

Town of Mount Desert

Board of Selectmen
Agenda
Regular Meeting
Monday, November 1, 2021
Location: Public can now attend meeting in person. Meetings will continue to be offered via Zoom see bottom of pg. 2 for connection details
I. Call to order at 6:30 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment
II. Minutes
A. Approval of minutes from October 18, 2021 meeting
III. Appointments/Recognitions/Resignations
A. Consideration of extending Michael Vollmer's effective appointment date to the vacant Packer Truck Drive position from on or before October 18, 2021 to on or before December 1, 2021 contingent on his successful completion of a mandatory DOT pre-employment physical and drug screening at the mandatory six-month probationary rate of pay of $\$ 20.54$ per hour increasing to the regular rate of $\$ 21.62$ per hour upon successful completion of his mandatory probationary period by which time he is to have obtained his Class B commercial driver's license or his employment with the Town shall cease
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Summary of their October 20, 2021 meeting held between representatives of the Town and the DOT regarding the information presented in the "Route 3 Safety
Improvements Study" engineering study dated February 17, 2020 commissioned by the Town and DOT in their cost-share Planning Partnership Initiative program
B. Update on the bypass of municipal solid waste from the Hampden facility to PERC
C. General work update from Public Works Director Tony Smith
D. Thank you letter to clerk's office from Acadia Wildlife Center
E. Hancock County Commissioners Regular Meeting Minutes of October 5, 2021

## V. Selectmen's Reports

## VI. Unfinished Business

A. Amendment to the Seal Harbor Library Fair, Public Spaces Special Event Application to correct the date written on the submitted application of Saturday, July 31, 2022
VII. New Business

None presented

## VIII. Other Business

A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | $\mathrm{AP} \# 2224$ | $11 / 02 / 21$ | $\$ 447,319.56$ |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
|  |  |  | $\mathbf{\$ 4 4 7 , 3 1 9 . 5 6}$ |
| Total |  |  |  |

B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR Benefits | $\mathrm{AP} \# 2222$ | $10 / 20 / 21$ | $\$ 4,717.16$ |
| :--- | :--- | :--- | ---: |
|  | $\mathrm{AP} \# 2223$ | $10 / 27 / 21$ | $\$ 71,435.52$ |
|  |  |  | $\$ 120,230.67$ |
| Town Payroll | $\mathrm{PR} \# 2210$ | $10 / 29 / 21$ |  |
|  |  |  | $\mathbf{\$ 1 9 6 , 3 8 3 . 3 5}$ |
|  |  |  |  |
| Total |  |  |  |

C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| School Invoices | $\# 5$ | $10 / 19 / 21$ | $\$ 306,731.33$ |
| :--- | :--- | :--- | ---: |
|  | $\# 4$ | $08 / 20 / 21$ | $\$ 133,326.41$ |
|  | $\# 9$ | $10 / 29 / 21$ | $\$ 192,137.11$ |
| Total |  |  | $\$ 632,194.85$ |


| Grand Total |  |  | \$1,275,897.76 |
| :--- | :--- | :--- | ---: |

## X. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, November 15, 2021, via in person with masks or Zoom Meeting.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting
https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09
Meeting ID: 248566175
Password: 919872
One tap mobile
+13126266799,,248566175\#,,,,0\#,,919872\# US (Chicago)
+16468769923,,248566175\#,,,,0\#,,919872\# US (New York)
Dial by your location

| +13017158592 US (Germantown) | +16699006833 US (San Jose) |
| ---: | ---: |
| +13462487799 US (Houston) | +12532158782 US (Tacoma) |
|  | +14086380968 US (San Jose) |

## Meeting ID: 248566175

Password: 919872
Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

# Board of Selectmen 

Managers Memo

Location: Town Hall Meeting Room and Via Zoom

Date: November 1, 2021

Time: 6:30 p.m.

Agenda details:
I. Call to order 6:30 p.m.

## II. PUBLIC HEARINGS

None Scheduled

## III. Post Public Hearing

None Scheduled
IV. Minutes
a. Approval of Minutes from October 18, 2021, Meeting

## V. Appointments/Recognitions/Resignations

a. Consideration of extending Michael Vollmer's effective appointment date to the vacant Packer Truck Drive position from on or before October 18, 2021 to on or before December 1, 2021 contingent on his successful completion of a mandatory DOT preemployment physical and drug screening at the mandatory sixmonth probationary rate of pay of $\$ 20.54$ per hour increasing to the regular rate of $\$ 21.62$ per hour upon successful completion of his mandatory probationary period by which time he is to have
obtained his Class B commercial driver's license or his employment with the Town shall cease

## VI. Consent Agenda

a. Thank you letter to Clerk's office from Acadia wildlife Center
b. Hancock County commissioner's Regular Meeting Minutes of October 5, 2021
c. General work update from Public Works Director Tony Smith.
d. Summary of their October 20, 2021, meeting held between representatives of the Town and the DOT regarding the information presented in the "Route 3 Safety Improvements Study" engineering study dated Febrruary 17, 2020 commissioned by the Town and DOT in their cost-share Planning Partnership Initiative program
e. Update on the bypass of mumicipal solid waste from the Hampden facility to PERC

## V11. Selectmen's Reports

## V111. Unfinished Business

a. Correct date of Seal Harbor Library public spaces event to Saturday July 30, 2022

## X. Other Business

A telephonic conference was held Thursday November 28 with Abe MillerRushing and Rebecca Cole-Will of Acadia National Park along with Phil Lichtenstein from the sustainability Committee. The purpose of the meeting was to begin to outline the goals for the Otter Creek Harbor project in conjunction with Thriving Earth Exchange. I will furnish details of this at your next meeting. Our next project meeting is set for December 17.

MINUTES

# Town of Mount Desert <br> Selectboard Meeting Minutes 

Monday, October 18, 2021

Selectboard Members Present: Chair John Macauley, Geoff Wood, Matt Hart, Martha Dudman, Wendy Littlefield

Town Officials Present: Town Manager Durlin Lunt, Tax Assessor Kyle Avila, Town Clerk Claire Woolfolk, Finance Director Jake Wright, Public Works Director Tony Smith Members of the public were also in attendance.

## I. Call to order at 6:30 p.m.

Chair Macauley called the Meeting to order at 6:30PM.

## II. Minutes

A. Approval of minutes from October 4, 2021 meeting

MOTION: Ms. Littlefield moved, with Mr. Hart seconding, approval of the October 4, 2021 Minutes as presented.
Motion approved 5-0.

## III. Appointments/Recognitions/Resignations

A. Appointment of Carrie Eason as Warden for the November 2, 2021 State Referendum Election
MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, appointment of Carrie Eason as Warden for the November 2, 2021 State Referendum Election, as presented and with thanks.
Motion approved 5-0.
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Progress report on Hampden solid waste processing facility sale
B. Hancock County Commissioners Special Meeting Minutes of September 15 and 28, 2021
C. American Rescue Plan Act (ARPA) Filing Deadline Amendments

MOTION: Mr. Hart moved, with Ms. Littlefield seconding, approval of the Consent Agenda as presented.
Motion approved 5-0.

## V. Selectmen's Reports

Ms. Dudman reported that she and Mr. Hart attended a recent Economic Development Committee meeting. An issue that comes up regularly is the parking in downtown Northeast Harbor. The Town is trying to attract residents to Northeast Harbor, and with
the increase in downtown apartments, the new College of the Atlantic housing included, overnight parking is a growing problem. She was confident Police Chief Willis is involved in finding a solution but wanted the Board to be aware. Manager Lunt believed Chief Willis would present to the Board some ideas for potential alleviation of the problem.

## VI. Unfinished Business

None presented

## VII. New Business

A. Public Space Special Event Application - USCG Morale Building Event; October 29, 2021, Northeast Harbor Marina Green
MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of Public Space Special Event Application - USCG Morale Building Event; October 29, 2021, Northeast Harbor Marina Green, as presented.
Motion approved 5-0.
B. Resident Request - street light removal

Resident Kyle Avila requested a streetlight on Maple Lane be removed. The light is right outside his house and very bright. Mr. Avila has worked with Public Works Director on various light reduction efforts, but none have proven adequately effective. He requested the Board direct the Public Works Director to remove the light.

Mr. Hart noted the light could be used elsewhere if taken down.
MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, granting the request of street light removal as presented.

Motion approved 5-0.
C. Consideration of carry forward request from PWD Tony Smith to carry \$32,566 from FY-21 to FY-22 shown in the appropriations budget as "Sewer Capital-Pump Station: Line number 1550551-57051", said funds to be used for the pump station improvements portion of the overall "Pump Station and Treatment Plant Improvements Project"
MOTION: Mr. Hart moved, with Mr. Wood seconding, approval of carry forward request from PWD Tony Smith to carry $\$ 32,566$ from FY-21 to FY-22 shown in the appropriations budget as "Sewer Capital-Pump Station: Line number 1550551-57051", said funds to be used for the pump station improvements portion of the overall "Pump Station and Treatment Plant Improvements Project", as presented.

Director Smith reported the pump stations to be improved are the Gilpatrick Cove pump station and the Manchester Road pump station.

Motion approved 5-0.
D. Memo from Finance Director, Jake Wright, recommending that the Town adopt the provisions of 5 M.R.S § 18252-C (PL 2021, Chapter 286) as allowed by MainePERS Rule Chapter 803 with a limited scope to only include school department employees (non-Teacher plan school support employees), while reserving the right to adopt the aforementioned provisions for remaining Town employees at a future date if desire is demonstrated.
Finance Director Wright explained that employers now have the right to choose whether to implement this change. Implementation would mean employees who have been employed for five years or more and have elected not to sign on will be allowed one more chance to do so. Additionally, an open enrollment will be implemented once per year during an employee's first five years of employment. It will be a lot of effort to implement, therefore Director Wright reached out to all departments to assess the need. Only the School Department had employees interested in exercising the option. The MainePERS plan administrator stated the Town has the right to separate out the school from the Town due to the school having a separate reporting code. The Town can reserve the right to adopt open enrollment provisions in the future if there are employees who elect not to join and then change their mind. It was Director Wright's opinion that it was better to wait until there was such a desire from employees before incurring the costs associated with the change.

