155066755400 \quad$ Lamp Driver Kit，Vent Kit，Injector－EM
314510 TOTAL：
AP2140
$333.70 \quad 1221000 \quad 55150 \quad 1737 \quad$ CABLE／INTERNET－FIRE ST\＃2 SH
CHECK 314511 TOTAL：


173.48

113.69
173.48
664.41
41.59
41.59
281.65

5，090．67
1

NET
629.00
629.00
$-36.46$
98.16
61.70
$766,318.69$
69＊8TE＇99L
＊＊＊GRAND TOTAL＊＊＊
INV DATE PO WARRANT
INVOICE DTL DESC

[^3]314524 TOTAL：
 EQUIPMENT
$12 / 11 / 2020$
Duty masks
UNIFORMS
0もしてdシ
：THLOL SZSモTE KDGHD
＊＊＊THLOL LNOODD甘 HS甘D＊＊＊
AMOUNT
$675,284.80$
$91,033.89$
66，318．69

| 2021777 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APP 300-20000 |  | Accounts Payable | 114,325.63 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 100-10100 |  | Ckg-BH General Fund 8066 |  | 766,318.69 |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 100-20000 |  | Accounts Payable | 614,704.97 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 400-20000 |  | Accounts Payable | 6,200.00 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 600-20000 |  | Accounts Payable | 31,056.99 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 200-20000 |  | Accounts Payable | 31.10 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
|  |  | GENERAL LEDGER TOTAL | 766,318.69 | 766,318.69 |
| APP 100-35030 <br> 01/20/2021 AP2140 LY |  | DTF-CAP IMP | 114,325.63 |  |
| APP $\begin{aligned} & 300-35010 \\ & 01 / 20 / 2021 ~ A P 2140 ~\end{aligned} ~$ | LY | DT Gen fund |  | 114,325.63 |
| APP 100-35040 |  | DT-TRUST | 6,200.00 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP $\begin{array}{r}400-35010 \\ 01 / 20 / 2021 ~ A P 2140 ~\end{array}$ | LY | DT Gen fund |  | 6,200.00 |
| APP 100-35060 |  | DT-MARINA | 31,056.99 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP 600-35010 |  | DT Gen fund |  | 31,056.99 |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP 100-35020 |  | DTF-SPEC REV | 31.10 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| $\begin{array}{ll} \text { APP } \begin{array}{l} 200-35010 \\ 01 / 20 / 2021 ~ A P 2140 ~ \end{array} \end{array}$ | LY | DT Gen fund |  | 31.10 |
|  |  | SYSTEM GENERATED ENTRIES TOTAL | 151,613.72 | 151,613.72 |
|  |  | JOURNAL 2021/07/77 TOTAL | 917,932.41 | 917,932.41 |

## 01/14/2021 13:52 69051you

CLERK: 69051you

## YEAR PER JNL SRC ACCOUNT

## TRIES TO BE CREATED ACCOUNT DESC LINE DESC

| 2021777 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APP 300-20000 |  | Accounts Payable | 114,325.63 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 100-10100 |  | Ckg-BH General Fund 8066 |  | 766,318.69 |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 100-20000 |  | Accounts Payable | 614,704.97 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 400-20000 |  | Accounts Payable | 6,200.00 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 600-20000 |  | Accounts Payable | 31,056.99 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 200-20000 |  | Accounts Payable | 31.10 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
|  |  | GENERAL LEDGER TOTAL | 766,318.69 | 766,318.69 |
|  | LY | DTF-CAP IMP | 114,325.63 |  |
| APP $\begin{aligned} 300-35010 \\ 01 / 20 / 2021 ~ A P 2140 ~\end{aligned}$ | LY | DT Gen fund |  | 114,325.63 |
| APP 100-35040 | LY | DT-TRUST | $6,200.00$ |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP $\begin{aligned} & 400-35010 \\ & 01 / 20 / 2021 ~ A P 2140 ~\end{aligned}$ | LY | DT Gen fund |  | 6,200.00 |
| APP 100-35060 |  | DT-MARINA | 31,056.99 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP 600-35010 |  | DT Gen fund |  | 31,056.99 |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP 100-35020 |  | DTF-SPEC REV | 31.10 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
|  | LY | DT Gen fund |  | 31.10 |
|  |  | SYSTEM GENERATED ENTRIES TOTAL | 151,613.72 | 151,613.72 |
|  |  | JOURNAL 2021/07/77 TOTAL | 917,932.41 | 917,932.41 |

