

Town of Mount Desert Selectboard Agenda

Regular Meeting/Organizational Meeting TUESDAY, May 7, 2024 Kelley Auditorium, Mount Desert Elementary School 8 Joy Road, Northeast Harbor Following the conclusion of Annual Town Meeting

Per Maine CDC, COVID transmission rate is LOW; masks are not required.

The regular meeting will begin immediately following the Town Meeting.

I. Call to order immediately following Town Meeting

Public please hold comments until the Selectboard Chairman opens the agenda items
for public comment. When addressing the Board, state your FULL NAME.

II. Election of Officers

- A. Chair
- B. Vice Chair
- C. Secretary

III. Minutes

- A. Approval of minutes from April 1, 2024 meeting
- B. Approval of minutes from April 16, 2024 meeting

IV. Appointments/Recognitions/Resignations

- A. Appointment of Kevin Stradley as a part-time, seasonal employee in the Waste Management Division at an hourly rate of \$25.00 per hour effective June 10, 2024 ending on or before October 4, 2024
- V. Consent Agenda (These items are considered routine, and therefore, may be passed by the Selectmen in one blanket motion.

 Board members may remove any item for discussion by requesting such action prior to consideration of that portion of the agenda.)
 - A. Boston Cane appreciation email from resident
 - B. FEMA News Release: Beware of Fraud and Scams; April 15, 2024
 - C. FEMA News Release: To Qualify for Federal Assistance, You Must Apply with FEMA; May 1, 2024
 - D. FEMA Fact Sheet on Renters Assistance

VI. Selectboard's Reports

VII. Unfinished Business

None presented.

VIII. New Business

- A. Selectboard Annual Policies:
 - a. Annual Policy on Treasurer's Disbursement Warrants for Employee Wages and Benefits
 - b. Annual Policy on Treasurer's Disbursement Warrants for State Fees
 - c. Annual Policy on Disbursement of Municipal Education Costs
 - d. Annual Policy on Application of Payments to Unpaid Taxes
 - e. Annual Policy on Reimbursement (Code Enforcement Officer Permits)
 - f. Annual Policy Authorizing Town Manager and his Designee to sign BYOB and Off-Premises Catering Liquor License Applications on behalf of the Municipal Officers
 - g. Annual Approval of Town Counsel
- B. Public Space Special Event Application MDIAA District 18 Community Cookout Suminsby Park; May 27, 2024
- C. Public Space Special Event Application Mount Desert Elementary School 8th Grade Promotion June 6, 2024, Northeast Harbor Village Green
- D. Request Authorization to pay for repairs and realignment made to the Seal Harbor dock mooring chains by Alvah B. Barge Service LLC. for \$14,306.10 from the Seal Harbor Mooring/Floats CIP 6410200-24601 which has a balance of \$126,419.98
- E. Consideration of Replacement of the Seal Harbor Pier comfort station with portable toilets
- F. Review and approve authorizing Public Works Superintendent, Ben Jacobs to purchase a Western Star cab and chassis from Freightliner of Maine in the amount not to exceed \$127,399.00
- G. Request authorization to release PD Capital Reserve funds not to exceed \$3,600.00 from PD Capital Reserve account #4040100-24405 for the purchase and installation of a new antenna for Station #3 coverage of the Mount Desert Fire frequency which will be tied in the existing PA System; The current unencumbered balance of PD Capital Reserve account #4040100-24405 is \$112,768.99
- IX. Other Business (Addendum items may be considered at the Selectboard's discretion via majority vote to do so under Other Business or out of order.)
 - A. Such other business as may be legally conducted

X. Treasurer's Warrants

(Tabled from April 16, 2024)

A. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown below:

| State Fees & PR | | | |
|-----------------|---------|-----------|--------------|
| Benefits | AP#2462 | 4/3/2024 | \$5,762.45 |
| | AP#2463 | 4/10/2024 | \$78,458.90 |
| Town Payroll | PR#2424 | 4/12/2024 | \$163,201.06 |
| Total | | | \$247,422.41 |

B. Acknowledge Treasurer's Town Voided Disbursements & School Board AP/Payroll Warrants as shown below:

| School Invoices | AP#11 | 4/2/2024 | \$61,969.66 |
|-----------------|--------|-----------|--------------|
| School Payroll | PR#21 | 4/12/2024 | \$101,055.45 |
| Voided | | | |
| Disbursements | V#2405 | 4/11/2024 | -\$891.00 |
| Total | | | \$162,134.11 |

C. Approve & Sign Treasurer's Warrant as shown below:

| Town Invoices | AP#2468 | 5/8/2024 | \$821,255.55 |
|---------------|---------|----------|--------------|
| Total | | | \$821,255.55 |

D. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown below:

| State Fees & PR | Treasurer strayrout, sta | | |
|-----------------|--------------------------|-----------|--------------|
| Benefits | AP#2465 | 4/17/2024 | \$5,686.45 |
| | AP#2466 | 4/24/2024 | \$111,242.00 |
| | AP#2467 | 5/1/2024 | \$8,807.54 |
| Town Payroll | PR#2425 | 4/26/2024 | \$173,812.96 |
| Total | | | \$299,548.95 |

E. Acknowledge Treasurer's Town Voided Disbursements & School Board AP/Payroll Warrants as shown below:

| School Invoices | AP#12 | 5/1/2024 | \$78,295.43 |
|-----------------|-------|-----------|--------------|
| School Payroll | PR#22 | 4/26/2024 | \$180,945.91 |
| Voided | | | |
| Disbursements | N/A | | \$0 |
| Total | | | \$259,241.34 |

| Grand Total | Includes tabled items from the 4/16/2024 | \$1,789,602.36 |
|-------------|--|----------------|
| | agenda. | |

XI. Adjournment

The next regularly scheduled meeting is at 6:30 p.m., Monday, May 20, 2024 in the Meeting Room, Town Hall, Northeast Harbor

MINUTES

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Town of Mount Desert 1 **Selectboard Minutes** 2 3 **April 1, 2024** 4 5 **Board Members Present:** Chair John Macauley, Martha Dudman, Rick Mooers, Geoff Wood 6 7 Board member Wendy Littlefield was not in attendance. 8 9 Town Officials and Department Heads Present: Town Manager Durlin Lunt, Town Clerk 10 Claire Woolfolk, Public Works Director Brian Henkel, Fire Chief Mike Bender, Finance 11 Director Mae Wyler 12 13 Members of the Public were also present. 14 15 Call to order at 6:30 p.m. 16 Chair Macauley called the meeting to order at 6:30 p.m. 17 18 **Public Hearing(s)** II. 19 A. Northeast Lobster Co. LLC d/b/a The Nor' Easter 10 Huntington Rd, Northeast Harbor 20 request for Special Amusement Permit 21 MOTION: Mr. Mooers moved, with Ms. Dudman seconding, to open the Public Hearing. 22 Motion approved 4-0. 23 24 Applicant Ron Musetti stated this was a re-application for the year. 25 26 There were no comments from the public. 27 28 MOTION: Mr. Mooers moved, with Ms. Dudman seconding, to close the Public Hearing. 29 Motion approved 4-0. 30 31 III. Minutes 32 A. Approval of Minutes from March 11, 2024 meeting 33 Ms. Dudman noted on Page 11 of the March 11, 2024 Minutes, Line 8, it should state "...renting 34 for a timeframe of more than 28 days..." instead of less. 35 36 MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of the March 11, 2024 37 Minutes as amended. 38 Motion approved 4-0. 39 40 B. Approval of Minutes from March 18, 2024 meeting 41 MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of the March 18, 2024 42 Minutes as presented. 43 Motion approved 4-0. 44 45

IV. Appointments/Recognitions/Resignations

- 2 A. Request appointment of Mitchell Burr as a paid on-call Firefighter to the Mount Desert Fire Department, effective April 2, 2024, at a starting pay of \$18.00 an hour
- 4 MOTION: Mr. Wood moved, with Ms. Dudman seconding, appointment of Mitchell Burr as a
- 5 paid on-call Firefighter to the Mount Desert Fire Department, effective April 2, 2024, at a
- 6 starting pay of \$18.00 an hour as presented.
- 7 Motion approved 4-0.

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- B. Request appointment of Jaden Gordon as a part-time seasonal employee in the Building and Grounds division at an hourly rate of \$25.00 per hour effective June 17, 2024 ending on or before September 13, 2024
- 12 MOTION: Mr. Wood moved, with Mr. Mooers seconding, appointment of Jaden Gordon as a
- part-time seasonal employee in the Building and Grounds division at an hourly rate of \$25.00 per
- hour effective June 17, 2024 ending on or before September 13, 2024, as presented.
- 15 Motion approved 4-0.

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- 17 C. Request appointment of Micheal Gibson as a part-time seasonal employee in the Waste
 18 Management division at an hourly rate of \$25.00 per hour effective May 6,2024 ending on or
 19 before October 14, 2024
- MOTION: Mr. Mooers moved, with Ms. Dudman seconding, appointment of Micheal Gibson as a part-time seasonal employee in the Waste Management division at an hourly rate of \$25.00 per hour effective May 6, 2024 ending on or before October 14, 2024 as presented.
- 23 Motion approved 4-0.

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V. Consent Agenda

- 26 A. Shellfish Committee Minutes from June 1, 2023
- 27 B. Shellfish Committee Minutes from January 11, 2024
- 28 C. Shellfish Committee Minutes from February 15, 2024
- 29 D. Warrant Committee Minutes from March 12, 2024
- 30 E. US Small Business Administration Disaster Assistance to Businesses and Residents of 31 Maine Affected by Severe Storms and Flooding
- MOTION: Mr. Mooers moved, with Mr. Wood seconding, acceptance of the Consent Agenda as presented.
- 34 Motion approved 4-0.

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VI. Selectboard's Reports

- 37 Mr. Mooers reported on the Northern Fisherman's Stewardship Association, a group that defends
- various fishing grounds against closure to sustain lobster fishing in the Sound. An offshoot of
- that organization has been created, called the New England Fishermen's Foundation. They're a
- 40 501c3 with some members of their board living on MDI, and they'll work on promoting
- 41 sustainable fishing. Mr. Mooers believed the group would be making a presentation to the
- 42 various island towns in the near future. There are 325 licensed commercial lobstermen on Mount
- Desert Island, 64 of those reside in the Town of Mount Desert. Mr. Mooers felt it might be
- worthwhile contributing from the Board's contingency funds to assist with their start, similar to
- 45 what the Town did with the Maine Lobstermen's Association Legal Defense Fund. Mr. Mooers
- intended to meet with them to determine their needs.

VII. Unfinished Business

- 2 A. Completion of Internet Access to unserved properties
- 3 Broadband Committee member Kathy Miller reported on the progress bringing internet to the
- 4 final 27 locations in Town without it. The Broadband Committee approached the Hancock
- 5 County Commissioners for funding assistance. The Hancock County Commissioners agreed to
- 6 assist with funding, if the Town agrees to pay a portion as well. Discussions have occurred with
- 7 Spectrum, and Fidium Fiber and Consolidated Communications.

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- 9 Ms. Miller hoped the issue could be brought up at Town Meeting, and attendees could be
- 10 encouraged to sign up. Such encouragement might interest Consolidated in more involvement
- 11 with the Town, providing a service choice to residents. Universal coverage for the Town is the
- 12 goal.

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- 14 MOTION: Mr. Wood moved, with Ms. Dudman seconding, to accept funding for the Mount
- 15 Desert Broadband buildout in the amount of \$140,834.00 from the Hancock County ARPA
- funds. These funds are contingent upon a contribution of \$131,000.00 towards the project by the
- 17 Town of Mount Desert.
- 18 Motion approved 4-0.

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- 20 MOTION Mr. Wood moved, with Mr. Mooers seconding, to appropriate \$131,000 in ARPA
- funding from GL account 1000-51902 for the Broadband buildout by Spectrum as presented.
- Motion approved 4-0.

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- 24 B. Consideration of amending the motion made at the January 16, 2024 Selectboard meeting authorizing Chief Mike Bender to purchase a new 2024 GMC 3500HD pick-up truck in the amount of \$56,320.00, to authorizing purchase of said pick-up truck in the amount of
- *\$56,445.00*
- 28 MOTION: Mr. Wood moved, with Ms. Dudman seconding, amending the motion made at the
- 29 January 16, 2024 Selectboard meeting authorizing Chief Mike Bender to purchase a new 2024
- 30 GMC 3500HD pick-up truck in the amount of \$56,320.00, to authorizing purchase of said pick-
- 31 up truck in the amount of \$56,445.00 as presented.
- 32 Motion approved 4-0.

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VIII. New Business

- A. Northeast Lobster Co. LLC d/b/a The Nor' Easter 10 Huntington Rd, Northeast Harbor
 request for Liquor License Renewal and Special Amusement Permit Renewal
- 37 MOTION: Mr. Mooers moved, with Ms. Dudman seconding, approval of Northeast Lobster Co.
- 38 LLC d/b/a The Nor' Easter 10 Huntington Rd, Northeast Harbor request for Liquor License
- 39 Renewal and Special Amusement Permit Renewal as presented.
- 40 Motion approved 4-0.