Mr. Hart asked why MainePERS is now starting this outreach. Director Wright noted there were IRS tax policies that previously discouraged this kind of enrollment. The Maine Legislature adopted legislation that allows for these additional opportunities to join without conflicting with current IRS tax law.

No Action was necessary.
E. Consider adopting the provisions of 5 M.R.S § 18252-C (PL 2021, Chapter 286) as allowed by MainePERS Rule Chapter 803 to only apply to the school department employees (non-Teacher plan school support employees) as stated in "Sample wording for Town of Mt. Desert's governing body to adopt the provisions of 5 M.R.S. § 18252-C (PL 2021, Chapter 286) - SCHOOL SUPPORT" document provided by MainePERS - Recommended by Jake Wright, Finance Director
MOTION: Mr. Wood moved, with Ms. Dudman seconding, adoption of the provisions of 5 M.R.S § 18252-C (PL 2021, Chapter 286) as allowed by MainePERS Rule Chapter 803 to only apply to the school department employees (non-Teacher plan school support employees) as stated in "Sample wording for Town of Mt. Desert's governing body to adopt the provisions of 5 M.R.S. § 18252-C (PL 2021, Chapter 286) - SCHOOL SUPPORT" document provided by MainePERS - Recommended by Jake Wright, Finance Director, as presented.
Motion approved 5-0.
F. Consider adopting the provisions of 5 M.R.S § 18252-C (PL 2021, Chapter 286) as allowed by MainePERS Rule Chapter 803 to apply to all Town employees as stated in "Sample wording for Town of Mt. Desert's governing body to adopt the provisions of

5 M.R.S. § 18252-C (PL 2021, Chapter 286)" document provided by MainePERS Jake Wright, Finance Director recommends to NOT adopt
MOTION: Ms. Littlefield moved, with Mr. Wood seconding, adoption of the provisions of 5 M.R.S § 18252-C (PL 2021, Chapter 286) as allowed by MainePERS Rule Chapter 803 to apply to all Town employees as stated in "Sample wording for Town of Mt. Desert's governing body to adopt the provisions of 5 M.R.S. § 18252-C (PL 2021, Chapter 286)" document provided by MainePERS, as presented. Motion Failed, 0-5.
G. Consider signing Account Agreement with Bar Harbor Bank \& Trust to open a non-interest-bearing account to house ARPA funds
MOTION: Mr. Hart moved, with Ms. Littlefield seconding, approval of signing Account Agreement with Bar Harbor Bank \& Trust to open a non-interest-bearing account to house ARPA funds, as presented.
Motion approved 4-0-1 (Dudman in Abstention).

## VIII. Other Business

A. Such other business as may be legally conducted

There was no Other Business.

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2221 | $10 / 19 / 21$ | $188,764.32$ |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
|  |  |  | $\mathbf{1 8 8 , 7 6 4 . 3 2}$ |
| Total |  |  | 再 |

MOTION: Mr. Wood moved, with Ms. Littlefield seconding, Approval and Signature of Treasurer's Warrant as shown above.
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits | AP\#2219 | $10 / 06 / 21$ | $18,118.83$ |
| :--- | :--- | :--- | ---: |
|  | AP\#2220 | $10 / 14 / 21$ | $33,846.66$ |
|  |  |  | $112,723.30$ |
| Town Payroll | PR\#2209 | $10 / 15 / 21$ |  |
|  |  |  | $\mathbf{1 6 4 , 6 8 8 . 7 9}$ |
|  |  |  |  |
| Total |  |  |  |

MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of Signed
Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown above.
Motion approved 4-0-1 (Littlefield in Abstention).
C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| School Invoices | $\# 4$ | $10 / 06 / 21$ | $206,580.42$ |
| :--- | :--- | :--- | ---: |

Town of Mount Desert Selectboard
Minutes of October 18, 2021
5

|  | $\# 8$ | $10 / 15 / 21$ | $87,771.33$ |
| :--- | :--- | :--- | ---: |
| Total |  |  | $\mathbf{2 9 4 , 3 5 1 . 7 5}$ |


| Grand Total |  |  | $\mathbf{6 4 7 , 8 0 4 . 8 6}$ |
| :--- | :--- | :--- | :--- |

MOTION: Mr. Hart moved, with Ms. Dudman seconding, acknowledgement of
Treasurer's School Board AP/Payroll Warrants as shown above.
Motion approved 5-0.

## X. Adjournment

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, adjournment. Motion approved 5-0.

The Meeting adjourned at 6:42PM.

Respectfully Submitted,

Wendy Littlefield

# APPOINTMENTS 

## RECOGNITIONS

RESIGNATIONS

## MEMO

| To: | Durlin Lunt, Town Manager | From: Tony Smith, Public Works Director |
| :--- | :--- | :--- |
| Re: | Packer Truck Driver Opening | Date:October 27, 2021 |

At their regular meeting of September 20, 2021, the Selectboard appointed Michal Vollmer of Mount Desert to fill our vacant Packer Truck Driver position effective on of before October 18, 2021. Michael was not able to meet this schedule. The reason is a breakdown among the companies involved with the sampling-testing-reporting of Michaels mandatory pre-employment DOT drug testing. I have been told the test results were sent to us on October $6^{\text {th }}$, but we never received them. Michael has been scheduled for another test. In addition, there has been additional information requested by the health center related to Michaels mandatory DOT preemployment physical. That information has been requested by him.

Based on the above, I recommend that Michael's appointment date to the vacant Packer Truck Driver position be extended from on or before October 18, 2021, to on or before December 1, 2021, by the Selectboard at their regular meeting of November 1, 2021. His effective date of hire will be the actual day he reports to work for us. I believe this time extension will provide the time for us to get his drug testing and pre-employment physical issues resolved. His effective date of hire will be the actual date he reports for his first day on the job with us.

As was in my previous memo recommending Michael be hired, and in accordance with the current agreement between Union Local 340 and the Town, Michael's mandatory six-month probationary period rate of pay will be $\$ 20.54$ per hour increasing to $\$ 21.62$ per hour after successful completion of the probationary period. Michael does understand that his appointment is contingent on successful completion of a mandatory DOT pre-employment physical and drug and screening. He understands the Town has a written agreement with Teamsters Union Local 340 that allows the public works staff to be represented by the Union.

Also as presented in memo previous memo, Michael does not presently hold a Class B CDL (commercial driver's license) required to operate a packer truck with air brakes which ours have. Michael understands that his continued employment with us is contingent on his obtaining his CDL during his probationary period, or he will be dismissed from employment with the Town.

Thank you for consideration of my recommendation.
Cc. Claire Woolfolk, Town Clerk

Jake Wright, Finance
Ben Jacobs, Hwy. Supt.

## CONSENT AGENDA

# Town of Mount Desert 

21 Sea Street, P.O. Box 248

Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

## MEMO

To: Durlin Lunt, Town Manager
From: Tony Smith, Public Works Director
Re: Route 3 Safety Improvements Study "Next Steps" Meeting
Date: October 28, 2021
As discussed with Town Manager Lunt, Town Resident Gordon Beck; Rodney Eason, CEO of the Land and Garden Preserve; and I met with representatives of the DOT on October 20, 2021. The purpose of the meeting was to discuss potential "next steps" related to the Peabody Drive "Route 3 Safety Improvements Study" conducted in 2019-2020 commissioned by the Town and DOT under DOT's Planning Partnership Initiative (PPI) cost-share program. Gordon, Rodney, and I had met on September 1, 2021, to review what we thought might be "next steps" related to the Study and wanted to share them with DOT and get feedback and insight from them.

Enclosed is a letter from me on behalf of Gordon and Rodney to the DOT representatives thanking them for meeting with us and that also provides a general summary of what was discussed at our DOT meeting, some of which addressed what we thought might be the key points of the Study. The letter also expresses interest in working with DOT and others, always subject to approval by the Selectboard and Town meeting, to implement the corridor improvements outlined in the report, some of which are included in the letter. The contents of the letter do not commit anyone to anything, they are an expression of interest in working together with DOT and others as we have in the past to make cost-effective improvements to the roadway.

cc. Claire Woolfolk, Town Clerk<br>Town Resident Gordon Beck<br>Rodney Eason, CEO of the Land and Garden Preserve



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October 28, 2021

Patrick Adams, BikePed Program Manager<br>John Devon, PE, Region Engineer<br>16 State House Station<br>Augusta, ME 04333

## Re: Route 3 Safety Improvements Study "Next Steps" Meeting

Gentlemen:
I am writing to thank you for meeting by Zoom with Town Resident Gordon Beck; Rodney Eason, CEO of the Land and Garden Preserve (the Preserve); and me on October 20, 2021. The purpose of the meeting was to discuss potential "next steps" related to the Peabody Drive "Route 3 Safety Improvements Study" (the Study) conducted in 2019-2020 commissioned by the Town and DOT under DOT's Planning Partnership Initiative (PPI) cost-share program. Gordon, Rodney, and I had met on September 1,2021, to review what we thought might be "next steps" related to the Study and wanted to share them with DOT and get feedback and insight from you. Another reason for this follow-up to our meeting, is to provide a general summary of what we think are key points of the Study and to further express interest in working with DOT and others, always subject to approval by the Selectboard and Town meeting, to implement the corridor improvements outlined in it and others that are yet to be identified.

As we know, the 2.9-mile-long Study area was the corridor of Route 3 aka Peabody Drive extending from Route 198 in Northeast Harbor through to the Stanley Brook Road in Seal Harbor. Map 1 following page 4 of 4 of this letter shows the route and some of its features. If you recall, Gordon and I worked together on the funding application for the Town's share of the Study costs which we were successful in being awarded. DOT provided us guidance throughout our application process. Gordon's interests in the Study included, among other things, motorized and bike-pedestrian use of the corridor, including safety issues both observed and encountered. Rodney's interests in the Study in addition to those related to his role with the Preserve, and not being mutually exclusive, include safety and bike-pedestrian issues as well. Both Gordon and Rodney are avid cyclists. The Study evaluated both low-cost and major improvement options for improving safety for all modes of transportation.

