

Town of Mount Desert

Board of Selectmen
Agenda
Regular Meeting
Monday, July 18, 2022
Location: Meeting Room, Town Hall, Northeast Harbor; Meetings will continue to be offered via Zoom see end of agenda for connection details. Per Maine CDC, COVID transmission rate is LOW; masks are not required.
I. Call to order at 6:30 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment
II. Minutes
A. Approval of minutes from July 5, 2022 meeting
III. Appointments/Recognitions/Resignations
A. Appointment of Abby Rowe as a part-time employee to the Mount Desert Fire
Department at a rate of $\$ 26.72$ per hour
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Department Reports: Public Works
B. Hancock County Commissioners Special Meeting Minutes of June 21, 2022
V. Selectmen's Reports

## VI. Unfinished Business

A. Harbor Committee's Parking Subcommittee Interim Report

## VII. New Business

A. Public Space Special Event Application - Girl Scout Troop 1368 Car Wash Northeast Harbor Village Green, August 6, 2022
B. Request authorization to bid out the construction of (2) 60' aluminum ramps for the North and Public Dock entrances. The Northeast Harbor CIP \#6410100-24680 has a balance of \$99,381.54
C. Consideration of the purchase of a model year 2024 plow truck and chassis from Daigle \& Houghton for \$98,000 using funds from the Public Works Equipment Reserve account number 4050100-24500 with a current balance of approximately $\$ 220,616$ leaving a balance of approximately $\$ 122,616$ in the account if the purchase is approved.
D. Consideration of authorizing Public Works Director Tony Smith to execute all documents necessary to facilitate the purchase of the truck and chassis on behalf of the Town.
E. Consideration of awarding the Town's FY-23 paving contract to Northeast Paving in the amount of \$392,031 for paving work on Indian Point Road, Farnham's Way, and Sydney's Way to be paid for using funds from the Public Works Department
appropriations paving budget Account Number 1550100-53250 leaving \$17,969 in budget.
F. As in the past, authorize Public Works Director Tony Smith to expend the remaining budget balance of $\$ 17,969$ in the best interests of the Town to pay for, for example, any increase in the amount of pavement used by the contractor should the bid quantities be exceeded due to the existing condition of the road surfaces, an increase in liquid asphalt costs based on the escalator clause or, paving another yet to be identified location.
G. Consideration of authorizing Northeast Paving to commence paving July 19, 2022, to be completed within seven (7) working days.
H. Consideration of authorizing Public Works Director Tony Smith to sign the contract with Northeast Paving on behalf of the Town.
VIII. Other Business (Addendum items may be considered at the Selectboard's discretion via majority vote to do so under Other Business or out of order.)
A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP2306 | $07 / 19 / 22$ | $\$ 521,458.12$ |
| :--- | :--- | :--- | ---: |
| Total |  |  | $\mathbf{\$ 5 2 1 , 4 5 8 . 1 2}$ |

B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR Benefits | AP\#2304 | $07 / 7 / 2022$ | $\$ 27,763.25$ |
| :--- | :--- | :--- | ---: |
|  | $\mathrm{AP} \# 2305$ | $07 / 13 / 22$ | $\$ 40,510.33$ |
| Town Payroll | $\mathrm{PR} \# 2301$ | $07 / 08 / 22$ | $\$ 162,958.17$ |
| Total |  |  | $\mathbf{\$ 2 3 1 , 2 3 1 . 7 5}$ |

C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| School Invoices | $\# 1$ | $07 / 13 / 22$ | $\$ 208,459.82$ |
| :--- | :--- | :--- | ---: |
|  | $\# 1$ | $07 / 08 / 22$ | $\$ 65,437.32$ |
| Total |  |  | $\mathbf{\$ 2 7 3 , 8 9 7 . 1 4}$ |


| Grand Total |  |  | \$1,026,587.01 |
| :--- | :--- | :--- | ---: |

## X. Adjournment

The next regularly scheduled meeting is at $6: 30$ p.m., Monday, August 1, 2022 in the Meeting Room, Town Hall, Northeast Harbor

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting
https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09
Meeting ID: 248566175
Password: 919872
One tap mobile
+13126266799,,248566175\#,,,,0\#,,919872\# US (Chicago) +16468769923,,248566175\#,,,,0\#,,919872\# US (New York)

Dial by your location
+1 3126266799 US (Chicago)
+1 6468769923 US (New York)
+1 3017158592 US (Germantown)
+1 3462487799 US (Houston)
+1 4086380968 US (San Jose)
+1 6699006833 US (San Jose)
+1 2532158782 US (Tacoma)
Meeting ID: 248566175
Password: 919872
Zoom security now requires a password on all zoom meetings, so the recurring BOS meeting now has a password.

# Board of Selectmen 

Managers Memo

Location: Town Hall Meeting Room-

Date: July 18, 2022

Time: 6:30 p.m.

Agenda details:

## I. BUSINESS TO CONDUCT

## a. Unfinished Business

1. Harbor Committee-Parking Subcommittee- Interim report
b. New Business
2. Items outlined in Department Head memos

## II. MANAGER'S COMMENT

1. Harbor Committee Parking Subcommittee Interim report- The focus of this committee is to ensure adequate parking for those conducting marina business and for those visiting the marina area.
a. Overall rating of the NEH Marina is great- financially self- supporting, Capital improvements to north and South docks, community space available to
marina businesses, tourists, non-profits, fishermen, residents, and leisure activities such as lunch and tennis.
b. First year improvements include adding road striping to Farmer's market parking area, determine if additional striping is needed for next year, one hour parking signs, truck and trailer parking, overnight permits to be issued by Harbormaster, integrate new/online parking system with marina.
c. Next steps to include conducting a second survey, data analysis from 2021 and 2022, propose improvements for 2023, present final report to Harbor committee and Selectboard Spring 2023.

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MINUTES

# Town of Mount Desert <br> Board of Selectmen <br> Meeting Minutes 

July 5, 2022
Selectboard Members Present: Martha Dudman, Rick Mooers, Geoff Wood, Vice Chair Wendy Littlefield.

Chair John Macauley was not in attendance.
Town Officials Present: Town Manager Durlin Lunt, Tax Assessor Kyle Avila, Public Works Director Tony Smith, Finance Director Jake Wright, Harbormaster John Lemoine, Town Clerk Claire Woolfolk

Members of the public were also present.

## I. Call to order at 6:30 p.m.

Vice Chair Wendy Littlefield called the meeting to order at 6:30PM.
II. Public Hearing(s)
A. Special Amusement Permit Renewal - Asti-Kim Corporation/DBA Asticou Inn

Vice Chair Littlefield opened the Public Hearing.
There was no public comment.
MOTION: Mr. Mooers moved, with Mr. Wood seconding, to close the Public Hearing. Motion approved 4-0.

The Public Hearing was closed.

## III. Post Public Hearing

A. Action if necessary

No Action was necessary.

## IV. Minutes

A. Approval of minutes from June 21, 2022 meeting

MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of the June 21, 2022 Minutes as presented.
Motion approved 4-0.
V. Appointments/Recognitions/Resignations
A. Recognition of Tony Smith, Public Works Director, from Mount Desert Water District

The Board acknowledged recognition of Tony Smith, Public Works Director, from Mount Desert Water District with thanks.

## VI. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.) <br> A. Hancock County Commissioners Meeting Minutes of June 7, 2022 <br> B. Monthly bypass notice for July for MRC Members Municipal Solid Waste bypassing the Hampden solid waste facility and going to PERC <br> C. Progress report on the court approved sale of the Hampden solid waste facility to the MRC

MOTION: Mr. Mooers moved, with Mr. Wood seconding, acceptance of the Consent Agenda as presented.

