

Town of Mount Desert<br>Selectboard<br>Agenda

Regular Meeting
TUESDAY, April 16, 2024
Location: Meeting Room, Town Hall, Northeast Harbor; Meetings will continue to be offered via Zoom see final page for connection details. Per Maine CDC, COVID transmission rate is LOW; masks are not required.
I. Call to order at 6:30 p.m.

Public please hold comments until the Selectboard Chairman opens the agenda items for public comment. When addressing the Board, state your FULL NAME (both in person and on Zoom). It is suggested that you enter your full name as your ID on Zoom.
II. Minutes
A. Approval of minutes from April 1, 2024 meeting
III. Appointments/Recognitions/Resignations
A. Appointment of Seasonal Dock Hands and Boat Launch Operators presented in the Harbormaster's memo dated April 1, 2024
B. Appoint Ballot Clerks under Title 30-A, MRS, Section 2528 for 2024 Annual Town Meeting
C. Appoint Bi-Annual Election Clerks under Title 21-A, MRS, Section 503
D. Appointment of James G. Blaine to the Investment Committee
IV. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion. Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
A. Federal Emergency Management Agency (FEMA) support for any private individuals who are seeking financial assistance from FEMA's Individuals and Households Program

## V. Selectboard's Reports

## VI. Unfinished Business

A. Discussion with members of the Town of Mount Desert Community Development Corporation regarding donation of materials and funding in support of the skating rink at the marina
B. Boston Cane Presentation discussion

## VII. New Business

A. Request approval for the Northeast Harbor Village Improvement Society to construct a 10' bridge across a small stream on the Reservoir Trail (see map for location)
B. Request from Otter Creek Residents to install a dry sump, a light-duty take out mast and boom, and a short extension on the float at the Otter Creek Landing
C. Request by fishermen of Otter Creek, Maine Recovery Fund to consider matching GOFUNDME donations up to $\$ 5,000.00$
D. Request authorization to pay Winger's Welding Inc. for the construction and installation of two new ramp hangers for the Seal Harbor Pier for \$5,943.58 from the Seal Harbor Docks CIP 6410200-24600 which has a balance of \$86,346.81

## New Business continued

E. Consider forgoing the bid process and sell the marina ramps due for replacement directly to the Town of Southwest Harbor for $\$ 25,000.00$
F. Consider authorizing the purchase and installation of after-market equipment for the new fire department utility vehicle in the amount not to exceed $\$ 28,333.47$ and authorize the Fire Chief to use funds from the Fire Department Equipment Reserve Account Number 4040300-24471 to pay for the equipment as outlined in the Fire Chief's memo
G. Review and approve authorization to transfer $\$ 7,039.48$ from Waste Management Truck Reserve account 4051500-24581 with a current unencumbered balance of $\$ 269,241.70$ to sub-account 4051500-24581-08.22 and further authorize the expenditure of \$200,080.68 for the purchase of a 2024 refuse packer truck, cab, and chassis
H. Review and approve a request to solicit competitive bids for a 2026 packer truck for the Waste Management Division of the Public Works Department
I. Review and accept bid from MDI Porta Potties and Septic Services, LLC for the seasonal installation and maintenance of portable toilets in the lump sum amount of $\$ 9,200$ plus $\$ 75$ per additional pumping per unit
J. Review and approve authorization to use funds from the Town Office Building Reserve Account 4050100-24570 to pay for several building repairs in the amount not to exceed $\$ 29,730.15$
K. Annual Professional Municipal Clerk's Week Proclamation; May 5-11, 2024
L. Consider authorizing the closure of the Town Office at 1 pm on May 7, 2024, for the preparation of Open-Floor Town Meeting
VIII. Other Business (Addendum items may be considered at the Selectboard's discretion via majority vote to do so under Other Business or out of order.)
A. Such other business as may be legally conducted

## IX. Treasurer's Warrants $\$ 1,110,104.64$

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2464 | $4 / 17 / 2024$ | $\$ 700,548.12$ |
| :--- | :---: | :---: | ---: |
| Total |  |  | $\mathbf{\$ 7 0 0 , 5 4 8 . 1 2}$ |

B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits | AP\#2462 | $4 / 3 / 2024$ | $\$ 5,762.45$ |
| :--- | :---: | ---: | ---: |
|  | $\mathrm{AP} \# 2463$ | $4 / 10 / 2024$ | $\$ 78,458.90$ |
| Town Payroll | $\mathrm{PR} \# 2424$ | $4 / 12 / 2024$ | $\$ 163,201.06$ |
| Total |  |  | $\mathbf{\$ 2 4 7 , 4 2 2 . 4 1}$ |

C. Acknowledge Treasurer's Town Voided Disbursements \& School Board AP/Payroll Warrants as shown below:

| School Invoices | AP\#11 | $4 / 2 / 2024$ | $\$ 61,969.66$ |
| :--- | :---: | :---: | ---: |
| School Payroll | PR\#21 | $4 / 12 / 2024$ | $\$ 101,055.45$ |
| Voided |  |  |  |
| Disbursements | V\#2405 | $4 / 11 / 2024$ | $-\$ 891.00$ |
| Total |  |  | $\mathbf{\$ 1 6 2 , 1 3 4 . 1 1}$ |


| Grand Total |  |  | \$1,110,104.64 |
| :--- | :--- | :--- | ---: |

## X. Adjournment

The next regularly scheduled meeting is Tuesday, May 7th, 2024 immediately following the Open-floor Town Meeting at the Kelly Auditorium, Mount Desert Elementary School, Northeast Harbor

The Town of Mount Desert is inviting you to a scheduled Zoom meeting. You can call in through any of the listed phone numbers or connect with a computer via the web link. You will need to enter the meeting ID to get access to the meeting.

Join Zoom Meeting
https://us02web.zoom.us/j/248566175?pwd=RmozZjBOVWhtUTQrRXR5QzFEZEEyQT09
Meeting ID: 248566175
Password: 919872

One tap mobile
+13126266799,,248566175\#,,,,0\#,,919872\# US (Chicago) +16468769923,,248566175\#,,,,0\#,,919872\# US (New York)

Dial by your location
+1 3126266799 US (Chicago)
+1 6468769923 US (New York)
+1 3017158592 US (Germantown)
+1 3462487799 US (Houston)
+1 4086380968 US (San Jose)
+1 6699006833 US (San Jose)
+1 2532158782 US (Tacoma)

Zoom security now requires a password on all zoom meetings, so the recurring BS meeting now has a password.

MINUTES

# Town of Mount Desert Selectboard Minutes <br> April 1, 2024 

Board Members Present: Chair John Macauley, Martha Dudman, Rick Mooers, Geoff Wood
Board member Wendy Littlefield was not in attendance.
Town Officials and Department Heads Present: Town Manager Durlin Lunt, Town Clerk
Claire Woolfolk, Public Works Director Brian Henkel, Fire Chief Mike Bender, Finance Director Mae Wyler

Members of the Public were also present.

## I. Call to order at 6:30 p.m.

Chair Macauley called the meeting to order at $6: 30$ p.m.

## II. Public Hearing(s)

A. Northeast Lobster Co. LLC d/b/a The Nor' Easter 10 Huntington Rd, Northeast Harbor request for Special Amusement Permit
MOTION: Mr. Mooers moved, with Ms. Dudman seconding, to open the Public Hearing. Motion approved 4-0.

Applicant Ron Musetti stated this was a re-application for the year.
There were no comments from the public.
MOTION: Mr. Mooers moved, with Ms. Dudman seconding, to close the Public Hearing. Motion approved 4-0.

## III. Minutes

A. Approval of Minutes from March 11, 2024 meeting

Ms. Dudman noted on Page 11 of the March 11, 2024 Minutes, Line 8, it should state "...renting for a timeframe of more than 28 days..." instead of less.

MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of the March 11, 2024
Minutes as amended.
Motion approved 4-0.
B. Approval of Minutes from March 18, 2024 meeting

MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of the March 18, 2024
Minutes as presented.
Motion approved 4-0.

## IV. Appointments/Recognitions/Resignations

A. Request appointment of Mitchell Burr as a paid on-call Firefighter to the Mount Desert Fire Department, effective April 2, 2024, at a starting pay of $\$ 18.00$ an hour
MOTION: Mr. Wood moved, with Ms. Dudman seconding, appointment of Mitchell Burr as a paid on-call Firefighter to the Mount Desert Fire Department, effective April 2, 2024, at a starting pay of $\$ 18.00$ an hour as presented.
Motion approved 4-0.
B. Request appointment of Jaden Gordon as a part-time seasonal employee in the Building and Grounds division at an hourly rate of $\$ 25.00$ per hour effective June 17, 2024 ending on or before September 13, 2024
MOTION: Mr. Wood moved, with Mr. Mooers seconding, appointment of Jaden Gordon as a part-time seasonal employee in the Building and Grounds division at an hourly rate of $\$ 25.00$ per hour effective June 17, 2024 ending on or before September 13, 2024, as presented.
Motion approved 4-0.
C. Request appointment of Micheal Gibson as a part-time seasonal employee in the Waste Management division at an hourly rate of $\$ 25.00$ per hour effective May 6,2024 ending on or before October 14, 2024
MOTION: Mr. Mooers moved, with Ms. Dudman seconding, appointment of Micheal Gibson as a part-time seasonal employee in the Waste Management division at an hourly rate of $\$ 25.00$ per hour effective May 6, 2024 ending on or before October 14, 2024 as presented.
Motion approved 4-0.

## V. Consent Agenda

A. Shellfish Committee Minutes from June 1, 2023
B. Shellfish Committee Minutes from January 11, 2024
C. Shellfish Committee Minutes from February 15, 2024
D. Warrant Committee Minutes from March 12, 2024
E. US Small Business Administration - Disaster Assistance to Businesses and Residents of Maine Affected by Severe Storms and Flooding
MOTION: Mr. Mooers moved, with Mr. Wood seconding, acceptance of the Consent Agenda as presented.
Motion approved 4-0.

## VI. Selectboard's Reports

Mr. Mooers reported on the Northern Fisherman's Stewardship Association, a group that defends various fishing grounds against closure to sustain lobster fishing in the Sound. An offshoot of that organization has been created, called the New England Fishermen's Foundation. They're a 501 c 3 with some members of their board living on MDI, and they'll work on promoting sustainable fishing. Mr. Mooers believed the group would be making a presentation to the various island towns in the near future. There are 325 licensed commercial lobstermen on Mount Desert Island, 64 of those reside in the Town of Mount Desert. Mr. Mooers felt it might be worthwhile contributing from the Board's contingency funds to assist with their start, similar to what the Town did with the Maine Lobstermen's Association Legal Defense Fund. Mr. Mooers intended to meet with them to determine their needs.

## VII. Unfinished Business

A. Completion of Internet Access to unserved properties

Broadband Committee member Kathy Miller reported on the progress bringing internet to the final 27 locations in Town without it. The Broadband Committee approached the Hancock County Commissioners for funding assistance. The Hancock County Commissioners agreed to assist with funding, if the Town agrees to pay a portion as well. Discussions have occurred with Spectrum, and Fidium Fiber and Consolidated Communications.