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- 42 B. Public Space Special Event Application Wedding Suminsby Park; October 19, 2024, 3 4 pm; Paul Pottle
- 44 MOTION: Ms. Dudman moved, with Mr. Mooers seconding, approval of Public Space Special
- Event Application Wedding Suminsby Park; October 19, 2024, 3 4 pm as presented.
- 46 Motion approved 4-0.

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- C. Request for Town of Mount Desert support for research of PFAS contaminates in the
 northeastern Somes Sound area presentation by Dr. Jane Disney, MDI Biological
 Laboratories
- 4 MDI Biological Laboratory (MDIBL) representative Rich Hilliard reported to the Board about
- 5 MDIBL's research on PFAS contamination where water runoff from the high school drains into
- 6 the head of Somes Sound. They recently met with the Shellfish Committee to get their support
- 7 for a grant application, but learned the Shellfish Committee did not have the authority to sign a
- 8 letter of support.

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Sampling has started in the watershed leading to the Sound but no sampling in the Sound has occurred yet.

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- 13 Shellfish Committee Chair Rustin Taylor reported that part of the Shellfish Committee's goal is
- enhancing water quality for the public and this seemed a good way to contribute. The Shellfish
- 15 Committee didn't feel they had authority to sign a letter, but they did make a Motion of Support
- in the research. At that time Dr. Disney mentioned the possibility of future letters of support.
- Mr. Taylor was not sure of the procedure for such and wanted the Board to be aware. If PFAS
- were found the MDIBL would likely be looking for more funding to act on it.

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20 Town Manager Lunt noted that signing letters of this type was usually done by the Selectboard.

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- 22 MOTION: Mr. Mooers moved, with Mr. Wood seconding, the Board's support for the Shellfish
- 23 Committee's collaboration with Dr. Disney's work with regard to PFAS investigation in the
- Northeast section of Somes Sound.
- 25 Motion approved 4-0.

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Chair Macauley noted this was a Motion of general support. Should something more specific arise, it should be brought before the Selectboard for further authorization.

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D. Consider approval of the DOT signage on the intersection of Rts. 102 and 3, and Eagle Lake
 Rd (Rt. 233) Somesville for Golf of Maine

MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of the DOT signage on the intersection of Rts. 102 and 3, and Eagle Lake Rd (Rt. 233) Somesville for Golf of Maine, as presented.

35 Motion approved 4-0.

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- E. Request from Otter Creek Residents to install a dry dump, a light-duty take out mast and boom, and a short extension on the float at the Otter Creek Landing
- 39 This Item was tabled.

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- F. Request permission to apply for a Community Development Block Grant (CDBG) on behalf of the Mount Desert Housing Authority in the amount of \$238,000.00 to support Fire Safety upgrades at the Maple Lane Apartments in Northeast Harbor
- 44 MOTION: Mr. Wood moved, with Mr. Mooers seconding, permission to apply for a
- 45 Community Development Block Grant (CDBG) on behalf of the Mount Desert Housing
- Authority in the amount of \$238,000.00 to support Fire Safety upgrades at the Maple Lane
- 47 Apartments in Northeast Harbor as presented.

1 Motion approved 4-0.

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G. Acceptance of the gift of \$2,000 from Friends of Acadia to be used toward the purchase of a Speed Display Sign for Jordan Pond Road

The cost of such a sign was estimated at \$4,650.00.

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- 7 MOTION: Mr. Mooers moved, with Mr. Wood seconding, acceptance of the gift of \$2,000 from
- 8 Friends of Acadia to be used toward the purchase of a Speed Display Sign for Jordan Pond Road
- 9 as presented and with thanks.
- 10 Motion approved 4-0.

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- 12 H. Proposal of Election Day Closures
- MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval of Election Day closures, as presented.
- 15 Motion approved 4-0.

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- 17 I. Request approval to pay Norwood Delaittre & Sons Inc \$2,100.00 for the repair work out of
 18 the Seal Harbor Docks CIP reserve #6410200-24600 the account has a balance of
 19 \$83.709.92
- 20 Town Manager Lunt noted this would address March storm damage repairs.

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- 22 MOTION: Mr. Wood moved, with Mr. Mooers seconding, approval to pay Norwood Delaittre
- 23 & Sons Inc \$2,100.00 for the repair work out of the Seal Harbor Docks CIP reserve #6410200-
- 24 24600 the account has a balance of \$83,709.92 as presented.
- 25 Motion approved 4-0.

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IX. Other Business

- A. Such other business as may be legally conducted
- Mr. Wood asked about the signs newly posted, but currently covered, along Route 198. There
- was no information available on the purpose of the signs.

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- 32 Town Clerk Woolfolk reported on the historical preservation work being done on older Town
- documents. There are files in the vault that should be scanned, but she was not comfortable
- removing the files from the offices. She hoped perhaps an intern could be hired to do the
- 35 scanning and indexing onsite. Resident Katrina Carter suggested the Historical Society might
- 36 have some advice or know of potential volunteers.

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X. Treasurer's Warrants

A. Approve & Sign Treasurer's Warrant as shown below:

| Town Invoices | AP#2460 | 04/02/24 | \$156,824.10 |
|---------------|---------|----------|--------------|
| | AP#2461 | 04/02/24 | \$32,739.42 |
| Total | | | \$189,563.52 |

- 40 MOTION: Mr. Mooers moved, with Mr. Wood seconding, approval and signature of the
- Treasurer's Warrant as shown above.
- 42 Motion approved 4-0.

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1 B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown below:

| State Fees & PR | | | |
|-----------------|---------|----------|--------------|
| Benefits | AP#2458 | 03/20/24 | \$108,688.70 |
| | AP#2459 | 03/27/24 | \$2,157.06 |
| Town Payroll | PR#2423 | 03/29/24 | \$177,902.85 |
| Total | | | \$288,748.61 |

- 2 MOTION: Ms. Dudman moved, with Mr. Wood seconding, approval of Signed Treasurer's
- 3 Payroll, State Fees, & PR Benefit Warrants as shown above.
- 4 Motion approved 4-0.

6 C. Acknowledge Treasurer's Town Voided Disbursements & School Board AP/Payroll Warrants as shown below:

| School Invoices | | | \$0 |
|-----------------|-------|----------|--------------|
| School Payroll | PR#20 | 03/29/24 | \$209,668.61 |
| Voided | | | |
| Disbursements | | | \$0 |
| Total | | | \$209,668.61 |

- 8 MOTION: Mr. Mooers moved, with Mr. Wood seconding, acknowledgement of Treasurer's
- 9 Town Voided Disbursements & School Board AP/Payroll Warrants as shown above.
- 10 Motion approved 4-0.

| Grand Total | | \$687,980.74 |
|--------------------|--|--------------|

XI. Adjournment

- 14 MOTION: Mr. Wood moved, with Mr. Mooers seconding, to adjourn.
- 15 Motion approved 4-0.

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17 The Meeting was adjourned at 7:04 p.m.

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20 Respectfully Submitted,

21 22 23

24 Geoffrey Wood

Town of Mount Desert Selectboard Minutes April 16, 2024

Selectboard Members Present: Chair John Macauley, Martha Dudman, Wendy Littlefield

Members Rick Mooers and Geoff Wood were not in attendance.

Town Officials and Department Heads Present: Tax Assessor Kyle Avila, Town Manager Durlin Lunt, Public Works Director Brian Henkel, Town Clerk Claire Woolfolk, Harbormaster John Lemoine, Finance Director Mae Wyler

Members of the Public were also present.

I. Call to order at 6:30 p.m.

Chair Macauley called the meeting to order at 6:30 p.m.

II. Minutes

A. Approval of minutes from April 1, 2024 meeting Minutes were tabled, due to lack of a quorum.

III. Appointments/Recognitions/Resignations

A. Appointment of Seasonal Dock Hands and Boat Launch Operators presented in the Harbormaster's memo dated April 1, 2024

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, appointment of Seasonal Dock Hands and Boat Launch Operators presented in the Harbormaster's memo dated April 1, 2024 as presented.

Motion approved 3-0.

- B. Appoint Ballot Clerks under Title 30-A, MRS, Section 2528 for 2024 Annual Town Meeting MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, appointment of Ballot Clerks under Title 30-A, MRS, Section 2528 for 2024 Annual Town Meeting, as presented. Motion approved 3-0.
- C. Appoint Bi-Annual Election Clerks under Title 21-A, MRS, Section 503 MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, appointment of Bi-Annual Election Clerks under Title 21-A, MRS, Section 503 as presented. Motion approved 3-0.
- D. Appointment of James G. Blaine to the Investment Committee MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, appointment of James G. Blaine to the Investment Committee as presented. Motion approved 3-0.

IV. Consent Agenda

A. Federal Emergency Management Agency (FEMA) support for any private individuals who are seeking financial assistance from FEMA's Individuals and Households Program

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, acceptance of the Consent Agenda as presented.

Motion approved 3-0.

V. Selectboard's Reports

Ms. Dudman reported that a constituent inquired about what was happening on Jordan Pond Road.

Public Works Director Henkle reported one speed sign is currently in place. Another one will be placed soon. More data is required before a decision can be made on the best solution. This summer the road will remain open. Director Henkel intends to check in with the park to ensure they continue to instruct delivery drivers on the correct roads to take. He believed such instruction was likely to have to occur every year. Trucks can use Stanley Brook Road or the Eagle Lake Road entrance.

VI. Unfinished Business

A. Discussion with members of the Town of Mount Desert Community Development Corporation regarding donation of materials and funding in support of the skating rink at the marina Community Development Corporation representatives Kathy Miller and Jamie Blaine were in attendance.

Town Manager Lunt hoped to receive direction on how to proceed. The rink is in place but there is no refrigeration system at this time. Mr. Blaine reported the Community Development Corporation (CDC) has the funding; they are inquiring about how the Town would like to receive the funding.

Additionally, the CDC intends to raise more funds for an endowment to support future operations. Those funds could perhaps be used to fund a rink manager. The CDC reported they'd discussed the idea of a warming hut with the Harbor Committee. This could possibly be a year-round building, serving the tennis courts and pickleball as well. In that case, perhaps the Town could share in the cost. Until there's approval of the idea, the group will not engage in more active fundraising.

Discussion ensued regarding how the endowment would be held. Finance Director Wyler suggested moving it into a money market account in order to generate interest on the funds.

Director Henkel explained that the tennis court improvements are being funded through a Town warrant approved last year. Optimally, the consultant working on any new projects would be the same person assisting the Town with the work done up to this point and would split their time between the Town and the CDC. would need to split their time. Director Henkel estimated that a disbursement of \$500,000.00 would keep the momentum on the work moving.

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, that the Board accept up to \$500,000.00 from the Community Development Corporation to begin the process of the next phase of the skating rink, of which the Town is in support.

Motion approved 3-0.

Finance Director Wyler would assist with the transfer.

With regard to the warming hut, the Harbor Committee should submit a recommendation to the Selectboard who would then vote on it.

B. Boston Cane Presentation discussion

Clerk Woolfolk reported that Dorothy Renault turns 100 on April 30. The Town has arranged to present her with the cane and a certificate at that time. Ms. Littlefield reported on a birthday card drive occurring as well.

VII. New Business

A. Request approval for the Northeast Harbor Village Improvement Society to construct a 10' bridge across a small stream on the Reservoir Trail (see map for location)

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval for the Northeast Harbor

Town of Mount Desert Selectboard Minutes of April 16, 2024 Page 3

Village Improvement Society to construct a 10 foot bridge across a small stream on the Reservoir Trail as presented.

Motion approved 3-0.

B. Request from Otter Creek Residents to install a dry sump, a light-duty take out mast and boom, and a short extension on the float at the Otter Creek Landing

It was agreed to table the portion of the request that includes a dry sump at this time.

Resident Steve Smith reported on the other parts of his request.

Harbormaster Lemoine reported the Harbor is not involved with operations of this type at Otter Creek. Harbormaster Lemoine reported that the Public Works Department built the facility. It's never been under Harbormaster Lemoine's purview, and he has no budget for the area. This will affect what can be done with regard to Mr. Smith's request. Manager Lunt noted the work was done a number of years ago, but he believed a bond issue was taken on the project to cover the initial cost. Mr. Smith had no cost estimates on the work he proposed.

Ms. Littlefield felt the first steps were to determine exactly what was needed and to get a cost estimate. She suggested working with the Public Works Director and the Harbormaster to determine how the Town can support the work. It was noted there's wetland in that area. It might require Acadia National Park or DEP involvement. Manager Lunt wondered if some historic plan would show what was there previously. Mr. Smith was unsure of how many fishermen use the area. He reported a number of kayakers use the area. He believed use would increase if the improvements were made.

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, to direct the Public Works Director and the Harbormaster to visit the site, survey what is needed, make some preliminary inquiries and report back to the Board.

Motion approved 3-0.

C. Request by fishermen of Otter Creek, Maine Recovery Fund to consider matching GOFUNDME donations up to \$5,000.00

Mr. Smith reported the fund has nearly \$3,000.00. The funds would be for repairs to the fish house.

