

Town of Mount Desert Board of Selectmen Agenda

Regular Meeting Monday, June 6, 2022

Location: Meeting Room, Town Hall, Northeast Harbor; Meetings will continue to be offered via Zoom see end of agenda for connection details. Per Maine CDC, COVID transmission rate is MEDIUM; masks are not required, but are recommended for those at risk of severe illness

I. Call to order at 6:30 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment

II. Public Hearing(s)

A. Dawnland, LLC d/b/a Jordan Pond House 2928 Park Loop Rd, Seal Harbor request for Liquor License

III. Post Public Hearing

A. - Action if necessary

IV. Minutes

- A. Approval of minutes from May 16, 2022 meeting
- B. Approval of minutes from May 26, 2022 meeting

V. Appointments/Recognitions/Resignations

- A. Annual Board and Committee Appointments
- B. Appointment of Carrie Eason as Warden for the June 6, 2022 State Primary and Special Election and amending the rate of pay for the Warden to \$20.00/hour
- VI. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion.

 Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
 - A. Summary of the reason for the postponement of the Beech Hill Cross Road culvert replacement project from 2022 to 2023
 - B. Maine Department of Labor penalty abatement letter: Inspection #1576840
 - C. Maine Department of Transportation Region 4 ADA Improvements; State Project Number: 24807.00 to reconstruct various curb ramp openings to meet current ADA requirements located on Rt. 102
 - D. Standard monthly bypass notice for June 2022 for MRC Members Municipal solid waste going to PERC due to Coastal Resources of Maine being closed

VII. Selectmen's Reports

VIII. Unfinished Business

A. Request selectmen signatures on letter to Congressional delegation to contact the Secretary of the Interior review the Causeway bisecting Otter Creek Harbor due to concerns about poor tidal flushing

B. Discussion of Main Street, Northeast Harbor sidewalk usage

IX. New Business

- A. Liquor License Renewal Dawnland, LLC d/b/a Jordan Pond House 2928 Park Loop Rd, Seal Harbor
- B. Request authorization to pay for the construction and installation of a Seal Harbor Pier ladder by Alvah B. Barge Service Inc. for \$3,289.00; the Seal Harbor Docks CIP 6410200-24600 has a balance of \$86,346.81
- C. Request approval of Marina Winter Dockage Rates
- D. Consider increase of pay rate for Ethan Leonard to \$17.00 per hour
- E. Authorize Police Chief James Willis to sign agreement with Property.com for disposition of unclaimed found property and evidence
- F. Discussion of police dispatch staffing
- G. Authorize entering into an account agreement with Bar Harbor Bank & Trust to open a new bank account to house capital projects bond proceeds with Jake Wright and Durlin Lunt as signers on the account.
- H. Authorize Jake Wright and Durlin Lunt to conduct business on behalf of the Town with Bar Harbor Trust Services
- X. Other Business (Addendum items may be considered at the Selectboard's discretion via majority vote to do so under Other Business or out of order.)
 - A. Such other business as may be legally conducted

XI. Treasurer's Warrants

A. Approve & Sign Treasurer's Warrant as shown below:

| Town Invoices | AP#2271 | 06/07/2022 | \$192,311.30 |
|---------------|---------|------------|--------------|
| Total | | | \$192,311.30 |

B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown below:

| State Fees & PR Benefits | AP#2267 | 05/18/2022 | \$13,658.04 |
|--------------------------|---------|------------|--------------|
| | AP#2269 | 05/25/2022 | \$86,182.84 |
| Town Payroll | PR#2228 | 05/27/2022 | \$130,023.98 |
| Total | | | \$229,864.86 |

C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| School Invoices | #15 | 06/01/2022 | \$76,069.36 |
|-----------------|-----|------------|--------------|
| | #24 | 05/27/2022 | \$176,136.18 |
| Total | | | \$252,205.54 |

XII. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., TUESDAY, June 21, 2022 in the Meeting Room, Town Hall, Northeast Harbor

Board of Selectmen Meeting Agenda June 6, 2022

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09

Meeting ID: 248 566 175 Password: 919872

One tap mobile +13126266799,,248566175#,,,,0#,,919872# US (Chicago) +16468769923,,248566175#,,,,0#,,919872# US (New York)

> Dial by your location +1 312 626 6799 US (Chicago) +1 646 876 9923 US (New York) +1 301 715 8592 US (Germantown) +1 346 248 7799 US (Houston) +1 408 638 0968 US (San Jose) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma)

> > Meeting ID: 248 566 175 Password: 919872

Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

Board of Selectmen

Managers Memo

Location: Town Hall Meeting Room-

Date: June 6, 2022 Time: 6:30 p.m.

Agenda details:

I. BUSINESS TO CONDUCT

a. Unfinished Business

1. Letter to Congressional Delegation requesting Interior Department Review of the design of the Causeway bisecting Otter Creek Harbor.

b. New Business

1. Dispatch Staffing

II. MANAGER'S COMMENTS

a. Review of Causeway letter to Congressional delegation-

There has been concern about the Causeway design for many years both at Acadia National Park and the village of Otter Creek. It opened in 1939 with the plan to turn the inner harbor of Otter Creek into a saltwater swimming pool. The design was intended to hold water in the inner harbor, rather than to promote vigorous tidal flushing. Such a design would be unthinkable under current environmental rules and regulations.

b. Dispatch Staffing

There has been a vacancy in the dispatch office since March 2022. Please refer to Jim Willis memo in your packet to review the myriad of steps taken to address this vacancy. Currently existing staff have been plugged into vacant shifts, but this is not sustainable as a long-term solution. It is possible that Bar Harbor dispatch will need to cover the overnight areas of 11:00 PM to 7:00 AM. This will not effect 24/7 patrol in Mount Desert, but there will be a need to increase security in the dispatch lobby area.

PUBLIC HEARINGS

STATE OF MAINE



DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

| D i | vision Use Only | |
|---------------|-----------------|--|
| License No: | | |
| Class: | By: | |
| Deposit Date: | | |
| Amt. Deposite | ed: 🔞 | |
| Payment Type | | |
| OK with SOS | : Yes□ No□ | |

Section I: Licensee/Applicant(s) Information; Type of License and Status

| Legal Business Entity Applicant Name (corporation, LLC): | Business Name (D/B/A): | | |
|---|--|--|--|
| Dawnland, LLC | Jordan Pond House | | |
| Individual or Sole Proprietor Applicant Name(s): | Physical Location: | | |
| | 2928 Park Loop Rd., Seal Harbor, ME 04675 | | |
| Individual or Sole Proprietor Applicant Name(s): | Mailing address, if different: | | |
| | 6720 W. 121st St. Suite 200, Overland Park, KS 662 | | |
| Mailing address, if different from DBA address: | Email Address: | | |
| 6720 W. 121st St. Suite 200, Overland Park, KS 66209 | licenses@goexplorus.com | | |
| Telephone # Fax #: | Business Telephone # Fax #: | | |
| 913-316-0171 | | | |
| Federal Tax Identification Number: | Maine Seller Certificate # or Sales Tax #: | | |
| 93-4080270 | 1203483 | | |
| Retail Beverage Alcohol Dealers Permit: | Website address: | | |
| CAR-2020-12627 | www.jordanpondhouse.com | | |
| | | | |
| 1. New license or renewal of existing license? \square | Iew Expected Start date: | | |
| X R | Lenewal Expiration Date: 06/24/2022 | | |
| 2. The dollar amount of gross income for the licensure perio | d that will end on the expiration date above: | | |
| Food: 2,385,122.75 Beer, Wine or Spirits: _ | 207,053 Guest Rooms: | | |
| 3. Please indicate the type of alcoholic beverage to be sold: | (check all that apply) | | |
| Malt Liquor (beer) Wine | Spirits | | |

| 4. | Indica | te the type of license apply | ing for | : (choose | e only one) | | | | | |
|----|----------|--|------------|-----------------|-----------------------------|------------|----------|-----------------|---------------------|---|
| | × | Restaurant (Class I, II, III, IV) | | Class (Class | A Restaurant/Lounge s XI) | | | Class (Class | A Lounge | |
| | | Hotel (Class I, II, III, IV) | | Hotel (Class | – Food Optional s I-A) | | | Bed & (Class | k Breakfast s V) | |
| | | Golf Course (included optic (Class I, II, III, IV) | onal licen | ses, plea | se check if apply) | Auxili | iary | | Mobile Cart | |
| | | Tavern (Class IV) | | | Other: | | | | £ | |
| | | Qualified Caterer | | | Self-Sponsored Even | ts (Qua | lified C | Caterers | Only) | |
| | | <u>Refer</u> | to Sectio | on V for | the License Fee Schedule or | n page 9 | | | | |
| 5. | Busine | ess records are located at the | ne follo | wing ac | ddress: | | | | | |
| | 6720 V | W. 121st St. Suite 200, Ov | erland l | Park, K | S 66209 | | | | | |
| | | | | | | | | | | |
| 6. | Is the l | icensee/applicant(s) citize | ns of th | e Unite | ed States? | | Yes | × | No | |
| 7. | Is the l | icensee/applicant(s) a resi | dent of | the Sta | te of Maine? | | Yes | × | No | |
| | | OTE: Applicants that are siness entity. | not cit | izens o | f the United States ar | e requi | red to | file for | the license as | 2 |
| 8. | Is licer | nsee/applicant(s) a busines | s entity | like a | corporation or limited | liability | compa | ny? | | |
| | × | Yes □ No | If Yes | , comp | lete Section VII at the e | end of the | his app | lication | | |
| 9. | manag | icensee/applicant who is a er, shareholder or partner ousiness entity which is a h | have in | n any w | vay an interest, directly | or ind | irectly, | in their | r capacity in a | |
| | | Yes 💢 No | | | | | | | | |
| | | Not applicable – licer | nsee/apj | olicant(| s) is a sole proprietor | | | | | |
| | | | | | | | | | | |

| | tee of credit or finan- rson or entity is enga | cial assistance of any sort from any person or ged, directly or indirectly, in the manufacture, |
|---|---|---|
| □ Yes 🔀 No | | |
| If yes, please provide details: | | |
| 11. Do you own or have any interest in any an If yes, please list license number, business pages as needed using the same format) | | License? Yes No physical location address: (attach additional |
| Name of Business | License Number | Complete Physical Address |
| 12. List name, date of birth, place of birth licensee/applicant. Provide maiden name | | including any manager(s) employed by the additional pages as needed using the same |
| format) | | |
| Full Name | | DOB Place of Birth |
| Jonathan Ipe - General Manager | | AKron, OH |
| Emily Damon - f:3 Manager | | Portland, ME |
| Residence address on all the above for previous Name Jonathon Ize | ous 5 years Address: 25 Arro | whead DR. SE Rome GA 30161 |
| Name Jonathan Ipe | Address: ZIZ Station | on way. Adairsville, GA 30103 |
| Name Emily Damon | | + Slide RD. MDI, ME 04660 |

| 13. Will any law enforcement officer directly benefit fin | nancially from this license, if issued? |
|---|---|
| □ Yes 🔀 No | |
| If Yes, provide name of law enforcement officer | and department where employed: |
| 14. Has the licensee/applicant(s) ever been convicted of the United States? ☐ Yes ☒ No | any violation of the liquor laws in Maine or any State of |
| If Yes, please provide the following informatio format. | on and attach additional pages as needed using the same |
| Name: | Date of Conviction: |
| Offense: | Location: |
| Disposition: | |
| violations, in Maine or any State of the United State | of any violation of any law, other than minor traffices? No n and attach additional pages as needed using the same |
| Name: | Date of Conviction: |
| Offense: | Location: |
| Disposition: | |
| 16. Has the licensee/applicant(s) formerly held a Maine | liquor license? ✓ Yes ✓ No |
| 17. Does the licensee/applicant(s) own the premises? | □ Yes 🕱 No |
| If No, please provide the name and address of th | e owner: |
| National Park Service | |

| 18. If you are applying for a liquor license for a Hotel or rooms available: | or Bed & Breakfast, please provide the number of guest |
|---|--|
| 19. Please describe in detail the area(s) within the prem diagram in Section VI. (Use additional pages as neede | nises to be licensed. This description is in addition to the ed) |
| Restaurant is indoor and table service only - no | seated bar. Alcoholic beverages will be also served on |
| the lawn with tables for patrons adjacent to the | indoor restaurant. There is a barrier and fencing with |
| signage stating "No Alcohol Beyond This Point | . 11 |
| | |
| 100 May 140 M M M M M M M M M M M M M M M M M M M | arest school, school dormitory, church, chapel or parish nises to the main entrance of the school, school dormitory, se of travel? |
| Name: Seaside United Church of Christ | |
| Distance: 1.80 | |
| | |
| Section II: Signature of Applicant(s) | |
| 못하는데 내용과 맛있다. 구입 보지 않는 자른 그 나는데 되었다면 되었다. 그렇게 되었다면 하는데 이렇게 하는 수 있는데 가능하다 하나 없다. | erstands that false statements made on this application are tion on this application is a Class D Offense under Maine's e year, or by monetary fine of up to \$2,000 or by both. |
| Please sign and date in blue ink. | |
| Dated: 4.28.72 | |
| Indan Ifm I se | Dann |
| Signature of Duly Authorized Person | Signature of Duly Authorized Person |
| Jonathan Alan Ipe | Emily Damon |
| Printed Name Duly Authorized Person | Printed Name of Duly Authorized Person |

Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new onpremises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

- **B.** The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.
- **D.** If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.
- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
 - A. Conviction of the applicant of any Class A, Class B or Class C crime;
- **B.** Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- **D.**Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;
- **D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
 - E. A violation of any provision of this Title;
- **F.** A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

G.After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
 - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its <u>Retail Beverage Alcohol Dealers</u> permit. See the TTB's website at https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers for more information.

Section V: Fee Schedule

<u>Filing fee required.</u> In addition to the license fees listed below, a filing fee of \$10.00 must be <u>included</u> with all applications.

<u>Please note:</u> For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

Class of License Type of liquor/Establishments included Fee

Class I For the sale of liquor (malt liquor, wine and spirits) \$ 900.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges;

Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits) \$1,100.00
This class includes only hotels that do not serve three meals a day.

Class II For the Sale of Spirits Only \$ 550.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III For the Sale of Wine Only \$ 220.00
This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges;
Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels;
Pool Halls; and Bed and Breakfasts.

Class IV For the Sale of Malt Liquor Only \$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

Class III and IV For the Sale of Malt Liquor and Wine Only
This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges;
Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels;
Pool Halls; and Bed and Breakfasts.

Class V For the sale of liquor (malt liquor, wine and spirits)

This class includes only a Club without catering privileges.

Class X For the sale of liquor (malt liquor, wine and spirits)

This class includes only a Class A Lounge

Class XI For the sale of liquor (malt liquor, wine and spirits)

This class includes only a Restaurant Lounge

\$ 495.00

\$ 2,200.00

\$ 1,500.00

Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.

| see attached | | |
|--------------|--|--|
| | | |
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Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

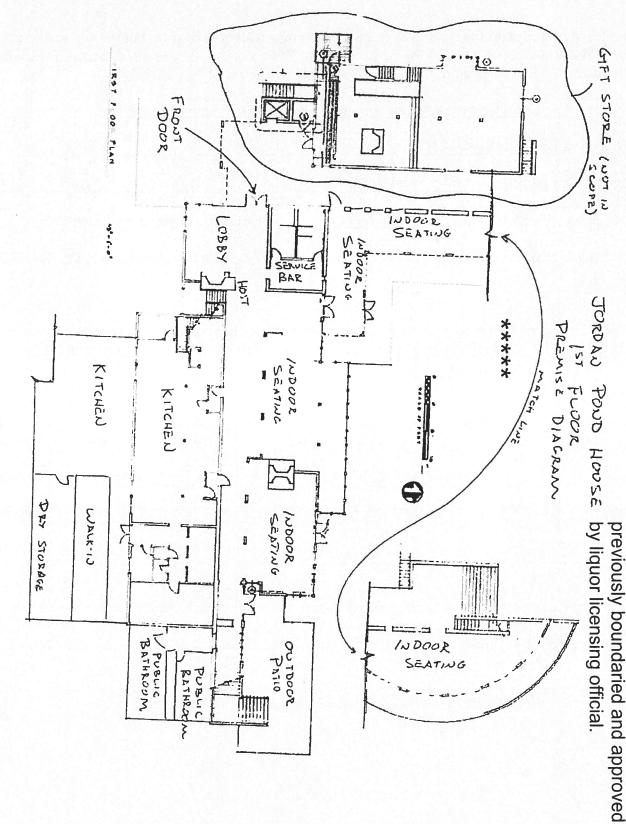
| 1. | Exact legal name: Dawnland, LLC |
|----|--|
| 2. | Doing Business As, if any: Jordan Pond House |
| 3. | Date of filing with Secretary of State: 12/18/2019 State in which you are formed: DE |
| 4. | If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: 12/18/2019 |

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

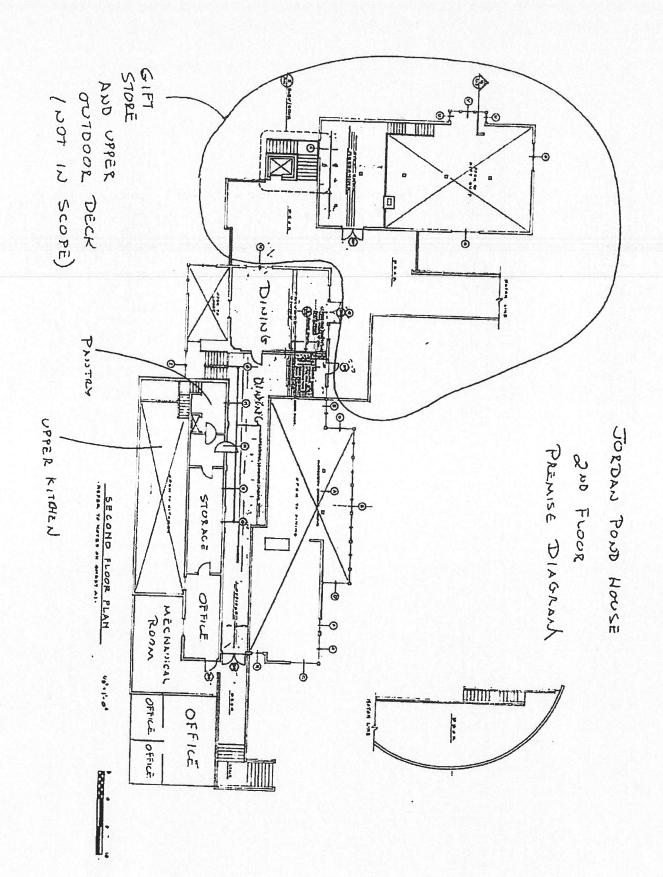
| Name | Address (5 Years) | Date of Birth | Title | Percentage of Ownership | |
|-------------|-------------------|-------------------|-------|-------------------------------|--|
| Peter Nolan | Hermosa Beach, CA | Hermosa Beach, CA | | | |
| Frank Pikus | Overland Park, KS | | CEO | 0.0000 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

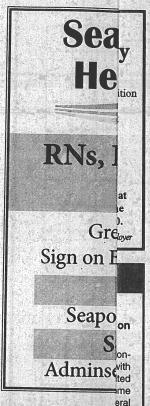
(Ownership in non-publicly traded companies must add up to 100%.)

Includes historic outdoor seating,



On/OffPremDiag2003





- Admin

Immediate opening for private, residential estat^{ut} manager, duties would by

The hours of this positio right candidate should be ideally, two days/week, 4, depending on their avail either one day or two day

Duties vary but key r

Credit card reconciliations
Update and maintain prop
Creating inventory and ed

o nt Desert Islander UBL C OTI ES C i P e 8

Town of MOUNT DESERT

Public Hearing

The Board of Selectmen will hold a Public Hearing at its regular meeting which begins at 6:30PM, Monday, June 6, 2022 in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor for the consideration of:

A <u>new Liquor License</u> for Class I Spirituous, Vinous and Malt application – Restaurant Application,

Dawnland, LLC, d/b/a Jordan Pond House, 2928 Park Loop Road, Seal Harbor, ME

Town of MOUNT DESERT

Refuse Collection Notice for Memorial Day

There will be no refuse collection Monday, May 30, 2022.

Monday and Tuesday collection will be on Tuesday. No change in schedule the rest of the week.

REMINDER: The complete refuse schedule, including holidays and summer schedule, can be found in the Annual Town Report, on the Town website and in the Town Office

Welcome back to our Summer Visitors! To alert the refuse collectors that you need pick up, please leave a message at <u>276-5733</u>. Of course, this applies to year-round as well as summer residents.

The Town Office will be closed May 30, 2022, for Memoria Day.

Twice weekly refuse collection begins Monday June 1, 2022, and runs to Saturday, September 10th, 2022!



Seaport Villa Healthcare

RNs, LPNs, CNA Med Techs

Great Shift Different Sign on Bonus • Flexible S

> Apply online Seaport-Village.com/c Schedule a Tou

Adminseaport@Firstatla

- Administrative St Mount Desert Isla

Immediate opening for a year-round, part time, admin private, residential estate on Mount Desert Island. Wo manager, duties would be handling administrative work w

The hours of this position are flexible including the day: right candidate should be able to commit to one day per ideally, two days/week, 4 hours of work each day. This is at depending on their availability but must be able to com either one day or two days a week. This is an hourly paid p

Duties vary but key responsibilities include:

Credit card reconciliations/process invoices/work with outs

Mount Desert Islander PUBLIC NOTICES

Continued on Pages 6 and 8.

Town of MOUNT DESERT

Public Hearing

The Board of Selectmen will hold a Public Hearing at its regular meeting which begins at 6:30PM, Monday, June 6, 2022 in the Meeting Room, Town Hall, 21 Sea Street, Northeast Harbor for the consideration of:

A <u>new Liquor License</u> for Class I Spirituous, Vinous and Malt application – Restaurant Application,

Dawnland, LLC, d/b/a Jordan Pond House, 2928 Park Loop Road, Seal Harbor, ME

Town of MOUNT DESERT

Refuse Collection Notice for Memorial Day

There will be no refuse collection Monday, May 30, 2022.

Monday and Tuesday collection will be on Tuesday. No change in schedule the rest of the week.

REMINDER: The complete refuse schedule, including holidays and summer schedule, can be found in the Annual Town Report, on the Town website and in the Town Office.

Welcome back to our Summer Visitors! To alert the refuse collectors that you need pick up, please leave a message at <u>276-5733</u>. Of course, this applies to year-round as well as summer residents.

The Town Office will be closed May 30, 2022, for Memorial Day.

Twice weekly refuse collection begins Monday June 13, 2022, and runs to Saturday, September 10th, 2022!

MINUTES

Town of Mount Desert 1 2 Board of Selectmen 3 4 Minutes 5 Regular Meeting 6 Monday, May 16, 2022 7 8 Boardmembers Present: Chair John Macauley, Geoff Wood, Martha Dudman, Wendy 9 Littlefield, Rick Mooers 10 11 Town Officials Present: Tax Assessor Kyle Avila, Public Works Director Tony Smith, Finance 12 Director Jake Wright, Town Manager Durlin Lunt, CEO Kimberly Keene, Police Captain Dave Kerns, Town Clerk Claire Woolfolk, Harbormaster John Lemoine, Fire Chief Mike Bender 13 14 15 Members of the Public were also present. 16 17 Call to order at 6:00 p.m. 18 Chair Macauley called the meeting to order at 6:05PM. 19 20 II. **Executive Session** Pursuant to 1 MRSA§405(6)(A) Personnel Matters, to discuss town counsel 21 22 MOTION: Mr. Wood moved, with Ms. Dudman seconding, entering into Executive 23 Session. 24 Motion approved 4-0. 25 26 The Board entered into Executive Session at 6:05PM. 27 28 MOTION: Mr. Wood moved, with Ms. Dudman seconding, leaving Executive Session. 29 Motion approved 4-0. 30 31 The Board left Executive Session at 6:20PM. 32 33 III. **Public Hearing(s)** 34 A. Public Hearing on Town of Mount Desert Traffic Ordinance and the Select Board 35 Permit and Paid Parking Policy 36 Captain Kerns summarized that the proposed permit and paid parking policy allows the 37 Board to make changes to the ordinance regarding permitted parking in the Gray Cow 38 Parking Lot. Residents with a permit will be able to park in a designated section of the 39 Gray Cow Parking Lot. Residents without off-street parking access are eligible for a 40 permit. 41 42 Resident John Adams believed COA was approved to build housing without first finding 43 parking and are now being given space at the Gray Cow lot. Captain Kerns clarified that 44 10 to 15 residences on Main Street have been identified as having no off-street parking 45 available to them. These are full-time Main Street residents and not a part of the COA housing project. There are restrictions in the policy regarding who can obtain a permit. 46 47 The policy is under Selectboard jurisdiction and per the Town Charter does not require a

Public Hearing process to amend it. Town Clerk Woolfolk added that the Board's ability to do so is a State Statute.

Residents without off-street parking currently rely on a variety of different parking options. Reserved Gray Cow space will keep these cars off Main Street during the daytime. Additionally, it allows them parking in the winter when on-street parking is not allowed. Permitted parking space will be limited to a designated area, and residents using the space will provide their contact information for snow removal notification. Public Works has been consulted on the appropriate section of the lot to use, with an effort to minimize the impact of summer daytime parking in the lot. There are approximately 70 parking spaces in the Gray Cow lot. There are 50 spaces in the main section of the lot, with another 20 spots in the upper end. Permit numbers will be limited to 20 stalls.

Mr. Adams asserted that MDI365 is discussing plans for an apartment building at the end of the street. Such a project could add another 15-20 parking spots.

Captain Kerns believed the permitted parking as proposed is a pilot project and can be revised as necessary, including the number of parking spaces.

MDI365 Director Kathy Miller clarified that COA cannot get an occupancy permit for their building until they confirm they have obtained adequate parking space. She did not believe Gray Cow parking was COA's solution, or the intent of the policy. Two apartments over the Shaw Gallery, and four apartments over the Holmes Store are just some of the residences without off-street parking. Ms. Miller added that if MDI365 builds residential/commercial space on Main Street, they will limit what they do to what available parking the spot can accommodate.

