

# Town of Mount Desert Board of Selectmen 

## Agenda

## Regular Meeting

Monday, November 15, 2021
Location: Public can now attend meeting in person. Meetings will continue to be offered via Zoom see bottom of pg . 2 for connection details.
I. Call to order at 6:30 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment
II. Minutes
A. Approval of minutes from November 1, 2021 meeting

## III. Appointments/Recognitions/Resignations

A. Resignation of Todd Graham from the School Board effective October 22, 2021
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Summary of their October 20, 2021 meeting held between representatives of the Town and the DOT regarding the information presented in the "Route 3 Safety Improvements Study" engineering study dated February 17, 2020 commissioned by the Town and DOT in their cost-share Planning Partnership Initiative program
B. Update on the Otter Creek Cove Project Scoping - October 28, 2021
C. Hancock County Commissioners Special Meeting Minutes of October 19, 2021

## V. Selectmen's Reports

VI. Unfinished Business
A. Progress report on NEH fire station project and discussion on solar panels, construction start date
VII. New Business
A. Citizen request that the town look into the costs and benefits of a reliable source of water for firefighting for people living near the north end of Long Pond
B. Discussion of possible permit parking strategy for Northeast Harbor with Chief Willis
C. Detour in Somesville 11/22-11/23
D. Review of the General Fund and Marina Capital Improvement Plans (CIP) proposed funding for Fiscal Year 2022-2023

## VIII. Other Business

A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2227 | $11 / 16 / 21$ | $\$ 178,992.37$ |
| :--- | :--- | :--- | ---: |
| Total |  |  | $\mathbf{\$ 1 7 8 , 9 9 2 . 3 7}$ |

B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR Benefits | AP\#2225 | $11 / 03 / 21$ | $\$ 3,780.21$ |
| :--- | :--- | :--- | ---: |
|  | AP\#2226 | $11 / 10 / 21$ | $\$ 44,556.54$ |
|  |  |  | $\$ 122,066.30$ |
| Town Payroll | PR\#2211 | $11 / 12 / 21$ |  |
|  |  |  | $\mathbf{\$ 1 7 0 , 4 0 3 . 0 5}$ |

C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| School Invoices | $\# 6$ | $11 / 03 / 21$ | $\$ 49,708.14$ |
| :--- | :--- | :--- | ---: |
|  | $\# 10$ | $11 / 12 / 21$ | $\$ 2,217.72$ |
|  |  |  |  |
| Total |  |  | $\$ 141,925.86$ |


| Grand Total |  |  | $\$ 491,321.28$ |
| :--- | :--- | :--- | :--- |

## X. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, December 6, 2021, via in person with masks or Zoom Meeting.

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting
https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09

## Meeting ID: 248566175

Password: 919872

> One tap mobile
> +13126266799,,248566175\#,,,,0\#,,919872\# US (Chicago)
> $+16468769923,, 248566175 \#,,,, 0 \#,, 919872 \#$ US (New York)

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+1 312626 6799 US (Chicago)
+1646876 9923 US (New York)
+1 }3017158592\mathrm{ US (Germantown)
+1 346 248 7799 US (Houston)
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& \text { +1 } 4086380968 \text { US (San Jose) } \\
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Meeting ID: 248566175
Password: 919872
Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

# Board of Selectmen 

Managers Memo

Location: Town Office 21 Sea Street and via Zoom

Date: November 15, 2021

Time: 6:30 p.m.

Agenda details:
I. Call to order 6:30 p.m.
II. PUBLIC HEARINGS

None Scheduled

## III. Post Public Hearing

None Scheduled
IV. Minutes
a. Approval of minutes from November 1, 2021, meeting
V. Appointments/Recognitions/Resignations
a. Resignation of Todd Graham from the School Board effective

October 22, 2021

## VI. Consent Agenda

a. Otter Creek Cove Scoping Project
b. Summary of the October 20,2021 meeting held between representatives of the Town and the Maine D.O.T. regarding the information presented in the "Route 3 Safety Improvements Study".
c. Hancock County Commissioners Special Meeting Minutes of October 19, 2021

## V11. Selectmen's Reports

## V111. Unfinished Business

a. Progress report on NEH Fire Station project and discussion on solar panels, construction start date.

## IX. New Business

a. Request by residents of Woods Road for dry hydrant

See email to Toun Manager from John Fehlauer. The residents seek a reliable source of water for firefighting for residents living near the north end of Long Pond
b. Discussion of possible permit parking strategy for Northeast Harbor with Chief Willis
c. Review of 2021-2022 Capital Improvement Plan
d. Detour in Somesville 11/22-11/23

## X. Other Information

Broadband and Economic Development Committees met this month. Broadband Committee is proposing a survey with Casco Bay Associates to determine costs of a fiber to the premise program. They will be looking at options ranging from a municipal fiber network to private/public partnerships, along with other regional efforts to encourage a fiber buildout. The committee is working with Spectrum and Consolidated Communications to determine their plans to expand their fiber network in Mount Desert. I met with John Dougherty of Mission Broadband (Consultant for ARPA funding for Hancock County) to familiarize him with possible broadband efforts in Mount Desert. He will be invited to future meetings and kept apprised by minutes and other information from the committee.

All easements secure and Versant is installing the new poles on Main Street. The project should be back on schedule assuming reasonable weather this fall. It should look complete this summer with the laying of a base coat on Main Street. After the base coat has settled the surface coat will be laid in the fall along with some final touches on landscaping.

Department Heads have commenced work on their budgets.
The Fire/ambulance committee continues to meet to ensure a smooth transition as the Town prepares to undertake Emergency Medical Services with the closing of the Northeast harbor Ambulance Service.

MINUTES

# Town of Mount Desert <br> <br> Board of Selectmen <br> <br> Board of Selectmen <br> Minutes 

Regular Meeting
Monday, November 1, 2021
Board Members Present: Chair John Macauley, Martha Dudman, Matt Hart, Wendy Littlefield, Geoff Wood

Town Officials Present: Town Manager Durlin Lunt, Tax Assessor Kyle Avila, Town Clerk Claire Woolfolk

Members of the Public were also in attendance
I. Call to order at 6:30 p.m.

Chair Macauley called the meeting to order at 6:30PM.
MOTION: Mr. Hart moved, with Mr. Wood seconding, to accept and enter into the Meeting Agenda the Addendum presented to the Board.
Motion approved 5-0.
A review of the Addendum Items was made.
Addendum
A. Versant Power Easement

This is the last easement required for the Main Street Project.
Attorney Michael Tadenev reported that regarding the Map 24, Lot 6 property on Main Street owned by the Town, there was an initial easement given to Versant. Poles and lines on that property required relocation outside the boundaries of the easement and Versant requested a new easement. The Great Harbor Maritime Museum, a tenant on the lot, joined in the easement by virtue of tenancy. No poles or lines run over the leased portion of the lot.

Additional language was added to the easement to clarify the footprint of the building on the lot as the premises of the leased portion of the lot. This did not satisfy Versant and a new easement was requested. An agreement has been reached to grant an easement from the Town and then a blanket indemnification of Versant against claims from others having rights in the lot. There should be no reason to use the indemnification as none of the lines are running over, under, or through the leased portion of the lot. The indemnification will achieve what Versant has requested, and the Town was given a very short timeframe with which to accomplish it.

There were no questions from the Board.
MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of the Easement as presented.
Motion approved 5-0.

## B. Versant Indemnification Agreement

MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of the
Indemnification Agreement as presented.
Motion approved 5-0.

## C. Appointment of Interim Officials

Manager Lunt noted this question refers to Section 2.6 of the Charter. The Town subscribes to Home Rule which supersedes State Law.

Attorney Tadenev believed this issue arose due to a mid-term vacancy on the School Board at which time it was questioned which body may fill such a vacancy. Under State Statute and Home Rule Authority under Title 30-A Section 2.602, the Municipality has the right to apply its own provisions to govern the existing vacancies of municipal offices. The Town of Mount Desert has such a procedure in place in the Charter, Section 2.3 which states that if an office of an elected official becomes vacant the Selectboard may fill vacancies occurring between annual Town Meetings. Such an appointment would expire at the next Town Meeting. The Board is not required to make such an appointment, but they have the authority to do so.

The question of whether the Board can consider recommendations of other bodies more knowledgeable of the requirements and issues before a board such as the School Board was discussed. The Charter and other applicable Statutes are silent on this question. Therefore, the Selectboard should feel comfortable taking whatever advice necessary from the relevant bodies during their consideration.

School Board Chair Gail Marshall reported the School Board had a vacancy. It was the School Administration's belief, now found to be in error, that the School Board could fill that position. The School Board has discussed the position with some potential members, and word was put out in the School Newsletter. Ms. Marshall's hope is to be able to continue her outreach to potential members. A new member able to come up to speed quickly would be of great benefit to the Board. Ms. Marshall hoped to be able to use the next two weeks to review potential members interested in the position and offer an opinion of who might best be suited for the position at the next Selectboard meeting.