Ms. Miller hoped the issue could be brought up at Town Meeting, and attendees could be encouraged to sign up. Such encouragement might interest Consolidated in more involvement with the Town, providing a service choice to residents. Universal coverage for the Town is the goal.

MOTION: Mr. Wood moved, with Ms. Dudman seconding, to accept funding for the Mount Desert Broadband buildout in the amount of $\$ 140,834.00$ from the Hancock County ARPA funds. These funds are contingent upon a contribution of $\$ 131,000.00$ towards the project by the Town of Mount Desert.
Motion approved 4-0.
MOTION Mr. Wood moved, with Mr. Mooers seconding, to appropriate $\$ 131,000$ in ARPA funding from GL account 1000-51902 for the Broadband buildout by Spectrum as presented. Motion approved 4-0.
B. Consideration of amending the motion made at the January 16, 2024 Selectboard meeting authorizing Chief Mike Bender to purchase a new 2024 GMC 3500HD pick-up truck in the amount of $\$ 56,320.00$, to authorizing purchase of said pick-up truck in the amount of \$56,445.00
MOTION: Mr. Wood moved, with Ms. Dudman seconding, amending the motion made at the January 16, 2024 Selectboard meeting authorizing Chief Mike Bender to purchase a new 2024 GMC 3500 HD pick-up truck in the amount of $\$ 56,320.00$, to authorizing purchase of said pickup truck in the amount of $\$ 56,445.00$ as presented.
Motion approved 4-0.

## VIII. New Business

A. Northeast Lobster Co. LLC d/b/a The Nor'Easter 10 Huntington Rd, Northeast Harbor request for Liquor License Renewal and Special Amusement Permit Renewal
MOTION: Mr. Mooers moved, with Ms. Dudman seconding, approval of Northeast Lobster Co. LLC d/b/a The Nor' Easter 10 Huntington Rd, Northeast Harbor request for Liquor License Renewal and Special Amusement Permit Renewal as presented.
Motion approved 4-0.
B. Public Space Special Event Application - Wedding - Suminsby Park; October 19, 2024, 3 4 pm; Paul Pottle
MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of Public Space Special Event Application - Wedding - Suminsby Park; October 19, 2024, 3-4 pm as presented.
Motion approved 4-0.

## C. Request for Town of Mount Desert support for research of PFAS contaminates in the northeastern Somes Sound area - presentation by Dr. Jane Disney, MDI Biological Laboratories

MDI Biological Laboratory (MDIBL) representative Rich Hilliard reported to the Board about MDIBL's research on PFAS contamination where water runoff from the high school drains into the head of Somes Sound. They recently met with the Shellfish Committee to get their support for a grant application, but learned the Shellfish Committee did not have the authority to sign a letter of support.

Sampling has started in the watershed leading to the Sound but no sampling in the Sound has occurred yet.

Shellfish Committee Chair Rustin Taylor reported that part of the Shellfish Committee's goal is enhancing water quality for the public and this seemed a good way to contribute. The Shellfish Committee didn't feel they had authority to sign a letter, but they did make a Motion of Support in the research. At that time Dr. Disney mentioned the possibility of future letters of support. Mr. Taylor was not sure of the procedure for such and wanted the Board to be aware. If PFAS were found the MDIBL would likely be looking for more funding to act on it.

Town Manager Lunt noted that signing letters of this type was usually done by the Selectboard.
MOTION: Mr. Mooers moved, with Mr. Wood seconding, the Board's support for the Shellfish Committee's collaboration with Dr. Disney's work with regard to PFAS investigation in the Northeast section of Somes Sound.
Motion approved 4-0.
Chair Macauley noted this was a Motion of general support. Should something more specific arise, it should be brought before the Selectboard for further authorization.
D. Consider approval of the DOT signage on the intersection of Rts. 102 and 3, and Eagle Lake Rd (Rt. 233) Somesville for Golf of Maine
MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of the DOT signage on the intersection of Rts. 102 and 3, and Eagle Lake Rd (Rt. 233) Somesville for Golf of Maine, as presented.
Motion approved 4-0.
E. Request from Otter Creek Residents to install a dry dump, a light-duty take out mast and boom, and a short extension on the float at the Otter Creek Landing
This Item was tabled.
F. Request permission to apply for a Community Development Block Grant (CDBG) on behalf of the Mount Desert Housing Authority in the amount of $\$ 238,000.00$ to support Fire Safety upgrades at the Maple Lane Apartments in Northeast Harbor
MOTION: Mr. Wood moved, with Mr. Mooers seconding, permission to apply for a
Community Development Block Grant (CDBG) on behalf of the Mount Desert Housing Authority in the amount of $\$ 238,000.00$ to support Fire Safety upgrades at the Maple Lane Apartments in Northeast Harbor as presented.

Motion approved 4-0.
G. Acceptance of the gift of \$2,000 from Friends of Acadia to be used toward the purchase of a Speed Display Sign for Jordan Pond Road
The cost of such a sign was estimated at $\$ 4,650.00$.
MOTION: Mr. Mooers moved, with Mr. Wood seconding, acceptance of the gift of \$2,000 from Friends of Acadia to be used toward the purchase of a Speed Display Sign for Jordan Pond Road as presented and with thanks.
Motion approved 4-0.
H. Proposal of Election Day Closures

MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval of Election Day closures, as presented.
Motion approved 4-0.
I. Request approval to pay Norwood Delaittre \& Sons Inc $\$ 2,100.00$ for the repair work out of the Seal Harbor Docks CIP reserve \#6410200-24600 the account has a balance of \$83,709.92
Town Manager Lunt noted this would address March storm damage repairs.
MOTION: Mr. Wood moved, with Mr. Mooers seconding, approval to pay Norwood Delaittre \& Sons Inc $\$ 2,100.00$ for the repair work out of the Seal Harbor Docks CIP reserve \#641020024600 the account has a balance of $\$ 83,709.92$ as presented.
Motion approved 4-0.

## IX. Other Business

A. Such other business as may be legally conducted

Mr. Wood asked about the signs newly posted, but currently covered, along Route 198. There was no information available on the purpose of the signs.

Town Clerk Woolfolk reported on the historical preservation work being done on older Town documents. There are files in the vault that should be scanned, but she was not comfortable removing the files from the offices. She hoped perhaps an intern could be hired to do the scanning and indexing onsite. Resident Katrina Carter suggested the Historical Society might have some advice or know of potential volunteers.

## X. Treasurer's Warrants

A. Approve \& Sign Treasurer's Warrant as shown below:

| Town Invoices | AP\#2460 | $04 / 02 / 24$ | $\$ 156,824.10$ |
| :--- | :--- | :--- | ---: |
| Total | AP\#2461 | $04 / 02 / 24$ | $\$ 32,739.42$ |

MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval and signature of the
Treasurer's Warrant as shown above.
Motion approved 4-0.
B. Approve Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown below:

| State Fees \& PR <br> Benefits | $\mathrm{AP} \# 2458$ | $03 / 20 / 24$ | $\$ 108,688.70$ |
| :--- | :--- | :--- | ---: |
|  | $\mathrm{AP} \# 2459$ | $03 / 27 / 24$ | $\$ 2,157.06$ |
| Town Payroll | $\mathrm{PR} \# 2423$ | $03 / 29 / 24$ | $\$ 177,902.85$ |
| Total |  |  | $\mathbf{\$ 2 8 8 , 7 4 8 . 6 1}$ |

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of Signed Treasurer's Payroll, State Fees, \& PR Benefit Warrants as shown above.
Motion approved 4-0.
C. Acknowledge Treasurer's Town Voided Disbursements \& School Board AP/Payroll Warrants as shown below:

| School Invoices |  |  | $\$ 0$ |
| :--- | ---: | ---: | ---: |
| School Payroll | PR\#20 | $03 / 29 / 24$ | $\$ 209,668.61$ |
| Voided |  |  | $\$ 0$ |
| Disbursements |  |  | $\mathbf{\$ 2 0 9 , 6 6 8 . 6 1}$ |
| Total |  |  |  |

MOTION: Mr. Mooers moved, with Mr. Wood seconding, acknowledgement of Treasurer's
Town Voided Disbursements \& School Board AP/Payroll Warrants as shown above.
Motion approved 4-0.

| Grand Total |  |  | $\$ 687,980.74$ |
| :--- | :--- | :--- | :--- |

## XI. Adjournment

MOTION: Mr. Wood moved, with Mr. Mooers seconding, to adjourn.
Motion approved 4-0.
The Meeting was adjourned at 7:04 p.m.

Respectfully Submitted,

Geoffrey Wood

## APPOINTMENTS

## RECOGNITIONS

## RESIGNATIONS

Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

## MEMO

To: Durlin Lunt, Town Manager and Board of Selectmen
From: John Lemoine, Harbormaster
Re: Summer Dock Hands and Boat Launch Operators
Date: April 1, 2024

Durlin,
I would like to recommend the individuals listed below for seasonal employment at the Northeast Harbor Marina this summer. Several of the individuals are returning for another season. Could you please place these individuals on the April 16, 2024, Board of Selectmen's agenda for their approval to work the 2024 season.

Nicholas Jacobs
@ \$16.00/hr. Dockhand
Sophia Taylor
@ \$17.00/hr. Dockhand
Lewis Moore
(a) \$21.00/hr. Dockhand

Clay Savage
(a) \$19.00/hr. Dockhand

Wilder Noyes
(a) \$18.00/hr. Dockhand

Paul Accomando
Feleke Lynch
@ \$19.00/hr. Dockhand
@ \$16.00/hr Dockhand
Benjamin Weed
(a) \$18.00/hr Dockhand.

Matthew Woolfolk @ \$19.00/hr Dockhand

## Boat Launch Operators:

Eilon Zboray<br>@ \$21.00/hr. Launch Captain<br>Mark Puglisi<br>@ \$22.00/hr. Launch Captain

Thank you,
John Lemoine
Harbormaster

## MEMO

DATE: April 10, 2024
TO: Board of Selectmen
FROM: Claire Woolfolk, Town Clerk


RE: Ballot Clerk Appointments
Title 30-A, MRS, Section 2528(8) states that the municipal officers shall appoint the necessary number of ballot clerks as provided in Title 21-A, Section 503 for secret ballot elections. The Annual Town Meeting election May 6, 2024 is such an election.

Title 21-A, MRS, Section 503 requires municipal officers to appoint election clerks on even-numbered years.

Please sign the accompanying Certificate of Appointments for the Republican and Democrat clerks. The appointments will be posted at the polls and will become a part of the Annual Town Meeting permanent record.

Thank you.