Mr. Wood inquired about Item C. The details of the action being taken are vague, which is concerning.

Ms. Dudman echoed Mr. Wood's concerns. Additionally Mount Desert has shown no interest in further funding the project. She was unsure whether other Towns are interested. There appears to be no plan in place. Was the Town throwing good money after bad in this endeavor? The technology has not worked elsewhere and the facility has now been idle two years.

Director Smith believed the facility was necessary to address recycling. The technology works. A lack of funding and poor management caused the closure. Once two liens are addressed as the court required the purchase will occur. The MRC is meeting with other bidders and seeking out operators and funding sources. There has been some interest. The current tipping fee is approximately $\$ 70.00+$. Once the facility is operating the tipping fee won't go up more than by the CPI each year.

The alternative to purchasing the facility is that someone will buy the facility for scrap. Waste will then be sent to PERC or landfilled, with high tipping fees. Towns will have no leverage regarding the fees. The DEP has voiced support for the facility.

Mr. Wood hoped for more detail. What is being shared is vague and not reassuring. Director Smith explained this is a private business; contract negotiations can't be conducted publicly. Bidders were required to sign non-disclosure agreements. He agreed it can be frustrating to the public when the information cannot be shared.

Mr. Wood believed many at the upcoming public meeting would be interested in hearing about PFAS. Director Smith agreed. PFAS are new but will likely be brought up in discussion. Washing water goes into the digester to produce biogas, taking what PFAS they collect with it.

Motion approved 4-0.

## VII. Selectmen's Reports

Ms. Dudman reported that the recycling center was in disarray with the returnables overflowing and materials in the wrong areas. She wondered what could be done to improve the situation.

Director Smith observed that it was the day after the Fourth of July holiday, which likely impacted the recycling center. He'd discuss it with the Highway Division.

## VIII. Unfinished Business

None presented

## IX. New Business

A. Liquor License Renewal - Asti-Kim Corporation /DBA Asticou Inn

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of Liquor License Renewal - Asti-Kim Corporation /DBA Asticou Inn, as presented.
Motion approved 4-0.
B. Special Amusement Permit Renewal - Asti-Kim Corporation/DBA Asticou Inn

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of Special Amusement Permit Renewal - Asti-Kim Corporation/DBA Asticou Inn, as presented. Motion approved 4-0.
C. Liquor License Renewal - Michael C. Boland/DBA COPITA (Choco-Latte, LLC)

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of Liquor License Renewal - Michael C. Boland/DBA COPITA (Choco-Latte, LLC), as presented. Motion approved 4-0.
D. Request approval for Casco Bay Advisors, LLC as presented in the proposal dated April 18, 2022 to support the Town of Mount Desert's efforts to expand the availability of high-speed internet for all residents and businesses and authorize up to \$10,000 to be expended from Community Development Consultant account 177010054540 to cover the costs of the proposed work

It was noted the account from which this project would be funded is the Community Development CIP, which has adequate funds for the work.

MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval for Casco Bay Advisors, LLC as presented in the proposal dated April 18, 2022 to support the Town of Mount Desert's efforts to expand the availability of high-speed internet for all residents and businesses and authorize up to $\$ 10,000$ to be expended from Community Development Consultant account 1770100-54540 to cover the costs of the proposed work, as presented.
Motion approved 4-0.
E. Consideration of Public Works Director Tony Smith's request for Selectboard authorization to solicit competitive bids for the purchase of a new model year 2024 fully outfitted refuse packer truck for the Waste Management Division of the Public Works Department as described in his June 22, 2022 memo to Town Manager Durlin Lunt

MOTION: Mr. Mooers moved, with Mr. Wood seconding, authorization of Public Works Director Tony Smith's request to solicit competitive bids for the purchase of a new model year 2024 fully outfitted refuse packer truck for the Waste Management Division of the Public Works Department as described in his June 22, 2022 memo to Town Manager Durlin Lunt, as presented.
Motion approved 4-0.

> F. Request authorization to pay for replacement of 1 of the Northeast Harbor Mooring Floats top chains by Alvah B. Barge Service LLC for $\$ 1,140.50$ from the Northeast Harbor Mooring/Floats CIP 6410100-24681which has a balance of $\$ 351,401.27$

MOTION: Mr. Wood moved, with Ms. Dudman seconding, authorization to pay for replacement of one of the Northeast Harbor Mooring Floats top chains by Alvah B. Barge Service LLC. for $\$ 1,140.50$ from the Northeast Harbor Mooring/Floats CIP 641010024681 which has a balance of $\$ 351,401.27$, as presented.
Motion approved 4-0.
G. Request authorization to pay MCM Electric $\$ 11,867.64$ for replacement of three power pedestals out of the Northeast Harbor Marina power Pedestals CIP \# 6410100-24680 which has a balance of \$111,249.18

Discussion of the purchasing policy ensued. The purchasing process is tiered. A Department Head may approve a purchase of up to $\$ 5,000.00$. Town Manager Lunt can approve a purchase of up to $\$ 10,000.00$, with some conditions. Three bids must be solicited for purchases over $\$ 10,000.00$. There are occasions when no bidders are available, or when less than three bids are received. Finance Director Jake Wright added that the policy language specifies bidding applies if other qualified vendors are "available" which is not always the case.

Harbormaster John Lemoine explained that MCM Electric built the system and has maintained it for the past 15 or more years. The system is going through an incremental replacement.

MOTION: Mr. Wood moved, with Ms. Dudman seconding, authorization to pay MCM Electric $\$ 11,867.64$ for replacement of three power pedestals out of the Northeast Harbor Marina power Pedestals CIP \# 6410100-24680 which has a balance of $\$ 111,249.18$, as presented.
Motion approved 4-0.

## H. letter from Cranberry Isles Town Administrator James Fortune requesting a renewal of the Cranberry Isles Parking lot lease at the NEH marina beginning on January 1, 2024. The current lease expires December 31, 2023

Town Manager Lunt shared with the Board the current lease agreement. The first step is confirming there is interest in renewing the lease. Manager Lunt proposed that sometime after Labor Day the Town review the lease for potential revisions prior to final approval.

Cranberry Isles Town Administrator James Fortune confirmed parking was crucial to the Cranberry Isles and they rely heavily on it. He agreed there were parts of the lease that require discussion and revision.

MOTION: Ms. Dudman moved, with Mr. Wood seconding, to begin the process of review and renewal of the lease, as presented.
Motion approved 4-0.

## X. Other Business

A. Such other business as may be legally conducted

There was no Other Business.

## XI. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2303 | $07 / 06 / 2022$ | $\$ 751,236.59$ |
| :--- | :---: | :---: | ---: |
| Total |  |  | $\mathbf{\$ 7 5 1 , 2 3 6 . 5 9}$ |

MOTION: Mr. Wood moved, with Ms. Dudman seconding, approval and signature of Treasurer's Warrant as shown above.
Motion approved 4-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits | AP\#2276 |  |  |
| :--- | :--- | ---: | ---: |
|  | AP\#2277 | $06 / 23 / 2022$ | $\$ 2,986.25$ |
|  | AP\#2302 | $06 / 29 / 2022$ | $\$ 6,184.25$ |
| Town Payroll | PR\#2230 | $06 / 24 / 2022$ | $\$ 80,090.79$ |
| Total |  |  | $\$ 139,964.63$ |

MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval of signed Treasurer's
Payroll, State Fees, and PR Benefit Warrants as shown above.
Motion approved 3-0-1 (Littlefield in Abstention).
C. Acknowledge Treasurer's School Board AP/Payroll Warrants as shown below:

| C. Acknowledge Treasurer $s$ school Board AP/Payroll Warrants as shown below: |  |  |  |
| :--- | :---: | :---: | ---: |
|  | $\# 16$ | $06 / 29 / 2022$ | $\$ 19,783.89$ |
| Total | $\# 26$ | $06 / 24 / 2022$ | $\$ 232,266.23$ |

MOTION: Ms. Dudman moved, with Mr. Mooers seconding, acknowledgement of Treasurer's School Board AP/Payroll Warrants as shown above.
Motion approved 4-0.

| Grand Total |  |  | \$1,232,512.63 |
| :--- | :--- | :--- | :--- |

## XII. Adjournment

MOTION: Ms. Dudman moved, with Mr. Wood seconding, to adjourn.
Motion approved 4-0.