The Selectboard was amenable to this suggestion.
It was noted that a person filling an empty mid-term position holds the position until the following Town Meeting. At that time, they are free to run for the remainder of that

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term. Clerk Woolfolk explained that there are papers for each vacant seat. Those who would like to run take papers out for the seat for which they desire to run.

## II. Minutes

A. Approval of minutes from October 18, 2021 meeting

MOTION: Mr. Hart moved, with Ms. Dudman seconding, approval of the October 18, 2021 Minutes as presented.
Motion approved 5-0.

## III. Appointments/Recognitions/Resignations

A. Consideration of extending Michael Vollmer's effective appointment date to the vacant Packer Truck Drive position from on or before October 18, 2021 to on or before December 1, 2021 contingent on his successful completion of a mandatory DOT pre-employment physical and drug screening at the mandatory six-month probationary rate of pay of $\$ 20.54$ per hour increasing to the regular rate of $\$ 21.62$ per hour upon successful completion of his mandatory probationary period by which time he is to have obtained his Class B commercial driver's license or his employment with the Town shall cease
It was noted this extension provides more time to achieve the list of requirements.
MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval of extending Michael Vollmer's effective appointment date to the vacant Packer Truck Drive position from on or before October 18, 2021 to on or before December 1, 2021 contingent on his successful completion of a mandatory DOT pre-employment physical and drug screening at the mandatory six-month probationary rate of pay of $\$ 20.54$ per hour increasing to the regular rate of $\$ 21.62$ per hour upon successful completion of his mandatory probationary period by which time he is to have obtained his Class B commercial driver's license or his employment with the Town shall cease, as presented.
Motion approved 5-0.
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Summary of their October 20, 2021 meeting held between representatives of the Town and the DOT regarding the information presented in the "Route 3 Safety Improvements Study" engineering study dated February 17, 2020 commissioned by the Town and DOT in their cost-share Planning Partnership Initiative program
B. Update on the bypass of municipal solid waste from the Hampden facility to PERC
C. General work update from Public Works Director Tony Smith
D. Thank you letter to clerk's office from Acadia Wildlife Center
E. Hancock County Commissioners Regular Meeting Minutes of October 5, 2021

Item A of the Consent Agenda was tabled until the following meeting.
MOTION: Ms. Littlefield moved, with Mr. Wood seconding, approval of Consent Agenda items B through E as presented.
Motion approved 5-0.

Ms. Dudman was pleased to see progress being made on recycling.

## V. Selectmen's Reports

There were no reports.

## VI. Unfinished Business

A. Amendment to the Seal Harbor Library Fair, Public Spaces Special Event Application to correct the date written on the submitted application of Saturday, July 31, 2022
MOTION: Ms. Littlefield moved, with Mr. Wood seconding, approval of Amendment to the Seal Harbor Library Fair, Public Spaces Special Event Application to correct the date written on the submitted application of Saturday, July 31, 2022, as presented.
Motion approved 5-0.

## VII. New Business

None presented

## VIII. Other Business

A. Such other business as may be legally conducted

Manager Lunt provided a quick update on the Acadia National Park Project. He should have more information for the next meeting. Work is proceeding. Chair Macauley suggested a presentation by the Park on the work done.

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | $\mathrm{AP} \# 2224$ | $11 / 02 / 21$ | $\$ 447,319.56$ |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
|  |  |  | $\$ 447,319.56$ |

MOTION: Mr. Hart moved, with Mr. Wood seconding, Approval and Signature of the Treasurer's Warrant as shown above.
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR Benefits | AP\#2222 | $10 / 20 / 21$ | $\$ 4,717.16$ |
| :--- | :--- | :--- | ---: |
|  | AP\#2223 | $10 / 27 / 21$ | $\$ 71,435.52$ |
|  |  |  | $\$ 120,230.67$ |
| Town Payroll | PR\#2210 | $10 / 29 / 21$ |  |
|  |  |  | $\$ \mathbf{1 9 6 , 3 8 3 . 3 5}$ |

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MOTION: Ms. Dudman moved, with Mr. Hart seconding, approval of Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown above.
Motion approved 4-0-1 (Littlefield in Abstention).
C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| School Invoices | $\# 5$ | $10 / 19 / 21$ | $\$ 306,731.33$ |
| :--- | :--- | :--- | ---: |
|  | $\# 4$ | $08 / 20 / 21$ | $\$ 133,326.41$ |
|  | $\# 9$ | $10 / 29 / 21$ | $\$ 192,137.11$ |
| Total |  |  | $\$ 632,194.85$ |


| Grand Total |  |  | \$1,275,897.76 |
| :--- | :--- | :--- | :--- |

MOTION: Mr. Wood moved, with Ms. Littlefield seconding, acknowledgement of Treasurer's
School Board AP/Payroll Warrants as shown above.
Motion approved 5-0.

## X. Adjournment

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, to adjourn. Motion approved 5-0.

The Meeting adjourned 6:48PM.

Respectfully Submitted,

Wendy Littlefield

## CONSENT AGENDA

Town of Mount Desert
21 Sea Street, P.O. Box 248
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## MEMO

To: Durlin Lunt, Town Manager<br>From: Tony Smith, Public Works Director<br>Re: Route 3 Safety Improvements Study "Next Steps" Meeting<br>Date: October 28, 2021

As discussed with Town Manager Lunt, Town Resident Gordon Beck; Rodney Eason, CEO of the Land and Garden Preserve; and I met with representatives of the DOT on October 20, 2021. The purpose of the meeting was to discuss potential "next steps" related to the Peabody Drive "Route 3 Safety Improvements Study" conducted in 2019-2020 commissioned by the Town and DOT under DOT's Planning Partnership Initiative (PPI) cost-share program. Gordon, Rodney, and I had met on September 1, 2021, to review what we thought might be "next steps" related to the Study and wanted to share them with DOT and get feedbăck and insight from them.

Enclosed is a letter from me on behalf of Gordon and Rodney to the DOT representatives thanking them for meeting with us and that also provides a general summary of what was discussed at our DOT meeting, some of which addressed what we thought might be the key points of the Study. The letter also expresses interest in working with DOT and others, always subject to approvall by the Sellectboard and Town meeting, to implement the corridor improvements outlined in the report, some of which are included in the letter. The contents of the letter do not commit anyone to anything, they are an expression of interest in working together with DOT and others as we have in the past to make cost-effectiye improvements to the roadway.

cc, Claire Woolfolk, Town Glerk<br>Town Resident Gordon Beck<br>Rodney Eason, CEO of the Land and Garden Preserve



# Town of Mount Desert 

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October 28, 2021

Patrick Adams, BikePed Program Manager<br>John Devon, PE, Region Engineer<br>16 State House Station<br>Augusta, ME 04333

Re: Route 3 Safety Improvements Study "Next Steps" Meeting
Gentlemen:
I am writing to thank you for meeting by Zoom with Town Resident Gordon Beck; Rodney Eason, CEO of the Land and Garden Preserve (the Preserve); and me on October 20, 2021. The purpose of the meeting was to discuss potential "next steps" related to the Peabody Drive "Route 3 Safety Improvements Study" (the Study) conducted in 2019-2020 commissioned by the Town and DOT under DOT's Planning Partnership Initiative (PPI) cost-share program. Gordon, Rodney, and I had met on September 1, 2021, to review what we thought might be "next steps" related to the Study and wanted to share them with DOT and get feedback and insight from you. Another reason for this follow-up to our meeting, is to provide a general summary of what we think are key points of the Study and to further express interest in working with DOT and others, always subject to approval by the Selectboard and Town meeting, to implement the corridor improvements outlined in it and others that are yet to be identified.

As we know, the 2.9 -mile-long Study area was the corridor of Route 3 aka Peabody Drive extending from Route 198 in Northeast Harbor through to the Stanley Brook Road in Seal Harbor. Map 1 following page 4 of 4 of this letter shows the route and some of its features. If you recall, Gordon and I worked together on the funding application for the Town's share of the Study costs which we were successful in being awarded. DOT provided us guidance throughout our application process. Gordon's interests in the Study included, among other things, motorized and bike-pedestrian use of the corridor, including safety issues both observed and encountered. Rodney's interests in the Study in addition to those related to his role with the Preserve, and not being mutually exclusive, include safety and bike-pedestrian issues as well. Both Gordon and Rodney are avid cyclists. The Study evaluated both low-cost and major improvement options for improving safety for all modes of transportation.

The idea for this study was first brought to the attention of the Town by a group of cyclists, including Gordon, who is an active cyclists who rides this roadway segment on occasion. He organized a meeting of local cyclists to gain local support for the study, including private funding and, to discuss their concerns before approaching the Town about them. The existence of narrow and sometimes unpaved shoulders, varying lane and shoulder widths, and challenging sight distance due to vegetation growth are a challenge for both cyclists and the motorized users.