The Police Chief has the authority to reserve space for temporary needs such as election day parking.

Permitted spots will be identified with painted blue lines around the spaces and signage. Motorcycle parking has been considered. Using common sense and discretion on the part of the police would be the first step in managing motorcycle parking. If paid parking is implemented, the issue may require further consideration.

Captain Kerns reported the Police Department hired nine parking enforcement officers for the season, to cover Northeast Harbor and also places like Bartlett's Landing and villages where parking can be problematic.

There were no further comments. The Public Hearing was closed.

IV. Post Public Hearing(s)

A. Action, if necessary, on Traffic Ordinance and the Select Board Permit and Paid
 Parking Policy
 MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of the Traffic

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of the Traffic Ordinance and the Select Board Permit and Paid Parking Policy, as presented. Motion approved 5-0.

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| 1 | V. | Minutes |
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| 2 | | A. Approval of Minutes of May 3, 2022 |
| 3 | | MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of the May 3, 2022 |
| 4 | | Minutes, as presented. |
| 5 | | Motion approved 5-0. |
| 6 7 | VI | Amnointments/Decognitions/Decignations |
| | VI. | Appointments/Recognitions/Resignations |
| 8 | | A. Consider appointment of Jennifer Judd-McGee to the Economic Development |
| 9 | | Committee MOTION: Ma Littlefield mayed with Ma Dydman according amointment of Januifan |
| 10 | | MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, appointment of Jennifer |
| 11 12 | | Judd-McGee to the Economic Development Committee, as presented and with thanks. |
| 13 | | Motion approved 5-0. |
| 14 | | B. Consider appointment of Matthew Hart to the Economic Development Committee |
| 15 | | MOTION: Ms. Littlefield moved, with Mr. Wood seconding, appointment of Matthew |
| 16 | | Hart to the Economic Development Committee, as presented and with thanks. |
| 17 | | Motion approved 5-0. |
| 18 | | Wotton approved 3-0. |
| 19 | | C. Consider appointment of Logan Lemoine as a part-time seasonal employee at an |
| 20 | | hourly rate of \$18.50 per hour effective June 13, 2022, ending on or before |
| 21 | | September 19, 2022 |
| 22 | | MOTION: Ms. Littlefield moved, with Mr. Wood seconding, appointment of Logan |
| 23 | | Lemoine as a part-time seasonal employee at an hourly rate of \$18.50 per hour effective |
| 24 | | June 13, 2022, ending on or before September 19, 2022, as presented and with thanks. |
| 25 | | Motion approved 5-0. |
| 26 | | model approved a co |
| 27 | | D. Annual Employee Appointments |
| 28 | | MOTION: Mr. Wood moved, with Ms. Dudman seconding, approval of the slate of |
| 29 | | Annual Employee Appointments, as presented and with thanks. |
| 30 | | Motion approved 5-0. |
| 31 | | |
| 32 | | E. Consider Barbara Dickson, Election Worker, pay increase to \$20.00 per hour |
| 33 | | MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of pay increase |
| 34 | | for Barbara Dickson, Election Worker, to \$20.00 per hour, as presented. |
| 35 | | Motion approved 5-0. |
| 36 | | |
| 37 | | F. Resignation of Jeanie Lyons as Full-time Dispatcher effective May 4, 2022 |
| 38 | | Captain Kerns explained that Ms. Lyons accepted the job, but never started the position. |
| 39 | | |
| 40 | | MOTION: Mr. Wood moved, with Ms. Dudman seconding, acceptance of resignation of |
| 41 | | Jeanie Lyons as Full-time Dispatcher effective May 4, 2022. |
| 42 | | Motion approved 5-0. |
| 43 | | |
| 44 | VII. | Consent Agenda (These items are considered routine, and therefore, may be passed |
| 45 | | by the Selectmen in one blanket motion) |

A. Department Reports: Highway/Buildings & Grounds/Solid Waste
B. Request for Voting Place Move Approval by Deputy Secretary of State, Julie L. Flynn

- 1 C. Maine Historic Preservation Commission letter of April 19, 2022; Mount Desert Island Hiking Trail System
 - D. Hancock County Commissioners Meeting Minutes from April 20, 2022
 - E. MRC's bypass notice for May 2022 on behalf of the closed Coastal Resources of Maine facility in Hampden
 - F. MRC Special Board Meetings in May
 - G. Acadia Disposal District meeting agenda for the budget public hearing and regular meeting to be held June 3, 2022

MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, acceptance of the Consent Agenda as presented.

Motion approved 5-0.

VIII. Selectmen's Reports

Ms. Dudman voiced her dismay at the poor Town Meeting attendance. While it's in part due to the pandemic, there are plenty of people who can come. It's our form of government, but it cannot survive without participation. People should be there in person to discuss the issues together. She hoped the Board could brainstorm how to re-energize Town Meeting attendance. She presented several ideas:

- Move the meeting to the Neighborhood House; it's a more welcoming atmosphere, there's room there for 244 people, a supper could be served on site, and the chairs are more comfortable.
- Traditionally the Town used to have a community meal prior to the Town Meeting, which brought people together.
- Area students used to play music at the event and they were usually accompanied by their parents.
- Perhaps teachers could be encouraged to assign Town Meeting attendance to their students.
- Door prizes could be improved.
- Board Members could invite people to the meeting. She hoped that each Board Member would reach out to 5 to 10 people.

Other suggestions included:

- Keep the "hot topic" issues people are likely attending for till the end of the meeting to keep people there.
- Using the police department traffic sign to advertise the event.
- Adding the event to the school newsletters.

Tracy Aberman believed that residents are becoming apathetic; people believe the issues to be voted on are foregone conclusions and their voice and vote do not matter.

Mr. Adams did not believe people were willing to engage and discuss issues anymore.

Mr. Wood pointed out that engagement and discussion occur during the warrant development process and the Selectboard meetings. It would be beneficial if people knew a little more about the warrant prior to the Town Meeting so they can determine their

45 position and have discussion points ready.

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Clerk Woolfolk believed apathy is across the board; at the local, state, and federal levels. 1 2 This is a good place to start encouraging interest. Attracting students would be a good 3 way to entice parents into attending. 4 5 IX. **Unfinished Business** 6 Annual Approval of Town Counsel 7 MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval of Annual 8 Town Counsel slate, as presented. 9 Motion approved 5-0. 10 11 X. **New Business** 12 Public Space Special Event Application – Picnic Lunch for 20- Suminsby Park; Monday, July 11, 2022 10am – 2pm; Rachel Sisson, agent for Gail Gerber 13 14 It was noted that the space must be left open for public use during the event. 15 16 MOTION: Ms. Littlefield moved, with Mr. Wood seconding, approval of Public Space 17 Special Event Application – Picnic Lunch for 20- Suminsby Park; Monday, July 11, 2022 18 10am - 2pm, as presented. 19 Motion approved 5-0. 20 21 Public Space Special Event Application – Coast Guard Picnic – Northeast Harbor 22 Village Green; Thursday, May 25, 2022 9am-1pm; Jarrod Kushla 23 MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, approval of Public Space 24 Special Event Application – Coast Guard Picnic – Northeast Harbor Village Green; 25 Thursday, May 25, 2022 9am-1pm, as presented. 26 Motion approved 5-0. 27 28 C. Public Space Special Event Application – Community Puppet Show – Northeast 29 Harbor Village Green; Wednesday, July 13, 2022 6-7:30pm – Neighborhood House 30 MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval of Public 31 Space Special Event Application – Community Puppet Show – Northeast Harbor Village 32 Green; Wednesday, July 13, 2022 6-7:30pm, as presented. 33 Motion approved 5-0. 34 35 D. Public Space Special Event Application – Mount Desert Elementary School 8th 36 Grade Promotion – June 9, 2022, Northeast Harbor Village Green 37 MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of Public 38 Space Special Event Application – Mount Desert Elementary School 8th Grade 39 Promotion – June 9, 2022, Northeast Harbor Village Green, as presented. 40 Motion approved 5-0. 41 42 Request from the Chair of the Seal Harbor VIS to consider burying power lines in Е. 43 the Seal Harbor Beach Area

The proposed work will involve burying power lines down Main Street past the fountain

to down Steamboat Wharf Road.

Ms. Dudman requested a cost estimate. Mr. Mooers believed it would be wise to get an 1 2 opinion from Versant. Burying the lines requires crossing a stream, which may 3 necessitate additional infrastructure and could affect the stream. 4 5 Manager Lunt agreed to gather more information. 6 7 Mr. Wood believed that if the Town is going to consider burying power lines, they should 8 consider first those lines most frequently damaged by trees. 9 10 It was noted the term "power lines" likely means all above ground lines. Director Smith believed some residents may prefer not to bury the lines to their homes. 11 12 13 Assessor Avila noted buried lines would not be part of the tax assessment; it could 14 however result in a change in the market value. 15 16 Katherine M. Conley /DBA Lighthouse Inn and Restaurant 12 Main St Seal Harbor 17 request for Liquor License Renewal MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval of Katherine 18 19 M. Conley /DBA Lighthouse Inn and Restaurant 12 Main St. Seal Harbor request for 20 Liquor License Renewal, as presented. 21 Motion approved 5-0. 22 23 G. Citizen request to speak about pedestrian safety on Sound Drive 24 Somesville resident Adam McLean explained that his children attend the Community School in Somesville. They walk to school; however, the sidewalk ends when 25 26 approaching Babson Creek and there is no space for pedestrians for the last 27 approximately 100 yards. Additionally, there is no crosswalk to the school. He added 28 that the school uses this route to walk to Somesville to use the library there and to visit 29 other places in town. 30 31 The MDOT agreed to extend the sidewalk when the Babson Creek bridge is 32 reconstructed, however the bridge project has been delayed. 33 34 Mr. McLean is hoping to find an interim solution to the problem. MDOT will install at 35 their cost static signs for a law-enforceable 15mph school zone speed limit. Flashing 36 speed limit signs are more effective but they are estimated at \$9700+, and the MDOT is 37 not willing to pay the extra cost for that type of sign. Mr. McLean is requesting the Town 38 fund the flashing signs. There are grants that can be applied for to cover the cost. 39 40 Director Smith explained that speed limits are set by the MDOT. Changes are made only 41 after traffic studies are conducted. Director Smith believed the MDOT would expedite 42 putting signage up for a school zone. 43 44 Director Smith agreed to work with Mr. McLean on pursuing funding. Grant funding 45 might be more successful if the school was able to come up with a funding match. 46

Director Smith suggested asking the MDOT to install the signs they have. In the meantime, the Town and the school can research funding. The Board concurred. Director Smith agreed to reach out to the MDOT after the meeting. Consideration of Public Works Director Tony Smith's recommendation to not paint Н. a new crosswalk across Route 198 near the easterly end of the bridge over Kitteredge Brook in Somesville as described in his memo to Town Manager Durlin Lunt dated May 4, 2022, his discussions with DOT and Haley Wards engineering report dated April 19, 2022 Director Smith referenced the MDOT's input via Haley Ward, and his own experience

regarding crosswalks, he felt it a bad place for a crosswalk. The signs as previously discussed are a good step.

I. Consider authorization to pay for improvements/repairs made to the Seal Harbor pier ramp connection by Wingers Welding Inc. for \$1,050.00. The Seal Harbor Docks CIP 6410200-24600 has a balance of \$89,176.36

MOTION: Mr. Wood moved, with Mr. Mooers seconding, authorization to pay for improvements/repairs made to the Seal Harbor pier ramp connection by Wingers Welding Inc. for \$1,050.00. The Seal Harbor Docks CIP 6410200-24600 has a balance of \$89,176.36, as presented.

Motion approved 5-0.

J. Consider authorization to pay MCM Electric \$6,858.53 for replacement of two 30foot sections of the Northeast Harbor Marina Underwater Utility lines CIP # 6410100-24680 has a balance of \$110,936.65

 MOTION: Ms. Dudman moved, with Mr. Wood seconding, authorization to pay MCM Electric \$6,858.53 for replacement of two 30-foot sections of the Northeast Harbor Marina Underwater Utility lines CIP # 6410100-24680 has a balance of \$110,936.65, as presented.

Motion approved 5-0.

K. Review BOS policy concerning the use of the sidewalks in Northeast harbor by Businesses for the summer of 2022

Manager Lunt explained the sidewalk use was never a formal policy, simply discussed and updated year to year due to Covid restrictions.

Business owner Diana Brochendorff believed that tables on the sidewalk and those using the tables, often in groups, with bicycles or pets, create obstacles for pedestrians trying to use the sidewalks, and pedestrians often give up reaching businesses beyond the location of the tables.

Mr. Adams concurred with Ms. Brochendorff. The tables were allowed on the sidewalks due to covid mandates limiting interior dining. Those mandates are no longer in place. Mr. Wood agreed the sidewalks were not designed to be places of business.

Business owner Stephanie Reece felt that, given the 12-foot sidewalks in front of The Colonel's, there was ample room for pedestrians. Covid is still present. Currently there are two tables in front of The Colonel's.

 Other businesses could potentially put tables on the sidewalks. Chair Macauley believed the Board was able to react quickly should the situation change, but for the time being it was time to remove the tables. Ms. Reece asked whether other things on the sidewalks like flowerpots would also require removal.

Ms. Littlefield did not believe the tables blocked the sidewalks. Groups with bicycles or dogs gather in other places along Main Street. She watched pedestrians on Main Street after she received notice of this discussion and did not see the tables causing a problem. Covid is still a factor; there are mask mandates still in place, and covid changes quickly. She did not believe it a problem to allow the tables to remain on the sidewalk. Bicycles on the sidewalk are more of a concern than the tables.

Ms. Dudman believed that now, with fewer people, the tables are not a problem. However, in the summer the sidewalks do get congested. Ms. Dudman agreed it was time to taper back on covid accommodation.

Mr. Mooers believed the Board should not continue to use land in Town of its own accord without it codified in an Ordinance and passed at Town Meeting. Continued use of sidewalks for dining should be vetted with the CEO.

Ms. Aberman believed that extending dining space results in increased water usage fees. Extended outdoor use can be considered an outdoor dining room and charged as such.

Chair Macauley pointed out that the new sidewalks were not installed to increase retail space. He'd like to see the sidewalks returned to their original intended use.

MOTION: Ms. Dudman moved, with Mr. Wood seconding, to suspend the temporary use of the sidewalks in Northeast Harbor by businesses. Motion approved 4-1 (Littlefield opposed).

Ms. Littlefield believed the Town should be clear and mindful of other items on the sidewalks as the season gets underway.

It was agreed that bicycles and dogs on the sidewalk can be a problem. Perhaps signs and parking officers might be a potential solution.

L. Request authorization for the Fire Chief to sign and execute a contract with Maine Maritime Academy to provide the fire department's breathing air cascade/compressor vehicle in support of their student fire training program at the Ellsworth Fire Training Center

MOTION: Mr. Wood moved, with Ms. Littlefield seconding, authorization for the Fire Chief to sign and execute a contract with Maine Maritime Academy to provide the fire department's breathing air cascade/compressor vehicle in support of their student fire training program at the Ellsworth Fire Training Center, as presented. Motion approved 5-0.

1 M. Consideration of entering into a mutual aid agreement between the Mount Desert 2 Fire Department and the Cranberry Isles Rescue Service, effective May 17, 2022, 3 and authorization by the Select Board for the Fire Chief to sign said agreement 4 Fire Chief Bender explained this was a mutual aid agreement similar to what the 5 Ambulance Service had with Cranberry Isles Rescue Service prior to their joining the 6 Mount Desert Fire Department. 7 8 MOTION: Mr. Wood moved, with Mr. Mooers seconding, entering into a mutual aid 9 agreement between the Mount Desert Fire Department and the Cranberry Isles Rescue 10 Service, effective May 17, 2022, and authorization for the Fire Chief to sign said 11 agreement, as presented. Motion approved 5-0. 12 13 14 Consider authorizing the Fire Chief to sign and execute an agreement with Hedefine 15 Engineering & Design, Inc. for Construction Administrative Services for the Mount 16 Desert fire station #1 expansion project 17 MOTION: Ms. Dudman moved, with Mr. Wood seconding, authorizing the Fire Chief to sign and execute an agreement with Hedefine Engineering & Design, Inc. for 18 19 Construction Administrative Services for the Mount Desert fire station #1 expansion 20 project, as presented. 21 Motion approved 5-0. 22 23 O. Consideration to release up to \$33,000.00 from the Fire Equipment Reserve 24 account, #4040300-24471, and authorize the Fire Chief to use such funds for the 25 purpose of purchasing structural firefighting gear 26 Chief Bender explained this was for firefighter protective gear for handling interior fires. 27 28 MOTION: Mr. Mooers moved, with Ms. Dudman seconding, to release up to \$33,000.00 29 from the Fire Equipment Reserve account, # 4040300-24471, and authorize the Fire 30 Chief to use such funds for the purpose of purchasing structural firefighting gear, as 31 presented. 32 Motion approved 5-0. 33 34 Consider adopting a Memorandum of agreement proposed by the Acadia Area 35 League of Towns covering non-emergency services 36 Manager Lunt explained the League of Towns has an agreement in place for emergency 37 services. Given the difficulty in filling some municipal employee positions, the League 38 wants to expand these agreements to also include non-emergency services in case a Town is left understaffed. Such an action would come before the Board first. 39 40 41 MOTION: Ms. Dudman moved, with Mr. Wood seconding, adopting a Memorandum of 42 agreement proposed by the Acadia Area League of Towns covering non-emergency 43 services, as presented.

XI. Other Business

Motion approved 5-0.

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A. Proposal for special Selectboard meeting on Monday, May 26, 2022 to review bids and approve issuance of bond or bond anticipation note for NEH Fire Station

1 Improvements and Fiber Connection projects approved at 2022 Annual Town 2 Meeting 3 It was agreed the May 26, 2022 meeting would be held at 6:00PM. 4 5 XII. **Treasurer's Warrants** 6 A. Approve & Sign Treasurer's Warrant as shown below: **Town Invoices** 05/17/2022 AP#2265 \$687,698.74 Total \$687,698.74 7 MOTION: Mr. Wood moved, with Ms. Littlefield seconding, approval and signature of 8 Treasurer's Warrant as shown above. 9 Motion approved 5-0. 10 11 B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown 12 below: State Fees & PR Benefits AP#2265 05/04/2022 \$58,876.43 Town Payroll PR#2226 04/29/2022 \$23,165.01 \$122,418.29 PR#2227 05/13/2022 Total \$204,459.73 MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of signed 13 Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown above. 14 15 Motion approved 4-0-1 (Littlefield in Abstention). 16 17 C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below: School Invoices 14 05/04/2022 \$43,403.98 School Payroll 23 05/13/2022 \$89,548.08 **Total** \$132,952.06 MOTION: Ms. Littlefield moved, with Mr. Wood seconding, acknowledgement of 18 19 Treasurer's School Board AP/Payroll Warrants as shown above. 20 Motion approved 5-0. 21 **Grand Total** \$1,025,110.53 22 23 XIII. Adjournment 24 MOTION: Mr. Wood moved, with Ms. Dudman seconding, to adjourn. 25 Motion approved 5-0. 26 27 The Meeting adjourned at 7:40PM. 28 29 30 Respectfully Submitted, 31 32 33 34 Geoff Wood

Town of Mount Desert Selectboard Minutes May 26, 2022 Page 1

Town of Mount Desert 1 2 Board of Selectmen 3 Minutes 4 May 26, 2022 5 6 Board Members Present: Chair John Macauley, Geoff Wood, Wendy Littlefield, Martha 7 Dudman, Rick Mooers 8 9 Town Officials Present: Town Clerk Claire Woolfolk, Town Manager Durlin Lunt, 10 Finance Director Jake Wright, Fire Chief Mike Bender, Tax Assessor Kyle Avila 11 12 Members of the Public were also in attendance. 13 14 I. Call to order at 6:00 p.m. 15 Chair Macauley called the Meeting to order at 6:00PM. 16 17 II. Consent Agenda 18 A. Department of Marine Resources Notice of Public Hearing on June 15, 2022; 19 Registering to participate by May 31, 2022 20 B. Conservation Easement to Acadia National Park on Parker Farm Road 21 MOTION: Ms. Dudman moved, with Mr. Wood seconding, acceptance of the 22 Consent Agenda as presented. 23 Motion approved 5-0. 24 25 III. Selectmen's Reports 26 Chair Macauley reported the Otter Creek Cemetery is considering asking the Town to 27 take over maintenance of the cemetery. Town Manager Lunt suggested the Cemetery 28 Association make a formal request via Warrant Article. 29 30 **IV. New Business** 31 A. Mount Desert Regional High School Scholarship/Stipend Authorization MOTION: Ms. Dudman moved, with Mr. Wood seconding, authorization of the 32 33 Mount Desert Regional High School Scholarship/Stipend, as presented. 34 Motion approved 5-0. 35 36 Finance Director Wright reported that the Town may not be dispensing these funds as 37 intended by the creators of the funds, per the original Warrant Articles. Funds that have been approved and expended on behalf of the Trusts have been in-line with the 38 39 original Trust requirements. However, there may be additional costs meant to be 40 funded by the Trusts that have not been in the past. For example, Director Wright had 41 found no evidence that maintenance of Stanley Field had been subsidized by Trust 42 funds in the past. He suggested reaching out to representatives of the assets 43 mentioned in the original trust articles, discussing historical application, future 44 expectations, and returning to the Board with a proposal on how to move forward.

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- B. Ordinance Reviews Public Safety
 - a. Consumer Fireworks Ordinance enacted in 2012
 - b. Dogs last amended in 2009
 - c. Limiting Motor Vehicle Access to Ponds last amended in 2009
 - d. No Swimming Hadlock & Jordon Ponds last amended in 2009
 - e. Use of Public Places last amended in 2009

Chair Macauley suggested tabling Items IV.B.c and IV.B.d, and forwarding them to the LUZO Committee for review. It was noted the water addressed in Items c and d is public drinking water. These ordinances are already in effect.

Mr. Mooers noted that Clerk Woolfolk asked Police Chief Willis to review the Ordinances. Chief Willis reported that all the ordinances in question are still relevant and used regularly.

 Ms. Dudman asked about Item IV.B.a, Consumer Fireworks. Approval of fireworks is made through the State Fire Marshal's office. Fire Chief Bender explained the State Fire Marshal contacts the Town, and the Town is directed to make an inspection. The Town's Ordinance states that consumer fireworks are not allowed within the Town.

Regarding Item IV.B.b, Dogs, Ms. Dudman asked whether cleaning up after pets could be added to the ordinance. Manager Lunt said changes in the Ordinance must be approved at Town Meeting.

Paul Slack requested proposed ordinance changes:

 - With regard to ice shacks, they can fall into a water body and the Water Company would like the authority to remove one if it becomes such a risk.

 - With regard to water withdrawal in Upper Hadlock Pond, the Water Company requests an ordinance allowing them to ban seeding and fertilizing companies from accessing the water and potentially contaminating it.

 - With regard to craft on certain water bodies, the Water Company requests a ban on sailboarding, oar boarding, and paddleboarding be added to an ordinance.

Manager Lunt suggested taking these suggestions under advisement for next year's Town Meeting.

 Chair Macauley brought up for discussion swimming in Hadlock and Jordan Ponds. Mr. Wood suggested a clear definition of what is considered swimming, as well as the ban of sailboarding, oar boarding, and paddleboarding.

 Regarding the use of Public Places, Manager Lunt noted this is a stand-alone ordinance at this time, but perhaps motor vehicle access and other suggestions could be rolled into it.

It was reiterated changes to the Ordinance must be approved at Town Meeting. 1 2 3 MOTION: Ms. Dudman moved, with Mr. Wood seconding, confirmation of the 4 Board's review, and recommendation of the following revisions for Town Meeting 5 review: 6 IV.B.b. Dogs - last amended in 2009 – revision requiring owners to clean up after 7 their dogs 8 IV.B.c. Limiting Motor Vehicle Access to Ponds - last amended in 2009 9 and 10 IV.B.d. No Swimming Hadlock & Jordon Ponds - last amended in 2009 – 11 revisions as outlined in Water Company Representative Paul Slack's letter. 12 Motion approved 5-0. 13 14 Ordinance Reviews – Assessor/Addressing Officer 15 a. Building and Street Numbering Ordinance Assessor Avila saw no need to revise the ordinance. 16 17 18 C. Review bids, discuss background, and financing alternatives for improvements to 19 Northeast Harbor Fire Station and Fiber Connection Project as described in Articles 20 19 and 20 of Annual Town Meeting held May 3, 2022 21 Ms. Dudman stated she is abstaining from discussion and vote of the Item. 22 23 Finance Director Wright reported two different types of proposals were requested 24 from lending institutions: 25 A two-year bond anticipation note that would pay for the initial cost of the construction and could be refinanced once final costs were established 26 27 A 20-year bond term, the maximum the Town can authorize subject to the authority established at Town Meeting. 28 29 30 The most attractive options from these two types are: 31 Machias Savings Bank with a 1.99% offer for the two-year BAN option. 32 Bar Harbor Bank & Trust with a 4.34% offer for the 20-year Bond option. 33 34 Director Wright felt locking into the 20-year option provides insurance against 35 possible extreme rate increases over the next couple years. It will be more expensive 36 within the first two years; however, it can be refinanced when final costs are 37 established if advantageous to do so at that time. 38 39 Eaton Peabody Attorney and Bond Counsel Dan Pittman reiterated the 20-year option 40 can be refinanced at any time. The two-year bond BAN option cannot be prepaid or 41 refinanced prior to maturity of the term. Dan mentioned that the BAN would likely 42 be refinanced through the Maine Municipal Bond Bank (MMBB). While MMBB 43 issuances carry lower interest rates, they come with greater restrictions. Such as, an MMBB issuance may not be refinanced. There are certain circumstances where, after 44 45 ten years, the bank MMBB can refinance such bonds at its own discretion. This

Town of Mount Desert Selectboard Minutes May 26, 2022 Page 4

would happen without the Town's involvement. Using the bond-bank MMBB option will save the Town money if they were to close today on a project of this size. But bond-banks make their deals twice a year. However, issuing with the MMBB is not a currently available option for two reasons: (1) The MMBB only has two funding cycles a year which would make funding unavailable until Fall 2022. (2) There are costly penalties associated with borrowing too much from the MMBB. As such, it is best to wait until a project is substantially complete prior to financing with the MMBB. This means comparing what is available today to what might be available two years from now, which is difficult to do in this rate environment.