# Town of Mount Desert <br> Board of Selectmen 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

CERTIFICATE OF APPOINTMENT

Municipality of MOUNT DESERT County of HANCOCK State of MAINE

The Selectmen of the Municipality of the Town of Mount Desert do, in accordance with the provisions of the laws of the State of Maine, hereby appoint the following persons as Election Clerks within and for the Municipality of Mount Desert, such appointment to be effective from May 2024 until May 2026. Given under our hands at Mount Desert, this 16th day of April 2024.

| Martha Bucklin | R | Mady Jo Allen | D |
| :--- | :--- | :--- | :--- |
| Anna Carr | R | Paige Collins | D |
| Anne Dalton | R | Eileen Fahey | D |
| Felicia Falt | R | Kathleen Graves | D |
| Sara Fraley | R | Brian Henkel | D |
| Joanna Catherine Krasinski | R | Maude March | D |
| Cherie Weed | R | Gail Marshall | D |
| Marc Woolfolk | R | Gerard Miller | D |
| Matthew Woolfolk | R | Mary Silverman | D |
|  |  | Stephen Votey | D |

Joelle Nolan U

Town of Mount Desert
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.medesert.org

## Resident Request for Appointment to Volunteer Board or Committee

Thank you for expressing an interest in serving on one of the Town's volunteer Boards or Committees. Before the Board of Selectmen makes appointments, they would like to know a little about you and why you feel you could contribute to the Board or Committee. Please take a few minutes and complete the brief expression of interest information below and return to the Town Clerk, PO Box 248/21 Sea St, Northeast Harbor ME 04662.

Name:
James 6. Blame
Date: April 11,2024
Street
Address: 4 Southwind have
Phone: Home 276-3631
Mail
Address: $\quad \frac{\text { PO Box } 1027}{\text { Northerot Harbor 04662 }}$
E-mail: $\qquad$

Are you a registered voter in the Town of Mount Desert?


Appointments) requested: Invectment Committee
If you have previously served on any Boards or Committees in the Town of Mount Desert, please describe your experience: Currently on Econ Dew and Warrant

## Committees. Very positive experiences

Are there other background experiences or skills that you feel would contribute to this appointment? Dust all that white hair a top my head

Why are you interested in this appointment? Id like to controude what I can to this town
What are your goals for this Board or Committee? TO helps secure the finances and values of the town.
Do you have conflicts with meeting times or group assignments? $\qquad$
$\qquad$

## CONSENT AGENDA

## Town Clerk

| From: | Mike Bender |
| :--- | :--- |
| Sent: | Wednesday, April 10, 2024 3:11 PM |
| To: | Durlin Lunt; Mae Wyler; Town Clerk; Kim Keene; Katie Smtih; Lisa Young; Elizabeth Yeo |
| Cc: | Ben Wallace; John Lennon |
| Subject: | FEMA Assistance Support |

Representatives from the Federal Emergency Management Agency (FEMA) will be here on Wednesday, April $17^{\text {th }}$ to offer support for any private individuals who are seeking financial assistance for FEMA's Individuals and Households Program. They have asked if we could provide an area for the team to meet with individuals seeking assistance, preferably in Northeast Harbor. I have booked the meeting room for this use so if that will not work, please let me know ASAP.

FEMA officials will be available to help those seeking to complete an application for the Individuals and Households Program. The Individuals and Households Program (IHP) provides financial and direct services to eligible individuals and households affected by a disaster, who have uninsured or under-insured necessary expenses and serious needs. HHP assistance is not a substitute for insurance and cannot compensate for all losses caused by a disaster. The assistance is intended to meet your basic needs and supplement disaster recovery efforts.

When: Wednesday, April 17, 2024
Time: From 10:00 am to 4:00 pm
Where: The Town of Mount Desert Municipal Building, 21 Sea Street, Northeast Harbor, ME 4662. FEMA reps will be in the Select Board meeting room.

Wike Bender. Fire Chief

Mount Desert Fire Department
PO Box 248
Northeast Harbor, ME 04662
Tel. 207-276-5111
Cell 207-460-3096
Fax 207-801-5851
firechief@mtdesert.org
Hours
10:00-4:00
Noon-5:30
Noon-5:30
8:00-5:00
8:00-5:00
Noon-5:00
Noon-5:00
Noon-5:00

Noon-5:00
8:00-2:00
8:00-2:00


| Location | Address |
| :--- | :--- |
| Town Office | Address - 70 Church Street 04627 |
| Sedgwick Town Office | 719 North Sedgwick Road 04676 |
| Sedgwick Town Office | 719 North Sedgwick Road 04676 |
| Emerson Hall (Town Office) | 67 Court Street 04421 |
| Emerson Hall (Town Office) <br> Bucksport United Methodist Church <br> (Hall) | 67 Court Street 04421 |
| Bucksport United Methodist Church <br> (Hall) | 3 River Road 04416 |
| Bucksport United Methodist Church <br> (Hall) <br> Bucksport United Methodist Church <br> (Hall) | 3 River Road 04416 |
| Blue Hill Fire Dept. | 3 River Road 04416 |
| Blue Hill Fire Dept. | 3 River Road 04416 |


Date
10-Apr
11-Apr
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12-Apr
12-Apr
13-Apr
13-Apr
14-Apr
14-Apr
$13-\mathrm{Apr}$
$14-\mathrm{Apr}$
Hancock Co. DSA Mission 4/10 to 4/14 FEMA Disaster Assistance

Hancock Co. DSA Mission 4/16 to 4/19 FEMA Disaster Assistance

$$
\begin{aligned}
& 93 \text { Cottage St. } 04609 \\
& 26 \text { Village Green Way } \\
& 21 \text { Sea St. North East } \\
& 20 \text { Harbor Dr. Bass Ha } \\
& 59 \text { Main St. Prospect } \\
& 1776 \text { US Hwy } 1 \text { Sulliva } \\
& 1776 \text { US Hwy } 1 \text { Sulliva } \\
& 34 \text { Main St. } 04634 \\
& 20 \text { School St } 04693
\end{aligned}
$$



$16-\mathrm{Apr}$
16-Apr
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$18-\mathrm{Apr}$
$18-\mathrm{Apr}$
$19-\mathrm{Apr}$

19-Apr

## UNFINISHED BUSINESS

From:
Sent:
To:
Cc:
Subject:
Follow Up Flag:
Flag Status:

Jamie Blaine [jblaine1945@gmail.com](mailto:jblaine1945@gmail.com)
Monday, April 1, 2024 8:00 AM
Durlin Lunt; Brian Henkel
Erika Wibby Mitchell; Kathy Miller; Chris Toomey; Dan McKay; Nancy Ho
Rink Donation
Follow up
Flagged

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## Dear Durlin and Brian,

Following up on our meeting last week, we are prepared to ask the board of the Community Development Corporation to request the Select Board to accept, on behalf of the Town of Mount Desert:

1. The skating rink in its entirety, including all equipment currently owned or to be purchased for new construction.
2. Funds to cover the cost of purchasing and installing the proposed new rink, including additional expenses outlined by Greg Johnston that are not covered by the tennis court warrant.
3. All other funds to ensure the rink's future, including money for a proposed warming hut (which we believe can also serve the tennis and pickleball players and therefore hope the town will support financially).
4. We also plan to create a reserve fund to help defray future expenses - in particular those for a rink manage/skating teacher, a position we believe is essential to the rink's future success.
5. We will continue to raise funds for the warming hut and endowment up to our new goal of $\$ 950,000$.

To do that, we need to know:

1. What we need to do to make a presentation to the Select Board.
2. How we schedule the presentation.
3. How and to whom we should distribute funds, whether in one lump sum or as needed.
4. Anything else you need from us.

Thank you for all your help on this project over the last two years. We look forward to donating the rink to the community and to seeing ground broken in the marina this spring.

Sincerely, Jamie Blaine
Erika Wibby Mitchell
Kathy Miller
Chris Toomey
cc Nancy Ho
Dan McKay

NEW BUSINESS

To: Derlak Lowt Apkil 8, 2024
Touck manager
Town of Mount Desert
FROM: Cliff Cisau
cametaken of Norethenst Nanbon yerils
Re: bad Ge car Reaservair Trail
I wouid like spprourl to
constuct a afor bidice ACROSS a small stream ON the Reseruir Trail. This project has been pppowed by the Villace Aproviment Society sea Map for Goatioy

Sincencly,
(dyl Orom
Cliff O/san

## Northeast Harbor Trail Map


10. Town manager - September II 2023

We the undersigned hereby request that our greaten town of Me Desert install at ours Otter Creek Town Landing: (13) A dry sump Hor our safety in case of fire, and (2) a light ditty take ont mast and Coom, and 3 a short extention approx. $30^{\prime}$ $1 / 2$ the width with a float.
mitt stephen smite Otter Creek, Maine

Hall weiss Otb Creek ME G Then cheek ma, ne Outer Creel ME it Casdinespint Otter Creek mes
Mann. Greg Adelmaun OtHer creak ME
nose pail \& ruhach Otto crack, tine irs Lect lyme otter creek mE -is Hells Hopleins otter Creek Me. Hilliane an ottar Creek, Maine otter Creek, Maine Aebrah Daws other (reel, mi s of boos.

$$
\text { may - Tuasfloy } 7^{\text {th }}
$$



# Fishermen of Otter Creek, Maine Recovery Fund 

ㅇ. David McFarland is organizing this fundraiser.
(9) Donation protected

I was born and raised in Bar Harbor on Mount Desert Island in Down East Maine. My family and my heritege date back to the days when the island was originally settled. My father's side of the family and the majority of my lifelong friends are all from or somehow connected to Otter Creek, a secluded village on the southeast corner of the island. Recent storms of unprecedented ferocity have left the shoreline of the village in complete devastation with no way possible to continue with the only livelihood they and their ancestors have ever known. Fishing. Equipment, boats, traps, landings and related buildings have either been damaged to the point of being rendered useless or just outright destroyed. Being the seciluded communitv that the villaoe of Otter Creek is. thev stand little chance of recoverv

Read more

| Updat | We use cookies | Accept all | Reject all |
| :---: | :---: | :---: | :---: |
| January <br> I am very | By clicking "Accept all", you agree to the storing of cookies on your device for functional, analytics, and advertising purposes. |  |  |
| kindness with a prı | 然 | y Notice |  |

gear which sets the amount at somewhere between \＄15，000－\＄20，000．So as you can see，we＇ve got our work cut out for us．It will take more time to get a good figure on the infrastructure．As soon as solid figures are determined，I will post those amounts．Again， it＇s your contributions that make this all possible．Thank you．


## Organizer

```
~ David McFarland
    Organizer
    Bar Harbor, ME
    Contact
```

Words of support（1）
Please donate to share words of support．

突
$\$ 100 \cdot 2 \mathrm{mos}$
l＇ve yet to get out there but that doesn＇t matter；this is a clearly good cause and I＇m honored to assist

Created January 25th， 2024 ．Emergencies

## $\$ 2,685$ raised of $\$ 5,000$ goal $\cdot 21$ donations

## Donate now

| $0^{0}$ | $\$$ | $X$ |  | $\ldots$ |
| :---: | :---: | :---: | :---: | :---: |
| Copylink | Facebook | $x$ | Email | $\ldots$ |

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By clicking＂Accept all＂，you agree to the storing
غ゙2 of cookies on your device for functional， analytics，and advertising purposes．

## Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

## MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen
From: John Lemoine-Harbormaster
Ref: Seal Harbor Pier ramp hanger replacement

I am asking for authorization to pay Winger's Welding Inc. for the construction and installation of two new ramp hangers for the Seal Harbor Pier for $\$ 5,943.58$. The Seal Harbor Docks CIP $6410200-24600$ has a balance of $\$ 86,346.81$. This will extend the Piers usability and is a necessary upgrade of the Seal Harbor Pier.

