

Town of Mount Desert

Selectboard
Agenda

## Regular Meeting

Monday, February 6, 2023
Location: Meeting Room, Town Hall, Northeast Harbor; Meetings will continue to be offered via Zoom see final page for connection details.
masks are not required, but are recommended for those at risk of severe illness
I. Call to order at 6:30 p.m.

Public please hold comments until the BOS Chairman opens the agenda items for public comment
II. Minutes
A. Approval of minutes from January 17, 2023 meeting
III. Appointments/Recognitions/Resignations
A. Consider the appointment of Jason Irwin to the Investment Committee
B. Consider the appointment of Allen Kimmerly to the LUZO Committee
C. Consider the appointment of Joseph Renault to the LUZO Committee
D. Accept resignation of Christie Anastasia as alternate Planning Board member
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectboard in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Treasurer's Report: 4th Quarter 2022 (Oct-Dec) analysis of cash, cash equivalents, investments, reserves, and trust funds
B. Memo from Finance Director, Jake Wright, regarding modifications to the FY24 CIP proposed funding resulting from no long pursuing the "virtual desktop" project
C. Universal waste collection totals from the annual HHW and UW held 9-22
D. Hancock County Commissioners Meeting Minutes from January 4, 2023
E. Acadia National Park Advisory Commission Meeting Minutes from September 12, 2022

## V. Selectboard Reports

## VI. Unfinished Business

A. Seal Harbor Library Memorandum of Understanding presentation and review
B. Discussion of Landscape Architect's Plan for Benches
C. Revised Code of Conduct Policy
D. Conflict for Third Party Funding Requests second meeting on February 22 ${ }^{\text {nd }}$; need to move to February $23^{\text {rd }}$
E. Discussion of capital gains reserve account and certain projects as described in memo from Jake Wright, Finance Director, dated February 2nd, 2023
F. Review of bids received to repair approximately two hundred lineal feet of erosion to the Seal Harbor beach shoreline
G. Consider acceptance of bids received to repair approximately two hundred lineal feet of erosion to the Seal Harbor beach shoreline

## VII. New Business

A. Consider waiving collection of EMS accounts receivable in the amount of $\$ 300$ in response to request from patient
B. Consider writing off uncollectable accounts receivable in the amount of $\$ 2,279.50$ created by three EMS runs prior to the effective date of MDFD's Medicare billing certification
C. Overview of Public Works-related proposed May 2023 town meeting warrant articles
D. Proposed FY24 Revenue Budget review
E. Special Meeting February 13 for Ordinance Articles and Review of MDES budget, and Draft Warrant Review
VIII. Other Business (Addendum items may be considered at the Selectboard's discretion via majority vote to do so under Other Business or out of order.)
A. Such other business as may be legally conducted

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2351 | $2 / 7 / 2023$ | $\$ 670,089.22$ |
| :--- | :---: | :---: | :---: |
| Total |  |  | $\mathbf{\$ 6 7 0 , 0 8 9 . 2 2}$ |

B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits | AP\#2348 | $1 / 19 / 2023$ | $\$ 5,106.62$ |
| :--- | :---: | :---: | ---: |
|  | AP\#2349 | $1 / 25 / 2023$ | $\$ 819.50$ |
|  | AP\#2350 | $2 / 1 / 2023$ | $\$ 91,099.72$ |
| Town Payroll | PR\#2317 | $1 / 20 / 2023$ | $\$ 137,787.68$ |
|  | PR\#2318 | $2 / 3 / 2023$ | $\$ 154,881.93$ |
|  | PR\#2319 | $2 / 3 / 2023$ | $\$ 403.52$ |
| Total |  |  | $\mathbf{\$ 3 9 0 , 0 9 8 . 9 7}$ |

C. Acknowledge Treasurer's Town Voided Disbursements \& School Board AP/Payroll Warrants as shown below:

| School Invoices | AP\#8 | $2 / 1 / 2023$ | $\$ 197,732.17$ |
| :--- | :---: | :---: | ---: |
| School Payroll | PR\#15 | $1 / 20 / 2023$ | $\$ 205,607.92$ |
|  | PR\#16 | $2 / 3 / 2023$ | $\$ 94,805.39$ |
| Voided |  |  |  |
| Disbursements | $\mathrm{V} \# 2308$ | $2 / 2 / 2023$ | $\$(257.73)$ |
| Total |  |  | $\mathbf{\$ 4 9 7 , 8 8 7 . 7 5}$ |

Selectboard Meeting Agenda February 6, 2023

## X. Adjournment

The next regularly scheduled meeting is at $6: 30$ p.m., TUESDAY, February 21, 2023 in the Meeting Room, Town Hall, Northeast Harbor

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

## Join Zoom Meeting

https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09

## Meeting ID: 248566175

Password: 919872

One tap mobile
+13126266799,,248566175\#,,,,0\#,,919872\# US (Chicago) +16468769923,,248566175\#,,,,0\#,,919872\# US (New York)

Dial by your location
+1 3126266799 US (Chicago)
+1 6468769923 US (New York)
+1 3017158592 US (Germantown)
+1 3462487799 US (Houston)
+1 4086380968 US (San Jose)
+1 6699006833 US (San Jose)
+1 2532158782 US (Tacoma)

Zoom security now requires a password on all zoom meetings, so the recurring BS meeting now has a password.

MINUTES

# Town of Mount Desert <br> Board of Selectmen <br> Meeting Minutes <br> January 17, 2023 

Board Members Present: Chair John Macauley, Wendy Littlefield, Martha Dudman, Rick Mooers, Geoff Wood

Town Officials Present: Harbor Master John Lemoine, Town Clerk Claire Woolfolk, Fire Chief Mike Bender, Town Manager Durlin Lunt, Highway Superintendent Ben Jacobs, Wastewater Superintendent Ed Montague, Finance Director Jake Wright, Tax Assessor Kyle Avila, Public Works Director Brian Henkel

Members of the public were also present.

## I. Call to order at 6:30 p.m.

Chair Macauley called the Meeting to order at 6:30PM.

## II. Minutes

A. Approval of Minutes from January 3, 2023 meeting

MOTION: Ms. Littlefield moved, with Mr. Mooers seconding, approval of the January 3, 2023 Minutes as presented. Motion approved 5-0.

## III. Appointments/Recognitions/Resignations

A. Request Appointment of Sarah Adelberg as full-time FF/EMT at an initial rate of $\$ 26.75$ to be increased to $\$ 28.24$ upon successful completion of a 6-month probationary period, effective date of January 18, 2023
MOTION: Ms. Dudman moved, with Mr. Wood seconding, appointment of Sarah Adelberg as full-time FF/EMT at an initial rate of $\$ 26.75$ to be increased to $\$ 28.24$ upon successful completion of a 6-month probationary period, effective January 18, 2023 as presented.
Motion approved 5-0.
B. Request Appointment of William Shepard as part-time Fire Fighter at a rate of $\$ 18.00$ an hour, effective date of January 18, 2023
MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, Appointment of William Shepard as part-time Fire Fighter at a rate of $\$ 18.00$ an hour, effective January 18, 2023 as presented.
Motion approved 5-0.
C. Request Appointment of Megan Bailey to the Warrant Committee effective January 17, 2023
MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, Appointment of Megan Bailey to the Warrant Committee effective January 17, 2023 as presented.
Motion approved 5-0.
D. Request Appointment of James Blaine to the Warrant Committee effective January 17, 2023
MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, Appointment of James Blaine to the Warrant Committee effective January 17, 2023 as presented.
Motion approved 5-0.
E. Request Appointment of Wendy Todd to the Economic Development Committee effective January 17, 2023
Ms. Dudman pointed out that Ms. Todd lives on the Cranberry Isles. Town Manager Lunt affirmed Ms. Todd's role would be that of a non-voting member.

MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, Appointment of Wendy Todd to the Economic Development Committee effective January 17, 2023 as presented. Motion approved 5-0.
F. Request Appointment of Megan Bailey to the Comprehensive Planning Committee Mr. Wood recalled the Board agreed to hold off on making any appointments until a pool of applicants had been reached, in an effort to ensure the Town has even geographic representation without the committee becoming unwieldy. Mr. Wood believed Ms. Bailey to be a good candidate, but he would prefer the Board wait to appoint members. Other Board members agreed.

MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, to amend Item F to confirm the Board's acceptance of Megan Bailey's application to the Comprehensive Planning Committee for consideration and potential appointment at a later date. Motion approved 5-0.
G. Appointment of BOS member as liaison to the Broadband Committee

The committee meets once a month. Chair Macauley agreed to step in as liaison.
MOTION: Ms. Littlefield moved, with Mr. Mooers seconding, Appointment of Chair John Macauley as liaison to the Broadband Committee, with thanks.
Motion approved 5-0.

## IV. Consent Agenda

A. Thank you letter from Great Cranberry Fire Department and the Islesford Volunteer Fire Department, dated January 4, 2023
B. Hancock County Commissioners Special Meeting Minutes from December 20, 2022
C. Municipal solid waste (MSW) will continue bypassing PERC and go to landfill as PERC continues to get the tipping floor volume reduced to a point they can start accepting and processing MSW
MOTION: Ms. Littlefield moved, with Mr. Wood seconding, acceptance of the Consent Agenda as presented.

Mr. Mooers believed the letter from the Great Cranberry Island Fire Department emphasizes the value to be had in mutual aid. The Town of Mount Desert should be proud of its participation.

Motion approved 5-0.

## V. Selectmen's Reports

Ms. Littlefield asked for clarification on the streetlight issue on Pine and Sylvan that was discussed at a previous meeting. Manager Lunt noted the action was to look into the situation and offer a recommendation.

Ms. Dudman recalled the area neighbors were concerned about the invasive light. Ms. Dudman followed up with the concerned neighbors and was told that something was in the works.

Ms. Littlefield reported Sylvan Rd. residents mentioned to her that they would like more light. Sylvan Rd. is quite dark.

## VI. Unfinished Business

A. Island Explorer Memorandum of Understanding presentation and review Executive Director of Downeast Transportation Paul Murphy was in attendance. Downeast Transportation is a private nonprofit corporation operating Island Explorer. Their request this year is for $\$ 14,000.00$, as it has been every year. The Memorandum of Understanding (MOU) and been signed and returned.

Mr. Murphy noted that Downeast Transportation has no MOUs with any other municipality or funding entities. Their concern is that the MOU reads like a purchase agreement with reference to goods and services. Downeast Transportation sees the town's contribution as a match to grant funding they receive.

Chair Macauley explained the MOU was an effort to make the process easier. The MOU's language is something that can be reviewed.
B. Neighborhood House Memorandum of Understanding presentation and review Director Anne Marie Hart was in attendance. She was happy the Neighborhood House was included as part of the general town budget; it makes sense to do so. They've submitted their MOU. Neighborhood House's request has not changed from previous years. Their annual budget is $\$ 740,000.00$

Ms. Hart reminded community members in attendance of the Community Café on Thursday.

Ms. Littlefield voiced her gratitude for Neighborhood House. Mount Desert is lucky to have such an organization.
C. Northeast Harbor Library Memorandum of Understanding presentation and review

Northeast Harbor library director Amy Wiseheart was in attendance. She appreciated the library's inclusion in the MOU process. Ms. Wiseheart reported the library is starting their strategic planning this year and hopes for feedback from the Town. The library is requesting an increase of $\$ 25,000$, up from $\$ 20,500$. Part of the increase is inflationary. Among the many services the library provides, they also act as the elementary school's library.
D. Somesville Library Memorandum of Understanding presentation and review Library Treasurer Steve Anastasia was in attendance. The Somesville Library is requesting $\$ 12,000$, up from last year's request of $\$ 11,000$. The library serves approximately 500 year-round residents and another 250 seasonal residents and visitors. The library has a new librarian this year. Hours are two days a week - Saturday and Wednewday. Summer hours include Mondays too.

Manager Lunt reported that the Seal Harbor Library will present at a later date.
E. Authorize Town Manager Durlin Lunt to sign Contractor Service Agreement with A Climate to Thrive for services in support of State of Maine Community Action Grant to implement the Towns Climate Emergency Plan
MOTION: Mr. Wood moved, with Mr. Mooers seconding, authorization of Town Manager Durlin Lunt to sign a Contractor Service Agreement with A Climate to Thrive for services in support of the State of Maine Community Action Grant to implement the Towns Climate Emergency Plan as presented.
Motion approved 5-0.
F. Accept Community Support Grant from the State of Maine in the amount of $\$ 29,025$, such funds to be used in support of the Town of Mount Desert's Climate Action plan. Further authorize Town Manager Durlin Lunt to sign the grant approval document MOTION: Mr. Mooers moved, with Mr. Wood seconding, acceptance of the Community Support Grant from the State of Maine in the amount of $\$ 29,025.00$, such funds to be used in support of the Town of Mount Desert's Climate Action plan, and further, to authorize Town Manager Durlin Lunt to sign the grant approval document as presented. Motion approved 5-0.
G. Discussion of proposed Code of Conduct/Ethics policy for the Town of Mount Desert HR Manager Zach Harris was in attendance.

Mr. Wood asked about Section 11 in the policy, which reads: Members will not appear before the Board or any board or committee of the Town on behalf of the private interests of third parties. Mr. Wood worried about how broad the wording was. For example, it implies someone on a town committee cannot present an idea to the Selectboard.

Mr. Harris agreed questions have come up regarding Section 11. Section 11 is intended to address the financial interest of third parties that do not have the Town's best interests in mind. It was left a gray area intentionally, however it can be clarified.

Mr. Wood noted a person recently appointed to the Economic Development Committee is by definition representing the economic interests of third parties as they are a representative of the chamber of commerce to that committee. That person would be unable to present any ideas under this policy. Mr. Harris agreed Section 11 can be given more clarity and brought back before the Board. On page 9 of the policy, Mr. Harris pointed out a disclosure statement. A member would be required to disclose their interest prior to participation in the committee.

Mr. Wood asked about Section 16, which notes ...orientation sessions and training regarding this Code may be conducted for newly elected or appointed Members, and Members will sign a statement affirming that they understand and will uphold the tenets of the Code. Mr. Wood recommended that all members be required to sign such a statement on an annual basis. Manager Lunt suggested members sign upon reappointment of each new term of their service. Mr. Wood worried this might understate the importance of the policy. The policy could be revised by adding the word "annually" to Section 16. He didn't feel it was too much to ask.

Ms. Dudman did not believe renewing once a year was an onerous request. Ms. Littlefield felt it important for longer-term members to recommit to the importance of the work. Manager Lunt inquired whether the Board felt the policy needed to be rewritten to clarify signatures were required each year. The Board can simply vote on when signatures are required.

With regard to Section 11, Ms. Dudman reported that at a recent LUZO Committee meeting the question of conflict of interest was raised. It was noted that if a committee member has an expertise on a pertinent subject they should be able to share that expertise with the committee. According to the policy, such people can engage in discussions, provided they've disclosed their personal interests. The barrier is on voting. Committees are advisory; they can bring suggestions to the Board. The Planning Board and the Zoning Board of Appeals are voting groups. Additionally, committees can be eliminated at the Selectboard's discretion. A Board like the Planning Board cannot be eliminated. Manager Lunt believed some sort of distinction should be drawn between the two. Without a clear understanding committees could lose membership and the expertise some members provide. A committee may advise with the disclosure of a potential conflict, and the Board can then decide if the advice given is given in good faith.

Ms. Littlefield felt the policy gives some flexibility. She suggested Section 11 could be revised by inserting the word "financial" if that is truly the heart of the issue.

Mr. Wood referred to Page 9, the "Conflict of Interest Statement and Disclosure" refers to the person having an interest, not a third-party interest.

Manager Lunt agreed to make the suggested changes and bring the policy back for final approval.

## H. Review and discussion of proposal from G.F. Johnston \& Associates to conduct a feasibility study for the purpose of increasing the number of reliable water sources for fire protection use in the area known as Pond's End

Fire Chief Bender reminded the Board of citizen concerns about the lack of additional water sources for the purpose of fire suppression in the Pretty Marsh/Somesville area. Chief Bender sent out a proposal and GF Johnston submitted a proposal. He asked for the Board's stance on next steps and whether they were willing to waive the Purchase Policy requirements to expedite the project. Funding is available for a feasibility study.

Mr. Wood thought the plan was to look town wide at the dry hydrant situation. Chair Macauley concurred. Chief Bender agreed. He recalled talk of engaging the Water District in the endeavor. He asked whether it was acceptable to start with the concerns heard from the Pretty Marsh area, or begin a Town-wide review. A larger review might slow the process. Chair Macauley suggested a town-wide review with the Pond's End area being the first area on which to focus.

Ms. Littlefield asked if the Fire Chief felt a second request for bids would result in more interest. Chief Bender felt there was a chance the Town would receive no additional bids.

Ms. Dudman believed both moving forward on the feasibility study as well as beginning to think about other areas in Town was probably the best route forward. Mr. Wood hoped for an inventory of what the Town had regarding access to fire suppression water sources, where they are, and how to access them. Chief Bender agreed the Fire Department has information on available dry hydrants and how to access water in areas where there's not a lot of water.

MOTION: Mr. Wood moved, with Ms. Dudman seconding, to allow Chief Bender to bypass the solicitation of bids and move forward with the proposal received.
Motion approved 5-0.

## VII. New Business

A. Authorize Small Animal Clinic Contract for 2023

MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, authorization of the Small Animal Clinic Contract for 2023 as presented.
Motion approved 5-0.
B. Authorization to pay for replacement of Northeast Harbor Mooring Floats top and bottom chains by Alvah B. Barge Service Inc. for $\$ 2,434.50$. The Northeast Harbor Mooring/Floats CIP 6410100-24681 has a balance of $\$ 351,754.13$
MOTION: Mr. Wood moved, with Ms. Littlefield seconding, authorization to pay for replacement of Northeast Harbor Mooring Floats top and bottom chains by Alvah B. Barge Service Inc. for $\$ 2,434.50$. The Northeast Harbor Mooring/Floats CIP 6410100-24681 has a balance of $\$ 351,754.13$ as presented.
Motion approved 5-0.

> C. Consideration of Highway Superintendent Ben Jacobs request to lease a new model year 2023 loader backhoe for a sum of $\$ 121,400.00$ after receiving $\$ 31,000.00$ for the trade of our 2015 Case loader backhoe from Beauregard Equipment
> Mr. Wood inquired why leasing a piece of equipment is better than purchasing outright.

Finance Director Jake Wright explained that leasing is in line with the Town's appropriation practice. Leasing spreads out the impact of the purchase of this type of asset. For this reason a number of organizations lease equipment like this. At the end of the lease, the Town will get a bargain purchase agreement allowing the Town to use the equipment until the end of its life.

MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of Highway
Superintendent Ben Jacobs request to lease a new model year 2023 loader backhoe for a sum of $\$ 121,400.00$ after receiving $\$ 31,000.00$ for the trade of the 2015 Case loader backhoe from Beauregard Equipment as presented.
Motion approved 5-0.
D. Consideration of Highway Superintendent Ben Jacobs request to finance the 2023 loader backhoe through a lease agreement from Gorham Savings Bank with a 5-year term at a fixed interest rate of 4.57 percent for annual payments of approximately $\$ 26,496.96$, with terms as detailed in the January 12, 2023 memo to Town Manager, Durlin Lunt. Fifty percent of the annual lease payment to be made from the Public Works Equipment Reserve Account 4050100-24500 with a current balance of \$94,915.28, and the remaining fifty percent of lease payment would be made from the Highways annual appropriations Lease-Backhoe budget line 1550100-55312
MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, approval of Highway Superintendent Ben Jacobs request to finance the 2023 loader backhoe through a lease agreement from Gorham Savings Bank with a 5 -year term at a fixed interest rate of 4.57 percent for annual payments of approximately $\$ 26,496.96$, with terms as detailed in the January 12,2023 memo to Town Manager, Durlin Lunt. Fifty percent of the annual lease payment to be made from the Public Works Equipment Reserve Account 4050100-24500 with a current balance of $\$ 94,915.28$, and the remaining fifty percent of lease payment would be made from the Highways annual appropriations Lease-Backhoe budget line 1550100-55312 as presented.

Mr. Wood asked about the $4.57 \%$ interest being paid on the loan. He questioned the wisdom of paying interest to borrow money for the Town to obtain a piece of equipment. Director Wright explained it's a structure the Town can use through the CIP process. This action is responsive to investments and appropriations made thus far. To shift this classification of equipment to a purchasing system the Town would have to be proactive in moving forward in the CIP process to invest more in order to have the funding to remove the appropriations portion of the budget and purchase equipment outright. In terms of the interest rate percentage, it's comparable to what the Town's reserves are bringing in, in interest and dividends, due to the shift towards fixed income models. In that regard the Town is utilizing assets that are not stagnant to fund this and future values become stronger.

Motion approved 5-0.
E. Consideration to authorize Highway Superintendent Ben Jacobs to execute all documents on behalf of the Town to facilitate the purchase and execute the lease in accordance with the terms described in New Business items $C$ and $D$.
MOTION: Ms. Dudman moved, with Mr. Wood seconding, authorization of Highway
Superintendent Ben Jacobs to execute all documents on behalf of the Town to facilitate the
purchase and execute the lease in accordance with the terms described in New Business items C and $D$ as presented.
Motion approved 5-0.
F. Request authorization for the Fire Chief to sign and execute a contract with Maine Maritime Academy to provide the fire department's breathing air cascade/compressor vehicle along with an operator in support of their student fire training program at the Ellsworth Fire Training Center
MOTION: Mr. Mooers moved, with Ms. Littlefield seconding, authorizing the Fire Chief to sign and execute a contract with Maine Maritime Academy to provide the fire department's breathing air cascade/compressor vehicle along with an operator in support of their student fire training program at the Ellsworth Fire Training Center as presented.
Motion approved 5-0.
G. MDI Historical Society request for additional funding to paint the Somesville bridge and museum at a cost of \$13,000
Historical Society Executive Director Raney Bench was in attendance. The Historical Society makes an annual third-party request, usually asking for $\$ 2500.00$. This funding supports portable toilets and wi-fi at the Historical Society. She explained that the Historical Society owns and is responsible for insurance and maintenance of the property in Somesville. Expenses like painting the bridge and building fall outside the Society's ability to cover. The Historical Society will be asking for a one-time amount of approximately $\$ 13,000.00$ for painting the bridge and main building. The Historical Society is also facing the cost of replacing deteriorating windows on the building in Somesville. Window replacement is a cost the Historical Society will bear. Additionally, in the past year, the additional costs of 24-hour security systems and attorney fees have been necessary, as well as the increase in general expenses. The Historical Society has received additional funding in the past from the Town.

The schedule for repainting is dependent on when the Historical Society can receive the funds.
Manager Lunt understood the Historical Society to be requesting to bypass the third-party request process in order to paint the bridge prior to July 2023. Ms. Bench affirmed this was so.

Ms. Littlefield reported that Ms. Bench reached out to her and Mr. Wood. She suggested Ms. Bench come to a meeting to explain her circumstances prior to the third-party request process.

Ms. Bench confirmed she intended to ask for the annual $\$ 2500.00$ for the usual expenses in addition to the request for painting funds. The actual cost estimate of the painting received from Welch Painting is $\$ 12,280.00$.

Manager Lunt believed the best way to proceed was for the Historical Society to increase their request for the third-party request process. Such increases have been made before when groups have a specific need. Director Wright concurred. The timing may not be ideal for the Historical Society, but unfortunately governmental process moves slowly.

Ms. Bench noted the Historical Society could work with their funding in anticipation of receiving funds, if they knew funding would be approved.

Mr. Mooers felt the Historical Society could commit with Welch Painting as soon as funding is approved at Town Meeting.

Resident Katrina Carter asked what would happen if the request is turned down at Town Meeting. Ms. Dudman agreed there are no guarantees for any third-party request. Mr. Wood concurred. Ms. Dudman added that the Town has been discussing capping the total amount given. Such discussions have not been formalized, but that is also a possibility.
H. Review of FY 2024 Budgets: Public Works, and Marina budget \& revenues

The Board made a review of the FY2024 budget for Public Works.
Mr. Wood asked about the adjustments in salary. Manager Lunt explained that only three positions in Public Works are covered by the longevity salary increases discussed at previous meetings. Other changes to salaries are due to the collective bargaining agreement.

Mr. Mooers asked about the Office Supplies and General Repairs and Maintenance, showing an increase of $200 \%$. This was due to moving an expense from one line item to another. It will not result in a decrease of $200 \%$ elsewhere.