Director Wright's recommendation is to go with the 20-year bond option, with plans to consider refinancing at the completion of the projects. Additionally, the same is true for the Somesville project. If all projects are substantially complete and rates are advantageous to do so, they could be refinanced, and save on attorney costs and interest. Despite a higher interest percentage than originally estimated, Director Wright noted that the debt service for the 20-year option was not much higher than the estimate quoted at Town Meeting.

V. Other Business

A. Such other business as may be legally conducted

There was no Other Business.

VI. Treasurer's Warrants

A. Approve & Sign Treasurer's Warrant as shown below:

A. Approve & Sign Treasurer's Warrant as shown below:

| Town Invoices | AP#2268 | 5/27/2022 | \$2,610.34 |
|---------------|---------|-----------|------------|
| Total | | | \$2,610.34 |

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval and signature of Treasurer's Warrant as shown above.

29 Motion approved 5-0.

VII. Public Hearing

A. Public Hearing regarding financing of improvements to Northeast Harbor Fire Station and Fiber Connection Project as described in Articles 19 and 20 of Annual Town Meeting held May 3, 2022

MOTION: Ms. Littlefield moved, with Mr. Wood seconding, to open the Public Hearing regarding financing of improvements to Northeast Harbor Fire Station and Fiber Connection Project as described in Articles 19 and 20 of Annual Town Meeting held May 3, 2022

Motion approved 5-0.

Chair Macauley opened the Public Hearing.

Town of Mount Desert Selectboard Minutes May 26, 2022 Page 5

1 A member of the public inquired about the amount of money saved with the bond-2 bank route. 3 4 Attorney Pittman explained that a rate offered today, compared to what a bond bank 5 would get if they sold it today, would be approximately 75 basis points lower. For a 6 project cost of more than approximately \$500k it will likely be cheaper on any given 7 day. The issue is that this is not the way the bond-bank operates. If one were to apply 8 to a bond-bank today, the earliest they can sell is November 2022, and priced in mid-9 October 2022. The fact that bond-bank rates are lower right now is not relevant. 10 Borrowing closer to substantial completion is preferred, because borrowing too much 11 is a serious, expensive issue and difficult to fix. Bar Harbor can offer today 4.34%, compared to whatever the bond-bank might offer in May of 2024. 12 13 14 There was no further discussion. 15 16 MOTION: Ms. Littlefield moved, with Mr. Wood seconding to close the Public 17 Hearing. Motion approved 5-0. 18 19 20 The Public Hearing closed. 21 22 VIII. Post Public Hearing 23 A. Consider resolutions authorizing selected financing option for improvements to 24 Northeast Harbor Fire Station and Fiber Connection Project as described in Article 25 19 and 20 of 2022 Annual Town Meeting. 26 MOTION: Ms. Littlefield moved, with Mr. Mooers seconding, the Bond Award be 27 made to Bar Harbor Bank and Trust Company in the principal amount of 28 \$5,582,427.00 at 4.34% with no pre-payment penalty for a term of 20 years, as 29 recommended by Finance Director Wright. 30 Motion approved 4-0-1 (Dudman in Abstention). 31 32 IX. Adjournment 33 MOTION: Mr. Wood moved, with Ms. Littlefield seconding, to adjourn. 34 Motion approved 5-0. 35 36 The Meeting adjourned at 6:35PM. 37 38 Respectfully Submitted, 39 40 41 42 Geoff Wood

APPOINTMENTS RECOGNITIONS RESIGNATIONS

CERTIFICATE OF APPOINTMENT

Municipality of **MOUNT DESERT**

County of **HANCOCK**

State of **MAINE**

June 6, 2022 The Board of Selectmen of the Municipality of the Town of Mount Desert, in accordance with the provisions of the laws of the State of Maine, hereby appoints the following **Committee and Board members** within and for the Municipality of Mount Desert for the positions and terms ending June 30th as indicated:

Committee/Board

Term

Board of Assessment Review – 3 Year Term

July 1, 2022-June 30, 2023

James Bright

Broadband Committee – 1 Year Term

July 1, 2022-June 30, 2023

Francis Baltzell Robert Bickmore

Peter Cuffari

John Fehlauer

Edward Ganz

Scott McFarland

Kathleen Miller

Wendell Oppewall

Joan Pew

Economic Development Committee

<u>– 3 Year Term</u>

July 1, 2022-June 30, 2024

Stephanie Kelley Reece Nancy Kimball Ho

Investment Committee – 1 Year Term

John Brown Brian Henkel

Philip Litchenstein

LUZO Advisory Group – 1 Year Term

July 1, 2022-June 30, 2023

David Ashmore

Charles Bucklin

Katrina Carter

William Ferm

Douglass Gray

William Hanley

Gerard Miller

Marine Management/Harbor Committee

- 2 Year Term

July 1, 2022-June 30, 2024

James Black Tom Fernald William Johnston Story Litchfield Donna Reis

Planning Board – 3 Year Term

July 1, 2022-June 30, 2025

David Ashmore

Shellfish Conservation Committee

- 2 Year Term

July 1, 2022-June 30, 2024

Benjamin Hamor Earl Moore

Sustainability Committee - 1 Year Term

July 1, 2022-June 30, 2023

Gordon Beck Johannah Blackman Jesse Hartson Philip Lichtenstein John Macauley Sarah March Rosemary Matchak Kathleen Miller

Sydney Roberts Rockefeller

Dennis Shubert

Traffic Committee – 1 Year Term

July 1, 2022-June 30, 2023

Jean Fernald Katherine Fernald Diane Young Samuel Coplon Sydney Roberts-Rockefeller

Village Center Planning Committee

- 1 Year Term

July 1, 2022-June 30, 2023

Kelly Brown Katrina Carter Samuel Coplon Marsha Planting Samuel Shaw

Warrant Committee - 3 Year Term

July 1, 2022-June 30, 2025

Blakeslee Bell Philip Lichtenstein Kathleen Miller Carmen Sanford

Zoning Board of Appeals – 3 Year Term

July 1, 2022-June 30, 2025

Jerome Suminsby Kevin Walls

| Dated: June 6, 2022 at Town of Mour | nt Desert: |
|-------------------------------------|------------|
| Attest: | |
| Martha T. Dudman | |
| James F. Mooers | |
| Wendy H. Littlefield | |
| John B. Macauley | |
| Geoffrey Wood | |

A majority of the Municipal Officers of the Town of Mount Desert



Town of Mount Desert Claire Woolfolk, Town Clerk

Claire Woolfolk, Town Clerk 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232 E-mail townclerk@mtdesert.org Web Address www.mtdesert.org

MEMO

DATE: May 27, 2022

TO: Board of Selectmen

FROM: Claire Woolfolk, Town Clerk

RE: June 14, 2022 State Primary and Special Election

Pursuant to 21-A §501, I request that the Board of Selectmen, by recorded vote, approve the appointment made by the Town Clerk, of Carrie Eason as Warden for the June 14, 2022 State Primary and Special Election.

I also recommend amending the current pay for the Warden to \$20.00/hour as she has had three years of experience, including stepping in to cover election clerk duties as required.

Thank you.

CONSENT AGENDA



Town of Mount Desert

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

MEMO

To: Durlin Lunt, Town Manager

From: Tony Smith, Public Works Director

Re: Beech Hill Cross Road Culvert Replacement - Postponed

Date: June 2, 2022

As you are aware, the Town of Mount Desert was awarded grant funds of \$125,000 by the DEP to be used for a culvert replacement project to replace two deteriorated metal pipes with a concrete box culvert on the Beech Hill Cross Road. We used \$10,000 of this amount towards project design costs leaving \$115,000 of grant funds available. The funding and work will be in conformance with DEP's StreamSmart requirements. The estimated overall construction cost of the project is \$475,000. DEP's remaining \$115,000 reduced this to \$360,000 which we successfully raised at the May 2022 town meeting with the intention to build the project this year. DEP guidelines allow construction in a stream for a project like ours from mid-July through the end of September each year. This schedule avoids fish runs in the streams being worked in.

The contractor we intended to work with to build our culvert replacement project told us on May 24, 2022, that they cannot get the precast concrete box culvert that will replace the deteriorated metal pipes until next year due to supply chain issues. They have placed their order for one to get in line for construction next year. The price on this one has dropped allowing the contractor to hold the other costs associated with the project as originally quoted through next year's construction.

The State of Maine Service Contract we have with DEP shows our contract start date as June 21, 2021, ending on June 21, 2023. When I heard from the contractor about the delay in getting the box culvert, I contacted DEP and asked if the contract could be revised to June 21, 2024, to reflect this delay. I also asked if this delay due to the supply chain reason stated above would jeopardize the funding, we are receiving from the DEP's StreamSmart program. DEP responded to my questions the next day with a revised contract date that now shows a start date as June 21, 2023, ending June 21, 2024, and confirmation that the funding would be available for us next year.

The project requires two permits, one from the DEP and one from the Town through the planning board. The DEP permit is valid for two years from date of issue which covers our construction now proposed for 2023. I attended the planning board meeting on May 25, 2022, to review my Conditional Use Permit application with them for the project. This was the day after learning of the delivery problem with the box culvert and postponement of construction until next year. This permit is only valid for one year so my application for the permit was tabled until the September 14, 2022, planning board meeting. We are going to do some limited tree removal we had been planning to do anyway for roadway safety reasons in the area of the project. Versant is going to be replacing three existing utility poles with new ones in the project area that will require minimal clearing of trees and brush by their crews.



Town of Mount Desert

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

I checked with Finance Director Jake Wright about the impact, if any, on the use of our capital gains funds approved for the project at the May 2022 town meeting relative to the one-year delay in construction. He reviewed the article in the 2022 warrant and there is no time restriction on the use of the funds He does not foresee any problems with the year delay and using the funds for 2023 construction. The Town meeting approved the use of the funds for the purposes described in the article and authorized the Selectboard to do whatever is necessary to accomplish the project. If waiting a year to get the required materials is necessary to accomplish the project, Jake feels it is fine for them to exercise their authority for the expenditure of capital gains when they are able to do so to fund the project.

Thank you.

Cc. Claire Woolfolk, Town Clerk
Jake Wright, Finance Director
Kim Keene, CEO
William Hanley, Planning Board Chair



STATE OF MAINE DEPARTMENT OF LABOR BUREAU OF LABOR STANDARDS WORKPLACE SAFETY AND HEALTH DIVISION 45 STATE HOUSE STATION AUGUSTA, MAINE 04333-0045

LAURA A. FORTMAN

COMMISSIONER

MICHAEL ROLAND
DIRECTOR

May 18, 2022

Mr. Durlin Lunt, Town Manager Town of Mount Desert/Mount Desert Public Works P.O. Box 248 Northeast Harbor, ME 04662

Inspection #1576840

Dear Durlin Lunt,

Our office received your request for a discussion regarding penalties imposed following your Safety and Health Enforcement inspection. Within ten (10) business days following your abatement date of 06/06/2022 you must submit the completed abatement certification form(s) to this office. Once we receive your abatement certification, we will contact you to set the time and location for the penalty discussion. If you need an extension of the original abatement date, please send that request in writing to my attention stating specifically which citation(s) need an extension and the reason the citation cannot be corrected within the abatement window. The extension request must be received prior to the abatement date passing.

At the time of the penalty discussion, you will be required to show supporting documentation that the penalized items were corrected.

- If written programs were not complete or out of date, bring a copy of the completed and up to date policy(s) and/or programs.
- If training was not completed or incomplete, training documentation must be presented.
- All records, i.e. respirator fit testing, respirator medical evaluations, bloodborne pathogen vaccination or declination forms which were missing at the time of the inspection shall be submitted for verification.

At the time of the discussion, penalized violations that do not have complete verification of correction will not be recommended for a possible reduction.

This penalty discussion does not guarantee that any penalties assessed will be reduced. The Director of the Bureau of Labor Standards has the authority to determine the "Final Order" and at his/her discretion based on a variety of factors, including severity of the citation/hazard, past history, completion of corrections, employer/management commitment etc.

If you have any questions or need assistance, please contact the Bureau of Labor Standards at (207) 623-7915.

Sincerely,

Steven L. Greeley, Director

Workplace Safety and Health Division

MAY 23 2022

SLG/jm



STATE OF MAINE DEPARTMENT OF TRANSPORTATION REGION 4 219 HOGAN ROAD BANGOR, MAINE 04401-5603

Janet T. Mills

Bruce A. Van Note

May 17, 2022

Durlin E. Lunt Jr, Town Manager 21 Sea St. P.O. Box 248 Northeast Harbor, ME 04662

Subject: Region 4 ADA Improvements State Project Number: 24807.00 Various Locations Statewide

Dear Mr. Lunt:

The Maine Department of Transportation is currently working on estimating a project to reconstruct various curb ramps on Route 102 in the Town of Mount Desert that were impacted by 2019 LCP Projects. The subject project will be advertised for competitive bids in June of 2022. Construction will occur during the summer months; exact start and completion dates will be forwarded once a schedule from the Contractor has been reviewed and approved.

The project is further described as follows:

Reconstruct various curb ramp openings to meet current ADA requirements located on Rt. 102.

The purpose of this letter is to make the necessary notifications of the project to abutters, municipal officials and occupants of the highway under the provisions of 23 M.R.S.A. § 3351. We hereby request that you provide a copy of this notice to all municipal officials, employees and boards with responsibilities for utility and/or land-use planning/permitting, and that you post this letter on any municipal public bulletin boards, media outlets and/or municipal websites as public meeting will not be held regarding this project unless specifically requested by the municipality.

The Department would like to know if there are any events or known traffic generators that would impact this project. Should you have any questions, concerns or other areas of interest, we would appreciate your comments and input. Please feel free to contact me at (207)-941-4754 with any questions or concerns.

Sincerely,

Randall Barrows

Senior Project Manager

MaineDOT, Bureau of Project Development

Rade Somme

Highway Program, Region 4

MAY 23 2022



Mount Desert)

BYPASS NOTICE - Municipal Waste (Residential)

FROM: Sent on behalf of Coastal Resources of Maine LLC To: Waste Management, PERC, NEWSME, MRC, Maine DEP

DATE: May 25, 2022

DESCRIPTION OF WASTE:

Municipal Solid Waste from the below MRC communities/facilities will bypass residential, municipal waste to PERC from Monday, June 1st until June 30th. The remaining MRC communities/facilities (not listed) below will continue to deliver to Crossroads in Norridgewock with no change in June.

BYPASS PERIOD

FROM: June 1, 2022

TO: June 30, 2022 (Inclusive)

REASON FOR BYPASS: An inability to process incoming waste due to suspension of operations as the result of contractual issues with key counterparties.

Alton Dedham / Lucerne (Tremont, Trenton, Cranberry Isle, Frenchboro, SW Harbor,

Bangor Dixmont

Bar Harbor Dover - Foxcroft

Blue Hill/Surry Eddington Northern Katahdin SW

Bradley Franklin Orono
Brewer Hampden Otis

Brownville Holden Pleasant River SWD
Bucksport Hudson Sherman

Burlington/Lowell Lee Sorrento Carmel Springfield Levant Steuben Castine Mariaville Central Penobscot Mattawamkeag Sullivan Cherryfield Millinocket Swan's Island Chester Milo **Union River** Clifton MDI/ EMR communities Verona Island

Waste Management has been notified and agrees to this bypass event.

Coastal Resources of Maine 92 Harold Bouchard Way Hampden, ME 04444

www.CoastalResourcesME.com 207-401-5131

UNFINISHED BUSINESS



Town of Mount DesertJohn B. Macauley Chair Selectboard

John B. Macauley Chair Selectboard 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232 Web Address <u>www.mtdesert.org</u> <u>manager@mtdesert.org</u>

Senator Angus S. King, Jr. 133 Hart Senate Office Building Washington DC 20515

Dear Senator King

The Town of Mount Desert is undertaking a community-based water quality study in the Inner Harbor of the village of Otter Creek through the "Thriving Earth Exchange", a non-profit organization that connects communities with scientists and supports them as they work to tackle local challenges. I have attached information about our project and the "Thriving Earth Exchange". Partners in our project include the Town of Mount Desert Sustainability Committee, College of the Atlantic, Marine Ecology Schoodic Institute, and Acadia National Park.

A common concern amongst the parties involved in this project is the perceived lack of adequate tidal flushing of the Inner Harbor of Otter Creek due to the design of the current Acadia National Park causeway on the Park Loop Road. This causeway bisects Otter Creek Harbor. You will note from the attached drawing of the causeway that there are three small archways that were originally intended to utilize flashing boards designed to hold water in the inner harbor. I have also attached a photograph of a wooden trestle style structure that preceded the current structure. There were several of these trestle bridges erected between the 1880's and 1930's. Although they provided strong tidal flow to the inner harbor, they proved vulnerable to storm damage.

The current causeway was designed by Frederick Law Olmstead Jr. and was erected in 1938 by the Bureau of Public Roads. It was designed to dam tidal water for a natural swimming pool warmed by the sun. It is highly unlikely that such a structure would be allowed to be built today due to very strong environmental regulations designed to protect natural resources such as Otter Creek Harbor.

The Town of Mount Desert requests that you contact Interior Secretary Deb Haaland expressing our concerns about the causeway. We further request that the Interior Department work with the Towns of Mount Desert and Bar Harbor to address the flushing problem either through structural design modifications, or replacement of the current structure.

| Sincerely, | |
|---|--|
| John B. MacAuley, Selectboard Chair | |
| Wendy Littlefield, Selectboard Vice Chair | |
| Geoff Wood Selectboard Secretary | |
| Martha Dudman, Selectboard Member | |
| Frederick Mooers, Selectboard Member | |

3.4 Permitted, Conditional, and Excluded Uses by District:

All land use activities, as indicated in the following table, shall conform with all of the applicable land use standards in Sections 6.A., 6.B., and 6.C. The district designation for a particular site shall be determined from the Official Land Use Zoning map.

- P Use allowed without a permit (but the use must comply with all applicable land use standards
- Use allowed with conditional use approval from the Planning Board Use allowed with conditional use approval from the Planning Board, except where the code enforcement officer may authorize minor changes in the placement and size of improvements for an approved conditional use permit
- X Use is prohibited
- CEO Use allowed with a permit from the code enforcement officer

Section 3.4 Permitted, Conditional, and Excluded Uses by District

| DISTRICTS: LAND USE: | VR 1 VR 2 | R 1 R 2 | SR 1 SR 2 SR 3 SR 5 | RW 2 RW 3 | VC | sc | С | RP | SP | VR3 |
|-----------------------|--------------|------------|------------------------------|--------------|----|----|---|----|----|-----------------|
| Restaurant | Х | Х | X | С | C | Х | Х | Х | Х | C ¹² |

RESTAURANT: A business principally engaged in serving prepared foods and drinks to the public, including businesses serving groups, either on or off the premises.

SECTION 5 CONDITIONAL USE APPROVAL

5.1 General requirement

No person may establish or expand a conditional use without first obtaining Conditional Use Approval of the Planning Board in accordance with the procedure described in this section. The granting of Conditional Use Approval shall in no way relieve any such person from the obligation to obtain a Town building permit and such other permits and approvals as may be required by local ordinances and state and federal laws.

EXPANSION OF A USE: The additional use of more footprint of a structure, land or water area devoted to a particular use; additional one or more weeks of the use's operating season; or additional business hours of operation.

<u>USE:</u> The purpose for which land or a structure is arranged, designed, or intended, or for which land or a structure is or may be occupied.

STRUCTURE: Anything temporarily or permanently located, built, constructed, or erected, for the support, shelter or enclosure of persons, animals, goods or property of any kind or anything constructed or erected on, above, or below the surface of the land, or water. The term includes structures temporarily or permanently located, including a porches, decks, or patios. The term structure shall not include flagpoles, church steeples, fences, poles customarily used for the transmission of electricity, television antennas, mailboxes, radio antennas, driveways, roads, subsurface wastewater disposal systems and wells. Signposts, as referenced in the "Ordinance

Regulating the Building and Street Numbering in the Town of Mount Desert", shall not be included as structures.

- A. Permanent: A building or structure that is intended to remain in place for a period of more than 180 days in any consecutive 12-month period.
- B. Temporary: A building or structure not meeting the definition of permanent.

6B.16 Sign Regulations

 Definition. Any outdoor sign, display, device, figure, painting, drawing, message, placard, poster, billboard, or other figure which is designed, intended, or used to advertise or inform. A sign with a double signboard or display area shall be construed to be one sign for the purpose of this Ordinance.

3. Signs Prohibited:

1. **Off-premise signs.** Signs relating to goods or services not sold or rendered on the premises are not permitted, except for those permitted under Subsection 4.

4. Signs Permitted: Temporary Signs:

- 1. **Events.** Signs of a temporary, nature, such as political posters, advertisements of special events and functions, notices of meetings, and other signs of a similar nature, are permitted for a period not to exceed thirty (30) days (except banners) and shall be removed by the party erecting the sign.
- 2. **Banners.** Banners for special events and functions are permitted for a period of fourteen (14) days.
- 3. **Real estate.** A real estate sign up to nine (9) square feet in area (attached to a building or free standing) may be erected advertising the sale, lease, or rental of the premises upon which the sign is located. All signs shall be removed by the owner or agent when the property is sold or leased.
- 4. Agriculture. Agricultural signs may be erected during the period May 15 through November 1, by growers of fresh fruit and vegetable crops, when such crops are offered for sale on the premises where grown or sold; such signs shall advertise only those fruits and vegetables immediately available. Signs shall not exceed eight (8) square feet in size; must be located within five (5) miles of the farm stand; shall be permitted only during the day crops are offered for sale. Signs must be erected on private property with the landowner's written consent.
- 5. **Construction.** One sign up to nine (9) square feet in area identifying a current construction project may be erected.
- 6. **General Safety Standards.** No sign, whether new or existing, shall hereafter be permitted that causes a sight, traffic, health, or welfare hazard, or results in a nuisance, due to illumination, placement, display, or manner of construction.
 - 1. **Projecting signs.** No sign shall project over a public right-of-way, but this restriction does not apply to signs over sidewalks.

Signs erected after March 1, 1992, shall provide a minimum of ten (10) feet six (6) inches clearance over sidewalks and a minimum of fourteen (14) feet clearance over roads and rights-of-way.

7. Restrictions and Limitations on Signs

1. **Permit required.** No permanent sign in excess of two (2) square feet shall be erected within the Town of Mount Desert without first acquiring a building permit from the Code Enforcement Officer.

Sale of Food and Merchandise Ordinance of the Town of Mount Desert

> Enacted May 5, 2015 Amended May 2, 2017

> Amended May 7, 2019

Article III – Requirements

With the exceptions noted in Article IV below, any person or persons conducting or causing to be conducted any business within the Town of Mount Desert, which offers for sale either at retail or wholesale items of food or merchandise shall conform to the standards outlined below:

- 1. All sales must be conducted within a structure permanently attached to the land on which it is located:
- 2. In the case of food sales, an area and/or means of consuming food on the premises must be provided.

With the exceptions noted in Article IV below, it shall be unlawful for any person or persons, conducting or causing to be conducted, any business within the Town of Mount Desert, to offer for sale, either at retail or wholesale, any merchandise in such a manner as to require or permit said sales to be made to persons who are using public property, public streets, sidewalks or other public ways while in the act of purchasing said merchandise. I am unclear whether this means a merchant can display merchandise, as the sale transaction takes place inside a building.

Article IV – Exceptions

Sec. 1. The provisions of this Ordinance shall not be construed so as to apply to businesses which are in the nature of grocery stores, markets, or bakeries.

- Sec. 2. The provision of this Ordinance shall not apply to sales conducted by eleemosynary, educational, and philanthropic organizations with the written permission of the Board of Selectmen of Mount Desert, which permission shall be given by said Board upon finding that:
 - 1. the organization conducting the sales is in fact eleemosynary, educational or philanthropic;
 - 2. the sale will be of a temporary nature lasting not more than two (2) days;
 - 3. the sale will not be conducted in such a manner and/or place as to create congestion of the public streets, sidewalks, or other public ways; and
 - 4. said sale would not be in violation of any State statute, or other local ordinance, rule, or regulation.
- Sec. 3. The provisions of this Ordinance shall not apply to businesses which were in operation on or before March 3, 1986, and which were conducted from a structure or structures which were and are permanently attached to the land on which they were and are located and not of a movable or portable nature. Further, this exception shall not apply to said businesses if at any time they cease to be in operation for a period of thirty (30) continuous days in any two (2) year period; and with respect to businesses which are operated on a seasonal basis, this exception shall not apply if at any time said businesses cease to be in operation for a period of thirty (30) continuous days in any one season.

NEW BUSINESS



Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741

E-mail Address <u>harbormaster@mtdesert.org</u>
Web Address <u>www.mtdesert.org</u>

May 19, 2022

MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen

From: John Lemoine-Harbormaster

Ref: Seal Harbor Pier ladder replacement

I am asking for authorization to pay for the construction and installation of a Seal Harbor Pier ladder by Alvah B. Barge Service Inc. for \$3,289.00. The Seal Harbor Docks CIP 6410200-24600 has a balance of \$86,346.81. This will extend the Piers usability and is a necessary upgrade of the Seal Harbor Pier.

John Lemoine Harbormaster



Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741

E-mail Address <u>harbormaster@mtdesert.org</u>
Web Address <u>www.mtdesert.org</u>

May 31, 2022

MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen

From: John Lemoine-Harbormaster Ref: Marina Winter Dockage Rates

At the May 10th Harbor Committee meeting they voted to increase the winter rates. The new rates would start on October 1st for the 2022/2023 winter season. This was done to keep us inline with the other marinas in our area. I am asking that you approve this rate change for the 2022/2023 season. Please see attached rate schedule and proposed rate schedule. I will be available if you have any questions.