Ms. Littlefield wondered if this were something FEMA could assist with. Mr. Smith reported they were working on that. He was unsure what types of work any FEMA funds would cover. This money would be handled through the Aid Society.

Ms. Littlefield suggested waiting to see what happens with the GoFundMe account, and until some price estimates are in hand. She noted that GoFundMe receives a significant percentage of funds donated. It might be legally difficult for the Town to donate to such an entity. She suggested people might feel more comfortable making a donation if a bank account were set up.

D. Request authorization to pay Winger's Welding Inc. for the construction and installation of two new ramp hangers for the Seal Harbor Pier for \$5,943.58 from the Seal Harbor Docks CIP 6410200-24600 which has a balance of \$86,346.81

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, authorization to pay Winger's Welding Inc. for the construction and installation of two new ramp hangers for the Seal Harbor Pier for \$5,943.58 from the Seal Harbor Docks CIP 6410200-24600 which has a balance of \$86,346.81 as presented. Motion approved 3-0.

Town of Mount Desert Selectboard Minutes of April 16, 2024 Page 4

E. Consider forgoing the bid process and sell the marina ramps due for replacement directly to the Town of Southwest Harbor for \$25,000.00

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, forgoing the bid process and sell the marina ramps due for replacement directly to the Town of Southwest Harbor for \$25,000.00 as presented.

Harbormaster Lemoine reported the Town of Southwest Harbor needs the ramps, and it saves the Town the cost of advertising for buyers.

Motion approved 3-0.

F. Consider authorizing the purchase and installation of after-market equipment for the new fire department utility vehicle in the amount not to exceed \$28,333.47 and authorize the Fire Chief to use funds from the Fire Department Equipment Reserve Account Number 4040300-24471 to pay for the equipment as outlined in the Fire Chief's memo.

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, authorizing the purchase and installation of after-market equipment for the new fire department utility vehicle in the amount not to exceed \$28,333.47 and authorize the Fire Chief to use funds from the Fire Department Equipment Reserve Account Number 4040300-24471 to pay for the equipment as outlined in the Fire Chief's memo as presented.

Chief Bender reported the equipment was standard emergency vehicle equipment like lights and sirens.

Motion approved 3-0.

G. Review and approve authorization to transfer \$7,039.48 from Waste Management Truck Reserve account 4051500-24581 with a current unencumbered balance of \$269,241.70 to sub-account 4051500-24581-08.22 and further authorize the expenditure of \$200,080.68 for the purchase of a 2024 refuse packer truck, cab, and chassis

Director Henkel reported this was an old bid. \$7,000.00 was a surcharge attached to the bid. This charge is due to the seller not calculating actual cost of the equipment in the event they are unable to get it in a timely manner. At the time the bid was accepted, it was assumed delays would not persist as they have. Director Henkel stated Public Works will not be allowing surcharges on future bids. Bidders will have to bid knowing the amount. Unfortunately, in this case, the purchase is necessary, and otherwise, the bid process will have to begin again.

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, authorization to transfer \$7,039.48 from Waste Management Truck Reserve account 4051500-24581 with a current unencumbered balance of \$269,241.70 to sub-account 4051500-24581-08.22 and further authorize the expenditure of \$200,080.68 for the purchase of a 2024 refuse packer truck, cab, and chassis as presented. Motion approved 3-0.

H. Review and approve a request to solicit competitive bids for a 2026 packer truck for the Waste Management Division of the Public Works Department

Director Henkel reported the engine went out on one of the packer trucks. The vehicle is old and not one he felt was worth investing more money in. In the meantime, Director Henkel felt the town could get through the summer with the equipment they have. A replacement for a second truck that was lost should be delivered in the near future. Director Henkel noted the section of the CIP where these funds are coming from is fully funded.

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of a request to solicit

Town of Mount Desert Selectboard Minutes of April 16, 2024 Page 5

competitive bids for a 2026 packer truck for the Waste Management Division of the Public Works Department as presented.

Motion approved 3-0.

I. Review and accept bid from MDI Porta Potties and Septic Services, LLC for the seasonal installation and maintenance of portable toilets in the lump sum amount of \$9,200 plus \$75 per additional pumping per unit

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, acceptance of the bid from MDI Porta Potties and Septic Services, LLC for the seasonal installation and maintenance of portable toilets in the lump sum amount of \$9,200 plus \$75 per additional pumping per unit as presented. Motion approved 3-0.

J. Review and approve authorization to use funds from the Town Office Building Reserve Account 4050100-24570 to pay for several building repairs in the amount not to exceed \$29,730.15 Director Henkel reported on a few things requiring repair that have come up recently. Additionally, this funding will cover necessary furnace repairs. He's requesting to recategorize the furnace repairs so they come out of the building reserve account. It would be better practice to address needs of that type as they occur.

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, approval and authorization to use funds from the Town Office Building Reserve Account 4050100-24570 to pay for several building repairs in the amount not to exceed \$29,730.15 as presented.

Motion approved 3-0.

K. Annual Professional Municipal Clerk's Week Proclamation; May 5-11, 2024 Clerk Woolfolk noted her plans for the week to show appreciation for the clerks.

Ms. Littlefield suggested sending flowers, using the contingency fund.

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, to authorize use of contingency funds for flowers for the clerks in the office to celebrate Professional Municipal Clerk's Week. Motion approved 3-0.

L. Consider authorizing the closure of the Town Office at 1 pm on May 7, 2024, for the preparation of Open-Floor Town Meeting

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, authorizing the closure of the Town Office at 1 pm on May 7, 2024, for the preparation of Open-Floor Town Meeting as presented. Motion approved 3-0.

VIII. Other Business

A. Such other business as may be legally conducted

Chair Macauley reminded those in attendance of the Annual Town Election occurring May 6, 8:00 a.m. to 8:00 p.m. in the Town Office meeting room. The annual Town Meeting starts at 5:55 p.m. May 7, at the Mount Desert Elementary School.

Chair Macauley noted a request received from Town Manager Lunt regarding the appointment of Public Works Director Henkel as Acting Town Manager.

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval of the request to appoint Public Works Director Brian Henkel as Acting Town Manager as presented. Motion approved 3-0.

Finance Director Wyler reported a meeting must be scheduled with the auditors to present and discuss the FY2023 audit.

Chair Macauley reported receiving a report presented by residents to clarify the short-term rental statistics. Ms. Dudman noted that Board Member Wood also created a report.

Clerk Woolfolk suggested that materials like that could be made available during voting.

IX. Treasurer's Warrants\$1,110,104.64

A. Approve & Sign Treasurer's Warrant as shown below:

| Town Invoices | AP#2464 | 4/17/2024 | \$700,548.12 |
|---------------|---------|-----------|--------------|
| Total | | | \$700,548.12 |

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, approval and signature of Treasurer's Warrant as shown above. Motion approved 3-0.

B. Approve Signed Treasurer's Payroll, State Fees, & PR Benefit Warrants as shown below:

| State Fees & PR | | · · | |
|-----------------|---------|-----------|--------------|
| Benefits | AP#2462 | 4/3/2024 | \$5,762.45 |
| | AP#2463 | 4/10/2024 | \$78,458.90 |
| Town Payroll | PR#2424 | 4/12/2024 | \$163,201.06 |
| Total | | | \$247,422.41 |

This Item was tabled.

C. Acknowledge Treasurer's Town Voided Disbursements & School Board AP/Payroll Warrants as shown below:

| School Invoices | AP#11 | 4/2/2024 | \$61,969.66 |
|-----------------|--------|-----------|--------------|
| School Payroll | PR#21 | 4/12/2024 | \$101,055.45 |
| Voided | | | |
| Disbursements | V#2405 | 4/11/2024 | -\$891.00 |
| Total | | | \$162,134.11 |

| Grand Total | | \$1,110,104.64 |
|-------------|---|----------------|
| Granu Total | ! | Φ1,110,104.04 |

MOTION: Ms. Dudman moved, with Ms. Littlefield seconding, acknowledgement of Treasurer's Town Voided Disbursements & School Board AP/Payroll Warrants as shown above. Motion approved 3-0.

X. Adjournment

MOTION: Ms. Littlefield moved, with Ms. Dudman seconding, to adjourn. Motion approved 3-0.

The Meeting adjourned at 7:25 p.m.

Respectfully Submitted,

APPOINTMENTS RECOGNITIONS RESIGNATIONS



21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5744 Fax 207-276-5142 www.mtdesert.org highway@mtdesert.org

MEMO

To: Brian Henkel, Public Works Director From: Ben Jacobs, Public Works Superintendent

Re: Kevin Stradley Date: April 30, 2024

As you know we typically hire 3 summer helpers each year, two for the refuse packer trucks, and one for buildings and grounds. For our 2024 summer season, I recommend the appointment of Kevin Stradley. He has accepted my verbal offer and understands his employment with us is subject to being appointed by the Board of Selectman. He also understands that because he has a Maine Class B License that he must pass a pre-employment drug test, will be subject to random drug test and will also have to pass a pre-employment physical. He also understands the offer is not for full-time employment with us, that there are no benefits associated with the proposed hire other than the earned paid leave law, are seasonal in nature and will end as described below.

Based on working for the town in the past and a successful job interview, I request that Kevin Stradley be appointed as a part-time seasonal employee in our Waste Management division at an hourly rate of \$25.00 per hour effective June 10, 2024 ending on or before October 4, 2024. Kevin will assist one of our full-time Refuse Packer Drivers on their daily route. He is also willing to work other assigned duties for the Public Works Department other than those specifically identified as Waste Management.

Cc. Durlin Lunt Jr, Town Manager Claire Woolfolk, Town Clerk

CONSENT AGENDA

From: Sydney Roberts Rockefeller

To: Town Clerk
Subject: You!

Date: Tuesday, April 30, 2024 9:02:28 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Claire,

My computer just deleted a whole nice sentence! Grr. So, as I don't type, I will just thank you for being the best employee in the Town, maybe in Maine. Not only do you know everything but you make sure idiots like me don't fall through the cracks and make the effort to really make a difference! Your caring about the gold headed cane's history was touching. And making the supreme effort to make the whole event lovely with gold plates...It goes on and on. Not to mention the cake! Wow! What an effort! Extraordinary!

Cheers, Sydney

Maine Renters Can Apply for FEMA Assistance

Renters in counties approved for Individual Assistance who had losses from the January 9-13 severe storm and flooding can apply for federal disaster assistance.

The approved counties are Cumberland, Hancock, Knox, Lincoln, Sagadahoc, Waldo, Washington and York.

FEMA Individual Assistance is available to renters, including students, as well as homeowners. Federal grants can help pay for temporary housing. The initial rental grant is for a one-month or two-month period and can be reviewed for further assistance.

Renters may also qualify for a grant under FEMA's Other Needs Assistance program for uninsured essential personal property losses and other disaster-related expenses. These may include:

- Replacement or repair of necessary personal property, such as clothing, textbooks, or school supplies as well as furniture or appliances you purchased. FEMA will not cover furniture or appliances that are provided by the landlord
- Replacement or repair of tools and other job-related equipment required by the self-employed
- Primary vehicles
- Uninsured or out-of-pocket medical, dental, childcare, moving and storage expenses

To apply for FEMA disaster assistance, call toll-free 800-621-3362, go online to <u>DisasterAssistance.gov</u>, use the <u>FEMA App</u> or visit a Disaster Recovery Center. You can find a center at <u>fema.gov/drc</u>. The phone line is open daily from 7 a.m. to 1 a.m. ET, and help is available in most languages. If you use a relay service, such as VRS, captioned telephone service or others, give FEMA your number for that service.

For the latest information on Maine's recovery from the severe storm and flooding from January 9-13, 2024, visit Maine Flood Resources And Assistance Hub and fema.gov/disaster/4764. Follow FEMA on X, formerly known as Twitter, at twitter.com/femaregion1 and at facebook.com/femae.

###

FEMA's mission is helping people before, during, and after disasters.

All FEMA disaster assistance will be provided without discrimination on the grounds of race, color, sex (including sexual harassment), sexual orientation, religion, national origin, age, disability, limited English proficiency, economic status. If you believe your civil rights are being violated, you can call the Civil Rights Resource line at 833-285-7448.







May 1, 2024 DR-4764-ME NR-015

FEMA News Desk: (617) 551-0631

FEMA email address: FEMA-DR-4754/4764-ME-NewsDesk@fema.dhs.gov

News Release

To Qualify for Federal Assistance, You Must Apply with **FEMA**

SOUTH PORTLAND, Maine - Survivors in Cumberland, Hancock, Lincoln, Knox, Sagadahoc, Waldo, Washington and York counties who had loss or damage from the severe storms and flooding that occurred Jan. 9-13, 2024, may have already reported their damages to the State of Maine, spoken to someone from FEMA, or registered for assistance with a community organization. That does not mean they have applied for federal assistance with FEMA.

In order to be eligible for federal assistance, you must apply directly with FEMA before the May 20 deadline.

Once you complete the application for federal assistance with FEMA, you will receive a FEMA registration number which will confirm your enrollment.