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The corridor is an important one to the area and not just to the residents of the Town. It provides access to several of Mount Desert Island's most visited locations, including Acadia National Park (the Park), which is one of the most visited National Parks in the country with millions of recreational visits each year and includes several trail access points, some with small parking areas. These nuances of the roadway result in traffic increases in the warmer months and includes larger vehicles, some pulling trailers or boats, which makes this corridor a challenge for cyclists and pedestrians and the drivers of the trailering vehicles as well. The corridor is also serviced by local public busing with stops along the way at a large hotel and as flagged down by those wishing to ride the bus. Also, there may be secondary traffic impacts along the corridor with the Park having implemented their reservation system for visitors to Cadillac Mountain.

Gordon, Rodney, and I went away from our meeting with you and John with the feeling that we all pretty much share the same concerns about the stretch of roadway in general; would like to see improvements made to it and we all recognize the challenge of funding the improvements. In our discussion on October $20^{\mathrm{th}}$, we had some basic understandings:

- The cost of constrưction of the improvements will be expensive. Estimated costs at this time included in the Study in 2020 dollars are $\$ 5.1$ million plus additional related permitting and engineering costs.
- If the Town would like improvements made to Peabody Drive to service all users, it will likely have to participate in a cost sharing program(s) like we did with the three MPI projects we did with DOT over the last three years.
- Based on information available at this time, there might be private funding available to help with the costs to see the project come to fruition, particularly if bike-ped interests are included in it.
- The work along the corridor would have to be completed in phases to reduce impact on the traveling public and the "neighborhood", including year-around residents and travelers, seasonal residents and travelers and short-term summer visitors.
- There is no readily available alternate route between the two ends of the Study corridor which might allow portion of the roadway to be closed.
- The Study has initially suggested that three phases be considered for the work, including lëngths of roadway beginning at Route 198 of 0.85 miles, 1.00 miles and 0.98 miles ending at Stanley Brook Road.
- Based on field observations made by the Stüdy team comprised of project engineers ánd, DOT and Town representatives, and historical observations by townspeople, there are a few specific areas that might lend themselves to being considered as additional phases of work or thought of as "special" project areas. These areas include, and there are likely additional ones:



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- The ledge face located on the landward side of the corridor approximately 2,300feet from Route 198 that is a problem area due to the cobbles and boulders that spall off it and land on the shoulder or the travel lane of the road.
- A granite block retaining wall that supports the ocean-side of the roadway that has lost many large blocks of granite from it and is showing evidence of eventual sooner than later - total failure to the point of closing Route 3. I do recall one of DOT's representatives on our site walk was very concerned about the condition of the wall when he saw it in the field.
- Reconstruction of an old pathway route that sweeps off the shoulder of the roadway towards the harbor that would divert bike-ped traffic off the road that eventually sweeps back up to the road rejoining the shoulder for continued travel towards Seal Harbor.
- The bridge over Little Harbor Brook that could lend itself to cantilevered bike-ped paths on each side of it.
- The seawall located on the ocean-side of the roadway across from Little Long Pond that periodically works with the tides and storm surges to wash the cobbles into the roadway effectively blocking it to any traffic at all.
- The low elevation of the section of roadway just described along the seawall that is becoming more and more susceptible to flooding during rain events, tides and storms to flood and close the road, with or without the displacement of stones from the seawall into the traveled way.

A positive we took away from our meeting was the idea of an alternative off-road bike-ped route from Little Long Pond to Stanley Brook. It is our understanding that a private individual is interested in this concept and has indicated just that. The hiking, walking, and cycling experience between these two end points could be enhanced with what private funding might be able to offer along its route, Cost wise, what this could do for the corridor per se is to reduce the need for extended shoulders along sections of it. Of particular interest is what such a cross-country route would do to greatly enhance roadway safety by relocating some of the bike-ped users away from the edge of the roadway and its inherent dangers.

The challenge of scheduling phases of the work is significant. Map 2 presents an initial sectioning of the corridor for improvement design and construction consideration. The westerly portion of the yellow section will likely be subdivided due to challenges located there e.g., the ledge face and granite block retaining wall discussed above. It is easy enough to divide it into phases, but the reality is the corridor is typically very heavily traveled between June and September. If this summer is any indication, the high season has now extended from April to October. In 2019, the year before the pandemic, ANP recorded approximately 60,000 visitors in the month of April. In 2021 the count was well over 160,000 visitors in the month of April. If this is an indication of things to come, awareness and subsequent use of the area will only increase with the study corridor playing a key role in providing access to what the area has to offer.

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As noted earlier, it would be very difficult to get local and State permission to close the road to accommodate construction even if closing it was seriously considered. It is generally accepted that at least one lane of controlled traffic flow will have to be maintained. As previously identified, there are no readily available practical routes between Route 198 and the Stanley Brook Road that could be considered for routing traffic around the project area.

Funding the improvements will be a challenge as noted above but, in my opinion will not be insurmountable. Funding for our Route 198 MPI projects with DOT were close to unanimously approved by voters at Town meeting. The voters understood that if we wanted substantial, longterm improvements made to the roadway we would have to participate in the costs. Our participation in the cost-share of the PPI study was received with pretty much the same support. We would be interested in discussing any other funding programs DOT has to offer or any that might be planned for future implementation that would address projects the size and scope of the one we are discussing here. Private individuals of the Town have come forward and expressed a willingness to participate in the costs of the improvements. Of course, and we all realize this, any participation in any funding or funding program for the improvements by the Town would first be discussed with the Selectboard and eventually voted on by the taxpayers at Town meeting.

In summary, we are discussing a very challenging project. With a demonstration of cooperation amongst all parties concerned, cost-share funding, and creative phasing and scheduling of the work, the improvements can be successfully completed.

Thank you all for yourinterest in the corridor. We look forward to discussing the next iteration of "next steps" with you and others at DOT.


Cc. Dúrlin Lint, Jr., Town Manager<br>Rodney Eason, CEO; Land and Garden Preserve<br>Gordon Beck, Town Resident and Study Participant



Map 1: Courtesy of VHB report titled "Route 3 Safety Improvements Study" dated February 17, 2020, prepared for the Town of Mount Desert.

- This map presents the overall project route in red of Route 3/Peabody Drive from Route 198 on the left to Stanley Brook Road on the right.
- The map also presents some of the features along the corridor.


Map 2: Courtesy of VHB report titled "Route 3 Safety Improvements Study" dated Februàry 17, 2020

- The orange, yellow and green sections of Route 3/Peabody Drive include the entire project area with Route 198 in Northeast Harbor to the left and Stanley Brook Road in Seal Harbor to the right.
- The three sections are an initial breakdown of the roadway for design and construction schedüling discussions.
- It is anticipated that the yellow section will be broken down into additional sections for consideration.


# A THRIVING EARTH EXCHANGE 

## Project Scoping

## Project Scoping

1. Please describe the project idea, priority, or question you would like to explore. Have there been any recent developments, such as staff or funding changes, media coverage, etc.?

For years and years, there has been discussion that the inner cove at Otter Creek has been harmed by being cut off from tidal flow by the causeway. We want to separate the reality from the myth. Does the causeway cause water quality problems? What is the health of the shoreland around the cove? What role did the water treatment plant play?

Core questions:

- What is the health of the cove-water, benthic habitat, coastline?
- What's causing the problem-causeway (tidal flow), water treatment, sea level rise, warming, bigger storms, and rainwater runoff, overfishing?
- What can be done to remediate the problem?

2. Why are you doing this project? How long has this been an issue in the community, and what has been done so far to address the issue?

Work was done previously to study water treatment facility
Benthic contaminants work done in
Rebuilt ramp into the cove from Otter Creek

## Status quo for this issue.

3. Who are the people currently involved in solving this issue, and how long have they been involved? Is there anyone else who should be invited to be part of the project team?
(Names, titles, jurisdictions/organizations, etc. might be helpful)
Keep these groups updated and engaged:

- Otter Creek Aid Society - Sally Smith
- Town of Mount Desert - Durlin will report to them
- Maine Dept of Marine Resources - Heidi Leighton
- Local clam warden and Shellfish Committee - Tom Falt
- Dept of Environment Protection - Rebecca Cole-Will
- Acadia National Park Advisory Commission - Kendall Davis

4. Have you or any of the people/groups named above been involved in communicating this issue to the broader community? How? (E.g. any media campaigns, community meetings, etc.)
5. Has this issue been brought to the attention of policymakers? How? When? Who?

Could keep local state representative and state senator informed
6. What experience do you/your community have in working (formally or informally) with outside experts on this topic? Are any third parties currently involved?

No work with outside experts on this topic. There was no environmental impact assessment for ramp to access the cove.
7. Think about your current commitments. Are they any competing projects/priorities that might stretch your ability to focus on this project? (How can we mitigate that?)

We all expect to be able to meet the time commitments of the project. We will adjust for travel as best as possible, but will keep the project moving.