Mount Desert Selectboard Minutes
July 5, 2022
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The Meeting adjourned at 7:03PM.
Respectfully submitted,

Geoff Wood

## APPOINTMENTS

## RECOGNITIONS

## RESIGNATIONS



# Town of Mount Desert 

Michael Bender, Fire Chief
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5111
Fax 207-276-5732
Web Address www.mtdesert.org
firechief@mtdesert.org

## Memo

To: Durlin Lunt, Town Manager
From: Mike Bender, Fire Chief
CC: Jake Wright, Finance Director
Date: July 13, 2022
Re: Appointment of Part-Time EMT

I would like to request the Select Board consider appointing Abby Rowe to the Mount Desert Fire Department, effective July 19, 2022, at a rate of $\$ 26.72$ an hour.

Suggested Motion:
"Motion to appointment Abby Rowe as a part-time employee to the Mount Desert Fire Department at a rate of $\$ 26.72$ per hour."

Thank you.

## CONSENT AGENDA

# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville, Hall Quarry and Pretty Marsh

## MEMO

To: Tony Smith, Public Works Director
From: Benjamin Jacobs, Highway Superintendent
Re: May \& June Monthly Report
Date: July 06, 2022

## Highway Crew

- Swept sidewalks and roads.
- Completed our Bureau of Labor Standards inspections on, for example, fire extinguishers, secondary containment structures and eyewash stations.
- Installed a Kiosk and signs for paid parking at the town office.
- Had a local contractor install an ADA compliant toilet and sink in the towns pool house located on Joy Road next to the school.
- Resided and painted the pool house, installed LED solar powered lights on the pool house, repaired cracks located in concrete around the pool itself and installed new picnic tables and a lifeguard chair.
- Painted crosswalks, parking lines, center lines and stop lines.
- Cold patched potholes.
- Cleaned the highway garage and bus garage.
- Trimmed trees out of the ditch line on Farnham's Way.
- Worked with a local contractor to help pave Sea Street.
- Repaired a wash out at the Northeast Harbor Marina.
- Cleared sticks and mud placed by beavers in front of the inlet of the culverts on Beach Hill Cross Road. These two culverts are to be replaced using funds from the Stream Smart grant we just accepted towards the overall project cost.
- Replaced, straightened, and erected various signs.
- Repaired concrete sidewalks on Sea Street.
- Hauled street sweepings to our dumpsite on Route 198.
- Repaired cedar rails on Seal Harbor Hill.


## Buildings \& Grounds and Parks \& Cemeteries

- Continued setting up for meetings, cleaning bathrooms in the town office, vacuuming and assisting the admin staff with projects as needed e.g., assembling shelving, hanging pictures, repairing toilets, installing door closers, and painting.
- Opened the restrooms at the Seal Harbor pier and the facilities at the yachtsman building in Northeast Harbor.


# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org
Otter Creek, Seal Harbor, Northeast Harbor, Somesville,
Hall Quarry and Pretty Marsh

- Installed a walkway made of stone dust between the tennis court and public restrooms at the marina.
- Started and continued mowing and weed whacking.


## Solid Waste

- The crew continues to do a good job keeping the areas around the highway garage dumpsters clean and neat as possible.
- Continued picking up trash on their daily scheduled routes.
- Switched to our summer schedule June $13^{\text {th }}, 2022$ and started collecting trash twice a week.
- The department is still in search of a part time seasonal helper to assist picking up trash on their daily routes. For now, a member of the highway department assisting the refuse department leaving highway one person short.
Cc. Claire Woolfolk, Town Clerk

Durlin Lunt, Town Manager

## COMMISSIONERS SPECIAL MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us
Audio recordings of the meeting are available upon request

The special meeting of the Hancock County Commissioners was brought to order by Commissioner Wombacher at 8:30 a.m. on Tuesday June 21, 2022. Commissioner Clark, Commissioner Paradis, Interim County Administrator Cornell Knight were also present, as well as several Department Heads. The meeting was held using a hybrid format and Department Heads and members of the public were able to attend in person or via Zoom.

Adjustments to agenda:
MOTION: Move to approve the agenda as presented with the exception of removing item 3. (Paradis/Clark 3-0, motion passed)

Public Comment: None
Meeting Minutes:
MOTION: Move to approve the minutes of the June 7, 2022 Regular Meeting as presented. (Paradis/Clark 3-0, motion passed)

ARP:
Broadband Contact Status Report Discussion - John Dougherty appeared by Zoom and advised the Commission that he would provide a GWI presentation at the July 19, 2022 Commissioners’ Special Meeting. This presentation should take no longer than $10-15$ minutes.

Broadband Survey Summary - at this time the only municipality we have heard back from is the City of Ellsworth.

Maintenance:
Update from Mike Sealander regarding the SO entrance steps - Facilities Director Dennis Walls will reach out to Henderson, Norwood and Mainly Concrete for estimates on the steps.

The use of "community service" workers at the courthouse
MOTION: Move to approve the use of Community Service workers on the County Campus as requested provided there are not any liability issues raised. (Paradis/Clark 3-0, motion passed)

## IT:

MOTION: Move to hire Scotland Farmer as a summer intern for the IT Department beginning June 27, 2022 and ending August 19, 2022 at a rate of $\$ 15.94 /$ hour to be paid out of ARPA funds as requested. (Paradis/Clark 3-0, motion passed)

RCC:
Discussion regarding pay scale for part-time dispatchers - part-time wages start with 9A - 9C

MOTION: Approval to hire part-time staff at pay step 9A - 9C (Clark/Paradis 3-0, motion passed)

## Sheriff:

MOTION: Move to hire Jon Mahon of Surry as a Patrol Deputy starting July 9, 2022 at Grade 12 step H1, \$29.33/hour, as requested and recommended. (Paradis/Clark 3-0, motion passed)

## District Attorney:

MOTION: Move to sign the transfer of funds request to move $\mathbf{\$ 3 , 0 0 0}$ from account G1-3012-50, DA - Office \& Tech Equipment Escrow, to account E 03-70-200, the DA Technology Account, to facilitate the purchase of needed computer equipment in the amount of $\$ 4,597$ as requested. (Paradis/Clark 3-0, motion passed)
Commissioners:
MOTION: Move to accept and authorize the Chair to sign the Audit Agreement with Chester M. Kearney, CPA's as presented and dated May 25, 2022. (Paradis/Clark 3-0, motion passed)

MOTION: Move to go into executive session to review County Administrator applications with the County Commissioner's search consultant as permitted by M.R.S.A. § 405 6(A). (Paradis/Clark 3-0, motion passed)
Time in: 9:02 a.m.
Time out: 9:28 a.m.

MOTION: Move to adjourn (Paradis/Clark 3-0, motion passed) Meeting was adjourned at 9:30 a.m.

Respectfully submitted,

## Patrice Crossman

Clerk

## UNFINISHED BUSINESS

# Harbor Committee - Parking Subcommittee Interim Report: June 14, 2022 

## Primary Focus

Ensure adequate parking for those conducting marina business and activities.