Mr. Wood noticed the percentage increase in materials across different departments did not seem to follow any pattern. Wouldn't every department be hit equally by an increase in the cost of a utility like electricity? He noted the cost of electricity at Wastewater showed a zero\% increase, despite the prices rising. Wastewater Superintendent Montague reported the rate increase estimated last year was significant. In tracking so far this year, that increase was not on par with last year's estimate. Superintendent Montague saw no reason to increase the amount. Manager Lunt pointed out the budget is committed 18 months before it's spent; there are many variables.

Mr. Wood pointed out the vehicle fuel for Otter Creek rose by $21 \%$, but fuel for some other plants went up by $32.5 \%$. What would create this discrepancy?

Highway Superintendent Jacobs explained that budgeting takes into account what has been spent in the past. Heating oil may be up this year, but if the Department did not spend all that was budgeted last year, then he saw no reason to raise it further, so the increase was small.

Superintendent Montague explained that in budgeting he looked at the amount of oil used in the past three to four years and calculated out the pricing based on the winter forecast. He didn't feel more was necessary. And in past years the amount requested had not been fully expended. He agreed this may mean there's not a lot left at the end of the year.

Ms. Dudman asked about the ph control cost increase. Superintendent Montague noted the cost of all chemicals rose this year. The chemical company the Town uses has not raised their pricing in six years. They informed the Town that the lack of price increase was an oversight and the Town could expect a substantial increase this year. Price increases have been as high as $76 \%$ for some chemicals. Weather can also play a part in the materials used. The increases seem realistic.

Superintendent Jacobs confirmed that Public Works estimates a fixed amount for paving, and then decides what can be done with the amount budgeted. The cost of paving this year will rise, resulting in fewer paving jobs being done, while the same amount of money is spent.

The Board made a review of the FY2024 Marina budget.
Mr. Mooers inquired about the $75 \%$ increase in Overtime. Harbormaster Lemoine explained that a previous year-round employee did not use overtime. He converted his overtime hours to Comp Time. The Harbor now has two employees who take their overtime hours in overtime pay.

Additionally, more overtime is necessary to cover summer shifts because he cannot find employees. He noted the $75 \%$ increase equates to $\$ 2,000.00$.

Harbormaster Lemoine reported the marina is doing well. It grows financially every year, allowing the marina to cover their expenses and save for upcoming projects. Reservations for next year are double from last year. The ramp for the new dock is built and ready to be installed once the necessary granite arrives.

## VIII. Other Business

A. Such other business as may be legally conducted

Manager Lunt noted the Addendum received must be discussed.
Consider Modifying the scope of $\$ 7,000$ donation from Town of Mount Desert Community Development Corporation accepted at the 1.3.23 Selectboard Meeting to include payment of liability insurance for ice rink contractor, Peter Bronson

The CDC has requested that some of the funds they provided the Town for the hockey rink be used to cover the liability insurance necessary. The way the gift was accepted did not allow for such an amendment.

MOTION: Ms. Dudman moved, with Mr. Wood seconding, modifying the scope of the $\$ 7,000$ donation received from the Town of Mount Desert Community Development Corporation accepted at the January 3, 2023 Selectboard Meeting to include payment of liability insurance for ice rink contractor, Peter Bronson as presented.
Motion approved 5-0.
Ms. Littlefield pointed out that the Town's new Public Works Director was now on staff. She wondered whether there was still a need to retain a consultant. Public Works Director Brian Henkle reported that consultant Smith would not stay on longer than the next few weeks, allowing Director Henkle to transition into the role.

Town Clerk Claire Woolfolk noted the other Treasurer Warrants included in the Addendum must be addressed.
A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2347 | $1 / 18 / 2023$ | $\$ 1,763.36$ |
| :--- | :---: | :---: | ---: |
| Total |  |  | $\mathbf{\$ 1 , 7 6 3 . 3 6}$ |

MOTION: Ms. Littlefield moved, with Mr. Mooers seconding, approval of Warrant AP\#2347 as presented.
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits |  |  |  |
| :--- | :---: | :---: | :---: |
| Town Payroll | PR\#2316 | $1 / 6 / 2023$ |  |

MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval of Warrant PR\#2316 as presented.
Motion approved 4-0-1 (Littlefield in Abstention).

| Total |  |  | $\$ 1,379.88$ |
| :--- | :--- | :--- | ---: |
|  |  |  |  |

## IX. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2346 | $1 / 18 / 2023$ | $\$ 694,597.34$ |
| :--- | :---: | :---: | ---: |
| Total |  |  | $\mathbf{\$ 6 9 4 , 5 9 7 . 3 4}$ |

MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval and signature of Treasurer's Warrant as shown above.
Motion approved 5-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits | AP\#2344 | $1 / 6 / 2023$ | $\$ 45,263.76$ |
| :--- | :---: | :---: | ---: |
|  | AP\#2345 | $1 / 11 / 2023$ | $\$ 8,991.28$ |
| Town Payroll | PR\#2315 | $1 / 6 / 2023$ | $\$ 135,283.36$ |
| Total |  |  | $\mathbf{\$ 1 8 9 , 5 3 8 . 4 0}$ |

MOTION: Mr. Mooers moved, with Mr. Wood seconding approval of signed Treasurer's
Payroll, State Fees, \& PR Benefit Warrants as shown above.
Motion approved 4-0-1 (Littlefield in Abstention).
C. Acknowledge Treasurer's Town Voided Disbursements \& School Board AP/Payroll Warrants as shown below:

| School Invoices | AP\#7 | $1 / 4 / 2023$ | $\$ 73,640.86$ |
| :--- | :---: | :---: | ---: |
| School Payroll | PR\#14 | $1 / 6 / 2023$ | $\$ 84,680.95$ |
| Voided <br> Disbursements | V2307 | $1 / 11 / 2023$ |  |
| Total |  |  | $\$(11,074.70)$ |

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, acknowledgement of Treasurer's Town Voided Disbursements \& School Board AP/Payroll Warrants as shown above. Motion approved 5-0.

## Grand Total

\$1,031,382.85

## D. Adjournment

MOTION: Ms. Littlefield moved, with Mr. Wood seconding, to adjourn.
Motion approved 5-0.
The Meeting adjourned at 7:50PM.
Respectfully submitted,

## APPOINTMENTS

## RECOGNITIONS

## RESIGNATIONS

Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone: 207-276-5531 Fax: 207-276-3232
Web Address www.mtdesert.org

## Resident Request for Appointment to Volunteer Board or Committee

Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.


Appointment(s) requested: Investment Committee

If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: None

Are there other background experiences or skills that you feel would contribute to this appointment? I am a Certified Public Accountant (licensed in New Hampshire), and have more than 20 years of experience managing investments.

Why are you interested in this appointment? This appointment will provide me with the opportunity to help the Town in an area where I have extensive experience.

What are your goals for this Board or Committee? My goal is to add value to the Committee by leveraging my years of investment management experience.

Do you have conflicts with meeting times or group assignments? I have not yet been provided $\underline{\text { meeting times or group assignments. If conflicts exist, I will inform the Committee. }}$


## Town of Mount Desert

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If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience:
 Warrant committe

Are there other background experiences or skills that you feel would contribute to this appointment?
$\qquad$

Why are you interested in this appointment? $\square$ for people to Live year round

What are your goals for this Board or Committee? $\qquad$

Do you have conflicts with meeting times or group assignments? $\qquad$
Have Harbor \& Warrant meetings on tuesday s \& others


Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone: 207-276-5531 Fax: 207-276-3232
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Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and
return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.

Name: Joseph Renault
Street
Address:
Mail
Address: Po. Box 407 Sesil Harbor

Date: $1-24-23$

Phone: Home $\qquad$ Work $\qquad$
E-mail: joerenaultohotmailicom
Are you a registered voter in the Town of Mount Desert?

Cell 207-266.2097 (es No

Appointments) requested:


If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: $\qquad$ Lar rout Comm. tHee Very positive experience Which helped me better understand town government

Are there other background experiences or skills that you feel would contribute to this appointment? Lifelong resident of the town. Steward of land tho hasten in our family for over 150 gears. Went through the process of chonging zoning for our 1043 mainst. Property.
Why are you interested in this appointment? Its important that now that my kills


What are your goals for this Board or Committee? To educate myself fond others Fegoadin, zoning and to contribute to the tozenspeople while protecting and helping the Lu 20 evgire appropriately to the needsof the town Do you have conflicts with meeting times or group assignments? I do net be lieve 80 .

| From: | William Hanley [wmh@wmharchitects.com](mailto:wmh@wmharchitects.com) |
| :--- | :--- |
| Sent: | Wednesday, January 18, 2023 12:55 PM |
| To: | Town Clerk |
| Cc: | Kim Keene |
| Subject: | Christie Anastasia |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Claire,
Can you please let the BOS know that Christie Anastasia who is an alternate PB member has requested to step off the board because of work.

She's did not have any available bandwidth to continue, even as an alternate member.
Thanks-Bill
William M. Hanley, AIA
WMH ARCHITECTS
10 Neighborhood Road
P.O. Box 399

Northeast Harbor, Maine 04662
tel: 207-276-2100
email: wmh@wmharchitects.com
https://nam11.safelinks.protection.outlook.com/?url=http\%3A\%2F\%2Fwww.wmharchitects.com\%2F\&data=05\|01\%7 Ctownclerk\%40mtdesert.org\%7Cf5abfc7412b449e6873f08daf97d21f9\%7C7924fd9aa79444c2a93a55fe168ba123\%7C0\% 7C0\%7C638096613138110289\%7CUnknown\%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQljoiV2luMzliLCJBTil6lk1ha WwiLCJXVCI6Mn0\%3D\%7C3000\%7C\%7C\%7C\&sdata=MQHH8KcYxGnUOPgsBQdaw2gEQapNe1w\%2BpltIC39J4GM\%3D\&r eserved=0

## CONSENT AGENDA

NET CHANGE END BALANCE

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672,093.54 \\
50,102.58
\end{array}
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| 100-00-000-000-000-10100 |  | 100 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ckg-BH General Fund 8066 | 9,516,546.27 |  | 4,048,050.04 | 7,612,008.20 | -3,563,958.16 | 5,952,588.11 |
| 100-00-000-000-000-10100-0422 |  | 100 |  |  |  |  |
| Ckg ICS - BH GF 8066 | 2,672,093.54 |  | . 00 | . 00 | . 00 | 2,672,093.54 |
| 100-00-000-000-000-10110- |  | 100 |  |  |  |  |
| MAR CC - BH 7028 | 25,000.20 |  | 25,444.38 | 342.00 | 25,102.38 | 50,102.58 |
| 100-00-000-000-000-10110-0422 |  | 100 |  |  |  |  |
| CC ICS - BH 7028 | 811,629.75 |  | 46,251.95 | . 00 | 46,251.95 | 857,881.70 |
| 100-00-000-000-000-10110-70286 |  | 100 |  |  |  |  |
| Ckg-BH CC MARINA 7028 | . 00 |  | 74,982.59 | 74,982.59 | . 00 | . 00 |
| 100-00-000-000-000-10112 |  | 100 |  |  |  |  |
| Ckg-BH MDES 1610 | 27,096.96 |  | 1,234,468.66 | 1,234,448.04 | 20.62 | 27,117.58 |
| 100-00-000-000-000-10112-0422 |  | 100 |  |  |  |  |
| Ckg ICS - BH MDES 1610 | 4.27 |  | 10.46 | 5.29 | 5.17 | 9.44 |
| 100-00-000-000-000-10117 |  | 100 |  |  |  |  |
| Ckg-BH MDEP 7511 | 404,802.71 |  | . 00 | 404,802.71 | $-404,802.71$ | . 00 |
| 100-00-000-000-000-10137- |  | 100 |  |  |  |  |
| MM-FA - 0708 | 3,149,044.79 |  | 18,850.39 | . 00 | 18,850.39 | 3,167,895.18 |

$$
\begin{array}{r}
63,958.16 \\
.00 \\
25,102.38
\end{array}
$$

$5,448,058.47 \quad 9,326,588.83 \quad-3,878,530.36 \quad 12,727,688.13$

##  <br> ACCOUNT SUMMARY TRIAL BALANCE FOR

| 100-00-000-000-000-10100 |  | 100 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ckg-BH General Fund 8066 | 9,516,546.27 |  | 4,048,050.04 | 7,612,008.20 | -3,563,958.16 | 5,952,588.11 |
| 100-00-000-000-000-10100-0422 |  | 100 |  |  |  |  |
| Ckg ICS - BH GF 8066 | 2,672,093.54 |  | . 00 | . 00 | . 00 | 2,672,093.54 |
| 100-00-000-000-000-10110- |  | 100 |  |  |  |  |
| MAR CC - BH 7028 $100-00-000-000-000-10110-0422$ | 25,000.20 |  | 25,444.38 | 342.00 | 25,102.38 | 50,102.58 |
| 100-00-000-000-000-10110-0422 | 811,629.75 | 100 | 46,251.95 | . 00 | 46,251.95 | 857,881.70 |
| 100-00-000-000-000-10110-70286 |  | 100 |  |  |  |  |
| Ckg-BH CC MARINA 7028 | . 00 |  | 74,982.59 | 74,982.59 | . 00 | . 00 |
| 100-00-000-000-000-10112 |  | 100 |  |  |  |  |
| Ckg-BH MDES 1610 | 27,096.96 |  | 1,234,468.66 | 1,234,448.04 | 20.62 | 27,117.58 |
| 100-00-000-000-000-10112-0422 |  | 100 |  |  |  |  |
| Ckg ICS - BH MDES 1610 | 4.27 |  | 10.46 | 5.29 | 5.17 | 9.44 |
| 100-00-000-000-000-10117 |  | 100 |  |  |  |  |
| Ckg-BH MDEP $100-00-000-000-000-10137-$ | 404,802.71 | 100 | . 00 | 404,802.71 | $-404,802.71$ | . 00 |
| MM-FA - 0708 | 3,149,044.79 |  | 18,850.39 | . 00 | 18,850.39 | 3,167,895.18 |

$16,606,218.49$ DEBITS

## ORG

BEG. BALANCE

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6905jwri <br> \section*{ACCOUNT
ACCOUNT <br> \section*{ACCOUNT

ACCOUNT <br> ACCOUNT NAME} | ACCOUNT NAME |
| :--- |
| $100-00-000-000-000-10100$ |
| Ckg-BH General Fund 8066 |
| $100-00-000-000-000-10100-0422$ |
| Ckg ICS - BH GF 8066 |
| $100-00-000-000-000-10110-$ |
| MAR CC - BH 7028 |
| $100-00-000-000-000-10110-0422$ |
| CC ICS - BH 7028 |
| $100-00-000-000-000-10110-70286$ |
| Ckg-BH CC MARINA 7028 |
| $100-00-000-000-000-10112$ |
| Ckg-BH MDES |
| $100-00-000-000-000-10112-0422$ |
| Ckg ICS - BH MDES 1610 |
| $100-00-000-000-000-10117$ |
| Ckg-BH MDEP |
| $100-00-000-000-000-10137-$ |
| MM-FA - 0708 |

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46,251.95
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50,102.58
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[^1]

| Net Interest Rate, annualized Net Capital Gains | 0.86\% | BB | Int/Div | Other Receipts | Disbursements | Fees ${ }^{4.00}$ | Net Cash <br> Sales/Purchases | Change in MV |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.00 | 2.00 | 3.00 |  | 5.00 | 6.00 |  |
|  | 3.65\% | 8,982,199.24 | 9,371.45 | . | - | (2,956.78) | $(6,414.67)$ | 333,877.01 | 9,316,076.25 |
|  | Description |  |  |  |  |  |  |  | - |
| 100-00-000-000-000-11110 | General Fund Investments | 2,002,257.99 | 2,089.03 |  |  | (659.11) |  |  | 2,003,687.91 |
| $400-00-000-000-000-11110-$$600-00-000-000-00-11110$ | GF Reserve Investments | 6,024,019.84 | 6,285.08 |  |  | (1,983.00) | $(6,414.67)$ | 333,877.01 | 6,355,784.26 |
|  | Marina Reserve Investments | 955,921.41 | 997.35 |  |  | (314.67) |  |  | 956,604.09 |
|  |  | 8,982,199.24 | 9,371.46 | . | . | (2,956.78) | (6,414.67) | 333,877.01 | 9,316,076.26 |
| General Fund Interest |  |  |  |  |  |  |  |  |  |
| 100-00-000-000-000-40410 | Investment Earnings | (14,019.08) | (2,089.03) |  |  | 659.11 |  |  | (15,449.00) |
|  |  | (14,019.08) | (2,089.03) | - | . | 659.11 | . | . | (15,449.00) |
| Marina Reserves |  |  |  |  |  |  |  |  |  |
| 600-04-101-000-000-24680- | NEH Marina Cap Improve Reserve | (52,243.58) | (61.79) |  |  | 19.50 |  |  | $(52,285.87)$ |
| 600-04-101-000-000-24681- | NEH Mooring/Floats Reserve | (353,902.11) | (418.59) |  |  | 132.07 |  |  | (354,188.63) |
| 600-04-101-000-000-24683- | NEH Work truck Reserve | (22,500.29) | (26.61) |  |  | 8.40 |  |  | (22,518.50) |
| 600-04-101-000-000-24686- | NEH Boat Reserve | (106,242.56) | (125.66) |  |  | 39.65 |  |  | (106,328.57) |
| 600-04-101-000-000-24687- | Marina Equipment Reserve (Security) | (10,069.33) | (11.91) |  |  | 3.76 |  |  | (10,077.48) |
| 600-04-102-000-000-24600- | Seal Harbor Dock Capital Improvement Reserve | (85,952.02) | (101.66) |  |  | 32.07 |  |  | (86,021.61) |
| 600-04-102-000-000-24601- | Seal Harbor Mooring/Floats Reserve | $(123,100.60)$ | (145.60) |  |  | 45.94 |  |  | $(123,200.26)$ |
| 600-04-103-000-000-24670- | Bartlett Dock Capital Improvement Reserve | (36,294.38) | (42.93) |  |  | 13.54 |  |  | (36,323.77) |
| 600-04-103-000-000-24671- | Bartett Harbor Moorings/Floats Reserve | ( $52,925.62$ ) | (62.60) |  |  | 19.75 |  |  | $(52,968.47)$ |
|  |  | (843,230.49) | (997.35) | - |  | 314.68 |  |  | (843,913.16) |
| Sub-Marina Reserves |  |  |  |  |  |  |  |  |  |
|  |  | . | . | . | . | . | . | - | . |
| marina reserves - total |  | (843,230.49) | (997.35) |  |  | 314.68 |  |  | $(843,913.16)$ |
| Capital Reserves |  |  |  |  |  |  |  |  |  |
| 400-00-000-000-000-24200- | Capital Land Acquisision | (291,217.50) | ${ }^{(443.64)}$ |  |  | 139.97 |  |  | (291,521.17) |
| 400-00-201-000-000-24209- | Town Manager Telephone Reserve | (30,392.30) | (46.30) |  |  | 14.61 |  |  | (30,423.99) |
| 400-00-202-000-000-24205- | Clerks Reserve | (10,705.05) | (16.31) |  |  | 5.15 |  |  | (10,716.21) |
| 400-00-202-000-000-24205-421 | Clerks -Tabulating Machine | $(12,518.16)$ | (19.07) |  |  | 6.02 |  |  | (12,531.21) |
| 400-00--202-000-000-24205-422 | Clerks -Historical Preservation | (33,618.47) | (51.21) |  |  | 16.16 |  |  | (33,653.52) |
| 400-00-205-000-000-24206- | Treasurer Cap Imp Reserve | (16,152.01) | (24.61) |  |  | 7.76 |  |  | (16,168.86) |
| 400-00-206-000-000-24208- | Assessment Cap Imp Reserve | $(8,463.60)$ | (12.89) |  |  | 4.07 |  |  | (8,472.42) |
| 400-00-206-000-000-24211- | Assessor-Aerial Photo Reserve | (12,994.98) | (19.80) |  |  | 6.25 |  |  | (13,008.53) |
| 400-00-207-000-000-24283- | cEo Work Truck Reserve | (32,460.64) | (49.45) |  |  | 15.60 |  |  | (32,494.49) |
| 400-00-403-000-000-24470- | Fire Stations Building Reserve | (130,728.41) | (199.15) |  |  | 62.83 |  |  | (130,864.73) |
| 400-00-403-000-000-24471- | Fire Equipment/Engine Reserve | (1,418,558.51) | $(2,161.03)$ |  |  | 681.83 |  |  | $(1,420,037.71)$ |
| 400-00-403-000-000-24474- | Fire Ponds \& Dry Hydrant Reserve | (73,810.91) | (112.44) |  |  | 35.48 |  |  | $(73,887.87)$ |
| $400-00-408-000-000-24406-$ | Communication Cap Imp Reserve | ${ }^{(141,490.98)}$ | ${ }^{(215.55)}$ |  |  | ${ }^{68.01}$ |  |  | ${ }^{(1141,638.52)}$ |
| 400-00-501-000-000-24500- | Public Works Equipment Reserve | $(235,835.07)$ | (359.27) |  |  | 113.35 |  |  | (236,080.99) |
| $400-00-501-000-000-24570-$ | Town Office Building Reserve | (164,285.75) | (250.27) $(3645)$ |  |  | 78.96 |  |  | (164,457.06) |
| 400-00-501-000-000-24573- | Public Works Road Reserve | (239,299.17) | (364.55) |  |  | 115.02 |  |  | (239,548.70) |
| 400-00-501-000-000-24584- | Bait House Reserve | $(5,19.56)$ | (7.80) |  |  | 2.46 |  |  | $(5,124.90)$ |
| 400-00-505-000-000-24501- | Wastewater Capital Improvement Reserve | $(103,989.93)$ | (158.42) |  | 140.00 | 49.98 |  |  | (103,958.37) |
| 400-00-505-000-000-24583- | Wastewater Work Truck reserve | (99,474.31) | (151.54) |  |  | 47.81 |  |  | (99,578.04) |
| 400-00-515-000-000-24581- | Refuse Truck Reserve | (156,496.08) | (238.41) |  |  | 75.22 |  |  | (156,659.27) |
| 400-00-520-000-000-24571- | PW Grounds Reserve | (30,471.53) | (46.42) |  |  | 14.65 |  |  | (30,503.30) |
|  |  | (3,248,082.92) | (4,948.13) | - | 140.00 | 1,561.19 |  | . | (3,251,329.86) |
| Sub-Capital Reserves (do not allocate proportional share of interest/fees) |  |  |  |  |  |  |  |  |  |
| 400-00-501-000-000-24500-08.21 | 8.2.21 BOS V1. D. - truck/plow | (179,630.00) |  |  |  |  |  |  | (179,630.00) |
| 400-00-501-000-000-24573-466 | Encumbered \$15k Beech Hill Culv 050420 | $(2,208.30)$ |  |  |  |  |  |  | $(2,208.30)$ |
| 400-00-501-000-000-24500-07.22 | 7.18.22 BOS - 2024 Plow Truck - Daigle | (98,000.00) |  |  |  |  |  |  | (98,000.00) |
| 400-00-515-000-000-24581-08.22 | 8.1.22 BOS - Packer Truck | (193,041.20) |  |  |  |  |  |  | (193,041.20) |
| $400-00-501-000-000-24500-08.22$ | 8.15.22 BOS - Equip | (109,909.00) |  |  |  |  |  |  | (109,909.00) |
|  |  | (582,788.50) | - | . | - | - | . | - | (582,788.50) |
| CAPITAL RESERVES - Total |  | (3,830,871.42) | (4,948.13) | - | 140.00 | 1,561.19 | . | - | $(3,834,118.36)$ |
|  |  |  |  |  |  |  |  |  |  |
| General Reserves |  |  |  |  |  |  |  |  |  |
| 400-00-206-000-000-24207- | Revaluation Reserve | (182,084.22) | (277.39) |  |  | 87.52 |  |  | (182,274.09) |
| 400-00-208-000-203-24212- | Benefit Accrual Reserve | $(178,051.05)$ | (271.24) |  | 26,475.63 | 85.58 |  |  | (151,761.08) |
| 400-00-208-000-203-52030- | ICMA 401 - Benefit Accrual Reserve | - |  | (2,515.11) | 2,515.11 |  |  |  | - |
| 400-00-208-000-203-52300- | FICA - Benefit Accrual Reserve | - |  | (1,380.09) | 1,380.09 |  |  |  | - |
| 400-00-208-000-203-52310- | MEDICARE - Benefit Accrual Reserve | - |  | (322.76) | 322.76 |  |  |  | - |
| 400-00-401-000-000-24405- | Police Cap Imp Reserve | (99,670.13) | (151.84) |  |  | 47.91 |  |  | (99,774.06) |
| 400-00-401-000-000-24473- | Police Training Cost Reserve | (66,167.80) | (100.80) |  |  | 31.80 |  |  | (66,236.80) |
| 400-00-407-000-000-24204- | Dog Welfare Reserve | $(5,208.73)$ | (7.93) |  | (18.00) | 2.50 |  |  | $(5,232.16)$ |
| 400-00-525-000-000-24572- | Wastewater Bond Payment Reserve | (304,335.28) | ${ }^{(463.62)}$ |  |  | 146.28 |  |  | (304,652.62) |
|  | PW Parks \& Cemetery Reserve | (42,093.23) | (64.12) |  |  | 20.23 |  |  | (42,137.12) |
|  |  | (877,610.44) | (1,336.94) | (4,217.96) | 30,675.59 | 421.82 | . | . | (852,067.93) |
| Sub-General Reserves (do not allocate proportional share of interest/fees) |  |  |  |  |  |  |  |  |  |
| 400-00-206--00-000-24207-11.20$400-00-403-000-000-24775-$ | Vision Reval 11.16 .2 20 Bos mTG | ${ }^{(1,608.23)}$ |  |  |  |  |  |  | (1,608.23) |
|  | Donation Reserve - NEHAS | - |  |  |  |  |  |  | - |
| 400-00-403-000-000-24475-1.20-200-1. |  | (1,608.23) | - | - | . | - | . | - | (1,608.23) |
| general reserves - total |  | (879,218.67) | $(1,336.94)$ | (4,217.96) | 30,675.59 | 421.82 | - | . | ${ }_{(853,676.16)}$ |
| Capital Gains Reserve |  |  |  |  |  |  |  |  |  |
| 400-00-000-000-000-24202-CAPIAL GAINS RESERVE TOTAL | Capital Gains Reserve | (489,038.54) |  |  |  |  | 6,414.67 | (333,877.01) | (816,500.88) |
|  |  | (489,038.54) | - | . | - | - | 6,414.67 | (333,877.01) | (816,500.88) |
|  |  |  |  |  |  |  |  |  |  |
| marina |  | (843,230.49) | (997.35) | - | - | 314.68 | - | - | (843,913.16) |
|  |  | - |  |  |  |  |  |  |  |
| reserve fund |  | (5,199, 128.63) | $(6,285.07)$ | $(4,217.96)$ | 30,815.59 | 1,983.01 | 6,414.67 | (333,877.01) | $(5,504,295.40)$ |
|  |  | - | 0.01 |  |  | 0.02 |  |  |  |
|  |  |  |  |  |  |  |  |  | $(6,348,208.56)$ |
| 400-00-000-000-000-20000 Accounts Payable |  | - |  |  |  |  |  |  | - |
| $400-00-000-000-000-24560-$ | Retainage Payable | (7,823.41) |  |  |  |  |  |  | (7,823.41) |
| 400-00-000-000-000-35010 <br> 100-00-000-000-000-35040 | Due (to) from Gof | (817,067.80) | (0.01) | 4,217.96 | (30,815.59) | (0.01) | - | - | (843,665.45) |
|  | Due (to) from 400 Fund | 817,067.80 | 0.01 | (4,217.96) | 30,815.59 | 0.01 | - | - | 843,665.45 |
|  | Due (to) from Marina Due (to) from 400 Fund | $\begin{gathered} (112,690.92) \\ 112,690.92 \end{gathered}$ | - | - | - | $\begin{gathered} (0.01) \\ 0.01 \end{gathered}$ | - | $:$ | $\begin{gathered} (112,690.93) \\ 112,690.93 \end{gathered}$ |