## Start to visualize what a project could look like.

8. What do you think we need to do to advance this goal/issue?

Planning data collection
9. How do you think a scientist could help? Why is it important for you to work with a scientist on this project?

Need a scientist to assess the problems and collect and analyze appropriate data

## Establish a vision for what comes after the project. This can be aspirational.

10. What is your vision for how the community will be impacted by this project?

The project will positively impact the Village of Otter Creek. The cove has historical significance to a lot of the local people. The project could also benefit relationship between the town and the park. Improved health might allow us to increase activity and use of the cove.
11. What would be different in your community if this priority were resolved or addressed through a Thriving Earth Exchange project?
12. Thinking about your broader community, who should know about the results of the project? Are there other communities that might be interested in adapting or replicating the results of this project? Which policymakers should be involved/aware of the project and its results? What media channels might be useful? Do you already have ideas about how you want to share the results of the project?

Clam license holders in Mount Desert
Town Facebook page
Mount Desert Islander
Bangor Daily News
Washington Post / New York Times

## Get a handle on some basic logistics

13. Will this project be time-bound in any way? What important deadlines or milestones should we be aware of?

Nothing on the town calendar
Rehab work on park causeway is planned for 2023-2024; planning is starting right now
14. As a reminder, the average time commitment by each Community Leader for a Thriving Earth project is about 2-3 hours per month. This varies a lot, however, and depends on what phase the project is in. To ensure that the project fits in with your other commitments, please tell me about how you prefer to communicate, what your preferred schedule for staying in touch is (e.g. once a week via email, monthly meetings, etc.), any regular constraints you have, etc.

We will aim to communicate via email and monthly video calls. We will try to use Microsoft Teams for our video calls.

We will also try to schedule an in-person meeting at the causeway
15. Looking ahead over the next 6 months or so, do you anticipate any times when you won't be available? (Vacation plans, other commitments, children, etc.)

Yacht deliveries in the fall and spring. We will schedule our calls around those travel times.
16. Do you have any funding/networks/in-kind resources available to advance the project objectives? Are you aware of any grants or other opportunities to which the team can apply for additional support?

Park might be able to provide housing for the scientist.

Finally, start defining what we should look for in a scientific partner.
17. Do you have a preference for working with a local scientist?

Local is good if possible (UMaine, COA, Bowdoin), but away is possible too.
18. Are you ok with a scientist potentially bringing in students to support the project? [Scientists may bring in graduate students or even an entire class to help support the project. It such cases, it will be important to have an open conversation with all parties about the roles of everyone on the science team.]

Yes
19. Are there any other key qualities you're looking for in a scientist? (E.g., language skills etc.)

Communication skills will be important.

# COMMISSIONERS SPECIAL MEETING <br> Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us Audio recordings of the meeting are available upon request 

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Clark at 8:30 a.m. on Tuesday October 19, 2021. Commissioner Wombacher, Commissioner Paradis, County Administrator Scott Adkins and Deputy County Administrator Rebekah Knowlton were also present, as well as several Department Heads. The meeting was held using a hybrid format and Department Heads and members of the public were able to attend in person or via Zoom.

Adjustments to agenda:
MOTION: Move to approve the agenda as presented with the exception of removing item 2 (Paradis/Wombacher 3-0, motion passed)

Public Comment: none
Meeting Minutes:
MOTION: Move to approve the minutes of the October 5, 2021 Regular Meeting as presented (Paradis/Wombacher 3-0, motion passed)

Employee recognition:
Employee recognition was moved to the November meeting, as the employees are not able to be present today.

## Barbee Business Services / ARP Consultant:

ARP / Revenue Loss Grant Awards
MOTION: Move to acknowledge the award of an ARP/Revenue Loss Grant to Buck Memorial Library in the amount of $\$ 9,475.09$ as awarded by the Grant Awards Committee. (Paradis/Wombacher 3-0, motion passed)

MOTION: Move to acknowledge the award of an ARP/Revenue Loss Grant to St. Croix Garden Club/Hancock District in the amount of $\$ 5,604.15$ as awarded by the Grant Awards Committee. (Paradis/Wombacher 3-0, motion passed)

Update on Premium Pay responses-
Although emails soliciting input from municipalities were sent out weeks ago, only 6 municipalities have submitted responses. Commissioner Paradis said he had been contacted by some municipalities and he felt that continuing to request responses may not accomplish anything. He referenced the differential funding, which the Commission has no control over. Commissioner Clark said they will put this matter on the November 2, 2021 for discussion.

# MOTION: Move to approve the Mission Broadband Proposal and Agreement as recommended and authorize the Chair to sign both documents. (Paradis/Wombacher 3-0, motion passed) 

Broadband Update-
John Dougherty of Mission Broadband spoke about goals, including the need to understand the landscape of current broadband. He referenced Connect Maine Authority; it is a source of additional funding aware of four other broadband projects. Commissioner Clark questioned how to make the greatest impact- on a regional basis or piecemeal- as municipalities come to us. Dougherty said some towns are ready to go and he has started the discussion with them. A meeting with Municipal Leaders has been scheduled for October 25. An update and discussion regarding that will be on the November 2, 2021 meeting agenda.

## Airport:

MOTION: Move to approve the agreement with Black River Management Co. LLC \& The Butler Foundations to advertise said family funded Maine charitable foundation on the north wall in the Arrivals Hall of the Airport terminal building as requested and recommended and authorize the Chair to sign the agreement. (Paradis/Wombacher 3-0, motion passed)

Solar Array Project - Beth Woolfolk, A Climate to Thrive / Presentation on solar project proposed at Hancock County Bar Harbor Airport-
Beth Woolfolk of A Climate to Thrive presented information on a solar project at the airport. Woolfolk discussed the advantages of hosting a solar array, including income from the lease agreement and a savings in electricity costs for the airport and others. Woolfolk reviewed similar projects at other airports in Maine. Development would cost approximately $\$ 2$ per KW. Woolfolk said depending on the lease agreement there may be an option to purchasedecommissioning the project would be more costly to the developer. The Commissioners agreed that Airport Manager Muise should continue to look into the project.

Tax Abatement Appeal Hearing / Deliberations / Woodrow, Adam v. Dedham, Town of Commissioner Clark said the applicant testified that his primary concern centers on the base site assessment. In 2016 the property was assessed with a superior view, at a base price of $\$ 75,000$. Applicant contends that the view has become blocked by growing vegetation and should be assessed as a moderate view, a base price of $\$ 40,000$. The Commissioners cannot adequately assess whether the property has a superior view. An error of $\$ 35,000$ when compared to the overall assessment of the property does not meet the threshold for being manifestly wrong and for this reason he does not support granting the abatement.
Commissioner Wombacher said he did not find the assessment to be manifestly wrong, that the town used the same criteria on several properties and the point of contention seems to be a question of aesthetics and what is considered a superior view. He saw no evidence that the assessment was unfair or biased and he agreed that the difference between the $\$ 40,000$ and the $\$ 75,000$ does not constitute an unfair valuation.
Commissioner Paradis said it must be assumed that the assessment is correct and evidence must be presented to prove that it is manifestly wrong. Although there was testimony, there was no evidence to support that- no appraisal was submitted, just comparisons from neighboring lots.

MOTION: Move, that based on the evidence provided, to deny the abatement request of Adam Woodrow for the property located at 448 Bald Mountain Road in Dedham, ME since it failed to prove that the assessment is manifestly wrong. (Paradis/Clark 3-0, motion passed)

Commissioner Clark informed the applicant that he has the ability to appeal this decision to Superior Court.

## County Administrator:

Budget Update \& Discussion- Commissioner Clark said he'd like to get the budget down to a 5\% increase. CA Adkins suggested some options to lower the overall figure. Commissioners Clark and Wombacher agreed that any changes should have been made by the Commissioners before the budget went to the BAC. The Commissioners will review the budget and options during the November 2 meeting.

MOTION: To adjourn (Paradis/Wombacher 3-0, motion passed) Meeting adjourned at 9:54 a.m.

Respectfully submitted,

Rebekah Knowlton
Deputy County Administrator

## UNFINISHED BUSINESS

# Memo 

To: Durlin Lunt, Town Manager

From: Mike Bender, Fire Chief
CC: Basil Mahaney, Service Chief, Northeast Harbor Ambulance Service
Date: November 11, 2021
Re: Update on NEH Fire Station Addition Project

Presented are the latest revised first and second floor plans for the proposed NEH fire station expansion project. No new floor space has been added, most updates are interior in nature such as subtle changes in rooms design, finalizing electrical and mechanical plans, etc. First floor will provide space for four pieces of apparatus, gear storage lockers, laundry room, tool room, air room where our breathing air compressor and fill station will be located, elevator landing and a couple of storage rooms. The added truck bay will take the drive that is now located along the south side of the building. The existing FD office will be split into a Chiefs office and day watch room. A sliding window will be added in the watch room so staff members can conduct fire department business with the general public, like issuing bum permits. The second floor will consist of 4 bunkrooms with capacity to sleep seven, a fitness room, kitchen/dining area, dayroom, training room, one restroom, two full bathrooms(w/ showers), and storage. The location and design of the training room will allow for the use of this area by town staff without disturbing the living quarters. This can be handy if need arises for another meeting area due to scheduling conflicts. The attic will be finished enough to allow storage of seldom used equipment and supplies with access via pull-down stairs. Some HVAC units will be located in the attic as well. The addition of a fire pole and elevator has been provided.