$766,318.69$
$114,325.63$
$6,200.00$
$31,056.99$
31.10

| 2021777 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| APP 300-20000 |  | Accounts Payable | 114,325.63 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 100-10100 |  | Ckg-BH General Fund 8066 |  | 766,318.69 |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 100-20000 |  | Accounts Payable | 614,704.97 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 400-20000 |  | Accounts Payable | 6,200.00 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 600-20000 |  | Accounts Payable | 31,056.99 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
| APP 200-20000 |  | Accounts Payable | 31.10 |  |
| 01/20/2021 AP2140 | LY | AP CASH DISBURSEMENTS JOURNAL |  |  |
|  |  | GENERAL LEDGER TOTAL | 766,318.69 | 766,318.69 |
|  | LY | DTF-CAP IMP | 114,325.63 |  |
| APP $\begin{aligned} 300-35010 \\ 01 / 20 / 2021 ~ A P 2140 ~\end{aligned}$ | LY | DT Gen fund |  | 114,325.63 |
| APP 100-35040 | LY | DT-TRUST | $6,200.00$ |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP $\begin{aligned} & 400-35010 \\ & 01 / 20 / 2021 ~ A P 2140 ~\end{aligned}$ | LY | DT Gen fund |  | 6,200.00 |
| APP 100-35060 |  | DT-MARINA | 31,056.99 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP 600-35010 |  | DT Gen fund |  | 31,056.99 |
| 01/20/2021 AP2140 | LY |  |  |  |
| APP 100-35020 |  | DTF-SPEC REV | 31.10 |  |
| 01/20/2021 AP2140 | LY |  |  |  |
|  | LY | DT Gen fund |  | 31.10 |
|  |  | SYSTEM GENERATED ENTRIES TOTAL | 151,613.72 | 151,613.72 |
|  |  | JOURNAL 2021/07/77 TOTAL | 917,932.41 | 917,932.41 |

$\left\lvert\, \begin{array}{lr}\mathrm{P} & 27 \\ \text { apcshdsb }\end{array}\right.$ DEBIT CREDIT

614,704.97 766,318.69 $\begin{array}{r}614,704.97 \\ 31.10 \\ 14,325.63 \\ 6,200.00 \\ 31,056.99 \\ \hline\end{array}$
$766,318.69$

| 31.10 |
| ---: |
| 31.10 |

$14,325.63$
114,325.63
$6,200.00$
$6,200.00$ $6,200.00$
$6,200.00$ $6,200.00$
$31,056.99$ $\begin{array}{r}31,056.99 \\ \hline 31,056.99\end{array}$

$$
0 \tau ` \tau \varepsilon
$$

31.10
$\begin{array}{r}114,325.63 \\ \hline\end{array}$
$114,325.63$

| $6,200.00$ |
| ---: |
| $6,200.00$ |
| $31,056.99$ |

FUND TOTAL 31,056.99
FUND TOTAL
FUND TOTAL
FUND TOTAL
31,056.99
$31,056.9931,056.99$
01/14/2021 $13: 52$
69051 you

A/P CASH DISBUSENTS JOURNAL JOURAL ENTRIES TO BE CREATED
year per JNL eff date account description

FUND TOTAL Accounts Paya ATF-SPEC REV
DTF-CAPST
DT-MARINA

| $\begin{aligned} & \text { 01/14/2021 } 13: 52 \\ & 69051 \text { you } \end{aligned}$ |  | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL <br> Journal entries to be created | DUE TO |  |
| :---: | :---: | :---: | :---: | :---: |
| FUND |  |  |  | due from |
| 100 | General Fund |  | 151,613.72 |  |
| 200 300 | Special Capital Prev |  |  | 114,325.63 |
| 400 | Investment | ts-Reserves |  | 6,200.00 |
| 600 | Marina |  |  | 31,056.99 |

** END OF REPORT - Generated by Lisa Young **
TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 2138
CHECK DATE: January 6, 2021

,
through
TOTAL DISBURSEMENTS: $\$ \quad 75,655.83$

 CHECK NUMBER: EFT NUMBER:
EFT or CK NUMBER:
EFT or CK NUMBER:
through
through
through
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties
named in this schedule.