The idea for this study was first brought to the attention of the Town by a group of cyclists, including Gordon, who is an active cyclists who rides this roadway segment on occasion. He organized a meeting of local cyclists to gain local support for the study, including private funding and, to discuss their concerns before approaching the Town about them. The existence of narrow and sometimes unpaved shoulders, varying lane and shoulder widths, and challenging sight distance due to vegetation growth are a challenge for both cyclists and the motorized users.

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The corridor is an important one to the area and not just to the residents of the Town. It provides access to several of Mount Desert Island's most visited locations, including Acadia National Park (the Park), which is one of the most visited National Parks in the country with millions of recreational visits each year and includes several trail access points, some with small parking areas. These nuances of the roadway result in traffic increases in the warmer months and includes larger vehicles, some pulling trailers or boats, which makes this corridor a challenge for cyclists and pedestrians and the drivers of the trailering vehicles as well. The corridor is also serviced by local public busing with stops along the way at a large hotel and as flagged down by those wishing to ride the bus. Also, there may be secondary traffic impacts along the corridor with the Park having implemented their reservation system for visitors to Cadillac Mountain.

Gordon, Rodney, and I went away from our meeting with you and John with the feeling that we all pretty much share the same concerns about the stretch of roadway in general; would like to see improvements made to it and we all recognize the challenge of funding the improvements. In our discussion on October 20 ${ }^{\text {th }}$, we had some basic understandings:

- The cost of construction of the improvements will be expensive. Estimated costs at this time included in the Study in 2020 dollars are $\$ 5.1$ million plus additional related permitting and engineering costs.
- If the Town would like improvements made to Peabody Drive to service all users, it will likely have to participate in a cost sharing program(s) like we did with the three MPI projects we did with DOT over the last three years.
- Based on information available at this time, there might be private funding available to help with the costs to see the project come to fruition, particularly if bike-ped interests are included in it.
- The work along the corridor would have to be completed in phases to reduce impact on the traveling public and the "neighborhood", including year-around residents and travelers, seasonal residents and travelers and short-term summer visitors.
- There is no readily available alternate route between the two ends of the Study corridor which might allow portion of the roadway to be closed.
- The Study has initially suggested that three phases be considered for the work, including lengths of roadway beginning at Route 198 of 0.85 miles, 1.00 miles and 0.98 miles ending at Stanley Brook Road.
- Based on field observations made by the Study team comprised of project engineers and, DOT and Town representatives, and historical observations by townspeople, there are a few specific areas that might lend themselves to being considered as additional phases of work or thought of as "special" project areas. These areas include, and there are likely additional ones:



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- The ledge face located on the landward side of the corridor approximately 2,300 feet from Route 198 that is a problem area due to the cobbles and boulders that spall off it and land on the shoulder or the travel lane of the road.
- A granite block retaining wall that supports the ocean-side of the roadway that has lost many large blocks of granite from it and is showing evidence of eventual sooner than later - total failure to the point of closing Route 3. I do recall one of DOT's representatives on our site walk was very concerned about the condition of the wall when he saw it in the field.
- Reconstruction of an old pathway route that sweeps off the shoulder of the roadway towards the harbor that would divert bike-ped traffic off the road that eventually sweeps back up to the road rejoining the shoulder for continued travel towards Seal Harbor.
- The bridge over Little Harbor Brook that could lend itself to cantilevered bike-ped paths on each side of it.
- The seawall located on the ocean-side of the roadway across from Little Long Pond that periodically works with the tides and storm surges to wash the cobbles into the roadway effectively blocking it to any traffic at all.
- The low elevation of the section of roadway just described along the seawall that is becoming more and more susceptible to flooding during rain events, tides and storms to flood and close the road, with or without the displacement of stones from the seawall into the traveled way.

A positive we took away from our meeting was the idea of an alternative off-road bike-ped route from Little Long Pond to Stanley Brook. It is our understanding that a private individual is interested in this concept and has indicated just that. The hiking, walking, and cycling experience between these two end points could be enhanced with what private funding might be able to offer along its route. Cost wise, what this could do for the corridor per se is to reduce the need for extended shoulders along sections of it. Of particular interest is what such a cross-country route would do to greatly enhance roadway safety by relocating some of the bike-ped users away from the edge of the roadway and its inherent dangers.

The challenge of scheduling phases of the work is significant. Map 2 presents an initial sectioning of the corridor for improvement design and construction consideration. The westerly portion of the yellow section will likely be subdivided due to challenges located there e.g., the ledge face and granite block retaining wall discussed above. It is easy enough to divide it into phases, but the reality is the corridor is typically very heavily traveled between June and September. If this summer is any indication, the high season has now extended from April to October. In 2019, the year before the pandemic, ANP recorded approximately 60,000 visitors in the month of April. In 2021 the count was well over160,000 visitors in the month of April. If this is an indication of things to come, awareness and subsequent use of the area will only increase with the study corridor playing a key role in providing access to what the area has to offer.

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As noted earlier, it would be very difficult to get local and State permission to close the road to accommodate construction even if closing it was seriously considered. It is generally accepted that at least one lane of controlled traffic flow will have to be maintained. As previously identified, there are no readily available practical routes between Route 198 and the Stanley Brook Road that could be considered for routing traffic around the project area.

Funding the improvements will be a challenge as noted above but, in my opinion will not be insurmountable. Funding for our Route 198 MPI projects with DOT were close to unanimously approved by voters at Town meeting. The voters understood that if we wanted substantial, longterm improvements made to the roadway we would have to participate in the costs. Our participation in the cost-share of the PPI study was received with pretty much the same support. We would be interested in discussing any other funding programs DOT has to offer or any that might be planned for future implementation that would address projects the size and scope of the one we are discussing here. Private individuals of the Town have come forward and expressed a willingness to participate in the costs of the improvements. Of course, and we all realize this, any participation in any funding or funding program for the improvements by the Town would first be discussed with the Selectboard and eventually voted on by the taxpayers at Town meeting.

In summary, we are discussing a very challenging project. With a demonstration of cooperation amongst all parties concerned, cost-share funding, and creative phasing and scheduling of the work, the improvements can be successfully completed.

Thank you all for your interest in the corridor. We look forward to discussing the next iteration of "next steps" with you and others at DOT.


Cc. Durlin Lunt, Jr., Town Manager<br>Rodney Eason, CEO; Land and Garden Preserve<br>Gordon Beck, Town Resident and Study Participant



Map 1: Courtesy of VHB report titled "Route 3 Safety Improvements Study" dated February 17, 2020, prepared for the Town of Mount Desert.

- This map presents the overall project route in red of Route 3/Peabody Drive from Route 198 on the left to Stanley Brook Road on the right.
- The map also presents some of the features along the corridor.


Map 2: Courtesy of VHB report titled "Route 3 Safety Improvements Study" dated February 17, 2020

- The orange, yellow and green sections of Route 3/Peabody Drive include the entire project area with Route 198 in Northeast Harbor to the left and Stanley Brook Road in Seal Harbor to the right.
- The three sections are an initial breakdown of the roadway for design and construction scheduling discussions.
- It is anticipated that the yellow section will be broken down into additional sections for consideration.


# BYPASS NOTICE - Municipal Waste (Residential) 

FROM: Sent on behalf of Coastal Resources of Maine LLC
To: Waste Management, PERC, NEWSME, MRC, Maine DEP
DATE: October 19, 2021

## DESCRIPTION OF WASTE:

Municipal Solid Waste from the below MRC communities/facilities will bypass residential, municipal waste to Juniper Ridge Landfill in Oldtown from Wednesday, October $20^{\text {th }}$ until October 26th. The remaining MRC communities/facilities (not listed) below will continue to deliver to Crossroads in Norridgewock with no change.

## BYPASS PERIOD

FROM: October 20, 2021
TO: October 26 ${ }^{\text {th }}, 2021$ (Inclusive)
REASON FOR BYPASS: Coastal Resources' inability to process incoming waste due to suspension of operations as the result of contractual issues with key counterparties, and PERC's processing capacity and current equipment issues. PERC will be adding additional processing equipment during this bypass week.

|  |  |  |
| :--- | :--- | :--- |
| Alton | Dedham/Lucerne | (Tremont, Trenton, Cranberry <br> Isle, Frenchboro, SW Harbor, |
| Bangor | Dixmont | Mount Desert) |
| Bar Harbor | Dover Foxcroft |  |
| Blue Hill/Surry | Eddington | Northern Katahdin SW |
| Bradley | Franklin | Orono |
| Brewer | Hampden | Otis |
| Brownville | Holden | Pleasant River SWD |
| Bucksport | Hudson | Sherman |
| Burlington/Lowell | Lee | Sorrento |
| Carmel | Levant | Springfield |
| Castine | Mariaville | Steuben |
| Central Penobscot | Mattawamkeag | Sullivan |
| Cherrvfield | Milinocket | Swan's Island |
| Chester | Milo | Union River |
| Clifton | MDI/EMR communities | Verona Island |

Waste Management has been notified and agrees to this bypass event.
Coastal Resources of Maine 92 Harold Bouchard Way Hampden, ME 04444
www.CoastalResourcesME.com 207-401-5131

BYPASS NOTICE - Municipal Waste (Residential)
FROM: Sent on behalf of Coastal Resources of Maine LLC
To: Waste Management, PERC, NEWSME, MRC, Maine DEP
DATE: October 25, 2021

## DESCRIPTION OF WASTE:

Municipal Solid Waste from the below MRC communities/facilities will bypass residential, municipal waste to Juniper Ridge Landfill in Oldtown from Wednesday, October $27^{\text {th }}$ untll November 2 nd. The remaining MRC communities/facilities (not listed) below will continue to deliver to Crossroads in Norridgewock with no change.