John Lemoine
Harbormaster

Town of Mount Desert

John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741
E-mail Address harbormaster@mtdesert.org
Web Address www.mtdesert.org

April 10, 2024

## MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen
From: John Lemoine-Harbormaster
Ref: NEH ramps sale to S. W. Harbor

I was approached by the Chairman from the Southwest Harbor, Harbor Committee about the ramps we are replacing. They need two ramps like the ones we are getting rid of. I would like to forgo the bid process and sell them directly to them. They have made an offer of $\$ 25,000.00$ for the two ramps. This would save Southwest some money and would be more than we would get in a bid scenario and help a neighboring Town.

John Lemoine
Harbormaster


# Town Of Southwest Harbor 

Office of the Town Manager

P.O. Box 745

Southwest Harbor, ME 04679
Tel. 207-244-5404 Fax 207-244-4483
Marilyn J Lowell, Town Manager www.southwestharbormaine.org manager@southwestharbor.org

April 10, 2024

RE: $40^{\prime} \& 45^{\prime}$ dock ramps

To: John H. LeMoine \& Mt. Desert Board Members
I would like to first thank John \& Adam for taking the time to speak with myself and Nick Madiera, Chair of SWH Harbor Committee regarding the dock ramps at the marina.

I would like to formally present an offer of $\$ 25,000$ for the pair of ramps.
Thank you for your time and consideration of our offer.

Sincerely yours,


Marilyn J Lowell
Town Manager

# Town of Mount Desert 

Michael Bender, Fire Chief
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

## Memo

To: Durlin Lunt, Town Manager

From: Mike Bender, Fire Chief
CC:
Date: April 11, 2024
Re: Request for Release of Reserve Funds

I would like to request from the Select Board authorization to release an amount not to exceed $\$ 28,333.47$ from account \#4040300-24471(Fire Department Equipment Reserve), and authorization to use such funds to purchase after-market equipment from the vendors listed below for the new fire department pick-up truck. I obtained 3 quotes from area dealers for the emergency lights and siren package which are listed below.

| Dealer | Quote | Equipment |
| :---: | :---: | :---: |
| Brown's Communications | $\$ 6,090.00$ | Emergency lights, siren, <br> speakers, control system, <br> backup alarm, flashlight, <br> searchlight |
| Island Tech Services | $\$ 9,193.81$ | Same |
| Truck Works | $\$ 6,110.00$ | Same |

Brown's Communications is the vendor I recommended to use for the purchase and installation of the emergency lights and siren package. As for the communication equipment such as radios, mounts, antennae, etc., Brown's is our preferred choice for all communications equipment. They are local, have previously installed and possess extensive knowledge of our existing radio system, and will outfit the vehicle with Motorola products, consistent with our current equipment.

I will also recommend to the Select Board approval to purchase and install a backrack and bed cover from Truck Works, and the lettering and striping done by Graph X Signs, the same vendor who does all our other vehicles and apparatus. The same goes for the data terminal install from Haley Ward. The complete up-fitting breakdown is as follows:

| DEALER | Amount | Equipment |
| :---: | :---: | :---: |
| Brown's Communication, <br> Ellsworth | $\$ 6,090.00$ | Emergency lights, siren, 2 <br> mobile radios, portable radio, <br> vehicle radio extender, scene <br>  <br> flashlight |
| Brown's Communication, <br> Ellsworth | $\$ 13,381.00$ | 2 mobile radios, 1 portable <br> radio, vehicle radio extender, <br> VHF antennas, ignition kit |
| Truck Works, Bangor | $\$ 901.83$ | Backrack \& bed cover <br> Vehicle lettering and <br> reflective striping |
| Graph X Signs | $\$ 3,000.00$ | Computer, vehicle computer <br> mount, vehicle router, <br> shutdown timer, and antenna |
| Haley Ward, Bangor | $\$ 4,460.64$ | $\$ 500.00$ |
| Shipping | $\$ 28,333.47$ | TOTAL |

These quotes do not include shipping, so I added an additional $\$ 500.00$ to cover those costs.

Thank you.

# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org

## MEMO

To: Brian Henkel, Public Works Director
From: Ben Jacobs, Public Works Superintendent
Re: Refuse Packer Cab \& Chassis Surcharghes
Date: April 09, 2024
As authorized by the Selectboard at their August 1, 2022, regular meeting, we accepted Colwell Diesel's low bid of $\$ 98,056.00$ on a 2024 refuse packer truck cab and chassis. After allowing $\$ 10,001.00$ for the trade-in of our current 2004 refuse packer truck it brought the total bid price down to $\$ 88,055.00$. The total approved purchase including cab and chassis as well as body and rigging was for $\$ 193,041.20$. Colwell Diesel's bid along with the other bidders' bids contained a surcharge clause in their bid documents. As in the past, due to rising prices of materials this clause will come into effect for this purchase. The surcharge for this purchase will be $\$ 7,039.48$ bringing the total amount due to $\$ 95,127.04$ after our trade.

Recommendation: Based on the information presented above, Public Works recommends the Town transfer the additional surcharge amount of \$7,039.48 from the Waste Management Truck Reserve account number 4051500-24581 with a current balance of $\$ 269,241.70$ to Sub-account 4051500-24581-08.22 and revise the authorization for the purchase of the 2024 refuse packer truck, cab, and chassis to $\$ 200,080.68$. This will leave a remaining balance of $\$ 262,202.22$ in the Waste Management Truck Reserve account 4051500-24581. Thank you for considering my recommendations.
Cc. Claire Woolfolk, Town Clerk Mae Wyler, Finance Director


# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744Fax 207-276-5142
Highway@.mtdesert.org

## Memo

To: Brian Henkel, Public Works Director
From: Ben Jacobs, Public Works Superintendent
Re: Request to Solicit Refuse Packer Truck Bids
Date: April,10, 2024

I request Selectboard authorization to solicit competitive bids for the purchase of a new model year 2026 refuse packer truck for the Waste Management Division of the Public Works Department. Our current 2014 spare refuse packer-cardboard truck has recently suffered a blown engine. A replacement engine will cost more than $\$ 35,0000$. Also, the refuse packer body is showing its age and would require extensive work soon. Our current 2018 refuse packer truck with approximately 100,000 miles on it will become a spare refuse packer-cardboard truck.

This request conforms with the town's purchasing policy and capital improvement plan. If authorized, this purchase will be made from the Public Works Equipment Reserve Account 4051500-24581 with a current balance of $\$ 269,241.70$. Based on what we see in the market, I expect the new refuse packer truck's cost to be $\$ 220,000$ to $\$ 230,000$. We have been told to expect delivery of a fully outfitted refuse packer truck approximately 18-24 months from the date we place an order for it. If approved, we would trade in our current 2014 spare refuse packer-cardboard with the blown engine towards this purchase, Thank you for your consideration of my request.

Cc. Claire Wolfolk, Town Clerk<br>Mae Wyler, Finance Director



## Memorandum

Date: April 11, 2024
To: Selectboard
From: Brian Henkel, Public Works Director
Re: Portable Toilet Bids

The Public Works Department solicited bids, according to the Town of Mount Desert Purchasing Policy, for the seasonal installation and maintenance of portable toilets for several locations in the Town. We received a single bid from MDI Porta Potties and Septic Services, LLC for a lump sum of \$9,200 and a rate of $\$ 75$ per additional pumping per unit. Public Works has been satisfied with this contractor for previous years services. The current bid is a $\$ 600$ increase from last years low bid and when combined with the likelihood that we will exceed $\$ 10,000$ for this expenditure, we are bringing this contract to the Selectboard.

Public Works recommends the Selectboard accept the bid from MDI Porta Potties and Septic Services, LLC for the lump sum of $\$ 9,200$ and $\$ 75$ per additional pumping per unit and authorize the Public Works Director, on behalf of the Town, to execute the contract for portable toilet services.

Cc: Durlin Lunt, Town Manager<br>Mae Wyler, Finance Director<br>Claire Wolfolk, Town Clerk<br>Enclosures: 2024 Portable Toilet Bid Tally



# Town of Mount Desert 

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org

## MEMO

To: GT Outhouses, MDI Concrete and Rays Plumbing and Heating
From: Ben Jacobs, Public Works Superintendent
Re: 2024 Portable Handicapped Accessible Toilet Bids
Date: March 13, 2024

## Please reply to my e-mail so I know you received this document.

The Town of Mount Desert is soliciting price quotes for the following: Furnish, deliver, set, service and clean, including providing toilet paper, paper towels, and hand sanitizer, one (1) regular portable toilet and five (5) portable handicapped accessible toilets as follows:

- One (1) handicapped accessible toilet at Suminsby Park on Sargent Drive.
- Two (2) handicapped accessible toilets at Bartlett's Island Landing.
- Two (2) handicapped accessible toilets at Long Pond on the Pretty Marsh Road.
- One (1) regular toilet at Long Pond on the Pretty Marsh Road.
- Total: five portable handicapped accessible toilets and one regular portable toilet.

The toilets are to be set up by May 20, 2024, and are to be removed by October 14, 2024 - a total of 21 weeks. They must be:

- Pumped, cleaned, and serviced once weekly on Friday from May 20, 2024, to July 1, 2024. (six (6) pump outs per unit)
- Pumped, cleaned, and serviced twice weekly, on Monday and Friday, from July 2, 2024, until September 09, 2024. (twenty-two (22) pump outs per unit)
- Pumped, cleaned, and serviced once weekly on Friday from September 10, 2024, to October 14, 2024. (five (5) pump outs per unit)
- Please include a lump sum rate for additional pumping per unit over and above the pumping described above that will be included in your bid amount. Additional pumping will be at the discretion of the town. Additional pumping not authorized by the town will not be paid for by the town.



## Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5744 Fax 207-276-5142
www.mtdesert.org highway@mtdesert.org

Please provide a total lump sum bid where shown below for the terms described above for the regular bid. The low bid will be the one on the line entitled "Total Lump Sum Bid". The unit cost of the lump sum rate for additional pumping per unit will be the tie breaker in the event there are two identical total lump sum bid amounts on Total Lump Sum Bid. Uneven or unbalanced bids will not be accepted.

Please provide the bids to Ben Jacobs at Town of Mount Desert, 21 Sea Street, P.O. Box 248, Northeast Harbor, Maine 04662 by 1:00 PM, April 08, 2024. Please put the bid in an envelope labeled "Do Not Open - Portable Toilet Bid". Faxed bids will not be accepted. Contact me at 276-5744 with any questions.

The Town reserves the right to reject any or all bids and to again invite bids; to waive such formalities or informalities as do not affect or alter the substantive provisions thereof and to accept any bid deemed advantageous to the Town.