## Overview

Antidotal and previous observed information raised concerns about non-marina use

- Exploiting overnight parking
- Island Explorer
- Inability for effective enforcement


## Created Parking Subcommittee

- Jim Black
- Story Litchfield
- Chris Moore
- Howie Motenko


## Data Collection

- Tally sheet (Figure 1)
- Survey takes 8 minutes (car, bike, walk)
- Enter data with online 'google form'
- Randomized
- 202 Parking surveys
- 90+ Days - June 15 through September 15 (Figure 2)
- 6 People - subcommittee plus Jim Bright and Donna Reis (Figure 3)
- Varied Hours - between 3 am and 4 pm (Figure 4)
- First year, of a two year longitudinal study
- 2021: Island Explorer suspended in NEH (covid)
- 2022: Island Explorer operating in NEH
- Observations / Photos
- Counting parking spaces allowed for general marina observations
- Conducting Private Business (Figure 5)
- Bike tours
- Car Detailing
- Campers (Figure 6)
- Trailer parking area (Figure 7)


## Data Graphs

- Available parking in Tennis Courts lot at noontime (Figure 8)
- Aggregated 2021 Noontime Parking Lot Capacities (Figure 9)


## First Year Improvements

- Small steps
- Adding road striping to Farmers Market parking area
- Safety concern, folks driving in parking lot by mistake
- Determine additional striping next year (considering multiple uses)
- Install new signs
- One hour parking
- Truck and trailer parking
- Overnight parking permits - only issued by Harbormaster
- No overnight parking for Cranberry Isles
- Alternatives
- Cranberry Isles parking lot (113 spaces)
- Gray Cow lot (additional space this year - 10 spaces)
- Catholic Church parking lot
- Haynes Garage - commercial paid parking
- Acadia Gateway Center (up to 7 days free parking)
- Parking enforcement
- Integrate new online/digital parking system with marina
- Boat Owners - self register online
- Overnight parking permits - only issued by Harbormaster Office
- Harbormaster issued a new electronic parking handheld device - "Zebra"
- Harbormaster, Assistant Harbormaster, Office Manager
- Focused enforcement
- Gentle approach, warnings first
- Overnight parking
- Boat Owners lot
- One Hour lot
- Truck and Trailer lot


## Next Steps

- Conduct a second survey during Summer 2022
- Analyze data from 2021 and 2022
- Propose improvements for 2023
- Present final report to Harbor Committee and Board of Selectmen in Spring 2023


## Overall NEH Marina is Great!

- Financially self-supporting
- Capital improvements
- North \& South docks
- Support shared community space
- Marina businesses
- Tourism
- Non-profit organizations
- Local fisherman
- Local residents
- Leisure activities (lunch, tennis, etc.)


## Appreciation and Thanks

- Harbormaster - John Lemoine
- Police Department
- Jim Willis
- Dave Kerns
- Chris Wharff


## Conversation

- Please share your thoughts and ideas?

Figure 1
Tally Sheet and Online Data Entry


Please Count Empty Spaces - https://forms.gle/rYwYe6orRAzWJfgEA



1. Boat Owners (41) - How many empty spaces? *

Your answer
$\qquad$
$\qquad$
3. Harbor Drive (5) - How many empty spaces? *

Your answer
4. Farmers Market (16) - How many empty spaces? *

Your answer

Figure 3
Survey Frequency


Figure 2
Survey Participants


Figure 4
Survey Hours and Weather



Figure 5
Conducting Private Business in Parking Lots


Figure 6
Campers Parked Across Multiple Spaces


Figure 7
Truck and Trailer Parking (trailer without vehicle, and vehicle without trailer)


Figure 8
Available parking in Tennis Courts lot at noontime


Figure 9
Aggregated 2021 Noontime Parking Lot Capacities


NEW BUSINESS

From: Town Clerk [townclerk@mtdesert.org](mailto:townclerk@mtdesert.org)
Sent: Tuesday, July 05, 2022 8:31 AM
To: John Lemoine [harbormaster@mtdesert.org](mailto:harbormaster@mtdesert.org)
Subject: FW: Public Spaces Application

Happy post $4^{\text {th }}$.

Durlin forwarded the message below (and attachment) over the weekend. It's an application for Girl Scouts to have a car wash at the marina. I thought I'd pass it by you since I don't know if they contacted you regarding the use of water/parking lot. I also didn't know if this needed to go before the harbor committee for approval.

## Claire

Claire Woolfolk, CCM
Town Clerk/Registrar of Voters
Town of Mount Desert
21 Sea St/PO Box 248
Northeast Harbor ME 04662
276-5531 phone, 276-3232 fax
townclerk@mtdesert.org

Under Maine's Freedom of Access ("Right to Know") law, all e-mail and e-mail attachments received or prepared for use in matters concerning Town business or containing information relating to Town business are likely to be regarded as public records which may be inspected by any person upon request, unless otherwise made confidential by law.

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Claire,

Regarding the Public space application, I think it would be a very busy day on a Saturday in August parking will be very limited and don't know where they would set up. Water hookup would also be a issue.

## gohn $み t$ LecMoine

Harbormaster
Town of Mountdesert
40 Harbor Drive
P.O. Box 237

Northeast Harbor, ME 04662
207-276-5737 Phone


207-276-5741 Fax

On Tue, Jul 5, 2022, 5:48 PM Town Clerk [townclerk@mtdesert.org](mailto:townclerk@mtdesert.org) wrote:

Thomas,

I have been in contact with our Public Works Director, and he agrees with the Harbormaster that the parking lot will be too busy for the car wash, however he did have two suggestions:

1) use the marina where the farmer's market sets up, but there is limited pressure as the water line is used for the irrigation system.
2) another suggestion is in Somesville across the street from the Freshies One-Stop and next to Bar Harbor Bank and Trust. The owner's phone number is, Mr. Tom Fernald 244-7028 should you wish to reach out to him.

Please let me know how you would like to proceed. If you choose to apply for the Town Property location (at the marina), there is a $\$ 10$ application fee, and you will need to sign a release and provide a Certificate of Insurance naming the Town of Mount Desert. If you proceed this way, I will place you on the agenda for the 7/18 meeting for the Selectmen to consider your request.

## Claire

Claire Woolfolk, CCM<br>Town Clerk/Registrar of Voters<br>Town of Mount Desert<br>21 Sea St/PO Box 248<br>Northeast Harbor ME 04662<br>276-5531 phone, 276-3232 fax<br>townclerk@mtdesert.org



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From: Thomas J [woodbrotom9@gmail.com](mailto:woodbrotom9@gmail.com)
Sent: Wednesday, July 6, 2022 6:36 AM
To: Town Clerk [townclerk@mtdesert.org](mailto:townclerk@mtdesert.org)
Subject: Re: Public Spaces Application

Thank you for your response Claire, and for putting in the effort to help us. I'll discuss it with the other troop leaders and get back to you this afternoon. Thanks again!
-Tom Wood

On Wed, Jul 6, 2022, 11:28 AM Town Clerk [townclerk@mtdesert.org](mailto:townclerk@mtdesert.org) wrote:

I've spoken with other department heads for ideas. Another option would be the High School, that has lots of room and is well off the road for safety and traffic purposes, and room for parking (our police chief suggested).

The number for the High School is 288-5011 and the Superintendent's Office is 288-5049.

## Claire

Claire Woolfolk, CCM<br>Town Clerk/Registrar of Voters<br>Town of Mount Desert<br>21 Sea St/PO Box 248<br>Northeast Harbor ME 04662<br>276-5531 phone, 276-3232 fax<br>townclerk@mtdesert.org



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On Jul 12, 2022 10:42 AM, Thomas J [woodbrotom9@gmail.com](mailto:woodbrotom9@gmail.com) wrote:

## Good morning,

We would like to do our car wash at the farmers market! Will I need to fill out another form? Thanks
-Tom Wood

From: Town Clerk
Sent: Wednesday, July 13, 2022 9:26 AM
To: Thomas J [woodbrotom9@gmail.com](mailto:woodbrotom9@gmail.com)
Cc: Durlin Lunt [manager@mtdesert.org](mailto:manager@mtdesert.org)
Subject: Re: Public Spaces Application
Importance: High

If you are changing the date on the application, then you will need to submit the change, preferably on a new application. If you are keeping the Saturday date, then just update the request to indicate farmer's market area instead of the parking lot.