## BYPASS PERIOD

FROM: October 27, 2021
TO: November 3rd, 2021 (Inclusive)
REASON FOR BYPASS: Coastal Resources' inability to process incoming waste due to suspension of operations as the result of contractual issues with key counterparties and PERC's current volume on the tipping floor and processing capacity. PERC is in the process of reducing the tipping floor MSW inventory to ensure that there is adequate space to operate. They need to dig out a stubborn hot spot that has flared up several times and turn over the older MSW. PERC did add additional processing equipment to the tipping floor last week and feels they will be in a much better place with processing capability and volume on the tipping floor by mid-next week.

| Alton | Dedham/Lucerne | (Tremont, Trenton, Cranberry |
| :--- | :--- | :--- |
| Bangor | Dixmont | Isle, Frenchboro, SW Harbor, |
| Bar Harbor | Dover Foxcroft | Mount Desert) |
| Blue Hill/Surry | Eddington | Northern Katahdin SW |
| Bradley | Franklin | Orono |
| Brewer | Hampden | Otis |
| Brownville | Holden | Pleasant River SWD |
| Bucksport | Hudson | Sherman |
| Burlington/Lowell | Lee | Sorrento |
| Carmel | Levant | Springfield |
| Castine | Mariaville | Steuben |
| Central Penobscot | Mattawamkeag | Sullivan |
| Cherrfield | Millinocket | Swan's Island |
| Chester | Milo | Union River |
| Clifton | MDI/ EMR communities | Verona Island |

Waste Management has been notified and agrees to this bypass event.
Coastal Resources of Maine 92 Harold Bouchard Way Hampden, ME 04444
www.CoastalResourcesME.com 207-401-5131


To: Durlin Lunt, Town Manager
Re: Work Update

## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

Following is a brief update of work in progress or pending work.

1. In response to public concerns, the highway crew installed a pedestrian activated flashing light signal at each end of the crosswalk across Main Street/Route 102 in Somesville from the convenience store on one side to the sidewalk on the opposite side. The installation was made in accordance with DOT requirements and permitting. The signals we used were given to us at no cost by DOT two years ago; we are on a list to hopefully be given another set next year also at no cost to us.
2. As requested by the Selectboard, I am continuing to investigate reopening our recycling center on an interim basis until the Hampden facility is sold and back up and operational. I have ruled out two options due to lack space to handle us and costs and am presently evaluating two others with a third to follow. Information gathering ranges from very slow to very prompt responses. I intend to have a recommendation to the Selectboard for their first meeting in December.
3. The Main Street improvements project resumed construction on October $18^{\text {th }}$. We are still working on coming to terms with Versant on what they will accept from us related to the last outstanding easement. Our legal counsel feels they have all they need; Versant does not. Versant is looking for a property owner to sign off on land rights that the property owner does not own. Versant has once again told us that they will not begin work until they have all the necessary easements in hand. The general contractor is waiting for Versant to get poles set so they do not build, for example, a sidewalk based on where a utility pole is located on the construction drawings that ends up having to be moved to a different location for some reason. Versant had input during the design process on where the utility poles are to be located but unforeseen factors that arise before or during construction can cause a change in location.
4. The highway crew has been working at tree and brush clearing along our roadsides.
5. As described last month, the MDIHS has plans to renovate the library and the six science rooms to move them into the $21^{\text {st }}$ century from their current mid- $20^{\text {th }}$ century status. The AOS 91 operations manager and three members of the Board of Trustees, including myself, wrote and advertised a Request for Proposals for architectural concept design and pricing services for the renovations. Six proposals from qualified firms were received, reviewed, and reduced to a shortlist of four for interviews. The interviews are scheduled for October $27^{\text {th }}$ and $28^{\text {th }}$.


## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director $\ldots$ mtdesert.org
7. I have requested a cost estimate for the construction of the Seal Harbor beach erosion mitigation project. I believe we will have to go to the May 2022 Town meeting to raise construction funds for the project. My intent is to use available appropriation funds to retain professional design and bidding services resulting in a real number instead of an estimate to include in a warrant article. We have the two required permits for the work in hand, those being from the Planning Board and the DEP.
8. The construction contract for the Manchester Road and Gilpatrick Cove pump station improvements project was executed the week of September $20^{2 \mathrm{t}}$. I had expected construction to begin the first week in October. Due to a shortage of the necessary building materials, the work will not begin until the first of December this year.
9. Our 2021 paving did not begin in September as planned. It still has not started as of tociay, October $26^{\text {th }}$. As with most paving contractors, ours took on a heavy workload that likely would have been workable except for a lack of staffing and breakdowns of the hot mix plant that make the pavement. Representatives of the paving company met with Highway Superintendent Ben Jacobs earlier today to work out a schedule. We are cautiously optimistic that all the work will be completed by mid-November if the weather cooperates, including air temperatures remaining favorable. Whatever work is not completed this year will be completed before the end of June 2022.
10. Town Resident Gordon Beck; Rodney Eason, CEO of the Land and Garden Preserve; and I met with representatives of the DOT on October $20^{\text {th }}$ to review "next steps" related to the Peabody Drive "Route 3 Safety Improvements Study" conducted in 2019-2020. I will be providing you with a separate written summary of the meeting.

Cc. Town Clerk Claire Woolfolk<br>Police Chief Jim Willis<br>Finance Director Jake Wright


photo by Steve Mullane


## Injured in a territorial fight <br> with a resident eagle pair, <br> healed Bald Eagle flies free.

SUMMER 2021 RECENT PATIENTS at ACADIA WILDLIFE CENTER

Our world at Acadia Wildlife has been topsy turvy with many months of trying to keep things going with one person, to an extremely busy spring. We missed our much needed spring baby fund drive, and are combining that with our Summer Recent Patient Page. If you can, and haven't already given (Thank You!) please help the animals with your donation this summer. Ann Rivers- director


Clockwise from top right: Bobcat kitten/exam on baby Barred Owl/orphaned Red Fox kits/baby Long tailed Weasel/ Fledgling Pileated Woodpecker/ Hermit Thrushes/newborn Little Brown Bat/centerNature Center Pickeral Frogs


## COMMISSIONERS REGULAR MEETING

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on Tuesday October 5, 2021. Commissioner Wombacher, Commissioner Paradis, County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also present, as well as several Department Heads. The meeting was held using a hybrid format and Department Heads and members of the public were able to attend in person or via Zoom.

Adjustments to agenda: none
MOTION: Move to approve the agenda as presented (Paradis/Wombacher 3-0, motion passed)

Public Comment: none

## Meeting Minutes:

MOTION: Move to approve the minutes of the September 8, 2021 Regular Meeting and the September 15, 2021 and the September 28, 2021 Special Meetings, all as presented.
(Paradis/Wombacher 3-0, motion passed)

## Employee Recognition:

Parties were not able to be present; recognition will take place during the second meeting in October.

ARP / Broadband-
Consultant John Dougherty of Mission Broadband addressed the Commission regarding broadband in the County. He intends to focus on mapping, gathering data from towns, and communicating with providers to determine where they are now and where they plan on building, in order to understand where the gaps are. When asked how the County should focus resources, Dougherty said balance is the key and the goal is that everyone is served somehow. Dougherty will be meeting regularly with Barbee and CA Adkins.

## Airport:

MOTION: Move to accept and file the Airport Manager's report dated September 27, 2021 (Paradis/Wombacher 3-0, motion passed)

Airport Maintenance Director Richard Gray recommended accepting the bid from Dorr's Equipment; this UTV met all the specifications of the bid requirements.

MOTION: Move to purchase the airport UTV from Dorr's Equipment for the amount of $\mathbf{\$ 1 8 , 0 1 0 . 1 0}$ as recommended. (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to approve the Transfer Request to accommodate the purchase of the UTV in the amount of $\$ 1,260$ from the Airport Contingency Fund, G02-3031-00, to the UTV Replacement Account G 02-3010-62 (Paradis/Wombacher 3-0, motion passed)

## UT:

MOTION: Move to accept and file the UT Director's report as presented.
(Paradis/Wombacher 3-0, motion passed)
MOTION: Move to approve and sign the Grand Falls Township Salt/Sand \& Snow Removal between Hancock and Penobscot Counties as presented and recommended (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to approve the Snow Removal Agreement between the County of Hancock and the Town of Waltham as presented (Paradis/Wombacher 3-0, motion passed)

The Commissioners reviewed the initial 2022/2023 UT Budget. The total tax assessment is $\$ 204,512$, a decrease of $2.14 \%$

MOTION: Move to approve the UT Budget as presented and forward it to the State Legislature for enactment (Paradis/Wombacher 3-0, motion passed)

EMA:
EMA Director Sankey explained the parameters of the Homeland Security Grant Program and how the funds are utilized in Hancock County.

MOTION: Move to accept and file the EMA Director's Homeland Security Grant Program Update dated October 5, 2021 as presented, as well as his EMA update dated September 30, 2021 as presented. (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to approve advertising for an EMA Administrative Assistant as recommended. (Paradis /Wombacher 3-0, motion passed)

Maintenance:
MOTION: Move to accept and file the Facilities Director's report dated September 29, 2021 as presented. (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to Authorize the Chair to sign the Architect Agreement between Hancock County Commissioners and Sealander Studio LLC as presented and recommended. (Paradis/Wombacher 3-0, motion passed)

At this point, in the interest of time the Commission reviewed the RCC report.
RCC:
MOTION: Move to accept and file the RCC Director's September Report as presented. (Paradis/Wombacher 3-0, motion passed)

Maintenance:
Commission Chair opened the one bid submitted for snow removal services. The bid was from RF Jordan. Facilities Director Walls will review the bid and come back with a recommendation.