Geoffrey V Wood

John B Macauley, Chairman
Matthew J Hart, Vice Chairman

## 

Selectmen:
town of mount desert
PAYROLL WARRANT
TOTAL DISBURSEMENTS: $\$ 104,914.41$
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.
 na

From: Geoffrey Wood

Sent:
To:
Subject:

Tuesday, January 5, 2021 4:14 PM
Lisa Young
Re: Warrant AP\#2138 \& PR\#2117 Approval Request

I approve warrants 2138 and 2117 for the amounts given,
Geoff Wood

## Get Outlook for iOS

From: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Sent: Tuesday, January 5, 2021 4:11:30 PM
To: Geoffrey Wood [gwood@mtdesert.org](mailto:gwood@mtdesert.org); jbmacauley3@gmail.com [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com); Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com); Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Cc: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Subject: Warrant AP\#2138 \& PR\#2117 Approval Request

Good Evening!

Attached are the following warrants for approval:

| Accounts Payable | $\# 2138$ | total of | $\$ 75,655.83$ |
| :--- | :--- | :--- | :--- |
| Payroll | $\# 2117$ | total of | $\$ 104,914.41$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!


Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
bmv, state \& pr accounts payable warrant

## WARRANT AP\# 2139



> Martha T Dudman

Geoffrey V Wood


John B Macauley, Chairman
Matthew J Hart, Vice Chairman

| From: | Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com) |
| :--- | :--- |
| Sent: | Wednesday, January 13, 2021 10:10 AM |
| To: | Lisa Young |
| Subject: | Re: Warrant AP\#2139 State Fees/Payroll Benefits |

Hi Lisa,

I approve AP Warrant \#2139.

Thanks!
-Matt

Matthew Hart
Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Date: Wednesday, January 13, 2021 at 9:12 AM
To: Geoffrey Wood [gwood@mtdesert.org](mailto:gwood@mtdesert.org), "jbmacauley3@gmail.com" [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com), Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Cc: Kathi Mahar [treasurer@mtdesert.org](mailto:treasurer@mtdesert.org)
Subject: Warrant AP\#2139 State Fees/Payroll Benefits

## Good Morning!

Attached is Accounts Payable Warrant \#2139 (for Payroll and/or State Fees) in the amount of \$7,587.90 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Sisa Young

# Mount Desert School Department 

 $=$
 Bank Account Code: (N/A)

 Include Payable Dist Information: No
Include Authorization Information: Yes भวәчว ग!иопрэן
 $\begin{gathered}\text { Check } \\ \text { Amount }\end{gathered}$
$3,261.47$
$6,419.74$
150.00
273.99
198.10
41.00
$3,029.12$
$2,263.00$
$2,711.89$
522.50
37.98
82.36
99.45
107.44



Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Yes Batch: 9308
Check Dates. (Earliest) - \{Latest)
Cash Account Number
Minimum Check Amount: $\$ 0.00$
Sorted By Check Number