The location would still be the NEH village green but specify the farmers market area.

I will need this ASAP in order to get it on the next agenda.

Claire Woolfolk,
Town Clerk
|TOWN OF MOUNT DESERT
PUBLIC SPACE SPECIAL EVENT APPLICATION
Application Fee - $\$ 10.00$
NOTE - Applications are due 60 days prior for major events and
30 days prior to event for minor events.
PERMIT \#: $\qquad$ DATE OF EVENT: August 6, 2022
DATE APPLICATION RECEIVED: $\qquad$ July 5,2022

PUBLIC SPACE REQUESTED: Please check: __X__ Northeast Harbor Marina Green. $\qquad$
Seal Harbor Village Green, Suminsby Park, $\qquad$ Otter Creek Playground Pond's End

TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFININTIONS) (circle one)
APPLICANT: Thomas Wood
(Print)

(Signature)
MAILING ADDRESS: 243 Clewleyville Rd Eddington, ME 04428
PHONE: 207-659-5284
(Home)
(Business)
(cellular)
OTHER CONTACT INFO: Woodbrotom9@gmail.com (Email)
AGENT: $\qquad$
(Print)
(Signature)
AGENT MAILING ADDRESS: $\qquad$
PHONE: $\qquad$
(Agent home)
(Agent business)
(Agent cellular)
OTHER CONTACT INFO: $\qquad$
(Agent email)
(Agent fax)
What is the tax status of the applicant? (Non-profit) Non-profit girlscout troop
Does the applicant propose that amplified sound be used for event? Yes $\qquad$ No X If yes, include description.

USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do)
Girlscout troop 1368 requests use of the public venue to hold a donation-based car wash to help cover the expenses of the girls' summer camp fees. We weren't able to sell cookies this year so we are being creative in finding ways to teach the girls financial responsibility at a young age.. one of the many reasons the girl scouts is such an important program!

Approved this $\qquad$ day of $\qquad$ $20 \ldots$ by a majority of the Board of Selectmen:
$\qquad$
$\qquad$

## Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

July 14, 2022

## MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen
From: John Lemoine-Harbormaster
Ref: Ramp bids

I am asking for authorization to bid out the construction of (2) 60' aluminum ramps for the North and Public Dock entrances. The Northeast Harbor CIP \#6410100-24680 has a balance of $\$ 99,381.54$ I will be available for questions.

John Lemoine
Harbormaster

# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742
www.mtdesert.org director@mtdesert.org

## MEMO

To: Durlin Lunt, Town Manager<br>From: Tony Smith, Public Works Director<br>Re: Plow/Dump Truck Purchase Recommendation<br>Date: July 13, 2022

As authorized by the Selectboard at their June 21, 2022, regular meeting and in conformance with our purchasing policy and our 10-year replacement cycle as described in our CIP, we recently solicited bids for a new model year 2024 International plow truck and chassis. We are in the process of preparing bid documents for the new dump body, plow and, wing with associated mounting equipment. These will go out to prospective bidders later this month.

We solicited pricing from three truck sales companies, receiving two responsive bids, Daigle \& Houghton from Hermon, and Colwell Diesel from Ellsworth. Allegiance from Falmouth did not bid. The bids we received met our required specifications. Daigle \& Houghton's was the lower of the two bids at $\$ 98,000$ which is $\$ 2,000$ less than Colwell Diesel's bid at $\$ 100,000$. In 2021 when we purchased a similar truck and chassis the price was $\$ 85,400$ or, $\$ 12,600$ less than today's pricing.

As is typical for such purchases, I recommend we use funds from the Public Works Equipment Reserve account number 4050100-24500 with a current balance of approximately $\$ 220,616$. There will be approximately $\$ 122,616$ remaining in the account if we make this purchase from this account. We can expect delivery of the truck and chassis in the of $\underline{2024}$. The lead time is due to the lack of labor and the lack of availability of materials.

Based on the information presented above, I recommend:

1. We purchase a model year 2024 plow truck and chassis from Daigle \& Houghton for $\$ 98,000$ using funds from the Public Works Equipment Reserve account number 4050100-24500 with a current balance of approximately $\$ 220,616$ leaving a balance of approximately $\$ 122,616$ in the account if the Selectboard approves the purchase.
2. That I be authorized to execute all documents necessary to facilitate the purchase of the truck and chassis on behalf of the Town.

Thank you for consideration of my recommendations.

Cc. Claire Woolfolk, Town Clerk<br>Jake Wright, Finance<br>Ben Jacobs, Highway Superintendent



Town of Mount Desert

22 Sea Street, P.O. Box 248
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www.mtdesert.org director@mtdesert.org

## MEMO

To: Durlin Lunt, Town Manager<br>From: Tony Smith, Public Works Director<br>Re: FY-23 Paving Recommendations<br>Date: July 13, 2022

A. Bid Process: In conformance with our purchasing policy, competitive bids were solicited for the Town's FY-23 paving season. Bid packages were provided to Northeast Paving (formerly Lane Construction), Pike Industries and Ring's Paving. We have successfully worked with all three companies in the past. On July 7, 2022, the two responsive bids we received were opened, those being from Northeast Paving and Pike Industries. Northeast Paving's bid was $\$ 515,942.00$; Pike Industries bid was $\$ 596,396.60$ or, $\$ 80,454.60$ higher than Northeast Paving.
B. Work Locations: Oak Hill Road, at 9,800 feet in length, and Indian Point Road, at 15,325 feet in length, are the two locations we included in the bid package. Each was to receive a shim layer and surface layer of pavement. The shim is used to level the roadway, fill in any cracks, and prepare a smooth surface to place the surface layer of pavement on.
C. Bid Results Summary Table A: As presented in the bid results summary Table A on page 3 of 3, the low bid is $\$ 105,942.00$ over our $\$ 410,000$ FY-23 paving budget. The price of pavement has shown a considerable increase over last year due to the cost of liquid asphalt that is a major component of pavement as well as the current labor shortage resulting in higher pay for those who are working. Last year's low bid price for pavement was $\$ 116.50$ per ton. This year, Northeast Paving is at $\$ 137.00$ per ton and Pike Industries bid was $\$ 179.80$ per ton.
D. Bid Recommendations Table B: Based on the low bid from Northeast Paving being over budget, we would like to modify our FY-23 paving work plan. We recommend postponing the Oak Hill Road work until FY-24 and constructing the shim and overlay on Indian Point Road and constructing a one-inch-thick overlay on Farnham's Way and Sydney's Way. The Town assumed ownership and maintenance of these two former private roads located off the Beech Hill Road at the May 2018 town meeting. The cost breakdown for this recommendation is shown in Table B on page 3 of 3 .
E. Proposed Paving Schedule: If awarded the paving contract, Northeast Paving has proposed paving the three roadways beginning July 19, 2022, rather than waiting until fall to do the work. They estimate they can complete the work in seven (7) working days. Traffic control on Farnham's Way and Sydney's Way should not be an issue. The traffic is light in those two locations. Indian Point Road has a heavier traffic volume, but Northeast Paving is confident in their abilities to successfully manage it using flaggers throughout the active construction area. It would be a plus to get the three roads done for the summer.