John Lemoine Harbormaster

NORTHEAST HARBOR MARINA

WINTER RATES

2021/2022

| DAILY DOCKAG | E RATES | RESIDENT | NON-RESIDENT |
|----------------|-----------------|---------------------------|-------------------------|
| 0'- 45' | | \$15.00 | \$30.00 |
| OVER 45' | | \$27.00 | \$54.00 |
| MONTHLY DOC | KAGE RATES | | |
| 0' - 45' | | \$175.00 | \$275.00 |
| 46'- 65' | | \$215.00 | \$300.00 |
| OVER 65' | | \$285.00 | \$385.00 |
| RENTAL MOORI | | 4 | 4 |
| ALL BOATS | (PER NIGHT) | \$5.00 | \$5.00 |
| 0'- 49' | (PER MONTH) | \$60.00 | \$60.00 |
| 50′ + | (PER MONTH) | \$100.00 | \$100.00 |
| ELECTRICITY FO | R BLOCK HEATERS | | |
| ALL BOATS | (PER MONTH) | \$150.00 per block heater | 150.00 per block heater |
| DRY STORAGE R | ATES | | |
| BOATS | | \$9.00/FT | \$18.00/FT |
| FLOATS | | \$.90/SQ FT | \$1.80/SQ FT |

NORTHEAST HARBOR MARINA

WINTER RATES

2022/2023

| DAILY DOCKAGE | RATES | RESIDENT | NON-RESIDENT |
|-----------------|-----------------------------|---------------------------|---------------------------|
| 0'- 45' | | \$17.00 | \$33.00 |
| OVER 45' | | \$29.00 | \$57.00 |
| MONTHLY DOCI | KAGE RATES | | |
| 0' - 45' | | \$190.00 | \$300.00 |
| 46'- 65' | | \$230.00 | \$325.00 |
| OVER 65' | | \$300.00 | \$410.00 |
| RENTAL MOORI | (PER NIGHT) | \$10.00 | \$10.00 |
| 0'- 49' | (PER MONTH) | \$75.00 | \$75.00 |
| ELECTRICITY FOR | R BLOCK HEATERS (PER MONTH) | \$175.00 per block heater | \$175.00 per block heater |
| DRY STORAGE R | ATES | | |
| BOATS | | \$10.00/FT | \$20.00/FT |
| FLOATS | | \$1.00/SQ FT | \$2.00/SQ FT |



Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741

E-mail Address <u>harbormaster@mtdesert.org</u>
Web Address <u>www.mtdesert.org</u>

June 2, 2022

MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen

From: John Lemoine-Harbormaster Ref: Rate of pay Ethan Leonard

In my memo dated April 6, 2022, Ethan Leonard was approved for the 2022 summer season at \$16.00 per hour. I would like to amend that to \$17.00 as I forgot to update his rate from last year. I will be available for questions.

John Lemoine Harbormaster



BAR HARBOR & MOUNT DESERT POLICE DEPARTMENTS

James K. Willis, Chief of Police

jwillis@mdpolice.org



BHPD 37 Firefly Lane Bar Harbor, Maine 04609 Tel: 207-288-3391 MDPD 21 Sea Street, PO Box 248 NE Harbor, ME 04662 Tel: 207-276-5111

MEMORANDUM

To: Durlin Lunt, Town Manager From: James Willis, Police Chief

Date: June 2, 2022

RE: Property Disposition Services

For many years, the Police Department has managed abandoned property that has accumulated either through found property and evidence from investigative cases that have been adjudicated. This property has been managed utilizing Police Department staff as well as department storage space. Our staff have coordinated auctions to dispose of much of the property which has proven to be very involved.

We have learned of a service called PropertyRoom.com which provides property disposition services that we would like to utilize for disposal of found and evidence property. Other Police Departments in Maine and the United States use the service and report good results with reduced staff time and less long term storage.

Can you please place this item on the next Board of Selectman's meeting where I will ask for authorization to enter into an agreement to utilize PropertyRoom.com for our abandoned property disposition services?

This Asset Disposition Services Agreement ("Agreement") is made by and between PropertyRoom.com, Inc., a Delaware corporation ("Contractor") and

("Owner"). The Agreement is effective upon Owner's signature date ("Effective Date").

Whereas Contractor's business involves surplus asset management, selling, auction, disposition and related services ("Services"); and

Whereas Contractor desires to provide Services to Owner and Owner desires Contractor to provide Services subject to this Agreement.

Now therefore, in consideration of premises above and mutual covenants and agreements set forth herein, Contractor and Owner agree as follows.

Any other municipal, county, or state government agency located within the same state as Owner may also procure Services under this Agreement under the same terms and conditions stated in this Agreement by executing an adoption agreement with Contractor based upon this Agreement.

- 1. **Items Requiring Services.** Owner will identify items ("Assets") it desires to provide to Contractor for Services. Contractor retains the right to accept or reject certain Assets in its sole discretion.
- Title to Assets. Owner shall retain, at all times, legal title to Assets unless and until Assets are purchased or otherwise disposed of according to the Agreement, at which time Owner will be deemed to have transferred title directly to an Asset purchaser or other acquirer ("Buyer") identified by Contractor. Owner appoints Contractor as its representative and instrumentality to hold and offer Assets for sale, on Owner's behalf, in accordance with the Agreement. Owner appoints Contractor as its attorney-in-fact to sign any and all documents necessary to assign to Buyers all of Owner's rights, title and interest in and to Assets sold or disposed. Cash receipts, accounts receivable, contract rights, notes, general intangibles, and other rights to payment of any kind arising out of Asset sales ("Proceeds") belong to Owner. Contractor may withhold from Proceeds amounts owed to Contractor and any third parties in connection with Services, which amounts shall be disbursed by Contractor on Owner's behalf. Contractor will remit remaining balances to Owner ("Owner Net Proceeds").

3. Term and Termination

This Agreement shall commence on the Effective Date and shall continue for an initial term of one (1) year from the Effective Date and thereafter will automatically renew for consecutive one (1) year terms unless written notice of non-renewal is provided by either party to the other at least sixty (60) days prior to the expiration of the then current term.

- a. Either Owner or Contractor (the "Party" or "Parties") may terminate the Agreement upon thirty (30) days prior notice to the other Party.
- b. The rights of the Parties to terminate the Agreement are not exclusive of any other rights and remedies available at law or in equity, and such rights will be cumulative. Exercising any such right or remedy will not preclude exercising these or any other rights and remedies.
- c. Upon any termination or expiration, Contractor may continue to provide Services for any unsold Assets then in the possession of Contractor. Alternatively, Owner may, at Owner's expense, arrange for the return of Owner Assets.

4. Payment for Services

- a. **Fees.** Fees for Contractor Services appear in signed addendums to this Agreement.
- b. Remittance of Proceeds. Once a month, Contractor will remit Owner Net Proceeds from sales completed the prior month. Sales are deemed completed when all items from an asset list line-item are sold, paid for and shipped. Contractor may defer payment of any amount less than \$250 until such time as the amount owed Owner equals or exceeds \$250.
- c. Invoices. If monthly Proceeds do not cover amounts owed, Contractor and Owner will mutually agree for Contractor to either:
 - (1) Invoice Owner for Services, net of Proceeds collected, or
 - (2) Accrue and carry-over unpaid balances, invoicing Owner when negative balances persist for six (6) consecutive months.
- d. **Reporting.** Each month, Contractor will publish a standard online report containing information related to Owner Assets, Services provided, Fees and Owner Net Proceeds.
- 5. Contractor Obligations. Contractor may utilize subcontractors in its performance of Services, provided Contractor shall be responsible for any breach of this Agreement by such subcontractors. With respect to delivering Services:
 - Contractor shall maintain insurance covering Assets against fire, theft, and extended coverage risks ordinarily included in similar policies.
 - For auction Services, Contractor will use organic marketing techniques ("OMT") to increase bidding on Owner Assets. OMT may include, but not be limited to, email, publicity related to this Agreement, and facilitation of

clickable links on Owner website(s) to websites used by Contractor for Asset sales.

6. Asset Lists

- a. Manifest & Asset Lists. Owner will complete paperwork reasonably necessary to convey custodial possession of Assets to Contractor, such as written manifests or Asset lists (the "Asset Lists") describing items in sufficient detail for proper identification. Contractor owns exclusive rights to sell Assets described in Asset Lists provided by Owner for a period of 120 days from the date Owner releases an Asset to Contractor for sale and Owner will not grant any such rights to any third party (or itself sell the applicable Assets).
- b. Excluded Assets. Owner agrees it will not knowingly provide illegal or hazardous Assets or Assets that infringe intellectual property rights of any third party ("Excluded Assets"). In the event Contractor identifies any item as an Excluded Asset, Contractor shall have the right to suspend, cancel, or unwind any sale or disposal of such Excluded Asset.

7. Salability of Assets.

- Owner states Assets subject to Services are legally available for sale to the general public;
 and
- b. If required, Owner has taken necessary actions for transfer of Asset title(s) to Buyers.
- 8. **Books and Records.** Contractor will keep complete and accurate books of account, records, and other documents with respect to the Agreement ("Books and Records") for at least 3 years following Agreement expiration or termination. Upon reasonable notice, Books and Records will be available for inspection by Owner, at Owner's expense, at the location where Books and Records are regularly maintained, during Contractor's normal business hours.
- 9. Assignment. This Agreement shall be binding upon and inure to the benefit of the Parties named herein and their respective successors and assigns. Neither Party may assign any of its obligations under this Agreement without the prior written consent of the other Party, such consent not to be unreasonably withheld or delayed, provided that Contractor may assign this Agreement without such consent to a successor in interest by way of a merger, consolidation, or sale of all or substantially all of Contractor's assets.
- 10. **Notices.** Any notice or other communication given under the Agreement will be in writing and delivered by hand, sent by facsimile (provided

- acknowledgment of receipt thereof is delivered to the sender), sent by certified, registered mail or sent by any nationally recognized overnight courier service to the addresses provided in the Owner information section. Notices sent by registered mail or national overnight carrier shall be effective upon delivery. The Parties may, from time to time and at any time, change their respective addresses and each will have the right to specify as its address any other address by written notice to the other Party. A change of address will take effect upon receipt of notice unless a later date is otherwise specified.
- 11. Interpretation. Whenever possible, each provision of the Agreement will be interpreted in such a manner as to be effective and valid under applicable law, but if any provision of the Agreement is held to be prohibited by or invalid under applicable law, such provision will be ineffective only to the extent of such prohibition or invalidity, without invalidating the remainder of such provision or the remaining provisions of the Agreement. The Agreement headings are inserted for convenience of reference only and shall not constitute a part hereof.
- 12. **Governing Law.** The internal law, and not the law of conflicts, of the state in which Owner is located will govern all questions concerning construction, validity and interpretation of the Agreement and the performance of the obligations imposed by the Agreement. The proper venue for any proceeding at law or in equity will be the state and county in which the Owner is located, and the Parties waive any right to object to the venue.
- 13. Further Assurances. Contractor and Owner will each sign such other documents and take such actions as the other may reasonably request in order to effect the relationships, Services and activities contemplated by the Agreement and to account for and document those activities.
- 14. Relationship of the Parties. No representations or assertions will be made or actions taken by either Party that could imply or establish any joint venture, partnership, employment or trust relationship between the Parties with respect to the subject matter of the Agreement. Except as expressly provided in the Agreement, neither Party will have any authority or power whatsoever to enter into any agreement, contract or commitment on behalf of the other, or to create any liability or obligation whatsoever on behalf of the other, to any person or entity.

Asset Disposition Services Agreement

15. Force Majeure. Neither Party will be liable for any failure of or delay in performance of the Agreement for the period that such failure or delay is due to acts of God, public enemy, war, strikes or labor disputes, or any other cause beyond the Parties' reasonable control (each a "Force Majeure"), it being understood that lack of financial resources

OWNER

will not to be deemed a cause beyond a Party's control. Each Party will notify the other Party promptly of any Force Majeure occurrence and carry out the Agreement as promptly as practicable after such Force Majeure is terminated. The existence of any Force Majeure will not extend the term of the Agreement.

CONTRACTOR

This Agreement, together with one or more signed addendums attached hereto, comprises the entire agreement between Contractor and Owner relating to Services and supersedes any prior understandings, agreements, or representations by or between the parties, whether written or oral.

| Signature | Signature |
|---|--|
| Name | Name |
| Title | Title |
| Date | Date |
| | |
| DWNER INFORMATION & AGREEMENT OPTIONS SE | LECTED |
| Owner Name: | Account #: |
| Street Address: | Cooperative Purchasing Agreement? Sourcewell Other (Please specify) Member #: |
| City, State/Province, Postal Code, Country: | Resolution of Unpaid Monthly Service Fees: Balance carry-over Monthly Invoice |
| Telephone: | Fax: |
| Primary Contact: | Secondary Contact: |
| Name | Name |
| Work | Work |
| Mobile | Mobile |
| Email | Email |

Federal Tax ID: 86-0962102 #012821-PRC Sourcewell Fees & Services Addendum Sourcewell Member #

1. This addendum ("Addendum") is attached to and made part of the Asset Disposition Services Agreement dated _____ ("Agreement") between Contractor and Owner. In the event of a conflict between the provisions of the Agreement, this Addendum and any prior agreement or Agreement addendum, this Addendum will govern.

2. Definitions.

- a. **Winning Bid.** "Winning Bid" means the highest amount committed and paid by a Buyer of a sold Asset. Winning Bid does not include shipping & handling, buyer premiums, or other fees, if any, nor does Winning Bid include an amount a Buyer commits but fails to pay.
- b. **Sales Price.** "Sales Price" equals the Winning Bid plus shipping & handling, shipping insurance and sales tax paid by a Buyer.
- c. Payment Processing Costs. Payment processing costs equal 3% of Sales Price ("PP Costs").
- d. **Success Fee.** For sold Assets, Owner will pay Contractor a Services fee equal to a percent of profits or Winning Bids as specified below ("Success Fee").
- e. **Buyer Premiums.** Notwithstanding anything to the contrary herein, Contractor may collect a Winning Bid percent fee from a Buyer, typically referred to as a "Buyer's Premium".
- 3. **Services Offered.** Contractor provides a suite of Services referenced herein. Upon mutual agreement of Owner and Contractor, Contractor may provide all or any combination of Services. Contractor will use commercially reasonable efforts to deliver Services.
 - a. Portables Auction Service ("Portables"). Applying to Assets small enough for pick-up by Contractor via box truck or common carrier shipment, excluding firearms, Contractor will transport, test and/or authenticate (if applicable and practicable), erase or destroy memory media (in the case of electronics), image, store, list and sell Assets via public internet auction on one or more Contractor selected websites. Owner will pay Contractor a Success Fee as described below.
 - (1) **Non-bicycle Asset Success Fee.** For non-bicycle assets, Success Fee equals 50% for the first \$1,000 of a Winning Bid amount and 25% of Winning Bid amount, if any, over \$1,000.
 - (2) **Bicycle Asset Success Fee.** For bicycle assets, Success Fee equals 85% of the Winning Bid.
 - (3) **Net Proceeds.** For each Portables Asset, Owner Net Proceeds equals Winning Bid less Success Fee less PP Costs.
 - (4) **Fuel Surcharge.** If quarterly retail diesel prices, as published by the U.S. Energy Information Administration, rise above the level shown in the table below, a fuel surcharge ("Fuel Surcharge") will be deducted from Owner Net Proceeds for each Portable Manifest picked up at Owner's location.

| Retail Diesel | (per gal) | Fuel Surcharge |
|---------------|-----------|----------------|
| < \$ 2.50 | | \$ 0.00 |
| \$ 2.50 to | \$ 2.99 | \$ 12.40 |
| \$ 3.00 to | \$ 3.49 | \$ 24.80 |
| \$ 3.50 to | \$ 3.99 | \$ 37.20* |

^{*} Table continues at same rate of \$12.40 increments per \$0.50 per gal change in Retail Diesel.

- (5) **Shipping Fee.** If assets are transported via common carrier and not picked up by Contractor, the shipping fee will be deducted from Owner Net Proceeds.
- b. Firearms Auction Service. This service is restricted to Owner firearm assets ("Firearm Assets") legally available for public sale in the United States. Contractor is compliant with ATF, Title 18, U.S. Code Ch. 44 and NFA (26 U.S.C., Ch. 53), as well as applicable state and local laws. Contractor may work with one or more subcontractors ("Subcontractor") for storage and processing of Firearm Assets.

Contractor will deliver Firearm Assets disposition services beginning with the collection and transport of Firearm Assets to a Federal Firearms Licensee ("FFL") holder ("Recipient FFL" or "Partner FFL"). Subsequently, Contractor and Recipient FFL will store, catalog, image, list for public internet auction, process purchaser payment and ship Firearms Assets to another FFL holder ("Transferee FFL") that will administer final physical transfer to purchaser ("Buyer") in compliance with applicable federal, state, and local laws. Owner will pay Contractor a Success Fee as described below.

(1) **Success Fee.** For Firearm Assets, Success Fee equals 50% for the first \$1,000 of a Winning Bid amount and 25% of Winning Bid amount, if any, over \$1,000.

- (2) Net Proceeds. For each Firearm Asset, Owner Net Proceeds equals Winning Bid less Success Fee less PP Costs.
- c. In Place Auction Service ("In Place"). Applying to Assets that Owner and Contractor mutually agree to auction in place, Contractor will sell In Place Assets via public internet auction on one or more Contractor selected websites using descriptions and digital images supplied by Owner. Owner will maintain physical control of In Place Assets and transfer possession to Buyers after sale. Owner will pay Contractor a Success Fee as described below.
 - (1) Success Fee. For each In Place Asset, Success Fee equals 2.5% of Winning Bid.
 - (2) **Net Proceeds.** For each In Place Asset sold at auction, Winning Bid less Success Fee less PP Costs equals Owner Net Proceeds.
- d. Haul Away Auction Service ("Haul Away"). Applying to fleet vehicles and equipment, Contractor will tow Assets to, or take delivery at, Yards. Contractor will store, image, describe, list and sell Haul Away Assets via public internet auction on one or more Contractor selected websites. Contractor may work with one or more subcontractors ("Subcontractor") for storage and processing of Assets at Yards. Owner will pay Contractor a Success Fee as well as other fees as specified below.
 - (1) Success Fee. For each Haul Away Asset, Success Fee equals 12.5% of Winning Bid.
 - (2) **Tow & Miscellaneous Fees.** Tow and Miscellaneous Service Fees are indicated in fee schedule below that specifies tow processes and related fees for Owner-specific needs ("Tow & Miscellaneous Fee Schedule"). The Tow & Miscellaneous Fee Schedule will distinguish between Assets that can be hauled away on a standard vehicle transporter (such as automobiles and light trucks) from over-sized Assets (e.g., cranes, buses, backhoes).

| Haul Away Au | Haul Away Auction Service – Tow and Miscellaneous Fee Schedule | | | | |
|-------------------------------|---|--|---|--|--|
| Fee Type | Fee Description | Rate Description | Rate Per Asset | | |
| Light Tow | Light duty vehicles up to 11,000 GVWR | Per vehicle towed | First 30 miles free. \$10 for every 10 miles over the 1st 30 free miles | | |
| Medium Tow | Medium duty vehicles 11,001 - 33,000 GVWR and oversized vehicles such as an F-350 w/ dual wheels, etc.) | Per vehicle towed | Billed at cost by subcontractor - see standard schedule | | |
| Heavy Tow | Heavy duty vehicles 33,001+ GVWR | Per vehicle towed | Billed at cost by subcontractor - see standard schedule | | |
| Re-list / Re-run | Fee for re-listing asset more than three (3) times due to any type of owner imposed bidding restriction | Per re-list of asset on 4 th or subsequent attempt | \$35 / re-list | | |
| Storage - light & medium duty | Storage for assets stored for any reason other than awaiting auction | Per day over 30 days after pickup date | \$3 / day | | |
| Storage - heavy duty | Storage for assets stored for any reason other than awaiting auction | Per day over 30 days after pickup date | \$5 / day | | |
| De-identification | De-identifying assets | Charged in 15 minute increments for the labor to de-identify | \$20 / quarter hour | | |
| Decal Removal | Removal of a decal | Charged in 15 minute increments for the labor to perform decal removal | \$20 / quarter hour; \$45 minimum charge per vehicle (\$45 maximum charge per vehicle for Light Duty Vehicles) | | |

- (3) **Net Proceeds.** For each Haul Away Asset, Winning Bid less the sum of Success Fee, Tow & Miscellaneous Fees, and PP Costs equals Owner Net Proceeds.
- e. Impound Storage & Auction Service ("Impound"). Applying to citizen vehicles seized and or impounded by Owner, Contractor will receive tows of Impound Assets at tow yard facilities ("Yards"), storing Assets while Owner decides whether to release to a citizen or auction. For release-to-citizen vehicles ("Released Vehicles"), Contractor will process and collect fees from citizens. For auctioned vehicles, Contractor will store, image, describe and sell Impound Assets via public internet auction on one or more Contractor selected websites. Contractor may work with one or more sub-contractors

("Subcontractor") for storage and processing of Assets at Yards. Owner will pay Contractor a Success Fee as well as other fees as specified below.

- (1) **Success Fee.** For each Impound Asset sold at auction, Success Fee equals 12.5% of the Winning Bid.
- (2) **Tow & Miscellaneous Fees.** Tow and Miscellaneous Service Fees are indicated in fee schedule below that specifies tow processes and related fees for Owner-specific needs ("Tow & Miscellaneous Fee Schedule"). The Tow & Miscellaneous Fee Schedule will distinguish between Assets that can be hauled-away on a standard vehicle transporter (such as automobiles and light trucks) from over-sized Assets (e.g., cranes, buses, backhoes).
- (3) Storage Fees. Impound storage fees are indicated in the fee schedule below. Owner retains rights to charge citizens higher storage fees for Released Vehicles and Contractor will collect those storage fees along with other citizen fees set by Owner, such as tow charges, administrative charges, court processing fees, etc. ("Citizen Payments"). In the event that Assets are stored for an extended period of time without being released by Owner for auction, Owner agrees to reimburse Contractor for such storage fees in a manner to be mutually agreed upon.

| Impound Stor | age & Auction Service – Tow a | and Miscellaneous Fee S | chedule |
|-------------------------|---|--|---|
| Fee Type | Fee Description | Rate Description | Rate Per Asset |
| Light Tow | Light duty vehicles up to 11,000 GVWR | Per vehicle towed | Billed at cost by subcontractor - see standard schedule |
| Medium Tow | Medium duty vehicles 11,001 - 33,000 GVWR and oversized vehicles such as an F-350 w/ dual wheels, etc.) | Per vehicle towed | Billed at cost by subcontractor - see standard schedule |
| Heavy Tow | Heavy duty vehicles 33,001+ GVWR | Per vehicle towed | Billed at cost by subcontractor - see standard schedule |
| Re-list / Re-run | Fee for re-listing asset more than three (3) times due to any type of owner imposed bidding restriction | Per re-list of asset on 4 th or subsequent attempt | \$35 / re-list |
| Owner Storage Fees | Daily storage for assets stored and awaiting auction | Per day | \$8 / day |
| Citizen Storage Fees | Daily storage for release vehicles | Per day | \$15 / day |
| De-identification | De-identifying assets | Charged in 15 minute increments for the labor to de-identify | \$20 / quarter hour |
| Decal Removal | Removal of a decal | Charged in 15 minute increments for the labor to perform decal removal | \$20 / quarter hour; \$45 minimum charge per vehicle (\$45 maximum charge per vehicle for Light Duty Vehicles) |

- (4) **Net Proceeds.** For each Impound Asset, the sum of Winning Bid and Citizen Payments less the sum of Success Fee, Tow & Miscellaneous Fees, Owner/Citizen Storage Fees and PP Costs equals Owner Net Proceeds.
- 4. **Modifications.** Contractor may, from time to time, modify Standard Fees & Services. To effect a fee change, Contractor will provide Owner advance written notice which will include an update to this Addendum.

| | <u>OWNER</u> |
|-----------|--------------|
| Signature | |
| Name | |
| Title | |
| Date | |

| | <u>CONTRACTOR</u> |
|-----------|-------------------|
| Signature | |
| Name | |
| Title | |
| Date | |

PROPERTYROOM.COM NEW ACCOUNT SET-UP



After receiving the signed agreement, we will provide you with a user name and password for access to our Agency Web online reporting system. This will allow you to track status of all assets you give to us to sell from the time of listing to the sale and collection of the funds and remittance of the funds to your account (and will allow you historical data 24/7/365.). Please answer the following questions so that we can get your new account established in our system.

| Mai | n pick-up location for assets. (If more than one location, please specify) |
|-----|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | n contact's name, title, phone number, fax number, and email address. The main co (a) receive a Welcome Call from our Client Services Department; (b) receive mailed |
| cod | es; (c) be contacted every thirty (30) days for scheduling pickups; and (d) have prim |
| acc | ess to the Agency Web system for tracking and auditing. |
| | |
| | |
| | |
| | |

PROPERTYROOM.COM NEW ACCOUNT SET-UP



| web | | | | | esponsible for the | |
|--------------|---|-------------------------------|----------------------------|---------------------------------|---------------------------------------|-------------------------------|
| | | | | | | |
| | | | | | | |
| fron inte | wo possible dates and times for you and/or your main contact(s) to receive a Welcome om our Client Services Manager. We will then confirm the date and time as soon as we ternal confirmation from our Client Services Manager. Upon call meeting time, we will sure a free dial-in conference call phone number and access code. | | | | | |
| | | | | | | |
| Nar dep | ne, telephone, a artment to work | and email add with our Mar | dress of the keting Dep | person respor artment regard | nsible for media ling any media ir | relations in you nquiries. |
| | | | | | | |



BAR HARBOR & MOUNT DESERT POLICE DEPARTMENTS

James K. Willis, Chief of Police jwillis@mdpolice.org



BHPD 37 Firefly Lane Bar Harbor, Maine 04609 Tel: 207-288-3391 MDPD 21 Sea Street, PO Box 248 NE Harbor, ME 04662 Tel: 207-276-5111

MEMORANDUM

To: Durlin Lunt, Town Manager From: James Willis, Police Chief

Date: May 26, 2022 RE: Dispatch Staffing

We've had a dispatch vacancy at Mount Desert PD since early March, 2022, when one of our full time Dispatchers was promoted to Full Time Patrol. We have been advertising this vacancy since early February and have hired two different individuals for the position, one who worked two weeks and resigned, the other who withdrew her employment offer prior to beginning at the position.