Thank you.

| Total Lump Sum Bid (5) handicapped toilets (1) Regular <br> toilet. | $\$ 9,200.00$ |
| :--- | :--- |
| Rate for one additional pumping per unit | $\$ 75.00$ |

Name of Company Bidding: MD I Porta Potties and Septic Services, LLC
signature of Bidder: Ceprthea Jacolus Date: 04.02-2024
Cc. GT Outhouses

MDI Concrete
Ray's Plumbing and Heating
Brian Henkel, Public Works Director


Bid Item: Portable Toilet Bid 2024
Date:

$$
4-8-24
$$

$\qquad$ Time:


Location: Meeting Room, Town Hall, Northeast Harbor

| RANK | vendor | GRAND <br> TOTAL | ADD ALTERNATES <br> AND/ORNOTES |
| :---: | :---: | :---: | :---: |
| 1 | MoI portal Potties | $\$$ <br> 9,200 | $\$ 75.00$ per <br> a dditioncl pupping |
| 2 | G-T OuThouses | $\$$ | no response |

Apparent Low Bidder: $\qquad$ contact: Ben Jacobs for more information.

Date: April 11, 2024
To: Selectboard
From: Brian Henkel, Public Works Director
Re: Repair Items from Town Office Building Reserve Account 4050100-24570

The Town Office has need of repairs including the elevator, the fire suppression system, and a proposed replacement of the Meeting Room heat pump. Additionally, there were previous repairs of the heating system that were urgently needed. The previous repairs were invoiced upon completion and paid utilizing Account 1552000-55400 General Repairs \& Maintenance. Public Works is proposing to utilize the Town Office Building Reserve Account 4050100-24570 to cover the costs of the completed repairs and these additional, unforeseen expenses.

The piston that drives the elevator in the Town Office failed, leaking hydraulic fluid into the elevator pit. The Town has received a proposal for cleaning the piston, replacing the piston packing, cleaning the elevator pit, and testing and returning the elevator to service. The cost of this service, to be performed by Stanley Elevator Company, is $\$ 4,950.00$.

The dry sprinkler system in the Town Office developed a leak which resulted in the air compressor that pressurizes the system to run excessively. The excessive running caused the compressor to fail which will require it to be replaced. Maine Fire provided a quote of $\$ 6,870.00$ to complete the installation of a new compressor, air maintenance device, and a system performance test.

Winter storms which included power surges and outages affected several heating systems in Town buildings, including the Town Office. During the period of time that the Town Office heating system was being repaired, much of the Town Office was heated by supplemental, air exchange heat pump units. The Meeting Room was not able to be heated in the same way since the Meeting Room heat pump provides cooling only. The Meeting Room was instead heated using portable electric heaters. Public Works is proposing to replace the existing Meeting Room heat pump with one capable of both heating and cooling which will provide a full backup heating system. ABM Mechanical has provided a quote for that replacement in the amount of $\$ 6,000.00$.

The winter storms and power irregularities significantly damaged the boilers that provide heat for the Town Office. At the time of the repairs, the ultimate cost of those repairs was not known. The invoices received by the Town were charged to Account 1552000-55400 General Repairs \& Maintenance. The total amount of those repairs is $\$ 11,910.15$. Account $1552000-55400$ is now over expended by $\$ 5,978.99$ primarily due to the furnace repair. Public Works would typically request authorization to utilize a reserve account for repair costs of this magnitude but since there was no estimate or quote
available at the time, that authorization was not requested. Public Works is proposing to recategorize the expenditures for emergency repair of the Town Office heating system to the Town Office Building Reserve Account 4050100-24570.

Public Works recommends funding these three items; elevator repair, dry fire suppression system repair, and Meeting Room heat pump replacement from the Town Office Building Reserve account 4050100-24570 in the total amount of \$17,820.00 and to recategorize expenditures within account 1552000-55400 General Repairs \& Maintenance of $\$ 11,910.15$ to the Town Office Building Reserve account 4050100-24570. The Town Office Building Reserve account has an unencumbered balance of $\$ 107,444.95$.

Cc: Durlin Lunt, Town Manager
Mae Wyler, Finance Director
Claire Wolfolk, Town Clerk
Enclosures:
Stanley Elevator Repair Quote 2024.03.29
Maine Fire Repair Quote 2024.02.27
ABM Heat Pump Proposal 2024.02.07

March 29, 2024
Proposal No.: RWC-240329-01
Account No.: 6335
State No.: EL-37174

Attention: Chief Mike Bender

Re: $\quad$ Town of Mount Desert Piston Repack

Stanley Elevator Company, Inc. offers you our proposal to complete the following work for the sum of Four Thousand Nine Hundred Fifty and 00/100 Dollars (\$4,950.00).

Description of Work: Repack the Hydraulic Elevator Piston which includes the following:

1. Clean, inspect, and polish the elevator lift piston.
2. Replace the piston packing.
3. Clean the elevator pit.
4. Check the elevator for proper operation and retrun to service

The price of this work as detailed herein shall be payable net thirty (30) days; upon presentation of invoice.
All work is based on normal working hours of the elevator trade and no overtime hours are considered.
No other work except as itemized above is intended or implied. A returned copy of this proposal and/or your purchase order properly signed and dated will be our authorization to order appropriate materials.

We need the following information to properly notify you of our anticipated work schedule.


*     *         * Please direct any questions or areas of concern to the undersigned * * *

This proposal and acceptance when signed by the Customer and approved by an authorized representative of Stanley Elevator Company, Inc. including the terms and conditions set forth in detail on the last page hereof, which terms and conditions are incorporated herein and expressly made a part hereof, constitutes the entire agreement between the parties. There are no representations or agreements, written or verbal between the parties other than those contained herein. This Agreement is not binding upon Stanley Elevator Company, Inc. until approved by one of its authorized representatives.

Town of Mount Desert Maine

Customers Company/Organization Name

BY:


APPROVED for Stanley Elevator Company, Inc.:
BY:


Date: $\qquad$

Stanley Elevator Company, Inc.
BY:


Account Manager
rcampbell@stanleyelevator.com
$\qquad$

Date: $\qquad$

February 27, 2024
Mount Desert Fire Dept.
21 Sea Street
Northeast Harbor, Maine 04662

RE: Fire Sprinkler Dry System dedicated compressor assembly installation/ replacement complete, with air maintenance device, in accordance with NFPA 13 and 25 standard and code. / Dry system integrity air test performance.

## SCOPE OF WORK

Provide the necessary labor and materials for a complete installation of (1) $1 \mathrm{HP} /$ base mounted air compressor assembly on the fire dry sprinkler system AND air test the dry system piping.

The existing air compressor is currently nonfunctioning, also the current temporary pancake compressor is noncompliant for permanent use.

We have included the following:

- Necessary labor and materials
- JENNY AIR 1 HP/ 30 base mounted air compressor complete with flexible pipe connection and commercial waffle pads for vibration absorption.
- Installation of new AMD-2 air maintenance device.
- Misc. fittings and materials for installation.
- Dry system air pressure test performance to determine if leaks are present and locate them.

NOTE: We have included the electrical wiring connection of the compressor.
Repair of this deficiency is critical to proper operation of your fire sprinkler system.
We can accomplish this for the sum of $\$ 6,870.00$ and this will include all labor, materials, electrical wiring and travel.

This quotation is based on our personnel performing the work during our standard working hours (7:003:30, M-F) and may be withdrawn by us if not accepted in 30 days. Project must commence within 6 months and be completed in 1 year from date of proposal. Customer may incur additional costs after this time.

We look forward to working with you and if I can further assist you, please do not hesitate to contact me directly at (207) 942-8809.

PAYMENT TERMS: Payment is net thirty (30) days from date of invoice submitted monthly or upon completion of work. If this quote meets your approval, please sign and return a copy to the office.

[^0]Thank you for your time and consideration.

Sincerely,


Joshua Bell

ACCEPTANCE OF PROPOSAL - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be as outlined above.

Signature $\qquad$ Date of Acceptance $\qquad$

Per NFPA 252014 edition: 4.1.1 Responsibility for inspection, testing, maintenance, and impairment. The property owner or designated representative shall be responsible for properly maintaining a water-based fire protection system. 4.1.6 Changes in the occupancy, use, process, or materials. - The property owner or designated representtative shall not make changes in the occupancy, the use or process, or the materials used or stored in the building without evaluation of the fire protection systems for their capability to protect the new occupancy, use, or materials

This work is based on adequate water supply by others. All water calculations are based on water supply information supplies, by others. Maine Fire Protection Systems will not be responsible for inadequate or inaccurate water information.

This Agreement will be governed by the laws of the State of Maine and constitutes the entire agreement between the parties with respect to the subject matter of this Agreement and supersedes all prior written and oral agreements and understandings with respect to the subject matter of this Agreement. This Agreement may not be amended except by a written agreement executed by the party to be charged with the amendment.

PD's liability to Client for personal injury, death, or property damage arising from the Work under this contract shall be limited to the lesser of PD's insured liability or the contract price set forth herein. Client shall hold PD harmless from any and all claims for personal injury, death, or property damage arising from Client's failure to properly maintain the systems inspected by PD or keep them in proper operating condition, whether based upon contract, warranty, tort, strict liability or otherwise. In no event shall PD be liable for any special, indirect, incidental, consequential, or liquidated, penal or any economic damages of any character, including but not limited to loss of use of the Client's property, loss of profits or loss of production, whether claimed by the Client or any third party, irrespective of whether claims or actions for such damages are based upon contract, warranty, negligence, tort, strict liability or otherwise.

PD AND CLIENT AGREE THAT NEITHER OF THEM NOR ANY ASSIGNEE OR SUCCESSOR SHALL (A) SEEK A JURY TRIAL NOR ANY OTHER TRADITIONAL COURT PROCEEDING IN ANY LAWSUIT, PROCEEDING, COUNTERCLAIM, OR ANY OTHER ACTION BASED UPON, OR ARISING OUT OF, THIS AGREEMENT, INCLUDING AMENDMENTS AND MODIFICATIONS THERETO, OR THE DEALINGS OR THE RELATIONSHIP BETWEEN OR AMONG ANY OF THEM, OR (B) SEEK TO CONSOLIDATE ANY SUCH ACTION WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN

## WAIVED. NEITHER THE PD NOR THE CLIENT HAS AGREED WITH OR REPRESENTED TO THE OTHER THAT THE PROVISIONS OF THIS PARAGRAPH WILL NOT BE FULLY ENFORCED IN ALL INSTANCES.