Town of Mount Desert

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www.mtdesert.org director@mtdesert.org
F. Budget and Insurance Requirements: As in the past, the successful bidder will provide the following:

- An escalator clause that accounts for the fluctuation in liquid asphalt prices as they go up and down with time. The final price we will be charged for our pavement is based on the difference in cost of liquid asphalt when the bids were submitted and the day the pavement is placed. These liquid asphalt costs are readily available.
- A certificate of insurance that names the Town as an additional insured including documentation that the successful bidder carries workers compensation insurance.
- Performance and payment bonds, each in an amount equal to 100-percent of the agreed upon price for the work as security for the faithful performanceand payment for the successful bidder's obligations described in the bid documents. These bonds shall remain in effect until completion of the 12-month construction warranty period.
G. Recommended Selectboard Action: Based on the information presented above, I recommend:

1. Our FY-23 paving contract be awarded to Northeast Paving in the amount of $\$ 392,031$ for paving work on Indian Point Road, Farnham's Way, and Sydney's Way to be paid for using funds from the Public Works Department Appropriations paving budget Account Number 1550100-53250.
2. Northeast Paving be authorized to commence paving July 19, 2022, to be completed within seven (7) working days.
3. As in the past, I be authorized to sign the contract with Northeast Paving on behalf of the Town
4. Also, as done in the past, I be authorized to use my discretion to use the remaining budget balance of $\$ 17,969$ in the best interests of the Town.

Thank you for your consideration of my recommendations.

Cc. Claire Woolfolk, Clerk<br>Jake Wright, Finance Director<br>Ben Jacobs, Highway Superintendent



## Town of Mount Desert

22 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5743 Fax 207-276-5742 www.mtdesert.org director@mtdesert.org

| Table A: FY-23 Paving Bid Summary |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: |
| Item | Location/Bidder | Work | Northeast <br> Paving | Pike <br> Industries |
| 1 |  |  |  |  |
| 2 | Oak Hill Road | Shim | $\$ 14,111$ | $\$ 13,485$ |
| 3 |  | Overlay | 137,000 | 161,820 |
| 4 | Total Road Cost |  | $\$ 151,111$ | $\$ 175,305$ |
| 5 |  |  |  |  |
| 6 | Indian Point Road | Shim | $\$ 145,905$ | $\$ 168,473$ |
| 7 |  | Overlay | 218,926 | 252,619 |
| 8 | Total Road Cost |  | $\$ 364,831$ | $\$ 421,092$ |
| 9 |  |  |  |  |
| 10 | Total Base Bid |  | $\$ 515,942$ | $\$ 596,397$ |
| 11 |  |  | $\$ 410,000$ | $\$ 410,000$ |
| 12 | FY-23 Budget |  |  |  |
| 13 |  |  | $\$ 105,942$ | $\$ 186,397$ |
| 14 | Difference: Both bids over budget by: |  |  |  |


|  | Table B: FY-23 Paving Recommendations |  |  |
| :---: | :--- | :--- | :---: |
| Item | Location | Status | Cost |
| 1 |  |  | $\$ 0.00$ |
| 2 | Oak Hill Road | Postponed until FY-24 | 364,831 |
| 3 | Indian Point Road | Shim \& Overlay | 18,800 |
| 4 | Farnham's Way | Overlay | 8,400 |
| 5 | Sydney's Way | Overlay | $\$ 392,031$ |
| 6 | Total FY-23 Paving |  | $\$ 410,0001$ |
| 7 | FY-23 Budget |  | $\$ 17,969$ |
| 8 | Remaining Budget |  |  |

## TREASURER'S

## WARRANTS

Description \# Date Amount

## A. Warrants to be Approved and Signed:

Town Invoices
AP\#2306 07/19/22 521,458.12
\$ 521,458.12
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP\#2304 | $7 / 7 / 2022$ | $\$$ | $27,763.25$ |
| :--- | :--- | :--- | :--- |
| AP\#2305 | $07 / 13 / 22$ | $\$$ | $40,510.33$ |

Town Payroll
07/08/22 \$ 162,958.17

Warrants to be Acknowledged:

## School Invoices

\#1 7/13/22 \$ 208,459.82

## School Payroll

\#1 07/08/22 \$ 65,437.32
\$ 273,897.14

TOTAL WARRANTS FOR BOS MEETING
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AP2306

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| John B Macauley, Chairman |
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| Wendy H Littlefield, Vice Chairman |

James F Mooers



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## INVOICE

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$B$ FIRE PROTECT－HYDRANT FEE AP2306
$07 / 01 / 2022$
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10100
TYPE VENDOR NAME Ckg－BH General Fund 8066
CASH ACCOUNT： 100
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## 07／14／2022 $14: 12$ 6905lyou


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Invoice： 1000428160
MOUNT DESERT WATER DISTRICT
MOUNT DESERT WATER DISTRICT
2800／4540 0722

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CHECK 317191 TOTAL：
AP2306
317192 TOTAL：
AP 2306
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pool Reimbursement
POOL REPAIRS


138.00
7.99
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149.98
819.00
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819.00
381.98
381.98
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491.43

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## INVOICE

$\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A／P CASH DISBURSEMENTS }\end{aligned}\right.$
10100
TYPE VENDOR NAME Ckg－BH General Fund 8066

## 07／14／2022 14：12 69051you

CASH ACCOUNT： 100
CHECK NO CHK DATE
 Invoice： 144127401070122
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| INV DATE PO | WARRANT | NET |
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| O | 07/07/2022 WW Uniforms-EM UNIFORMS | AP2306 | 105.55 |
| :---: | :---: | :---: | :---: |
| 9 | HWY/MSW/P\&C Uniforms-EM UNIFORMS UNIFORMS UNIFORMS |  |  |
|  | CHECK | 317209 TOTAL: | 545.50 |

9,437.42
$9,437.42$
358.00
358.00
$521,458.12$
521,458.12
*** GRAND TOTAL ***


| DEBIT | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 21 \\ \text { apcshdsb } \end{array}\right.$ <br> CREDIT |
| :---: | :---: |
| $\begin{array}{r} 251,052.34 \\ 28.70 \\ 242,633.47 \\ 9,437.42 \\ 18,306.19 \end{array}$ | 521,458.12 |
| 521,458.12 | 521,458.12 |
| 28.70 | 28.70 |
| 28.70 | 28.70 |
| 242,633.47 | 242,633.47 |
| 242,633.47 | 242,633.47 |
| 9,437.42 | 9,437.42 |
| 9,437.42 | 9,437.42 |
| 18,306.19 | 18,306.19 |
| 18,306.19 | 18,306.19 |


** END OF REPORT - Generated by Lisa Young **
TOWN OF MOUNT DESERT
WARRANT PR\# 2301
This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties

| John B Macauley, Chairman |  |
| :--- | :--- |
|  |  |
| James F Mooers |  |

Selectmen:
TOWN OF MOUNT DESERT bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT WARRANT AP\# 2304

| MBER: | 317141 | through | 317144 | \$ | 27,763.25 | Check payments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MBER: | N/A | and | N/A | \$ | - | Electronic payments |
| MBER: | N/A | through | N/A | \$ | - | ACH Payments |
| MBER: | N/A | and | N/A | \$ | - | Voided Checks |
| TOTAL | URSEMENTS: \$ | 27,7 |  |  |  |  |
| This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule. |  |  |  |  |  |  |



| $\overline{\text { John B Macauley, Chairman }}$ |
| :--- |
|  |
| James F Mooers |


| From: | Rick Mooers |
| :--- | :--- |
| To: | Lisa Young |
| Subject: | Re: Warrant AP\#2304 \& PR\#2301 Approval Request - Time Sensitive |
| Date: | Thursday, July 7, 2022 4:32:40 PM |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I approve yet again! Thank you for your diligence!
On Thu, Jul 7, 2022 at 4:06 PM Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org) wrote:
Let's try this one more time, this includes the attachment.
£isa Young


Lisa Young,
Deputy Treasurer, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

From: Lisa Young
Sent: Thursday, July 7, 2022 4:03 PM
To: 'Rick Mooers' [rickmooers@gmail.com](mailto:rickmooers@gmail.com)
Cc: Geoffrey Wood < gwood@mtdesert.org>; Jake Wright < financedirector@mtdesert.org>;
Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com); jbmacauley3@gmail.com
Subject: RE: Warrant AP\#2304 \& PR\#2301 Approval Request - Time Sensitive

## Rick,

We noticed after your approved that the amount on the cover sheet for the AP2304 Warrant was incorrect. Please see new attachment that has Warrant AP\#2304 in the amount of $\$ 27,763.25$ and approve.