| Check \# | Check Date | Cude |
| :---: | :---: | :---: |
|  | 01115/2021 | IRS. |
|  | 01/15/2021 | STAT |
| 46634 | 01115/2021 | 485 |
| 46635 | 01/15/2021 | 493 |
| 46636 | 01/15/2021 | 208 |
| 46637 | 01/15/2021 | 311 |
| 46638 | 01/15/20121 | 11 |
| 46639 | 01/15/2021 | 46,3 |
| 46640 | 01/15/2021 | 266 |
| 46541 | 01/15/2021 | 491 |
| 46642 | 01/15/2021 | 314 |
| 46643 | 01/15/2021 | 18 |
| 46644 | 01/15/2021 | 337 |
| 406645 | 01/15/2021 | 91 |
| 46646 | 01/15/2021 | 69 |
| 46647 | 01/15/2021 | 308 |
| 46648 | 01115/2021 | 43 |
| 46649 | 01/1520231 | 481 |
| 46650 | 01/15i202! | 52 |
| 46651 | 0191515021 | $\bigcirc 7$ |
| 466.52 | 01:1512021 | 3.i2 |
| 46653 | 01/15/2021 | 63 |
| 46654 | 01/15/202.1 | 65 |
| 46655 | $01 / 15 / 2021$ | 331 |
| 46656 | 01/15/2021 | 92 |
| 46657 | 01/15/2021 | 477 |
| 46658 | 01/15/2021 | 244 |
| 46659 | 01/15/2021 | 313 |
| 46660 | 01/15/2021 | 293 |
| 46661 | 01/15/2021 | 90 |
| 44662 | 01:15/20121 | 312 |
| 46663 | 01115/2021 | 291 |
| 46664 | 01115/2021 | 335 |
| 46665 | 01/15/2021 | 487 |
| 46666 | 01/15/2021 | 292 |
| $4666 ?$ | 01/15/2021 | 490 |
| 44668 | 011,15/2021 | 461 |
| J6669 | (11:15/20121 | 193 |
| 166670 | (1)115/2021 | 237 |
| 46671 | 01/15/2021 | 238 |
| 46672 | 01915/202! | 240 |
| 46673 | 01,15/2021 | 138 |
| 46674 | 0i/15/2021 | 275 |
| 46675 | (1)1/3/20121 | 74 |
| 46676 | 01115/2021 | 120 |
| 46 ¢ั7 | 01/15/2021 | 489 |
| 46678 | 01/15/2021 | 375 |
| 46679 | 01/15/2021 | 404 |
| 46680 | 01/55/2021 | 459 |
| 46681 | 01/15/2021 | 448 |
| 46682 | 01:15/2021 | 307 |
| 46683 | 01/15/2021 | $4(1)$ |