Remember, renters and homeowners must apply with FEMA to be eligible for federal assistance. Businesses can only apply to the Small Business Administration (SBA) for assistance.

FEMA's Individual Assistance may be able to help with:

- Lodging Expense Reimbursement
- Rental Assistance for Temporary Housing
- Repairs and Out-of-Pocket Expenses

There are several ways to apply for FEMA assistance:

- Visit a Disaster Recovery Center. To find a center near you, go online to: <u>DRC Locator</u>, or text DRC along with your Zip Code to 43362 (Ex: DRC 04074)
- Call the FEMA Helpline at 800-621-3362. Help is available in most languages. The Helpline is available daily from 7 a.m. to 1 a.m. ET.

- Go online to <u>DisasterAssistance.gov</u> (also in Spanish).
- Download the FEMA mobile app (also in Spanish), available at Google Play or the Apple App. Store.

Help is available in most languages. If you use a relay service, such as video relay (VRS), captioned telephone or other service, give FEMA the number for that service. To view an accessible video about how to apply visit: Three Ways to Register for FEMA Disaster Assistance - YouTube.

For information about how an SBA loan may benefit you, visit sba.gov/disaster, call 800-659-2955 or send an email to disastercustomerservice@sba.gov, If you are deaf, hard-of-hearing or have a speech disability and use a TTY, call 800-877-8339. Applications for disaster loans may be submitted online using the MySBA Loan Portal at https://lending.sba.gov.

For the latest information on Maine's recovery from the severe storm and flooding from January 9-13, 2024, visit Maine Flood Resources And Assistance Hub and 4764 | FEMA.gov. Follow FEMA on X, formerly known as Twitter, at twitter.com/femaregion1 and at facebook.com/fema.

###

FEMA's mission is helping people before, during, and after disasters.

All FEMA disaster assistance will be provided without discrimination on the grounds of race, color, sex (including sexual harassment), sexual orientation, religion, national origin, age, disability, limited English proficiency, or economic status. If you believe your civil rights are being violated, you can call the Civil Rights Resource line at 833-285-7448.





April 15, 2024 DR-4764-ME NR-011

FEMA News Desk: 617-551-0631 | FEMA-DR-4754/4764-ME-

NewsDesk@fema.dhs.gov

News Release

Beware of Fraud and Scams

SOUTH PORTLAND, Maine - When natural disasters occur, it's common to find people who want to take advantage of survivors by posing as official disaster aid workers or as relatives trying to help survivors complete their applications.

FEMA encourages survivors to be aware of fraud and scams. FEMA also encourages survivors to report any suspicious activity or potential fraud from scam artists, identity thieves and other criminals.

Survivors should also be aware that this kind of situation doesn't happen only at the beginning of the response to the disaster when people might be more vulnerable. It can happen anytime. It's important to know that FEMA does not endorse any specific commercial businesses, products or services.

Disaster survivors should be aware of the common tactics used by these criminals, such as phone calls from people claiming to work for FEMA. The caller might ask for the survivor's Social Security number and income or banking information. Giving out this type of information can help an unscrupulous person make a false claim for assistance or commit identity theft.

FEMA encourages survivors and business owners to be vigilant for these common post-disaster fraud practices:

FEMA Housing inspectors

- Be cautious if somebody asks for your nine-digit registration number. A FEMA inspector will never ask for this information. They already have it in their records.
- Don't give inspectors your banking information. FEMA inspectors never require banking or other personal information such as a Social Security number.

Ask the person to show you their identification badge. Federal employees always wear an official government badge to identify themselves.

Fake offers of local or federal aid

- Don't trust someone who asks for money. Federal and local disaster workers do not ask for nor accept money. FEMA and U.S. Small Business Administration (SBA) staff never charge applicants for disaster assistance, inspections or help in filling out applications.
- Don't believe anyone who promises a disaster grant and asks for large cash deposits or advance payments in full.

Fraudulent building contractors

- Use licensed or verified local contractors backed by reliable references.
- To find licensed certified contractors check the Maine Attorney General's Consumer Protection page at www.maine.gov/ag/consumer/index.shtml.
- Don't pay more than half the costs of repairs in advance.
- Demand that contractors detail the job to be done with guarantees in writing.

If you suspect fraud, call the FEMA Disaster Fraud Hotline at 1-866-720-5721.

If you suspect identity theft, visit the Federal Trade Commission's website at identitytheft,gov.

###

FEMA's mission is helping people before, during, and after disasters.

To learn more about the disaster response in Maine, please visit https://www.fema.gov/disaster/4764.

All FEMA disaster assistance will be provided without discrimination on the grounds of race, color, sex (including sexual harassment), sexual orientation, religion, national origin, age, disability, limited English proficiency, economic status. If you believe your civil rights are being violated, you can call the Civil Rights Resource line at 833-285-7448.

NEW BUSINESS



Board of Selectmen
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

POLICY ON TREASURER'S DISBURSEMENT WARRANTS FOR EMPLOYEE WAGES AND BENEFITS

Purpose. This policy allows designated municipal officers acting on behalf of the full board of municipal officers, to review, approve, and sign municipal treasurer's disbursement warrants, for wages and benefits only.

This policy is additional to, not in lieu of, majority power. Nothing in this policy is intended to replace the authority of the full board of municipal officers, acting by majority vote, to act on any treasurer's warrant, including warrants for wages and benefits.

Delegation of authority. Pursuant to 30-A MRSA § 5603(2) (A) (1), the following authority is granted with respect to treasurers disbursement warrants **for municipal employee wages and benefits only**:

Current municipal officers. The municipal officers in office at the time of execution of this policy are: TBD, Wendy H. Littlefield, John B. Macauley, James F. Mooers, and Geoffrey Wood.

Any one of the municipal officers named above, acting alone, may review, approve, and sign such warrants.

Effective date and term. This policy becomes effective on the date indicated below, and remains in effect for one-year from its effective date, or until the next annual election of municipal officers.

Renewal. This policy shall be renewed annually after the election of municipal officers. Any renewal is valid until the next annual election of municipal officers, unless a sooner date of expiration is specified.

Copies. The Chair of the municipal officers will furnish copies of this policy to the municipal clerk and to the municipal treasurer. If the clerk and the treasurer are the same person, a copy shall nonetheless be provided to that person in each capacity.

Reminder. The treasurer shall remind the municipal officers to consider renewing this policy annually before it lapses.

Original. The municipal clerk shall maintain the original of this policy on file.



Board of Selectmen
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

POLICY ON TREASURER'S DISBURSEMENT WARRANTS FOR STATE FEES

Purpose. This policy allows designated municipal officers (selectmen), acting on behalf of the full board of municipal officers, to review, approve, and sign municipal treasurer's disbursement warrants for payment of state fees only.

This policy is additional to, not in lieu of, majority power. Nothing in this policy is intended to replace the authority of the full board of municipal officers, acting by majority vote, to act on any treasurer's warrant, including warrants for payment of state fees.

Delegation of authority. Pursuant to 30-A MRSA § 5603(2)(A)(3), the following authority is granted with respect to treasurer's disbursement warrants **for payment of state fees only.**

Current municipal officers. The municipal officers in office at the time of execution of this policy are: TBD, Wendy H. Littlefield, John B. Macauley, James F. Mooers, and Geoffrey Wood.

Any one of the municipal officers named above, acting alone, may review, approve, and sign such warrants.

Effective date and term. This policy becomes effective on the date indicated below, and remains in effect for one-year from its effective date, or until the next annual election of municipal officers.

Renewal. This policy shall be renewed annually after the election of municipal officers. Any renewal is valid until the next annual election of municipal officers, unless a sooner date of expiration is specified.

Copies. The Chair of the municipal officers will furnish copies of this policy to the municipal clerk and to the municipal treasurer. If the clerk and the treasurer are the same person, a copy shall nonetheless be provided to that person in each capacity.

Reminder. The municipal treasurer shall remind the municipal officers to consider renewing this policy annually before it lapses.

Original. The municipal clerk shall maintain the original of this policy on file.



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MUNICIPAL OFFICERS' POLICY ON DISBURSEMENT OF MUNICIPAL EDUCATION COSTS

Pursuant to 20-A MRSA Section 15006(1) and 30-A MRSA section 5603(2)(a), the municipal treasurer is hereby authorized to disburse funds to pay municipal education costs when the treasurer has been presented with a disbursement warrant signed by the school superintendent and approved by a majority of the school board.

Before disbursing any funds on such a warrant, however, the municipal treasurer shall be satisfied that the warrant is indeed signed by at least a majority of the school board. The treasurer may accept as such satisfaction a written and signed certification of the pertinent fact from the school superintendent, or, if the warrant itself indicates the fact, then the treasurer may rely on the representation of the warrant without further inquiry. The treasurer shall not, however, pay any item on a warrant if payment of that item would result in an overdraft, and shall report his refusal to honor the item in writing to the superintendent and to the municipal officers promptly.

The Town Manager shall ensure that this policy is brought to the attention of the municipal officers annually for consideration of renewal. The municipal clerk shall, after approval by the municipal officers of any meeting in which they have voted a renewal of this policy, attest to such renewal by endorsing the policy below, and shall then file a copy of the policy bearing that renewal endorsement in the clerk's files and shall deliver a copy to the municipal treasurer.

Dated: May 7, 2024 at Town of Mount Desert:



Board of Selectmen
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address

Web Address <u>www.mtdesert.org</u>

APPLICATION OF PAYMENTS TO UNPAID TAXES POLICY Pursuant to 36 M.R.S.A. § 906

We, the Municipal Officers of the Town of Mount Desert, upon request of the Tax Collector of said Town, hereby authorize and direct said Tax Collector, pursuant to Title 36, Maine Revised Statutes Annotated, section 906, to apply any tax payment received from an individual as payment for any property tax against outstanding or delinquent taxes due on said property in chronological order beginning with the oldest unpaid tax bill, provided, however, that no such payment may be applied to any tax for which an abatement application or appeal is pending unless approved in writing by the taxpayer.

Dated: May 7, 2024 at Town of Mount Desert:



Board of Selectmen
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

MUNICIPAL OFFICERS' POLICY ON REIMBURSEMENT

Consideration and approval of any permit reimbursement request shall be the purview of the Code Enforcement Officer.

Any approved request for reimbursement of a permit fee shall be assessed a 10% administration fee levied against the cost of the permit.

Any Permittee failing to act on an issued permit within one year of the date of issuance shall be ineligible for reimbursement.

Any permit that has been acted upon, regardless of the completeness of the project for which the permit has been issued, shall be ineligible for reimbursement of the permit fee or any portion thereof.

Dated: May 7, 2024 at Town of Mount Desert:



Board of Selectmen
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

MUNICIPAL OFFICERS' ORDER OF TOWN MANAGER FOR LIQUOR LICENSE APPROVAL AND SIGNING

ORDERED, That the Board of Selectmen hereby authorizes the Town Manager and his designee to sign BYOB, Off-Premises Catering, and Taste Testing liquor license applications on behalf of the Municipal Officers, during the period May 7, 2024 through May 31, 2024.

Dated: May 7, 2024 at Town of Mount Desert:



Board of Selectmen
21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248
Telephone 207-276-5531 Fax 207-276-3232

Web Address <u>www.mtdesert.org</u>

MUNICIPAL OFFICERS' ANNUAL APPROV TOWN COUNSEL

Approved Town Counsel for 2024-2025

Bergen & Parkinson
Drummond Woodsum Law Firm
Eaton Peabody
Roger Huber, Farrell, Rosenblatt & Russell
Rudman Winchell
William Kelly, Atty. of Kelly & Collins, LLC
Olafsen & Eilers, LLC
James Collier, Smith & Collier PA

Dated: May 7, 2024 at Town of Mount Desert:

PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee – \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

| PERMIT #: 6-2024 DATE OF EVENT: \$/27/21 TIME: 10:00 - 2:00 | _ |
|--|---|
| DATE APPLICATION RECEIVED: 4.29.2024 # Expected to attend 50 | 4 |
| PUBLIC SPACE REQUESTED: Please check: Northeast Harbor Marina Green Seal Harbor Village Green Suminsby Park Otter Creek Playground Hall Quarry Park Pond's End | |
| TYPE OF EVENT - MAJOR OR MINOR (SEE POLICY FOR DEFININTIONS) (circle one) APPLICANT: Ceoffrey Dood District & Major (Signature) (Print) MAILING ADDRESS: 0 /30x 906 Mf. Desert Mr. 04660 | |
| PHONE: 207 266 6260 (Home) OTHER CONTACT INFO: 9 wood @ dobsis.org (Email) AGENT: (Print) AGENT MAILING ADDRESS: | |
| PHONE: (Agent home) (Agent business) (Agent cellular) OTHER CONTACT INFO: (Agent email) (Agent fax) What is the tax status of the applicant? (Non-profit) | |
| Does the applicant propose that amplified sound be used for event? Yes No If yes, include description: | |
| USE REQUESTED (Applicant, review the Public Space Use Policy, then explain what you want to do) | |
| It should be noted that it is a public space and your event will not preclude other people from using the space; however once approved, no other special events will be permitted at that location while your event is taking place. Approved this day of, 20, by a majority of the Board of Selectmen: | _ |
| | |