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| $\begin{aligned} & \text { 01/24/2023 15:27 } \\ & \text { 6905jwri } \end{aligned}$ | Town of Mount Desert ACCOUNT SUMMARY TRIAL | BALA | $\begin{aligned} & \text { EOR FY23, } \\ & \text { FUND } \end{aligned}$ |  |  | $\left\lvert\, \begin{array}{lr} \mathrm{P} \\ \mathrm{glatrbal} \end{array}\right.$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT ACCOUNT NAME | BEG. BALANCE | ORG | DEBITS | CREDITS | NET CHANGE | END | BALANCE |
| 100-00-000-000-000-11110 |  | 100 |  |  |  |  |  |
| Investment-FA | 1,996,900.25 |  | 17,186.31 | . 00 | 17,186.31 | 2,014 | 4,086.56 |
| TOTALS FOR FUND 100 General Fund | 1,996,900.25 |  | 17,186.31 | . 00 | 17,186.31 | 2,014 | 4,086.56 |

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$\left\lvert\, \begin{aligned} & \mathrm{P} \\ & \mathrm{g} 1\end{aligned}\right.$

## CREDITS NET CHANGE END BALANCE

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$\begin{array}{lll}79.792 .93 & 365,046.46 & 6,175,991.33\end{array}$
$6,175,991.33$
\% munis

| $\begin{aligned} & \text { 01/24/2023 15:27 } \\ & \text { 6905jwri } \end{aligned}$ | Town of Mount Desert ACCOUNT SUMMARY TRIAL | BAL | $\begin{aligned} & \text { FOR FY23, } \\ & \text { FUND } \end{aligned}$ |  |  | $\left\lvert\, \begin{array}{lr} \text { P } & 3 \\ \text { glatrbal } \end{array}\right.$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT ACCOUNT NAME | BEG. BALANCE | ORG | DEBITS | CREDITS | NET CHANGE | END | BALANCE |
| $\begin{aligned} & 600 \text { Marina } \\ & 600-00-000-000-000-11110 \\ & \text { M-Investment } \end{aligned}$ |  | 600 |  |  |  |  |  |
| M-Investment | 953,363.52 |  | 8,205.11 | . 00 | 8,205.11 |  | ,568.63 |
| TOTALS FOR FUND 600 Marina | 953,363.52 |  | 8,205.11 | . 00 | 8,205.11 | 961 | ,568.63 |

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$\left\lvert\, \begin{aligned} & \text { P } \\ & \text { glatrbal }\end{aligned}\right.$
end balance
NeT Change $\quad$ END BALANCE
Town of Mount Desert
ACCOUNT SUMMARY TRIAL BALANCE FOR FY23/OCT TO DEC
CREDITS
$\begin{array}{lll}8,761,208.64 & 570,230.81 & 179,792.93\end{array}$
** END OF REPORT - Generated by Jacob Wright **
01/24/2023 15:27
6905 jwri
ACCOUNT
ACCOUNT NAME
REPORT TOTALS


4
gonzita


| $\begin{aligned} & 600 \text { Marina } \\ & 600-00-000-000-000-11110 \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M-Investment | 600 | 953,363.52 |  |  |  |  |
| 4111 GNI 10/31/22 Oct-22 |  |  | 2,557.89 | . 00 | 2,557.89 |  |
| 599 GNI 11/30/22 Nov-22 |  |  | 682.68 | . 00 | 3,240.57 |  |
| 6148 GNI 12/31/22 Dec-22 |  |  | 4,964.54 | . 00 | 8,205.11 |  |
| 600-11110 |  | 953,363.52 | 8,205.11 | . 00 | 8,205.11 | 961,568.63 |
| TOTALS FOR FUND 600 Marina |  | 953,363.52 | 8,205.11 | . 00 | 8,205.11 | 961,568.63 |

finmis

| ACCOUNT <br> ACCOUNT NAME <br> PER <br> JNL <br> SRC EFF <br> DATE REFERENCE |
| :--- |
| REPORT TOTALS |

** END OF REPORT - Generated by Jacob Wright ** $-30,668.55$ $-10,802.35$ ゅ6•โع9‘てし－ $-33,924.04$ ع8•86て‘9โ－ $-183,739.29$ $-1,608.23$
$-8,540.53$ $-8,540.53$
$-13,113.10$
 $-152,981.00$ $-100,576.08$ $-66,769.24$
 $1,431,452.61$
$-74,481.82$

 $-237,978.72$ $\circ$
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| BEG. BALANCE | ORG | DEBITS | CREDITS | NET CHANGE | END BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6410100 |  |  |  |  |
| $-52,085.15$ |  | 5,625.00 | 508.38 | 5,116.62 | -46,968.53 |
| $-352,828.57$ |  | . 00 | 3,443.66 | -3,443.66 | -356,272.23 |
| -22,432.04 | 6410100 | . 00 | 218.93 | -218.93 | $-22,650.97$ |
| $-105,920.28$ | 6410100 | . 00 | 1,033.80 | -1,033.80 | -106,954.08 |
|  | 6410100 |  |  | 1,033.80 | -106,954.08 |
| $-10,038.78$ |  | . 00 | 97.98 | -97.98 | $-10,136.76$ |
| $-85,691.29$ | 6410200 | . 00 | 836.36 | -836.36 | -86,527.65 |
|  | 6410200 |  |  |  |  |
| $-122,727.18$ |  | . 00 | 1,197.83 | -1,197.83 | -123,925.01 |
| -36,184.29 | 6410300 | . 00 | 353.17 | -353.17 | -36,537.46 |
|  | 6410300 |  |  |  |  |
| $-52,765.07$ |  | . 00 | 515.00 | -515.00 | -53,280.07 |

[^2]01/24/2023 15:30
6905jwri
ACCOUNT
ACCOUNT NAME

[^3]| Town of Mount Desert |
| :--- |
| ACCOUNT SUMMARY TRIAL BALANCE FOR FY23/OCT TO DEC |

pames
END BALANCE
$-6,217,341.22$
-389,244.26
CREDITS
650,122.75
** END OF REPORT - Generated by Jacob Wright **
$\left\lvert\, \begin{aligned} & \text { Town of } \\ & \text { ACCOUNT } \\ & \text { Mount } \\ & \text { SUMARY TRIAL } \\ & \text { DALANCE FOR } \\ & \text { FUND }\end{aligned}\right.$ FY23/OCT TO DEC
$-5,828,096.96$
260,878.49
NET CHANGE
FUND
ORG DEBITS
BEG. BALANCE ORG
REPORT TOTALS $\quad-5,828,096.96$
01/24/2023 15:30
6905jwri
ACCOUNT
ACCOUNT NAME
glatrbal
END BALANCE
 400-00-206-000-000-24207-

## ACCOUNT <br> ACCOUNT NAME PER JNL SRC EFF DATE REFERENCE

[^4]cap Land Acq
-

| $-181,396.13$ | .00 | 688.09 | -688.09 |
| :---: | ---: | ---: | ---: |
|  | .00 | 189.87 | -877.96 |
| $-181,396.13$ | .00 | $1,465.20$ | $-2,343.16$ |


| $-181,396.13$ | .00 | $2,343.16$ | $-2,343.16$ |
| ---: | ---: | ---: | ---: |
| $-2,988.87$ | $1,242.57$ |  |  |
| VISION R1 | 138.07 | .00 | $1,242.57$ |
| VISION R1 | .00 | $1,380.64$ |  |


| .00 | $1,380.64$ | $-1,608.23$ |
| :---: | :---: | :---: |


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|  | ZS．9ST－ | ¢8＊とを | $00^{\circ}$ |  |
|  | L9・てZI－ | L9＊てZT | $00^{\circ}$ |  |
|  |  |  |  | L6＊LعE＇حを－ |
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|  | とて・L9T－ | LS． COL | $00^{*}$ |  |
|  | 99＊ $29-$ | SS． $\mathrm{S}^{\text {L }}$ | $00^{\circ}$ |  |
|  | TL•68－ | 化•6も | $00^{\circ}$ |  |
|  |  |  |  | L8＊Sも6 ${ }^{\text {T－}}$ |
| EG•0ヵG ${ }^{\text {a }}$－ | T6．80T－ | I6．80T | $00^{*}$ |  |
|  |  |  |  |  |
|  | 08．0ヵー | て8•8 | $00^{\circ}$ |  |
|  | $86^{\circ}$ Tع－ | $86^{\circ}$ TE | $00^{\circ}$ |  |
|  |  |  |  | 29＊โとも ${ }^{\text {¢ }}$－ |


| PR2312 | $-32,337.97$ | ． 00 | 417.72 | －417．72 | $-32,755.69$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | －177，378．20 |  |  |  |  |
|  |  | ． 00 | 672.85 | －672．85 |  |
|  |  | 22，257．67 | ． 00 | 21，584．82 |  |
|  |  | 4，032．30 | ． 00 | 25，617．12 |  |
|  |  | ． 00 | 1，219．92 | 24，397．20 |  |


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Tんもぁてー00と0カー 400－00－403－000－000－24474－ FD－Fire Ponds／Dry Hyrdants Rsv 4040300 $\begin{array}{lllll}4 & 111 & \text { GNI } & 10 / 31 / 22 & \text { Oct－22 } \\ 5 & 99 & \text { GNI } & 11 / 30 / 22 & \text { Nov－22 }\end{array}$

$$
\begin{array}{r}
-851.48 \\
\hline-851.48 \\
-494.02 \\
-630.34 \\
-1,682.29
\end{array}
$$


$-74,481.82$


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| .00 | .00 | $-179,630.00$ |
| ---: | ---: | ---: |
| .00 | .00 | $-109,909.00$ |
| 620.83 | -620.83 |  |
| 171.31 | -792.14 |  |
| $1,321.98$ | $-2,114.12$ |  |
| $2,114.12$ | $-2,114.12$ |  |
|  |  |  |
| 904.31 | -904.31 |  |
| 249.53 | $-1,153.84$ |  |
| 925.60 | $-3,079.44$ |  |
| $1,079.449 .04$ |  |  |
|  |  |  |

$-3,079.44$
Town of Mount Desert
ACCOUNT TRIAL BALANCE FOR FY23/OCT TO DEC

| 84 | GNI | $12 / 20 / 22$ | T12/22 | Trio Clos |  |
| ---: | :--- | :--- | :--- | :--- | :--- |
| 85 | GNI | $12 / 22 / 22$ | T12/23 | Trio Clo |  |
| 122 | GNI | $12 / 27 / 22$ | T12/28 | Trio Clo |  |
| 123 | GNI | $12 / 28 / 22$ | T12/29 | Trio Clo |  |
| 124 | GNI | $12 / 29 / 22$ | T12/30 | Trio Clo |  |
| 125 | GNI | $12 / 30 / 22$ | T01/03 | Trio Clos |  |
| 148 | GNI | $12 / 31 / 22$ | Dec-22 |  |  |

4040800

4050100
4050100
$400-00-501-000-000-24500-08.21$
8.2 .21 BOS VI. D. - truck/plow 4050100
$4050100-24500$
$400-00-501-000-000-24500-08.22$
8.15 .22 BOS - Equip
4050100
$\begin{array}{rrrrl}\text { PW } & \text { Bldg } & \text { ResV } & \\ 4 & 111 & \text { GNI } & 10 / 31 / 22 & \text { Oct-22 } \\ 5 & 99 & \text { GNI } & 11 / 30 / 22 & \text { Nov-22 } \\ 6 & 148 & \text { GNI } & 12 / 31 / 22 & \text { Dec-22 }\end{array}$
$\begin{array}{rrrrr}400-00-501-000-000-24573- & \\ \text { PW Road Resv } & & \\ 4 & 111 & \text { GNI } & 10 / 31 / 22 & \text { Oct-22 } \\ 5 & 99 & \text { GNI } & 11 / 30 / 22 & \text { Nov-22 } \\ 5 & 148 & \text { GNI } & 12 / 31 / 22 & \text { Dec-22 }\end{array}$
400-00-501-000-000-24573-466
PW Road Resv-BH Crossrd Culv 4050100

ET CHANGE END BALANCE

| -2,208.30 | . 00 | . 00 | . 00 | -2,208.30 |
| :---: | :---: | :---: | :---: | :---: |
| $-5,100.21$    <br>  .00 19.35 -19.35 <br>  .00 5.34 -24.69 <br>  .00 41.19 -65.88 |  |  |  |  |
| -5,100.21 | . 00 | 65.88 | -65.88 | -5,166.09 |
| $-303,185.21$    <br>  .00 $1,150.07$ $-1,150.07$ <br>  .00 317.34 $-1,467.41$ <br>  .00 $2,448.94$ $-3,916.35$ |  |  |  |  |
| -303,185.21 | . 00 | 3,916.35 | -3,916.35 | -307,101.56 |
| -103,596.95 392.98 -392.98 |  |  |  |  |
| VORTEX SERVICES | 140.00 | 392.98 .00 | -392.98 -252.98 |  |
| VORTEX SERVICES | 14,665.00 | 108.44 .00 | 14.361.42 |  |
| VORIEX SERVICES | 14,665.00 | 835.67 | 14, 467.91 |  |


| -103,596.95 | 14,805.00 | 1,337.09 | 13,467.91 | -90,129.04 |
| :---: | :---: | :---: | :---: | :---: |
| -99,098.39 | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & 375.92 \\ & 103.73 \\ & 800.45 \end{aligned}$ | $\begin{array}{r} -375.92 \\ -479.65 \\ -1,280.10 \end{array}$ |  |
| -99,098.39 | . 00 | 1,280.10 | -1,280.10 | -100,378.49 |
| -155,904.68 | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 591.40 \\ 163.19 \\ 1,259.29 \end{array}$ | $\begin{array}{r} -591.40 \\ -754.59 \\ -2,013.88 \end{array}$ |  |
| $\begin{aligned} & -155,904.68 \\ & -193,041.20 \end{aligned}$ | . 00 | 2,013.88 | -2,013.88 | -157,918.56 |
| -193,041.20 | . 00 | . 00 | . 00 | -193,041.20 |
| -30,356.38 | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 115.15 \\ 31.77 \\ 245.20 \end{array}$ | $\begin{aligned} & -115.15 \\ & -146.92 \\ & -392.12 \end{aligned}$ |  |
| -30,356.38 | . 00 | 392.12 | -392.12 | $-30,748.50$ |
| -41,934.16 | . 00 | 159.07 | -159.07 |  | PER JNL SRC EFF DATE REFERENC



01/24/2023 15:31
6905jwwi
$\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { ACCOUNT TRIAL BALANCE FOR FY23/OCT TO DEC }\end{aligned}\right.$ BEG. BALANCE
CREDITS
.00
00
$-5,100.21$. 00
$-303,185.21$
4050100
$\begin{array}{lrlll}4 & 99 & \text { GNI } & 11 / 30 / 22 & \text { Nov-22 } \\ 5 & 148 & \text { GNI } & 12 / 31 / 22 & \text { Dec-22 }\end{array}$

 $\begin{array}{lrllll}5 & 99 & \text { GNI } & 11 / 30 / 22 & \text { NOV-22 } & \\ 6 & 102 & \text { API } & 12 / 15 / 22 & 002759 & 47878 \\ 6 & 148 & \text { GNI } & 12 / 31 / 22 & \text { Dec-22 } & \end{array}$ 4050500 $4050500-24501$
$400-00-505-000-000-24583-$
WW Truck Resv WW Truck Resv $10 / 31 / 22$ Oct-2
 $4051500-24581$
$400-00-515-000-000-24581-08.22$
$8.1 .22 \mathrm{BOS}-$ Packer Truck $4051500-24581$
$400-00-520-000-000-24571-$ PW Grounds Reserve 4055200 $\begin{array}{rrlll}4 & 111 & \text { GNI } & 10 / 31 / 22 & \text { Oct-22 } \\ 5 & 99 & \text { GNI } & 11 / 30 / 22 & \text { Nov-22 } \\ 6 & 148 & \text { GNI } & 12 / 31 / 22 & \text { Dec-22 }\end{array}$

glatrbal


| $-52,085.15$ <br> MCM ELECTRIC IN | $\begin{array}{r} .00 \\ .00 \\ 5,625.00 \\ .00 \end{array}$ | $\begin{array}{r} 158.48 \\ 42.30 \\ .00 \\ 307.60 \end{array}$ | $\begin{array}{r} -158.48 \\ -200.78 \\ 5,424.22 \\ 5,116.62 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| $-52,085.15$ | 5,625.00 | 508.38 | 5,116.62 | $-46,968.53$ |
| $-352,828.57$ | $\begin{array}{r} .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 1,073.54 \\ 286.52 \\ 2,083.60 \end{array}$ | $\begin{aligned} & -1,073.54 \\ & -1,360.06 \\ & -3,443.66 \end{aligned}$ |  |
| $-352,828.57$ | . 00 | 3,443.66 | -3,443.66 | $-356,272.23$ |
| -22,432.04 | $\begin{array}{r} .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 68.25 \\ 18.21 \\ 132.47 \end{array}$ | $\begin{array}{r} -68.25 \\ -86.46 \\ -218.93 \end{array}$ |  |
| $-22,432.04$ | . 00 | 218.93 | -218.93 | $-22,650.97$ |


| $-22,432.04$ | . 00 | 218.93 | -218.93 | $-22,650.97$ |
| :---: | :---: | :---: | :---: | :---: |
| $-105,920.28$   -322.28 <br>  .00 322.28 -408.29 <br>  .00 86.01 $-1,033.80$ |  |  |  |  |
| $-105,920.28$ | . 00 | 1,033.80 | -1,033.80 | $-106,954.08$ |
| $-10,038.78$ | $\begin{array}{r} .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 30.55 \\ 8.15 \\ 59.28 \end{array}$ | $\begin{aligned} & -30.55 \\ & -38.70 \\ & -97.98 \end{aligned}$ |  |
| $-10,038.78$ | . 00 | 97.98 | -97.98 | $-10,136.76$ |
| $-85,691.29$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 260.73 \\ 69.59 \\ 506.04 \end{array}$ | $\begin{aligned} & -260.73 \\ & -330.32 \\ & -836.36 \end{aligned}$ |  |


| $-85,691.29$ | .00 | 836.36 | -836.36 |
| :---: | ---: | ---: | ---: |
| $-122,727.18$ | .00 | 373.42 | $-86,527.65$ |
|  | .00 | 99.66 | -373.42 |
| $-122,727.18$ | .00 | 724.75 | $-1,197.83$ |



01/24/2023 15:31
6905jwri
ACCOUNT
ACCOUNT NAME
PER JNL SRC EFF DATE REFERENCE

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## $6410100-24683$ $600-04-101-000-000-24686-$



| $600-04-101-000-000-24687-$ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| M NEH | Equip Resv |  |  |  |
| 4 | 111 | GNI | $10 / 31 / 22$ | Oct-22 |
| 5 | 99 | GNI | $11 / 30 / 22$ | Nov-22 |
| 6 | 148 | GNI | $12 / 31 / 22$ | Dec-22 |

6410200
 M SH Capital Reserve SH Capital Reserve $\begin{array}{lllll}4 & 111 & \text { GNI } & 10 / 31 / 22 & \text { Oct-22 } \\ 5 & 99 & \text { GNI } & 11 / 30 / 22 & \text { Nov-22 } \\ 6 & 148 & \text { GNI } & 12 / 31 / 22 & \text { Dec-22 }\end{array}$
6410200
$\underset{\sim}{~ N ~}$
ct-2
Dev-2 $6410200-24600$
$600-04-102-000-000-24601-$

[^5]| ACCOUNT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PER | JNL SRC EFF DATE | REFEREN |  |  |  |  |  |  |
| $\mathrm{M}_{4} \mathrm{BI}$ Cap | Capital Reserve | Oct-22 | 6410300 | -36,184.29 | . 00 | 110.09 | -110.09 |  |
| 4 | 199 GNI 11/30/22 | Nov-22 |  |  | . 00 | 29.39 | -139.48 |  |
| 6 | 148 GNI 12/31/22 | Dec-22 |  |  | . 00 | 213.69 | -353.17 |  |
| $\begin{gathered} 6410300-24670 \\ 600-04-103-000-000-24671- \end{gathered}$ |  |  |  | -36,184.29 | . 00 | 353.17 | -353.17 | -36,537.46 |
|  |  |  |  |  |  |  |  |  |
| M 3 BI456 | Moor/Flt Resv |  | 6410300 | -52,765.07 |  |  |  |  |
|  | 111 GNI 10/31/22 | Oct-22 |  |  | . 00 | 160.55 | -160.55 |  |
|  | 99 GNI 11/30/22 | Nov-22 |  |  | . 00 | 42.85 | -203.40 |  |
|  | 148 GNI 12/31/22 | Dec-22 |  |  | . 00 | 311.60 | -515.00 |  |
| 6410300-24671 |  |  |  | -52,765.07 | . 00 | 515.00 | -515.00 | -53,280.07 |
| TOTAI <br> Marina | ALS FOR FUND 600 |  |  | $-840,672.65$ | 5,625.00 | 8,205.11 | -2,580.11 | -843,252.76 |