| Name | Chk Grp | Gross Pay | Net Pay | Dirser beposit | Sheeksm: | \%uil! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERNAL REVENUE SERVIC |  | 10,093.19 | 10,093.19 | 0.00 | 000 |  |
| TREASURER, STATE OF MAIN |  | 3.185 .00 | 3,185.00 | 0.00 | 0.00 |  |
| TASHA L Higgins | 1 | 372.81 | 344.29 | 0.00 | 344.29 |  |
| EDITH SCHRIEVER | 1 | 209.30 | 187.73 | 0.00 | $187 \%$ |  |
| ERIN I. All ${ }^{\text {den }}$ | 1 | 1,119.16 | 755.28 | 755.28 | 11000 |  |
| laura-jean beal | 1 | 2,440.38 | 1,782.51 | 1,782.51 | 0.00 |  |
| kell.y S. beaulieu | 1 | 2,487.95 | 1,629.01 | 1.629.01 | 000 |  |
| RENE L. BECKER | 1 | 1,594.40 | 1,185.00 | 1.185 .00 | 0.00 |  |
| IULIANNA R. BENNOCH | 1 | 2,632.69 | 1,941.23 | 1,941.23 | 0.00 |  |
| SANDRA G. BOYCE | 1 | 1,201.87 | 983.2? | 983.27 | 0.00 |  |
| ANDREW J. CARLSON | 1 | 1,719.23 | 1,224.18 | 1,224.18 | 0.00 |  |
| JANICE P. CARROLL | 1 | 444.35 | 198.02 | 198.02 | 0.00 |  |
| AMber Gi. CHARRON | 1 | 2,093.57 | 1,444.50 | 1,444.50 | 0.00 |  |
| Judith Cullen | 1 | 2,065.38 | 1,627.24 | 1,627.24 | 0.00 |  |
| EMILY N. DAMON | 1 | 679.47 | 504.68 | 504.68 | 0.00 |  |
| Gloria A. Delsandro | 1 | 管 3.712 .31 | 2,661.45 | 2,661.45 | 0.010 |  |
| SARAHR. DUNBAR | 1 | 2,094.25 | 1,546.24 | 1.546.24 | 0.00 |  |
| LLIZABETII FARRELL | 1 | ( 968.63 | 724.88 | 724.88 | 000 |  |
| wanda J. FERNALD | 1 | ${ }^{2} 2.488 .46$ | 1,607.45 | 1,6077.15 | 000 |  |
| JASON W. FOUNTAINE | 1 | 1.694 .40 | 1,236.19 | 1.236 .49 | (1) (i) |  |
| MARINA P. FREIDERICK | 1 | 916.1: | $7(10) 80$ | 709.86 | 1000 |  |
| HEATHER M GRAVES | 1 | 2,411.53 | 1,530.06 | 1,530.06 | 000 |  |
| GAYLEM. GRAY | 1 | 2,526.92 | 1,774.5.5 | 1.774 .55 | 000 |  |
| RUSSELL W. Gray | 1 | 114.45 | 10569 | 105.69 | 000 |  |
| ABIGAIL $\wedge$. HARMON | 1 | 723.80 | 42.3 .72 | 42.372 | 000 |  |
| angeligue e. hodgion | 1 | 1,756.08 | 1,052 16 | 1,0.52.16 | 000 |  |
| KRISTIN D. HOiLLEY | 1 | 619.92 | 33388 | 333.88 | 000 |  |
| ANDREA W. HOWELL | 1 | 1,955.53 | 1,568.47 | 1,568.47 | 1) 000 |  |
| Amy 1. James | 1 | 2,632.69 | 1,770.90 | 1.770 .90 | 000 |  |
| REBECCA A. JARVIS | 1 | 2,325.00 | 1,565.16 | 1,565.16 | 0.00 |  |
| BETHANY G. JOHNSON | 1 | 1,154.85 | 837.49 | 837.49 | 000 |  |
| PATRICIA A. KELLEY | 1 | 1,192.40 | 806.04 | 806.04 | 000 |  |
| CYNTHIA A. LAMBERT | 1 | 1,132.26 | 92.5 .32 | 9. | 0.00 |  |
| BENIAMIN MACKO | 1 | 2,842.85 | 2,122.16 | 2.12216 | 0.00 |  |
| TARA MC.KERNAN | 1 | 2,225.38 | 1.610 .95 | 1,61 | 0.00 |  |
| ANNA D. MONTE | 1 | 738.53 | 649.94 | 64994 | 0.00 |  |
| IANET NORDELUS | 1 | $1.830 .3+$ | 1,20100 | 1.261000 | (1i) |  |
| HAR VEY BRUCE NORWOOD | 1 | 116.58 | 34.44 | 34.44 | !1\% |  |
| IUSTIN B. NORWOOD | 1 | 2,219.2.3 | 1,727.29 | 1,727.29 | 11.00 |  |
| WENDELL L OPPEWALL. | 1 | 1.389 .63 | 808.47 | 80849 | (1)(i) |  |
| IEANNEC. OTT | ! | 2,680.76 | 1,800.50 | 1,960.50 | 0, \%0 |  |
| AMY Y. Phil brook | 1 | 2,592.85 | 1,778.100 | 1,778.00 | 0.00 |  |
| IOEILEE A. RUDDY | 1 | 2,526.92 | 1,919.93 | 1,91993 | 0.001 |  |
| LEON E. SARGENT | 1 | 2,187.00 | 1,465.83 | 1.465.8.3 | 000 |  |
| KAREN L. SHARPE | 1 | 3.069 .0 .1 | 1,950.7-1 | 1.950.7.1 | 1) 00 |  |
| EmimA L. SOUles | 1 | 685.60 | 51910 | 519.10 | (1) 00 |  |
| KATHLEEN C. ST DENIS | , | 2.767 .30 | 1,593.54 | 1,593.54 | 0.00 |  |
| KERRY L. TAYLor | 1 | 2,557.69 | 1,870.71 | 1,870.71 | 0.00 |  |
| SIIANNON L. WESTPHAL | 1 | 1,988.46 | 1.519 .03 | 1,519.03 | 0.00 |  |
| IACQUELINE A. WHEATON | 1 | 2,450.00 | 1,710.25 | 1,710.25 | 0.00 |  |
| I.AUREN M. WHITE | 1 | 994.40 | $6,96.03$ | 696.03 | 0.00 |  |
| TIFFANY C. Yarbrough | 1 | 768.65 | 674.64 | 674.64 | 1300 |  |
|  |  | 99,389.68 | 74,037.51 | 60,227.30 | 532.02 |  |

## Mount Desert School Department PAYROLL WARRANT REGISTER



FINANCE OFFICER

FINANC'E OFFICER
FINANCI OFFICER

FINANCE OFFICER

FINANCE OFFICER


[^0]:    Stephen W. Gove
    Executive Director
    Maine Municipal Association

[^1]:    ：THUOL 五LももTE XD＇ت゙Н

[^2]:    1826 HOGAN ROAD MOTORS CVCB194793

[^3]:    REUND PREPAYMENT 01／19／2021 AP2140
    REFUND OF PREPAYMENT 009－010－009
    Accounts Payable－Refunds