TOWN OF MOUNT DESERT PUBLIC SPACE SPECIAL EVENT APPLICATION

Application Fee - \$10.00

NOTE - Applications are due 60 days prior for major events and 30 days prior to event for minor events.

| PERMIT #: _7 -2024 | DATE OF EVENT: 6 | 6 24 | TIME: | 5-00 P |
|--|--|----------------------|----------------|---|
| DATE APPLICATION RECI | EIVED: 4-25-20 | 724 # Ex | pected to atte | end 100 +/- |
| PUBLIC SPACE REQUESTI Seal Harbor Village Green Hall Quarry Park Pond': | Suminsby Park C | | | |
| TYPE OF EVENT - MAJOR | | R DEFININTIONS) | | |
| APPLICANT: Mount | Desert Elemen | tary So | en Ogt. | Bayle |
| MAILING ADDRESS: P | 0 BOX 308 N | or thoust I | THE WOY | ME |
| PHONE: | 207-276 | 3348 | | |
| (Home) OTHER CONTACT INFO: | (Business) | (cells | ular) | |
| | (Email) | (fax) | , | alas di |
| AGENT: (Print) AGENT MAILING ADDRES | SS: | (Sigr | nature) | |
| PHONE: | | | | |
| (Agent home) OTHER CONTACT INFO: _ | (Agent business) | (Agent cellula | ar) | |
| What is the tax status of the a | (Agent email) | | (Agent far | x) |
| Does the applicant propose th | - | | | wel |
| USE REQUESTED (Applica | nt, review the Public Space | Use Policy, then exp | lain what you | ı want to do) |
| | | | | |
| | | | | |
| It should be noted that it is a put however once approved, no other | | | | |
| Approved this day of | , 20, b | y a majority of the | Board of Se | lectmen: |
| | AAAAA MARAAMAA AAAAAAAAAAAAAAAAAAAAAAAA | | | |
| The contract of the contract o | and the second s | | | |
| | | | | |



John Lemoine, Harbormaster
40 Harbor Drive, P.O. Box 237
Northeast Harbor, ME 04662-0248
Telephone 207-276-5737 Fax 207-276-5741

E-mail Address <u>harbormaster@mtdesert.org</u>
Web Address <u>www.mtdesert.org</u>

April 26, 2024

MEMO

To: Durlin Lunt-Town Manager, Board of Selectmen

From: John Lemoine-Harbormaster

Ref: Seal Harbor float chains

I am asking for authorization to pay for repairs and realignment made to the Seal Harbor dock mooring chains by Alvah B. Barge Service LLC. for \$14,306.10. The Seal Harbor Mooring/Floats CIP 6410200-24601 has a balance of \$126,419.98.

John Lemoine Harbormaster

Memorandum



Date: May 2, 2024 To: Selectboard

From: Brian Henkel, Public Works Director
Re: Seal Harbor Pier Comfort Station

The Seal Harbor Pier comfort station was damaged during the January 10th storm event. Waves battered the building moving it from its foundation by more than 10 feet. The foundation was also significantly eroded and pieces of asphalt stripped away. Further damage was done during the January 13th storm and subsequent storms in March. Public Works is investigating options for repair or replacement.

The current configuration is a small, repurposed building outfitted with toilets and sinks which requires a small wastewater pumping station to send wastewater to the gravity sanitary sewer collection system. The Comfort station is maintained by both the Buildings & Grounds and Wastewater crews from May through November. It is then winterized and locked from November to May. Public Works solicited a bid from Nate Holyoke Builders to repair and reset the existing comfort station. The quoted amount for the repair included crane rental, excavation, paving, carpentry, and plumbing. The quote did not include needed electrical or wastewater repairs. The quote, included with this memorandum, was for \$72,670.23. Public works also filed a claim with Maine Municipal Association, the Towns insurance company. We received an independent appraisal for the repairs, also included with this memorandum, to the comfort station for \$16,671.80 after depreciation. Insurance does not cover the costs of excavation and paving.

I attempted to provide an adequate comparison of the estimated repair costs with the appraisal in the below table:

| | Holyoke | ММА | Difference |
|-------------------|-------------|------------|-------------|
| Crane | \$4,500.00 | \$2,880.00 | \$1,620.00 |
| Excavation | \$18,480.00 | \$0.00 | \$18,480.00 |
| Paving | \$18,168.50 | \$0.00 | \$18,168.50 |
| Carpentry | \$12,500.00 | \$7,263.88 | \$5,236.12 |
| Siding | \$2,940.00 | \$2,454.27 | \$485.73 |
| Plumbing | \$2,935.00 | \$1,728.61 | \$1,206.39 |
| Plumbing Fixtures | \$3,668.00 | \$0.00 | \$3,668.00 |

| Electrical | \$0.00 | \$1,394.36 | (\$1,394.36) |
|----------------|-------------|-------------|--------------|
| Wastewater | \$0.00 | \$0.00 | \$0.00 |
| Miscellaneous | \$9,478.73 | \$950.68 | |
| Total | \$72,670.23 | \$16,671.80 | \$55,998.43 |
| Adjusted Total | \$28,250.82 | \$16,671.80 | \$11,579.02 |

The adjusted total excludes plumbing fixtures and the portion not covered by insurance and reduces the construction fee proportionally. The insurance appraisal is below the estimate by \$11,579.02 which would need to be covered by the Town. Public Works has included the estimated excavation and paving costs with our damage estimate to be submitted to FEMA so that amount may be reimbursed. Public Works recommends that the Town not repair the damaged comfort station at the Seal Harbor Pier and instead amend the agreement with MDI Porta Potties to include two additional ADA compliant portable toilets at the Pier.

Cc: Durlin Lunt, Town Manager

Claire Wolfolk, Town Clerk

Enclosures:

Holyoke Estimate 2024.04.19 Insurance Appraisal 2024.04.26 Nate 2024-1

Holyoke

Builders Page 1 of 1

P. O. Box 266 ~ Holden, Maine 04429

April 19 2024

Public Works Department, Town of Mt. Desert

21 Sea Street

Mount Desert, ME 04662 ATTN: Ben Jacobs

RE: Steamboat Wharf Bathhouse

Steamboat Wharf Bath House Reset Estimate

Scope

Reset existing public bathroom building on town wharf in Seal Harbor

Building to be temporarily relocated within parking lot to allow for excavation and backfill

Install PT 6x6 Crib frame on top of concrete paving for bathhouse

Lift and re set bathhouse

Repair plumbing to existing bathhouse

Repair & reconnect electric service to bathhouse (TBD - pending pricing)

Repair paving adjacent to bath house

Misc. Repair to siding, trim etc. if required

Based on sketch provided by GF Johnston & Associates and meetings with Greg Johnston and Ben Jacobs

Work to occur in Spring 2024

| Cost Co | ode Item | Note | Cost |
|---------|------------------------------|---|-----------------|
| 1 | .14 Equipment Rental - Crane | NHB - Crane rental to relocate & reset bathhouse | \$ 4,500.00 |
| 2 | .14 Excavation & Backfill | HCI - Excavation, compaction, backfill and prep underneath building | \$ 18,480.00 |
| 2 | .21 Driveways/Paving | HCI - Repairs to asphalt at parking lot around bathhouse. N.S. Giles - concrete paving under bath house per GFJ&A drawing | \$ 18,168.50 |
| 6 | 5.01 Framing / Carpentry | NHB - PT Framing and hardware, labor for crib frame and re-setting of bathhouse and existing deck | \$ 12,500.00 |
| 7 | '.18 Wood / Vinyl Siding | NHB - Allowance for repair to siding and new Lattice around perimeter of building | \$ 2,940.00 |
| 15 | .01 Plumbing Rough In | Johnson & Jordan - reconnect existing plumbing piping and lines | \$ 2,935.00 |

Johnson & Jordan - New plumbing fixtures and water 15.02 Plumbing Fixtures heater if required \$ 3,668.00 NOT INCLUDED - TBD - pending pricing from MCM 16.01 General Wiring/Electric Electric Estimate provided for budget purposes only. Work to be performed on a time & materials basis with no GMP Does not include: Lift Station, Masonry, Painting or Finishing, Engineering, Permitting, HVAC **Work Proposal Total** \$ 63,191.50 **Construction Fee - 15%** 9,478.73 **Total Estimate** 72,670.23 Approved ☐ Revise & Resubmit Approved as Noted Rejected

Ву

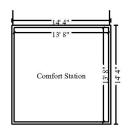
Date



Mckenzie/Mosley Adjustment Services LLC

PO Box 1449 Ellsworth, Maine 04605-1449 tel. 207-667-6984 fax 207-667-7984 andy.smith@mmadjustment.com

AS24-0068 Main Level



Comfort Station

Height: 8'

437.33 SF Walls624.11 SF Walls & Ceiling20.75 SY Flooring54.67 LF Ceil. Perimeter

186.78 SF Floor54.67 LF Floor Perimeter

| DESCRIPTION | QUANTITY | UNIT PRICE | TAX | O&P | RCV | DEPREC. | ACV |
|---|---------------------|----------------------|----------------|---------------|----------------|-----------------|--------------|
| Exterior | | | | | | | |
| Crane and operator - 14 ton capacity - 65' extension boom | 16.00 HR | 150.00 | 0.00 | 480.00 | 2,880.00 | (0.00) | 2,880.00 |
| Carpenter - General Framer - per hour | 80.00 HR | 62.84 | 0.00 | 1,005.44 | 6,032.64 | (904.90) | 5,127.74 |
| 4 carpenters 2 days to lift/temporarily relostructure. | ocate/finish set co | omfort station; fran | ne cribbing sy | stem; address | any repairs to | deck at connect | ion point to |
| R&R Siding - vinyl - specialty grade - single color | 114.67 SF | 8.90 | 36.71 | 211.44 | 1,268.72 | (179.99) | 1,088.73 |
| Remove Siding - vinyl - specialty grade - single color | 114.67 SF | 0.50 | 0.00 | 11.46 | 68.80 | (0.00) | 68.80 |
| Install Siding - vinyl - specialty grade - single color | 114.67 SF | 2.58 | 0.00 | 59.18 | 355.03 | (0.00) | 355.03 |
| R&R Vinyl outside corner post | 24.00 LF | 8.23 | 4.70 | 40.46 | 242.68 | (30.18) | 212.50 |
| Siding Installer - per hour | 2.00 HR | 88.79 | 0.00 | 35.52 | 213.10 | (0.00) | 213.10 |
| R&R Deck lattice work - Vinyl (per SF) | 114.00 SF | 4.24 | 13.98 | 99.46 | 596.80 | (80.69) | 516.11 |
| Plumber - per hour | 16.00 HR | 105.92 | 0.00 | 338.94 | 2,033.66 | (305.05) | 1,728.61 |
| Electrician - per hour | 16.00 HR | 85.44 | 0.00 | 273.40 | 1,640.44 | (246.08) | 1,394.36 |
| 6" x 6" x 16' - treated lumber post - material only | 22.00 EA | 90.23 | 109.18 | 418.86 | 2,513.10 | (376.96) | 2,136.14 |
| Tandem axle dump trailer - per load - including dump fees | 1.00 EA | 385.65 | 0.00 | 77.14 | 462.79 | (0.00) | 462.79 |
| Temporary toilet (per month) | $2.00\mathrm{MO}$ | 150.00 | 0.00 | 60.00 | 360.00 | (0.00) | 360.00 |
| Interior | | | | | | | |
| Vacuuming - (PER SF) | 186.78 SF | 0.10 | 0.00 | 3.74 | 22.42 | (0.00) | 22.42 |
| Clean floor | 186.78 SF | 0.47 | 0.10 | 17.58 | 105.47 | (0.00) | 105.47 |
| Totals: Comfort Station | | | 164.67 | 3,132.62 | 18,795.65 | 2,123.85 | 16,671.80 |
| Total: Main Level | | | 164.67 | 3,132.62 | 18,795.65 | 2,123.85 | 16,671.80 |
| Line Item Totals: AS24-0068 | | | 164.67 | 3,132.62 | 18,795.65 | 2,123.85 | 16,671.80 |

AS24-0068 4/26/2024 Page: 2

MCKENZIE O S MEDIO SERVICES L E Y

Mckenzie/Mosley Adjustment Services LLC

PO Box 1449 Ellsworth, Maine 04605-1449 tel. 207-667-6984 fax 207-667-7984 andy.smith@mmadjustment.com

Grand Total Areas:

| 437.33 | SF Walls | 186.78 | SF Ceiling | 624.11 | SF Walls and Ceiling |
|--------|--------------------|--------|-----------------------------|--------|------------------------|
| 186.78 | SF Floor | 20.75 | SY Flooring | 97.00 | LF Floor Perimeter |
| 0.00 | SF Long Wall | 0.00 | SF Short Wall | 54.67 | LF Ceil. Perimeter |
| | | | | | |
| 186.78 | Floor Area | 205.44 | Total Area | 437.33 | Interior Wall Area |
| 516.00 | Exterior Wall Area | 57.33 | Exterior Perimeter of Walls | | |
| | | | | | |
| 0.00 | Surface Area | 0.00 | Number of Squares | 0.00 | Total Perimeter Length |
| 0.00 | Total Ridge Length | 0.00 | Total Hip Length | | |

AS24-0068 4/26/2024 Page: 3

MCKENZIE O S MSDAN SERVICES L L Y

Mckenzie/Mosley Adjustment Services LLC

PO Box 1449 Ellsworth, Maine 04605-1449 tel. 207-667-6984 fax 207-667-7984 andy.smith@mmadjustment.com

Summary for Commercial Property

| Line Item Total | 15,498.36 |
|--|-------------|
| Material Sales Tax | 164.67 |
| Subtotal | 15,663.03 |
| Overhead | 1,566.31 |
| Profit | 1,566.31 |
| Replacement Cost Value | \$18,795.65 |
| Less Depreciation | (2,123.85) |
| Actual Cash Value | \$16,671.80 |
| Less Deductible | (2,500.00) |
| Net Claim | \$14,171.80 |
| Total Recoverable Depreciation | 2,123.85 |
| Net Claim if Depreciation is Recovered | \$16,295.65 |

Andrew Smith

General Adjuster/Owner



21 Sea Street, P.O. Box 248 Northeast Harbor, ME 04662-0248 Telephone 207-276-5744 Fax 207-276-5142 www.mtdesert.org highway@mtdesert.org

MEMO

To: Brian Henkel., Public Works Director From: Ben Jacobs, Public Works Superintendent

Re: Refuse Packer Truck Cab & Chassis Recommendation

Date: April 30, 2024

As authorized by the Selectboard at their April 16, 2024, regular meeting, we recently solicited bids for a new 2025 Western Star refuse truck cab and chassis. (We will be soliciting bids for a new refuse packer body to be installed on this truck cab and chassis soon).