If a dispute arises concerning the provisions of this Contract or the performance by the parties (a "Dispute"), the parties agree in the first instance to attempt to settle the Dispute by good faith discussions. If, in the good faith judgment of either party, these attempts fail, either party may demand that the Dispute be the subject of mediation within thirty (30) days, with the mediation conducted by a mediator satisfactory to both parties. Who shall bear the cost of the mediation and in what proportion shall be a subject of the mediation, and unless the parties otherwise agree, the costs will be shared equally. If the Dispute is not resolved by mediation, the Dispute shall be resolved by binding arbitration. The parties agree that final resolution and speed are their common goals. If a Dispute arises and is not resolved at mediation, the parties have three (3) business days to agree on a single arbitrator who will decide all procedural and substantive disputes. If the parties fail to agree upon a single arbitrator, they must, in the succeeding three (3) business days, each designate one arbitrator. The two designated arbitrators will agree upon a third arbitrator within the next three (3) business days. The service of the two arbitrators who were designated by the parties will then end, with each party paying for his/its own designated arbitrator. The third arbitrator will set a schedule which will cause resolution of all disputes to be completed within sixty (60) calendar days of his/her appointment as arbitrator. The arbitrator will act in accordance with Maine arbitration law. The arbitrator will decide all factual issues based upon reasonably reliable evidence. The arbitrator's determination of "reasonably reliable evidence" is final. The arbitration opinion and award shall be final and binding, and shall be enforceable by any court. The parties shall share equally all costs of arbitration excepting their own attorneys' fees, unless the arbitrator awards otherwise as part of the award.

## Residential/Commercial/Industrial -Plumbing, Heating, and Air Conditioning

Date: February 7, 2024
To: Town of Northeast Harbor

Attn: Brian

Job Ref: Heat Pump Replacement
Quote No: H24-019

## PROPOSAL

We are pleased to provide the following quotation for the above referenced project. If in agreement please sign where indicated below and return to ABM Mechanical, Inc. Please call if you have any questions.

## Description of Work to be Performed:

The proposed work will include the installation of a new Mitsubishi MSZ-FS18NA-U1 18kbtu wall mounted head with a Mitsubishi MUZ-FS18NA-U1 Condensing unit. ABM will remove old 24kbtu Mitsubishi(ac only) heat pump and dispose of it. The new condensing unit will sit outside on a stand and new line hide and line sets will be installed. The existing disconnect will be able to be used because both unit are rated for the same amperage. Once line sets are installed, the unit will be pressure tested at 500 psi for at least an hour. Once pressure test holds, ABM will evacuate and charge unit. Lastly, a start up and verification of operations will be provided to make sure the unit operates correctly in both heating and cooling
Inclusions:

- Mitsubishi MSZ- FS18NA-U1Wall Cassette
- Mitsubishi MUZ- FS18NA-U1 Condensing unit
- Line set
- Line hide
- Pressure test
- Evacuation and charging of unit
- Start up and verification of operation

Exclusions:

- Cutting, patching and painting
- Saw cutting
- Concrete
- Excavation and backfill
- Access panels
- Electrical

Price: $\$ 6,000.00$

Victor Jacques

ABM Mechanical, Inc.

February 7, 2024

Date

Accepted by:
Date

Residential/Commercial/Industrial -Plumbing, Heating, and Air Conditioning

This proposal may be withdrawn if not accepted within $\mathbf{3 0}$ days

# Town of Mount Desert 

Claire Woolfolk, Town Clerk
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
E-mail townclerk@midesert.org Web Address www.mtdesert.org

## MEMO

DATE: April 11,2024
TO: Selectboard

FROM: Claire Woolfolk, Town Clerk


RE: Clerk's Appreciation Week 2024; May 5 through May 11
The 55th ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK is May 5-11 this year. Initiated in 1969 by IIMC (International City/Council Management Association) and endorsed by all of its members throughout the United States, Canada and 15 other countries, the week is a time of celebration and reflection on the importance of the Clerk's office. In 1984, President Ronald Reagan signed a proclamation that officially declared Municipal Clerks Week the first full week of May.

As the work of your municipal clerk is being recognized and celebrated during this week, I ask that the attached proclamation be signed and to allow the offices to be closed on Tuesday, May $7^{\text {th }}$, at 1:00 pm so that I may take my deputies to lunch and for us to prepare for the open-floor Town Meeting.

## Proclamation

##  May 5-May 11, 2024

Whereas, The Office of the Professional Municipal Clerk, a time honored and vital part of local government exists throughout the world, and
Whereas, The Office of the Professional Municipal Clerk is the ofdest among public servants, and
Whereas, The Office of the Professional Municipal Clerk provides the professional fink between the citizens, the local governing bodies and agencies of government at other levels, and
Whereas, Professional $\mathcal{M}$ unicipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.
Whereas, The Professional Municipal Clerk serves as the information center on functions of Cocal government and community.
Whereas, Professional Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Professional Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations.
Whereas, It is most appropriate that we recognize the accomplishments of the Office of the Professional M Municipal Clerk.
Now, Therefore, We, the Selectboard of Town of Mount Desert, do recognize the week of May 5 through May 11, 2024, as Professional Municipal Clerks Week, and further extend appreciation to our Professional Municipal Clerks, Claire Wooffolk, Jennifer Buchanan, and Elizabeth Yeo and to all Professional Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

Dated this 16th day of Aprif, 2024

John B. Macauley, Chairman

Geoffrey Wood, Secretary

James $\mathcal{F}$. $\mathcal{M o o e r s}$
$\overline{\text { Wendy } \mathcal{H} \text {. } \text { Littlefield, Vice Chair }}$

Martha $\mathcal{T}$. Dudman
$\mathcal{A}$ ttest: $\mathcal{A}$ True Copy

## TREASURER'S

## WARRANTS

Description \# Date Amount
A. Warrants to be Approved and Signed:
Town Invoices
AP\#2464 04/17/24 700,548.12
\$ 700,548.12
B. Authorized Warrants to be Signed: (Wendy needs to abstain)
(Prior Electronic or Manual Authorization )
Town State Fees \& P/R Benefits

| AP\#2462 | $04 / 03 / 24$ | $\$$ | $5,762.45$ |
| :--- | :--- | :--- | ---: |
| AP\#2463 | $04 / 10 / 24$ | $\$$ | $78,458.90$ |

Town Payroll
PR\#2424 04/12/24 \$ 163,201.06
\$ 247,422.41
C. Warrants to be Acknowledged:
School Invoices
AP\#11 4/2/24 \$ 61,969.66
School Payroll
PR\#21 04/12/24 \$ 101,055.45
Town Voids
V\#2405 04/11/24 \$
(891.00)
\$ 162,134.11
TOTAL WARRANTS FOR BOS MEETING
\$ 1,110,104.64


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## YEAR-TO-DATE BUDGET REPORT

200 Governing Body
01 Municipal Management
Town Clerk
203 Elections
04 Planning Board
205 Finance
Assessing
07 Code Enforcement
08 Una11ocated
11 Contracted mun \& Comm-Oriented
350 Rural Wastewater Support
01 Police
04 Hydrants
05 shellfish Conservation
406 Street Lights
Animal Contr
09 Emergency Management
01 Highways
06 waste Water Treatment
15 waste Management
Buildings \& Ground
Environmental Sustainability
Recreation
Community Development
General obligation
Environmental Sustainability
Recreation
Community Development
General Obligation
3rd Party Request Ag
Operating Transfers

TOTAL General Fund
YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 600 Marina | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 Northeast Harbor Marina | 664,321 | 0 | 664,321 | 542,819.93 | . 00 | 121,501.07 | 81.7\% |
| 102 Seal Harbor Marina | 12,800 | 0 | 12,800 | 5,584.29 | . 00 | 7,215.71 | 43.6\% |
| 103 Bartlett Marina | 4,800 | 0 | 4,800 | 707.66 | . 00 | 4,092.34 | 14.7\% |
| 104 Somes Marina | 750 | 0 | 750 | 262.50 | . 00 | 487.50 | 35.0\% |
| 801 General obligation | 32,032 | 0 | 32,032 | 32,010.06 | . 00 | 21.94 | 99.9\% |
| 991 Operating Transfers | 137,377 | 0 | 137,377 | 63,108.00 | . 00 | 74,269.00 | 45.9\% |
| TOTAL Marina | 852,080 | 0 | 852,080 | 644,492.44 | . 00 | 207,587.56 | 75.6\% |



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TOWN OF MOUNT DESERT
accounts payable warrant
WARRANT AP\# 2464

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\begin{array}{lrl}
\$ & 503,299.56 & \text { Check payments } \\
\hline \$ & 104.74 & \text { Electronic payments } \\
\hline \$ & 197,143.82 & \text { ACH Payments } \\
\cline { 1 - 2 } & - & \text { Voided Checks }
\end{array}
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April 17, 2024
CHECK DATE:
TOTAL DISBURSEMENTS: $\$ \quad$ 700,548.12
This is to certify that there is due and chargeable to the appropriations listed above
the sum set against each name and you are directed to pay unto the parties
named in this schedule.


| John B Macauley, Chairman |
| :--- |
| Wendy H Littlefield, Vice Chairman |

James F Mooers
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| CASH ACCOUNT: 100 CHECK NO CHK DATE | TYPE | $10100$ <br> VENDOR | name | 8066 | INV DATE | PO | WarRant | NET |
| 3292 04/17/2024 | EFT | 116 | haley ward, inc. |  | СНеСК |  | 3291 TOTAL: | 2,254.04 |
|  |  |  |  |  | 03/21/2024 |  | AP2464 | 850.00 |
|  |  |  |  |  | СНЕСК |  | 3292 TOTAL: | 850.00 |
| 3293 04/17/2024 | EfT | 2592 | hammond lumber company |  | 02/01/2024 |  | AP2464 | 21.95 |
|  |  |  | hammond lumber company |  | 04/01/2024 |  | AP2464 | 236.94 |
|  |  |  | hammond lumber company |  | 04/03/2024 |  | AP2464 | 47.96 |
|  |  |  | hammond lumber company |  | 04/02/2024 |  | AP2464 | 52.95 |
|  |  |  |  |  | CHECK |  | 3293 TOTAL: | 359.80 |
| 3294 | EFT | 1326 | durlin lunt |  | 04/05/2024 |  | AP2464 | 83.75 |
|  |  |  |  |  | СНеСК |  | 3294 TOTAL: | 83.75 |
| 3295 04/17/2024 | EFT | 1043 | main street variety |  | 03/31/2024 |  | AP2464 | 1,090.48 |
|  |  |  | main street variety |  | 03/31/2024 |  | AP2464 | 224.64 |
|  |  | main street variety |  |  | 03/31/2024 |  | AP2464 | 196.29 |
|  |  | main street variety |  |  | 03/31/2024 |  | AP2464 | 153.18 |
|  |  |  |  |  | CHECK |  | 3295 TOTAL: | 1,664.59 |
| 3297 04/17/2024 | EFT | 427 | MAINE MUNICIPAL ASSOCIATION |  | 04/01/2024 |  | AP2464 | 46,407.60 |
|  |  |  |  |  | CHECK |  | 3297 TOTAL: | 46,407.60 |
| 3298 04/17/2024 | Eft | 2694 | No Frills oil company acct | \#305072 | 03/26/2024 |  | AP2464 | 864.74 |
|  |  |  |  |  | СНеСК |  | 3298 TOTAL: | 864.74 |
| 3299 04/17/2024 | EFT | 2607 | No FRILLS OIL COMPANY ACCT \#304481 |  | 03/26/2024 |  | AP2464 | 8,599.17 |
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| 320385 04/17/2024 PR | 2550 ben C worcester, iti | 04/06/2024 | AP2464 | 1,950.00 |
|  |  | СНеСК | 320385 Total: | 1,950.00 |
| 320386 04/17/2024 PR | 17 ahm northern light drug testing | 03/22/2024 | AP2464 | . 00 |
|  |  | снеск | 320386 total: | . 00 |
| 320387 04/17/2024 PR | 17 affiliated healthcare mgat | 03/29/2024 | AP2464 | 150.00 |
|  | affiliated healthcare mgit | 03/29/2024 | AP74894 warant | \$700 $5_{548.98}$ |
|  |  | снеск | 320387 Total: | 235.00 |
| 320388 04/17/2024 PR | 2847 AIRGAS, inc | 04/01/2024 | AP2464 | 856.00 |
|  |  | сНеск | 320388 total: | 856.00 |
| 320389 04/17/2024 PR | 1145 donald m anderson | 03/27/2024 | AP2464 | 600.00 |
|  |  | снеск | 320389 total: | 600.00 |
| 320390 04/17/2024 PR | 1915 beauregard equitment inc | 06/06/2023 | AP2464 | -55.00 |
|  | beauregard equitment inc | 01/29/2024 | AP2464 | .16 |
|  | beauregard equipment inc | 04/08/2024 | AP2464 | 2.20 |
|  |  | СНеск | 320390 Total: | 1,058.36 |
| 320391 04/17/2024 PR | 2397 bernstein shur sawter \& neLson pa | 11/02/2023 | AP2464 | 120.00 |
|  | bernstein shur sawyer \& nelson pa | 12/04/2023 | AP2464 | 2,859.00 |
|  | bernstein shur sawrer \& neLson pa | 02/05/2024 | AP2464 | 447.50 |
|  |  | СНеск | 320391 TOTAL: | 3,426.50 |
| 320392 04/17/2024 PR | 2823 bound tree medical lle | 03/21/2024 | AP2464 | 79.11 |
|  | bound tree medical llc | 03/20/2024 | AP2464 | 354.78 |
|  | bound tree medical llc | 03/20/2024 | AP2464 | -85.58 |