$-389,244.26 \quad-6,217,341.22$
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| 01/24/2023 $16: 13$ Town of Mount Desert <br> 6905jwri <br> YEAR-TO-DATE BUDGET REPORT  |  |  |  |  |  | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 1 \\ \mathrm{glytdbud} \end{array}\right.$ |
| FOR 202213 |  |  |  |  |  |  |
| $\text { ACCOUNTS FOR: } 100 \quad \text { General } \frac{1}{\mathrm{ERIGINAL}}$ | Fund REVISED BUDGET | ytd expended | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | \% USED |
| 100 General Fund |  |  |  |  |  |  |
| $-15,890.00{ }^{\text {Interest }}{ }_{-15,890.00} \text { Income-GF Accounts }$ |  | -41,568.68 | 0.00 | 0.00 | 25,678.68 | 261.6\% |
| $-60,000.00^{\text {Investm }}$ | ment Earnings | -37,592.08 | 0.00 | 0.00 | -22,407.92 | 62.7\%* |
| TOTAL General Fund $-75,890.00$ | -75,890.00 | -79,160.76 | 0.00 | 0.00 | 3,270.76 | 104.3\% |
| TOTAL General Fund $-75,890.00$ | -75,890.00 | -79,160.76 | 0.00 | 0.00 | 3,270.76 | 104.3\% |
| total Revenue $-75,890.00$ | S -75,890.00 | -79,160.76 | 0.00 | 0.00 | 3,270.76 |  |

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| $\begin{aligned} & \text { 01/24/2023 16:13 } \\ & \text { 6905jwri } \end{aligned}$ | Town of Mount Desert YEAR-TO-DATE BUDGET REPORT |  |  |  |  | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 2 \\ \mathrm{glytdbud} \end{array}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202213 |  |  |  |  |  |  |
| ORIGINAL APPROP | REVISED BUDGET | YtD expended | MTD EXPENDED | Encumbrances | AVAILABLE Budget | \% USED |
| $\begin{aligned} & \text { GRAND } \\ & -75,890.00 \end{aligned}$ | TAL -75,890.00 | -79,160.76 | 0.00 | 0.00 | 3,270.76 | 104.3\% |




| munis <br> a tyler erp solution |  |  |  |  |  |  |  |
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| 01/24/2023 16:13 6905jwri | $\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { YEAR-TO-DATE BUDGET REPORT }\end{aligned}\right.$ |  |  |  | ENCUMBRANCES AVAILABLE BUDGET |  | $\mathrm{lr}_{\mathrm{g} 1 \mathrm{ytdbud}}^{\mathrm{P}}$ |
| FOR 202306 ACCOUNTS FOR: 600 ORIGINAL | APPROP <br> Marina | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED |  |  | \% USED |
| 600 Marina Fund |  |  |  |  |  |  |  |
| 60040409 | $\begin{array}{r} \text { OR-Int \& Div Income } \\ 0.000^{\text {OR-Invest Earnings }} \\ 0.00 \end{array}$ |  | 0.00 | 0.00 | 0.00 | 0.00 | .0\% |
| 60040410 |  |  | 0.00 | 0.00 | 0.00 | 0.00 | .0\% |
| total Marina Fund 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0\% |
| TOTAL Marina | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0\% |



| $\begin{aligned} & \text { 01/24/2023 16:13 } \\ & \text { 6905jwri } \end{aligned}$ | Town of Mount Desert YEAR-TO-DATE BUDGET REPORT |  |  |  |  | $\left\lvert\, \begin{array}{lr} \mathrm{P} \\ \mathrm{glytdbud} \end{array}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202306 |  |  |  |  |  |  |
| ORIGINAL APPROP | REVISED BUDGET | ytd expended | MTD EXPENDED | Encumbrances | AVAILABLE BUDGET | \% USED |
| $\begin{aligned} & -55,0000.00 \end{aligned}$ | TAL -55,000.00 | -107,309.14 | -46,540.24 | 0.00 | 52,309.14 | 195.1\% |



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** END OF REPORT - Generated by Jacob Wright **


# Town of Mount Desert 

Jake Wright, Finance Director
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
financedirector@mtdesert.org

Selectboard,

At the 12.5.22 Selectboard meeting, a draft of the capital improvement plan funding for FY24 was presented. At that time, I provided a memo to accompany the plan that disclosed plans to repurpose the "Town Manager Telephone Reserve" as the "Technology Reserve" to account for Town-wide implications of the "virtual desktop" project that was previously being funded through the Police CIP. Police Chief, Jim Willis, who had been spearheading the virtual desktop project has determined that the goals of the project can be accomplished without the need for virtual desktop infrastructure by capitalizing on the dark fiber project that was funded by the bond authorized at the May 2022 town meeting. As such, the virtual desktop project has been removed from the capital improvement plan and we are dropping the recommendation to reclassify the Telephone Reserve as a broader Technology Reserve, at this time.

This change has resulted in the following changes in the CIP from the version you originally reviewed:

- Account 1999191-59962 proposed funding for Telephone Reserve decreases from $\$ 77,444.11$ to \$8,222.55.
- Total General Fund CIP proposed funding decreases from $\$ 1,285,502.78$ to $\$ 1,216,281.23$.
- The percent change from 2023 to 2024, net of the PD cruiser appropriation wash previously discussed, decreases from $16.00 \%$ to $9.52 \%$.

Respectfully submitted,

## Jake Wright

Finance Director

|  |  |  |
| :---: | :---: | :---: |

## COMMISSIONERS REGULAR MEETING

Learn more about HANCOCK COUNTY by visiting www.co.hancock.me.us
Audio recordings of the meeting are available upon request

The regular meeting of the Hancock County Commissioners was brought to order by Commissioner Wombacher at 8:30 a.m. on Tuesday January 4, 2023. Commissioner Clark, Commissioner Paradis, County Administrator Michael Crooker were also present, as well as several Department Heads. The meeting was held using a hybrid format and Department Heads and members of the public were able to attend in person or via Zoom.

Adjustments to agenda: none
MOTION: Move to add after the Public Comment section an introduction and welcome to the new District Attorney. Move to approve the Agenda as amended. (Clark/Wombacher 30 , motion passed)

Vote to elect a Chairman:
Commissioner Clark nominated Commissioner Paul Paradis for Chair of 2023
MOTION: Move that nominations cease. (Clark/Paradis 3-0, motion passed)
Public Comment: None
Meeting Minutes:
MOTION: Move to approve the minutes of the December 20, 2023 Special Meeting as presented. (Clark/Wombacher 3-0, motion passed)

Employee recognition:
MOTION: Move to recognize Patrice Crossman's 5 years of employment and thank her for her service. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to recognize Tim Cote's 35 years of employment and thank him for his service. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to recognize Jacob Day's 10 years of employment and thank him for his service. (Clark/Wombacher 3-0, motion passed)

## Sheriff:

MOTION: Move to recognize Dylan Hall's transfer to Detective and congratulate him on his promotion. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to recognize Travis Frost's transfer to Sgt. and congratulate him on his promotion. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to recognize Brian Archer's transfer to Sgt. and congratulate him on his promotion. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to donate the County's $\$ 600$ balance to Downeast Community Partners for their Fuel Assistance Program. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to remove Sean Dow from the County payroll. (Clark/Wombacher 3-0, motion passed)

ARP:
MOTION: Move to accept and file the broadband report dated $\mathbf{1 / 4 / 2 3}$ as presented. (Clark/Wombacher 3-0, motion passed)

UT:
MOTION: Move to accept and file the UT monthly report as presented.
(Clark/Wombacher 3-0, motion passed)
MOTION: Move to approve the Regional Animal Control Agreement between the UT and County of Hancock. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to approve the Regional Animal Control Agreement between the Town of Franklin and County of Hancock. (Clark/Wombacher 3-0, motion passed)

Airport:
MOTION: Move to accept and file the Airport Manager's monthly report as presented. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to enter into an agreement with Jacob's Engineering Group for the Avigation Easement Acquisition Project in the amount of $\mathbf{\$ 4 2 4 , 6 1 2 . 5 4}$ and authorize the Chair to sign in the amended signature portion. (Clark/Wombacher 3-0, motion passed)

## EMA:

MOTION: Move to accept and file the EMA's monthly report as presented. (Clark/Wombacher 3-0, motion passed)

## RCC:

MOTION: Move to accept and file the RCC monthly report as presented. (Clark/Wombacher 3-0, motion passed)

Jail:
MOTION: Move to approve the transfer of Troy Frye to Corporal effective January 7, 2023 and congratulate him on his promotion. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to accept the resignation of Christopher Stanley and thank him for his service. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to remove Heather Sullivan from the County payroll. (Clark/Wombacher 3-0, motion passed)

Maintenance:
MOTION: Move to accept and file the Maintenance report as presented. (Clark/Wombacher 3-0, motion passed)

Probate:
MOTION: Move to accept the resignation of Kimberly Abbott and thank her for her service. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to accept the resignation of Ada McKenna effective January 10, 2023 and thank her for her service. (Clark/Wombacher 3-0, motion passed)

MOTION: Move the Registrar of Probate be authorized to seek applications for the positions of full and part time Probate Clerks. (Clark/Wombacher 3-0, motion passed)

## Treasurer:

MOTION: Move to approve the monthly bills and warrants as presented. (Clark/Wombacher 3-0, motion passed)

The Treasurer's memo listed the following:
December GF, Airport and Jail Payroll Warrants \#22-48, \#22-49, \#22-50, \#22-51, and \#22-52 in the aggregate amount of $\$ 566,888.63$;

December GF, Airport and Jail Expense Warrants \#22-125, \#22-126, \#22-127, \#22-128, \#22129, \#22-130, in the aggregate amount of $\$ 836,562.15$;

December UT Payroll Warrants \#23-22, \#23-23, \#23-24, and \#23-25, and \#23-26 in the aggregate amount of $\$ 1,372.55$;

December UT Expense Warrants \#23-11 and \#23-12, in the aggregate amount of \$10,903.42
Commissioners:
MOTION: Move to appoint Commissioner Clark and Commissioner Wombacher to review and sign each monthly warrant for calendar year 2023. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to set the mileage rate for 2023 at 65 cents per mile. (Clark/Wombacher 3-0, motion passed)

MOTION: Move to adjourn (Clark/Wombacher 3-0, motion passed)
Meeting was adjourned at 9:36 a.m.
m:|2023 cc meetings\january 4,2023|january 4, 2023 crmljanuary 4, 2023crm minutes docx

Respectfully submitted,

Patrice Crossman Clerk


## DRAFT

# ACADIA NATIONAL PARK ADVISORY COMMISSION MEETING 

Meeting Platform: Zoom
September 12, 2022, 1:00 p.m.

## ATTENDANCE:

Ben Worcester, Chair<br>Fred Ehrlenbach, Member<br>Jacqueline Johnston, Member<br>Carolyn Gothard, Member<br>Katherine Heidinger, Member<br>Ken Cline, Member<br>Ken Smith, Member<br>Kendall Davis, Member<br>Howie Motenko, Member<br>G. Bruce Wiersma, Vice Chair<br>Kevin Schneider, Superintendent, ANP<br>Brandon Bies, Deputy Superintendent, ANP<br>Therese Picard, Chief of Visitor \& Resource Protection, ANP<br>Kevin Langley, Chief of Administration, ANP<br>Keith Johnston, Chief of Facility Management, ANP<br>Jesse Wheeler, Natural Resource Specialist, ANP<br>Matt Fahey, Schoodic Maintenance, ANP<br>Kate Petrie, Schoodic Education, ANP<br>Eric Stiles, President \& CEO, Friends of Acadia<br>Nick Fisichelli, President \& CEO, Schoodic Institute<br>Congressional Representatives<br>Members of the Public<br>Staff of ANP<br>News Media

## ABSENT MEMBERS: <br> Matt Horton, Member <br> Stephen Shea, Member

PLATFORM: In-person \& Virtual via Zoom

## OPENING REMARKS

The Commission Chair, Ben (Lee) Worcester, called the meeting of the Acadia National Park Advisory Commission, Monday, September 12, 2022, 1:00 p.m. to order.

## APPROVAL OF THE AGENDA

A motion was made by Ken Cline and seconded by Fred Ehrlenbach to accept the agenda for the September 12, 2022, meeting; all approved as is, no opposed. Motion carries.

## APPROVAL OF THE MINUTES

A motion was made by Ken Smith and seconded by Kendall Davis to accept the minutes of June 6, 2022. All approved, no opposed. Motion carries.

## SUPERINTENDENT'S REPORT - Kevin Schneider, Superintendent

## WELCOME - Kevin Schneider

## Introduction

- Welcome back to the first in-person meeting since February 2020.
- Chief of Interpretation and Education, Laura Cohen, has taken a job for Washington, D.C. headquarters. She has been here since 2019. We are sorry to see her go. In the meanwhile, we will be filling the position with an acting assignment for 120-days during the interim period and we will get the permanent recruitment going soon.
- Acadia Gateway Center - The Maine Attorney General's office is reviewing the documents for legal sufficiency to transfer $\$ 4$ million. Once approved and transferred, it will allow the state to hopefully get it out for bid this fall.
- We had a visit from NPS Director, Chuck Sams, of the National Park Service to Acadia National Park in July.
- He toured the Schoodic district, including Schoodic Shores housing.
- We held a press event on Bipartisan Infrastructure Law funding; we have received about half a million dollars to do ecological restoration at Great Meadow which is the largest wetland in Acadia National Park.
- He toured the park and met staff.
- The National Park Foundation Board and National Council met in Bar Harbor. I was part of a panel on the need for employee housing.
- Senator King has sponsored legislation to help us address the Town Hall parcel in Bar Harbor, which is currently set aside for use as a transfer station. The legislation proposes to utilize it for workforce housing. 40 acres would be transferred to the town of Bar Harbor to be used for workforce housing for Mount Desert Island and 15 acres retained by National Park Service for our housing needs. The legislation passed unanimously out of committee in the Senate and is now on the floor of the Senate and can be voted on. The department of the Interior supports the legislation. We want to recognize Senator King and Senator Collins who have helped to move that in the Senate and get it passed out of committee and moved through.


## - Park Visitation (Kevin Schneider)

- 2022 year to date we are down about $4 \%$ from 2021, making it the second busiest year. We don't have official numbers yet. The first few months of 2022 were off relative to 2021, but when compared to pre-pandemic levels, our 2022 visitation is up by about $19 \%$. So basically, pre-pandemic we were about 3.5 million visits per year and last year we were at 4 million visits per year.
- Schoodic visitation for July was up by about 3\% from 2021.
- Island Explorer was down $38 \%$ year to date as of July - that is compared to 2019 because 2020 Island Explorer did not run and 2021 ran on a modified schedule. We will be doubling down on marketing efforts to get people back in the habit of using the Island Explorer. Like previous years, they have also struggled with drivers this year. They had to move to their fall schedule a little earlier than anticipated because of the shortage of bus drivers.
- Reservation System - this year about $52 \%$ of reservations as of July are being made on the same day. Sunrise or sunset reservations get sold out very quickly. Reservations for the middle part of the day are happening same day.


## - COVID Updates (Brandon Bies)

- CDC has changed some of the guidelines as it relates to quarantine and isolation for exposure. The Park Service has adapted the guidance accordingly. The Park is no longer collecting vaccination status, not just for employees but for anyone.
- The guidance on masking and level of transmission has not changed. If we are a low (green) or medium (yellow) transmission status, masks are not required. A high level of transmission (red) and we are back to wearing masks in federal buildings.
Hancock County picked up to the yellow status last Thursday evening, but we have been green for several months at this point.
- Operationally, there have not been a lot of major impacts this summer season and there have been no cases of extremely serious illness among employees. We have not had to change any of our operations this summer and operationally, everything is open. There have been no restrictions and no longer any capacity limits in place. And currently, they are not requiring masks on Island Explorer buses either.
- However, for the foreseeable future, the Department is requiring that all commission meetings have a virtual component but, at least for the time being, we can meet inperson but with a virtual component.


## - Hemlock Wooley Adelgid (Jesse Wheeler)

- Jesse presented a slide show with a brief introduction on a new infestation of an invasive insect pest, the Hemlock Wooley Adelgid.
- Hemlock Woolly Adelgid is a non-native pest from East Asia that feeds on our native Eastern Hemlock trees. In July it was found in a section of park lands along Jordan Stream just south of Jordan Pond. Approximately 30 or 40 acres of hemlock forest along Jordan Stream is invested.
- The life stage of the Hemlock Woolly Adelgid has a stationary phase starting midAugust until early March and cannot be spread. In the next several months, we will be in the park with volunteer groups or educational groups trying to remove/prune branches that overhang roads and trails, before their active period in the spring, as well as mapping Hemlock areas.
- We are working with partners like Schoodic Institute to help us identify and prioritize specific hemlock stands to monitor, provide resources, and develop a protocol for monitoring and management.
- We are developing Integrated Pest Management options with the National Park Service, USFS (United States Forest Service), State and local partners.
- A successful management option has been an Integrated Pest Management (IPM) approach which includes a combination of a chemical and a biological agent control approach. We will be looking into use of a multiple species of biological control
which are predator beetles that feed on winter and summer generations of HWA.
- We are still developing a management plan but have a strategy for the Jordan Stream area using biocontrol release and starting a mild chemical control in a couple of years. It may continue to be present in the ecosystem but our intent is to keep it at low levels and still have Hemlocks on the landscape.


## - Construction Projects (Keith Johnston)

- The Duck Brook Motor Road Bridge project has been one-lane traffic most of the summer. They are almost done repointing the west wall and the project is nearly complete.
- Bids have been extended for the maintenance facility at park headquarters. The project is funded through the Great American Outdoors Act (GAOA). Bids will close on September $14^{\text {th }}$. If we receive viable bids on the new maintenance facility, it will, hopefully, mean construction could start in the spring.
- There is a major water-wastewater project at Schoodic that will help keep our current water line from freezing and tighten up the sewage system. It will help to keep groundwater out of the system as well as rehabilitating lift stations. Those bids have closed and they are evaluating proposals right now and should be making awards soon.
- The next project about to be awarded is a significant paving project in the Park. We are replacing most of the culverts on Cadillac Mountain Road and there will be oneway traffic. They will not start the project until November of this year. We're working closely with the contractor to minimize disruption accessing the mountain. But there will be times on the mountain where it will be closed, hopefully later in November. We will also be paving at Sieur de Mont, replacing the culvert at Seawall entrance road, paving Old Farm Road in Bar Harbor and the Park Loop road from mile five to the end of the one-way. These will be done over the next six to eight months. There is also a lot of crack seal at Blackwoods and Seawall campgrounds.


## - Schoodic District Updates (Matt Fahey/Therese Picard)

## Maintenance - (Matt Fahey, Maintenance Supervisor, Schoodic)

- Schoodic staff has been staying busy this summer working on tiebacks, picnic tables and amphitheater benches, and seasonal staff have made custom doors. We have been producing new gates for the park, fabricating them here in-house and assisting road crews with installation. We are going to build some ice control measures in the welding shop for the new communications building on top of Cadillac that will protect the equipment from ice and snow coming off the tower.
- The water tower project was completed and back online. We have been tightening up the new waterline system so rainwater will not affect the sewer plant. Our goal is to eventually get rid of the sewer plant and go to a subsurface system.
- And we've had a lot of issues with the supplies and contractors for smaller projects. We have struggled all summer long to get an air conditioner (AC) contractor in to recharge the AC in this building (Moore Auditorium). Like everywhere else there are labor problems.


## Law Enforcement - (Therese Picard, Chief Ranger)

- The law enforcement program covers all the entrance stations, campgrounds, dispatch, and wildland fire. Schoodic is a smaller group but we still have seen a record number of visitors. We are on track to see the same, or slightly more, numbers as last year. Schoodic Woods Campground was fully open this year. Our fee staff have been understaffed by about $30 \%$ but we were able to utilize a lot of volunteers to help staff the welcome center and registration. We were also able to get a new automatic fee machine installed at the gatehouse. Now anyone can get a park pass 24 hours a day, year-round. We also installed one at the Hulls Cove Visitor Center and both are doing well to supplement our fee stations. At Hulls Cove, the fee machine has been utilized as early as 3:00 a.m. and as late as 9:00 p.m.


## - Schoodic Education Adventure Program Updates (Kate Petrie, Education Coordinator, ANP \& Schoodic)

- Kate shared a slide presentation. We provide a variety of educational programming that includes distance learning, day field trips into the park, residential education, and teacher workshops. We're really excited to be back to full programming in person at $100 \%$ this fall. We started in the spring with $50 \%$. We operate year-round but staff peaks in fall and spring. We focus on three broad audiences: career development for internships and teacher assistants, teacher inservice training, and residential education for grades five through nine. Our programming is led by rangers with teaching assistants as well as volunteers. This year at Schoodic we have seven teaching assistants and four volunteers who go through extensive training. The volunteers do everything from keeping 40 laptops and iPads up and running with kids using them each day to taking care of logistics, like cafeteria duty.

We have teachers in the Park every Wednesday to get resource training for teaching kindergarten through 12th grade curriculum. We also have a 7 -week teacher-fellows who spent the summer helping us write curriculum for the classroom, develop props and teaching everything behind the scenes at Acadia. They work with maintenance, go out in the field, meet with law enforcement, and spend a lot of time with resource management and scientists. They are invaluable in helping us broaden our curriculum.

Some of the children who participate from throughout Maine have never seen the ocean. Some have spent little time outdoors in nature. It is wonderful to be a part of their lives when they first see the ocean, catch a salamander, or get to pick up a crab. This spring we operated at $50 \%$ and worked with seven school over four weeks, with 159 participants. This fall, operating at $100 \%$, we are anticipating 425 participants from over 14 schools. The SEA program offers different programs for teachers to select from that connects their classroom to the experience the students receive to bridge the gap. Everything is curriculum based. We have students from 6:30 a.m. to 9:00 p.m. You are welcome to come observe.

## OLD BUSINESS

- Status of Appointments (Brandon Bies)
- Of the 16 positions on the commission,
- We have 2 commission members whose appointments have expired and are waiting on their appointments - Town of Winter Harbor (Katherine Heidinger) and Member at Large (Ken Cline)
- We have 2 new nominations waiting for their appointments, Town of Swans Island and The Member at Large
- We have 2 positions with no appointments or nominations, Frenchboro and Cranberry Isle
- There is movement on two of the four positions. I am relatively confident that by the next meeting, two of those positions will have been confirmed.
- There are seven members whose appointments are expiring in April of 2023 and three members who appointments expire in July of 2023.
- People who are serving in those roles can continue serving in those roles until they've either been reappointed or replaced.


## NEW BUSINESS

- Update on Committee Membership (Callie Gothard)
- I have reviewed the committee membership, the charter, and our by-laws. Two committees do not have a chairman.
- Lands Committee -
- *Chair Vacant
- Ken Cline
- Ken Smith
- Ben (Lee) Worcester
- Howie Motenko (added)
- Park Use Committee
- Jackie Johnston (Chair)
- Katherine Heidinger
- Ken Smith
- Fred Ehrlenbach
- Matt Horton
- Howie Motenko
- Science \& Education Committee
- Bruce Wiersma (Chair)
- Callie Gothard
- Stephen Shea
- Ken Cline
- Kendall Davis
- History Committee
- *Chair Vacant
- Callie Gothard
- Stephen Shea
- Kendall Davis (added)
- 2023 Advisory Commission Meeting Dates (Brandon Bies)
- 2023 Advisory Commission meeting dates:
- Monday, February 6, 2023
- Monday, June 5, 2023
- Monday, September 11, 2023

We have a motion moved by $\qquad$ and seconded by Callie Gothard to approve the dates of 2023. Is there any discussion on that motion? All Approved. No opposed. Motion carries.

## COMMITTEE REPORTS

## Lands Committee - No Report

Science \& Education Committee - No report
*Bruce Wiersman, Chair, submitted a list of summer updates to enter into the record.
Park Use Committee - No Report
History Committee - No Report

## FRIENDS OF ACADIA - Eric Stiles, President \& CEO

It was a very successful summer in the partnership between Friends of Acadia and Acadia National Park, also, some partnership programs with Schoodic institute, whether it was Summit Stewards teaching them about Leaving No Trace behind and the fragile ecology of our summits or the Trail Crews helped to protect and make sure our Park trails are among the best not only in country but in the world.