Thank you,
ⓘsa Young


Lisa Young,
Deputy Treasurer, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

From: Rick Mooers < rickmooers@gmail.com>
Sent: Thursday, July 7, 2022 3:51 PM
To: Lisa Young < financeclerk@mtdesert.org>
Cc: Geoffrey Wood < gwood@mtdesert.org>; Jake Wright < financedirector@mtdesert.org>;
Martha Dudman [martha.dudman@gmail.com](mailto:martha.dudman@gmail.com); jbmacauley3@gmail.com
Subject: Re: Warrant AP\#2304 \& PR\#2301 Approval Request - Time Sensitive

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Yes, I approve.

On Thu, Jul 7, 2022 at 3:45 PM Lisa Young $<$ financeclerk@mtdesert.org> wrote:
Due to this being the first payroll of the fiscal year, a more intensive review was conducted which delayed the process. The checks are dated for tomorrow. To avoid delays in remitting payments, please review and approve as soon as possible.

Greetings,

Attached are the following warrants for approval:

| Accounts Payable | $\# 2304$ | total of | $\$ 7,763.25$ |
| :--- | ---: | ---: | ---: |
| Payroll | $\# 2301$ | total of | $\$ 162,958.17$ |

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Sisa Young

Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
$\begin{array}{ll} & \text { WARRANT AP\# } 2305 \\ \text { CHECK DATE: } & \text { July 13, 2022 } \\ \end{array}$
 named in this schedule.


| John B Macauley, Chairman |
| :--- |
|  |
| James F Mooers |

Selectmen:

| From: | $\underline{\text { Rick Mooers }}$ |  |
| :--- | :--- | :--- |
| To: | Lisa Young |  |
| Subject: | Re: Warrant AP\#2304 State Fees/Payroll Benefits |  |
| Date: | Tuesday, July 12, 2022 3:45:57 PM | Mislabel of warrant \#, should be Warrant AP2305, |
| Attachments: | AP2304.pdf | The amount that was approved in this email |
|  |  | is the amount of the AP2305 Warrant. |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

I approve.

## Sent from my iPhone

On Jul 12, 2022, at 3:34 PM, Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org) wrote:

Greetings,
Attached is Accounts Payable Warrant \#2304 (for Payroll and/or State Fees) in the amount of $\$ 40,510.33$ for your approval.
Please indicate your authorization to release the funds for this warrant by approving or rejecting.
I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young

Lisa Young,
Deputy Treasurer, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F) Check Batch: 10765

 00'0\$ :ұunow yวәuว wnulu!
 Include Authorization Information: Yes
Check

$\$ 208,459.82$

| Vendor Code / Name |  | Payable \# <br> Invoice \# <br> Type <br> Reference | Posting Date Invoice Date Due Date | PO \# <br> PO Original Vendor <br> External PO \# <br> PO Complete | Status <br> Terms <br> Separate Check <br> AP Account Number | Payable Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1215 | AOS \#91 | $17467$ <br> 2022-2023 ASSESSMENT <br> Voucher <br> AOS \#91 | $\begin{aligned} & 07 / 07 / 2022 \\ & 07 / 01 / 2022 \\ & 07 / 01 / 2022 \end{aligned}$ | N/A | Posted <br> ODAYS <br> No $1000-0000-0000-242100-040$ | \$127,257.00 |
|  | $\begin{aligned} & \text { Account Number } \\ & 1000-0000-2210-532000-040 \\ & 1000-0000-2320-534100-040 \\ & 1000-2500-2330-534400-040 \end{aligned}$ | Account D <br> ASSESSM <br> ASSESSM <br> OTHER PK | cription <br> T FOR ADMIN - STU T FOR ADMINISTRA F SERV - SPEC. SVC | Distribution Description $\begin{aligned} & \text { AOS \#91 } \\ & \text { AOS \#91 } \\ & \text { AOS \#91 } \end{aligned}$ | 1099?/Box\# <br> No <br> No <br> No <br> Total for | $\begin{array}{r} \text { Amount } \\ \mathbf{3 5 , 8 8 6 . 5 0} \\ 50,139.50 \\ 41,231.00 \\ \hline \mathbf{\$ 1 2 7 , 2 5 7 . 0 0} \end{array}$ |
| 1231 | APPLE FINANCIAL SERVICES | $\begin{aligned} & 17456 \\ & 33998 \\ & \text { Voucher } \\ & \text { APPLE FINANCIAL SERV } \end{aligned}$ | $\begin{aligned} & 07 / 07 / 2022 \\ & 07 / 15 / 2022 \\ & 07 / 15 / 2022 \end{aligned}$ <br> ES | N/A. | Posted <br> ODAYS <br> No $1000-0000-0000-242100-040$ | \$8,566.83 |
|  | Account Number 1000-0000-2230-573400-040 | Account D <br> TECH-REL | cription <br> TED EQUIP - HARDW | Distribution Description APPLE FINANCLAL SER |  1099?/Box\# <br> No <br> Total for | Amount <br> $\mathbf{8 , 5 6 6 . 8 3}$ <br> $\mathbf{\$ 8 , 5 6 6 . 8 3}$ |
| 2300 | CLEAN-O-RAMA | $\begin{aligned} & 17468 \\ & 416190 \\ & \text { Voucher } \\ & \text { CLEAN-O-RAMA } \end{aligned}$ | $\begin{aligned} & 07 / 13 / 2022 \\ & 07 / 01 / 2022 \\ & 07 / 01 / 2022 \end{aligned}$ | N/A | Posted <br> ODAYS <br> No $1000-0000-0000-242100-040$ | \$3,500.03 |
|  | Account Number $1000-0000-2600-560000-040$ | Account D GENERAL | cription <br> UPPLIES - CUSTODIA | Distribution Description CLEAN-O-RAMA | ```1099?/Box# No Total for``` | Amount <br> $3,500.03$ <br> $\mathbf{\$ 3 , 5 0 0 . 0 3}$ |
| 4180 | F.T. BROWN CO. | $17471$ <br> JUNE 2022 <br> Voucher F.T. BROWN CO. | $\begin{aligned} & 07 / 13 / 2022 \\ & 06 / 30 / 2022 \\ & 06 / 30 / 2022 \end{aligned}$ | N/A | Posted <br> ODAYS <br> No <br> 1000-0000-0000-242100-040 | \$224.22 |
|  | Account Number | Account D | cription | Distribution Description | 1099?/Box\# | Amount |

Mount Desert School Department Payables Register

Mount Desert School Department Payables Register


## Mount Desert School Department

Payables Register

| Batch \# | Control Total | Status | Created By | Date Created | Last Updated By | Date Last Updated |
| :---: | :---: | :---: | :--- | :--- | :--- | :--- |
| 10762 | $\$ 208,459.82$ | Posted | Annette | $07 / 06 / 2022$ | Annette | $07 / 13 / 2022$ |