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| 03/27/2024 | AP2464 | 133.46 |
| СНЕСК | 320397 TOTAL: | 133.46 |
| 03/27/2024 | AP2464 | 776.47 |
| СНЕСК | 320398 TOTAL: | 776.47 |
| 03/28/2024 | AP2464 | 477.38 |
| СНеСК | 320399 TOTAL: | 477.38 |
| 03/18/2024 | AP2464 | 172.94 |
| СНЕСК | 320400 TOTAL: | 172.94 |
| 03/31/2024 | AP2464 | 777.45 |
| СНЕСК | 320401 TOTAL: | 777.45 |
| 04/05/2024 | AP2464 | 849.59 |
| СНеСК | 320402 TOTAL: | 849.59 |
| 04/01/2024 | AP2464 | 5,200.00 |
| СНЕСК | 320403 TOTAL: | 5,200.00 |
| 03/15/2024 | AP2464 | 384.00 |
| CHECK | 320404 TOTAL: | 384.00 |
| 03/22/2024 | AP2464 | 96.57 |
| CHECK | 320405 TOTAL: | 96.57 |
| 03/22/2024 | AP2464 | 196.15 |
| СНеск | 320406 TOTAL: | 196.15 |



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436 MAINE TOWN \＆CITY MANAGEMENT ASSN
320425 04／17／2024 PRTD 2955 MUNICIPAL WASTE SOLUTIONS，LLC
320426 04／17／2024 PRTD 2160 COASTAL AUTO PARTS 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 60 COASTAL AUTO PARTS $\begin{aligned} & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS } \\ & \text { COASTAL AUTO PARTS }\end{aligned}$ 36 MAINE TOWN \＆CITY MANAGEMENT ASS

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$\begin{array}{r}\text { No } \\ \text { n } \\ \text { n } \\ \text { U } \\ \text { a } \\ \hline\end{array}$

| FUND |  | DUE TO | due FR |
| :---: | :---: | :---: | :---: |
| 100 General Fund |  | 128,862.17 |  |
| $\begin{array}{ll}300 & \text { Capital Projects } \\ 400 & \text { Investment Trusts-Reserves }\end{array}$ |  |  | $1,739.60$ 115.450 |
| 600 Marina |  |  | 111,671.83 |
|  | total | 128,862.17 | 128,862.17 |

Total Warrant: \$



** END OF REPORT - Generated by Lisa Young **
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT

## WARRANT AP\# 2462 <br> CHECK DATE: <br> April 3, 2024

$$
\begin{aligned}
& \begin{array}{l}
\text { through } \\
\text { and } \\
\text { through } \\
\text { and }
\end{array} \\
& \text { TOTAL DISBURSEMENTS: \$ 5,762.45 } \\
& \begin{array}{lll}
\mathbf{\$} & \mathbf{5 , 7 6 2 . 4 5} & \text { Check payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { Electronic payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { ACH Payments } \\
\cline { 1 - 2 } \mathbf{\$} & - & \text { Voided Checks }
\end{array} \\
& \text { through } \\
& \text { This is to certify that there is due and chargeable to the appropriations listed above } \\
& \text { the sum set against each name and you are directed to pay unto the parties } \\
& \text { named in this schedule. }
\end{aligned}
$$



| John B Macauley, Chairman |
| :--- |
|  |
| James F Mooers |

Selectmen:

| From: | Rick Mooers |
| :--- | :--- |
| To: | Lisa Young |
| Subject: | Re: Warrant AP\#2462 State Fees/Payroll Benefits |
| Date: | Wednesday, April 3, 2024 2:51:11 PM |

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## Approved!

On Apr 3, 2024, at 1:45 PM, Lisa Young [financeclerk@mtdesert.org](mailto:financeclerk@mtdesert.org) wrote:

> Greetings,
> Attached is Accounts Payable Warrant \#2462 (for Payroll and/or State Fees) in the amount of \$5,762.45 for your approval.
> Please indicate your authorization to release the funds for this warrant by approving or rejecting.
> I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.
> Thank you!
> Lisa Young,
> Deputy Treasurer, Tax Collector
> Town of Mount Desert
> (207) 276-5531 (T) (207) 276-3232 (F)

~~~~~~~~~~~~~~~~~~~~~~~~TA NOTICE
Under Maine's Freedom of Access ("Right to Know") law, all e-mail and e-mail attachments received or prepared for use in matters concerning Town business or containing information relating to Town business are likely to be regarded as public records which may be inspected by any person upon request, unless otherwise made confidential by law.

\author{
PRIVACY NOTICE
}

The information in this email is an official Town of Mount Desert communication and is private and/or privileged. This email is intended to be reviewed by only the individual or organization named above. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system.
<4- AP2462.pdf>
TOWN OF MOUNT DESERT
bMV, STATE \& PR ACCOUNTS PAYABLE WARRANT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline CHECK NUMBER: & 320381 & through & 320382 & \$ & 9,292.85 & Check payments \\
\hline CHECK NUMBER: & 59782 & and & 59782 & \$ & 69,166.05 & Electronic payments \\
\hline EFT NUMBER: & N/A & through & N/A & \$ & - & ACH Payments \\
\hline EFT or CK NUMBER: & N/A & and & N/A & \$ & - & Voided Checks \\
\hline \multicolumn{2}{|l|}{TOTAL DISBURSEMENTS:} & 78,45 & & & & \\
\hline \multicolumn{7}{|l|}{This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.} \\
\hline
\end{tabular}
\begin{tabular}{l} 
Martha T Dudman \\
\hline Geoffrey V Wood, Secretary
\end{tabular}

> James F Mooers
Selectmen:
\begin{tabular}{l}
\hline John B Macauley, Chairman \\
\\
\hline James F Mooers
\end{tabular}

\section*{WARRANT AP\# 2463 \\ CHECK DATE: April 10, 2024 \\ April 10, 2024}
CHECK NUMBER: \(\mathbf{3 2 0 3 8 1}\)

Geoffrey V Wood, Secretary
TOWN OF MOUNT DESERT

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties
\begin{tabular}{ll} 
John B Macauley, Chairman & Martha T Dudman \\
& \\
James F Mooers & Geoffrey V Wood, Secretary
\end{tabular}
\begin{tabular}{ll} 
From: & \multicolumn{1}{l}{ Rick Mooers } \\
To: & Lisa Young \\
Subject: & Re: Warrant AP\#2463 \& PR\#2424 Approval Request \\
Date: & Wednesday, April 10, 2024 12:41:36 PM
\end{tabular}

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

\section*{Approved}

On Wed, Apr 10, 2024 at 12:11 PM Lisa Young <financeclerk@mtdesert.org> wrote:
Greetings,

Attached are the following warrants for approval:
\begin{tabular}{lccc} 
Accounts Payable & \(\# 2463\) & total of & \(\$ 78,458.90\) \\
Payroll & \(\# 2424\) & total of & \(\$ 163,201.06\)
\end{tabular}

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young,
Finance Clerk, Tax Collector
Town of Mount Desert
(207) 276-5531 (T) (207) 276-3232 (F)

The information in this email is an official Town of Mount Desert communication and is private and/or privileged. This email is intended to be reviewed by only the individual or organization named above. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any review, dissemination or copying of this email and its attachments, if any, or the information contained herein is prohibited. If you have received this email in error, please immediately notify the sender by return email and delete this email from your system.
Check Batr. 11271
Cheock Heaserer (N/A)



 Include Payable Information: No
Include Payable Dist Information: No
Include Authorization Information: Yes
 \begin{tabular}{r} 
Check \\
Amount \\
\hline \(3,858.70\) \\
0.00
\end{tabular} \(\stackrel{n}{m}\)
 \(\stackrel{\sim}{\wedge}\) 5,371.88
2,802.65 \begin{tabular}{l}
8.8 \\
0.0 \\
8 \\
\hline 0.0 \\
\hline
\end{tabular}
 161.45
90.00 90.00
99.54 637.26
80.75 송 39.00 \(\stackrel{\sim}{n}\) \(\stackrel{\circ}{\circ}\) 8
B
in
in
in
Mount Desert School Department
ACCOUNTS PAYABLE WARRANT



ACCOUNTS PAYABLE WARRANT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Check \# & Check Date & Code & Name & Chk Grp & Gross Pay & Net Pay & Direct Deposit & Check Amt & Void \\
\hline & 04/12/2024 & IRS & Internal revenue service & & 14,049.58 & 14,049.58 & 0.00 & 0.00 & \\
\hline & 04/12/2024 & STAT & TREASURER, STATE OF MAINE & & 3,920.00 & 3,920.00 & 0.00 & 0.00 & \\
\hline 51219 & 04/12/2024 & 31 & SUSAN M. DAMON & 1 & 125.00 & 113.63 & 0.00 & 113.63 & \\
\hline 51220 & 04/12/2024 & 452 & LUCAS DUNBAR & 1 & 2,620.00 & 2,228.63 & 0.00 & 2,228.63 & \\
\hline 51221 & 04/12/2024 & 624 & KATELYNM. OSBORNE & 1 & 500.00 & 458.75 & 0.00 & 458.75 & \\
\hline 51222 & 04/12/2024 & 654 & JAMES B. SAWYER & 1 & 125.00 & 123.19 & 0.00 & 123.19 & \\
\hline 51223 & 04/12/2024 & 658 & SARAH E. WHITE & 1 & 125.00 & 115.44 & 0.00 & 115.44 & \\
\hline 51224 & 04/12/2024 & 638 & LEE R. SUVLU & 1 & 1,667.00 & 1,367.75 & 0.00 & 1,367.75 & \\
\hline 51225 & 04/12/2024 & 648 & SARA B. HATHAWAY & 1 & 1,857.83 & 1,286.73 & 0.00 & 1,286.73 & \\
\hline 51226 & 04/12/2024 & 653 & CASSANDRAM. CASEY & 1 & 1,288.56 & 1,033.73 & 0.00 & 1,033.73 & \\
\hline 51227 & 04/12/2024 & 626 & HEATHER E. DORR & 1 & 4,500.00 & 3,001.62 & 3,001.62 & 0.00 & \\
\hline 51228 & 04/12/2024 & 491 & SANDRA G. BOYCE & 1 & 2,131.45 & 1,320.37 & 1,320.37 & 0.00 & \\
\hline 51229 & 04/12/2024 & 645 & MIRANDA S. CLOUGH & 1 & 1,606.15 & 1,091.25 & 1,091.25 & 0.00 & \\
\hline 51230 & 04/12/2024 & 149 & MARIAH D. BAKER & 1 & 2,384.92 & 1,953.86 & 1,953.86 & 0.00 & \\
\hline 51231 & 04/12/2024 & 43 & SARAH R. DUNBAR & 1 & 1,966.80 & 1,355.70 & 1,355.70 & 0.00 & \\
\hline 51232 & 04/12/2024 & 63 & HEATHER M. GRavES & 1 & 2,919.80 & 2,130.89 & 2,130.89 & 0.00 & \\
\hline 51233 & 04/12/2024 & 65 & GAYLE M. GRAY & 1 & 2,919.80 & 2,100.89 & 2,100.89 & 0.00 & \\
\hline 51234 & 04/12/2024 & 293 & Amy L. James & 1 & 3,196.19 & 2,192.17 & 2,192.17 & 0.00 & \\
\hline 51235 & 04/12/2024 & 90 & REBECCA A JARVIS & 1 & 2,849.57 & 1,929.57 & 1,929.57 & 0.00 & \\
\hline 51236 & 04/12/2024 & 487 & BENJAMIN MACKO & 1 & 3,385.19 & 2,592.88 & 2,592.88 & 0.00 & \\
\hline 51237 & 04/12/2024 & 237 & JUSTIN B. NORWOOD & 1 & 2,734.19 & 2,095.23 & 2,095.23 & 0.00 & \\
\hline 51238 & 04/12/2024 & 508 & CATHY T. OEHMKE & 1 & 3,083.26 & 2,286.71 & 2,286.71 & 0.00 & \\
\hline 51239 & 04/12/2024 & 120 & KAREN L. SHARPE & , & 3,662.61 & 2,548.61 & 2,548.61 & 0.00 & \\
\hline 51240 & 04/12/2024 & 502 & MARIA E. SIMPSON & 1 & 2,320.23 & 1,817.23 & 1,817.23 & 0.00 & \\
\hline 51241 & 04/12/2024 & 404 & KERRY L. TAYLOR & 1 & 3,035.19 & 1,910.09 & 1,910.09 & 0.00 & \\
\hline 51242 & 04/12/2024 & 459 & SHANNON L. WESTPHAL & 1 & 2,346.46 & 1,786.19 & 1,786.19 & 0.00 & \\
\hline 51243 & 04/12/2024 & 630 & KRISTEN J. BRAUN & 1 & 4,154.50 & 3,163.86 & 3,163.86 & 0.00 & \\
\hline 51244 & 04/12/2024 & 91 & JUDITH CULLEN & 1 & 2,539.11 & 1,873.14 & 1,873.14 & 0.00 & \\
\hline 51245 & 04/12/2024 & 146 & CECILIA R. GARRITY & 1 & 2,157.26 & 1,414.75 & 1,414.75 & 0.00 & \\
\hline 51246 & 04/12/2024 & 92 & ABIGAIL A. HARMON & 1 & 1,926.84 & 1,410.11 & 1,410.11 & 0.00 & \\
\hline 51247 & 04/12/2024 & 603 & AbBIE PAPPAS & 1 & 2,157.26 & 1,704.03 & 1,704.03 & 0.00 & \\
\hline 51248 & 04/12/2024 & 504 & CRISTINA DEVORA & 1 & 1,924.26 & 1,389.39 & 1,389.39 & 0.00 & \\
\hline 51249 & 04/12/2024 & 627 & CONTESSAL. BROPHY & 1 & 2,899.76 & 2,025.36 & 2,025.36 & 0.00 & \\
\hline 51250 & 04/12/2024 & 611 & DANIELLE EMMONS & 1 & 1,796.22 & 1,253.75 & 1,253.75 & 0.00 & \\
\hline 51251 & 04/12/2024 & 238 & WENDELL L. OPPEWALL & 1 & 1,707.15 & 799.44 & 799.44 & 0.00 & \\
\hline 51252 & 04/12/2024 & 52 & WANDA J. FERNALD & , & 2,919.80 & 2,061.88 & 2,061.88 & 0.00 & \\
\hline 51253 & 04/12/2024 & 642 & MELISSAL. HINERMAN & 1 & 1,253.66 & 931.50 & 931.50 & 0.00 & \\
\hline 51254 & 04/12/2024 & 291 & PATRICIA A. KELLEY & 1 & 1,727.60 & 1,198.52 & 1,198.52 & 0.00 & \\
\hline 51255 & 04/12/2024 & 240 & JEANNE C. OTT & 1 & 2,906.25 & 2,395.68 & 2,395.68 & 0.00 & \\
\hline 51256 & 04/12/2024 & 628 & CAMERON FROTHINGHAM & 1 & 1,877.80 & 1,193.66 & 1,193.66 & 0.00 & \\
\hline 51257 & 04/12/2024 & 295 & Robyn H. Hanson & 1 & 764.93 & 648.79 & 648.79 & 0.00 & \\
\hline 51258 & 04/12/2024 & 337 & AMBER G. CHARRON & 1 & 2,385.34 & 1,797.52 & 1,797.52 & 0.00 & \\
\hline 51259 & 04/12/2024 & 150 & LYNDA J. KANE & 1 & 2,842.88 & 1,933.44 & 1,933.44 & 0.00 & \\
\hline 51260 & 04/12/2024 & 644 & CAROLINE P. MOORE & 1 & 306.30 & 278.22 & 278.22 & 0.00 & \\
\hline 51261 & 04/12/2024 & 633 & SUSAN E. CARROLL & 1 & 811.71 & 665.04 & 665.04 & 0.00 & \\
\hline 51262 & 04/12/2024 & 649 & CLORA T. CULVER & 1 & 1,079.48 & 918.67 & 918.67 & 0.00 & \\
\hline 51263 & 04/12/2024 & 608 & EMMA JONES & 1 & 1,275.46 & 1,006.23 & 1,006.23 & 0.00 & \\
\hline 51264 & 04/12/2024 & 490 & ANNA D. MONTE & 1 & 1,130.42 & 680.66 & 680.66 & 0.00 & \\
\hline 51265 & 04/12/2024 & 647 & JAKE MORRILL & 1 & 1,386.83 & 1,029.79 & 1,029.79 & 0.00 & \\
\hline 51266 & 04/12/2024 & 634 & TRICIA L. POPE & 1 & 879.37 & 738.68 & 738.68 & 0.00 & \\
\hline 51267 & 04/12/2024 & 350 & ANNA E. SILVER & 1 & 1,330.45 & 1,079.50 & 1,079.50 & 0.00 & \\
\hline 51268 & 04/12/2024 & 507 & DANIELLEA. STANLEY & 1 & 1,258.93 & 1,144.37 & 1,144.37 & 0.00 & \\
\hline 51269 & 04/12/2024 & 331 & RUSSELL W. GRAY & 1 & 1,579.29 & 1,329.85 & 1,329.85 & 0.00 & \\
\hline 51270 & 04/12/2024 & 501 & MICHAEL J. TINKER & 1 & 2,290.00 & 1,379.36 & 1,379.36 & 0.00 & \\
\hline
\end{tabular}

\title{
Mount Desert School Department \\ PAYROLL WARRANT REGISTER
}
\begin{tabular}{|rlllrrrrr}
\hline Check \# & Check Date & Code & Name & Chk Grp & Gross Pay & Net Pay & Direct Deposit & Check Amt \\
Void \\
51271 & \(04 / 12 / 2024\) & 463 & RENE L. BECKER & 1 & \(1,858.40\) & \(1,417.19\) & \(1,417.19\) & 0.00 \\
51272 & \(04 / 12 / 2024\) & 499 & BOBBIE JO DAY & 1 & \(1,269.52\) & 952.78 & 952.78 \\
51273 & \(04 / 12 / 2024\) & 74 & LEON E. SARGENT & 1 & \(3,234.04\) & \(2,254.17\) & \(2,254.17\) \\
51274 & \(04 / 12 / 2024\) & 18 & JANICE P. CARROLL & 1 & \(1,522.95\) & \(1,082.22\) & \(1,082.22\) & 0.00 \\
51275 & \(04 / 12 / 2024\) & 485 & TASHA L. HIGGNS & 1 & \(1,607.61\) & \(1,093.21\) & \(1,093.21\) & 0.00 \\
& & & \(\mathbf{1 3 2 , 0 8 1 . 1 6}\) & \(\mathbf{1 0 1 , 0 5 5 . 4 5}\) & \(\mathbf{7 6 , 3 5 8 . 0 2}\) & \(\mathbf{0 . 0 0}\) & \(\mathbf{6 , 7 2 7 . 8 5}\) &
\end{tabular}
\begin{tabular}{|llrr|}
\hline & \multicolumn{1}{c|}{ Check Authorization Summary } & & \\
Type & Description & Count & Amount \\
Employee & Checks & 8 & \(6,727.85\) \\
& Voided Checks & 0 & 0.00 \\
& Direct Deposits (Fully Distributed) & 49 & \(76,358.02\) \\
& ACH Employee Credits & 49 & \(76,358.02\) \\
& ACH Employee Debits (Voids) & 0 & 0.00 \\
& & & \\
& Checks & 0 & 0.00 \\
& Voided Checks & 0 & 0.00 \\
& ACH Vendor Credits & 0 & 0.00 \\
& ACH VendorDebits(Voids) & 0 & 0.00 \\
& ACH Online Payments & 0 & 0.00 \\
& EFTPS Payment - Debit & 2 & 17.969 .58 \\
\hline
\end{tabular}

WARRANT \# 21
DATE: PA
FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER

FINANCE OFFICER
TOWN OF MOUNT DESERT
VOIDS
WARRANT V\# 2405

TOTAL DISBURSEMENTS: \$ (891.00)
Voided disbursements to be acknowledged described above



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[^0]:    All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