We have continued to advertise and have exhausted our efforts to fill this vacancy. We've utilized current patrol and dispatch staff to fill open shifts resulting in increased overtime costs, and staff fatigue. That staffing model is not sustainable.

If we continue to experience difficulty filling this vacancy, we'll be forced to close overnight dispatch from 11:00 pm to 7:00 am 7 days/week at Mount Desert PD and provide overnight coverage through Bar Harbor dispatch.

To prepare, we plan to increase security in our lobby area, install a phone in the MDPD lobby for any walk-in traffic to make direct calls to BH dispatch and are working with our phone system provider to determine the best way to forward our lines from 11:00PM-7:00AM. This plan ensures continued normal staffing for patrol in Mount Desert 24 hours/day, 7 days/week with an officer stationed at the Mount Desert PD.



Town of Mount Desert
Jake Wright, Finance Director

Jake Wright, Finance Director 21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
Web Address <u>www.mtdesert.org</u>
financedirector@mtdesert.org

Greetings,

I recommend that the Selectboard authorize entering into an account agreement with Bar Harbor Bank & Trust to open a new bank account to house capital projects bond proceeds with myself and Durlin Lunt as signers on the account. The primary purposes of opening such an account will be to:

- Segregate and improve presentation of funds held for restricted use
- Simplify reviewing and ensuring arbitrage compliance requirements

This account will be used to house capital project bond proceeds beginning with monies received for the NEH Fire Station Improvements and Fiber Project as the amount of the bond carries with it heightened arbitrage compliance requirements. Additional bond proceeds may be moved into this account after discussion with the Town's auditor regarding presentation of said funds in the financial statements.

Thank you,

Jake Wright

Finance Director



Town of Mount Desert 21 Sea Street, P.O. Box 248

21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232 Web Address www.mtdesert.org

June 6, 2022

Melanie Bowden

Bar Harbor Trust Services

P.O. Box 1100

Ellsworth, ME 04605

Melanie,

Provided below is an update regarding the individuals at the Town of Mount Desert who have authority to conduct business with Bar Harbor Trust Services account ending 7900A on behalf of the Town of Mount Desert.

Those who have authority to conduct business for the Town of Mount Desert are:

Durlin Lunt Jr.

Town Manager

(207)276-5531 x 114

manager@mtdesert.org

Jake Wright

Finance Director / Treasurer

(207)276-5531 x 115

Financedirector@mtdesert.org

We have no-one authorized with inquiry authority only.

Authorized by the present officers of the Corporation at the Selectboard meeting held on June 6, 2022 with a quorum present and voting as follows:

| Name | Title |
|-------------------|--------------------|
| John B Macauley | Chair |
| Wendy Littlefield | Vice Chair |
| Geoff Wood | Secretary |
| Martha Dudman | Selectboard member |
| Rick Mooers | Selectboard member |

| | Town Clerk |
|--|---|
| of June, 2022. | |
| of lune 2022 | |
| IN WITNESS WHEREOF I have hereunto set my hand and attixed t | the seal of the Corporation this 6" day |

TREASURER'S WARRANTS

| | Description | # | Date | | Amount |
|--|---------------------|---------|----------|----------|------------|
| A. Warrants to be Approved and Signed: | Town Invoices | | | | |
| | | AP#2271 | 06/07/22 | | 192,311.30 |
| | | | | \$ | 192,311.30 |
| B. Authorized Warrants to be Signed: (Prior Electronic or Manual Authorization) | (Wendy needs to ab | stain) | | <u> </u> | , |
| Town State I | Fees & P/R Benefits | | | | |
| | | AP#2267 | 05/18/22 | \$ | 13,658.04 |
| | | AP#2269 | 05/25/22 | \$ | 86,182.84 |
| | Town Payroll | | | | |
| | Town Layron | PR#2228 | 05/27/22 | \$ | 130,023.98 |
| | | | | \$ | 229,864.86 |
| | | | | | |
| C. Warrants to be Acknowledged: | School Invoices | | | | |
| | School invoices | #15 | 6/1/22 | \$ | 76,069.36 |
| | | | | | |
| | School Payroll | #24 | 05/27/22 | \$ | 176,136.18 |
| | | | | \$ | 252,205.54 |
| | | | | | |
| TOTAL WARRANTS FOR BOS MEETING | | | | \$ | 674,381.70 |

TOWN OF MOUNT DESERT ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2271

| June 7, 2022 | | | |
|--------------|---|--|--|
| CHECK DATE: | • | | |

| | | | 192.311.30 | DISBURSEMENTS: \$ | TOTALD |
|-----------------------------------|----|--------|------------|-------------------|-------------------|
| - Voided Checks | \$ | N/A | and | N/A | EFT or CK NUMBER: |
| 88,932.17 ACH Payments | ş | 2296 | through | 2275 | EFT NUMBER: |
| 380.00 Electronic payments | ❖ | 37 | and | 37 | CHECK NUMBER: |
| \$ 102,999.13 Check payments | ❖ | 317003 | through | 316936 | CHECK NUMBER: |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| John B Macauley, Chairman |
|---|
| Wendy H Littlefield, Vice Chairman Geoffrey V Wood, Secretary |
| |
| |

James F Mooers



| | | | a tyler erp solution |
|--|--|--|----------------------|
| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | P 1 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO WARRANT | NET |
| | | INVOICE DIL DESC | |
| 37 06/06/2022 WIRE Invoice: 471945022 | 1465 U S BANK EQUIPMENT FINANCE INC 471945022 380.00 1221000 55320 | 05/06/2022 Copier and printer lease COPIER LEASE | 380.00 |
| | | CHECK 37 TOTAL | 380.00 |
| 2275 06/07/2022 EFT Invoice: 413092 | 2 A C PARSONS LANDSCAPING & GARDEN 413092 2,120.31 1552500 55222 | 04/30/2022 AP2271 LANDSCAPING BJ LANDSCAPING SVCS | 2,120.31 |
| | | CHECK 2275 TOTAL | : 2,120.31 |
| 2276 06/07/2022 EFT Invoice: 4245 | 2097 TOWN OF BAR HARBOR 156.00 1220110 54500 | 05/18/2022 Legal review of HIPAA policy LEGAL | 156.00 |
| Invoice: 4240 | TOWN OF BAR HARBOR 583.07 1440110 51500 299 3,610.58 1440800 51500 299 99.99 1440110 53800 | 05/12/2022 AP2271 April 2022 Mutual Aid from Bar Harbor OT-MA BHPD TO MDPD OT-MA BHPD TO MDPD UNIFORMS | 4,293.64 |
| | | CHECK 2276 TOTAL: | 4,449.64 |
| 2277 06/07/2022 EFT Invoice: 37193 | 76 BROWNS COMMUNICATIONS INC 37193 102.00 1550100 55400 | 05/01/2022 NUMERIC PAGING SERVICE 818-0077 BJ GEN REPAIRS & MAINT | 102.00 |
| Invoice: 37189 | BROWNS COMMUNICATIONS INC 37189 102.00 1550100 55400 | 05/01/2022 AP2271 PAGING SERVICE BJ GEN REPAIRS & MAINT | 102.00 |
| Invoice: 37229 | BROWNS COMMUNICATIONS INC 37229 40.00 1440330 57401 | 05/12/2022 AP2271 Radio reprogramming EQUIP-RADIOS | 40.00 |
| Invoice: 37244 | BROWNS COMMUNICATIONS INC 37244 390.00 1440110 53000 | 05/19/2022 AP2271 XTS 1500 Batteries OFFICE SUPPLIES | 390.00 |
| Invoice: 37257 | BROWNS COMMUNICATIONS INC 37257 80.00 1440800 55400 | 05/26/2022 AP2271 Wide band antenna, repaired antenna GEN REPAIRS & MAINT | 80.00 mount |
| | | CHECK 2277 TOTAL: | 714.00 |



| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 2 apcshdsb |
|---|---|--|------------------------------|-----------------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | Ckg-BH General Fund 8066 INVOICE | N i | WARRANT | NET |
| | | INVOICE DIL DESC | | |
| 2278 06/07/2022 EFT 75 Invoice: 1213514 | 792 COASTAL ENERGY 1213514 60.78 1550666 53400 | 04/20/2022 27.5 GALS LP Gas Sea Street HEATING FUEL | AP2271 et PS Heating-EM | 60.78 |
| | | CHECK | 2278 TOTAL: | 60.78 |
| 2279 06/07/2022 EFT 1844 Invoice: 2976 | 44 COLLIER & FAHEY, PA 227.50 1220770 54500 | 05/09/2022 Collier - MacQuinn Appeal LEGAL | AP2271 | 227.50 |
| | | CHECK | 2279 TOTAL: | 227.50 |
| 2280 06/07/2022 EFT Invoice: X100006362:01 | 124 COLWELL DIESEL SERVICE & GARAGE I X100006362: 96.16 1550100 55400 | :01 05/24/2022 UBOLT BJ GEN REPAIRS & MAINT | AP2271 | 96.16 |
| Invoice: X100006360:01 | COLWELL DIESEL SERVICE & GARAGE I X100006360:01 W 249.76 1990100 59200 | 01 05/23/2022 WHEELKIT BJ MD ELEMENTARY SCHOOL | AP2271 | 249.76 |
| Invoice: X10006194:01 | COLWELL DIESEL SERVICE & GARAGE I X100006194: 3,109.89 1551500 55400 | :01 05/17/2022 SPRING BJ GEN REPAIRS & MAINT | AP2271 | 3,109.89 |
| | | CHECK | 2280 TOTAL: | 3,455.81 |
| 2281 06/07/2022 EFT 1735 Invoice: 7748 | 35 CONNECTIVITY WORKS INC 170.00 1221000 57600 | 05/23/2022 Telephone repair EQUIP-INFRASTRUCT-PHONE | AP2271 NE | 170.00 |
| | | CHECK | 2281 TOTAL: | 170.00 |
| 2282 06/07/2022 EFT Invoice: 167255-00 | 150 DENNIS PAPER & FOODSERVICE 167255-00 701.21 6010100 53220 | 05/20/202 cleaning supplies CLEANING SUPPLIES | AP2271 | 701.21 |
| Invoice: I67254-00 | DENNIS PAPER & FOODSERVICE 167254-00 190.39 1552000 55400 | 05/20/2022 HAND SANITZER BJ GEN REPAIRS & MAINT | AP2271 | 190.39 |
| | | CHECK | 2282 TOTAL: | 891.60 |
| 2283 06/07/2022 EFT Invoice: 602232 | 181 EATON PEABODY ATTORNEYS AT LAW 602232 540.00 6010100 54500 1,373.18 1220110 54500 | 05/06/2022 Legal Counsel Marina & Gel LEGAL LEGAL | AP2271 General Government | 1,913.18 |



| | | | | a tyler erp solution |
|---|---|--|--------------------------------|----------------------|
| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 3 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | Ckg-BH General Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | INVOICE DIL DESC | | |
| Invoice: 602233 | EATON PEABODY ATTORNEYS AT LAW 602233 217.00 1220900 54533 | 05/06/2022 sick leave bank policy CONSULTANT-ADMIN | AP2271 | 217.00 |
| Invoice: 602235 | EATON PEABODY ATTORNEYS AT LAW 602235 1,763.00 1220110 54500 | 05/06/2022 Legal Counsel police LEGAL | AP2271 | 1,763.00 |
| Invoice: 602234 | EATON PEABODY ATTORNEYS AT LAW 602234 1,027.00 1220770 54500 | 05/06/2022 Legal Counsel CEO LEGAL | AP2271 | 1,027.00 |
| Invoice: 602231 | EATON PEABODY ATTORNEYS AT LAW 602231 1,420.00 1220900 54533 | 05/06/2021 HR Legal Advice CONSULTANT-ADMIN | AP2271 | 1,420.00 |
| Invoice: 603061 | EATON PEABODY ATTORNEYS AT LAW 603061 3,396.23 3000055 54500 | 05/25/2022 Legal Somesville Proj. LEGAL | AP2271 Bond Work 3.2 - 4.13 | 3,396.23 |
| | | CHECK | 2283 TOTAL: | 9,736.41 |
| 2284 06/07/2022 EFT 1' Invoice: 44115 | 175 EMR INC 261.50 1551500 55560 | 05/11/2022 Casella tip fee ts PROCESSING SVCS | AP2271 | 261.50 |
| | | CHECK | 2284 TOTAL: | 261.50 |
| 2285 06/07/2022 EFT Invoice: 20222572 | 116 HALEY WARD, INC. 20222572 545.80 1221000 54250 | 05/19/2022 IT Municipal Office IT/TECH FEE | AP2271 | 545.80 |
| Invoice: 20222565 | HALEY WARD, INC. 20222565 157.50 1221000 54250 | 05/19/2022 IT Highway Garage IT/TECH FEE | AP2271 | 157.50 |
| Invoice: 20222568 | HALEY WARD, INC. 20222568 467.05 1221000 54250 | 05/19/2022 IT Fire Department IT/TECH FEE | AP2271 | 467.05 |
| Invoice: 20222376 | HALEY WARD, INC. 24,322.15 3000039 57710 | 05/16/2022 Main st inspect & admin Construction-Budget | AP2271 ts thru 4/24/22 | 24,322.15 |
| Invoice: 20222566 | HALEY WARD, INC. 20222566 440.80 6010100 54250 | 05/19/2022 it work IT/TECH FEE | AP2271 | 440.80 |



| 06/03/2022 09:52 6905lyou | Town of Mount Desert A/P CASH DISBURSEMENTS | 'S JOURNAL | | | P 4 apcshdsb |
|---|--|---|--|-----------------------|----------------------|
| CASH ACCOUNT: 100 1 | 10100 Ckg-BH General Fu TYPE VENDOR NAME | Fund 8066 INVOICE | N I | WARRANT | NET |
| | | | TAVOLCE DIL DESC | 2005 TOTAL: | 25 933 30 |
| | | | CHECK | 782 TOTAL | 355. |
| 2286 06/07/2022 EFT Invoice: 180348-00 | 1030 INDUSTRIAL PROTECTION | SERVICES, L 180348-00 248.00 1440330 57100 | 05/18/2022 Firefighting gloves EQUIPMENT | AP2271 | 248.00 |
| | | | CHECK | 2286 TOTAL: | 248.00 |
| 2287 06/07/2022 EFT Invoice: CEO Train | 382 KIMBERLY KEENE Exp Reimb | CEO Train E 226.70 1220770 54100 | Exp Reimb 05/25/2022 CEO Training, Mileage, Gas TRAINING | AP2271 and Dinner | 226.70 Reimburse. |
| | | | CHECK | 2287 TOTAL: | 226.70 |
| 2288 06/07/2022 EFT Invoice: 052422 | 1326 DURLIN LUNT | 052422 17.55 1220110 52700 | 05/24/2022 Travel reimbursement league TOWN MGR EXPENSE | AP2271 ue of towns | 17.55 |
| | | | CHECK | 2288 TOTAL: | 17.55 |
| 2289 06/07/2022 EFT Invoice: 5309198 | 2142 MODERN PEST SERVICES, | LLC 5309198 78.75 1440330 55200 432 | 05/11/2022 Station 2 pest control BLDG REPAIR & MAINT- | AP2271 S2 SH | 78.75 |
| Invoice: 5304250 | MODERN PEST SERVICES, | LLC 5304250 93.45 1552000 55400 | 05/13/2022 pd and fd pest control; t GEN REPAIRS & MAINT | AP2271 ts | 93.45 |
| Invoice: 5212096 | MODERN PEST SERVICES, | LLC 5212096 75.00 1550100 55400 | 05/25/2022 PEST CONTROL BJ GEN REPAIRS & MAINT | AP2271 | 75.00 |
| | | | CHECK | 2289 TOTAL: | 247.20 |
| 2290 06/07/2022 EFT Invoice: 520311 | 2605 NO FRILLS OILS COMPANY 5' | Y 579.62 1550100 53400 | 05/21/2022 PROPANE BJ HEATING FUEL | AP2271 | 579.62 |
| | | | CHECK | 2290 TOTAL: | 579.62 |
| 2291 06/07/2022 EFT Invoice: 520151 | 2607 NO FRILLS OIL COMPANY 16,7 | ANY 16,788.04 1550100 53710 | 05/11/2022 2998.4 gal ON ROAD DIESEL VEHICLE FUEL | AP2271 , BJ | 16,788.04 |



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|---|----------------------|---------------------------|--|----------------------------------|-----------------------|--|---------------------------------|----------------------|
| 06/03/2022 09:52 69051you | | | Town of Mount Desert A/P CASH DISBURSEMENTS | irt IENTS JOURNAL | | | | P 5 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE | | 10100 TYPE VENDOR NAME | Ckg-BH General | Fund 8066 | INVOICE | INV DATE PO | WARRANT | NET |
| | | | | | | INVOICE DIL DESC | | |
| | | | | | | CHECK | 2291 TOTAL: | 16,788.04 |
| 2292 06/07/2022 EFT Invoice: 107685 | 7685 | 1131 N | NORTHEAST EMERGENCY | APPARATUS LLC 1,467.75 144033 | 107685 0 55100 43 | 05/04/2022 Repairs to E4 primer 4304 VEHICLE REPAIR-06 SMEAL | AP2271 AL E4 | 1,467.75 |
| | | | | | | СНЕСК | 2292 TOTAL: | 1,467.75 |
| 2293 06/07/2022 EFT Invoice: 148403869 | 122 EFT 8403869 | 1553 U | ULINE, INC | 1 374.01 1550100 | 148403869 0 53000 | 05/02/2022 OFFICE CHAIRS BJ OFFICE SUPPLIES | AP2271 | 374.01 |
| | | | | | | CHECK | 2293 TOTAL: | 374.01 |
| 2294 06/07/2022 EFT Invoice: 10558316 | 122 EFT 1558316-5 | 1842 VERSANT 050422 | ERSANT POWER | 1(1,631.22 6010100 | 10558316-5 0 55010 | 050422 05/04/2022 marina power 4/4-5/5/22 ELECTRICITY | AP2271 | 1,631.22 |
| Invoice: 10 | 10558315-3 | 050422 | VERSANT POWER | 10 | 10558315-3 0 55010 | 050422 05/04/2022 marina power 4/4-5/4/22 ELECTRICITY | AP2271 | 683.21 |
| Invoice: 10 | 10003320-2 | 050422 | VERSANT POWER | 1,672.02 6010100 | 10003320-2 0 55010 | 050422 05/04/2022 marina power 4/4-5/4/22 ELECTRICITY | AP2271 | 1,672.02 |
| Invoice: 10 | 10057323-3 | 050422 | VERSANT POWER | 10 | 10057323-3 0 55010 | 050422 05/04/2022 yachtsmen power 4/4-5/4/22 ELECTRICITY | AP2271 | 46.12 |
| Invoice: 10 | 10057341-1 | 050922 | VERSANT POWER | 18.30 1990100 | 10057341-1 0 59200 | 050922 05/09/2022 Joy Road Pool electricity MD ELEMENTARY SCHOOL | AP2271 | 18.30 |
| Invoice: 10 | 10057328-4 | 050922 | VERSANT POWER | 1(654.46 1440600 | 10057328-4 0 55011 | 050922 04/08/2022 LED STREET LIGHTS BJ STREET LIGHTS-LED | AP2271 | 654.46 |
| Invoice: 10 | 10545196-3 | 050422 | VERSANT POWER | 10 39.27 1553000 |)545196-3 55010 | 050422 04/04/2022 40 HARBOR DRIVE UNIT CHAR ELECTRICITY-EVSE CHG | AP2271 CHARGER BJ CHG STA | 39.27 |
| Invoice: 10 | 10057335-9 | 050322 | VERSANT POWER | 110214.94 1550668 | 10057335-9 8 55010 | 050322 05/03/2022 917 KWH SH Library PS Ele ELECTRICITY | AP2271 Electric-EM | 214.94 |
| Invoice: 10 | 10057339-7 | 050322 | VERSANT POWER | 1(1,251.22 1550669 | 10057339-7 9 55010 | 050322 05/03/2022 5080 KWH Otter Creek PS F ELECTRICITY | AP2271 Electric-EM | 1,251.22 |



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|---------------------------------------|------------------------------|---------------------|---|------------------------------|-----------------------------|---|--------------------------------|----------------------|
| 06/03/2022 09:52 69051you | 0. | Town of Mc | Town of Mount Desert A/P CASH DISBURSEMENTS JO | JOURNAL | | | | P 6 apcshdsb |
| CASH ACCOUNT: 10 CHECK NO CHK DATE | 100 10100 ATE TYPE VENDOR | Ckg-BH R NAME | General Fund | 8066 INVOICE | | INV DATE | PO WARRANT | NET |
| | | | | | INVOICE | E DIL DESC | | |
| Invoice: | 10057342-3 050322 | VERSANT | POWER 3,344.4 | 10057342 | -3 | 50322 05/03/2022 23920 KWH SH WWTP E1 ELECTRICITY | AP2271 Electric-EM | 3,344.41 |
| Invoice: | 10003319-0 050522 | VERSANT | POWER 5,092.1 | 10003319 | 9-0 050522 37520 0 EI | 05/05/2022 KWH NEH WWTP ECTRICITY | AP2271 Electric-EM | 5,092.17 |
| Invoice: | 10057329-6 050522 | VERSANT | POWER 1,079.9 | 10057329 8 1550666 55010 | 9-6 05052 4950 | 2 05/05/2022 KWH GILPAT COVE ELECTRICITY | AP2271 PS Electric-EM | 1,079.98 |
| Invoice: | 10057343-5 050522 | VERSANT | POWER 72.5 | 10057343 51 1550666 55010 | -5 05052 253 | 12 05/05/2022 KWH Garry Moore ELECTRICITY | AP2271 PS Electric-EM | 72.51 |
| Invoice: | 10057337-3 050422 | VERSANT | POWER 484.5 | 100573 5 1550668 550 | -3 05042 2174 | 12 05/04/2022 KWH Bracy Cove ELECTRICITY | AP2271 PS Electric-EM | 484.55 |
| Invoice: | 10057334-6 050422 | VERSANT | POWER 1,081.6 | 10057334 39 1550666 55010 | -6 05042 3208 | 12 05/04/2022 1 KWH Sea Street ELECTRICITY | AP2271 PS Electric-EM | 1,081.69 |
| Invoice: | 10057322-1 050622 | VERSANT | POWER 26.4 | 10057322 40 1550666 55010 | -1 0506 | KWH SGTs Drive PS ELECTRICITY | AP2271 S Electric-EM | 26.40 |
| Invoice: | 10057340-9 042722 | VERSANT | POWER 166.8 | 10057340 9 1440330 55010 | -9 04272 Stat 432 | .2 04/27/2022 2 monthly electricity ELECTRICITY-S2 SH | AP2271 stricity bill 3.26-4 | .27.22 |
| Invoice: | 10057332-2 050122 | VERSANT | POWER 33.4 | 10057332 8 6010200 55010 | 2-2 0 | 50122 05/01/2022 seal harbor power ELECTRICITY | AP2271 | 33.48 |
| Invoice: | 10057344-7 051722 | VERSANT | POWER 2,331.9 | 1005734 4 1550667 5501 | 4-7 05172 1704 0 | S/17/2022 SV WWTP LICITY | AP2271 Electric-EM | 2,331.94 |
| Invoice: | 10057346-2 051622 | VERSANT | POWER 260.4 | 10057346 0 1550667 55010 | -2 05162 1129 | 2 05/16/2022 KWH SV Fence PS ELECTRICITY | AP2271 S Electric-EM | 260.40 |
| Invoice: | 10057347-4 051722 | VERSANT | POWER 245.3 | 10057347 19 1550667 55010 | -4 05172 1059 | 2 05/17/2022 KWH SV Library ELECTRICITY | AP2271 PS Electric-EM | 245.39 |
| Invoice: | 10057349-8 051722 | VERSANT POWER 22 | 119.9 | 10057349 12 1550667 55010 | -8 05172 474 | 2 05/17/2022 KWH Babson Creek ELECTRICITY | AP2271 : PS Electric-EM | 119.92 |
| | | | | | | | | |