<u>Truck Cab and Chassis</u>: We solicited pricing for the truck cab and chassis from three truck sales companies, receiving one responsive bid from Freightliner of Maine in Bangor. Freightliner of Maine in Houlton and Freightliner of Maine in Westbrook did not bid. The bid we received for the Western Star truck cab and chassis met our required specifications.

Recommendation: Based on the information presented above, I recommend we purchase:

• A new Western Star truck cab and chassis from Freightliner of Maine located in Bangor at their bid price of \$127.399.00 after allowing \$5500.00 trade allowance for our 2014 International refuse packer truck (with a blown engine) and our 2009 International dump truck (with a rotten Frame)

As is typical for such purchases, I recommend we use funds from the Waste Management Truck Reserve account number 4051500-24581 with a current balance of \$262,241.70. There will be \$134,842.70 remaining in the account. We can expect delivery of the truck, cab, and chassis within six months of our order date. Thank you for considering my recommendation.

Cc. Claire Woolfolk, Town Clerk; Mae Wilder, Finance Director



BAR HARBOR & MOUNT DESERT POLICE DEPARTMENTS

David K. Kerns, Chief of Police

dkerns@barharbormaine.gov



BHPD 37 Firefly Lane Bar Harbor, Maine 04609 Tel: 207-288-3391 MDPD 21 Sea Street, PO Box 248 NE Harbor, ME 04662 Tel: 207-276-5111

MEMORANDUM

To: Durlin Lunt, Town Manager From: David Kerns, Police Chief

Date: May 2, 2024

RE: Approval to release funds for PA System Antenna & Associated Costs

I would like to request from the Board of Selectman authorization to release and approve the expenditure of funds not to exceed \$3,600.00 from PD Capital Reserve account #4040100-24405. These funds will be utilized for the purchase and installation of a new antenna for Station #3 coverage of the Mount Desert Fire frequency which will be tied in the existing PA System. Additionally, approximately 4 hours of labor costs will be incurred for troubleshooting radio connectivity to the PA system as well as costs for FCC Licensing renewal fees for all public safety frequencies. The current unencumbered balance of PD Capital Reserve account #4040100-24405 is \$112,768.99.

Costs include the following:

Browns Communication Invoice #38811 \$2,360.40, antenna & installation Browns Communication Invoice #38836 \$700.00, FCC Licensing Fees Troubleshooting Labor Cost Estimate \$320.00 Shipping costs \$130.17

Will you please place this on the next Selectman's meeting agenda for authorization to release PD Capital Reserve funds as described above and authorize to utilize the funds for these expenses?

TREASURER'S WARRANTS

| | Description | # | Date | | Amount |
|--|---------------------|---------|----------|----|--------------|
| A. Warrants to be Approved and Signed: | Town Invoices | | | | |
| Approve 4/16/2024 | rown invoices | AP#2464 | 04/17/24 | ļ | 700,548.12 |
| | | | | \$ | 700,548.12 |
| B. Authorized Warrants to be Signed: (Prior Electronic or Manual Authorization) | • | stain) | | | |
| Town State | Fees & P/R Benefits | AP#2462 | 04/03/24 | \$ | 5,762.45 |
| | | AP#2463 | 04/10/24 | \$ | 78,458.90 |
| Tabled 4/46/2024 | Town Payroll | | | | |
| Tabled 4/16/2024 | | PR#2424 | 04/12/24 | \$ | 163,201.06 |
| | | | | \$ | 247,422.41 |
| C. Warrants to be Acknowledged: | | | | | |
| | School Invoices | AP#11 | 4/2/24 | \$ | 61,969.66 |
| | School Payroll | | | | |
| Tabled 4/16/2024 | School Layron | PR#21 | 04/12/24 | \$ | 101,055.45 |
| | Town Voids | V#2405 | 04/11/24 | \$ | (891.00) |
| | | | | \$ | 162,134.11 |
| | | | | | |
| TOTAL WARRANTS FOR BOS MEETING | | | | \$ | 1,110,104.64 |

| | Description | # | Date | | Amount |
|--|---------------------|---------|----------|----|--------------|
| A. Warrants to be Approved and Signed: | Town Invoices | AP#2468 | 05/08/24 | ļ | 821,255.55 |
| | | | | \$ | 821,255.55 |
| B. Authorized Warrants to be Signed: (Prior Electronic or Manual Authorization) | (Wendy needs to ab | stain) | | | |
| | Fees & P/R Benefits | | | | |
| | • | AP#2465 | 04/17/24 | \$ | 5,686.45 |
| | | AP#2466 | 04/24/24 | \$ | 111,242.00 |
| | | AP#2467 | 05/01/24 | \$ | 8,807.54 |
| | | | | | |
| | Town Payroll | PR#2425 | 04/26/24 | \$ | 173,812.96 |
| | | | | \$ | 299,548.95 |
| C. Warrants to be Acknowledged: | School Invoices | AP#12 | 5/1/24 | \$ | 78,295.43 |
| | School Payroll | PR#22 | 04/26/24 | \$ | 180,945.91 |
| | Town Voids | | | | |
| | | | | \$ | 259,241.34 |
| TOTAL WARRANTS FOR BOS MEETING | | | | \$ | 1,380,045.84 |



YEAR-TO-DATE BUDGET REPORT

| | PCT USE/COL | 39 84 . 38 85 . 58 86 . 98 87 . 58 87 . 58 88 . 98 88 . 98 88 . 98 89 . 98 80 . 98 80 . 98 81 . 98 82 . 98 83 . 98 84 . 98 85 . 98 86 . 98 87 . 98 87 . 98 88 . 98 |
|-------------|-----------------------------------|--|
| | AVAILABLE BUDGET | 22,329.83 69,837.14 9,095.16 -14,122.40 58,063.49 58,063.49 53,746.01 53,746.01 17,629.46 17,629.46 17,629.20 18,477.00 4,593.00 2,922.31 1,000.00 2,922.31 1,000.00 25,4991.69 1155,423.84 116,000.00 25,40.91.69 1179,308.33 120,204.77 -179,308.33 120,204.77 -179,308.33 120,204.77 -2,240,974.55 |
| | ENCUMBRANCES | 888888888888888888888888888888888888888 |
| | YTD ACTUAL | 14,440.17 362,826.17 1102,062.40 256,787.51 1102,962.40 256,787.51 1117,364.89 170,329 170,339 170,331 170,339 170,331 |
| | REVISED BUDGET | 36,770 432,064 150,261 170,000 314,851 113,000 113,000 113,000 1222,066 2222,066 2222,066 2222,066 24,980 1,994,068 744,457 744,477 |
| | TRANFRS/ ADJSTMTS | 10,321 35,677 35,677 0 0 0 0 0 0 1,519 0 47,517 48,153 |
| | ORIGINAL APPROP | 36,770 435,770 139,940 17,000 17,000 17,000 12,263 314,851 212,220,887 113,000 222,066 939,095 2,227,066 939,095 11,094,068 11,250 11,094,068 744,457 744,457 743,619 2,203,989 1,000 1,00 |
| FOR 2024 13 | ACCOUNTS FOR: 100 General Fund | 200 Governing Body 201 Municipal Management 202 Town Clerk 203 Elections 204 Planning Board 205 Assessing 206 Assessing 207 Code Enforcement 208 Unallocated 209 Human Resources 210 Technology 211 Contracted Mun & Comm-Oriented 300 General Assistance 350 Rural Wastewater Support 401 Police 403 Finance 350 Rural Wastewater Support 401 Police 403 Finance 350 Rural Mastewater Support 404 Hydrants 405 Shellfish Conservation 406 Street Lights 407 Animal Control 408 Comunication 409 Emergency Management 501 Highways 505 Waste Water Treatment 506 Waste Water Treatment 507 Waste Wanagement 508 Waste Wanagement 509 Sherks & Cemeteries 509 Recreation 601 General Obligation 602 General Obligation 603 General Pund 604 General Fund 605 Fortal General Fund 606 Fortal Community Development 607 General Obligation 608 General Obligation 609 Operating Transfers 607 TOTAL General Fund 608 Fortal FeveNUES |

YEAR-TO-DATE BUDGET REPORT

| | .E PCT - USE/COL | 231.4% 14 43.6% 14 14.7% 10 35.0% 14 99.9% 10 45.9% 13 100.0% |
|-------------|-----------------------------|--|
| | AVAILABLE BUDGET | 246, 644.04 7, 215.71 4, 092.34 487.50 21.94 74, 269.00 332, 730.53 150, 059.97 182, 670.56 |
| | ENCUMBRANCES | 8888888 8 88 |
| | YTD ACTUAL | -434,403.04 5,584.29 707.66 262.50 32,010.06 63,108.00 -332,730.53 -1,002,139.97 669,409.44 |
| | REVISED BUDGET | -187,759 12,800 4,800 32,032 137,377 0 -852,080 |
| | TRANFRS/ ADJSTMTS | 000000 0 00 |
| | ORIGINAL APPROP | -187,759 12,800 4,800 32,032 137,377 0 -852,080 |
| FOR 2024 13 | ACCOUNTS FOR: 600 Marina | 101 Northeast Harbor Marina 102 Seal Harbor Marina 103 Bartlett Marina 104 Somes Marina 105 General Obligation 991 Operating Transfers TOTAL Marina TOTAL EXPENUES |



YEAR-TO-DATE BUDGET REPORT

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| PCI USE/COL | 81.5% |
|--------------------------------------|---------------------------------|
| AVALLABLE PCI BUDGET USE/C | .00 2.573.705.08 81.5% |
| ENCUMBRANCES | 00. |
| YTD ACTUAL | 47,517 13,939,165 11,365,460.14 |
| BUDGET | 13,939,165 |
| ADJSTMTS/ | 47,517 |
| OKIGINAL IKANFKS/ APPROP ADJSTMTS | 13,891,648 |
| | GRAND TOTAL |
| | |

 ** END OF REPORT - Generated by Lisa Young **

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TOWN OF MOUNT DESERT ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2468

| 20452 through 320515 \$ 737,227.71 Check payments | 9785 and 59785 \$ 104.74 Electronic payments | 3337 \$ 83,923.10 ACH Payments | N/A sand N/A \$ - Voided Checks | |
|--|---|--|---------------------------------|--|
| 320452 | 59785 | 3305 | N/A | |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

821,255.55

TOTAL DISBURSEMENTS: \$

Selectmen:

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|------------------------------------|
| John B Macauley, Chairman | Wendy H Littlefield, Vice Chairman |