#### Abstract

Jail: MOTION: Move to transfer $\mathbf{\$ 1 0 , 0 0 0}$ from Account E 24-70-300, Vehicle Budget to E 24-70100 Equipment Budget as recommended to cover the purchase of the Jail's convection oven. (Paradis/Wombacher 3-0, motion passed)


MOTION: Move to overspend the Equipment Budget account, E 24-70-100, to facilitate the purchase of the Jail's convention oven and legs, as recommended. (Paradis/Wombacher 30 , motion passed)

## Tax Abatement Appeal Hearing / Adam Woodrow v. Town of Dedham

Applicant Adam Woodrow and Town of Dedham Assessor Herb Dickey were sworn in by Commissioner Clark. Woodrow questioned the valuation being based on the view; his base house lot is $\$ 75,000$, representing a superior view. Woodrow referenced neighboring properties with better views, one with a view of Mount Katahdin, but with a lower valuation. He said the property is $\$ 100,000$ more than the fair market value. Herb Dickey, Assessor's agent for the Town of Dedham said some views were less valuable, because of the road. He said the applicant looks over the valley, not the road. Dickey said there is no general criteria about view- it is completely judgement. He said in 2015 RJD did a town-wide revaluation and the $\$ 75,000$ base was his interpretation of what they did. Dickey referenced an untimely filing and said the original abatement request was for 2021, which hadn't been committed yet. The applicant corrected that to 2020 but Dickey said this was filed too late, although the town granted the applicant an audience to hear the abatement request and subsequently denied it. After discussion of the town's abatement process and the documents submitted, the Commissioners agreed that it is appropriate to hear the appeal; the town made a decision regarding the 2020 abatement request, which the applicant now wished to appeal with the Commission. Mr. Woodrow said he is asking to be assessed at the same rate as the neighboring properties with similar views. He said further up the hill from his property the view is better, and that his view has been diminished over time due to tree growth.
After hearing both parties, Commissioner Clark closed the hearing at 10:34 a.m.
Break 10:37-10:46
Deliberations: Tax Abatement Appeal / Schwartz v. Town of Sullivan
Commissioner Paradis said he believes this valuation is manifestly wrong and referenced two pieces of evidence: the appraisal dated August 14, 2018, and sales data in the Town of Sullivan, which shows in all but 2 cases that the assessed value is quite a bit in excess of what sales prices indicate. After performing a spreadsheet analysis he determined the valuation was manifestly wrong and there was no evidence to counter for the Commissioner to consider. Commissioner Wombacher said he did not find there was enough evidence to find the valuation was manifestly wrong. The appraisal was more than 3 years old and was incomplete. The provided comparables cannot really be analyzed in a way that determines the just value of the
property. Commissioner Wombacher said it was not proven that the town's assessment was manifestly wrong.
Commissioner Clark said even though the process says we have to determine whether it is manifestly wrong, in order to do that we must come to some general consensus of what the value is before you can determine if it's manifestly wrong. Commissioner Clark referenced two pieces of evidence, although both are suspect and can be challenged. One is the appraisal; he is not sure how much weight to give it as it is more the 3 years old, with no supporting documents to explain it. However, even without that, the appraisal is almost $\$ 500,000$ less than the town's assessed value. The other evidence is the neighboring property, which has half the shore value, but ten times the road frontage than the applicant's property. This property is assessed at almost half of what the applicant's property is. Commissioner Clark said he believes the assessment is manifestly wrong.

MOTION: Move that based on the evidence provided the assessed value of the James Schwartz property located at 23 Sea Mist Lane in Sullivan, Maine in relation to the just value is manifestly wrong and an injustice resulted (Paradis/Clark 2-1, Wombacher opposed)
Commissioner Wombacher said one of his issues is that they have to base the decision on the evidence presented and there was not enough documentation from the appraisal or recent sales.

Commissioner Paradis shared the spreadsheet he developed from the evidence submitted, and determined the ration from the sales and assessment data.

MOTION: Move that the just value of the James Schwartz property located at 23 Sea Mist Lane in Sullivan, ME is $\$ 619,637$ and direct that County Staff in consultation with County Legal Counsel develop findings of fact in this matter for consideration at the October 18, 2021 Special Hancock County Commission Meeting. (Paradis/Clark 3-0, motion passed)

Deliberations: Tax Abatement Appeal / Me Bus Retreat v. Town of Sullivan
Commissioner Paradis said he was inclined to deny this appeal because he saw no evidence that the assessment was manifestly wrong.
Commissioner Wombacher said he did not feel that credible evidence was provided to show the just value of the property is manifestly wrong and referenced the incomplete appraisal and lack of documentation of comparable sales.
Commissioner Clark said he did not feel that there was sufficient information to determine that the land is unfairly assessed although he is bothered by the high valuation of the building, given the applicant's testimony that the building is unlivable and not worth being restored. He said he believed the value was much less than the town's assessment and an abatement should be given.

MOTION: Move, that based on the evidence provided, to deny the abatement request of Maine Business Retreat, LLC for the property located at 41 Shorewood Drive since it failed to prove that the assessment is manifestly wrong. (Paradis/Wombacher 2-1, Clark opposed, motion passed)

## Treasurer:

## MOTION: Move to approve the Treasurer's bills and warrants as presented.

 (Paradis/Wombacher 3-0, motion passed)The Treasurer's memo listed the following:
September GF, Airport and Jail Payroll Warrants \#21-34, \#21-35, \#21-36, \#21-36a, \#21-37, \#2138 in the aggregate amount of $\$ 805,600.44$;

September GF, Airport and Jail Expense Warrants \#21-51, \#21-52, \#21-53, \#21-54, \#21-55, \#2156 , in the aggregate amount of $\$ 888,577.84$;

September UT Payroll Warrants \#22-9, \#22-10, \#22-11, \#22-12, and \#22-13, in the aggregate amount of \$1,372.55;

September UT Expense Warrants \#22-5 and \#22-6, in the aggregate amount of \$1,949.69;
Commissioners:
MOTION: Move to authorize the Chair to sign the Frenchman Bay Conservancy Trail Easement as presented and recommended. (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to award the 2021-2022 County Campus Snow removal contract in the amount of $\$ 5,000$ to R.F. Jordan as recommended and authorize the Chair to sign the contract. (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to adjourn (Paradis/Wombacher 3-0, motion passed)
Respectfully submitted,

Rebekah Knowlton
Deputy County Administrator

## UNFINISHED BUSINESS



# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5111 Fax 207-276-5732
Town Website: www.mtdesert.org

## MEMO

## To: Town Manager Durlin Lunt

From: Deputy Clerk, Jennifer Buchanan

RE: 2022 Seal Harbor Library Fair

Hi Durlin,
At the September $20^{\text {th }}, 2021$ Board of Selectmen Meeting the Board approved the Seal Harbor Library Fair, Public Spaces Special Event Application for the date written on the submitted application of Saturday, July 31, 2022.

After contracting the event organizer, because the day did not match the date. I confirmed that the correct date should be Saturday, July 30, 2022.

Thank you for your consideration in this matter.


Deputy Clerk

## TOWN OF MOUNT DESERT

PUBLIC SPACE SPECIAL EVENT APPLICATION
Application Fee - $\$ 10.00$
NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.
PERMIT\#: \#1-2022

DATE OF EVENT: Saturday, July 31,2022 TIME: $\qquad$
DATE APPLICATION RECEIVED: September 2,2021 $\qquad$
PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green Seal Harbor Village Green x Suminsby Park Hall Quarry Park $\qquad$ Pond's End
TYPE OF EVENT -- MAJOR OR MINOR (SEE POLICY FOR DEFINITION

APPLICANT:


- (Print)
MAILING ADDRESS: Po Box 135 Seal Harbor, Maine 04675
(Signature)

PHONE: $\frac{207276-5306}{\text { (Home) }}$
$\qquad$ Otter Creek Playground $\qquad$ Po

OTHER CONTACT INFO:

$: \frac{$|  (Business)  |
| :---: |
|  Wendello@earthllink. net  |}{(Email)} (f) $\frac{\text { (cellular) }}{\frac{(\text { fax })}{(\text { Signature) })}}$

AGENT MAILING ADDRESS: PO Box 135 Seal Harbor, Maine 04675
PHONE:
(Agent home)
OTHER CONTACT INFO:
$\overline{\text { (Agent business) }} \quad$ 203858.7945
What is the tax status of the applicant? (Non-profit) (Agent profile
(Agent fax)
Does the applicant propose that amplified sound be used for event? Yes $x$ No If yes, include description:

We will have the same band we do each summer, managed by Bob Hopkins

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do) The annual Seal Harbor Library Fair, our only fundraiser for the year. We have children's games, hot dogs and lemonade, a silent auction, plants and flowers for sale, and local artisans selling their wares.