As part of the project, the entire building's electrical service will be upgraded with three phase power. This is necessary primarily due to the extra electrical demands associated with the expansion, but will also be able to power EV charging stations. Our plans include adding two charging stations for town use, with location and cost TBD. Three phase power will also require the purchase of a new generator for the building which, by code, will now be located outside, in the southwest comer of lot, near Sea Street. Site plans call for some slight parking lot reconfiguration to allow fire trucks easy exiting and backing into the station This resulted in a net gain of two to three extra parking spaces in the lot.

Approval for the project was granted by the Planning Board on October 13.
As of October $22^{\text {nd }}$, early estimated project cost is at 4.5 million, not including costs for two EV charging stations/pedestals, standing seam roof panels or the installation of solar panels. It does not include fitness equipment, appliances, furniture or AV and IT hardware. We are currently gathering proposals for those and should have numbers by the next update.

We are entering the home stretch in design development and is on scheduled to finalize plans by the end of the year. Tentative date to send out bid packages is January 7, 2022, with a submittal deadline of February 7, 2022. The design team has indicated that construction time for this project could be up to fourteen months. If allowed to start construction immediately after town meeting, that would place the completion date to around August of 2023. My recommendations would be to allow construction to start as soon as possible, dependent upon approval. Next year, fire department operations will need to be relocated to the Seal Harbor station due to both NEH and Somesville stations being gutted. Logistically, this will be a challenge and there may be some slight response delays in portions of Mount Desert during this time, but I see no other alternative. As soon as the Somesville station renovation is complete, we will move day-to-day operations there until the NEH station is done. I am working on plans to find storage areas for trucks and equipment while both buildings are under construction.

The NEH bid packages will have contractors bidding on the project showing the roof with asphalt shingles. As an alternate, we will have contractors bidding on installing standing seam roof panels to the new roof only. It is estimated that this will increase the project cost by nearly $\$ 100,000.00$. In conversations with ReVision Energy, it seems that the new roof portion of the town office building will not qualify for a Power Purchase Agreement (PPA) due to its small size. Therefore, we will not be asking for bids for the installation of solar panels on the new roof due to it adding significant costs to the project with little return. I did request a proposal from ReVision Energy on this but was informed that someone from Mount Desert was already working with them to explore solar panel installation opportunities for the entire town, on a much bigger scale.

Going forward, I would like to request that the BOS considers authorizing that construction starts as soon as possible after town meeting in May, dependent upon approval of course. I will need to know this so we can include our expected project start date in the bid package. I would also like to be clear that the bid package will include alternate for standing seam roof panels on the new roof only, and that solar panels will not be part of the fire station project.

Thank you.


NEW BUSINESS

## Residents of the Woods Road Community are asking the town to increase 'dry hydrant' installations.

The Mount Desert Fire Department will soon expand their Fire Station to accommodate the housing of Firefighter/EMS personnel working 24-hour shifts. These firefighters also need adequate fire service water supplies to fight fires.

For the past twenty years the Woods Road Association has maintained a dry hydrant for fire suppression purposes. Woods Road is located off of Pretty Marsh Road and currently provides access to 18 lots with houses, 1 lot with a house currently under construction, and 9 lots which may be built upon in the future. Some of the larger lots could be divided.

Most recently when our dry hydrant was in need of an expensive repair, we reached out to Fire Chief Bender to help us understand our vulnerability related to having adequate fire service water supplies. Fire Chief Bender said,
"Although Pond's End is a point where we could draft water under the right circumstances, it is not reliable. Winter weather (ice) is the biggest culprit but there may also be access issues during the summer months, which could delay response times."

He identified the current fire service water supplies available in our area, and in what order he might likely utilize them. See table below, and included map for details.

As background, there are presently no dry hydrants at either Pond's End ( 0.2 miles from the intersection of Woods Road and Pretty Marsh Road) or Ripples Pond Dam ( 0.7 miles from the same intersection.) The nearest dry hydrant is 1.5 miles away on Beech Hill Road, not far from its intersection with Pretty Marsh Road. The dry hydrants located on Indian Point Road and Oak Hill Road are not convenient to serve the Woods Road Community.

|  | Distance from Woods Road |
| ---: | :--- |
| 1st choice: Either Pond's End or Ripples Pond <br> Dam. |  |
| Pond's End (No dry hydrant) | 0.2 miles (1,056 feet) <br> Parking and vehicle access is difficult. |
| Ripples Pond Dam (No dry hydrant) | 0.7 miles (3,696 feet) <br> A fire lane has been labeled. |
|  |  |
| 2nd choice: Beech Hill or Pretty Marsh, or both. |  |
| Beech Hill dry hydrant | 1.5 miles (7,920 feet) |
| Pretty Marsh dry hydrant (on Indian Point Road) | 2.3 miles (12,144 feet) |

It's our understanding that home owner insurance generally only recognizes and credits policyholders when homes are within 1,000 feet of a reliable water supply. There are only three dwellings located within the first 1,000 feet of Woods Road. If there was no dry hydrant and depending on the remote location of the fire, time of day reported, how quickly the fire department is alerted to a possible fire, the result may be a total loss of the structure.

We were told that there are few road associations currently investing in dry hydrants, and realize our fire pond resources might not provide a sufficient supply of water to fight a fire. With the
median property price for the town of Mount Desert estimated at $\$ 722,000$ (according to realtor.com), the total loss of a home would be significant. It's apparent to us taxpayers located on the outlying areas of the town that a dry hydrant placed on the north end of Long Pond (or similarly close location) is an important issue for residents located on: Northern Neck Road, Whitney Farm Road, Pretty Marsh Road, Woods Road, Cedar Lane, Poplar Lane, Aspen Way and Orchard Pass.

Fire Chief Bender informed us that the town had previously considered installing a dry hydrant at this location, but the expense and permit issues were not insignificant. He said, "I believe the land that the Town owns at Pond's End would not be adequate to install a dry hydrant due to the presence of ledge. Other areas are privately owned. This may involve rights-of-way or actual land purchases. The project would most likely involve hiring an engineer to investigate the possibilities of where to locate a dry hydrant and to navigate the permitting process. The Board of Selectman would need to approve something like this and appropriate the funds."

We live in an area having no water mains or regular fire hydrants. Providing our firefighters with quick access to fire service water supplies is fundamental to being able to suppress fires. It could likely result in saving lives.

The residents of our community are asking the town to increase 'dry hydrant' installations for our area so firefighters can quickly respond to a fire. The key risk factors identified were:

- unreliable water service due to surface ice in the winter, and
- traffic congestion at other times of the year.

We sincerely thank Fire Chief Bender for taking the time to identify the fire service water supplies in our area, as well as to explain what was discovered when he previously explored placing a dry hydrant at the north end of Long Pond.

Sincerely,
On behalf of the concerned residents of the Woods Road Community

ATTACHMENTS:
Map showing dry hydrants located near the Woods Road Community


| From: | James Willis [jwillis@mdpolice.org](mailto:jwillis@mdpolice.org) |
| :--- | :--- |
| Sent: | Wednesday, November 10, 2021 12:06 PM |
| To: | Durlin Lunt; Town Clerk; Tony Smith; Cornell Knight; Bethany Leavitt |
| Subject: | Detour in Somesville 11/22-11/23 |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Durlin and Cornell,

We've been working with Tom Fernald to help facilitate removal of some very large trees on his property. The tree removal will involve multiple large trees, large equipment to include a crane which will need to be parked in the travel lane on Main Street in Somesville.

As part of the preparations, we've contacted Maine DOT and developed a plan for a detour to that Main Street in Somesville can be closed while the trees are being removed to keep things safe.

Maine DOT is making plans for the detour and will take care of signage and actually setting up the detour. At this time the work is scheduled for $11 / 22$ and $11 / 23$. Because the detour will utilize town roads, i.e. Indian Point Road in both towns, Oak Hill Rd, Whitney Farm Rd., etc., Maine DOT is asking for some feedback from the towns about being OK with the plan.

I believe that Versant would like to take advantage of the road closure and complete some pending work in this area at the same time. DOT is working with Versant to coordinate.

I'm planning to attend each towns Selectmen / Council meetings next week if you decide to place this on an agenda I should be there for questions.

