

**HARBOR COMMITTEE  
AGENDA FOR**

***November 12, 2019***

*Meeting will be held in*

**\*\*\*\*\*Northeast Harbor\*\*\*\*\*  
Meeting Room**

A. Call to Order at **4:30 p.m.**

B. Minutes  
October 8, 2019

C. New Business

1. Outboard float
2. Winter mooring rental price
3. Resident/Non-Resident fees

D. General Issue

E. Old Business

- 1.
- 2.
- 3.
- 4.

F. Discussions

G. Adjourn

Submitted by:

John Lemoine  
Harbormaster