It should be noted that it is a public space and your event will not preclude other people from using the space, however once approved, no other special events will be permitted at that location while your event is taking place. Approved this 20 day of September, 2021, by a majority of the Board of Selectmen:


Public Space Special Event Application and


## TREASURER'S

 WARRANTSA. Warrants to be Approved and Signed:

Town Invoices

$$
\text { AP\#2224 11/02/21 } \$ 447,319.56
$$

B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP\#2222 | $10 / 20 / 21$ | $\$$ | $4,717.16$ |
| :--- | :--- | :--- | ---: |
| AP\#2223 | $10 / 27 / 21$ | $\$$ | $71,435.52$ |

Town Payroll
PR\#2210 10/29/21 \$ 120,230.67

| $\$ 196,383.35$ |
| :--- | :--- |

C. Warrants to be Acknowledged:

| School Invoices |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | \#5 | $10 / 19 / 21$ | $\$$ | $306,731.33$ |
| School Payroll |  |  |  |  |
|  | $\# 4$ | $08 / 20 / 21$ | $\$$ | $133,326.41$ |
|  | $\# 9$ | $10 / 29 / 21$ | $\$$ | $192,137.11$ |
|  |  |  | $\$$ | $632,194.85$ |

## TOWN OF MOUNT DESERT <br> accounts payable warrant

WARRANT AP\# 2224
CHECK DATE: November 2, 2021

| CHECK NUMBER: | 315754 | through | 315836 | \$ | 382,470.40 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | 315753 | and | 315753 | \$ | 380.00 | Electronic payments |
| EFT NUMBER: | 2077 | through | 3087 | \$ | 64,469.16 | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | - | Voided Checks |
| TOTAL | URSEMENTS: \$ | 447,3 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |

Martha T Dudman
Geoffrey V Wood

| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary







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Invoice： 9308853421
Invoice： 9308874772
Invoice： 7874600

|  |  |  |  |  |  | CHECK | 315788 TOTAL: | 566.85 |
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| 315789 11/02/2021 PRTD Invoice: 305S-2022 | 1414 | JOHN S LOWE | $500.25$ | $6010100$ | $\begin{gathered} 5 S-2022 \\ 55342 \end{gathered}$ | $09 / 30 / 2021$ <br> Annual Mooring Rental RENTAL MOORINGS | AP2224 | 500.25 |
|  |  |  |  |  |  | CHECK | 315789 TOTAL: | 500.25 |
| 315790 11/02/2021 PRTD Invoice: 6921 | 414 | MACQUINN IN | $\begin{aligned} & \mathrm{C} \\ & 1,677.00 \end{aligned}$ | $\begin{array}{r} 6 \\ 1550100 \end{array}$ | $\begin{aligned} & 21 \\ & 53730 \end{aligned}$ | GRAVEL BJ MISC-MATERIALS | AP2224 | 1,677.00 |
|  |  |  |  |  |  | CHECK | 315790 TOTAL: | 1,677.00 |
| 315791 11/02/2021 PRTD Invoice: 329-2022 | 2306 | JOSHUA L MADEIRA | 1,086.75 | $\begin{array}{r} 3 \\ 6010100 \end{array}$ | $\begin{array}{r} 9-2022 \\ 55342 \end{array}$ | $\begin{gathered} 09 / 30 / 2021 \\ \text { Annual Mooring Rental } \\ \text { RENTAL MOORINGS } \end{gathered}$ | AP2224 | 1,086.75 |
|  |  |  |  |  |  | CHECK | 315791 TOTAL: | 1,086.75 |
| 315792 11/02/2021 PRTD Invoice: 604-2022 | 1682 | THE MAINE SEACOAST | MISSION $1,581.75$ | $\begin{array}{r} 6 \\ 6010100 \end{array}$ | $\begin{array}{r} 4-2022 \\ 55342 \end{array}$ | $\begin{gathered} 09 / 30 / 2021 \\ \text { Annual Mooring Rental } \\ \text { RENTAL MOORINGS } \end{gathered}$ | AP2224 | 1,581.75 |
|  |  |  |  |  |  | CHECK | 315792 TOTAL: | 1,581.75 |
| 315793 11/02/2021 PRTD Invoice: 408-2022 | 1669 | FINLAY B MATHESON | 1,069.50 | $6010100$ | $\begin{array}{r} 8-2022 \\ 55342 \end{array}$ | $09 / 30 / 2021$ <br> Annual Mooring Rental RENTAL MOORINGS | AP2224 | 1,069.50 |
|  |  |  |  |  |  | CHECK | 315793 TOTAL: | 1,069.50 |
| 315794 11/02/2021 PRTD Invoice: 425-2022 | 1676 | ALAN MCILHENNY JR | $\begin{aligned} & (\mathrm{R} 1) \\ & 1,155.75 \end{aligned}$ | $6010100$ | $\begin{array}{r} 5-2022 \\ 55342 \end{array}$ | $09 / 30 / 2021$ <br> Annual Mooring Rental RENTAL MOORINGS | AP2224 | 1,155.75 |
|  |  |  |  |  |  | CHECK | 315794 TOTAL : | 1,155.75 |
| 315795 11/02/2021 PRTD <br> Invoice: 216-2022 | 2183 | VITTORIA MCILHENNY | 171.00 | 6010100 | $6-2022$ 55342 | $09 / 30 / 2021$ <br> Annual Mooring Rental RENTAL MOORINGS | AP2224 | 171.00 |
|  |  |  |  |  |  | CHECK | 315795 TOTAL: | 171.00 |


NET
$2,877.75$
877.75
541.50
541.50
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584.00
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|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


Rer munis

| INV DATE PO WARRANT |  |
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| INVOICE DTL DESC |  |

62.10
$1,414.50$
$1,414.50$
931.50
$1,931.50$
$1,304.25$
$1,742.25$
$1,742.25$

10／28／2021 14：14
$\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A／P CASH DISBURSEMENTS }\end{aligned}\right.$
invoice
$\begin{array}{rc}\text { CHECK } & 315817 \text { TOTAL：} \\ \begin{array}{c}\text { 09／30／2021 } \\ \text { Annual Mooring Rental } \\ \text { RENTAL MOORINGS }\end{array} & \text { AP2224 } \\ \text { M }\end{array}$
315818 TOTAL：
AP2224
315819 TOTAL
CHECK 315819 TOTAL：
AP2224
CHECK 315820 TOTAL：
$09 / 30 / 2021$
Annual Mooring Rental
RENTAL MOORINGS

CHECK
09／30／2021

| Annual Mooring Rental |
| :---: |
| RENTAL MOORINGS |

CHECK
09／30／2021

| Annual Mooring Rental |
| :---: |
| RENTAL MOORINGS |

${ }_{\text {TYPE }}^{10100}$ VENDOR NAME Ckg－bH General Fund 8066
001 ：INNODJ甘 HSYD
CHECK NO CHK DATE
315818 11／02／2021 PRTD 1820 JANICE SMITH MURCH（R1）422－2022
Invoice： $422-2022$
－
$31581911 / 02 / 2021$ PRTD 2193 T L S INC
$600-2022$
$1,304.25 \quad 6010100 \quad 55342$
$\begin{array}{r}320-2022 \\ \hline 55342\end{array}$
315820 11／02／2021 PRTD 1681 WILLIAM STRAUSBERG
Invoice：600－2022
Invoice：352－2022
S甘WOHL aIM甘C $\varepsilon โ 8 \tau$ auyd โZoz／zo／it โz8STદ
Invoice： $320-2022$


315822 TOTAL：

315823 TOTAL：
$31582411 / 02 / 2021$ PRTD 1387 TREASURER，STATE OF MAINE BIL1022210000000105210／22／2021 AP2224
Invoice：BIL10222100000001052 $120.301440800 \quad 54250 \quad$ IT／TECH FEE

$\left\lvert\, \begin{aligned} & \text { Preshdsb } \\ & \text { apcs }\end{aligned}\right.$

| inv date po whrant | wart |  |
| ---: | :--- | ---: | :--- |
| invoice dtl desc |  |  |

70.00
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447,319.56
447,319.56

315834 11/02/2021 PRTD 2180 JOSEPH I WEDGE
Invoice: $377-2022$
315835 11/02/2021 PRTD 2811 STUART C. WILLIAMSO
315836 11/02/2021 PRTD 2113 TROY G WINGER
Invoice: 1449
*** GRAND TOTAL ***

$\left\lvert\, \begin{array}{lr}\text { Pr } & 22 \\ \text { apcshdsb }\end{array}\right.$ DEBIT CREDIT
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447，319．56
$447,319.56$
$31,487.10$
$31,487.10$
$22,563.00$
$22,563.00$
$\frac{43,974.20}{43,974.20}$
$43,974.20$


TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 2222

## CHECK DATE: October 20, 2021

| CHECK NUMBER: | 315750 | through | 315751 | \$ | 4,717.16 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | N/A | through | N/A | \$ | - | Electronic payments |
| EFT NUMBER: | N/A | through | N/A | \$ | - | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | - | Voided Checks |
| TOTAL | URSEMENTS: \$ |  |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |



Geoffrey V Wood

| From: | Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com) |
| :--- | :--- |
| Sent: | Tuesday, October 19, 2021 7:20 PM |
| To: | Lisa Young |
| Subject: | Re: Warrant AP\#2222 State Fees/Payroll Benefits |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Lisa,

I approve AP Warrant \#2222.

Thanks,
Matt

Matthew Hart
Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Date: Tuesday, October 19, 2021 at 2:35 PM
To: Geoffrey Wood [gwood@mtdesert.org](mailto:gwood@mtdesert.org), "jbmacauley3@gmail.com" [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com), Martha
Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Cc: Jake Wright [financedirector@mtdesert.org](mailto:financedirector@mtdesert.org)
Subject: Warrant AP\#2222 State Fees/Payroll Benefits

## Good Afternoon!

Attached is Accounts Payable Warrant \#2222 (for Payroll and/or State Fees) in the amount of $\$ 4,717.16$ for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Sisa Young


Lisa Young,
Deputy Treasurer, Tax Collector Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 2223

| CHECK NUMBER: | 315752 | through | 315752 | \$ | 2,751.68 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHECK NUMBER: | N/A | through | N/A | \$ | - | Electronic payments |
| EFT NUMBER: | 2076 | through | 2076 | \$ | 68,683.84 | ACH Payments |
| EFT or CK NUMBER: | N/A | through | N/A | \$ | - | Voided Checks |
| TOTAL DISBURSEMENTS: $\$$ |  | 71,4 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |



Matthew J Hart, Vice Chairman
WARRANT PR\#

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties


Geoffrey V Wood
named in this schedule.
TOTAL DISBURSEMENTS: \$ 120,230.67

John B Macauley, Chairman
Matthew J Hart, Vice Chairman

From:
Sent: Tuesday, October 26, 2021 2:05 PM
To:
Subject:

Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Lisa Young
Re: Warrant AP\#2223 \& PR\#2210 Approval Request

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Lisa,
I approve AP Warrant \#2223 and Payroll Warrant \#2210.
Thanks,
Matt

## Matthew Hart

Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Date: Tuesday, October 26, 2021 at 11:30 AM
To: Geoffrey Wood [gwood@mtdesert.org](mailto:gwood@mtdesert.org), "jbmacauley3@gmail.com" [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com), Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Cc: Jake Wright [financedirector@mtdesert.org](mailto:financedirector@mtdesert.org)
Subject: Warrant AP\#2223 \& PR\#2210 Approval Request