Jim

James Willis
Chief of Police
Mount Desert and Bar Harbor Police Departments
MDPD - 207-276-5111 / BHPD - 207-288-3391




| Equpment replacement schedule |  |  | BOS REVIEW November 15, 2021 |  |  |  |  |  |  |  |  |  | Fiscal Year 2022-2023 |
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| 5 | ACCOUNTS FOR: |  |  |  |  | 2021 |  | 2022 |  | 2022 |  | 22 |  | 2023 | PCT |
| 6 | General Fund |  |  |  |  | ACTUAL |  | RIG BUD |  | ISED BUD |  | UAL |  | DEPT REQ | CHANGE |
| 64 | 1999191 | 59975 |  | CIP-PW EQUIPMENT RESV | \$ | 120,000 | \$ | 120,000 | \$ | 120,000 | \$ | - | \$ | 220,000 | 83\% |
| 65 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 | 59976 | CIP-FN EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 | 1999191 | 59976 |  | CIP-FN EQUIPMENT RSV | \$ | 2,791 | \$ | 2,764 | \$ | 2,764 | \$ | - | \$ | 3,898 | 41\% |
| 68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 | 59978 | CIP-AS REVAL RESERVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70 | 1999191 | 59978 |  | CIP-REVAL RESERVE | \$ | 18,002 | \$ | 16,938 | \$ | 16,938 | \$ | - | \$ | 15,575 | -8\% |
| 71 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72 | 59979 | CIP-AS AERIAL PHOTO |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73 | 1999191 | 59979 |  | CIP-AS AERIAL PHOTO | \$ | 1,933 | \$ | 4,372 | \$ | 4,372 | \$ | - | \$ | 5,800 | 33\% |
| 74 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | TOTAL | CIP Transfers |  |  | \$ | 621,570 | \$ | 613,607 | \$ | 613,607 | \$ | - | \$ | 1,136,057 | 85\% |

TOWN OF MOUNT DESERT



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| 2 | 6905dlun | \| NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PROJECTION: | N: 2023 | 2022-2023 | Budget Projection | FOR P | PERIOD 99 |  |  |  |  |  |  |  |  |
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| 5 | ACCOUNTS FOR: |  |  |  |  | 2021 | 2022 |  | 2022 |  | 2022 |  | 2023 | PCT |
| 6 | Marina |  |  |  |  | ACTUAL | ORIG BUD |  | EVISED BUD |  | ACTUAL |  | DEPT REQ | CHANGE |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 991 | Operating Transfers |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | 991 | CIP Transfers |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 59921 | CIP-NEH TRUCK RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | 6999191 | 59921 |  | CIP-NEH TRUCK RESV |  | \$ 3,000 | \$ 3,000 | \$ | 3,000 | \$ | \$ - | \$ | 3,655 | 21.83\% |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | $6999191$ | CIP-NEH MRG FLT RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | 59931 |  | CIP-NEH MRG FLT RESV |  | \$ 29,750 | \$ 29,750 |  | 29,750 | \$ | \$ - | \$ | - | -100.00\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | $\begin{array}{r} 59932 \\ 6999191 \end{array}$ | CIP-SH MRG/FLOAT SVCS |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | 59932 |  | CIP-SH MRG/FLOAT SVCS |  | \$ 15,750 | \$ 10,000 | \$ | 10,000 | \$ | - | \$ | - | -100.00\% |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 59933 | CIP-BI MRG FLT RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 6999191 | 59933 |  | CIP-BI MRG FLT RESV |  | \$ 4,000 | \$ 4,000 | \$ | 4,000 | \$ | - | \$ | - | -100.00\% |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 59961 | CIP-NEH CAPITAL RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 | 6999191 | 59961 |  | CIP-NEH CAP RESV |  | \$ 13,833 | \$ 13,833 | \$ | 13,833 | \$ | - |  | 18,055 | 30.52\% |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 59963 | CIP-BI CAPITAL RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 6999191 | 59963 |  | CIP-BI CAP RESV |  | \$ 3,900 | \$ 3,900 | \$ | 3,900 | \$ | - | \$ | 7,000 | 79.49\% |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 | 59977 | CIP-NEH EQUIP RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | 6999191 | 59977 |  | CIP-NEH EQUIP RESV |  | \$ 1,000 | \$ 2,000 | \$ | 2,000 | \$ | - | \$ | 4,039 | 101.95\% |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | 59980 | CIP-NEH BOAT RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | 6999191 | 59980 |  | CIP-NEH BOAT RESV |  | \$ 10,016 | \$ 8,764 | \$ | 8,764 | \$ | - | \$ | 8,749 | -0.17\% |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | 59982 | CIP-SH-CAP RESV |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | 6999191 | 59982 |  | CIP-SH CAP RESV |  | \$ 5,000 | \$ 5,000 | \$ | 5,000 | \$ | - | \$ | - | -100.00\% |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37 | TOTAL | CIP Transfers |  |  |  | \$ 86,249 | \$ 80,247 | \$ | 80,247 | \$ | - | \$ | 41,498 | -48.29\% |

## TREASURER'S

 WARRANTSDescription \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices
AP\#2227 11/16/21 \$ 178,992.37
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP\#2225 | $11 / 03 / 21$ | $\$$ | $3,780.21$ |
| :--- | :--- | :--- | ---: |
| AP\#2226 | $11 / 10 / 21$ | $\$$ | $44,556.54$ |

Town Payroll
PR\#2211 11/12/21 \$ 122,066.30
$\$ 170,403.05$
C. Warrants to be Acknowledged:

| School Invoices |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \#6 | 11/3/21 | \$ | 49,708.14 |
| School Payroll |  |  |  |  |
|  | \#10 | 11/12/21 | \$ | 92,217.72 |
|  |  |  | \$ | 141,925.86 |

TOWN OF MOUNT DESERT
accounts Payable warrant

## WARRANT AP\# 2227 <br> CHECK DATE: November 16, 2021




| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

Wendy H Littlefield, Secretary
118.00
118.00
$1,718.34$
$1,718.34$
252.66
119.94
160.51
533.11
$1,314.02$
$1,314.02$
$1,314.02$
$1,314.02$
$29,010.00$
$29,010.00$
473.05
840.58INV DATE PO WARRANT
INVOICE DTL DESC$\begin{array}{cc}10 / 28 / 2021 & \text { AP2 } 227 \\ \text { Portable radio batteries } & \\ \text { EQUIP－RADIOS } & \\ \text { CHECK } & 2088 \text { TOTAL：} \\ \text { 11／03／2021 } & \\ \text { PB Legal－Quarry License Prep．\＆Meeting．} \\ \text { PB LEGAI } & \end{array}$CHECK 2089 TOTAL：

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& \text { BUS \# } 5 \text { DOOR SWITCH AL } \\
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\text { MDES - BUS } 5
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AP2227 $\square$ IV 山IX YOLOW yOOC S\＃Sn\＆ MDES－BUS 5

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160.511990100 \quad 592009105 \text { BUS\#5 WATER VALVE AL }
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287 HEDEFINE ENGINEERING \＆DESIGN INC 17003A－7
$29,010.003000053 \quad 57712$ XMH LZOT 473.05155010053710 MM TZOT

1043 MAIN STREET VARIETY
KLGIty 69.29144033057400 29.010 .003000053.
10 W．
CHECK

## INVOICE

998 puna fexəuob Ha svo
TYPE VENDOR NAME Ckg－BH General Fund 8066

11／10／2021 11：06
69051you
CASH ACCOUNT： 100
CHECK NO CHK DATE
2092 11／16／2021 EFT
Invoice： $17003 \mathrm{~A}-7$
2093 11／16／2021 EFT
Invoice： 1021 WW


148 DELL MARKETING LP

$208911 / 16 / 2021$ EFT 1844 COLLIER \＆FAHEY，PA 2755

## 1，718．34 $1220440 \quad 54500$

2088 11／16／2021 EFT
Invoice： 36782
2089 11／16／2021 EFT
Invoice： 2755
Invoice： 2755
2090 11／16／2021 EFT
Invoice：X100004351：01
Invoice：X100004475：02
2089 11／16／2021 EFT 1844 COLLIER \＆FAHEY，PA 2755
$118.00 \quad 1440330 \quad 5740$
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Invoice． 36782
2091 11／16／2021 EFT
Invoice： 376733442
Invoice：

## 148 DELL MARKETING LP <br> （2）

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76 BROWNS COMMUNICATION




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CHECK 315849 TOTAL：
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[^1]$380.02 \quad 1550100 \quad 53730$
315852 11／16／2021 PRTD 908 CHALMERS ENTERPRISES
Invoice： 6908



| INV DATE PO WARRANT | P <br> apcshdsb |
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315869 TOTAL：


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AP2227
$\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A／P CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.$
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10100
TYPE VENDOR NAME Ckg－BH General Fund 8066
315866 11／16／2021 PRTD 1984 FIRSTNET
Invoice： 10282021
Invoice： 09282021
FIRSTNET
2438 AT\＆T MOBILITY

