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## HARBOR COMMITTEE **AGENDA FOR**

## March 13, 2018

Meeting will be held in

## \*\*\*\*\*Northeast Harbor\*\*\*\*

- **Meeting Room** Call to Order at 4:30 p.m. A. B. Minutes February 13, 2018
- C. **New Business** 
  - 1.
  - 2.
- D. General Issue
- E. Old Business
  - 1. Bartlett moorings update
  - Food Trucks update
  - 3.
  - 4.
- F. Discussions
- G. Adjourn

Submitted by:

John Lemoine Harbormaster