| 06/03/2022 09:52 69051you | Town of Mo | of Mount Desert CASH DISBURSEMENTS | JOURNAL | | | P 7 |
|--|----------------------------------|---------------------------------------|---|--|-------------------------|-----------|
| CASH ACCOUNT: 100 1C CHECK NO CHK DATE TYPE V | 10100 Ckg-BH TYPE VENDOR NAME | Ckg-BH General Fund | 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | | INVOICE DIL DESC | | |
| Invoice: 10003318-8 | VERSANT POWER 051722 | 63 | 10003318- | 8 051722 05/17/2022 210 KWH SH Hill PS ELECTRICITY | AP2271 Electric-EM | 63.29 |
| | | | | CHECK | 2294 TOTAL: | 20,613.78 |
| 2295 06/07/2022 EFT 2768 Invoice: 041422-051822 | 2768 JACOB D WRIGHT 822 | 201 | 041422-051822 M .65 1220500 54100 | 1822 05/19/2022 MMA and Tyler Technologies TRAINING | AP2271 gies training | 201.65 |
| | | | | CHECK | 2295 TOTAL: | 201.65 |
| 2296 06/07/2022 EFT Invoice: 0522 | 2221 LISA YOUNG | 147 | 0522 .02 1220551 54100 | 05/18/2022 LY TRAVEL EXPENSES FOR TRAINING | AP2271 TYLER CONNECT | 147.02 |
| | | | | CHECK | 2296 TOTAL: | 147.02 |
| 316936 06/07/2022 PRTD Invoice: 205508 | 1306 ACADIA FUEL | LLC 240 | 205508 .93 1550667 53400 | 05/04/2022 41.9 GAL HEATING FUEL HEATING FUEL | AP2271 BJ | 240.93 |
| Invoice: 205769 | ACADIA FUEL LLC | 1,427 | 205769 | 05/17/2022 248.2 GALS SH WWTP Fuel HEATING FUEL | AP2271 Fuel-EM | 1,427.15 |
| | | | | CHECK | 316936 TOTAL: | 1,668.08 |
| 316937 06/07/2022 PRTD Invoice: 205770 | 1952 ACADIA FUEL LLC | 619 | 205770 | 05/17/2022 Stat. 2 heating fuel 432 HEATING FUEL-S2 SH | AP2271 | 619.28 |
| | | | | CHECK | 316937 TOTAL: | 619.28 |
| 316938 06/07/2022 PRTD Invoice: 205420 | 1954 ACADIA FUEL | LLC 1,300 | 205420 | 05/02/2022 226.1 gal HEATING FUEL HEATING FUEL | AP2271 BJ | 1,300.08 |
| | | | | CHECK | 316938 TOTAL: | 1,300.08 |
| 316939 06/07/2022 PRTD Invoice: 8759 | 2772 АLVАН В. ВА | BARGE SERVICE, 175 | LLC 8759 | 05/13/2022 Seal no wake service CHANNEL BUOY SVCS | AP2271 | 175.00 |
| | АLVАН В. ВА | BARGE SERVICE,] | LLC 8783 | 05/19/2022 | AP2271 | 3,289.00 |
| | | | | | | |



| 06/03/2022 09:52 69051you | | Town of Mount Desert A/P CASH DISBURSEMENTS | 'S JOURNAL | | P 8 apcshdsb | 8 dsb |
|--|--------------------------------|--|---|--|-----------------------------|----------|
| CASH ACCOUNT: 100 CHECK NO CHK DATE | 10100 TYPE VENDOR NAME | Ckg-BH General Fund | nd 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | | INVOICE DIL DESC | | |
| Invoice: 8783 | | 2, 8 | 89.00 6410200 24600 | Seal ladder M SH Capital Reserve | | |
| | | | | CHECK 31693 | 9 TOTAL: 3,464 | 1.00 |
| 316940 06/07/2022 Invoice: 8960 | PRTD 997 CAI Tractor Supply | NOMEMBER SERVICES | 8960 Tractor 39.99 1552000 55400 | or Supply 05/06/2022 TIRE FOR ZERO TURN BJ GEN REPAIRS & MAINT | AP2271 139. | 66.6 |
| Invoice: 4438 | CA. Tractor Supply | CARDMEMBER SERVICES ply | 4438 Tractor 59.98 1550100 55400 | cor Supply 05/09/2022 LED LIGHTS BJ GEN REPAIRS & MAINT | AP2271 59. | 9.98 |
| Invoice: 6397 | CA. TRACTOR SUPPLY | CARDMEMBER SERVICES PLY | 6397 TRACTOR 83.98 1550100 55400 | OR SUPPLY 05/12/2022 TIRES BJ GEN REPAIRS & MAINT | AP2271 83. | 3.98 |
| Invoice: 7126 | MSFT | CARDMEMBER SERVICES | 7126 MSFT 13.19 1440110 53620 | 05/15/2022 Microsoft monthly charge - COMPUTER PKG PURCHASE | AP2271 05/2022 | 3.19 |
| Invoice: 5060 | Augusta | CARDMEMBER SERVICES | 5060 Augusta 40.00 1440110 53710 411 | usta 04/22/2022 AP2 Irving - Fuel Edgecomb Firearms 4110 VEHICLE FUEL-18 Dodge Ram | P2271 40 ns | 00.00 |
| Invoice: 5567 | CARDMEMBER TST*GOVERNOR'S | CARDMEMBER SERVICES R'S | 5567 TST*C 13.48 1440110 54140 | 567 TST*GOVERNOR'S 04/23/2022 Governor's meal - Edgecomb 54140 MEAL ALLOWANCE | AP2271 Firearms | 3.48 |
| Invoice: 2116 | RUBY TUESDAY | CARDMEMBER SERVICES Y | 2116 RUBY 26.98 1440110 54140 | TUESDAY 04/21/2022 Ruby Tuesday meal - Edgecoml MEAL ALLOWANCE | AP2271 Edgecomb Firearms | 98.08 |
| Invoice: 2315 | FIRESIDE INN | CARDMEMBER SERVICES | 2315 FIRESIDE FEO.00 1440110 54110 | INN 04/22/2022 ireside Inn - Edgecomb - LODGING | AP2271 Firearms | 00.00 |
| Invoice: 3997 | CAR: TST* GOVERNOR'S | CARDMEMBER SERVICES OR'S | 3997 TST* 13.48 1440110 54140 | GOVERNOR'S04/22/2022 Governor's meal - Edgecomb MEAL ALLOWANCE | AP2271 Firearms | 3.48 |
| Invoice: 5083 | C LLBEAN-DIRECT | ARDMEMBER SERVICES | 5083 LLBE? 266.25 1440110 53800 | LLBEAN-DIRECT 05/14/2022 LL Bean Shirts - Mitchell/Cake 800 UNIFORMS | AP2271 266. ake | 5.25 |
| Invoice: 7939 | BLAUER | CARDMEMBER SERVICES | 7939 BLAUER 239.98 1440110 53800 | 05/23/2022 Blauer Uniform pants - UNIFORMS | AP2271 239. Mitchell | 96.0 |
| Invoice: 1920 | Amazon.com | CARDMEMBER SERVICES | 1920 Amazon.com Bat | on.com 04/22/2022 Battery back-up dispatch | AP2271 69. | 66.6 |



| | | | | | | | a tyler erp solution | lon |
|--|----------------------|--|----------------------|-------------------------------|--|------------------------------|----------------------|---------|
| 06/03/2022 09:52 69051you | | Town of Mount Desert A/P CASH DISBURSEMENTS | IS JOURNAL | | | | P 9 apcshdsb | o da |
| CASH ACCOUNT: 100 CHECK NO CHK DATE 1 | 10100 TYPE VENDOR | Ckg-BH General | Fund 8066 | INVOICE | INV DATE | PO WARRANT | z | NET |
| | | | | | INVOICE DIL DESC | | | |
| | | | 69.99 1440800 | 0 53000 | OFFICE SUPPLIES | | | |
| Invoice: 5229 C | CAPE AIR | CARDMEMBER SERVICES | 5 338.00 1220660 | 229 CAPE 56100 | AIR 05/25/2022 CONFERENCE TRAVEL TRAVEL | AP2271 | 338. | 00. |
| Invoice: 0982 Z | ZOOM.US | CARDMEMBER SERVICES | 0 | 0982 ZOOM.US | SOOM LICENSE SOFTWARE -ZOOM | AP2271 | .06 | 00 |
| Invoice: 2717 P | MSFT | CARDMEMBER SERVICES | 53.01 1221000 | 2717 MSFT 0 55140 | 04/26/2022 Microsoft Azure EMAIL/INTERNET | AP2271 | 53. | 01 |
| Invoice: 1452 A | ADOBE | CARDMEMBER SERVICES | 1 ,782.32 1221000 | 1452 ADOBE 0 53620 | 05/01/2022 Adobe Subscriptions SOFTWARE PKG PUR | 22 ons PURCHASE | 2,782. | 32 |
| Invoice: 9159 M | MSFT | CARDMEMBER SERVICES | 9 135.00 1221000 | 9159 MSFT 0 55140 | 05/02/2022 Online Services EMAIL/INTERNET | AP2271 | 135. | 00 |
| Invoice: 7449 M | MSFT | CARDMEMBER SERVICES | 7 60.00 1221000 | 7449 MSFT 0 55140 | 05/03/2022 Online Services EMAIL/INTERNET | AP2271 | .09 | 00. |
| Invoice: 4155 M | MSFT | CARDMEMBER SERVICES | 4 96.00 1221000 | 4155 MSFT 0 55140 | 05/03/2022 Online Services EMAIL/INTERNET | AP2271 | .96 | 00 |
| Invoice: 8040 M | MSFT | CARDMEMBER SERVICES | 8 391.94 1221000 | 8040 MSFT 0 55140 | 05/03/2022 Online Services EMAIL/INTERNET | AP2271 | 391. | 94 |
| Invoice: 2116 M | MSFT | CARDMEMBER SERVICES | 2 50.79 1221000 | 2116 MSFT 0 55140 | 05/05/2022 Microsoft Azure EMAIL/INTERNET | AP2271 | 50. | 79 |
| Invoice: 7446 M | MSFT | CARDMEMBER SERVICES | 7 114.00 1221000 | 7446 MSFT 0 55140 | 05/15/2022 Online Services Mount EMAIL/INTERNET | AP2271 Desert Police | 114. Department | 00 |
| Invoice: 8509 W | WAL-MART | CARDMEMBER SERVICES | 8 187.02 1220331 | 8509 WAL-MART E 1 53950 | . 05/02/2022 lection Supplies - ELECTION SUPPLIE | AP2271 ATM 5-2-2022 SS | 187. | 0.2 |
| Invoice: 4990 J | JPCOOKE | CARDMEMBER SERVICES | 4 35.95 1220220 | 4990 JPCOOKE 0 53900 | E 05/11/2022 Notary Stamp MISC SUPPLIES | AP2271 | 35. | 95 |
| Invoice: 0068 S | Super Shoe | CARDMEMBER SERVICES | | 0068 Super | Shoe 05/02/2022 Adam summer shoes | AP2271 | 29.99 | 9 |



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| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | 'S JOURNAL | | <u> </u> | P 10 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | Ckg-BH General | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | 29.99 6010100 53800 | UNIFORMS | | |
| Invoice: 0181 AMZN | CARDMEMBER SERVICES | 0181 AMZN 86.97 6010100 53000 | 05/09/2022 office supplies OFFICE SUPPLIES | AP2271 | 86.97 |
| Invoice: 0253 AMAZON.COM | CARDMEMBER SERVICES | 0253 AMAZON.COM dri 5.46 6010100 57100 | J.COM 05/09/2022 drill bits EQUIPMENT | AP2271 | 5.46 |
| Invoice: 9340 AMZN | CARDMEMBER SERVICES | 9340 AMZN 73.97 6010100 57100 | 05/12/2022 blades and flag EQUIPMENT | AP2271 | 73.97 |
| Invoice: 7277 WM SUPERCEN | CARDMEMBER SERVICES SUPERCENTER | 7277 WM SUF 154.00 6010100 55200 86.88 6010100 53000 | SUPERCENTER 05/18/2022 coffee and ac BLDG REPAIR & MAINT OFFICE SUPPLIES | AP2271 | 240.88 |
| Invoice: 2665 Amazon.com | CARDMEMBER SERVICES | 2665 Amazon.com supl 32.82 6010100 57100 | supplies 05/16/2022 EQUIPMENT | AP2271 | 32.82 |
| Invoice: 7974 Apple.com | CARDMEMBER SERVICES | 7974 Apple.com Clo .99 1550552 55130 | .com 05/19/2022 Cloud storage ts CELL PHONES | AP2271 | 66. |
| Invoice: 2637 RS HUGHES C | CARDMEMBER SERVICES CO | 2637 RS HUGHES Mi 485.80 1550552 53900 | HES CO 05/12/2022 Microflex Gloves DGP-350-XL OTHER EQUIPMENT | AP2271 .L 30 Boxes-EM | 485.80 |
| Invoice: 1187 HARRY & IZZ | CARDMEMBER SERVICES IZZY'S | 1187 HARRY 20.94 1220551 54100 20.94 1220500 54100 | & IZZY'S 05/15/2022 JAKE & LISA DINNER TYLER C TRAINING TRAINING | AP2271 TYLER CONNECT | 41.88 |
| Invoice: 0050 EMBASSY SUI | CARDMEMBER SERVICES SUITES | 0050 EMBASSY 768.69 1220500 54100 | SY SUITES 05/18/2022 JAKE HOTEL TYLER CONNECT TRAINING | AP2271 | 768.69 |
| Invoice: 0134 EMBASSY SUI | CARDMEMBER SERVICES SUITES | 0134 EMBASS 768.69 1220551 54100 | EMBASSY SUITES 05/18/2022 LISA HOTEL TYLER CONNECT 1100 TRAINING | AP2271 | 768.69 |
| Invoice: 2615 GARDEN DINER | CARDMEMBER SERVICES | 2615 GARDEN 30.97 1220551 54100 20.23 1220500 54100 | GARDEN DINER 05/18/2022 JAKE & LISA DINNER TYLER C 1100 TRAINING 1100 TRAINING | AP2271 CONNECT | 51.20 |
| Invoice: 0850 RPS BANGOR | CARDWEMBER SERVICES AIRP | 0850 RPS BA | BANGOR AIRPO5/18/2022 AIRPORT PARKING LISA TYLER CONNECT TRAINING | AP2271 CONNECT | 44.00 |



| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | t NTS JOURNAL | | <u>ਜ</u> <u>ਦ</u> | P 11 apcshdsb |
|--|--|---|--|----------------------------|------------------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND | Ckg-BH General OR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| Invoice: 0041 FT Brown | CARDMEMBER SERVICES | 0041 FT Br 3.63 1220110 53000 | Brown 04/29/2022 Dish Soap for Office Kit OFFICE SUPPLIES | AP2271 Kitchen | 3.63 |
| Invoice: 3091 Jones & | CARDMEMBER SERVICES Bartlet | 3091 Jones 148.65 1440330 54100 | & Bartlet05/05/2022 20220155 Fireifghter I & II books TRAINING | 0155 AP2271 s | 148.65 |
| Invoice: 7897 The UPS | CARDMEMBER SERVICES Store | 7897 The UJ 78.94 1440330 53110 | UPS Store 05/05/2022 20220148 Shipping charges GENERAL SUPPLIES | 0148 AP2271 | 78.94 |
| Invoice: 8761 ADOBE | CARDMEMBER SERVICES | 8761 ADOBE 179.88 1440330 55330 | 05/05/2022 20220129 Adobe Pro DC SOFTWARE RENEW/LIC FEES | :0129 AP2271 FEES | 179.88 |
| | | | CHECK | 316940 TOTAL: 8 | ,603.77 |
| 316941 06/07/2022 PRTD 2 Invoice: Haslam042622 | 2853 ELIZABETH BELCHER | Haslam042622 350.00 1335000 54620 | 22 04/26/2022 Septic Tank Pumping Reimbursement RWWSP Septic Pumping | AP2271 nbursement. 3 | 350.00 |
| | | | CHECK | 316941 TOTAL: | 350.00 |
| 316942 06/07/2022 PRTD 1 Invoice: 231782 | 1757 BERGERON PROTECTIVE | CLOTHING 231782 101.75 1440330 57100 | 05/13/2022 Firefighting gloves EQUIPMENT | AP2271 | 101.75 |
| | | | CHECK | 316942 TOTAL: | 101.75 |
| 316943 06/07/2022 PRTD Invoice: 65803 | 934 BRADSTREET LAWN & GA | GARDEN 65803 502.22 1550100 53720 | 05/23/2022 TIRES/RIM TIRES | AP2271 | 502.22 |
| | | | CHECK | 316943 TOTAL: | 502.22 |
| 316944 06/07/2022 PRTD Invoice: PRAY TRUST 22 | 999 BROOKSIDE CEMETERY | ASSOCIATION PRAY TRUST 3.00 500 29910 | 22 03/31/2022 Int less fess 4/1/21 thru Inv-Cemetery | AP2271 cu 3/31/22 | 3.00 |
| | | | CHECK | 316944 TOTAL: | 3.00 |
| 316945 06/07/2022 PRTD Invoice: C70976 | 75 F T BROWN CO | C70976 45.13 6010100 55400 | 05/11/2022 marina supplies GEN REPAIR & MAINT | AP2271 | 45.13 |



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| 06/03/2022 09:52 69051you | | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 12 apcshdsb |
| CASH ACCOUNT: 100 CHECK NO CHK DATE TYPE | 10100 VENDOR | Ckg-BH General Fund 8066 NAME | INVOICE | INV DATE PO WARRANT | NET |
| | | | | INVOICE DIL DESC | |
| Invoice: C71759 | | F T BROWN CO C7 | C71759 0 55400 | 05/25/2022 AP2271 marina supplies GEN REPAIR & MAINT | 7.63 |
| Invoice: C70421 | | F T BROWN CO 14.98 1550552 | C70421 2 53900 | 05/02/2022 AP2271 Nuts, Bolts, Screws, Heavy Duty Timer-EM OTHER EQUIPMENT | 14.98 |
| Invoice: C70465 | | F T BROWN CO 149.38 1552000 | C70465 0 55200 | 05/03/2022 AP2271 Sun&Shade Seed, 50:1 2CYL Fuel 5 Gal-EM BLDG REPAIR & MAINT | 149.38 |
| Invoice: C70491 | | F T BROWN CO 75.54 1550668 | C70491 8 55200 | 05/03/2022 AP2271 Turf Build, Grass Seed, 10-10-10 Fert-EM BLDG REPAIR & MAINT | 75.54 |
| Invoice: C70460 | | F T BROWN CO 3.59 1440330 | 0460 53110 | 05/03/2022 20220137 AP2271 Hand soap GENERAL SUPPLIES | 3.59 |
| Invoice: C70497 | | F T BROWN CO C. 4.49 1440330 | C70497 0 53110 | 05/03/2022 20220138 AP2271 Polish GENERAL SUPPLIES | 4.49 |
| Invoice: C70729 | | F T BROWN CO 2.69 1440330 | C70729 0 53110 | 05/06/2022 20220141 AP2271 Cleaner GENERAL SUPPLIES | 2.69 |
| Invoice: C70666 | | F T BROWN CO 89.98 1440330 | C70666 0 53110 | 05/06/2022 20220140 AP2271 Hose and nozzle GENERAL SUPPLIES | 89.98 |
| Invoice: C70724 | | F T BROWN CO 8.09 1440330 | C70724 0 53110 | 05/06/2022 20220139 AP2271 Work gloves GENERAL SUPPLIES | 8.09 |
| Invoice: C70837 | | F T BROWN CO 14.02 1440330 |)837 53110 | 05/09/2022 20220163 AP2271 Door shade 0403 FD Supplies | 14.02 |
| Invoice: C71381 | | F T BROWN CO 5.39 1440330 | C71381 0 53110 | 05/19/2022 20220151 AP2271 Command strips GENERAL SUPPLIES | 5.39 |
| Invoice: C71692 | | F T BROWN CO 58.49 1440330 | 1692 55200 | 05/24/2022 20220152 AP2271 Gas detector 432 BLDG REPAIR & MAINT-S2 SH | 58.49 |
| Invoice: C71743 | | F T BROWN CO C7 | C71743 0 53110 | 05/25/2022 20220156 AP2271 Hand soap GENERAL SUPPLIES | 7.18 |



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| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | ert MENTS JOURNAL | | <u>ਰ</u> !ਫ | P 13 apcshdsb |
| CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General VENDOR NAME | l Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| 000000 | F T BROWN CO | C72009 | 05/28/2022 2022015 | 157 AP2271 | 17.96 |
| | | 17.96 1440330 53110 | GENERAL SUPPLIES | | |
| | F T BROWN CO | C70715 | 05/06/2022 | AP2271 | 51.99 |
| IIIVOICE: C/U/IS | | 51.99 1552000 55400 | rake, SHOVEI, Bungee COF GEN REPAIRS & MAINT | Q8-18-18 | |
| | F I BROWN CO | C71167 | 05/16/2022 | AP2271 | 120.53 |
| TILVOICE: C/IIO/ | | 120.53 1552000 55200 | Ferc Scarcer, Sprypaint, BLDG REPAIR & MAINT | Fuccy Mille, | Σ. |
| | F I BROWN CO | C71169 | 05/16/2022 | | -26.10 |
| IIVOICE: C/IIOV | | -26.10 1552000 55200 | IUTI BUIIGET, CTEGIL 101 BLDG REPAIR & MAINT | i i | |
| | F T BROWN CO | C71669 | 05/24/2022 | AP2271 | 35.05 |
| TILVOLCE: C/1009 | | 35.05 1552000 55200 | DIII BICS, PAINC-EM BLDG REPAIR & MAINT | | |
| 700000000000000000000000000000000000000 | F T BROWN CO | C71336 | 05/18/2022 | AP2271 | 20.79 |
| TILVOLCE: C/LSSO | | 20.79 1550552 53900 | LIMOOI FOGGET, DEGIEGSET-EM OTHER EQUIPMENT | H-1-1 | |
| 77177 S 20 107777 | F T BROWN CO | C71773 | 05/25/2022 Tretart Bead Thermometer-FW | AP2271 -FM | 14.39 |
| 1 | | 14.39 1550100 55400 | | | |
| | F T BROWN CO | C72099 | 05/31/2022 | AP2271 | 22.49 |
| | | 22.49 1550100 55400 | GEN | | |
| | | | CHECK | 316945 TOTAL: | 743.68 |
| 316946 06/07/2022 PRTD | 1424 C & C MACHINE SHOP | INC 31991 | 04, | AP2271 | 1,106.65 |
| INVOICE: 31991 | | 1,106.65 1550100 55400 | STEEL TUBE BU GEN REPAIRS & MAINT | | |
| 1000 . 00 1000 | C & C MACHINE SHOP | INC 32011 | 05/09/2022 1.9 COG CECKEDET | AP2271 | 277.44 |
| | | 277.44 1550100 55400 | | | |
| | | | CHECK | 316946 TOTAL: | 1,384.09 |
| 316947 06/07/2022 PRTD Invoice: FBI LEEDA E | 2005 THEODORE B CAKE Expenses | FBI LEEDA 1 695.00 1440110 54110 78.70 1440110 54140 | Expenses 05/13/2022 T. Cake - FBI LEEDA - me LODGING MEAL ALLOWANCE | AP2271 meals & lodging | 773.70 |
| | | 1 | | | |



| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | rt Ents Journal | | <u> </u> | P 14 apcshdsb |
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| CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | | СНЕСК | 316947 TOTAL: | 773.70 |
| 316948 06/07/2022 PRTD 2471 Invoice: Royal Flush051722 | 2471 LISA CLARK 051722 | Royal Flush(380.00 1335000 54620 | Flush051722 05/17/2022 AP227 Septic Tank Pumping Reimbursement 20 RWWSP Septic Pumping | AP2271 ubursement. | 380.00 |
| | | | CHECK | 316948 TOTAL: | 380.00 |
| 316949 06/07/2022 PRTD Invoice: 22-05-93ME | 1339 COMPUTER PROJECTS OF | 7 IL INC 22-05-93ME 360.00 1440800 54250 | 05/16/2022 Annual Open Fox 5/15/22-5/14/23 IT/TECH FEE | AP2271 -5/14/23 | 360.00 |
| | | | CHECK | 316949 TOTAL: | 360.00 |
| 316950 06/07/2022 PRTD Invoice: 887978 | 819 DARLINGS | 887978 178.61 1550100 55400 | 05/12/2022 TIEROD BJ GEN REPAIRS & MAINT | AP2271 | 178.61 |
| | | | CHECK | 316950 TOTAL: | 178.61 |
| 316951 06/07/2022 PRTD Invoice: 10586052197 | 148 DELL MARKETING LP | 10586052197 170.76 1221000 57400 | 05/23/2022 Back up batteries EQUIP-TECH HARDWARE | AP2271 | 170.76 |
| | | | CHECK | 316951 TOTAL: | 170.76 |
| 316952 06/07/2022 PRTD Invoice: 123570 | 197 ELLSWORTH CHAINSAW 1 | INC 123570 39.99 1550100 55400 | 05/12/2022 REWIND STARTER BJ GEN REPAIRS & MAINT | AP2271 | 39.99 |
| | | | CHECK | 316952 TOTAL: | 39.99 |
| 316953 06/07/2022 PRTD Invoice: 14-220324 | 1688 CITY OF ELLSWORTH | 14-220324 105.59 1550552 54610 | 05/04/2022 Sludge Disposal-EM SLUDGE DISPOSAL | AP2271 | 105.59 |
| | | | CHECK | 316953 TOTAL: | 105.59 |
| 316954 06/07/2022 PRTD Invoice: MEBAN128632 | 1398 FASTENAL COMPANY | MEBAN128632 87.99 1550100 55400 | 05/02/2022 DUSTFREESORBANT BJ GEN REPAIRS & MAINT | AP2271 | 87.99 |
| | | | CHECK | 316954 TOTAL: | 87.99 |



| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | щ ю | P 15 apcshdsb |
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| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 INVOICE | CE INVOICE DTL DESC | WARRANT | NET |
| 316955 06/07/2022 PRTD Invoice: 204118 | 215 FIRE TECH & SAFETY OF NEW ENGLAND 204118 200.00 1440330 55400 | 3 05/09/2022 SCBA cylinder hydro test 400 GEN REPAIRS & MAINT | AP2271 st T | 200.00 |
| Invoice: 204123 | FIRE TECH & SAFETY OF NEW ENGLAND 204123 1,196.05 1440330 55200 | 05/09/2 Annual NFPA SCE BLDG REPAIR | 2271 | 196. |
| | | CHECK | 316955 TOTAL: | 1,396.05 |
| 316956 06/07/2022 PRTD Invoice: 332 | 332 4,399.63 4040300 24470 | 05/01/2022 Station 3 (SV) Project 9.21 9.21 BOS - Fraser | AP2271 Architectural Services ech Serv | 4,399.63 |
| | | CHECK | 316956 TOTAL: | 4,399.63 |
| 316957 06/07/2022 PRTD Invoice: 0522 | 2110 GONETSPEED 0522 688.43 1221000 55120 | 05/10/2022 Telephone charges TELEPHONE-USAGE | AP2271 | 688.43 |
| | | CHECK | 316957 TOTAL: | 688.43 |
| 316958 06/07/2022 PRTD Invoice: 91765 | 260 GREEN THUMB LAWN SERVICE INC R1 91765 2,720.98 1552000 55222 | 05/16/2022 GRUB&FERTILIZER BJ LANDSCAPING SVCS | AP2271 | 2,720.98 |
| | | CHECK | 316958 TOTAL: | 2,720.98 |
| 316959 06/07/2022 PRTD 1470 Invoice: L2206-016000282 | GROUP DYNAMIC INC 153.75 122080 | L2206-016000282 05/16/2022 HRA Admin Fee 0 52415 HRA=MED DEDUCT | AP2271 | 153.75 |
| | | CHECK | 316959 TOTAL: | 153.75 |
| 316960 06/07/2022 PRTD Invoice: 613600/1 | 268 HAMILTON MARINE INC 613600/1 53.90 6010100 57100 | 05/18/2022 rental buoys 100 EQUIPMENT | AP2271 | 53.90 |
| Invoice: 680573/6 | 680573/6 24.79 6010100 57100 | 3/6 05/18/2022 boat knife 100 EQUIPMENT | AP2271 | 24.79 |
| | | СНЕСК | 316960 TOTAL: | 78.69 |