315867 11／16／2021 PRTD
Invoice： 10282021
315868 11／16／2021 PRTD 2669 AT\＆T MOBILITY
Invoice： 10282021
KLITIGOW Læ⿰丬士 699Z

CASH ACCOUNT： 100
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11／10／2021 11：06
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－<br>Invoice： 10282021

2443 AT\＆T MOBILITY

315869 11／16／2021 PRTD
Invoice： 10282021
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Invoice： 10282021
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& \text { A/P CASH DISBURSEMENTS JOURNAL }
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& \text { WEBINAR REGISTRATION } \\
& \text { TRAINING }
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& \text { 10/29/2021 } \\
& \text { Voter Registration Training AP2227 } \\
& \text { TRAINING }
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[^3]CASH ACCOUNT： 100
CHECK NO CHK DATE
CHECK
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\text { AP2 } 227
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NET
35.96
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$10 / 14 / 2021$
TRACKLESS PAINT AL Ap2227
AP2227
AP2227
AP2227

| AL |
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TOOL AL 11/02/2021 AP2227
AP2 227
AP2227
item was purchased on inv\# A48805 100521

| INV DATE PO WARRANT | NET |  |
| :---: | :---: | :---: | :---: |
| INVOICE DTL DESC |  |  |


$31589411 / 16 / 2021$ PRTD
Invoice: 904586674
315896 11/16/2021 PRTD
315897 11/16/2021 PRTD
Invoice: 110521


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INV DATE PO WARRANT NET
invoice dtl desc


169.86
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30.45
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315908 TOTAL:
AP2227
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AP2227
AP2227 $10 / 28 / 2021$
WW Uniforms-EM
UNIFORMS
$10 / 28 / 2021$
HWY/MSW/P\&C Uniforms-EM
UNIFORMS
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WW Uniforms-EM
UNIFORMS
11/04/2021
HWY/MSW/P\&C Uniforms-EM

invorce
$\left.\right|_{\text {A/P CASH }} ^{\text {Town of Mount Desert }}$ DISURESMENTS JOURNAL
$\begin{array}{ll}\text { CASH ACCOUNT: } \\ \text { CHECK NO CHK DATE } & 100 \quad 10100 \\ \text { TYPE VENDOR NAME }\end{array}$ Ckg-BH General Fund 8066
315904 11/16/2021 PRTD 2510 TIME WARNER CABLE
Invoice: 713240201103021 (
315905 11/16/2021 PRTD 2511 TIME WARNER CABLE
Invoice: 715785501102221
315906 11/16/2021 PRTD 2512 TIME WARNER CABLE
Invoice: 715785601102221
315907 11/16/2021 PRTD 1770 TIME WARNER CABLE
Invoice: 697517601102021 (
315908 11/16/2021 PRTD 1805 THE ARTINA GROUP, INC

|  | 0272871645 |  |
| ---: | ---: | :---: |
| 100.99 | 1550552 | 53800 |
|  | 0272871644 |  |
| 35.00 | 1551500 | 53800 |
| 20.00 | 1552500 | 53800 |
| 121.59 | 1550100 | 53800 |
|  | 0272873195 |  |
| 100.99 | 1550552 | 53800 |

0272873194



*** GRAND TOTAL *** 178,992.37

| account desc <br> LINE DESC | T OB | DEBIT | CREDIT |
| :---: | :---: | :---: | :---: |
| Accounts Payable |  | 105,976.80 |  |
| AP CASH DISBURSEMENTS JOURNAL |  |  |  |
| Ckg-BH General Fund 8066 |  |  | 178,992.37 |
| AP CASH DISBURSEMENTS JOURNAL |  |  |  |
| Accounts Payable |  | 9,828.02 |  |
| AP CASH DISBURSEMENTS JOURNAL |  |  |  |
| Accounts Payable |  | 29,010.00 |  |
| AP CASH DISBURSEMENTS JOURNAL |  |  |  |
| Accounts Payable |  | 57.48 |  |
| AP CASH DISBURSEMENTS JOURNAL |  |  |  |
| Accounts Payable |  | 34,120.07 |  |
| AP CASH DISBURSEMENTS JOURNAL |  |  |  |
| GENERAL LEDGER TOTAL |  | 178,992.37 | 178,992.37 |
| DT-MARINA |  | 9,828.02 |  |
| DT Gen fund |  |  | 9,828.02 |
| DTF-CAP IMP |  | 29,010.00 |  |
| DT Gen fund |  |  | 29,010.00 |
| DTF-SPEC REV |  | 57.48 |  |
| DT Gen fund |  |  | 57.48 |
| DT-TRUST |  | 34,120.07 |  |
| DT Gen fund |  |  | 34,120.07 |
| SYSTEM GENERATED ENTRIES TOTAL |  | 73,015.57 | 73,015.57 |
| JOURNAL 2022/05/63 TOTAL |  | 252,007.94 | 252,007.94 |

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|  | $\|$Pr <br> apcshdsb <br> DUE TO |
| :---: | ---: |
|  | DUE FROM |

TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT

## WARRANT AP\# 2225




Geoffrey V Wood

## John B Macauley, Chairman

Matthew J Hart, Vice Chairman

| From: | Geoffrey Wood |
| :--- | :--- |
| Sent: | Tuesday, November 2, 2021 2:43 PM |
| To: | Lisa Young |
| Subject: | Re: Warrant AP\#2225 State Fees/Payroll Benefits |

Hello Lisa,

I authorize the release of funds for this warrant - \#2225.

Geoff

Get Outlook for iOS

From: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Sent: Tuesday, November 2, 2021 11:12:51 AM
To: Geoffrey Wood [gwood@mtdesert.org](mailto:gwood@mtdesert.org); jbmacauley3@gmail.com [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com); Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com); Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Cc: Jake Wright [financedirector@mtdesert.org](mailto:financedirector@mtdesert.org)
Subject: Warrant AP\#2225 State Fees/Payroll Benefits

## Good Morning!

Attached is Accounts Payable Warrant \#2225 (for Payroll and/or State Fees) in the amount of \$3,780.21 for your approval.
Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!


Lisa Young,
Deputy Treasurer, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties

| John B Macauley, Chairman | Martha T Dudman |
| :--- | :--- |
|  |  |
| Matthew J Hart, Vice Chairman | Geoffrey V Wood |

TOWN OF MOUNT DESERT
BMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
WARRANT AP\# 2226
CHECK DATE: November 10, 2021

Geoffrey V Wood

| John B Macauley, Chairman |
| :--- |
| Matthew J Hart, Vice Chairman |

## Lisa Young

| From: | Matthew Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com) |
| :--- | :--- |
| Sent: | Tuesday, November 9, 2021 8:16 AM |
| To: | Lisa Young |
| Subject: | Re: Warrant AP\#2226 \& PR\#2211 Approval Request |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Lisa,
I approve AP Warrant \#2226 and Payroll Warrant \#2211.

Thanks!
-JMatt

## Matthew Hart

Community Relations Director
The Neighborhood House | 207-276-5039
End of Main Street | Northeast Harbor, ME

From: Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org)
Date: Monday, November 8, 2021 at 3:19 PM
To: Geoffrey Wood [gwood@mtdesert.org](mailto:gwood@mtdesert.org), "jbmacauley3@gmail.com" [jbmacauley3@gmail.com](mailto:jbmacauley3@gmail.com), Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com), Matt Hart [matt@theneighborhoodhouse.com](mailto:matt@theneighborhoodhouse.com)
Cc: Jake Wright [financedirector@mtdesert.org](mailto:financedirector@mtdesert.org)
Subject: Warrant AP\#2226 \& PR\#2211 Approval Request

## Good Afternoon!

Attached are the following warrants for approval:

| Accounts Payable | $\# 2226$ | total of | $\$ 44,556.54$ |
| :--- | :--- | :--- | :--- |
| Payroll | $\# 2211$ | total of | $\$ 122,066.30$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.
I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!
£isa Young

Lisa Young,

Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)