The Acadia Youth Conservation Corps were amazing, just going to that graduation and seeing these 15 to 18 -year-old talk about their experiences. Not only are they benefiting the Park but for the first time they had full exposure to all the activities of the Park. Not only did they contribute to trails but also opening their eyes and minds to various career options through National Park Service. I also offer we need to focus more on state level. They may end up in state Parks or State Forestry. Is truly a founded experience for these young women and men.

And our student programs with Schoodic Institute -- those hearts and minds. It is immersive experiences that become lasting experiences. The types of projects showcased here today really are transformational. And just a shout out to the folks that volunteer to maintain what is among the best in our National Park.

I also want to stress we continue to fund raise. Friends of Acadia both has joint operations so we have staff embedded in National Park. For example, we have staff working at Great Meadow, as well as foundational funding for the National Park. We have raised over a quarter million dollars to help contribute to the Hemlock Woolly Adelgid project within the National Park to showcase one of the most cutting-edge projects in the country. Not just among National Parks but in the country. Showcasing that we are stewarding these habitats to a future condition.

We have heard about changes in the landscape. Things are warming up. Species distributions are changing. And the commission should all be immensely proud to know we have among the best projects in the country showcasing how we can begin to steward these landscapes towards climate change. The most existential threat and immediate threat to the National Park is the lack of seasonal workforce housing. Kevin is polite but I really want to elevate and amplify this. We need more than 165 seasonals here. That is what Congress and Department of Interior have approved. We were only able to hire 116. That is something that is the heart and soul of Acadia -- the trails and carriage roads. We count on the

Island Explorer to reduce traffic load. They were only able to hire 92 of 120 drivers. I am brand-new but you all know that the cost of living around here is going up. There are two issues. One is if we don't address this for the National Park, with Schoodic Institute, with Friends of Acadia, with Island Explorer -it will just be going to get worse. This is a market failure and we need to step in and offer some alternatives. Free market housing is not providing these. Talk to any hotel owner or restaurant owner, Jackson Labs, MDI labs, Land \& Garden Preserve... we are all in the same space together. We have an immediate need to solve this. Friends of Acadia, working with our donors and National Park, is looking at options to address that.

The other thing is a diversity and equity issue. We can hire from locals and should always be looking to do that. But how do you uplift talent from local communities when there are only so many individuals of that age cohort. I think back on my own experience. I volunteered for one year with U.S. Fish and Wildlife Service because my parents paid for my housing, food, and car. That launched my career. My wife the same. Both of her parents were teachers.

If you are young adult who does not live local and does not have parents with means -- these careers are closed to you. You could be one of the most amazing people out there, an amazing botanist. But if you do not have housing, you cannot come here. So that is starving the National Park of talent and closing doors to opportunities. So, we are looking forward to working with our good partners - with Acadia National Park and with Schoodic Institute - to make progress in that space. Thank you for your time and thank you for your service.

## SCHOODIC INSTITUTE UPDATE - Nicholas Fisichelli, President \& CEO

It has been three years since the commission met in person here in the Schoodic district. I was in the interim role with Schoodic then. A lot has happened in the last three years. Lots of change. It has been a really busy this summer. I think you've heard a lot about that. I think it will be the busiest year in the Schoodic district of Acadia. And certainly, here on campus as well.

This year marks 20 years since this campus transferred from the Navy over to the National Park Service. And lots has happened in those 20 years. There is a lot of maintenance work to do as you heard from Matt and Keith and they are being proactive on these things. Working on things such as water and wastewater facilities, which are critical to the operations of this campus. We are thankful for their work and for pursuing funding to keep this place going.

It has been 20 years since the transfer which means all the infrastructure here is more than 20 years old, including water and wastewater facilities. The housing on campus - the overnight accommodations -are almost all from when the Navy was here. We are working together on that as well.

Inflation may not be a friend of ours as far as getting funding through the Great America Outdoors Act (GAOA) because of the cost of construction. And the projects in years one and two may be eating funding from years three plus. But we have been working to get an overnight accommodations project in the queue for GAOA funding. The Schoodic Institute Board raised about $\$ 100,000$ to develop conceptual plans for those overnight accommodations to help get the project in the queue for funding. We are continuing to work to, hopefully, get that support. It is a key piece of the campus that has not been restored in the last 20 years.

Other things happening on campus, we will have 85 overnight groups this year, which is getting back to pre-pandemic levels. So far through July, we have had about 2000 overnights on campus. We have about 50 employees working weekly here during the summer so we are up to pre-pandemic levels and maybe even a little higher now in 2022. Of course, the pandemic is still here. We are still managing COVID in groups and so far, it has been working out. We are excited to have the Schoodic Education Adventure (SEA) programs this fall, for the first time since the fall of 2019. We should have about 16 schools -- a little less than 600 students -- coming for that.

Earlier this year we had a workshop among National Park Service, Friends of Acadia, and Schoodic

Institute and I think the takeaways are that Schoodic Education Adventure is the flagship education program here in Acadia. Typically, three days and two nights, it is an immersive education program. And there was a reaffirmation of commitment to continue the Schoodic Education Adventure, which was hit hard by the pandemic and our inability to safely bring students here into the National Park. So, reaffirmation of continuing the SEA programs and, hopefully, being able to expand that so more kids have the chance for this kind of an experience in Acadia National Park to have an immersive science education experience.

The theme for our science year is Science For Change. Part of that is for a changing workforce in conservation. This year we will have about 30 seasonal conservation professionals working in the Park and more broadly with the National Park Service through Teacher Assistants and Early Career Fellowship Program through the National Park Foundation. So, we have three fellows this year. The first cohort of that new fellowship program is intended to bridge the college to career gap in conservation. The three fellows are focusing on research, education, and communication. Each of the fellows focuses on one of the three areas but they work together in an integrated program.

There is a call for proposals for the Second Century Steward Fellowship Program. This will be our eighth year of that fellowship.

And I just wanted to note that forest management is in good hands with Jesse Wheeler. He has his hands full with Hemlock Woolly Adelgid. I worked at Shenandoah National Park 20 years ago when Hemlock Woolly Adelgid first arrived in North America in Richmond, Virginia. Shenandoah was one of the first Parks where Hemlock Woolly Adelgid arrived. In 2001 and 2002, there was a two-year drought and by 2003 when I arrived, $97 \%$ of the hemlocks died in the Park. It is a serious pest and real forest health issue. Professionals, scientists, and managers have learned a lot in the last 20 years. The tools available today were not available then. Managers were not able to stop the mortality of hemlock trees. But as mentioned, other Parks have had better success, like New River Gorge. Parks will have their hands full with Hemlock Woolly Adelgid but there are tools now to try to work with and manage through this kind of change.

Change is happening. Not just to the forest, but certainly to other species here in the Park. We have a manuscript under review right now from 50 years of the Christmas Bird Count. That happens every year. There is a circle on the Schoodic Peninsula and another on Mount Desert Island. It shows about a 50\% decline in winter birds over the last 50 years so a strong decline is happening. The $50 \%$ decline driven by the most abundant species is showing big declines, including Eider ducks, Herring Gulls, Long-tailed ducks, and others. The data also show a lot of species arriving here which were not present previously. And some of the conservation successes, like Bald Eagle and Peregrine Falcon population numbers are increasing. A lot more turkey because of management at the state level. And birds like Northern Cardinals, which were not known to nest here on the peninsula are now residents here, especially in Winter Harbor. So, there are lots of change happening.

Lastly, October 19th is the Acadia Science Symposium, which we are hoping to hold in person for the first time in three years. Just like this meeting, it will be a hybrid model with a remote option. That is Wednesday, October 19th.

## ADVISORY COMMISSION COMMENTS

None

## PUBLIC COMMENT

Steve Smith, Otter Creek - As far as I'm concerned, they are the worst neighbors and stewards anyone could possibly have. I reached out to Friends of Acadia and they have never answered be back. Don't seem to want to communicate with anything. The Park is illegally blocking our exit from the campground.

The little piece of property we have left. They are blocking our exit. We have to drive 8 miles from the fish house back around when it is only 1500 feet. They blocked the road off that we used to use as our exit. I believe they are supposed to provide us with the nearest exit. So, we don't have to have a pass or anything to get to our fish house. I'm just wondering if anybody knows what year this committee was founded.
Ben (Lee) Worcester: 1986 I believe. Somewhere around there.
Steve Smith: Somewhere around there. Does anyone know the name?
Ben (Lee) Worcester: No, I don't.
Steve Smith: I believe it was the Acadia National Planning Bill. [indiscernible] copies of that bill -- can't find them anywhere. Can't find my own either.
Ben (Lee) Worcester: We will search and see if we can find you one.
Steve Smith: Thank you. Do you know the purpose of this board and why it was formed?
Ben (Lee) Worcester: To establish the boundary of Acadia National Park, was the primary purpose.
Steve Smith: The bill was, yes. Do you know why the committee was formed and its purpose?
Ben (Lee) Worcester: The answer is yes but I would have to refresh my memory to come up with a full answer.
Steve Smith: Anyone here that was in Washington during the formation of this bill? In Washington, D.C.? Anybody here that was in Washington, D.C. during the formation?
Ben (Lee) Worcester: I was not.
Steve Smith: I thought you were.
Ben (Lee) Worcester: No, my father was.
Steve Smith: Oh, I thought you was. I was. I was there. Please let the record state that I was there. And it was my understanding that is now that this commission was formed as a mediator between the Park administration and the people who actually live here. Because we have a great deal of problems communicating with the Park Service. It just didn't happen. So, a lot of people got together and got this thing going down there in Washington, D.C. That is why this committee was formed, I believe. In my opinion.
Ben (Lee) Worcester: One of its purposes -- yes. I remember that.
Steve Smith: It seems to be watered down. Because now I understand somebody said in the last meeting -they suggested the town get together with the Park. We have been trying to get together with the Park for years and years. I have been here before you people many, many times. Nothing is going on. No matter what it is. Several issues that we have at the Village of Otter Creek. I don't know anything that has ever been resolved. None. And we are tired of it. It's been years. There is a class action suit in progress right now stating that the Park's predecessor, Hancock County Trustees Public Reservation did not live up to its bylaws. And they didn't. Anybody here familiar with the Bill Sherman legislation back in 1912 to remove a clause of the Hancock County trustees public reservation? George B. Dorr never heard of him and [that was the end of the line] it was withdrawn. Eight days later my great-great-grandfather was dead. Which is funny. I have a lot to say but I get all nerved up working on this stuff. ] I would like to read some of my notes here.

The Town Landing, at the head of Otter Creek, and please don't refer to it as the Cove, which is on the other side of the point. The why they started calling it Otter Cove is to remove us from our namesake, Otter Creek. And they are pretty successful doing it. And hardly anybody knows it is Otter Creek anymore. I heard through the grapevine something that made perfect sense to me and I wonder why the Park never came up with a solution. I want to know if it is true. As you know, the fire of 1947 was basically stopped here at the main brook with water being taken from the Creek saltwater supply. There was a town landing here and I had to fight 13 years in federal court to get our town landing back. Because the Park fights us on everything. No matter what it is.

## (The recording for the meeting ended 1:47:06)

[indiscernible] reestablished town landing on the work. And there will probably come a time when the

National Park Service may want to use this fire hydrant for an emergency. [indiscernible] have an ambulance waiting for it. First Response. Any kind of boating accidents. There is no place to turn around down there so we really do not need an ambulance on the side of the hill there. Or if fire truck going off the side. But if there was a correct turnaround space. According to the Park it would take congressional ( ). I am in the process of taking back land. Not giving more up. I'm not going to give up anymore. But it would be nice of them to offer to build a turnaround space on their property there. As a compliment to the town for reestablishing that landing. It's not very big but all we have. All we ever had. Anyways, through the grapevine, the Parks realized this and thank God. And once it on their own land. Assuming the title is valid. [indiscernible] this case in federal court. That the ( ) was unknown. The judge seemed to find they did. We had 17 sworn affidavits from people around the village. And the judge at the time said it was all hearsay. Which was foolish.

The whole thing -- if they made a turnaround space down there it would be for the good of the public. One of the big things we have a problem with is freshwater at fisherman slanting. The village owns a 22 square-foot piece. () 17 and a halffeet by ( ) feet. According to the survey paid for by the Park service. The Park owns most of this lot. ( ) in the deed that says all rights so the so-called ( ) just south of the bridge. That has never been really accept it. A lot of our roads are gone now. They shut off all of our roads. And when the big road was made through their -- got through the ledges. It cut the only water supply we had. That has never been corrected. But if the Park service owns of all this property down there, why can't they run a line from their line that calls comes all the way from Jordan Pond. Why can't they run it down to their property? They don't have to run to our property. Nobody wants to do it. They could do it so if we have a fire or anything they could fill it up. For sanitary reasons if anyone wanted to wash their hands. Which is why the Hancock trustees was formed in the first place. Percentage rate purposes. Water on the waterfront. We seem to forget this now. Something has to be done about this attitude. That is really all I have to say. Thank you.

Ben (Lee) Worcester: Thank you. Any other public comments? I see none.
Howie Motenko: I would like to make a closing remark if possible. I just really wanted to say to Kevin and all the folks at Acadia, I know there have been some concerns, but overall, you guys all being so short-staffed, it is amazing what has gone on this summer in terms of activities and people getting along and all of that. From my perspective, I've not seen a lot of missing activities or any degradation in service, so to speak. So, I really appreciate that. And I just wanted to acknowledge that. I believe the Park has been doing a wonderful job of supporting everyone in the shortage of employees.

Kendall Davis: If I could just mention -- I'm glad that Stephen Smith came forward and made his representations before the commission. I would ask of Kevin, as things slow down, is it possible we could get together for a resolution meeting as we discussed? If Kevin could give me some indication?

Kevin Schneider: Thanks for prompting that. The summer sort of got away from us after our June meeting.

Kendall Davis: You have had a lot going on.

Kevin Schneider: This fall we are hoping that Brandon and I and Durlin (Durlin Lunt, Town Manager, Mount Desert) could get out there and look at the issues. And if you are still in town, you'd be welcome to join us as well.

Kendall Davis: Wonderful. We will stay in touch. Thank you.

Ben (Lee) Worcester: At the last meeting I suggested the two parties get together. Okay. Very good.

Anybody have a comment with regard to the Otter Creek comments? No additional comments.

## CLOSING COMMENTS

The Commission Chair made closing comments. Does anybody else have any closing marks from the commission? Seeing none, I move we adjourn.


#### Abstract

ADJOURNMENT The next meeting is scheduled for Monday, February 6, 2023, 1:00 p.m. at Park Headquarters, Acadia National Park, and will continue to be an in-person and virtual meeting as published in the FEDERAL REGISTER.


Motion was made and seconded to adjourn, approved by all, no opposed. Motion passed.
Meeting adjourned at (2:37 pm?)
Minutes Submitted by Kathy Flanders

## UNFINISHED BUSINESS

## To: Town Manager

21 Sea Street
P.O. Box 248

Northeast Harbor, Me.


04662

Each party reserves the right to change its notification contact or address by written notice to the other party.
11. Integration. This Agreement constitutes the entire understanding of the parties with respect to its leased employees and supersedes any prior oral or written understandings. This Agreement may be amended only in writing and if signed by both parties.

12 Severability. If any provision of this Agreement is found by a court to be invalid or unenforceable, the remaining provisions shall remain in force and the court shall reform those provisions at issue to the extent necessary to render any such provisions valid and enforceable.
13. Governing Law. This Agreement shall be governed by the laws of the state of Maine.

Dated:
The Organization Seal Harbor Library


Name, Title


Dated:


Its Town Manager

Occupational Safety and Health Act, 29 U.S.C. § 654 et seq.; the Fair Labor Standards Act, 29 U.S.C. § 201 et seq.; and the National Labor Relations Act, 29 U.S.C. § 151 et seq. arising from any act or omission on the part of The Organization. Mount Desert shall indemnify and hold The Organization, its employees, officers and trustees harmless from and against any and all losses, liabilities, claims, demands, damages, injuries, costs and expenses and attorneys' fees, of whatever nature, including but not limited to claims of negligence and employment related claims under local, state and/or federal laws including but not limited to Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e et seq.; the Americans With Disabilities Act (ADA), 42 U.S.C. § 12101 et seq.; the Civil Rights Act of 1991, 42 U.S.C. § 1981 et seq.; the Maine Human Rights Act, 5 M.R.S.A. §4572 et seq.; the Age Discrimination in Employment Act, 29 U.S.C. § 621 et seq.; the Occupational Safety and Health Act, 29 U.S.C. § 654 et seq.; and the National Labor Relations Act, 29 U.S.C. § 151 et seq. arising from any act or omission on the part of Mount Desert.
7. Insurance. Both parties shall provide and maintain in force during the term of this Agreement and any extensions hereof workers' compensation coverage in such amounts as required by applicable law and shall be responsible for the management of workers' compensation claims, claim filings and related procedures for each parties' leased employees for services performed under this Agreement.
8. Records and Reporting. The Organization shall provide a report annually to Mount Desert disclosing the following:

- If the Organization segregates its accounting for receipts) and uses) of Mount Desert contributions), such annual report shall only include such segregated activity
- If The Organization comingles its accounting for receipts) and uses) of Mount Desert contributions), such annual report shall include all activity for which Mount Desert receipts) and uses) are included.
Records sufficient to substantiate such reporting shall be available for review upon request by Mount Desert.

9. Assignment. Neither party may assign its rights or obligations under this Agreement without the prior written consent of the other party.
10. Notices. All notices shall be given in writing, and shall be hand delivered or sent by mail, and shall be addressed to:

In the case of The Organization:
To:


In the case of Mount Desert:
2. Independent Contractor Status. The Organization and Mount Desert expressly acknowledge that The Organization and Mount Desert are independent contractors for the purpose of this agreement and not an employee or agent of the other. The parties agree that The Organization is not the employer of any Mount Desert employees and Mount Desert is not the employer of any of The Organization's Employees. The parties mutually agree that the relationship of the parties hereto shall not be construed as a joint venture or partnership. The parties mutually agree the services provided do not and are not intended to make The Organization a joint employer with Mount Desert. The Organization is and will remain the sole employer of its employees, and will retain sole responsibility for any independent contractors working on its behalf. Mount Desert is and will remain the sole employer of its employees. The parties acknowledge and agree that neither The Organization nor Mount Desert is an "employee leasing company" as defined in 32 M.R.S. $\S 14051$ (3) or similar Maine statutes.
3. Fees. In exchange for goods and services described, Mount Desert will contribute an amount of its choosing subject to internal policies and procedures, adequate budget appropriation, cash-flow considerations, and any other factor it deems relevant.
4. Term. This Agreement shall remain in-force until terminated.
5. Termination. Either party may terminate this Agreement at any time by providing at least thirty (30) days written notice to the other party. Within five (5) usiness days of the effective date of the termination of this Agreement, The Organization shall remit back to Mount Desert on a pro-rated basis any funds not used in accordance with the terms of this Agreement, as well as an accounting of all funds actually spent in accordance with the terms of this Agreement and of the method of calculating the amount of funds refunded.

Notwithstanding the above, if at any time (a) The Organization adopts a Plan of Dissolution, or (b) The Organization makes a change in its operations or purposes requiring notice pursuant to the provisions of Article 1.A of this Agreement, this Agreement will be deemed immediately terminated, as of the date of such adoption or change, and the 30 day notice period will be deemed immediately satisfied. Upon any such change, The Organization must immediately (a) notify Mount Desert of the change, and (b) cease spending any funds provided by Mount Desert, and return any remaining funds to Mount Desert within five (5) business days of the date of such adoption unless Mount Desert informs the Organization, in writing, that it wishes to extend the terms of the Agreement notwithstanding the change.
6. Indemnification. The Organization shall indemnify and hold Mount Desert, its employees, officers and elected or appointed officials, harmless from and against any and all losses, liabilities, claims, demands, damages, injuries, costs and expenses and attorneys' fees, of whatever nature, including but not limited to claims of negligence and employment related claims under local, state and/or federal laws including but not limited to Title VII of the Civil Rights Act of 1964, 42 U.S.C. § 2000e et seq.; the Americans With Disabilities Act (ADA), 42 U.S.C. § 12101 et seq.; the Leased Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. § 1001 et seq.; the Civil Rights Act of 1991, 42 U.S.C. § 1981 et seq.; the Maine Human Rights Act, 5 M.R.S.A. §4572 et seq.; the Age Discrimination in Employment Act, 29 U.S.C. § 621 et seq.; the

## Memorandum Of Understanding - Contracted Municipal and CommunityOriented Services

This Memorandum of Understanding is entered into on $\sqrt{ } a_{n} 14,2023$ by and between the Seal Harbor $L_{1} b$, a non-profit organization providing goods and/or services that a municipality might choose to otherwise provide (hereinafter "The Organization") and the Town of Mount Desert, a municipality existing under the laws of the State of Maine (hereinafter "Mount Desert").

WHEREAS, Mount Desert desires to subsidize funding for goods and services provided by The Organization to ensure continuation of providing said goods and services as Mount Desert holds an interest in their preservation; and

WHEREAS, The Organization desires to continue providing goods and services that Mount Desert may otherwise choose to provide;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties, intending to be legally bound, agree as follows:

1. A description of the goods and/or services to be provided by The Organization, and a description of their intended uses in pursuit of the Organization's exempt purposes, as subsidized or funded by, Mount Desert follows:

A. Rights and Duties of The Organization. The Organization shall have the right and duty to:

- Provide the aforementioned goods and/or services as deemed appropriate by The Organization consistent with its corporate purposes and the description of, their intended use set forth above, subject to superseding authorities and the articulated intent and spirit of this agreement.
- The Organization must provide written notice to Mount Desert of any change in the nature of its operations or purposes inconsistent with the description provided above within five (5) business days of such change.
B. Rights and Duties of Mount Desert. Mount Desert shall have the right and duty to:
- Determine the amount, timing, and frequency of any contributions) to support The Organization in providing the aforementioned goods and services
- Mount Desert reserves the right to provide similar, ancillary, and/or related goods and services regardless of operational status of The Organization


# Town of Mount Desert Code of Ethics and Code of Conduct 

## Preamble

Pursuant to Maine Statute, it is the policy of the Town of Mount Desert that the proper operation of democratic government requires that public officers and officials and members of all boards and committees be independent, impartial, and responsible to the citizens; that public service not be used for personal gain; and that the public have confidence in the integrity of its municipal government.

This Code of Ethics provides guidance on ethical issues and related questions. Ethics is based on adherence to the universal moral principles of honesty, integrity, promise keeping, loyalty, fairness, caring and respect for others, law abidingness, pursuit of excellence and accountability. This Code describes the manner in which elected and appointed officials are expected to treat one another, Town employees, constituents, and other members of the public with whom they come in contact as they represent the Town of Mount Desert. It defines more clearly the behavior, manners, and expectations appropriate to those who hold the public trust. Town employees are governed by similar standards set out in the Personnel Manual rather than by this Code.

The constant and consistent themes throughout this Code are "respect" and "inclusion". Our intent is to create an atmosphere that welcomes the participation of all citizens who seek to share their knowledge, expertise, and experience in service to the Town of Mount Desert. Elected and appointed Town officials experience considerable workloads and sometimes significant stress in making decisions that impact the lives of all of our citizens. Despite these pressures, officials are called upon to exhibit appropriate behavior at all times. Demonstrating respect for each individual through words and actions is the touchstone that guides elected and appointed officials to do the right thing in even the most difficult situations.

To this end, the Board of Selectmen of Mount Desert has adopted this Code of Ethics and Code of Conduct for members of all Boards, Commissions and Committees of the Town:

## Section 1. Code of Ethics

## 1. Act in the Public Interest

Recognizing that stewardship of the public interest is our primary concern, members of Boards, Commissions and Committees of the Town (hereafter 'Members') will work for the common good of the people of Mount Desert and not for any private or personal interest.

## 2. Comply with the Law

Members will comply with the laws and ordinances of the nation, the State of Maine and the Town of Mount Desert in the performance of our public duties.

## 3. Conduct of members

The professional and personal conduct of Members must be above reproach. Respectful behavior in all encounters is paramount.

## 4. Respect for Process

Members will perform duties in accordance with established processes and procedures. Members will uphold meeting guidelines and ground rules as established by the Board or Committee on which they serve.

## 5. Conduct of Public Meetings

Members will come prepared to meetings, listen attentively to fellow Members and the public, and focus on the business at hand.
6. Communication

Members will publicly share information relevant to a matter under consideration which they may have received outside of the public decision-making process.