James F Mooers

| 05/02/2024 17:20 Town 69051you A/P C | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 1 apcshdsb |
|---|--|-------------|-------------|------------------|
| CASH ACCOUNT: 100 1 CHECK NO CHK DATE TYPE | 10100 Скд-Вн General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| 3305 05/08/2024 EFT | 481 MICHAEL BENDER | 04/29/2024 | AP2468 | 29.84 |
| | | СНЕСК | 3305 TOTAL: | 29.84 |
| 3306 05/08/2024 EFT | 76 BROWNS COMMUNICATIONS INC | 04/11/2024 | AP2468 | 45.00 |
| | BROWNS COMMUNICATIONS INC | 04/11/2024 | AP2468 | 1,314.00 |
| | | СНЕСК | 3306 TOTAL: | 1,359.00 |
| 3307 05/08/2024 EFT | 792 COASTAL ENERGY | 04/11/2024 | AP2468 | 295.37 |
| | COASTAL ENERGY | 04/10/2024 | AP2468 | 460.29 |
| | COASTAL ENERGY | 04/15/2024 | AP2468 | 570.72 |
| | COASTAL ENERGY | 04/17/2024 | AP2468 | 935.70 |
| | COASTAL ENERGY | 04/18/2024 | AP2468 | 43.89 |
| | COASTAL ENERGY | 04/18/2024 | AP2468 | 647.72 |
| | | СНЕСК | 3307 TOTAL: | 2,953.69 |
| 3308 05/08/2024 EFT | 1844 COLLIER & FAHEY, PA | 04/05/2024 | AP2468 | 100.00 |
| | | CHECK | 3308 TOTAL: | 100.00 |
| 3309 05/08/2024 EFT | 1735 CONNECTIVITY WORKS INC | 04/26/2024 | AP2468 | 3,513.25 |
| | | СНЕСК | 3309 TOTAL: | 3,513.25 |
| 3310 05/08/2024 EFT | 148 DELL MARKETING LP | 03/10/2024 | AP2468 | 4,560.64 |
| | DELL MARKETING LP | 12/06/2023 | AP2468 | -2,389.67 |
| | | CHECK | 3310 TOTAL: | 2,170.97 |
| 3311 05/08/2024 EFT | 181 EATON PEABODY ATTORNEYS AT LAW | 04/05/2024 | AP2468 | 128.00 |
| | EATON PEABODY ATTORNEYS AT LAW | 04/05/2024 | AP2468 | 512.00 |
| | EATON PEABODY ATTORNEYS AT LAW | 04/05/2024 | AP2468 | 622.00 |
| | EATON PEABODY ATTORNEYS AT LAW | 04/05/2020 | AP2468 | 844.00 |

| 05/02/2024 17:20 Town 69051you A/P C | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 2 apcshdsb |
|---|---|-------------|-------------|------------------|
| CASH ACCOUNT: 100 1 CHECK NO CHK DATE TYPE | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| | EATON PEABODY ATTORNEYS AT LAW | 04/05/2024 | AP2468 | 980.00 |
| | EATON PEABODY ATTORNEYS AT LAW | 04/08/2024 | AP2468 | 1,762.50 |
| | EATON PEABODY ATTORNEYS AT LAW | 04/05/2020 | AP2468 | 2,523.04 |
| | | СНЕСК | 3311 TOTAL: | 7,371.54 |
| 3312 05/08/2024 EFT | 175 EMR INC | 04/12/2024 | AP2468 | 755.50 |
| | | CHECK | 3312 TOTAL: | 755.50 |
| 3313 05/08/2024 EFT | 2291 G F JOHNSTON & ASSOCIATES LLC | 04/17/2024 | AP2468 | 491.00 |
| | G F JOHNSTON & ASSOCIATES LLC | 04/12/2024 | AP2468 | 1,984.00 |
| | | СНЕСК | 3313 TOTAL: | 2,475.00 |
| 3314 05/08/2024 EFT | 116 HALEY WARD, INC. | 04/16/2024 | AP2468 | 130.00 |
| | HALEY WARD, INC. | 04/16/2024 | AP2468 | 412.10 |
| | HALEY WARD, INC. | 04/16/2024 | AP2468 | 510.22 |
| | HALEY WARD, INC. | 04/23/2024 | AP2468 | 1,419.83 |
| | HALEY WARD, INC. | 04/18/2024 | AP2468 | 11,699.32 |
| | | СНЕСК | 3314 TOTAL: | 14,171.47 |
| 3316 05/08/2024 EFT | 1030 INDUSTRIAL PROTECTION SERVICES, LLC | 04/10/2024 | AP2468 | 129.34 |
| | | CHECK | 3316 TOTAL: | 129.34 |
| 3317 05/08/2024 EFT | 1326 DURLIN LUNT | 04/22/2024 | AP2468 | 89.69 |
| | DURLIN LUNT | 04/30/2024 | AP2468 | 28.81 |
| | | СНЕСК | 3317 TOTAL: | 98.49 |
| 3318 05/08/2024 EFT | 1236 MAINE OXY/ SPEC AIR | 04/11/2024 | AP2468 | 108.82 |
| | MAINE OXY/ SPEC AIR | 04/24/2024 | AP2468 | 20.82 |

| 05/02/2024 17:20 Town 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P apcshdsb |
|--|---|-------------|-------------|----------------|
| CASH ACCOUNT: 100 1. CHECK NO CHK DATE TYPE | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | CHECK | 3318 TOTAL: | 129.64 |
| 3319 05/08/2024 EFT | 427 MAINE MUNICIPAL ASSOCIATION | 01/09/2024 | AP2468 | 45.00 |
| | | CHECK | 3319 TOTAL: | 45.00 |
| 3320 05/08/2024 EFT | 2142 MODERN PEST SERVICES, LLC | 04/19/2024 | AP2468 | 117.00 |
| | MODERN PEST SERVICES, LLC | 04/19/2024 | AP2468 | 88.00 |
| | MODERN PEST SERVICES, LLC | 04/24/2024 | AP2468 | 113.00 |
| | MODERN PEST SERVICES, LLC | 04/24/2024 | AP2468 | 113.00 |
| | | СНЕСК | 3320 TOTAL: | 431.00 |
| 3321 05/08/2024 EFT | 2607 NO FRILLS OIL COMPANY ACCT #304481 | 04/15/2024 | AP2468 | 8,240.24 |
| | | СНЕСК | 3321 TOTAL: | 8,240.24 |
| 3322 05/08/2024 EFT | 2693 NO FRILLS OIL COMPANY ACCT #305079 | 04/08/2024 | AP2468 | 187.71 |
| | | CHECK | 3322 TOTAL: | 187.71 |
| 3323 05/08/2024 EFT | 1131 NORTHEAST EMERGENCY APPARATUS LLC | 03/12/2024 | AP2468 | 567.09 |
| | NORTHEAST EMERGENCY APPARATUS LLC | 03/22/2024 | AP2468 | 1,196.94 |
| | | CHECK | 3323 TOTAL: | 1,764.03 |
| 3324 05/08/2024 EFT | 581 PITNEY BOWES | 04/14/2024 | AP2468 | 907.50 |
| | | CHECK | 3324 TOTAL: | 907.50 |
| 3325 05/08/2024 EFT | 1295 SIRCHIE ACQUISITION COMPANY, LLC | 04/19/2024 | AP2468 | 123.92 |
| | | CHECK | 3325 TOTAL: | 123.92 |
| 3326 05/08/2024 EFT | 1693 CHARTER COMMUNICATIONS | 04/01/2024 | AP2468 | 359.98 |
| | | CHECK | 3326 TOTAL: | 359.98 |

| 05/02/2024 17:20 Town 69051you A/P C | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 4 apcshdsb |
|---|---|-----------------------------------|---------------------------------|--------------------------------|
| CASH ACCOUNT: 100 1 CHECK NO CHK DATE TYPE | 10100 Ckg-BH General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| 3327 05/08/2024 EFT | 2831 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | AP2468 3327 TOTAL: | 13.99 |
| 3328 05/08/2024 EFT | 1737 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | AP2468 3328 TOTAL: | 359.98 359.98 |
| 3329 05/08/2024 EFT | 1616 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | AP2468 3329 TOTAL: | 448.38 |
| 3330 05/08/2024 EFT | 1773 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | AP2468 3330 TOTAL: | 159.98 |
| 3331 05/08/2024 EFT | 1370 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | AP2468 3331 TOTAL: | 10.99 |
| 3332 05/08/2024 EFT | 2510 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | АР2468 3332 ТОТАL: | 65.00 |
| 3333 05/08/2024 EFT | 2511 CHARTER COMMUNICATIONS | 04/01/2024 CHECK | АР2468 3333 ТОТАL: | 30.00 |
| 3334 05/08/2024 EFT | 1770 CHARTER COMMUNICATIONS CHARTER COMMUNICATIONS | 04/01/2024 04/01/2024 CHECK | AP2468 AP2468 3334 TOTAL: | 509.96 2,193.52 2,703.48 |
| 3335 05/08/2024 EFT | 1553 ULINE, INC | 04/01/2024 CHECK | аР2468 3335 тотаL: | 329.71 329.71 |
| 3337 05/08/2024 EFT | 1842 VERSANT POWER VERSANT POWER | 04/03/2024 04/03/2024 | AP2468 AP2468 | 23.11 |

| 05/02/2024 17:20 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 5 apcshdsb |
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| CASH ACCOUNT: 100 CHECK NO CHK DATE | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | 66 INV DATE PO |) WARRANT | NET |
| | VERSANT POWER | 04/03/2024 | AP2468 | 2,296.61 |
| | VERSANT POWER | 04/03/2024 | AP2468 | 3,916.81 |
| | VERSANT POWER | 04/10/2024 | AP2468 | 23.33 |
| | VERSANT POWER | 04/05/2024 | AP2468 | 55.02 |
| | VERSANT POWER | 04/04/2024 | AP2468 | 214.51 |
| | VERSANT POWER | 04/02/2024 | AP2468 | 322.77 |
| | VERSANT POWER | 04/03/2024 | AP2468 | 677.52 |
| | VERSANT POWER | 04/04/2024 | AP2468 | 1,142.95 |
| | VERSANT POWER | 04/03/2024 | AP2468 | 1,526.57 |
| | VERSANT POWER | 03/29/2024 | AP2468 | 2,210.60 |
| | VERSANT POWER | 04/02/2024 | AP2468 | 4,227.51 |
| | VERSANT POWER | 04/04/2024 | AP2468 | 6,410.54 |
| | VERSANT POWER | 04/05/2024 | AP2468 | 38.33 |
| | VERSANT POWER | 04/05/2024 | AP2468 | 730.58 |
| | VERSANT POWER | 04/17/2024 | AP2468 | 90.78 |
| | VERSANT POWER | 04/17/2024 | AP2468 | 553.20 |
| | VERSANT POWER | 04/17/2024 | AP2468 | 616.90 |
| | VERSANT POWER | 04/17/2024 | AP2468 | 750.02 |
| | VERSANT POWER | 04/17/2024 | AP2468 | 3,367.43 |
| | VERSANT POWER | 04/19/2024 | AP2468 | 759.61 |
| | VERSANT POWER | 04/24/2024 | AP2468 | 1,001.87 |
| | VERSANT POWER | 04/19/2024 | AP2468 | 24.70 |
| | VERSANT POWER | 04/19/2024 | AP2468 | 25.02 |
| | VERSANT POWER | 04/19/2024 | AP2468 | 52.33 |
| | VERSANT POWER | 04/19/2024 | AP2468 | 57.23 |
| | VERSANT POWER | 04/19/2024 | AP2468 | 1,313.61 |

| 05/02/2024 17:20 Town c 69051you A/P CA | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 6 apcshdsb |
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| CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | CHECK | 3337 TOTAL: | 32,484.48 |
| 320452 05/08/2024 PRTD | 2829 A CLIMATE TO THRIVE | 04/25/2024 | AP2468 | 2,790.00 |
| | | CHECK | 320452 TOTAL: | 2,790.00 |
| 320453 05/08/2024 PRTD | 2984 ACADIA LOCK | 04/17/2024 | AP2468 | 263.50 |
| | | CHECK | 320453 TOTAL: | 263.50 |
| 320454 05/08/2024 PRTD | 2772 ALVAH B. BARGE SERVICE, LLC | 04/23/2024 | AP2468 | 1,818.80 |
| | ALVAH B. BARGE SERVICE, LLC | 04/28/2024 | AP2468 | 755.00 |
| | | СНЕСК | 320454 TOTAL: | 2,573.80 |
| 320455 05/08/2024 PRTD | 2985 AMAZON CAPITAL SERVICES, INC. | 02/25/2024 | AP2468 | 40.87 |
| | | CHECK | 320455 TOTAL: | 40.87 |
| 320456 05/08/2024 PRTD | 1145 DONALD M ANDERSON | 04/26/2024 | AP2468 | 675.00 |
| | | CHECK | 320456 TOTAL: | 675.00 |
| 320457 05/08/2024 PRTD | 1581 BAR HARBOR BANK & TRUST CO | 05/15/2024 | AP2468 | 177,646.23 |
| | | CHECK | 320457 TOTAL: | 177,646.23 |
| 320458 05/08/2024 PRTD | 997 CARDMEMBER SERVICES | 03/19/2024 | AP2468 | 402.97 |
| | CARDMEMBER SERVICES | 04/01/2024 | AP2468 | 173.15 |
| | CARDMEMBER SERVICES | 04/10/2024 | AP2468 | 107.72 |
| | CARDMEMBER SERVICES | 04/25/2024 | AP2468 | 39.12 |
| | CARDMEMBER SERVICES | 04/25/2024 | AP2468 | 31.30 |
| | CARDMEMBER SERVICES | 04/02/2024 | AP2468 | 14.93 |
| | CARDMEMBER SERVICES | 04/03/2024 | AP2468 | 176.00 |
| | CARDMEMBER SERVICES | 04/15/2024 | AP2468 | 00.06 |
| | CARDMEMBER SERVICES | 04/03/2024 | AP2468 | 400.00 |