 Minimum Check Amount：$\$ 0.00$
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Mount Desert School Department ACCOUNTS PAYABLE WARRANT

| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11/12/2021 | IRS | INTERNAL REVENUE SERVIC |  | 13,485.22 | 13,485.22 | 0.00 | 0.00 |  |
|  | 11/12/2021 | STAT | TREASURER, STATE OF MAIN |  | 4,161.00 | 4,161.00 | 0.00 | 0.00 |  |
| 47716 | 11/12/2021 | 495 | ASHLEY GRAVES | 1 | 525.00 | 471.61 | 0.00 | 471.61 |  |
| 47717 | 11/12/2021 | 506 | HANNAH E. AVERILL | 1 | 727.52 | 596.35 | 596.35 | 0.00 |  |
| 47718 | 11/12/2021 | 149 | MARIAH D. BAKER | 1 | 2,026.76 | 1,618.28 | 1,618.28 | 0.00 |  |
| 47719 | 11/12/2021 | 11 | KELLY S. BEAULIEU | 1 | 2,526.92 | 1,653.59 | 1,653.59 | 0.00 |  |
| 47720 | 11/12/2021 | 463 | RENE L. BECKER | 1 | 1,685.42 | 1,253.13 | 1,253.13 | 0.00 |  |
| 47721 | 11/12/2021 | 266 | JULIANNA R. BENNOCH | 1 | 2,632.69 | 1,939.75 | 1,939.75 | 0.00 |  |
| 47722 | 11/12/2021 | 491 | SANDRA G. BOYCE | 1 | 1,274.28 | 1,036.45 | 1,036.45 | 0.00 |  |
| 47723 | 11/12/2021 | 314 | ANDREW J. CARLSON | 1 | 3,113.69 | 2,129.92 | 2,129.92 | 0.00 |  |
| 47724 | 11/12/2021 | 18 | JANICE P. CARROLL | 1 | 1,376.70 | 1,000.82 | 1,000.82 | 0.00 |  |
| 47725 | 11/12/2021 | 337 | AMBER G. CHARRON | 1 | 2,166.84 | 1,498.42 | 1,498.42 | 0.00 |  |
| 47726 | 11/12/2021 | 91 | JUDITH CULLEN | 1 | 2,103.84 | 1,529.98 | 1,529.98 | 0.00 |  |
| 47727 | 11/12/2021 | 499 | BOBBIE JO DAY | 1 | 1,684.80 | 1,168.99 | 1,168.99 | 0.00 |  |
| 47728 | 11/12/2021 | 308 | Gloria A. Delsandro | 1 | 3,961.65 | 2,843.45 | 2,843.45 | 0.00 |  |
| 47729 | 11/12/2021 | 504 | CRISTINA DEVORA | 1 | 1,634.61 | 1,066.72 | 1,066.72 | 0.00 |  |
| 47730 | 11/12/2021 | 43 | SARAH R. DUNBAR | 1 | 4,082.69 | 2,993.65 | 2,993.65 | 0.00 |  |
| 47731 | 11/12/2021 | 505 | HALEY ESTABROOK | 1 | 1,765.23 | 1,264.49 | 1,264.49 | 0.00 |  |
| 47732 | 11/12/2021 | 52 | WANDA J. FERNALD | 1 | 2,526.92 | 1,630.94 | 1,630.94 | 0.00 |  |
| 47733 | 11/12/2021 | 146 | CECILIA R. GARRITY | 1 | 1,327.95 | 772.77 | 772.77 | 0.00 |  |
| 47734 | 11/12/2021 | 63 | HEATHER M. GRAVES | 1 | 2,450.00 | 1,548.00 | 1,548.00 | 0.00 |  |
| 47735 | 11/12/2021 | 65 | GAYLE M. GRAY | 1 | 2,526.92 | 1,773.90 | 1,773.90 | 0.00 |  |
| 47736 | 11/12/2021 | 331 | RUSSELL W. GRAY | 1 | 1,489.32 | 1,231.28 | 1,231.28 | 0.00 |  |
| 47737 | 11/12/2021 | 92 | ABIGAIL A. HARMON | 1 | 1,414.38 | 956.57 | 956.57 | 0.00 |  |
| 47738 | 11/12/2021 | 595 | WILLIAM HERRMANN | 1 | 1,227.15 | 958.17 | 958.17 | 0.00 |  |
| 47739 | 11/12/2021 | 485 | TASHA L. HIGGINS | 1 | 1,615.27 | 1,044.02 | 1,044.02 | 0.00 |  |
| 47740 | 11/12/2021 | 477 | ANGELIQUE E. HODGDON | 1 | 1,794.40 | 973.67 | 973.67 | 0.00 |  |
| 47741 | 11/12/2021 | 244 | KRISTIN D. HOLLEY | 1 | 1,399.46 | 1,032.35 | 1,032.35 | 0.00 |  |
| 47742 | 11/12/2021 | 313 | ANDREA W. HOWELL | 1 | 2,024.00 | 1,619.13 | 1,619.13 | 0.00 |  |
| 47743 | 11/12/2021 | 293 | Amy L. James | 1 | 2,632.69 | 1,770.25 | 1,770.25 | 0.00 |  |
| 47744 | 11/12/2021 | 90 | REBECCA A. JARVIS | 1 | 2,363.46 | 1,588.44 | 1,588.44 | 0.00 |  |
| 47745 | 11/12/2021 | 312 | BETHANY G. JOHNSON | 1 | 1,832.38 | 1,344.34 | 1,344.34 | 0.00 |  |
| 47746 | 11/12/2021 | 291 | PATRICIA A. KELLEY | 1 | 1,570.11 | 1,082.89 | 1,082.89 | 0.00 |  |
| 47747 | 11/12/2021 | 335 | CYNTHIA A. LAMBERT | 1 | 2,815.38 | 1,781.99 | 1,781.99 | 0.00 |  |
| 47748 | 11/12/2021 | 487 | BENJAMIN MACKO | 1 | 2,890.47 | 2,151.77 | 2,151.77 | 0.00 |  |
| 47749 | 11/12/2021 | 292 | TARA MCKERNAN | 1 | 2,303.26 | 1,667.94 | 1,667.94 | 0.00 |  |
| 47750 | 11/12/2021 | 490 | ANNA D. MONTE | 1 | 1,083.63 | 652.89 | 652.89 | 0.00 |  |
| 47751 | 11/12/2021 | 461 | JANET NORDELUS | 1 | 1,894.92 | 1,303.60 | 1,303.60 | 0.00 |  |
| 47752 | 11/12/2021 | 237 | JUSTIN B. NORWOOD | 1 | 4,899.69 | 3,594.10 | 3,594.10 | 0.00 |  |
| 47753 | 11/12/2021 | 238 | WENDELL L. OPPEWALL | , | 1,286.46 | 731.58 | 731.58 | 0.00 |  |
| 47754 | 11/12/2021 | 240 | JEANNE C. OTT | 1 | 2,680.76 | 1,859.85 | 1,859.85 | 0.00 |  |
| 47755 | 11/12/2021 | 138 | AMY Y. PHILBROOK | 1 | 2,640.47 | 1,812.35 | 1,812.35 | 0.00 |  |
| 47756 | 11/12/2021 | 74 | LEON E. SARGENT | 1 | 2,879.80 | 2,050.84 | 2,050.84 | 0.00 |  |
| 47757 | 11/12/2021 | 493 | EDITH SCHRIEVER | 1 | 1,409.20 | 1,164.42 | 1,164.42 | 0.00 |  |
| 47758 | 11/12/2021 | 120 | KAREN L. SHARPE | 1 | 3,116.66 | 1,980.70 | 1,980.70 | 0.00 |  |
| 47759 | 11/12/2021 | 502 | MARIA E. SIMPSON | 1 | 1,940.38 | 1,583.17 | 1,583.17 | 0.00 |  |
| 47760 | 11/12/2021 | 503 | RACHEL M. SINGH | 1 | 2,190.38 | 1,765.60 | 1,765.60 | 0.00 |  |
| 47761 | 11/12/2021 | 404 | KERRYL. TAYLOR | 1 | 2,632.69 | 1,919.50 | 1,919.50 | 0.00 |  |
| 47762 | 11/12/2021 | 501 | MICHAEL J. TINKER | 1 | 657.69 | 436.85 | 436.85 | 0.00 |  |
| 47763 | 11/12/2021 | 476 | BRUCE L. TRIPP | 1 | 704.84 | 588.36 | 588.36 | 0.00 |  |
| 47764 | 11/12/2021 | 459 | SHANNON L. WESTPHAL | 1 | 2,026.92 | 1,547.79 | 1,547.79 | 0.00 |  |
| 47765 | 11/12/2021 | 448 | JACQUELINE A. WHEATON | , | 2,488.46 | 1,733.48 | 1,733.48 | 0.00 |  |
| 47766 | 11/12/2021 | 307 | LAUREN M. WHITE | 1 | 1,205.60 | 852.40 | 852.40 | 0.00 |  |



|  | Check Authorization Summary |  |  |
| :--- | :--- | ---: | ---: |
| Type | Description | Count | Amount |
| Employee | Checks | 1 | 471.61 |
|  | Voided Checks | 0 | 0.00 |
|  | Direct Deposits (Fully Distributed) | 50 | $74,099.89$ |
|  | ACH Employee Credits | 50 | $74,099.89$ |
|  | ACH Employee Debits (Voids) | 0 | 0.00 |
|  |  |  |  |
|  | Checks | 0 | 0.00 |
|  | Voided Checks | 0 | 0.00 |
|  | ACH Vendor Credits | 0 | 0.00 |
|  | ACH VendorDebits (Voids) | 0 | 0.00 |
|  | ACH Online Payments | 0 | 0.00 |
|  | EFTPS Payment - Debit | 2 | $17,646.22$ |

WARRANT \# \#10
DATE:P A 1 D NOV 122021


## SUPERINTENDENT

## FINANCE OFFICER

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