## 7. Conflict of Interest

In order to assure independence and impartiality on behalf of the common good, Members will not use their positions to influence Board decisions in which they have a personal financial interest or where they have an organizational responsibility or personal relationship which may give the appearance of a conflict of interest. Members will disclose any potential conflicts of interest pertaining to the decision at hand and will abstain from voting on matters where conflicts exist. Members may however, share their expertise on issues when helpful to the board.

## 8. Gifts and Favors

Members will not take special advantage of services or opportunities for personal gain that are not available to the general public. Members will refrain from accepting any gifts, or favors, or promises of future benefits which might compromise independence of judgment.

## 9. Confidential Information

Members will respect the confidentiality of information regarding personnel, property, and others affairs of the Town that are not a matter of the public record. Members must not disclose such information without proper authorization, nor use such information to advance personal, financial, or other private interests.

## 10. Use of Public Resources

Members will not use public resources unless they are available to the public in general, such as staff time, equipment, supplies, or facilities for private gain or personal purposes.

## 11. Representation of Private Interests

Members will not appear before the Board or any board or committee of the Town on behalf of the financial private interests of third parties.

## 12. Advocacy

Members will represent the official policies or positions of the Board to the best of their ability when designated as delegates for this purpose. When presenting individual opinions
and positions, Members will explicitly state that they do not represent the Town of Mount Desert or the Board, Commission or Committee in which they are affiliated, nor will they allow the inference that they do. This shall be made clear whether the positions are spoken publicly or whether they are appear in print.

## 13. Policy Role of Members

Members will respect and adhere to the Board of Selectmen/Town Manager structure of town government established in Mount Desert. In this structure the Board of Selectmen determines the policies of the Town with the advice, information and analysis provided by the public, boards and committees, and Town staff. Members will not interfere with the administrative functions of the Town or the professional duties of Town staff as they implement these policies.

## 14. Independence of Boards and Committees

Because of the value of the independent advice of the Town's Committees and Boards to the public decision-making process, Members will refrain from using their position to unduly influence the outcomes of the proceedings of said Boards and Committees.

## 15. Positive Work Environment

Members will support the maintenance of a positive and constructive work environment for Town employees and for citizens and businesses dealing with the Town. Members must recognize their special role in dealings with Town employees and avoid inappropriate direction to staff.

## 16. Implementation

As an expression of the standards of conduct for members expected by the Town, this Code is intended to be self-enforcing. Therefore, it is most effective when Members are thoroughly familiar with it and embrace the spirit of its provisions. For this reason, annual orientation sessions and training regarding this Code may be conducted for newly elected or appointed Members, and Members will sign a statement affirming that they understand and will uphold the tenets of the Code. Refusal to sign such a statement, and/or refusal to attend an orientation session after reasonable efforts have been made to meet an individual's personal schedule, shall be grounds for termination of the appointment of appointed officials.

## 17. Compliance and Enforcement

The Board of Selectmen shall address the enforcement of this Code according to the provisions contained herein.

The Mount Desert Code of Ethics expresses standards of ethical conduct expected for members of the Board of Selectmen and all other municipal boards and committees. Individual Members have the primary responsibility to ensure that ethical standards are understood and met, and that the public can continue to have full confidence in the integrity of government. The Chairs of Boards, Commissions and Committees and the Town Manager have the additional responsibility to intervene when actions of Members that appear to be in violation of the code of ethics are brought to their attention.

The Board of Selectmen may impose sanctions on Members whose conduct does not comply with the Town's ethical standards. These sanctions may include reprimand, formal censure, suspension or loss of committee assignment. The process for issuing a formal censure is further described in this Code.

## Section 2. Code of Conduct

The Mount Desert Board of Selectmen recognizes that appropriate conduct by its members is essential to effective government.

The Code of Conduct outlines specific expectations regarding conduct in the following areas: General Conduct, and Conduct at Meetings.

## General Conduct

We will uphold the oath of office.
We will be respectful at all times.
We will listen to and respect the constituents that we serve.
We will represent all constituents that we serve not just those from a specific geographic area or from a specific interest group

We will refer constituent or staff complaints to the appropriate administrative office.
We will declare any conflicts of interest between our personal lives and our positions, and avoid voting on issues that may appear to be a conflict of interest.

We will carry out activities professionally with honesty and integrity.
We will be accountable for adhering to this code.
We will respect the office we hold for the Town of Mount Desert, at all times.

## Conduct at Meetings

## Attitudes:

- We will respect differences.
- Meetings will focus on task and processes, not personalities.
- We are all contributors - to the existing situation(s), to success or failure, and to the direction in which we proceed.
- We will practice self respect and mutual respect.
- We will criticize only ideas, not people and only do so constructively.
- We will respect and encourage each other's participation, and support each other's right to be heard.
- We will be open to new concepts, keep an open mind, and appreciate other points of view.
- We will work as a team to implement board decisions regardless is there is unanimity on each and every issue.
- We recognize that mistakes and differences of opinion, if handled constructively, contribute to the strength of the team.


## Process:

- We will use our time wisely
- We will publish our agenda and minutes
- We will make every effort to attend meetings and be on time
- We will maintain our focus on goals
- We will communicate directly with one another on issues, acknowledge problems and deal with them constructively.
- We will keep our cell phones and pagers on vibrate during meetings
- We will invite participation with one person talking at a time without interruption.


## Section 3. Enforcement

Members of the Board of Selectmen are elected by the voters of the Town of Mount Desert and it is the voters who determine membership on the Board of Selectmen. The Board of Selectmen may take actions as necessary to publicly acknowledge whether its members act in a manner that may be in violation of this Code of Conduct/Code of Ethics.

The Board of Selectmen serves as the collective Chief Executive of the Town of Mount Desert and oversees the work of all other Boards, Commissions and Committees of the Town, whether elected or appointed. The Board is responsible for the enforcement of this Code of Conduct/Code of Ethics throughout the Town's Boards, Commissions and Committees.

Complaints of violations of this Code may be brought by any member of a Board, Commission or Committee directly to the Board of Selectmen. Complaints by members of the public shall be directed to the Town Manager who may consult with the Chair of the Board of Selectmen to determine whether the behavior complained of actually violates this Code of Conduct/ Code of Ethics, and if so to place on the Board of Selectmen's agenda.

Complaints shall be heard by the Board of Selectmen in public, if the complaint is with regard to an action in connection with the public responsibilities of the member; or otherwise in Executive Session under M.R.S.A. Title 1, §405.

## Enforcement Process

Elected Officials:
Action by the Board of Selectmen to acknowledge inappropriate conduct by an elected official shall be in the form of a censure. Elected officials include members of the Board of Selectmen, the School Board, the Parks and Recreation Commission, and the Planning Board. A censure by the Board of Selectmen of a member of any Board or Commission, including the Board of Selectmen itself, shall represent a public expression of disapproval of the specific action(s) by the member. A vote to censure shall only be held after a censure hearing is held by the Board of Selectmen.

The process by which the Board of Selectmen votes to censure an elected official shall be as follows.

The matter shall be made known to the member of the Chair of the Board of Selectmen prior to appearing on a meeting agenda. The Chair shall make a good faith effort to inform the Board or Commission member who is the subject of the matter of the issue prior to the censure discussion appearing on the Board's agenda. If the Chair of the Board of Selectmen is the subject of the matter being brought forth, then the Second Selectman shall act as Chair for the purposes of this process.

The Chair of the Board of Selectmen shall state the reason why they believe a censure hearing is appropriate. The Member who is the subject of the hearing shall be given time to respond to issues raised. The purpose of this discussion by the Board of Selectmen is to allow for an opportunity for the Board to decide if further discussion and a possible censure on the matter are appropriate. The Board shall conduct this discussion publicly but in closed session (not in executive session). The Board of Selectmen shall vote on whether to hold a censure hearing. If the Board votes to hold a censure hearing, it shall be scheduled for the next regular or special meeting of the Board. The matter may be tabled to a later meeting but should be held as expeditiously as possible.

If a censure hearing is held, the Chair of the Board shall preside over the hearing and allow for ample time for all appropriate parties to be heard on the matter. Once the hearing is closed, the Chair shall open the floor regarding a motion for Censure. If a vote to censure passes, it shall be recorded in the minutes of the meeting. If no motion for censure reaches the floor or the censure motion fails, this result shall also be recorded.

## Appointed Officials:

Action by the Board to acknowledge inappropriate conduct by an appointed official may be in the form of a reprimand, censure, suspension from office for a fixed period, or removal from office. For purposes of this Code of Conduct, 'appointed officials' includes members of any of our boards including ad-hoc committees.

A reprimand shall normally be verbal, with guidance as to standards of behavior expected in future. A censure shall be transmitted in writing to the person censured, and to the Chair of the Board or Committee concerned, and recorded in the Minutes of the Board of Selectmen. Suspension from service on a Board or Committee shall be for a period of not more than three meetings of the Board or Committee concerned. Removal from office shall take place with immediate effect and Selectmen shall replace the Member with a new appointee to serve the balance of the removed person's term.

The process by which the Board of Selectmen acts upon a complaint brought against any member of an appointed Board or Committee shall be the same as that for complaints against elected officials described above.

## Member Statement

As a member of the $\qquad$ I agree to uphold the Code of Ethics and Code of Conduct for elected and appointed officials adopted by the Town and conduct myself by the following standards.

I will:
Recognize the worth of individual members and appreciate their individual perspectives, experiences, and contributions;

Help create an atmosphere of respect and civility where individual members, town employees, and the public are free to express their ideas and work to their full potential;

Conduct my personal and public affairs with honesty, integrity, fairness, and respect for others, and within the limits of the law;

Respect the dignity and privacy of individuals and organizations;
Keep the common good as my highest purpose and focus on achieving constructive solutions for the public benefit;

Avoid and discourage conduct which is divisive or harmful to the best interests of Mount
Desert; Treat all people with whom I come in contact in the way I wish to be treated;

I affirm that I have read and understood the Town of Mount Desert Code of Ethics.

Signature $\qquad$
Name $\qquad$

Date $\qquad$
Office $\qquad$

## Town of Mount Desert

## Conflict of Interest Statement and Disclosure

1) I agree to readily disclose any potential conflict of interest, making it a matter of record, either through an annual procedure or when the interest becomes a board action.
2) I agree that I will not vote or use my personal influence on any matter which constitutes a conflict of interest. I will ensure that the minutes of any meeting where this might occur duly show that I have abstained from voting due to the presence of a conflict of interest.
3) If questions are raised as to a potential conflict of interest, I agree to allow other board members to go on record as to their opinion as the existence of a conflict, or the appropriateness that I abstain from voting on the matter. I agree to abide by the outcome of the Board's decision.
4) I understand that I may state my opinion or position on any matter described above, or answer pertinent questions to which I may lend my expertise, so long as I abstain from voting on any matter judged to be a conflict of interest by either me or the board or committee of which I am a member.

## Disclosure

I am involved or affiliated with the following activates or entities which might cause a conflict of interest in certain matters of Town business in the course of fulfilling my duties as a member of $\qquad$ _:
$\qquad$
$\qquad$

Name
Signature
Date

Title 30-A: MUNICIPALITIES AND COUNTIES HEADING: PL 1987, c. 737, Pt. A, §2 (new)
Part 2: MUNICIPALITIES HEADING: PL 1987, c. 737, Pt. A, §2 (new)
Subpart 3: MUNICIPAL AFFAIRS HEADING: PL 1987, c. 737, Pt. A, §2 (new)
Chapter 123: MUNICIPAL OFFICIALS HEADING: PL 1987, c. 737, Pt. A, §2
(new)
Subchapter 1: GENERAL PROVISIONS HEADING: PL 1987, c. 737, Pt. A, §2 (new)

§2604. Definitions

As used in section 2605, unless the context otherwise indicates, the following terms have the following meanings. [1987, c. 737, Pt. A, $\$ 2$ (NEW) ; 1987, C. 737, Pt. C, §106 (NEW); 1989, c. 6, (AMD); 1989, C. 9, §2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD).]

1. Body. "Body" means the governing unit of a municipality or county, and any subunit of government of a municipality or county, including, but not limited to, agencies, authorities, boards, commissions and offices.
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[ 1987, c. 737, Pt. A, s2 (NEW); 1987, c. 737, Pt. C, S106 (NEW); 1989,
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c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD) .]
2. Official. "Official" means any elected or appointed member of a municipal or county government or of a quasi-municipal corporation.