## Good Afternoon!

Attached are the following warrants for approval:

| Accounts Payable | $\# 2223$ | total of | $\$ 71,435.52$ |
| :--- | :--- | :--- | :--- |
| Payroll | $\# 2210$ | total of | $\$ 120,230.67$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.
I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!
ふisa Young


Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 08/20/2021 | STAT | TREASURER, STATE OF MAIN |  | 2,730.00 | 2,730.00 | 0.00 | 0.00 |  |
|  | 08/20/2021 | IRS | INTERNAL REVENUE SERVIC |  | 8,413.58 | 8,413.58 | 0.00 | 0.00 |  |
| 47415 | 08/20/2021 | 499 | bobbiejo day | 1 | 1,514.40 | 1,131.24 | 0.00 | 1,131.24 |  |
| 47416 | 08/20/2021 | 311 | LAURA-JEAN BEAL | 1 | 2,440.38 | 1,721.92 | 1,721.92 | 0.00 |  |
| 47417 | 08/20/2021 | 11 | KELLY S. BEAULIEU | 1 | 2,487.95 | 1,680.64 | 1,680.64 | 0.00 |  |
| 47418 | 08/20/2021 | 463 | RENE L. BECKER | 1 | 1,654.40 | 1,230.21 | 1,230.21 | 0.00 |  |
| 47419 | 08/20/2021 | 266 | JULIANNA R. BENNOCH | 1 | 2,632.69 | 1,972.65 | 1,972.65 | 0.00 |  |
| 47420 | 08/20/2021 | 314 | ANDREW J. CARLSON | 1 | 1,719.23 | 1,256.30 | 1,256.30 | 0.00 |  |
| 47421 | 08/20/2021 | 337 | AMBER G. CHARRON | 1 | 2,093.57 | 1,443.93 | 1,443.93 | 0.00 |  |
| 47422 | 08/20/2021 | 91 | JUDITH CULLEN | 1 | 3,221.54 | 2,507.43 | 2,507.43 | 0.00 |  |
| 47423 | 08/20/2021 | 308 | Gloria A. Deisandro | 1 | 3,961.65 | 2,843.45 | 2,843.45 | 0.00 |  |
| 47424 | 08/20/2021 | 43 | SARAH R. DUNBAR | 1 | 2,094.23 | 1,578.08 | 1,578.08 | 0.00 |  |
| 47425 | 08/20/2021 | 52 | WANDA J. FERNALD | 1 | 2,632.98 | 1,731.70 | 1,731.70 | 0.00 |  |
| 47426 | 08/20/2021 | 63 | HEATHER M. GRAVES | 1 | 2,411.53 | 1,575.26 | 1,575.26 | 0.00 |  |
| 47427 | 08/20/2021 | 65 | GAYLE M. GRAY | 1 | 2,526.92 | 1,806.80 | 1,806.80 | 0.00 |  |
| 47428 | 08/20/2021 | 595 | WILLIAM HERRMANN | 1 | 545.40 | 471.02 | 471.02 | 0.00 |  |
| 47429 | 08/20/2021 | 477 | ANGELIQUE E. HODGDON | 1 | 1,200.01 | 794.50 | 794.50 | 0.00 |  |
| 47430 | 08/20/2021 | 313 | ANDREA W. HOWELL | 1 | 1,955.53 | 1,568.47 | 1,568.47 | 0.00 |  |
| 47431 | 08/20/2021 | 293 | Amy L. James | 1 | 2,632.69 | 1,803.15 | 1,803.15 | 0.00 |  |
| 47432 | 08/20/2021 | 90 | REBECCA A. JARVIS | 1 | 2,325.00 | 1,597.19 | 1,597.19 | 0.00 |  |
| 47433 | 08/20/2021 | 291 | PATRICIA A. KELLEY | 1 | 448.60 | 377.54 | 377.54 | 0.00 |  |
| 47434 | 08/20/2021 | 292 | TARA MCKERNAN | 1 | 2,303.26 | 1,667.94 | 1,667.94 | 0.00 |  |
| 47435 | 08/20/2021 | 461 | JANET NORDELUS | 1 | 1,913.28 | 1,315.56 | 1,315.56 | 0.00 |  |
| 47436 | 08/20/2021 | 237 | JUSTIN B. NORWOOD | 1 | 2,219.23 | 1,759.35 | 1,759.35 | 0.00 |  |
| 47437 | 08/20/2021 | 238 | WENDELL L. OPPEWALL | 1 | 1,286.46 | 731.58 | 731.58 | 0.00 |  |
| 47438 | 08/20/2021 | 240 | JEANNE C. OTT | 1 | 2,781.76 | 1,968.83 | 1,968.83 | 0.00 |  |
| 47439 | 08/20/2021 | 275 | JOELLE A. RUDDY | 1 | 2,526.92 | 1,952.18 | 1,952.18 | 0.00 |  |
| 47440 | 08/20/2021 | 74 | LEON E. SARGENT | 1 | 2,094.40 | 1,407.05 | 1,407.05 | 0.00 |  |
| 47441 | 08/20/2021 | 120 | KAREN L. SHARPE | 1 | 1,552.78 | 1,194.28 | 1,194.28 | 0.00 |  |
| 47442 | 08/20/2021 | 375 | KATHLEEN C. ST DENIS | 1 | 2,767.30 | 1,625.63 | 1,625.63 | 0.00 |  |
| 47443 | 08/20/2021 | 404 | KERRYL. TAYLOR | 1 | 2,557.69 | 1,897.53 | 1,897.53 | 0.00 |  |
| 47444 | 08/20/2021 | 476 | BRUCE L. TRIPP | 1 | 643.55 | 540.89 | 540.89 | 0.00 |  |
| 47445 | 08/20/2021 | 459 | SHANNON L. WESTPHAL | 1 | 1,988.46 | 1,551.28 | 1,551.28 | 0.00 |  |
| 47446 | 08/20/2021 | 448 | JACQUELINE A. WHEATON | 1 | 2,450.00 | 1,742.23 | 1,742.23 | 0.00 |  |
| 47447 | 08/20/2021 | AFLAC | AFLAC |  | 127.42 | 127.42 | 0.00 | 127.42 |  |
| 47448 | 08/20/2021 | BCBS | ANTHEM BC/BS |  | 6,237.16 | 6,237.16 | 0.00 | 6,237.16 |  |
| 47449 | 08/20/2021 | HM | HORACE MANN INSURANCE C |  | 700.00 | 700.00 | 0.00 | 700.00 |  |
| 47450 | 08/20/2021 | MSRS | MAINE PERS |  | 14,651.02 | 14,651.02 | 14,651.02 | 0.00 |  |
| 47451 | 08/20/2021 | MET | METROPOLITAN LIFE INSUR |  | 350.00 | 350.00 | 0.00 | 350.00 |  |
| 47452 | 08/20/2021 | DELTA DEN | NORTHEAST DELTA DENTAL |  | 1,142.48 | 1,142.48 | 0.00 | 1,142.48 |  |
| 47453 | 08/20/2021 | PRIM | PRIMERICA FINANCIAL SVCS. |  | 370.00 | 370.00 | 0.00 | 370.00 |  |
|  |  |  |  |  | 102,305.45 | 83,167.47 | 61,965.59 | 10,058.30 |  |



WARRANT \# $\qquad$

DATE: $\qquad$ PAIDAlG20 2021


SUPERINTENDENT

## FINANCE OFFICER

## FINANCE OFFICER

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## FINANCE OFFICER

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FINANCE OFFICER


| $\$$ | $83,167.47$ | net pay |
| :--- | ---: | :--- |
| $\$$ | $50,158.94$ | payroll A/P |


| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10/29/2021 | STAT | TREASURER, STATE OF MAIN |  | 4,074.00 | 4,074.00 | 0.00 | 0.00 |  |
|  | 10/29/2021 | IRS | INTERNAL REVENUE SERVIC |  | 13,793.76 | 13,793.76 | 0.00 | 0.00 |  |
| 47655 | 10/29/2021 | 495 | ASHLEY GRAVES | 1 | 500.00 | 453.02 | 0.00 | 453.02 |  |
| 47656 | 10/29/2021 | 506 | HANNAH E. AVERILL | 1 | 740.59 | 606.85 | 606.85 | 0.00 |  |
| 47657 | 10/29/2021 | 149 | MARIAH D. BAKER | 1 | 1,980.76 | 1,583.56 | 1,583.56 | 0.00 |  |
| 47658 | 10/29/2021 | 11 | KELLY S. BEAULIEU | 1 | 2,526.92 | 1,809.62 | 1,809.62 | 0.00 |  |
| 47659 | 10/29/2021 | 463 | RENE L. BECKER | 1 | 1,654.40 | 1,413.62 | 1,413.62 | 0.00 |  |
| 47660 | 10/29/2021 | 266 | JULIANNA R. BENNOCH | 1 | 2,632.69 | 2,057.77 | 2,057.77 | 0.00 |  |
| 47661 | 10/29/2021 | 491 | SANDRA G. BOYCE | 1 | 1,293.96 | 1,051.27 | 1,051.27 | 0.00 |  |
| 47662 | 10/29/2021 | 314 | ANDREW J. CARLSON | 1 | 1,757.69 | 1,310.94 | 1,310.94 | 0.00 |  |
| 47663 | 10/29/2021 | 18 | JANICE P. CARROLL | 1 | 1,376.70 | 1,176.17 | 1,176.17 | 0.00 |  |
| 47664 | 10/29/2021 | 337 | AMBER G. CHARRON | 1 | 2,166.84 | 1,754.99 | 1,754.99 | 0.00 |  |
| 47665 | 10/29/2021 | 91 | JUDITH CULLEN | 1 | 2,103.84 | 1,677.26 | 1,677.26 | 0.00 |  |
| 47666 | 10/29/2021 | 499 | BOBBIE JO DAY | 1 | 1,642.20 | 1,213.15 | 1,213.15 | 0.00 |  |
| 47667 | 10/29/2021 | 308 | Gloria A. Delsandro | 1 | 3,961.65 | 3,071.57 | 3,071.57 | 0.00 |  |
| 47668 | 10/29/2021 | 504 | CRISTINA DEVORA | 1 | 1,634.61 | 1,299.33 | 1,299.33 | 0.00 |  |
| 47669 | 10/29/2021 | 43 | SARAH R. DUNBAR | 1 | 2,132.69 | 1,755.92 | 1,755.92 | 0.00 |  |
| 47670 | 10/29/2021 | 505 | HALEY ESTABROOK | 1 | 1,719.23 | 1,315.14 | 1,315.14 | 0.00 |  |
| 47671 | 10/29/2021 | 52 | WANDA J. FERNALD | 1 | 2,526.92 | 1,784.62 | 1,784.62 | 0.00 |  |
| 47672 | 10/29/2021 | 146 | CECILIA R. GARRITY | 1 | 1,327.95 | 1,016.16 | 1,016.16 | 0.00 |  |
| 47673 | 10/29/2021 | 63 | HEATHER M. GRAVES | 1 | 2,450.00 | 1,703.92 | 1,703.92 | 0.00 |  |
| 47674 | 10/29/2021 | 65 | GAYLE M. GRAY | 1 | 2,595.92 | 2,029.57 | 2,029.57 | 0.00 |  |
| 47675 | 10/29/2021 | 331 | RUSSELL W. GRAY | 1 | 1,430.22 | 1,187.80 | 1,187.80 | 0.00 |  |
| 47676 | 10/29/2021 | 92 | ABIGAIL A. HARMON | 1 | 1,532.25 | 1,355.73 | 1,355.73 | 0.00 |  |
| 47677 | 10/29/2021 | 595 | WILLIAM HERRMANN | 1 | 1,363.50 | 1,046.08 | 1,046.08 | 0.00 |  |
| 47678 | 10/29/2021 | 485 | TASHA L. HIGGINS | 1 | 1,552.90 | 1,183.02 | 1,183.02 | 0.00 |  |
| 47679 | 10/29/2021 | 477 | ANGELIQUE E. HODGDON | 1 | 1,802.81 | 1,293.33 | 1,293.33 | 0.00 |  |
| 47680 | 10/29/2021 | 244 | KRISTIN D. HOLLEY | 1 | 1,419.89 | 1,252.09 | 1,252.09 | 0.00 |  |
| 47681 | 10/29/2021 | 313 | ANDREA W. HOWELL | 1 | 2,024.00 | 1,619.13 | 1,619.13 | 0.00 |  |
| 47682 | 10/29/2021 | 293 | Amy L. James | 1 | 2,632.69 | 1,855.88 | 1,855.88 | 0.00 |  |
| 47683 | 10/29/2021 | 90 | REBECCA A. JARVIS | 1 | 2,363.46 | 1,753.63 | 1,753.63 | 0.00 |  |
| 47684 | 10/29/2021 | 312 | BETHANY G. JOHNSON | 1 | 1,740.38 | 1,405.69 | 1,405.69 | 0.00 |  |
| 47685 | 10/29/2021 | 291 | PATRICIA A. KELLEY | 1 | 1,570.11 | 1,206.11 | 1,206.11 | 0.00 |  |
| 47686 | 10/29/2021 | 335 | CYNTHIA A. LAMBERT | 1 | 2,815.38 | 1,781.99 | 1,781.99 | 0.00 |  |
| 47687 | 10/29/2021 | 487 | BENJAMIN MACKO | 1 | 2,890.47 | 2,157.89 | 2,157.89 | 0.00 |  |
| 47688 | 10/29/2021 | 292 | TARA MCKERNAN | 1 | 2,303.26 | 1,826.03 | 1,826.03 | 0.00 |  |
| 47689 | 10/29/2021 | 490 | ANNA D. MONTE | , | 1,116.32 | 941.60 | 941.60 | 0.00 |  |
| 47690 | 10/29/2021 | 461 | JANET NORDELUS | 1 | 1,894.92 | 1,399.43 | 1,399.43 | 0.00 |  |
| 47691 | 10/29/2021 | 237 | JUSTIN B. NORWOOD | 1 | 2,257.69 | 1,759.76 | 1,759.76 | 0.00 |  |
| 47692 | 10/29/2021 | 238 | WENDELL L. OPPEWALL | 1 | 1,286.46 | 795.29 | 795.29 | 0.00 |  |
| 47693 | 10/29/2021 | 240 | JEANNE C. OTT | 1 | 2,680.76 | 1,917.31 | 1,917.31 | 0.00 |  |
| 47694 | 10/29/2021 | 138 | AMY Y. PHILBROOK | 1 | 2,640.47 | 2,042.28 | 2,042.28 | 0.00 |  |
| 47695 | 10/29/2021 | 74 | LEON E. SARGENT | 1 | 2,408.56 | 1,777.54 | 1,777.54 | 0.00 |  |
| 47696 | 10/29/2021 | 493 | EDITH SCHRIEVER | 1 | 1,409.20 | 1,164.42 | 1,164.42 | 0.00 |  |
| 47697 | 10/29/2021 | 120 | KAREN L. SHARPE | 1 | 3,116.66 | 2,183.88 | 2,183.88 | 0.00 |  |
| 47698 | 10/29/2021 | 502 | MARIA E. SIMPSON | 1 | 1,940.38 | 1,583.17 | 1,583.17 | 0.00 |  |
| 47699 | 10/29/2021 | 503 | RACHEL M. SINGH | 1 | 2,190.38 | 1,768.73 | 1,768.73 | 0.00 |  |
| 47700 | 10/29/2021 | 404 | KERRY L. TAYLOR | 1 | 2,632.69 | 1,935.08 | 1,935.08 | 0.00 |  |
| 47701 | 10/29/2021 | 501 | MICHAEL J. TINKER | 1 | 1,863.50 | 1,251.35 | 1,251.35 | 0.00 |  |
| 47702 | 10/29/2021 | 476 | BRUCE L. TRIPP | 1 | 612.90 | 517.64 | 517.64 | 0.00 |  |
| 47703 | 10/29/2021 | 459 | SHANNON L. WESTPHAL | 1 | 2,026.92 | 1,705.46 | 1,705.46 | 0.00 |  |
| 47704 | 10/29/2021 | 448 | JACQUELINE A. WHEATON | 1 | 2,488.46 | 1,785.47 | 1,785.47 | 0.00 |  |
| 47705 | 10/29/2021 | 307 | LAUREN M. WHITE | 1 | 1,215.44 | 947.03 | 947.03 | 0.00 |  |
| 47706 | 10/29/2021 | AFLAC | AFLAC |  | 127.42 | 127.42 | 0.00 | 127.42 |  |

Mount Desert School Department PAYROLL WARRANT REGISTER

| Check\# | Check Date | Code | Name |  | Chk Grp | Gross Pay | Net Pay | Direct Deposit |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Check Amt | Void |  |  |  |  |  |  |  |
| 47707 | $10 / 29 / 2021$ | BCBS | ANTHEM BC/BS | $11,268.64$ | $11,268.64$ | 0.00 | $11,268.64$ |  |
| 47708 | $10 / 29 / 2021$ | HMD | HORACE MANN COMPANIES | 76.32 | 76.32 | 0.00 | 76.32 |  |
| 47709 | $10 / 29 / 2021$ | HM | HORACE MANN INSURANCE C | $1,200.00$ | $1,200.00$ | 0.00 | $1,200.00$ |  |
| 47710 | $10 / 29 / 2021$ | MEA | MAINE EDUCATION ASSOCIA | $2,171.40$ | $2,171.40$ | 0.00 | $2,171.40$ |  |
| 47711 | $10 / 29 / 2021$ | MSRS | MAINE PERS | $31,270.02$ | $31,270.02$ | $31,270.02$ | 0.00 |  |
| 47712 | $10 / 2992021$ | MET | METROPOLITAN LIFE INSUR | 525.00 | 525.00 | 0.00 | 525.00 |  |
| 47713 | $10 / 29 / 2021$ | DELTA DEN NORTHEAST DELTA DENTAL | $1,689.45$ | $1,689.45$ | 0.00 | $1,689.45$ |  |  |
| 47714 | $10 / 29 / 2021$ | PRIM | PRIMERICA FINANCIAL SVCS. | 555.00 | 555.00 | 0.00 | 555.00 |  |
| 47715 | $10 / 29 / 2021$ | FEDHEALTH TREASURER, STATE OF MAIN | 401.62 | 401.62 | 0.00 | 401.62 |  |  |
|  |  |  |  | $\mathbf{1 6 7 , 1 0 1 . 2 2}$ | $\mathbf{1 4 3 , 6 3 6 . 9 2}$ | $\mathbf{1 0 7 , 3 0 1 . 2 9}$ | $\mathbf{1 8 , 4 6 7 . 8 7}$ |  |


|  | Check Authorization Summary |  |  |
| :--- | :--- | ---: | ---: |
| Type | Description | Count | Amount |
| Employee | Checks | 1 | 453.02 |
|  | Voided Checks | 0 | 0.00 |
|  | Direct Deposits (Fully Distributed) | 50 | $76,031.27$ |
|  | ACH Employee Credits | 50 | $76,031.27$ |
|  | ACH Employee Debits (Voids) | 0 | 0.00 |
|  |  |  |  |
|  | Checks | 9 | $18,014.85$ |
|  | Voided Checks | 0 | 0.00 |
|  | ACH Vendor Credits | 1 | $31,270.02$ |
|  | ACH VendorDebits (Voids) | 0 | 0.00 |
|  | ACH Online Payments | 0 | 0.00 |
|  | EFTPS Payment - Debit | 2 | $17,867.76$ |

Check\# Check Date Code Name Chik Grp Gross Pay Net Pay Direct Deposit CheckAmt Void


SUPERINTENDENT

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

## FINANCE OFFICER

FINANCE OFFICER

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