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| | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 16 apcshdsb |
| 10 YPE V | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| 61 06/07/2022 PRTD Invoice: 5440721 | 2592 HAMMOND LUMBER COMPANY 5440721 35.20 1550100 55400 | 04/29/2022 MORTAR MIX BJ GEN REPAIRS & MAINT | AP2271 | 35.20 |
| 5436301 | HAMMOND LUMBER COMPANY 5436301 3.99 1550100 55400 | 04/28/2022 SAWZALL BLADES BJ GEN REPAIRS & MAINT | AP2271 | 3.99 |
| 5441652 | HAMMOND LUMBER COMPANY 1,052.35 1550100 53730 | 04/29/2022 COLD PATCH BJ MISC-MATERIALS | AP2271 | 1,052.35 |
| 5458980 | HAMMOND LUMBER COMPANY 104.87 6010300 55400 | 05/05/2022 bartlett supplies GEN REPAIRS & MAINT | AP2271 | 104.87 |
| 5471821 | HAMMOND LUMBER COMPANY 5471821 25.28 1440330 53110 | 05/09/2022 pine boards GENERAL SUPPLIES | AP2271 | 25.28 |
| 5514046 | HAMMOND LUMBER COMPANY 5514046 349.23 6010100 55400 | 05/19/2022 marina repair supplies GEN REPAIR & MAINT | AP2271 | 349.23 |
| 509108 | HAMMOND LUMBER COMPANY 5509108 208.83 6010100 55400 | 05/18/2022 marina supplies GEN REPAIR & MAINT | AP2271 | 208.83 |
| 534337 | HAMMOND LUMBER COMPANY 5534337 31.94 1550100 55400 | 05/25/2022 PAINT &SHOP SUPPLIES BJ GEN REPAIRS & MAINT | AP2271 | 31.94 |
| | | CHECK | 316961 TOTAL: | 1,811.69 |
| 62 06/07/2022 PRTD Invoice: 060722 | 272 HANCOCK COUNTY REGISTRY OF DEEDS 060722 19.00 1220550 54700 | 06/07/2022 DISCHARGE LIEN NORWOOD DEED SVCS | AP2271 2021 | 19.00 |
| | | CHECK | 316962 TOTAL: | 19.00 |
| 63 06/07/2022 PRTD Invoice: 300167642 | 1064 HARCROS CHEMICALS INC 1,415.00 1550668 53213 | 05/17/2022 pH Control/50% Caustic : PH CONTROL | AP2271 SH WWTP-EM | 1,415.00 |
| 300167628 | HARCROS CHEMICALS INC 300167628 1,017.50 1550666 53212 559.00 1550668 53211 | 05/17/2022 Bleach SH WWTP/Bisulfite DECHLORINATION CHLORINATION | AP2271 E IBD NEH WWTP-EM | 1,576.50 |
| | | | | |



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| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | rt ENTS JOURNAL | | | P 17 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND | 10100 Ckg-BH General TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| Invoice: 300167807 | HARCROS CHEMICALS II | INC 300167807 1,415.00 1550666 53213 | 06/01/2022 pH Control/50% Caustic NEH PH CONTROL | AP2271 H WWTP-EM | 1,415.00 |
| Invoice: 300167808 | HARCROS CHEMICALS IN | INC 300167808 1,415.00 1550668 53213 | 06/01/2022 pH Control/50% Caustic SH PH CONTROL | AP2271 WWTP-EM | 1,415.00 |
| | | | CHECK 3 | 316963 TOTAL: | 5,821.50 |
| 316964 06/07/2022 PRTD 1451 Invoice: SARGENT TRUST 22 | HILLSIDE CEMETERY | ASSOCIATION SARGENT TRUST 22 3.00 500 29910 Int | <pre>JST 22 03/31/2022 Int less fees 4.1.21 thru Inv-Cemetery</pre> | AP2271 | 3.00 |
| | | | CHECK 3 | 316964 TOTAL: | 3.00 |
| 316965 06/07/2022 PRTD Invoice: 3107554228 | 2838 IDEXX DISTRIBUTION,INC | INC 3107554228 35.64 1550552 53820 | 05/31/2022 WQT2KC, Pre-Disp, QT 2000 LAB EQUIP | AP2271 Comparator-EM | 35.64 |
| | | | CHECK 3 | 316965 TOTAL: | 35.64 |
| 316966 06/07/2022 PRTD Invoice: 9309525646 | 947 LAWSON PRODUCTS | 9309525646 174.92 1550100 55400 | 05/02/2022 FLAPWHEELS BJ GEN REPAIRS & MAINT | AP2271 | 174.92 |
| Invoice: 9309537706 | LAWSON PRODUCTS | 9309537706 | 05/05/2022 BOLTS,NUTS BJ GEN REPAIRS & MAINT | AP2271 | 125.61 |
| Invoice: 9309571933 | LAWSON PRODUCTS | 9309571933 207.36 1550100 55400 | 05/17/2022 SHOP SUPPLIE BJ GEN REPAIRS & MAINT | AP2271 | 207.36 |
| Invoice: 9309567870 | LAWSON PRODUCTS | 9309567870 59.63 1550100 55400 | 05/11/2022 CLAMPS BJ GEN REPAIRS & MAINT | AP2271 | 59.63 |
| | | | CHECK 3 | 316966 TOTAL: | 567.52 |
| 316967 06/07/2022 PRTD Invoice: 75598 | 419 MAINE EQUIPMENT CO | INC 75598 769.82 1551500 55400 | 03/10/2022 CABLE BJ GEN REPAIRS & MAINT | AP2271 | 769.82 |
| Invoice: 75986 | MAINE EQUIPMENT CO | INC 75986 1,795.00 1551500 57502 | 05/26/2022 DUMPSTER BJ DUMPSTERS | AP2271 | 1,795.00 |



| 06/03/2022 09:52 | Town of Mount Deser | t: | | | P 18 |
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| 69051you | A/P CASH DISBURSEMENTS | ENTS JOURNAL | | | apcshdsb |
| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General TYPE VENDOR NAME | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | | СНЕСК | 316967 TOTAL: | 2,564.82 |
| 316968 06/07/2022 PRTD Invoice: 32495962 | 1236 MAINE OXY/ SPEC AIR | 32495962 | 05/18/2022 HOSE AND FITTIN SET BJ GEN REPAIRS & MAINT | AP2271 | 228.87 |
| Invoice: 32496204 | MAINE OXY/ SPEC AIR | 324 | \cap ro | AP2271 | 144.14 |
| Invoice: 32492963 | MAINE OXY/ SPEC AIR | 32492963 | 05/12/2022 BATTERY BJ GEN REPAIRS & MAINT | AP2271 | 6.98 |
| | | | CHECK | 316968 TOTAL: | 379.99 |
| 316969 06/07/2022 PRTD Invoice: 185557 | 943 MAINE RESOURCE RECOVERY | /ERY ASSOCIATI 185557 452.69 1551500 55560 | 05/02/2022 Raffle ts PROCESSING SVCS | AP2271 | 452.69 |
| | | | CHECK | 316969 TOTAL: | 452.69 |
| 316970 06/07/2022 PRTD Invoice: 22-12 | 2765 MAINEIAC TRAINING | 22-12 1,800.00 1440330 54100 | 05/15/2022 Extrication training cl TRAINING | AP2271 class | 1,800.00 |
| | | | CHECK | 316970 TOTAL: | 1,800.00 |
| 316971 06/07/2022 PRTD Invoice: 21982 | 413 M C M ELECTRIC INC | 21982 402.78 6010200 55400 | 05/11/2022 hoist repair GEN REPAIRS & MAINT | AP2271 | 402.78 |
| Invoice: 22077 | M C M ELECTRIC INC | 22077 96.45 1550100 55200 | 05/31/2022 REPAIRED OUTLET COVER BJ BLDG REPAIR & MAINT | AP2271 | 96.45 |
| | | | CHECK | 316971 TOTAL: | 499.23 |
| 316972 06/07/2022 PRTD Invoice: 1000425156 | 861 MMTCTA | 100.00 1220550 54100 100.00 1220551 54100 | 05/20/2022 2022 MMTCTA Annual conf TRAINING TRAINING | 2271 - Wright and | 200.00 |
| | | | CHECK | 316972 TOTAL: | 200.00 |



| a tyler erp solution | P 19 apcshdsb | NET | | 57.50 | 26.10 | 33.80 | 117.40 | 133.13 | 208.02 | 22.25 | 35.38 | 86.00 | 258.50 | 7.75 | 72.69 | 72.69 |
|----------------------|--|--|------------------|--|---|--|---------------|--|---|--|--|--------------------------------------|---|---|--|--|
| | | WARRANT | | AP2271 | AP2271 | AP2271 EM | 316973 TOTAL: | AP2271 | AP2271 | AP2271 | AP2271 | AP2271 | AP2271 | AP2271 | AP2271 | AP2271 |
| | | H I | INVOICE DIL DESC | 04/30/2022 WATER BJ OFFICE SUPPLIES | 04/30/2022 spring water OFFICE SUPPLIES | 04/30/2022 Water for NEH Maint Shop-EM OFFICE SUPPLIES | CHECK 3 | 05/11/2022 FITTINGS BJ GEN REPAIRS & MAINT | 05/20/2022 PAINT BJ GEN REPAIKS & MAINT | 05/23/2022 SEAL BJ GEN REPAIRS & MAINT | 05/23/2022 BLADES BJ GEN REPAIRS & MAINT | 05/24/2022 GAS BJ VEHICLE FUEL | 05/24/2022 FILTERS BJ GEN REPAIKS & MAINT | 05/27/2022 RAZOR BJ GEN REPAIRS & MAINT | 05/27/2022 HOSE AND FITTINS BJ GEN REPAIRS & MAINT | 05/31/2022 HOSE AND FITTING BJ GEN REPAIRS & MAINT |
| | t NTS JOURNAL | Fund 8066 INVOICE | | WATER 6544 0422 57.50 1550100 53000 | WATER 9498 0422 26.10 6010100 53000 | WATER 9514 0422 33.80 1550552 53000 | | 537956 133.13 1550100 55400 | 542259 208.02 1550100 55400 | 543134 22.25 1550100 55400 | 543388 35.38 1550100 55400 | 543687 86.00 1550100 53710 | 543726 258.50 1550100 55400 | 545363 7.75 1550100 55400 | 545483 72.69 1550100 55400 | 546161 72.69 1550100 55400 |
| | Town of Mount Desert A/P CASH DISBURSEMENTS | 10100 Ckg-BH General Fund VENDOR NAME | | 502 MOUNT DESERT SPRING | MOUNT DESERT SPRING | MOUNT DESERT SPRING | | 2160 COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS | COASTAL AUTO PARTS |
| | 06/03/2022 09:52 69051you | CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR | | 316973 06/07/2022 PRTD Invoice: 6544 0422 | Invoice: 9498 0422 | Invoice: 9514 0422 | | 316974 06/07/2022 PRTD Invoice: 537956 | Invoice: 542259 | Invoice: 543134 | Invoice: 543388 | Invoice: 543687 | Invoice: 543726 | Invoice: 545363 | Invoice: 545483 | Invoice: 546161 |



| | | | | | a tyler erp solution |
|---|--|--|---|---------------|----------------------|
| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | t ents journal | | | P 20 apcshdsb |
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | Ckg-BH General | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| ١. | COASTAL AUTO PARTS | 544071 | l | AP2271 | 111.99 |
| INVOICE: 5440/I | | 111.99 1550100 55400 | PAINT BU GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 541533 | | AP2271 | 72.65 |
| INVOICE: 541533 | | 72.65 1550100 55400 | BELT BU GEN REPAIRS & MAINT | | |
| C C C L L | COASTAL AUTO PARTS | 541522 | 05/19/2022 | AP2271 | 396.72 |
| INVOICE: 541522 | | 396.72 1550100 55400 | UNDERCOATING BU GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 541291 | 05/18/2022 | AP2271 | 138.72 |
| INVOICE: 541291 | | 138.72 1550100 55400 | BRAKE PAKTS BU GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 541298 | 05/18/2022 | AP2271 | 239.88 |
| INVOICE: 541298 | | 239.88 1550100 55400 | UNDERCOATING BU GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 541307 | 05/18/2022 | AP2271 | 132.24 |
| INVOICE: 54130/ | | 132.24 1550100 55400 | UNDERCOATING BU GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 540515 | 05/17/2022 TG SECRET | AP2271 | 21.69 |
| 100 H | | 21.69 1550100 55400 | ~ | | |
| | COASTAL AUTO PARTS | 539567 | 05/13/2022 | AP2271 | 187.00 |
| | | 187.00 1550100 55400 | IRAILER WIRE BU GEN REPAIRS & MAINT | | |
| | COASTAL AUTO PARTS | 543249 | 05/23/2022 | AP2271 | -14.24 |
| INVOICE: 543249 | | -14.24 1550100 55400 | return oi ci seai orig. GEN REPAIRS & MAINT | 1NV#543134 | |
| | COASTAL AUTO PARTS | 526638 | 04/13/202 | AP2271 | -36.26 |
| INVOICE: 540030 | | -36.26 1550100 55400 | recurn or 9" & /" abrasive GEN REPAIRS & MAINT | wileers orig. | .11V#524928 |
| | | | CHECK | 316974 TOTAL: | 2,146.80 |
| 316975 06/07/2022 PRTD 547 | ODP BUSINESS SOLUTI | ONS LLC 239881133001 | 04/28/2022 | AP2271 | 239.99 |
| TILOTOR. V2900TT2200T | | 239.99 1550100 53000 | ഥ | | |
| Invoice: 239459236001 | ODP BUSINESS SOLUTIONS | NS LLC 239459236001 52 48 1550100 53000 |)1 05/11/2022 KEYBOARD MOUSE BJ OFFICE STIPDI.IES | AP2271 | 52.48 |
| | |) H)) | | | |



| 06/03/2022 09:52 69051vou | | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | gar d | P 21 |
|--|----------------|---|--|---------------------|--------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | 100 ENDOR P | | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | | CHECK | 316975 TOTAL: 2 | 292.47 |
| 316976 06/07/2022 PRTD Invoice: 11798 | 794 (| OLVER ASSOCIATES, INC 4,274.11 3000048 57710 | 05/10/2022 Pump stations ts thru 4// Construction | AP2271 4,2 | 274.11 |
| | | | CHECK | 316976 TOTAL: 4,27 | 274.11 |
| 316977 06/07/2022 PRTD Invoice: P23370 | 1706 0 | ONLINE MOORING, LLC P23370 30.00 6010100 54250 | 04/30/2022 online mooring IT/TECH FEE | AP2271 | 30.00 |
| | | | CHECK | 316977 TOTAL: | 30.00 |
| 316978 06/07/2022 PRTD Invoice: H STANLEY 22 | 1452 | OTTER CREEK CEMETERY ASSOCIATION H STANLEY 2 14.98 500 29910 | 22 03/31/2022 Int less fees 4.1.21 thru Inv-Cemetery | AP2271 u 3.31.22 | 14.98 |
| | | | CHECK | 316978 TOTAL: | 14.98 |
| 316979 06/07/2022 PRTD Invoice: 45049 | 555 I | PARADIS TRUE VALUE HARDWARE 45049 27.34 1550100 55400 | 05/23/2022 PAINT BJ GEN REPAIRS & MAINT | AP2271 | 27.34 |
| | | | CHECK | 316979 TOTAL: | 27.34 |
| 316980 06/07/2022 PRTD Invoice: 192446 | 265 E | PERMA-LINE CORP OF NE 372.50 1220331 53950 | 05/12/2022 Election Signs ELECTION SUPPLIES | AP2271 3 | 372.50 |
| Invoice: 192517 | н | PERMA-LINE CORP OF NE 1,062.55 1550100 55400 | 05/16/2022 BARRICADES BJ GEN REPAIRS & MAINT | AP2271 1,0 | 062.55 |
| Invoice: 192497 | д | PERMA-LINE CORP OF NE 1,314.75 1550100 55400 | 05/16/2022 TRAFFIC PAINT BJ GEN REPAIRS & MAINT | AP2271 1,31 | 314.75 |
| | | | CHECK | 316980 TOTAL: 2,7 | 749.80 |
| 316981 06/07/2022 PRTD Invoice: 041422 | 581 I | 100.04 1220110 53140 15.90 1220660 53140 54.57 1440110 53140 98.98 1220770 53140 | 03/31/2022 Postage 1/21/22 - 3/31/22 POSTAGE POSTAGE POSTAGE | AP2271 | 921.49 |



| 06/03/2022 09:52 6905lyou | Town of Mount Desert A/P CASH DISBURSEMENTS | TS JOURNAL | | | P 22 apcshdsb |
|--|--|---|--|---------------------------------|------------------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VEND | Ckg-BH General | Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | 34.88 1220220 53140 200.59 1220500 53140 3.71 1440330 53140 61.15 6010100 53140 97.23 1220440 53140 14.89 1440110 53140 1.56 1550552 53140 237.99 1220500 53140 | POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE PB POSTAGE POSTAGE POSTAGE | | |
| | PITNEY BOWES | 040122-050122 | 22 05/01/2022 | AP2271 | 969.44 |
| | | 153.85 1220110 53140 12.10 1440110 53140 48.15 1220770 53140 10.48 1220220 53140 86.21 6210500 53140 30.21 6210100 53140 14.43 1220440 53140 10.65 1440110 53140 | POSTAGE | | |
| | | | CHECK | 316981 TOTAL: | 1,890.93 |
| 316982 06/07/2022 PRTD 14 Invoice: 4274 | 1467 S&J FUEL SERVICES LLC | 4274 509.04 1550100 55400 | 05/11/2022 ANNUAL INSECTION BJ GEN REPAIRS & MAINT | AP2271 | 509.04 |
| | | | CHECK | 316982 TOTAL: | 509.04 |
| 316983 06/07/2022 PRTD 24 Invoice: 91513 | 2449 SAFARILAND LLC | 91513 275.00 1440110 54100 | 04/13/2022 T. Cake - Impact Munitions TRAINING | AP2271 ons Instructor Course | 275.00 |
| | | | CHECK | 316983 TOTAL: | 275.00 |
| 316984 06/07/2022 PRTD 28 Invoice: Video Service | RID 2852 SAMUEL SCHLEIF Service ATM 22 | Video Service 250.00 1220001 59350 | ce ATM 2205/03/2022 video services 2022 ATM CONTINGENCY | AP2271 | 250.00 |
| | | | CHECK | 316984 TOTAL: | 250.00 |
| 316985 06/07/2022 PRTD 26 Invoice: 1539 | 2668 SEABRIDGE MARINE INC | 1539 100.00 6010300 57121 300.00 6010300 55450 200.00 6010300 57123 811.77 6010300 55400 | 05/17/2022 Bartlett float chains in: MRG/FLOAT SVCS MOORING INSPECT SVCS CHANNEL BUOY SVCS GEN REPAIRS & MAINT | AP2271 spect and replace | 2,411.77 |



| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | | P 23 apcshdsb |
|---|---|--|---|------------------------|------------------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | Ckg-BH General Fund 8066 | INVOICE | INVOICE DIL DESC | WARRANT | NET |
| | | | CHECK | 316985 TOTAL: | 2,411.77 |
| 316986 06/07/2022 PRTD 784 Invoice: 774666 | SEACOAST SECURITY INC 93.00 155010 | 774666 MON 0 55400 | 05/01/2022 MONITORING BJ GEN REPAIRS & MAINT | AP2271 | 93.00 |
| | | | CHECK | 316986 TOTAL: | 93.00 |
| 316987 06/07/2022 PRTD 145 Invoice: C.SMALLIDGE TRU | 1450 SEAL HARBOR CEMETERY ASSOCIATION C.S TRUST 22 59.94 500 | C.SMALLIDGE TRU 29910 | TRUST 2203/31/2022 Int less fees 4.1.21 th Inv-Cemetery | AP2271 thru 3.31.22 | 59.94 |
| | | | CHECK | 316987 TOTAL: | 59.94 |
| 316988 06/07/2022 PRTD 1450 Invoice: WS SMALLIDGE 22 | SEAL HARBOR CEMETERY ASSOCIATION WS 11.99 500 | SMALLIDGE 22 Int 29910 | 03/31/2022 less fees 4.1.21 Inv-Cemetery | AP2271 thru 3.31.22 | 11.99 |
| | | | CHECK | 316988 TOTAL: | 11.99 |
| 316989 06/07/2022 PRTD 2822 Invoice: 183 | SEAWOOD SERVICES, LLC 183 2,600.00 6010200 | 3 55460 | 05/10/2022 up seal floats for DOCK CONNECTIONS | AP2271 season | 2,600.00 |
| | | | CHECK | 316989 TOTAL: | 2,600.00 |
| 316990 06/07/2022 PRTD 1737 Invoice: 143576301051422 | CHARTER COMMUNICATIONS 529.98 122100 | 143576301051422 0 Internet' 0 55150 1737 CABLE | 05/14/2022 ernet Town Office CABLE/INTERNET-FIRE | AP2271 S ST#2 SH | 529.98 |
| | | | CHECK | 316990 TOTAL: | 529.98 |
| 316991 06/07/2022 PRTD 1693 Invoice: 143576201051422 | CHARTER COMMUNICATIONS 349.98 122100 | 143576201051422 Int 0 55150 1693 | 422 05/14/2022 Internet NEH WWTP 3 CABLE/INTERNET-NEH | AP2271 WWTP | 349.98 |
| | | | CHECK | 316991 TOTAL: | 349.98 |
| 316992 06/07/2022 PRTD 1773 Invoice: 144223501052122 | CHARTER COMMUNICATIONS 349.98 122100 | 144223501052122 Internet 0 55150 1773 CABLE | 05/21/2022 ernet Highway Garage CABLE/INTERNET-HGWY | AP2271 | 349.98 |



| 06/03/2022 09:52 69051xou | Town of Mount Desert | JOURNAL | | | | P 24 |
|--|---|--|---------------------------------|--|---------------------------------------|----------|
| CASH ACCOUNT: 100 10100 CHECK NO CHK DATE TYPE VENDOR NAME | | 8066 | INVOICE | INV DATE PO |) WARRANT | NET |
| | | | Ĥ | INVOICE DIL DESC | | |
| | | | | CHECK | 316992 TOTAL: | 349.98 |
| 316993 06/07/2022 PRTD 2511 Invoice: 143157001105122 | CHARTER COMMUNICATIONS | .00 122100 | 43157001105 55150 177 | 122 05/21/2022 Internet joy Road Communications 1 CABLE/INTERNET-POLICE DEPT | AP2271 unications JCE DEPT | 30.00 |
| | | | | CHECK | 316993 TOTAL: | 30.00 |
| 316994 06/07/2022 PRTD 2512 Invoice: 715785601052122 | CHARTER COMMUNICATIONS 80 | .00 122100 | 15785601052 55150 177 | 05/21/2022 ernet Otter Creek CABLE/INTERNET-PO | AP2271 Communications LICE DEPT | 80.00 |
| | | | | CHECK | 316994 TOTAL: | 80.00 |
| 316995 06/07/2022 PRTD 1770 Invoice: 143023601051422 | CHARTER COMMUNICATIONS 2,178 | .77 122100 | 43023601051 55150 177 | 422 05/14/2022 internet Town Office 0 CABLE/INTERNET-TOWN | AP2271 M OFFICE | 2,178.77 |
| | | | | CHECK | 316995 TOTAL: | 2,178.77 |
| 316996 06/07/2022 PRTD 2849 Invoice: 1742 | 2849 JEFF VAN TRUMP 125 | .00 601010 | 742 55200 | 05/30/2022 backflow repair BLDG REPAIR & MAINT | AP2271 IT | 125.00 |
| | | | | CHECK | 316996 TOTAL: | 125.00 |
| 316997 06/07/2022 PRTD 1387 TREASURER, Invoice: BIL0519220000002980 | TREASURER, STATE OF MAINE 1980 120. | 30 144080 | 3IL05192200000 Te) 54250 | BIL0519220000000298005/19/2022 Telco Circuit Charges 0 54250 IT/TECH FEE | AP2271 05/2022 | 120.30 |
| | | | | CHECK | 316997 TOTAL: | 120.30 |
| 316998 06/07/2022 PRTD 737 Invoice: 027 2915920 | UNIFIRST CORP | .99 155055 | 027 2915920 WW 2 53800 | 05/19/2022 W Uniforms-EM UNIFORMS | AP2271 | 103.99 |
| Invoice: 027 2915919 | UNIFIRST CORP 35 20 109 | 35.00 1551500 20.00 1552500 109.12 1550100 | 53800 53800 53800 | 05/19/2022 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS UNIFORMS | AP2271 | 164.12 |
| Invoice: 027 2917474 | UNIFIRST CORP 35 20 | 03 35.00 1551500 20.00 1552500 | 27 2917474 53800 53800 | 05/26/2022 HWY/MSW/P&C Uniforms-EM UNIFORMS UNIFORMS | AP 2 2 7 1 | 164.12 |