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[ 1987, c. 737, Pt. A, §2 (NEW); 1987, c. 737, Pt. C, §106 (NEW); 1989,
c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD)
``` .]
3. Quasi-municipal corporation. "Quasi-municipal corporation" means any governmental unit embracing a portion of a municipality, a single municipality or several municipalities which is created by law to deliver public services but which is not a general purpose governmental unit. This definition includes, but is not limited to, utility districts under the jurisdiction of the Public Utilities Commission and school administrative districts.
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[ 1987, c. 737, Pt. A, §2 (NEW); 1987, c. 737, Pt. C, §106 (NEW); 1989,
c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD)
.]
SECTION HISTORY
1987, c. 737, §\$A2,C106 (NEW). 1989, c. 6, (AMD). 1989, c. 9, §2 (AMD).
1989, c. 104, §§C8,10 (AMD).

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Title 30-A: MUNICIPALITIES AND COUNTIES HEADING: PL 1987, c. 737, Pt. A, §2 (new)

Part 2: MUNICIPALITIES HEADING: PL 1987, c. 737, Pt. A, §2 (new) Subpart 3: MUNICIPAL AFFAIRS HEADING: PL 1987, c. 737, Pt. A, §2 (new) Chapter 123: MUNICIPAL OFFICIALS HEADING: PL 1987, c. 737, Pt. A, §2 (new)
Subchapter 1: GENERAL PROVISIONS HEADING: PL 1987, c. 737, Pt. A, §2 (new)

\section*{§2605. Conflicts of interest}

Certain proceedings of municipalities, counties and quasi-municipal corporations and their officials are voidable and actionable according to the following provisions. [1987, c. 737, Pt. A, §2 (NEW); 1987, c. 737, Pt. C, \$106 (NEW); 1989, c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §\$8, 10 (AMD).]
1. Voting. The vote of a body is voidable when any official in an official position votes on any question in which that official has a direct or an indirect pecuniary interest. [1987, c. 737, Pt. A, §2 (NEW); 1987, c. 737, Pt. C, §106 (NEW); 1989, c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c.104, Pt. C, §§8, 10 (AMD).]
2. Contracts. A contract, other than a contract obtained through properly advertised bid procedures, made by a municipality, county or quasi-municipal corporation during the term of an official of a body of the municipality, county or quasi-municipal corporation involved in the negotiation or award of the contract who has a direct or an indirect pecuniary interest in it is voidable, except as provided in subsection 4.
[1987, C. 737, Pt. A, \$2 (NEW); 1987, C. 737, Pt. C, \$106 (NEW); 1989, c. 6, (AMD) ; 1989, c. 9, \$2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD).]
3. Restrain proceedings. The Superior Court may restrain proceedings in violation of this section on the application of at least 10 residents of the municipality, county or area served by the quasi-municipal corporation.
[1987, c. 737, Pt. A, §2 (NEW); 1987, c. 737, Pt. C, §106 (NEW); 1989, c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD).]
4. Direct or indirect pecuniary interest. In the absence of actual fraud, an official of a body of the municipality, county government or a quasi-municipal corporation involved in a question or in the negotiation or award of a contract is deemed to have a direct or indirect pecuniary interest in a question or in a contract where the official is an officer, director, partner, associate, employee or stockholder of a private corporation, business or other economic entity to which the question relates or with which the unit of municipal, county government or the quasi-municipal corporation contracts only where the official is directly or indirectly the owner of at least \(10 \%\) of the stock of the private corporation or owns at least a \(10 \%\) interest in the business or other economic entity.

When an official is deemed to have a direct or indirect pecuniary interest, the vote on the question or the contract is not voidable and actionable if the official makes full disclosure of interest before any action is taken and if the official abstains from voting, from the negotiation or award of the contract and from otherwise attempting to influence a decision in which that official has an interest. The official's disclosure and a notice of abstention from taking part in a decision in which the official has an interest shall be recorded with the clerk or secretary of the municipal or county government or the quasimunicipal corporation.
A. This subsection does not prohibit a member of a city or town council or a member of a quasi-municipal corporation who is a teacher from making or renewing a teacher employment contract with the municipality or quasi-municipal corporation for which the member serves. [1987, c. 737, Pt. A, \$2 (NEW) ; 1987, C. 737, Pt. C, §106 (NEW); 1989, C. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §\$8, 10 (AMD).]
[1987, C.737, Pt. A, \$2(NEW); 1987,c.737,Pt. C, §106 (NEW); 1989, C. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §§8, 10 (AMD).]
5. Former municipal and county officials. This subsection applies to former municipal and county officials.
A. No former municipal or county official may, for anyone other than the municipality or county, knowingly act as an agent or attorney, or participate in a proceeding before a municipal or county government body for one year after termination of the official's employment or term of office with that government body in connection with any proceeding:
(1) In which the specific issue was pending before the municipal or county official and was directly within the responsibilities of that official; and
(2) Which was completed at least one year before the termination of that official's employment or term of office. [1989, c. 104, Pt. A, \$22 (NEW); 1989, c. 104, Pt. C, \$10 (NEW).]
B. No former municipal or county official may, for anyone other than the municipality or county, knowingly act as an agent or attorney, or participate in a proceeding before a municipal or county government body at any time after termination of the official's employment or term of office with that government body in connection with any proceeding:
(1) In which the specific issue was pending before the municipal or county official and was directly within the responsibilities of that official; and
(2) Which was pending within one year of the termination of the municipal or county official's employment or term of office. [1989, c. 104, Pt. A, \(\$ 22\) (NEW); 1989, C. 104, Pt. C, §10 (NEW).]
C. This subsection may not be construed to prohibit former municipal or county officials from doing personal business with the municipality or county. This subsection does not limit the application of Title \(17-\mathrm{A}\), chapter 25 . [1989, c. 104, Pt. A, \(\$ 22\) (NEW) ; 1989, C. 104, Pt. C, §10 (NEW).]

For the purpose of this subsection, a municipal or county government body includes an agency, board, commission, authority, committee, legislative body, department or other governmental entity of a municipality or county.
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[ 1989, c. 104, Pt. A, \$22 (NEW); 1989, c. 104, Pt. C, \$10 (NEW) .]

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6. Avoidance of appearance of conflict of interest. Every municipal and county official shall attempt to avoid the appearance of a conflict of interest by disclosure or by abstention.
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[ 1989, c. 104, Pt. A, §22 (NEW); 1989, c. 104, Pt. C, §10 (NEW) .]

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7. Municipal officers adopt ethics policy. In their discretion, the municipal officers may adopt an ethics policy governing the conduct of elected and appointed municipal officials.
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[ 1989, c. 561, §19 (NEW) .]
SECTION HISTORY
1987, c. 737, §§A2, C106 (NEW). 1989, c. 6, (AMD). 1989, c. 9, §2
(AMD). 1989, c. 104, §\$A22, C8, C10 (AMD). 1989, C. 561, \$19 (AMD).

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\section*{(OATH OF TOWN OFFICER) \\ (Except Moderator or Clerk) STATE OF MAINE}


Date: \(\qquad\)
I, \(\qquad\) , do swear, that I will support the Constitution of the United States, and of this State, so long as I shall continue a citizen thereof.

SO HELP ME GOD. (Const. ME., ART. IX, Sec. 1.)

I, \(\qquad\) , do swear, that I will faithfully discharge, to the best of my abilities, the duties incumbent on me as \(\qquad\) for the Town of Mount Desert, according to the Constitution and laws of the State. SO HELP ME GOD.

\section*{Term Expiration:}
(Before assuming the duties of office, a town official or deputy shall be sworn by the moderator in open town meeting, by the clerk, or by any other person authorized by law to administer an oath. Unless the oath is administered in the presence of the clerk, the person who administers it shall give the official or deputy sworn a certificate which he/she shall return to the clerk for filing. Title 30-A,
M.R.S.A. § 2526 (9) (A).)

CAUTION: A PERSON MUST MAKE A SEPARATE OATH FOR EACH OFFICE TO WHICH THEY ARE ELECTED, e.g., SWEAR SEPARATELY AS SELECTMEN AND AS ASSESSOR

Town of Mount Desert, Maine

\section*{Date:}
\(\qquad\)
Subscribed and sworn to
Before me, \(\qquad\)


\title{
Town of Mount Desert
}

Jake Wright, Finance Director
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org
financedirector@mtdesert.org

February 2, 2023

Selectboard,

\section*{Background}

The Town holds funds with First National Wealth Management that are invested in accordance with the investment policy. As of February \(2^{\text {nd }}, 2023\), the value of this portfolio is \(\$ 9,554,585.09\). The claims on these assets are divided between General Fund investments, General Fund Reserve investments, and Marina Reserve investments. The Reserve Investments, for both the General Fund and Marina, are tied to the Town's Capital Improvement Plan (CIP). It has been the longstanding practice of the Town to exclude market fluctuation from portfolio activity allocation to the reserve accounts. This ensures that market downturns don't negatively impact asset replacement in accordance with the CIP. Instead, the reserve accounts are allocated only their pro-rata share of net interest/dividends. This stability in the reserve accounts, which account for around \(70 \%\) of the total portfolio, is accomplished by the capital gains reserve account. This account absorbs all of the portfolio's market volatility. As it is a subset of the total portfolio, changes in the total portfolio have a more dramatic effect on the balance of the capital gains reserve. During good times in the market, the capital gains reserve may increase \(30 \%\) or more following only a \(5 \%\) change in the total portfolio, for example. As such, the capital gains reserve has been an invaluable resource for years that has enabled the Town to fund various capital projects, reduce necessary tax commitment, and even establish a new reserve account without need for any taxation, either in the form of direct appropriations or deferred appropriations through debt issuance. Since Fiscal Year 2014, over \(\$ 2.35\) million has been used from the capital gains reserve as described above.

In accordance with this practice of utilizing accumulated capital gains to fund various projects and offset taxation, in conjunction with strong market returns in 2021 and prior (averaging over 7\% annually), the 2022 Annual Town Meeting (ATM) approved the following uses for accumulated capital gains:
- \(\$ 300,000\) to reduce the 2023 tax commitment.
- \(\quad \$ 360,000\) to finance construction contract administration, inspection and construction services associated with drainage improvements to the Beech Hill Cross Road in conformance with the MDEP's Stream Smart program requirements.
- \$220,000 to finance professional technical design, construction contract administration, inspection and construction services associated with improvements and repairs to approximately 200 -lineal feet of erosion of the Seal Harbor beach shoreline.
- \(\quad \$ 75,000\) to finance costs associated with furnishing and installing twenty-three new windows in the Town office building.

As we all now know, the market performance from 2021 and prior turned out to not be indicative of the market performance we experienced in 2022. In 2022, the total portfolio lost \(10.82 \%, 0.88 \%\) better than our blended benchmark for similar funds, and \(7.28 \%\) better than the S\&P 500, for context. January 2023 has started out on a positive note with a \(\sim 4 \%\) positive change in market value. As of January 31, 2022, when planning for the 2022 ATM, the capital gains account had a balance of \(\$ 1,849,274.86\), down only slightly from the highest fiscal year balance on record ( \(\$ 2,103,234.88\) as of \(6 / 30 / 21\) ). While all warrant articles authorizing spending to be applied to the capital gains reserve passed at the 2022 ATM, only the article to use \(\$ 300,000\) to offset tax commitment has been acted upon thus far. As a result of reducing 2023 tax commitment by \(\$ 300,000\) and market decline, the balance of the capital gains account is \(\$ 1,160,695.32\) as of February 2, 2023. As the strong market resurgence we've been hoping for has not yet come to pass, and with the 2023 Town Meeting preparations now upon us, I believe the most prudent path forward is to identify new funding sources for the Beech Hill Cross Road culvert project, Seal Harbor Beach Erosion project, and the installation of new windows at the Town office building.

\section*{Projects}

\section*{Beech Hill Cross Road Culverts and Drainage Improvements}

The total project cost is estimated at \(\$ 475,000\). The Town was awarded a grant of \(\$ 125,000\) through MDEP's Stream Smart program. \(\$ 10,000\) of the grant funds were allowed to be used for design, leaving a grant balance of \(\$ 115,000\). These remaining grant funds reduce the amount of local funds needed for construction and construction related engineering services from \(\$ 475,000\) to \(\$ 360,000\). The US Army Corps of Engineers requires a construction window for this project of mid-July to the end of September to avoid fish runs. Originally, this project was to be completed in the summer of 2022. Contracts with VHB for Construction Contract Administration and Inspection (CCA-I) and R.F. Jordan for construction services were entered into subject to funding/spending approval at the May 2022 ATM. In late May 2022, we were informed that the precast concrete box culvert meant to replace the deteriorated metal pipes would be unavailable until the following year due to supply chain issues. As of now, the construction schedule is set for July 2023 through September 2023, though some construction administration expenditures may be incurred prior to that timeline. The grant funding described is more than sufficient to cover any CCA-I incurred prior to authorizing an alternative funding source for the balance of the project at the May 2023 ATM. As such, I recommend the following with respect to this project:
- Utilize MDEP Stream Smart grant funds prior to the use of any local funds. This is consistent with best practice of utilizing funding sources with higher levels of specificity and restriction prior to less restrictive funding sources. These grant funds are adequate to cover any expenses incurred prior to securing an alternative funding source at Town Meeting for the remainder of the project costs.
- Bring forward an alternative funding proposal for the balance of the project costs at the May 2023 Annual Town Meeting prior to start of construction.

\section*{Seal Harbor Beach Erosion Project}

The total project cost is estimated at \(\$ 220,000\), all of which is to be derived locally. Bids for this project were authorized at the 11/21/22 Selectboard meeting. Two bids were received. However, due to the uncertainty of current market conditions, I recommend:
- Rejecting the bids received, at this time, to avoid further encumberment on the capital gains reserve.
- Bring forward an alternative funding proposal for the project at the May 2023 Annual Town Meeting
- Rebid with plans to complete the project in or around Late Fall early Winter 2023

\section*{Town Office Windows}

The total project cost is estimated at \(\$ 75,000\). Bidding for the project was approved at the \(12 / 19 / 22\) Selectboard meeting. No bids were received. Many of the windows in question are very deteriorated and in need of replacement. The Public Works department is working on finding an appropriate contractor to do the work. In conversation with Public Works Consultant, Tony Smith, the Town Office Building Reserve has identified as appropriate funding source for this project. The unencumbered balance of the Reserve is \(\$ 130,958.54\) as of \(12 / 31 / 22\) with \(\$ 25,000\) funding included in the current FY24 CIP. This reserve sees very little activity. As such, I'd recommend the following:
- Authorize the Town Office Building Reserve, acct 4050100-24570, to be used for replacement of the Town Office Windows as described in article 48 of the 2022 Annual Town Meeting. Specific authorization of this expenditure would be brought for Selectboard authorization at such time as Public Works has identified an appropriate contractor to do the work.

\section*{Summary}

For 10+ years, the Capital Gains Reserve has been a mechanism for funding projects and reducing taxation, with only positive effects on appropriation. The inverse to that relationship exists in these times of market uncertainty. It is still quite possible that the market, as we saw in January 2023, continues to recover and renders all of this analysis moot. However, with the 2023 town meeting approaching, I think the most prudent approach is to plan for continued market uncertainty and identify additional funding mechanisms for these projects.

Respectfully submitted,

\section*{Jake Wright}

Finance Director


NEW BUSINESS


\title{
Town of Mount Desert
}

Jake Wright, Finance Director
21 Sea Street, P.O. Box 248
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\section*{Selectboard,}

In accordance with standard practice, Mount Desert Fire Department provided transport services from one hospital to another for a patient. The charges for this transport were billed to insurance and collected, less a \$300 copay due from the patient which was billed out. Subsequently, we received a letter from this patient requesting waiver of collection. Deputy Chief John Lennon has confirmed that this transfer was in accordance with normal operating procedures and past practice for similarly situated patients needing care that necessitates a transfer from one hospital to another. As such, we bring this request for your consideration along with a recommendation from myself and Deputy Chief John Lennon to pursue collection in this case to ensure fair application amongst similarly situated patients.

Respectfully submitted,

\section*{Jake Wright}

Finance Director


\title{
Town of Mount Desert
}

Jake Wright, Finance Director
21 Sea Street, P.O. Box 248
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financedirector@mtdesert.org

\section*{Selectboard,}

After jumping through the various required hoops, Mount Desert Fire Department received their billing certification from Medicare effective 6/9/22. There were three billable runs prior to the effective date with a cumulative balance of \(\$ 2,279.50\). This effective date was appealed by Deputy Chief John Lennon to back-date to incorporate these runs. This appeal was denied and signed as final without any recourse. As patient responsibility is determined by Medicare and Medicare will not issue advisory opinions on these issues, there is no recourse to collect any of these charges. As such, I recommend writing off the entire balance of these EMS runs as uncollectable.

Respectfully submitted,

\section*{Jake Wright}

Finance Director

\section*{MEMO}

\author{
To: Durlin Lunt, Jr., Town Manager \\ From: Tony Smith, Consultant \\ Re: Overview of Proposed May 2023 Town Meeting Warrant Articles \\ Date: February 2, 2023
}

Following is a summary and brief description of proposed articles, in concept, we have been working on with legal counsel for consideration by the Board of Selectmen to include in the May 2023 Town meeting warrant. You will note below that we have place-holder costs in some articles but not all. We are working with others to obtain costs for the other articles that need them. The draft articles with final associated costs, as applicable, will be in the articles provided to the Board when they review and take a final vote on including all or some of the articles in the warrant.
1. To accept ownership of Patterson Hill Road, a private road located in Somesville off State Route 102 that serves the Patterson Hill Subdivision, and make it public. This is the same action taken by voters at the 2018 town meeting when the private roadways of Farnham's Way and Sydney's Way located off the Beech Hill Road in Somesville were accepted and made public.
2. To accept ownership of the Patterson Hill Subdivision private sanitary sewer system and make it public. This is the same action taken by voters at the 2018 town meeting when the sanitary sewer serving Farnham's Way and Sydney's Way was accepted and made public.
3. Based on residents comments, maintenance history, safety concerns, and current conditions, to make sidewalk improvements:
- on the easterly side of Route 102 in Somesville between the Masonic Hall and the church (approximately 900 -feet);
- on the southerly side of Neighborhood Road in Northeast Harbor from Manchester Road to Maple Lane (approximately1,700-feet):
- on the southerly side of Sea Street in Northeast Harbor from the Town office to Harbor Road (approximately 350 feet);
- in Seal Harbor from the ramp on the ocean side of Route 3 across from the parking lot to, and continuing along, Steamboat Wharf Road to the wooden boardwalk across from the Seal Harbor library (approximately 1,335 feet) and;
- in the Village of Seal Harbor on the westerly side of Main Street just northerly of the post office (approximately 85 feet) with
- total length of approximately 4,370-feet.
4. To vote to ratify the overdraft that occurred in Public Works in Waste Management in the amount of approximately \(\$ 48,000\).
5. To vote to ratify the overdraft that occurred in Public Works in Buildings \& Grounds in the amount of approximately \(\$ 18,000\).
6. Consideration of funding concept engineering work related to locating a sand/salt building on the same map and lot that the highway garage is located on at Sargeant Drive.
7. To approve the necessary funding for renovations to the two (2) existing Town owned tennis and pickleball courts.
8. To approve the necessary funding for renovations to the 1) parking lot in Seal Harbor located westerly of the driveway to the Seal Harbor wastewater treatment plant and accessed from Route 3 and, for the parking lots at the 2) lower level of the town office outside the police and fire departments and 3) the lot that the Town leases to Cranberry Isles. .
9. To consider the sale of the emergency standby generator that the Town is leasing to the Mount Desert Island Regional School System presently in use at the MDI High School.
10. In conformance with Maine DOT requirements, to approve funding for the relocation of the Town sanitary sewer presently attached to the Babson Creek bridge scheduled to be replaced with the possibility of construction commencing in the spring of FY-24.
11. Consider approving a funding source other than capital gains, which were approved for use at the 2022 town meeting, associated with costs for engineering and construction to make drainage improvements to the Beech Hill Cross Road in the general area where Denning's Brook crosses under the Road. Funding requested is \(\$ 360,000\) to be supplemented by the remaining DEP StreamSmart grant balance of \(\$ 115,000\) for a total cost of \(\$ 475,000\). The original grant funding was \(\$ 125,000, \$ 10,000\) of which was used towards project design costs.
12. Consider approving a funding source other than capital gains, which were approved for use at the 2022 town meeting, associated with costs for engineering and construction to make repairs to the Seal Harbor beach erosion. The erosion was caused by a strong storm surge that occurred during the winter of 2020-21. The 2022 town meeting approved funding if \(\$ 220,000\). Based on the high bid of two we received in the amount of approximately \(\$ 246,000\), the May 2023 article is anticipated to request \(\$ 250,000\).

\author{
Cc. Claire Woolfolk, Town Clerk Brian Henkel, PW Director Jake Wright, Finance Director
}


\section*{TREASURER'S}

\section*{WARRANTS}
Description \# Date Amount
A. Warrants to be Approved and Signed:

Town Invoices
AP\#2351 02/07/23 670,089.22

C. Warrants to be Acknowledged:

School Invoices
AP\#8 2/1/23 \$ 197,732.17

\section*{School Payroll}
\begin{tabular}{lllr} 
PR\#15 & \(01 / 20 / 23\) & \(\$\) & \(205,607.92\) \\
PR\#16 & \(02 / 03 / 23\) & \(\$\) & \(94,805.39\)
\end{tabular}

Town Voids
V\#2308
02/02/23
\begin{tabular}{lr}
\(\$\) & \((257.73)\) \\
\hline\(\$\) & \(497,887.75\) \\
\hline
\end{tabular}
TOWN OF MOUNT DESERT
accounts payable warrant
WARRANT AP\# 2351
CHECK DATE:
February 7, 2023


\begin{tabular}{l}
\hline John B Macauley, Chairman \\
\hline Wendy H Littlefield, Vice Chairman
\end{tabular}
James F Mooers
511.90
269.00
\(06 \cdot 08 L\)
7，677．08

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250.00
175.00
\(00^{\circ} 000^{\prime}\) T

\(\begin{array}{cc}0 & 0 \\ 0 & \ddots \\ 0 & \stackrel{+}{1} \\ 0 & 0 \\ 0 & 0 \\ & 0 \\ & \ddots\end{array}\)
907.40
11.40
167.28
\(8 Z^{*}\) L9
\begin{tabular}{ccc} 
& \multicolumn{2}{c}{1232169} \\
167.28 & 1550668 & 53400
\end{tabular}\(\quad\) 81．6 GALS COM．LP Gas \(\begin{gathered}\text { HEATING FUEL }\end{gathered}\)
9LOTL9G
01／25／2023
PROPANE BJ
HEATING FUEL
AP 2351

AP 2351
AP2351
nosəy
Tโe7
80 TOTAL：

とてOZ／G0／T0
79 TOTAL：
AP2351
\(12 / 31 / 2022\)
LANDSCAPING SVCS
\[
12 / 31 / 2022
\]
LANDSCAPING BJ
LANDSCAP ING SVCS
CHECK


2097 TOWN OF BAR HARBOR FD 0725－22 01／10／2023
2 pagers \＆belt clips \(\begin{gathered}\text { EQUIP－RADIOS }\end{gathered}\)
どて0て／O゙て／T0
8
AP 2351
AP2351
\(2022 \mathrm{~F}-150\)
AP 2351
112 FORD
CHECK 2582 TOTAL：
\(\begin{array}{lccc} & 37759 & \text { Upfitting 4114 } \\ 9,172.40 & 1440110 & 57200 & 4114\end{array}\)
01／13／2023
Removal of Equip from
4112 EQUIP－VEHICLES－20
37758
\(560.00 \quad 1440110 \quad 57200\)
DNI SNOILZDINOWWOD SNMOYG 9L
ノ8しく
INVOICE
Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL
10100
TYPE VENDOR NAME Ckg－BH General Fund 8066

\(511.90 \quad 1552000 \quad 55222\)
A C PARSONS LANDSCAPING \＆GARDEN 413987
ZZZGG 00GZGSI 00•69て

\(257902 / 02 / 2023 \mathrm{EFT}\)
Invoice： 413975
Invoice： 413987
CASH ACCOUNT： 100
CHECK NO CHK DATE

2581 02／02／2023 EFT
Invoice： \(0725-22\)
2582 02／02／2023 EFT
Invoice： 37781
2582 02／02／2023 EFT
Invoice： 37781
Invoice： 37780
792 COASTAL ENERGY
KפЧ＇AN＇THISHOD

Invoice： 1232169
02／02／2023 16：25
69051you
2
（nvoice：
Invoice：0725－22
Invoice： 37759
Invoice： 37758

INVOICE DTL DESC
INVOICE
02／02／2023 \(16: 25\)
6905lyou
CHECK
1．

\(\begin{array}{ll}0 & 0 \\ 0 & 6 \\ \dot{\sigma} & \dot{0} \\ \dot{\sigma} & \dot{-} \\ & \dot{j}\end{array}\)
\[
2583 \text { TOTAL: }
\]
124 COLWELL DIESEL SERVICE \＆GARAGE I X100008301：01 FUEL TANK PARTS BJ
｜Town of Mount Desert
10100
TYPE VENDOR NAME Ckg－BH General Fund 8066
CASH ACCOUNT： 100
CHECK NO CHK DATE
\[
\begin{gathered}
\text { 01/03/2023 } \\
\text { Legal Service - MacQuinn } \\
\text { PB LEGAL }
\end{gathered}
\]
\[
2584 \text { TOTAL: }
\]
\[
\text { AP } 2351
\]
\[
\text { AP } 2351
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\text { AP } 2351
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\text { AP } 2351
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\text { AP } 2351
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\[
\text { AP } 2351
\]
5570－EM \({ }^{2,742.73}\)
\(5570-\mathrm{EM}\)
\(\begin{array}{lr} & 2,742.73 \\ \text { AP2351 } & 305.96\end{array}\)

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\(\left\lvert\, \begin{array}{lr}\text { Prshdsb } \\ \text { apcsho }\end{array}\right.\)
NET
878.00
698.89
\(1,588.75\)
\(1,593.38\)
\(1,593.38\)
0 O•90L
706.20
118.28
118.28
907.50
\(\circ\)
\(\stackrel{\circ}{n}\)
\(\stackrel{\rightharpoonup}{n}\)
\(\stackrel{\circ}{\circ}\)
349.98
\(\infty\)
\(\stackrel{\infty}{\circ}\)
\(\dot{\sigma}\)
\(\dot{m}\)
\(\infty\)
\(\stackrel{\infty}{\circ}\)
\(\dot{\sigma}\)
\(\stackrel{\rightharpoonup}{2}\)
－ 2597 TOTAL：

\(\begin{array}{ll} & \text { INV DATE PO WARRANT } \\ \text { INVOICE DTL DESC }\end{array}\)
－
INVOICE
Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL
10100
TYPE VENDOR NAME Ckg－BH General Fund 8066

\section*{02／02／2023 16：25
6905lyou}
CASH ACCOUNT： 100
CHECK NO CHK DATE
2598 02／02／2023 EFT
Invoice： 530299
Invoice： 533477
2599 02／02／2023 EFT
Invoice： 532754
ゅGLZEG KNZ IWOD TIO STIIYA ON छT9Z
\(1,593.38 \quad 1552000 \quad 55400\)

118.28122011053140
KNZ dWOD TIO STTIYA ON OT9て
\(706.201550666 \quad 53400 \quad\) 183．0 GALS \＃2 Fuel NEH WWTP Heating－EM
CHECK 2600 TOTAL： Ink POSTAGE
CHECK 2601 TOTAL：


：THLOL Z09て Y्रD＇्ञHD

AP 2351



2603 02／02／2023 EFT 1693 CHARTER COMMUNICATIONS
Invoice： 143576201011423 （
OォTEG OLTOZZT OS＊LO6
143576301011423 01／14／2023
000さててT 86•6もを

\(\left\lvert\, \begin{array}{lr}\text { P } \\ \text { apcshdsb }\end{array}\right.\) WARRANT NET INV DATE PO
 CHECK 2606 TOTAL：
\[
\quad \text { AP2351 }
\]
2607 02／02／2023 EFT 1370 CHARTER COMMUNICATIONS
Invoice： 143213001012123 （ Invoice： 143213001012123
CHECK 2607 TOTAL：
\(143133201012123 \quad 01 / 21 / 2023\)

：TVLOL 809て サ्रӘヨНР

：THLOL 609て Y्रР＇जНD
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2610 TOTAL：
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\(261102 / 02 / 2023 \mathrm{EFT} 1770\) CHARTER COMMUNICATIONS
2610 02／02／2023 EFT 2512 CHARTER COMMUNICATIONS प्रР＇্ुHD とて0て／ぁT／L0 とてぁTIOT09とて0ともT
\(8 \nabla^{\circ} 6 L L^{\prime}\) て

2608 02／02／2023 EFT 2510 CHARTER COMMUNICATIONS
Invoice： 143133201012123 （
Invoice： 143157001012123
Invoice：0025618012123
\(80.001221000 \quad 55150 \quad 1771^{\text {Inte }}\)
\(00 \cdot 08\) （2）て

\(260602 / 02 / 2023 \mathrm{EFT} 1773\) CHARTER COMMUNICATIONS
Invoice： 144223501012123

\section*{CASH ACCOUNT： 100 \\ CHECK NO CHK DATE}

\section*{02／02／2023 \(16: 25\)
69051 you}
TYPE VENDOR NAME Ckg－BH General Fund 8066

\section*{INVOICE}
Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL AME
INV DATE PO WARRANT
INVOICE DTL DESC
\begin{tabular}{|c|c|}
\hline \multirow[t]{2}{*}{:} & 2,179.48 \\
\hline & 519.77 \\
\hline : & 519.77 \\
\hline \multicolumn{2}{|l|}{\[
\text { Rate Relief-EM } \begin{aligned}
& -1,429.24 \\
& \hline
\end{aligned}
\]} \\
\hline \multicolumn{2}{|l|}{939.18} \\
\hline & 3,253.76 \\
\hline & 1,690.38 \\
\hline
\end{tabular}
\begin{tabular}{ll}
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& \(\stackrel{1}{0}\) \\
0 & 0 \\
0 & \(\infty\) \\
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\end{tabular}
\(\begin{array}{ccc}\stackrel{n}{n} & \underset{\sim}{n} & \stackrel{\wedge}{N} \\ \dot{\sim} & \dot{\sim} \\ \infty & \underset{\sim}{\sigma} & \stackrel{\rightharpoonup}{\sim} \\ 0 & & \underset{\sim}{n}\end{array}\)
\(\begin{array}{ll}\stackrel{6}{\sigma} & \stackrel{N}{n} \\ \dot{n} & \dot{0} \\ \tilde{n} & \sim\end{array}\)
\(\begin{array}{lll}\stackrel{m}{m} & \underset{\sim}{n} & \underset{\infty}{\infty} \\ \stackrel{m}{\omega} & \dot{m} & \dot{m} \\ \sim & \underset{\sim}{n} & \underset{\infty}{n}\end{array}\) \begin{tabular}{rlrl} 
INV DATE PO & WARRANT & \\
INVOTCE DTL DESC & & \\
\hline
\end{tabular}
CHECK 2611 TOTAL: AP2351
612 TOTAL
AP2351 AP2351
AP2351
tric-EM
AP2351
AP2351 AP2351
AP2351
\(10423 \quad\) 01/04/2023
1159 KWH SH Library PS Electric-EM
010523 01/05/2023 AP2351
2369 KWH Bracy Cove PS Electric-EM
\(\begin{array}{cccc}010923 & \text { 01/09/2023 AP2351 } \\ 37 & \text { KWH SGT Drive PS } & \text { Electric-EM }\end{array}\)
010723 01/07/2023 AP2351
AP2351
3968 KWH GILPAT Cove PS Electric-EM




\footnotetext{
01/30/2023 AP2351
Refund on Excise Tax Over-Quoted Customer
Accounts Payable-Refunds

}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{188785} & 01/20/2023 & AP 2351 & 698.53 \\
\hline 698.53 & 6010100 & 53400 & lp gas Harbormaster HEATING FUEL & & \\
\hline
\end{tabular}
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\(76 \cdot 86\)
167.11
128.00
128.00

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INV DATE PO WARRANT
INVOICE DTL DESC


WARRANT NET
INV DATE PO WARRANT
52.53122100055140 EMAIL/INTERNET
108.00
108.00
39.00
15.98
34.00
7.95
\(\stackrel{\bullet}{\stackrel{0}{j}} \underset{\sim}{\sim}\)
\(\stackrel{\circ}{\circ}\)
50.00
50.00
224.85
12.50

164.40
\(\square\)


\(\begin{array}{cccc} & 2384 & \text { AP2351 } \\ 300.00 & 1551500 \quad 55400 & \text { DECALS BJ } & \text { GEN REPAIRS \＆MAINT }\end{array}\)
CHECK 318414 TOTAL：


01／20／2023 AP2351
09ZもG OOLOGSI 00～0て9

\section*{INVOICE} Town of Mount Desert
A／P CASH DISBURSEMENTS JOURNAL
TYPE \(\begin{gathered}10100 \\ \text { VENDOR NAME }\end{gathered}\) Ckg－BH General Fund 8066

\section*{02／02／2023 16：25
6905lyou}
CASH ACCOUNT： 100
CHECK NO CHK DATE
318415 02／02／2023 PRTD 2916 GORT GLOBAL LLC
Invoice： 1108

318417 02／02／2023 PRTD 2110 GONETSPEED
\(677.121221000 \quad 55120 \quad\) Telephone Charges
CHECK
 L2301－016000282
HRA Admin Fee HRA＝MED DEDUCT צด컥
\[

\]
AP 2351
AP 2351

SVCS
2023
easure
SVCS
CHECK
318416 TOTAL：
\(\begin{array}{cc}01 / 10 / 2023 & \text { AP2351 } \\ \text { Telephone Charges } & \\ \text { TELEPHONE－USAGE } & \end{array}\)
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\section*{とてTO}

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こ8も6もて9
OODGS OOLOGST 68．6S
HAMMOND LUMBER COMPANY 6245591
\(13.941550100 \quad 55400\)


Invoice： 6245591


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\text { AP } 2351
\]
\[
\text { AP } 2351
\]
INV DATE PO WARRANT
INVOICE DTL DESC
\[
1,758.90
\]
\[
112.20
\]
\[
101.00
\]
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\(=\) WARRANT NET
AP 2351
AP 2351
\(01 / 19 / 2023\)
WHEEL NUTS BJ
GEN REPAIRS \& MAINT
\(01 / 13 / 2023\)
OIL \&FILTERS BJ
GEN REPAIRS \& MAINT
\(01 / 27 / 2023\)
RAINX BJ
GEN REPAIRS \& MAINT
01/27/2023
RAINX BJ
GEN REPAIRS \& MAINT
01/26/2023
LIGHTS BJ
GEN REPAIRS \& MAINT
01/26/2023
Capsule bj
GEN REPAIRS \& MAINT

CHUCK HD REPAIRS \& MAINT
GEN REPA \(01 / 26 / 2023\)
WASHER FLUID BJ
MD ELEMENTARY SCHOOL
01/31/2023
PANNEL BJ
GEN REPAIRS \& MAINT
GEN REPAIRS \& MAINT
\(01 / 26 / 2023\)
MARKERS
GEN REPAIRS \& MAINT
01/25/2023
DOOR OPENER BJ
GEN REPAIRS \& MAINT
REPAIRS \& MAINT
\(01 / 31 / 2023\)
MIRROR BJ
GEN REPAIRS \& MAINT Diesel additive INV DATE PO
INVOICE DTL DESC \begin{tabular}{c|l|l} 
& \(\begin{array}{l}\text { Pran } \\
\text { apcshdsb }\end{array}\) \\
INV DATE PO & WARRANT & NET \\
INVOICE DTL DESC & &
\end{tabular}


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apcsha
AP2351
AP 2351 AP 2351 AP 2351 AP 2351 AP 2351 AP 2351 AP 2351 AP 2351
AP 2351 AP 2351 AP 2351 AP 2351 \begin{tabular}{l}
\(\stackrel{H}{n}\) \\
\(N\) \\
\(N\) \\
\(N\) \\
0 \\
\multirow{1}{4}{}
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & \multicolumn{2}{|l|}{644906} \\
\hline \multirow[t]{2}{*}{46.20} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{642936} \\
\hline \multirow[t]{2}{*}{170.50} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{648292} \\
\hline \multirow[t]{2}{*}{47.94} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{648328} \\
\hline \multirow[t]{2}{*}{47.94} & 1551500 & 55400 \\
\hline & \multicolumn{2}{|l|}{647675} \\
\hline \multirow[t]{2}{*}{37.36} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{647672} \\
\hline \multirow[t]{2}{*}{19.90} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{647754} \\
\hline \multirow[t]{2}{*}{44.42} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{647844} \\
\hline \multirow[t]{2}{*}{20.70} & 1990100 & 59200 \\
\hline & \multicolumn{2}{|l|}{649298} \\
\hline \multirow[t]{2}{*}{25.43} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{647528} \\
\hline \multirow[t]{2}{*}{28.99} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{647432} \\
\hline \multirow[t]{2}{*}{8.05} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{649450} \\
\hline \multirow[t]{2}{*}{119.38} & 1550100 & 55400 \\
\hline & \multicolumn{2}{|l|}{642059} \\
\hline 316.56 & 1440330 & 55100 \\
\hline
\end{tabular}
 TA/P CASH DISBURSEMENTS JOURNAL 10100
TYPE VENDOR NAME Ckg-BH General Fund 8066

\section*{INVOICE} CASH ACCOUNT : 100 COASTAL AUTO PARTS
COASTAL AUTO PARTS
COASTAL AUIO PARTS
COASTAL AUTO PARTS
COASTAL AUTO PARTS
COASTAL AUTO PARTS
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COASTAL AUTO PARTS

316.56144033055100
\(\begin{array}{lr}\text { qspuside } \\ \text { LZ } & \text { d }\end{array}\)
WARRANT NET
WARRANT
INVOICE DTL DESC
\(\begin{array}{cr}\text { AP } 2351 \\ \text { fect }-8 \text { credit LED lights }\end{array} \quad-843.79\)
\(\begin{array}{lll}0 & \infty & \infty \\ 0 & \infty & 0 \\ \infty & \dot{0} & 0 \\ 0 & n & \hat{\imath} \\ -1 & n & i \\ i & \cdots & i\end{array}\)
7,670.68
\(2,475.32\)
ZS•ع60's
\(27,885.16\)
\(1,249.30\)
\(1,249.30\)
\(1,249.30\)
885.00
885.00
885.00
39.96
WARRANT NET
INV DATE PO WARRANT
INVOICE DTL DESC

39.96
96.60
\(\circ\)
\(\stackrel{\circ}{6}\)
\(\dot{6}\)
32.50
\(\stackrel{\circ}{n}\)
\(\stackrel{\rightharpoonup}{n}\)
\(\stackrel{\rightharpoonup}{n}\)
\(\circ\)
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\(\dot{\infty}\)
\(\stackrel{\circ}{m}\)

1，781．55
\(1,781.55\)
775.00
\(\circ\)
\(\stackrel{\circ}{\circ}\)
\(\stackrel{n}{N}\)
4，602．20

\(1,181.57\)
165.12
\(\begin{array}{rrr}\text { INV DATE PO WARRANT } & \text { NET } \\ \text { INVOICE DTL DESC } & \end{array}\)五
：

Copier repair and maintenance \(\begin{aligned} & \text { AP2351 }\end{aligned}\)
Copier repair and
\(10 / 27 / 2022\)\(\quad\) AP 2351
COPIER LEASE
repair and maintenance
CRANE REAPATRS BJ
 RWWSP Benefit

AP2351
196679
\(96.60 \quad 1550100 \quad 53331\)
HN

\section*{INVOICE} \(\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A／P CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.\)
TYPE VENDOR NAME
Ckg－BH General Fund
8066

\section*{02／02／2023 16：25
6905lyou}
CASH ACCOUNT： 100
CHECK NO CHK DATE
318437 02／02／2023 PRTD
Invoice： 196679

1826 HOGAN ROAD MOTORS

\title{
90ヵโをย \\ 308.00155066755200
}

2490 REVISION SOLAR IMPACT PARTNERS LL 215
OTOGS OOTOSST GS＇L8L＇T
てマOZ
OSI6G 000SE\＆I 00＊SLL
I－LもL8て
OOZSG OOLOSSI OZ•ZO9‘ぁ
OZ\＆GS 000LZZT LS＇I8L＇L
ع6も8GSENI SGIפOTONHDG
IN3594614
\＃0
AP2351
\(12 / 31 / 2022\)
ELECTRICITY OCT－DEC
ELECTRICITY


\section*{AP2351}
CRANE REAPAIRS BJ
b
\begin{tabular}{llll} 
INV DATE PO WARRANT & NET \\
INVOICE DTL DESC & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Invoice: IN3595386} & \multicolumn{3}{|l|}{165.12122100055320} & \multicolumn{2}{|l|}{COPIER LEASE} & \multirow[t]{2}{*}{1,552.52} \\
\hline & TRANSCO BUSINESS & TECHNOLOGIES
\(1,552.52 \quad 1221000\) & \[
\begin{aligned}
& \text { IN3595386 } \\
& 0 \quad 55320
\end{aligned}
\] & \multicolumn{2}{|l|}{\(10 / 27 / 2022\)
Copier and printer
COPIER
LEASE} & \\
\hline Invoice: IN3681759 & TRANSCO BUSINESS & TECHNOLOGIES
\(1,484.62 \quad 1221000\) & \[
\begin{aligned}
& \text { IN3681759 } \\
& 0 \quad 55320
\end{aligned}
\] & \multicolumn{2}{|l|}{\begin{tabular}{l}
01/03/2023 \\
AP 2351 \\
Copier and printer repair and maintenance COPIER LEASE
\end{tabular}} & 1,484.62 \\
\hline Invoice: IN3712872 & TRANSCO BUSINESS & TECHNOLOGIES
\(173.03 \quad 1221000\) & \[
\begin{aligned}
& \text { IN3712872 } \\
& 0 \quad 55320
\end{aligned}
\] & \multicolumn{2}{|l|}{\begin{tabular}{l}
01/27/2023 AP2351 \\
Copier and printer repair and maintenance COPIER LEASE
\end{tabular}} & 173.03 \\
\hline \multirow[t]{2}{*}{Invoice: IN3712871} & TRANSCO BUSINESS & \[
\begin{aligned}
& \text { TECHNOLOGIES I } \\
& 1,555.52 \quad 1221000
\end{aligned}
\] & \[
\begin{aligned}
& \text { IN3712871 } \\
& 0 \quad 55320
\end{aligned}
\] & \multicolumn{2}{|l|}{01/27/2023 AP2351
Repair and maintenance copiers and printers
COPIER LEASE} & 1,555.52 \\
\hline & & & & CHECK & 318443 TOTAL: & 6,112.38 \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
318444 02/02/2023 PRTD 1387 \\
Invoice: BIL01192300000001
\end{tabular}} & \[
\begin{aligned}
& \text { TREASURER, STATE } \\
& 1891
\end{aligned}
\] & OF MAINE
\(120.30 \quad 1440800\) & \multicolumn{2}{|l|}{\begin{tabular}{l}
BIL0119230000000189101/19/2023 \\
\(054250 \quad \begin{gathered}\text { Circuit Charges } \\ \text { IT/TECH FEE }\end{gathered}\) \\

\end{tabular}} & AP2351 & 120.30 \\
\hline & & & & CHECK & 318444 TOTAL: & 120.30 \\
\hline 318445 02/02/2023 PRTD 1358 Invoice: Q3\&4 2022 & TREASURER, STATE & OF MAINE
\[
1,025.00 \quad 100
\] & \[
\begin{gathered}
Q 3 \& 42022 \\
24161
\end{gathered}
\] & \begin{tabular}{l}
12/31/2022 \\
Jul thru Dec 2022 State DEH-Plumbing Fees
\end{tabular} & \[
\text { Fees }{ }^{\text {AP2351 }}
\] & 1,025.00 \\
\hline
\end{tabular}
\begin{tabular}{c}
\(\circ\) \\
\(\circ\) \\
\(\stackrel{1}{n}\) \\
\multirow{2}{c}{} \\
i
\end{tabular}
120.00
120.00
\(00 \cdot 52\) I \(N\)
N
N
0
\[
\text { CHECK } 318448 \text { TOTAL: }
\]
400.00
509.44
509.44



\(\begin{array}{ll}\infty & 0 \\ \stackrel{0}{2} & 0 \\ -i & i \\ \underset{\sim}{n} & 0 \\ & \infty \\ & i\end{array}\)
\(\begin{array}{lll}0 & 0 & 0 \\ 0 & 0 & 0 \\ \dot{-} & \dot{\sim} & \infty \\ \infty & \infty & 0 \\ i & 0 & 0 \\ i & \dot{N} & \dot{0}\end{array}\)
0

\(5,037.00\)
\(5,037.00\)
165.40
165.40
\(670,089.22\)
\(N\)
\(N\)
\(\infty\)
\(\infty\)
0
\(\vdots\)
\(\vdots\)
*** GRAND TOTAL ***

\(\left\lvert\, \begin{array}{lr}\text { P } & 26 \\ \text { apcshdsb }\end{array}\right.\)
\begin{tabular}{|c|c|}
\hline DEBIT & \begin{tabular}{l}
\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 27 \\
\text { apcshdsb }
\end{array}\right.
\] \\
CREDIT
\end{tabular} \\
\hline \[
\begin{array}{r}
189,875.63 \\
342,016.89 \\
129,798.00 \\
8,398.70
\end{array}
\] & 670,089.22 \\
\hline 670,089.22 & 670,089.22 \\
\hline 342,016.89 & 342,016.89 \\
\hline 342,016.89 & 342,016.89 \\
\hline 129,798.00 & 129,798.00 \\
\hline 129,798.00 & 129,798.00 \\
\hline 8,398.70 & 8,398.70 \\
\hline 8,398.70 & 8,398.70 \\
\hline
\end{tabular}
\(\begin{array}{lr}\text { P } & 28\end{array}\)
\begin{tabular}{rr} 
DUE TO & DUE FROM \\
\hline \(480,213.59\) & \\
& \begin{tabular}{r}
\(342,016.89\) \\
\(129,798.00\) \\
\(8,398.70\)
\end{tabular} \\
\hline \(480,213.59\) & \(480,213.59\)
\end{tabular}
** END OF REPORT - Generated by Lisa Young **
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT

\section*{WARRANT AP\# 2348}


Selectmen:
\[
\text { CHECK DATE: January 19, } 2023
\]
\begin{tabular}{l}
\(\overline{\text { John B Macauley, Chairman }}\) \\
\\
\hline James F Mooers
\end{tabular}
\[
\begin{aligned}
& \text { TOTAL DISBURSEMENTS: \$ 5,106.62 } \\
& \begin{array}{lll}
\mathbf{\$} & \mathbf{5 , 1 0 6 . 6 2} & \text { Check payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { Electronic payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { ACH Payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { Voided Checks }
\end{array} \\
& \begin{array}{c}
318393 \\
\hline \text { N/A } \\
\hline \text { N/A } \\
\hline \text { N/A } \\
\hline
\end{array} \\
& \text { named in this schedule. }
\end{aligned}
\]
TOWN OF MOUNT DESERT
WARRANT PR\# 2317
This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
\begin{tabular}{ll} 
John B Macauley, Chairman & \\
& \\
\hline James F Mooers & \\
\hline
\end{tabular}
Selectmen:
\begin{tabular}{ll} 
From: & \multicolumn{1}{l}{ Rick Mooers } \\
To: & Lisa Young \\
Subject: & Re: Warrant AP\#2348 \& PR\#2317 Approval Request \\
Date: & Wednesday, January 18, 2023 3:48:41 PM
\end{tabular}

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

\author{
Approved \\ Sent from my iPhone
}

On Jan 18, 2023, at 2:38 PM, Lisa Young <financeclerk@mtdesert.org> wrote:

Greetings,

Attached are the following warrants for approval:
\begin{tabular}{llll} 
Accounts Payable & \(\# 2348\) & total of & \(\$ 5,106.62\) \\
Payroll & \(\# 2317\) & total of & \(\$ 137,787.68\)
\end{tabular}

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.
Thank you!

Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
<4- AP2348.pdf>
<11-PR2317.pdf>
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT

\section*{WARRANT AP\# 2349}
CHECK DATE: January 25, 2023
\[
\begin{aligned}
& \begin{array}{lll}
\mathbf{\$} & \mathbf{8 1 9 . 5 0} & \text { Check payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { Electronic payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { ACH Payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { Voided Checks }
\end{array} \\
& \begin{array}{c}
318394 \\
\hline \text { N/A } \\
\hline \text { N/A } \\
\hline \text { N/A } \\
\hline
\end{array} \\
& \begin{array}{l}
\text { through } \\
\text { and } \\
\text { through } \\
\text { and }
\end{array} \\
& \text { TOTAL DISBURSEMENTS: \$ } \mathbf{8 1 9 . 5 0} \\
& \text { This is to certify that there is due and chargeable to the appropriations listed above } \\
& \text { the sum set against each name and you are directed to pay unto the parties } \\
& \text { named in this schedule. }
\end{aligned}
\]
\begin{tabular}{l} 
Martha T Dudman \\
\\
\hline Geoffrey V Wood, Secretary
\end{tabular}
\begin{tabular}{l} 
John B Macauley, Chairman \\
\\
\hline James F Mooers
\end{tabular}
James F Mooers
Selectmen:
```