# Mount Desert School Department PAYROLL WARRANT REGISTER 

Minimum Check Amount: $\$ 0.00$
Sorted By: Check Number

| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 07/08/2022 | STAT | TREASURER, STATE OF MAIN |  | 2,917.00 | 2,917.00 | 0.00 | 0.00 |  |
|  | 07/08/2022 | IRS | INTERNAL REVENUE SERVIC |  | 9,251.54 | 9,251.54 | 0.00 | 0.00 |  |
| 48683 | 07/08/2022 | 237 | JUSTIN B. NORWOOD | 1 | 2,298.07 | 1,823.35 | 0.00 | 1,823.35 |  |
| 48684 | 07/08/2022 | 149 | MARIAH D. BAKER | 1 | 1,943.82 | 1,596.17 | 1,596.17 | 0.00 |  |
| 48685 | 07/08/2022 | 11 | KELLY S. BEAULIEU | 1 | 2,623.07 | 1,770.82 | 1,770.82 | 0.00 |  |
| 48686 | 07/08/2022 | 463 | RENE L. BECKER | 1 | 1,654.40 | 1,229.27 | 1,229.27 | 0.00 |  |
| 48687 | 07/08/2022 | 266 | JULIANNA R. BENNOCH | 1 | 2,738.46 | 2,051.29 | 2,051.29 | 0.00 |  |
| 48688 | 07/08/2022 | 491 | SANDRA G. BOYCE | 1 | 728.16 | 598.91 | 598.91 | 0.00 |  |
| 48689 | 07/08/2022 | 314 | ANDREW J. CARLSON | 1 | 1,777.11 | 1,299.86 | 1,299.86 | 0.00 |  |
| 48690 | 07/08/2022 | 337 | AMBER G. CHARRON | 1 | 2,166.84 | 1,493.58 | 1,493.58 | 0.00 |  |
| 48691 | 07/08/2022 | 91 | JUDITH CULLEN | 1 | 2,542.30 | 1,884.10 | 1,884.10 | 0.00 |  |
| 48692 | 07/08/2022 | 499 | BOBBIE JO DAY | 1 | 1,514.40 | 1,064.12 | 1,064.12 | 0.00 |  |
| 48693 | 07/08/2022 | 308 | Gloria A. Delsandro | 1 | 4,193.50 | 3,013.20 | 3,013.20 | 0.00 |  |
| 48694 | 07/08/2022 | 504 | CRISTINA DEVORA | 1 | 1,668.26 | 1,090.26 | 1,090.26 | 0.00 |  |
| 48695 | 07/08/2022 | 43 | SARAH R. DUNBAR | 1 | 2,171.92 | 1,635.64 | 1,635.64 | 0.00 |  |
| 48696 | 07/08/2022 | 505 | HALEY ESTABROOK | 1 | 1,737.30 | 1,244.56 | 1,244.56 | 0.00 |  |
| 48697 | 07/08/2022 | 52 | WANDA J. FERNALD | 1 | 2,584.61 | 1,705.55 | 1,705.55 | 0.00 |  |
| 48698 | 07/08/2022 | 63 | HEATHER M. GRAVES | 1 | 3,300.00 | 2,144.16 | 2,144.16 | 0.00 |  |
| 48699 | 07/08/2022 | 65 | GAYLEM. GRAY | 1 | 2,623.07 | 1,877.23 | 1,877.23 | 0.00 |  |
| 48700 | 07/08/2022 | 477 | ANGELIQUE E. HODGDON | 1 | 1,278.51 | 938.73 | 938.73 | 0.00 |  |
| 48701 | 07/08/2022 | 313 | ANDREA W. HOWELL | 1 | 2,024.00 | 1,625.32 | 1,625.32 | 0.00 |  |
| 48702 | 07/08/2022 | 293 | Amy L. James | 1 | 2,738.46 | 1,875.96 | 1,875.96 | 0.00 |  |
| 48703 | 07/08/2022 | 90 | REBECCA A. JARVIS | 1 | 2,413.46 | 1,659.61 | 1,659.61 | 0.00 |  |
| 48704 | 07/08/2022 | 312 | BETHANY G. JOHNSON | 1 | 1,783.65 | 1,341.37 | 1,341.37 | 0.00 |  |
| 48705 | 07/08/2022 | 291 | PATRICIA A. KELLEY | 1 | 453.60 | 383.16 | 383.16 | 0.00 |  |
| 48706 | 07/08/2022 | 292 | TARA MCKERNAN | 1 | 2,438.00 | 1,767.06 | 1,767.06 | 0.00 |  |
| 48707 | 07/08/2022 | 461 | JANET NORDELUS | 1 | 1,894.92 | 1,308.48 | 1,308.48 | 0.00 |  |
| 48708 | 07/08/2022 | 238 | WENDELL L. OPPEWALL | 1 | 1,641.50 | 1,002.05 | 1,002.05 | 0.00 |  |
| 48709 | 07/08/2022 | 240 | JEANNE C. OTT | 1 | 2,786.53 | 1,976.12 | 1,976.12 | 0.00 |  |
| 48710 | 07/08/2022 | 74 | LEON E. SARGENT | 1 | 2,104.40 | 1,413.18 | 1,413.18 | 0.00 |  |
| 48711 | 07/08/2022 | 502 | MARIA E. SIMPSON | 1 | 1,972.11 | 1,646.59 | 1,646.59 | 0.00 |  |
| 48712 | 07/08/2022 | 503 | RACHEL M. SINGH | 1 | 2,236.15 | 1,839.22 | 1,839.22 | 0.00 |  |
| 48713 | 07/08/2022 | 404 | KERRY L. TAYLOR | 1 | 2,544.98 | 1,893.58 | 1,893.58 | 0.00 |  |
| 48714 | 07/08/2022 | 501 | MICHAEL.]. TINKER | 1 | 1,610.56 | 1,090.05 | 1,090.05 | 0.00 |  |
| 48715 | 07/08/2022 | 476 | BRUCE L. TRIPP | 1 | 684.41 | 576.62 | 576.62 | 0.00 |  |
| 48716 | 07/08/2022 | 459 | SHANNON L. WESTPHAL | 1 | 2,056.53 | 1,601.26 | 1,601.26 | 0.00 |  |
| 48717 | 07/08/2022 | 448 | JACQUELINE A. WHEATON | 1 | 2,542.30 | 1,808.35 | 1,808.35 | 0.00 |  |
|  |  |  |  |  | 85,637.90 | 65,437.32 | 51,445.43 | 1,823.35 |  |

# Mount Desert School Department PAYROLL WARRANT REGISTER 

| Check \# | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Check Authorization Summary |  |  |  |  |  |
|  |  | Type |  | Description |  | Count | Amount |
|  |  | Employee |  | Checks |  | 1 | 1,823.35 |
|  |  |  |  | Voided Checks |  | 0 | 0.00 |
|  |  |  |  | Direct Deposits (Fully Distributed) |  | 34 | 51,445.43 |
|  |  |  |  | ACH Employce Credits |  | 34 | 51,445.43 |
|  |  |  |  | ACH Employee Debits (Voids) |  | 0 | 0.00 |
|  |  | Deduction |  | Checks |  | 0 | 0.00 |
|  |  |  |  | Voided Checks |  | 0 | 0.00 |
|  |  |  |  | ACH Vendor Credits |  | 0 | 0.00 |
|  |  |  |  | ACH VendorDebits (Voids) |  | 0 | 0.00 |
|  |  |  |  | ACH Online Payments |  | 0 | 0.00 |
|  |  | Taxes |  | EFTPS Payment - Debit |  | 2 | 12,168.54 |

WARRANT \# \#1


FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER


[^0]:    $436.601440330 \quad 551004306$ VEHICLE REPAIR- 13 Ferrara E6