| 06/03/2022 09:52 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS | sert EMENTS JOURNAL | | | P 25 apcshdsb |
|--|--|---|--|--|---------------------|
| CASH ACCOUNT: 100 10: CHECK NO CHK DATE TYPE VI | 10100 Ckg-BH General TYPE VENDOR NAME | 1 Fund 8066 INVOICE | INV DATE PO | WARRANT | NET |
| | | | INVOICE DIL DESC | | |
| | | 109.12 1550100 53800 | UNIFORMS | | |
| Invoice: 027 2917475 | UNIFIRST CORP | 027 2917475 109.99 1550552 53800 | 05/26/2022 WW Uniforms and Mat-EM UNIFORMS | AP2271 | 109.99 |
| | | | CHECK | 316998 TOTAL: | 542.22 |
| 316999 06/07/2022 PRTD Invoice: 971307 | 742 USA BLUEBOOK | 971307 702.99 1550552 53900 | 05/06/2022 Diamond GRip Gloves and OTHER EQUIPMENT | AP2271 Core Pro Sampler-EM | 702.99 |
| Invoice: 985131 | USA BLUEBOOK | 985131 483.64 1550552 53820 | 05/19/2022 PH7 Buffer, Datalogging LAB EQUIP | AP2271 Thermometer-EM | 483.64 |
| Invoice: 980497 | USA BLUEBOOK | 980497 365.26 1550552 53820 | 05/16/2022 Frio-Temp Lab Thermometers LAB EQUIP | AP2271 ers-EM | 365.26 |
| | | | CHECK | 316999 TOTAL: | 1,551.89 |
| 317000 06/07/2022 PRTD Invoice: IN009306 | 751 VISION GOVERNMENT | SOLUTIONS INC R IN009306 14,684.69 4020600 24207 11 -2,898.26 400 24560 | 04/29/2022 REVAL INVOICE - recognize 20 Vision Reval 11.16.20 Retainage Payable | AP2271 current and prior BOS MTG | 11,786.43 retain |
| Invoice: IN010174 | VISION GOVERNMENT | SOLUTIONS INC R IN010174 25,399.26 4020600 24207 11 -2,539.92 400 24560 | 05/27/2022 REVAL INVOICE 20 Vision Reval 11.16.20 Retainage Payable | AP2271 BOS MTG | 22,859.34 |
| | | | CHECK | 317000 TOTAL: | 34,645.77 |
| 317001 06/07/2022 PRTD Invoice: INV3816913 | 1745 WAGEWORKS INC | INV3816913 80.00 1220800 54532 | 05/26/2022 Admin Fee ADMIN-SE125 | AP2271 | 80.00 |
| | | | CHECK | 317001 TOTAL: | 80.00 |
| 317002 06/07/2022 PRTD Invoice: 262094 | 773 WINTERPORT BOOT SHO | 1OP 262094 200.00 1440110 53800 | 05/21/2022 Harrington - patrol boots UNIFORMS | AP2271 ts | 200.00 |
| | | | CHECK | 317002 TOTAL: | 200.00 |



| 192,311.30 | *** GRAND TOTAL, *** | | | |
|----------------------|---|--|---|--|
| | 102,999.13 380.00 88,932.17 | 68 1 22 | TOTAL PRINTED CHECKS TOTAL WIRE TRANSFERS TOTAL EFT'S | |
| | AMOUNT | COUNT | | |
| 192,311.30 | *** CASH ACCOUNT TOTAL *** | * * | NUMBER OF CHECKS 91 | |
| 31.47 | CHECK 317003 TOTAL: | | | |
| 31.47 | 22 MMTCTA Mileage 05/12/2022 AP2271 5.12.22 MMTCTA Bangor Mileage less commute TRAVEL-Mileage | = 05/12/2 .22 MMTCTA FRAVEL-Mile | 22 MMTCTA Mileage 5.12 31.47 1220551 56100 | 317003 06/07/2022 PRTD 2315 ELIZABETH YEO Invoice: 22 MMTCTA Mileage |
| | U | INVOICE DIL DESC | ONNI | |
| NET | TE PO WARRANT | INV DATE | Ckg-BH General Fund 8066 INVOICE | CASH ACCOUNT: 100 10100 Ckg-BH Gener CHECK NO CHK DATE TYPE VENDOR NAME |
| P 26 apcshdsb | | | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | 06/03/2022 09:52 Town of Mount Desert 6905lyou A/P CASH DISBURSEMEN |
| a tyler erp solution | No man of the last | | | |



P 27 apcshdsb

|Town of Mount Desert |A/P CASH DISBURSEMENTS JOURNAL ENTRIES TO BE CREATED 06/03/2022 09:52 69051you

CLERK: 69051you

| JNL T DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC LINE DESC | OB | DEBIT | CREDIT |
|---------------------------|-----------------|-------|--|---|------------|------------|
| | AP2271 | | Accounts Payable AP CASH DISBURSEMENTS JOURNAL CKg-BH General Fund 8066 | 10. | 105,016.96 | 192,311.30 |
| | A <i>P22/</i> 1 | | AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE ACCOUNTS PAYABLE ACCOUNTS TOTAL | Ţ | 16,163.54 | |
| | AF22/1 | | | .E. | 31,992.49 | |
| | AF22/1 | | CASH DISBONSEMENTS ounts Payable | | 92.91 | |
| | AP2271 | | cash problemans unts Payable CASH DISBURSEMENTS | Θ | 39,045.40 | |
| | | | GENERAL LEDGER TOTAL | 19. | 192,311.30 | 192,311.30 |
| | רככתי | | DT-MARINA | 1 | 16,163.54 | |
| | AF22/1 | | DT Gen fund | | | 16,163.54 |
| | AF22/1 | | DTF-CAP IMP | .8. | 31,992.49 | |
| | AF22/1 | | DT Gen fund | | | 31,992.49 |
| | AF22/1 | | DT-Permanent Trusts (Cem) | | 92.91 | |
| | AF22/1 | | DT Gen fund | | | 92.91 |
| | AP22/1 | | DT-TRUST | 33 | 39,045.40 | |
| | AP2271 | | DT Gen fund | | | 39,045.40 |
| | | | SYSTEM GENERATED ENTRIES TOTAL | - - | 87,294.34 | 87,294.34 |
| | | | | | | |

279,605.64

279,605.64

TOTAL

JOURNAL 2022/12/17



P 28 apcshdsb

| Town of Mount Desert | A/P CASH DISBURSEMENTS JOURNAL ENTRIES TO BE CREATED 06/03/2022 09:52 69051you

| FUND ACCOUNT | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION | | DEBIT | CREDIT |
|--|----------|-----|--|---------------|--|------------|
| 100 General Fund 100-10100 100-20000 100-35030 100-35040 100-35050 100-35060 | 2022 12 | 17 | 06/07/2022 Ckg-BH General Fund 8066 Accounts Payable DTF-CAP IMP DT-TRUST DT-Permanent Trusts (Cem) | 8066 (Cem) | 105,016.96 31,992.49 39,045.40 92.91 16,163.54 | 192,311.30 |
| | | | | FUND TOTAL | 192,311.30 | 192,311.30 |
| 300 Capital Projects 300-20000 300-35010 | 2022 12 | 17 | 06/07/2022 Accounts Payable DT Gen fund | | 31,992.49 | 31,992.49 |
| | | | | FUND TOTAL | 31,992.49 | 31,992.49 |
| 400 Investment Trusts-Reserves 400-20000 400-35010 | 2022 12 | 17 | 06/07/2022 Accounts Payable DT Gen fund | | 39,045.40 | 39,045.40 |
| | | | | FUND TOTAL | 39,045.40 | 39,045.40 |
| 500 Permanent Trusts~Cemetery/Schl 500-20000 500-35010 | 2022 12 | 17 | 06/07/2022 Accounts Payable DT Gen fund | | 92.91 | 92.91 |
| | | | | FUND TOTAL | 92.91 | 92.91 |
| 600 Marina 600-20000 600-35010 | 2022 12 | 17 | 06/07/2022 Accounts Payable DT Gen fund | | 16,163.54 | 16,163.54 |
| | | | | FUND TOTAL | 16,163.54 | 16,163.54 |



P 29 apcshdsb

|Town of Mount Desert |A/P CASH DISBURSEMENTS JOURNAL ENTRIES TO BE CREATED 06/03/2022 09:52 69051you

| FROM | 2.49 2.91 3.54 | 4.34 |
|--------|--|-----------|
| DUE | 31,992.49 39,045.40 92.91 16,163.54 | 87,294.34 |
| DUE TO | 87,294.34 | 87,294.34 |
| | | TOTAL |
| FUND | 100 General Fund 300 Capital Projects 400 Investment Trusts-Reserves 500 Permanent Trusts~Cemetery/Schl 600 Marina | |

^{**} END OF REPORT - Generated by Lisa Young **

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2267

May 18, 2022

CHECK DATE:

| \$ 13,658.04 Check payments | \$ - Electronic payments | \$ - ACH Payments | \$ - Voided Checks | |
|-----------------------------|--------------------------|-------------------|--------------------|--|
| 316930 | N/A | N/A | N/A | |
| through | and | through | and | |
| 316929 | N/A | N/A | N/A | |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | |

TOTAL DISBURSEMENTS: \$ 13,658.04

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

From: John Macauley
To: Lisa Young

Subject: Re: Warrant AP#2267 State Fees/Payroll Benefits

Date: Wednesday, May 18, 2022 9:16:20 AM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Looks good-

On Wed, May 18, 2022 at 9:14 AM Lisa Young < financeclerk@mtdesert.org > wrote:

Greetings,

Attached is Accounts Payable Warrant #2267 (for Payroll and/or State Fees) in the amount of \$13,658.04 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young



Lisa Young,

Deputy Treasurer, Tax Collector

TOWN OF MOUNT DESERT PAYROLL WARRANT

| 2228 | |
|-------------|--------------|
| /ARRANT PR# | May 27, 2022 |
| WARRA | CHECK DATE: |

| 13911 | 65630 |
|-----------------------|---------|
| through | through |
| | |
| ADVICE NUMBERS: 13861 | 65608 |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties

TOTAL DISBURSEMENTS: \$

named in this schedule.

Selectmen:

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2269

| May 25, 2022 |
|--------------|
| CHECK DATE: |

| 3,369.00 Check payments | - Electronic payments | 82,813.84 ACH Payments | - Voided Checks | |
|-------------------------|-----------------------|-------------------------------|-------------------|-------------------------|
| \$ | \$ | ❖ | ş | |
| 316933 | N/A | 2274 | N/A | |
| through | and | through | and | 86,182.84 |
| 316933 | N/A | 2274 | N/A | TOTAL DISBURSEMENTS: \$ |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | TOTAL DI |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

Selectmen:

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

From: John Macauley
To: Lisa Young

Subject: Re: Warrant AP#2269 & PR#2228 Approval Request

Date: Wednesday, May 25, 2022 2:02:11 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Looks fine to me-

On Wed, May 25, 2022 at 1:39 PM Lisa Young < financeclerk@mtdesert.org > wrote:

Greetings,

Attached are the following warrants for approval:

Accounts Payable #2269 total of \$86,182.84

Payroll #2228 total of \$130,023.98

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Check Batch: 10745
Check Header: (N / A)
Check Numbers: (First) - (Last)
Check Dates: (Earliest) - (Latest)
Cash Account Numbers: (First) - (Last)
Bank Account Code: (N/A)
Check Authorization Code: AP
Minimum Check Amount: \$0.00
Sorted By:

| Include Authorization Information: Yes |
|--|
| Include Payable Dist Information: No |
| Include Payable Information: No |
| .(1 5);;;;) |

| | | | | | Include Authorization Information: Yes | formation: Yes |
|---------|---|------------|-------------|--|--|----------------|
| Check # | | Check Date | Vendor Code | Vendor Name | Electronic | Check |
| | | | | | Amount | Amount |
| 20304 | l | 06/01/2022 | 1084 | ACADIA FUEL, LLC | 0.00 | 5,569.45 |
| 20305 | | 06/01/2022 | 1160 | AMAZON | 0.00 | 17,939.45 |
| 20306 | | 06/01/2022 | 1215 | AOS #91 Tech Saftware Logman | 0.00 | 193.94 |
| 20307 | | 06/01/2022 | 1230 | APPLE COMPUTER, INC. 10ads & Computers | 0.00 | 4,476.00 |
| 20308 | | 06/01/2022 | 1525 | BAR HARBOR SCHOOL DEPARTMENT, TOWN OF PRIME SHALL | 0.00 | 78.97 |
| 20309 | | 06/01/2022 | 1554 | BARN ARTS COLLECTIVE -ANDREW SIMON ATT WAS WILLIAM | 0.00 | 500.00 |
| 20310 | | 06/01/2022 | 1561 | BATTERYSPACE.COM | 0.00 | 96.22 |
| 20311 | | 06/01/2022 | 1700 | BLICK ART MATERIALS | 0.00 | 174.81 |
| 20312 | | 06/01/2022 | 1975 | CARDMEMBER SERVICE | 0.00 | 723.71 |
| 20313 | | 06/01/2022 | 2300 | CLEAN-O-RAMA | 0.00 | 501.10 |
| 20314 | | 06/01/2022 | 2310 | COASTAL ENERGY, INC. | 0.00 | 178.56 |
| 20315 | | 06/01/2022 | 3040 | DAVID FRENCH MUSIC COMPANY MUSIC SUPPLES | 0.00 | 578.72 |
| 20316 | | 06/01/2022 | 3042 | DAVIS, SHERIDAN | 0.00 | 50.00 |
| 20317 | | 06/01/2022 | 3108 | DELSANDRO, GLORIA Rundo Supplies | 0.00 | 211.01 |
| 20318 | | 06/01/2022 | 3575 | DUFFY, MIKE AVA WEEK | 0.00 | 582.65 |
| 20319 | | 06/01/2022 | 4180 | F.T. BROWN CO. | 0.00 | 335.50 |
| 20320 | | 06/01/2022 | 4334 | FROGTOWN MOUNTAIN PUPPETEERS PAYS WECK | 0.00 | 350.00 |
| 20321 | | 06/01/2022 | 6938 | GONETSPEED Prom | 0.00 | 293.30 |
| 20322 | | 06/01/2022 | 4457 | GRAVES, ASHLEY MAYS WAS A | 0.00 | 300.00 |
| 20323 | | 06/01/2022 | 4450 | GRAVES, HEATHER WILL CO. C. C. | 0.00 | 52.65 |
| 20324 | | 06/01/2022 | 4570 | GREENWAY EQUIPMENT SALES "PAULET FOUR | 0.00 | 1,131.43 |
| 20325 | | 06/01/2022 | 4110 | HAMMOND LUMBER CO/EBS | 0.00 | 649.72 |
| 20326 | | 06/01/2022 | 4841 | HIGGINS, TASHA /7 1/5 Week | 0.00 | 133.24 |
| 20327 | | 06/01/2022 | 5162 | JAMES, AMY M, 140, 04. 8th Grade trip | 0.00 | 153.86 |
| 20328 | | 06/01/2022 | 5608 | LISY, BEAU A F COLOR & | 0.00 | 1,000.00 |
| 20329 | | 06/01/2022 | 5825 | MAIN STREET VARIETY | 0.00 | 86.10 |
| 20330 | | 06/01/2022 | 5910 | MAINE PAPER & JANITORIAL PRODUCTS | 0000 | 1,240.76 |
| 20331 | | 06/01/2022 | 6180 | MDES - GENERAL FUND/STUDENT ACTIVITY 8th STARLTHP + yence 1 Confidence of the control of the con | a see page 1 | 7,468.96 |
| | | | | | | |

Mount Desert School Department ACCOUNTS PAYABLE WARRANT

| Batch # | Check # | Check Date | Vendor Code | Vendor Name | Electronic | Check |
|---------|---------|------------|-------------|---|------------|-------------|
| | | | | | Amount | Amount |
| | 20332 | 06/01/2022 | 6313 | MITCHELL, AARON ATTS West | 0.00 | 700.00 |
| | 20333 | 06/01/2022 | 6536 | NATIONAL FOOD GROUP | 0.00 | 1,558.95 |
| | 20334 | 06/01/2022 | 6785 | NORTHCENTER FOODS | 0.00 | 14,597.37 |
| | 20335 | 06/01/2022 | 6840 | NORUMBEGA MOVING & STORAGE | 0.00 | 171.00 |
| | 20336 | 06/01/2022 | 6865 | NSO - NURSES SERVICE ORGANIZATION Insurance | 0.00 | 113.00 |
| | 20337 | 06/01/2022 | 6910 | OPPEWALL, ELIZABETH Phys Merapy | 0.00 | 1,000.00 |
| | 20338 | 06/01/2022 | 7180 | PINE STATE ELEVATOR CO. INSMECTION | 0.00 | 211.59 |
| | 20339 | 06/01/2022 | 7190 | PINE TREE MARKET | 0.00 | 26.95 |
| | 20340 | 06/01/2022 | 7463 | QUILL CORP. | 0.00 | 150.10 |
| | 20341 | 06/01/2022 | 7835 | SALSBURY HARDWARE INC | 0.00 | 142.54 |
| | 20342 | 06/01/2022 | 7885 | SARGENT, LEON Phone | 0.00 | 50.00 |
| | 20343 | 06/01/2022 | 8010 | SCHOOL SPECIALTY, LLC | 0.00 | 412.30 |
| | 20344 | 06/01/2022 | 8197 | SHERMAN'S BOOKS & STATIONERY | 0.00 | 148.24 |
| | 20345 | 06/01/2022 | 8220 | SHUTT, CAROL AND WEEK | 0.00 | 400.00 |
| | 20346 | 06/01/2022 | 8227 | SIDON, WESLEA PATTS WAREN | 0.00 | 500.00 |
| | 20347 | 06/01/2022 | 8552 | SUPERIOR BACKFLOW SERVICES, LLC | 0.00 | 630.00 |
| | 20348 | 06/01/2022 | 8774 | TOLEDO PHYSICAL EDUCATION SUPPLY | 0.00 | 66.66 |
| | 20349 | 06/01/2022 | 4152 | VERSANT POWER. | 0.00 | 4,331.44 |
| | 20350 | 06/01/2022 | 9150 | WADMAN, JAMES W. Prucket | 0.00 | 4,266.00 |
| | 20351 | 06/01/2022 | 9248 | WESTPHAL, SHANNON 12 - MALO SULPHINGS | 0.00 | 184.33 |
| | 20352 | 06/01/2022 | 9288 | WHYTE, BLAKE PAYS WAS W | 0.00 | 500.00 |
| | 20353 | 06/01/2022 | 9290 | WIGHT'S SPORTING GOODS Pase ball Solve Supplies | 0.00 | 825.45 |
| | | | | Totals: | 0.00 | \$76,069.36 |

Mount Desert School Department **ACCOUNTS PAYABLE WARRANT**

| Satch # Check # | Check Date | Check Date Vendor Code Vendor Name | Vendor Name | Electronic | Check |
|-----------------|------------|------------------------------------|-------------|------------|--------|
| | | | | Amount | Amount |

SUPERINTENDENTDocuSigned by: Brian Henkel Gail Markhall -2656200088424 OFFICER WARRANT # -DocuSigned by: DATE:

FINANCE OFFICER

-DocuSigned by:

15INANGEOFFICER
DocuSigned by:

SELVANGE OFFICER

FINANCE OFFICER

50 Checks Listed.

Mount Desert School DepartmentPAYROLL WARRANT REGISTER

| Check # | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
|---------|------------|-----------|----------------------------|---------|------------|------------|----------------|-----------|------|
| 48553 | 05/27/2022 | 459 | SHANNON L. WESTPHAL | 1 | 2,056.53 | 1,576.05 | 1,576.05 | 0.00 | |
| 48554 | 05/27/2022 | 448 | JACQUELINE A. WHEATON | I | 2,542.30 | 1,777.86 | 1,777.86 | 0.00 | |
| 48555 | 05/27/2022 | AFLAC | AFLAC | | 127.42 | 127.42 | 0.00 | 127.42 | |
| 48556 | 05/27/2022 | BCBS | ANTHEM BC/BS | | 11,683.28 | 11,683.28 | 0.00 | 11,683.28 | |
| 48557 | 05/27/2022 | HMD | HORACE MANN COMPANIES | | 76.32 | 76.32 | 0.00 | 76.32 | |
| 48558 | 05/27/2022 | HM | HORACE MANN INSURANCE C | | 800.00 | 800.00 | 0.00 | 800.00 | |
| 48559 | 05/27/2022 | MEA | MAINE EDUCATION ASSOCIA | | 1,513.40 | 1,513.40 | 0.00 | 1,513.40 | |
| 48560 | 05/27/2022 | MSRS | MAINE PERS | | 20,383.35 | 20,383.35 | 20,383.35 | 0.00 | |
| 48561 | 05/27/2022 | MET | METROPOLITAN LIFE INSUR | | 350.00 | 350.00 | 0.00 | 350.00 | |
| 48562 | 05/27/2022 | DELTA DEN | NORTHEAST DELTA DENTAL | | 2,860.90 | 2,860.90 | 0.00 | 2,860.90 | |
| 48563 | 05/27/2022 | PRIM | PRIMERICA FINANCIAL SVCS. | | 370.00 | 370.00 | 0.00 | 370.00 | |
| 48564 | 05/27/2022 | FEDHEALTH | I TREASURER, STATE OF MAIN | | 23.85 | 23.85 | 0.00 | 23.85 | |
| | | | | | 156,418.92 | 126,369.99 | 91,728.05 | 18,051.61 | |

| Check Authorization Summary | | | | | | | |
|-----------------------------|-------------------------------------|-------|-----------|--|--|--|--|
| Туре | Description | Count | Amoun | | | | |
| Employee | Checks | 3 | 246.44 | | | | |
| | Voided Checks | 0 | 0.00 | | | | |
| | Direct Deposits (Fully Distributed) | 51 | 71,344.70 | | | | |
| | ACH Employee Credits | 51 | 71,344.70 | | | | |
| | ACH Employee Debits (Voids) | 0 | 0.00 | | | | |
| Deduction | Checks | 9 | 17,805.17 | | | | |
| | Voided Checks | 0 | 0.00 | | | | |
| | ACH Vendor Credits | 1 | 20,383.35 | | | | |
| | ACH VendorDebits (Voids) | 0 | 0.00 | | | | |
| | ACH Online Payments | 0 | 0.00 | | | | |
| Taxes | EFTPS Payment - Debit | 2 | 16,590.33 | | | | |

Mount Desert School Department PAYROLL WARRANT REGISTER

Check # Check Date Code Name Chk Grp Gross Pay Net Pay Direct Deposit Check Amt Void

| WARRANT ##24 |
|-------------------------|
| DATE: PAID MAY 2 7 2022 |
| SUPERINTENDENT |
| FINANCE OFFICER |



| \$ 126,369.99 | net pay |
|------------------|-------------|
| \$ 49,766.19 | payroll A/P |
| \$ 176,136.18 | |

Mount Desert School Department Check Register

Batch: 10739 Check Edit #: N/A Sort By: Vendor Name Include DTF Info: No

| Batch # 10739 | | | Status Posted | C r Bri | | | | Created /2022 | Las Bria | t Updated By | Date La 05/24/20 | st Updated 22 |
|----------------------------|---------------------------------|---------|------------------|----------------------------|-----|--------------------------------|------|---|-------------|--|---------------------|---------------------|
| Vendor Code / N Check E | | | | | | eck Number eck Date | | Check Type Status | | Check Heade | r Informatio | |
| 1200 ANTHEM 11318 | I BC & BS Payable # | Referen | ice. | | | 0303 /27/2022 Invoice # | | Payable Payme Posted Invoice Date | ent | ANTHEM BC & PO BOX 64543 CINCINNATI C | 8 | Paymen |
| | 17375 | | | BCBS MAY22 | | BCBS MAY | | | _ | 47,531.35 | 0.00 | 47,531.35 |
| | | | | | | | C | Check Totals: | | 47,531.35 | 0.00 | 47,531.35 |
| 6000 MAINE P 11315 | - | | | | 05/ | 300 27/2022 | | Payable Paymo Posted | ent | MAINE PERS PO BOX 349 AUGUSTA ME | 043320349 | |
| | Email Sub | - | | DDep-Notif | | | | | | | | |
| | Payable # | Referen | ce | PRIL22 MDES | | Invoice # GLI APRIL2 | | Invoice Date 05/27/2022 | | Amount 88.32 | Discount 0.00 | Payment 88.32 |
| | | | | | | | C | heck Totals: | | 88.32 | 0.00 | 88.32 |
| 6000 MAINE P 11316 | ERS | | | | | 301 27/2022 | | Payable Paymo Posted | ent | MAINE PERS PO BOX 349 AUGUSTA ME | 043320349 | |
| | Email Sub | | | DDep-Notif | | | | | | | | |
| | Email Che Payable # 17372 | Referen | ce | accounting@ AY22 PLD P0 | | inepers.org Invoice # RET MAY2 | | Invoice Date 05/27/2022 | | Amount 1,895.58 | Discount 0.00 | Payment 1,895.58 |
| | | | | | | | C | heck Totals: | | 1,895.58 | 0.00 | 1,895.58 |
| 6000 MAINE P 11317 | ERS | | | | | 302 27/2022 | | Payable Payme Posted | | MAINE PERS PO BOX 349 AUGUSTA ME | 043320349 | |
|] | Email Sub Email Che | • | | DDep-Notif | | | | | | | | |
| | Payable # | Referen | ce | | | Invoice # | | Invoice Date | | Amount | Discount | Payment |
| | 17374 | MAINE | PERS- MDES | TEACHER T | Γ09 | GLI APRIL2 | 2 M(| 05/27/2022 | _ | 250.94 | 0.00 | 250.94 |
| | | | | | | | C | heck Totals: | | 250.94 | 0.00 | 250.94 |
| | | | | | | Batcl | h 10 | 739 Totals: | 4 | 19,766.19 | 0.00 | 49,766.19 |

4 Checks Listed