From: Rick Mooers
To: Lisa Young
Subject: Re: Warrant AP\#2349 State Fees/Payroll Benefits
Date:
Wednesday, January 25, 2023 12:07:36 PM

```

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

\section*{Approved}

On Wed, Jan 25, 2023 at 9:58 AM Lisa Young <financeclerk@mtdesert.org> wrote:

Greetings,
Attached is Accounts Payable Warrant \#2349 (for Payroll and/or State Fees) in the amount of \(\$ 819.50\) for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!
Lisa Young,
Deputy Treasurer, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT

\section*{WARRANT AP\# 2350 \\ CHECK DATE: February 1, 2023}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline CHECK NUMBER: & 318395 & through & 318395 & \$ & 1,270.50 & Check payments \\
\hline CHECK NUMBER: & N/A & and & N/A & \$ & - & Electronic payments \\
\hline EFT NUMBER: & 2577 & through & 2578 & \$ & 89,829.22 & ACH Payments \\
\hline EFT or CK NUMBER: & N/A & and & N/A & \$ & - & Voided Checks \\
\hline \multicolumn{2}{|l|}{TOTAL DISBURSEMENTS: \(\mathbf{\$}\)} & 91,09 & & & & \\
\hline \multicolumn{6}{|l|}{This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.} & \\
\hline
\end{tabular}
\begin{tabular}{l} 
Martha T Dudman \\
\\
\hline Geoffrey V Wood, Secretary
\end{tabular}
\begin{tabular}{l}
\hline John B Macauley, Chairman \\
\\
\hline James F Mooers
\end{tabular}
Selectmen:
TOWN OF MOUNT DESERT

\section*{2318}
CHECK DATE: February 3,2023
TOTAL DISBURSEMENTS: \(\mathbf{\$ \quad 1 5 4 , 8 8 1 . 9 3}\)
This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
\begin{tabular}{ll} 
John B Macauley, Chairman & \\
& \\
\hline James F Mooers & \\
\hline
\end{tabular}
Selectmen:
TOWN OF MOUNT DESERT
WARRANT PR\# 2319
This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties
\begin{tabular}{ll} 
B Macauley, Chairman & \\
& \\
\hline Jamestha T Dudman \\
& \\
\hline
\end{tabular}
```

From: Rick Mooers
T0:
Subject:
Date:
Lisa Young
Re: Warrant AP\#2350,PR\#2318 \& PR\#2319 Approval Request
Wednesday, February 1, 2023 3:28:48 PM

```

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

\section*{Approved!}

On Wed, Feb 1, 2023 at 3:22 PM Lisa Young <financeclerk@mtdesert.org> wrote:
Greetings,

Attached are the following warrants for approval:
\begin{tabular}{lccc} 
Accounts Payable & \(\# 2350\) & total of & \(\$ 91,099.72\) \\
Payroll & \(\# 2318\) & total of & \(\$ 154,881.93\) \\
Payroll (Correction) & \(\# 2319\) & total of & \(\$ 403.52\)
\end{tabular}

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)



 00 0\＄qunour yoəuว wnulu！w Include Payable Information：No
Include Payable Dist Information：No Include Authorization Information：Yes

\footnotetext{
Check
Amount
}

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ACADIA FUEL，LLC
AMAZON
AMAZON CAPITAL SERVICES
AOS \＃91 \(2022-2023\)
BLICK ART MATERIALS
CARDMEMBER SERVICE
CHARTER COMMUNICATIONS Phone
COASTAL ENERGY，INC．
CREATIVE ARTS CENTER
DOTCOM THERAPY，INC DCcup Therapy
DUNBAR，SARAH
F．T．BROWN CO．
GILMAN ELECTRICAL SUPPLY
GONETSPEED
GROUP DYNAMIC，NNC．
HEIST，KIM Consueting－January
INKOWL
ISTE
KANE－LEWIS PRODUCTIONS LITERACY RESOURCES，LLC．Pre K Curncuelum
MAIN STREET VARIETY MAIN STREET VARIETY
MDES－GENERAL FUND／ MDI REGIONAL SCHOOL DISTRICT Othe Rex \(\mathrm{R}_{\mathrm{f}} \mathrm{G}\)－Janueze MECHANICAL SERVICES，INC．Boiler Repair \＆Air Tratmestimstoled． MINUTEMAN SECURITY TECHNOLOGIES MOUNT DESERT WATER DISTRICT PORTHCENTER FOODS NORTHCENTER FOODS
PHONAK，LLC speed Vendor Name
ACADIA FUE
AMAZON
AMAZON CA



Batch \＃Check \＃


\section*{Mount Desert School Department ACCOUNTS PAYABLE WARRANT}


Batch \# Check \# Check Date Vendor Code Vendor Name


\title{
Mount Desert School Department PAYROLL WARRANT REGISTER
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Check \# & Check Date & Code & Name & Chk Grp & Gross Pay & Net Pay & Direct Deposit & Check Amt & Void \\
\hline 49444 & 01/20/2023 & 459 & SHANNON L. WESTPHAL & 1 & 2,161.03 & 1,644.44 & 1,644.44 & 0.00 & \\
\hline 49445 & 01/20/2023 & AFLAC & AFLAC & & 127.42 & 127.42 & 0.00 & 127.42 & \\
\hline 49446 & 01/20/2023 & BCBS & ANTHEM BC/BS & & 11,384.40 & 11,384.40 & 0.00 & 11,384.40 & \\
\hline 49447 & 01/20/2023 & HMD & HORACE MANN COMPANIES & & 37.00 & 37.00 & 0.00 & 37.00 & \\
\hline ; 49448 & 01/20/2023 & HM & HORACE MANN INSURANCE C & & 1,000.00 & 1,000.00 & 0.00 & 1,000.00 & \\
\hline 49449 & 01/20/2023 & MEA & MAINE EDUCATION ASSOCIA & & 1,409.10 & 1,409.10 & 0.00 & 1,409.10 & \\
\hline 49450 & 01/20/2023 & MSRS & MAINE PERS & & 20,402.74 & 20,402.74 & 20,402.74 & 0.00 & \\
\hline 49451 & 01/20/2023 & MET & METROPOLITAN LIFE INSUR & & 350.00 & 350.00 & 0.00 & 350.00 & \\
\hline 49452 & 01/20/2023 & DELTA DEN & NORTHEAST DELTA DENTAL & & 2,476.84 & 2,476.84 & 0.00 & 2,476.84 & \\
\hline 49453 & 01/20/2023 & PRIM & PRIMERICA FINANCIAL SVCS. & & 1,270.00 & 1,270.00 & 0.00 & 1,270.00 & \\
\hline 49454 & 01/20/2023 & FEDHEALTH & TREASURER, STATE OF MAIN & & 133.45 & 133.45 & 0.00 & 133.45 & \\
\hline & & & & & 187,303.55 & 155,971.74 & 116,935.52 & 20,713,23 & \\
\hline
\end{tabular}


FINANCE OFFICER

FINANCE OFFICER

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FINANCE OFFICER

\begin{tabular}{cr}
\(\$\) & \(155,971.74\) net pay \\
\(\$\) & \(49,636.18\) \\
payroll A/P
\end{tabular}


\footnotetext{
4 Checks Listed
}
\begin{tabular}{lllllrrrr}
\hline Check \# & Check Date & Code & Name & Chk Grp & Gross Pay & Net Pay & Direct Deposit & Check Amt
\end{tabular} Void

\section*{Mount Desert School Department PAYROLL WARRANT REGISTER}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Check \# & Check Date & Code & Name Chk Grp & Gross Pay & Net Pay & Direct Deposit Check \\
\hline 49507 & 02/03/2023 & 501 & MICHAEL J. TINKER 1 & 2,595.73 & 1,749.47 & 1,749.47 \\
\hline \multirow[t]{15}{*}{49508} & 02/03/2023 & 459 & SHANNON L. WESTPHAL 1 & 2,161.03 & 1,644.44 & 1,644.44 \\
\hline & & & & 124,445.94 & 94,805.39 & 76,283.52 2,47 \\
\hline & & & Check Authorization & Summary & & \\
\hline & & Type & Description & & Count & Amount \\
\hline & & Employee & Checks & & 5 & 2,479.27 \\
\hline & & & Voided Checks & & 0 & 0.00 \\
\hline & & & Direct Deposits (Fully Distributed) & & 49 & 76,283.52 \\
\hline & & & ACH Employee Credits & & 49 & 76,283.52 \\
\hline & & & ACH Employee Debits (Voids) & & 0 & 0.00 \\
\hline & & Deduction & Checks & & 0 & 0.00 \\
\hline & & & Voided Checks & & 0 & 0.00 \\
\hline & & & ACH Vendor Credits & & 0 & 0.00 \\
\hline & & & ACH VendorDebits (Voids) & & 0 & 0.00 \\
\hline & & & ACH Online Payments & & 0 & 0.00 \\
\hline & & Taxes & EFTPS Payment - Debit & & 2 & 16,042.60 \\
\hline
\end{tabular}

WARRANT \# \#16


FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

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FINANCE OFFICER

FINANCE OFFICER
TOWN OF MOUNT DESERT
VOIDS
WARRANT V\# 2308
CHECK DATE: February 2, 2023



Voided dispursements to be acknowledged described above

3
 INV DATE PO WARRANT
INVOICE DTL DESC
-125.00
-90.09
-42.64
-257.73
-257.73
\(\varepsilon L \cdot L s Z-\)
*** TVLOL aNZYפ ***



\begin{tabular}{|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { 02/02/2023 09:13 } \\
& \text { 69051you }
\end{aligned}
\] & \begin{tabular}{l}
\(\left\lvert\, \begin{aligned} & \text { Town of Mount Desert } \\ & \text { A/P CASH DISBURSEMENTS JOURNAL }\end{aligned}\right.\) \\
JOURNAL ENTRIES TO BE CREATED
\end{tabular} & & \[
\left\lvert\, \begin{array}{ll}
\text { P } & 4 \\
\text { apcshdsb }
\end{array}\right.
\] \\
\hline FUND & & due to & due from \\
\hline \begin{tabular}{ll}
100 & General Fund \\
600 & Marina
\end{tabular} & & 125.00 & 125.00 \\
\hline & total & 125.00 & 125.00 \\
\hline
\end{tabular}
** END OF REPORT - Generated by Lisa Young **```


[^0]:    TOTALS FOR FUND 100
    General Fund

[^1]:    

    | TOwn of Mount Desert |  |
    | :--- | :--- | :--- |
    | ACCOUNT SUMMARY TRIAL BALANCE FOR FY23/OCT TO DEC | P |
    | glatrbal |  |

    GSNHTEG ant
    17,304,260.55
    $-4,594,130.92$
    
    ** END OF REPORT - Generated by Jacob Wright **

[^2]:    
    

[^3]:    600 Marina
    $600-04-101-000-000-24680-$
    M NEH CAPITAL RESERVE
    $600-04-101-000-000-24681-$
    M NEH Moorings/Floats Reserve
    $600-04-101-000-000-24683-$
    M NEH Wk Tk Resv
    $600-04-101-000-000-24686-$
    M NEH Boat Resv
    $600-04-101-000-000-24687-$
    M NEH Equip Resv
    $600-04-102-000-000-24600-$
    M SH Capital Reserve
    $600-04-102-000-000-24601-$
    M SH Mooring/Float Reserve
    $600-04-103-000-000-24670-$
    M BI Capital Reserve
    $600-04-103-000-000-24671-$
    M BI Moor/Flt Resv

[^4]:    400-00-000-000-000-24200- 400

[^5]:    600-04-103-000-000-24670-