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| CASH ACCOUNT: 100 CHECK NO CHK DATE T | 10100 TYPE VENDOR NAME | Ckg-BH General Fund 8066 אאא Ckg-BH General Fund 8066 | INV DATE PO | WARRANT | NET |
| | | CARDWEMBER SERVICES | 04/03/2024 | AP2468 | 135.00 |
| | | CARDWEMBER SERVICES | 04/03/2024 | AP2468 | 104.00 |
| | | CARDWEMBER SERVICES | 04/15/2024 | AP2468 | 12.50 |
| | | CARDWEMBER SERVICES | 04/05/2024 | AP2468 | 78.60 |
| | | CARDWEMBER SERVICES | 04/14/2024 | AP2468 | 56.56 |
| | | CARDWEMBER SERVICES | 04/18/2024 | AP2468 | 00.669 |
| | | CARDMEMBER SERVICES | 03/27/2024 | AP2468 | 505.51 |
| | | CARDMEMBER SERVICES | 04/01/2024 | AP2468 | 155.12 |
| | | CARDMEMBER SERVICES | 04/15/2024 | AP2468 | 500.71 |
| | | CARDWEMBER SERVICES | 04/22/2024 | AP2468 | 40.00 |
| | | CARDWEMBER SERVICES | 04/03/2024 | AP2468 | 131.90 |
| | | CARDMEMBER SERVICES | 04/03/2024 | AP2468 | 19.89 |
| | | CARDMEMBER SERVICES | 04/09/2024 | AP2468 | 230.72 |
| | | CARDMEMBER SERVICES | 04/12/2024 | AP2468 | 179.35 |
| | | CARDMEMBER SERVICES | 04/06/2024 | AP2468 | -89.94 |
| | | CARDMEMBER SERVICES | 03/29/2024 | AP2468 | 278.44 |
| | | CARDMEMBER SERVICES | 04/18/2024 | AP2468 | 150.00 |
| | | CARDMEMBER SERVICES | 04/16/2024 | AP2468 | 55.95 |
| | | CARDMEMBER SERVICES | 04/05/2024 | AP2468 | 402.00 |
| | | CARDMEMBER SERVICES | 03/21/2024 | AP2468 | 170.00 |
| | | | CHECK | 320458 TOTAL: | 5,250.50 |
| 320459 05/08/2024 PRTD | | 1915 BEAUREGARD EQUIPMENT INC | 04/12/2024 | AP2468 | 373.01 |
| | | | CHECK | 320459 TOTAL: | 373.01 |
| 320460 05/08/2024 PRTD | | 2823 BOUND TREE MEDICAL LLC | 04/10/2024 | AP2468 | 167.10 |

| 05/02/2024 17:20 Town of the control of the contr | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P apcshdsb |
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| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | СНЕСК | 320460 TOTAL: | 167.10 |
| 320461 05/08/2024 PRTD | 934 BRADSTREET LAWN & GARDEN | 04/26/2024 | AP2468 | 131.96 |
| | | CHECK | 320461 TOTAL: | 131.96 |
| 320462 05/08/2024 PRTD | 2865 CARROLL DRUG STORE | 04/18/2024 | AP2468 | 315.00 |
| | | CHECK | 320462 TOTAL: | 315.00 |
| 320463 05/08/2024 PRTD | 1052 CMD POWERSYSTEMS, INC. | 04/15/2024 | AP2468 | 113.70 |
| | CMD POWERSYSTEMS, INC. | 04/24/2024 | AP2468 | 2,444.79 |
| | | CHECK | 320463 TOTAL: | 2,558.49 |
| 320464 05/08/2024 PRTD | 1792 CONSOLIDATED COMMUNICATIONS INC | 04/10/2024 | AP2468 | 61.17 |
| | | CHECK | 320464 TOTAL: | 61.17 |
| 320465 05/08/2024 PRTD | 1801 CONSOLIDATED COMMUNCIATIONS INC | 04/03/2024 | AP2468 | 103.18 |
| | | CHECK | 320465 TOTAL: | 103.18 |
| 320466 05/08/2024 PRTD | 136 CURTIS FAMILY SHOE STORE | 04/17/2024 | AP2468 | 170.96 |
| | CURTIS FAMILY SHOE STORE | 04/08/2024 | AP2468 | 175.46 |
| | | CHECK | 320466 TOTAL: | 346.42 |
| 320467 05/08/2024 PRTD | 1732 CUSTOM FLOAT SERVICES | 04/11/2024 | AP2468 | 639.49 |
| | | CHECK | 320467 TOTAL: | 639.49 |
| 320468 05/08/2024 PRTD | 819 DARLINGS | 03/07/2024 | AP2468 | 207.42 |
| | | CHECK | 320468 TOTAL: | 207.42 |
| 320469 05/08/2024 PRTD | 2635 DAVE'S AUTO REPAIR & TOWING | 04/09/2024 | AP2468 | 550.00 |
| | | СНЕСК | 320469 TOTAL: | 550.00 |

| | ount Desert DISBURSEMENTS JOURNAL | | | P apcshdsb |
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| CASH ACCOUNT: 100 1C CHECK NO CHK DATE TYPE V | 10100 СКд-Вн General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| 320470 05/08/2024 PRTD | 183 KEVIN EDGECOMB | 04/25/2024 CHECK | AP2468 320470 TOTAL: | 30.58 |
| 320471 05/08/2024 PRTD | 858 TEAM EJP BANGOR, ME | 04/24/2024 CHECK | AP2468 320471 TOTAL: | 1,706.40 |
| 320472 05/08/2024 PRTD | 1736 ELECTION SYSTEMS AND SOFTWARE, LLC | 04/04/2024 CHECK | AP2468 320472 TOTAL: | 787.15 787.15 |
| 320473 05/08/2024 PRTD | 197 ELLSWORTH CHAINSAW INC ELLSWORTH CHAINSAW INC | 04/26/2024 04/29/2024 CHECK | AP2468 AP2468 320473 TOTAL: | 56.16 299.99 356.15 |
| 320474 05/08/2024 PRTD | 1861 EVOQUA WATER TECHNOLOGIES LLC | 04/15/2024 CHECK | AP2468 320474 TOTAL: | 6,195.00 |
| 320475 05/08/2024 PRTD | 1120 GARY SAUNDERS | 04/22/2024 CHECK | AP2468 320475 TOTAL: | 250.00 |
| 320476 05/08/2024 PRTD | 1984 FIRSTNET | 03/22/2024 CHECK | AP2468 320476 TOTAL: | 530.95 |
| 320477 05/08/2024 PRTD | 2438 FIRSTNET-FIRE | 03/22/2024 CHECK | AP2468 320477 TOTAL: | 457.69 |
| 320478 05/08/2024 PRTD | 2443 FIRSTNET-PD CELL | 03/22/2024 СНЕСК | AP2468 320478 TOTAL: | 466.48 |
| 320479 05/08/2024 PRTD | 2833 FRED'S COFFEE COMPANY, INC. | 04/16/2024 | AP2468 | 115.00 |

| 05/02/2024 17:20 Town c 69051you A/P CA | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 10 apcshdsb |
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| CASH ACCOUNT: 100 1C CHECK NO CHK DATE TYPE V | 10100 ckg-вн General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | CHECK | 320479 TOTAL: | 115.00 |
| 320480 05/08/2024 PRTD | 2110 GONETSPEED | 04/10/2024 | AP2468 | 605.00 |
| | | CHECK | 320480 TOTAL: | 605.00 |
| 320481 05/08/2024 PRTD | 268 HAMILTON MARINE INC | 04/11/2024 | AP2468 | 241.44 |
| | | CHECK | 320481 TOTAL: | 241.44 |
| 320482 05/08/2024 PRTD | 272 HANCOCK COUNTY REGISTRY OF DEEDS | 05/01/2024 | AP2468 | 38.00 |
| | | CHECK | 320482 TOTAL: | 38.00 |
| 320483 05/08/2024 PRTD | 1064 HARCROS CHEMICALS INC | 04/17/2024 | AP2468 | 4,938.20 |
| | | CHECK | 320483 TOTAL: | 4,938.20 |
| 320484 05/08/2024 PRTD | 1006 HANCOCK COUNTY FIRE FIGHTER ASSOCIA | 04/16/2024 | AP2468 | 100.00 |
| | | CHECK | 320484 TOTAL: | 100.00 |
| 320485 05/08/2024 PRTD | 2838 IDEXX DISTRIBUTION, INC | 04/22/2024 | AP2468 | 593.24 |
| | IDEXX DISTRIBUTION, INC | 04/23/2024 | AP2468 | 612.44 |
| | | CHECK | 320485 TOTAL: | 1,205.68 |
| 320486 05/08/2024 PRTD | 1417 R F JORDAN & SONS CONSTRUCTION INC | 03/19/2024 | AP2468 | 120,642.26 |
| | R F JORDAN & SONS CONSTRUCTION INC | 04/23/2024 | AP2468 | 30,352.50 |
| | | CHECK | 320486 TOTAL: | 150,994.76 |
| 320487 05/08/2024 PRTD | 947 LAWSON PRODUCTS | 04/22/2024 | AP2468 | 202.80 |
| | | CHECK | 320487 TOTAL: | 202.80 |
| 320488 05/08/2024 PRTD | 419 MAINE EQUIPMENT CO INC | 04/22/2024 | AP2468 | 935.17 |
| | | CHECK | 320488 TOTAL: | 935.17 |

| 05/02/2024 17:20 Town of 69051you | Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL | | | P 11 apcshdsb |
|--|---|-------------|---------------|-------------------|
| CASH ACCOUNT: 100 1C CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| 320489 05/08/2024 PRTD | 943 MAINE RESOURCE RECOVERY ASSOCIATION | 04/20/2024 | AP2468 | 225.00 |
| | MAINE RESOURCE RECOVERY ASSOCIATION | 04/16/2024 | AP2468 | 638.50 |
| | | CHECK | 320489 TOTAL: | 863.50 |
| 320490 05/08/2024 PRTD | 469 MDI REGIONAL SCHOOL | 05/01/2024 | AP2468 | 312,689.66 |
| | | CHECK | 320490 TOTAL: | 312,689.66 |
| 320491 05/08/2024 PRTD | 1012 MORRIS FIRE PROTECTION INC | 04/22/2024 | AP2468 | 131.00 |
| | | CHECK | 320491 TOTAL: | 131.00 |
| 320492 05/08/2024 PRTD | 1533 MOTION INDUSTRIES | 04/26/2024 | AP2468 | 301.62 |
| | MOTION INDUSTRIES | 04/29/2024 | AP2468 | 262.60 |
| | MOTION INDUSTRIES | 04/26/2024 | AP2468 | 305.46 |
| | | CHECK | 320492 TOTAL: | 89.68 |
| 320493 05/08/2024 PRTD | 2552 MOTOROLA SOLUTIONS, INC. | 04/11/2024 | AP2468 | 180.00 |
| | | CHECK | 320493 TOTAL: | 180.00 |
| 320494 05/08/2024 PRTD | 2099 MWDA | 04/12/2024 | AP2468 | 95.00 |
| | | CHECK | 320494 TOTAL: | 95.00 |
| 320495 05/08/2024 PRTD | 2160 COASTAL AUTO PARTS | 04/10/2024 | AP2468 | 26.30 |
| | COASTAL AUTO PARTS | 04/10/2024 | AP2468 | 10.80 |
| | COASTAL AUTO PARTS | 03/29/2024 | AP2468 | 24.06 |
| | COASTAL AUTO PARTS | 04/15/2024 | AP2468 | 3.08 |
| | COASTAL AUTO PARTS | 04/18/2024 | AP2468 | 7.48 |
| | COASTAL AUTO PARTS | 04/15/2024 | AP2468 | 53.96 |
| | COASTAL AUTO PARTS | 04/19/2024 | AP2468 | 79.26 |
| | COASTAL AUTO PARTS | 04/17/2024 | AP2468 | 140.28 |

| | ount Desert DISBURSEMENTS JOURNAL | | | P 12 apcshdsb |
|--|--|-------------|---------------|-------------------|
| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| | COASTAL AUTO PARTS | 04/18/2024 | AP2468 | 165.82 |
| | COASTAL AUTO PARTS | 04/22/2024 | AP2468 | 351.18 |
| | COASTAL AUTO PARTS | 04/23/2024 | AP2468 | 157.24 |
| | COASTAL AUTO PARTS | 04/24/2024 | AP2468 | 14.18 |
| | COASTAL AUTO PARTS | 04/24/2024 | AP2468 | 53.12 |
| | COASTAL AUTO PARTS | 04/24/2024 | AP2468 | 111.18 |
| | COASTAL AUTO PARTS | 04/25/2024 | AP2468 | 468.68 |
| | COASTAL AUTO PARTS | 02/25/2024 | AP2468 | 63.20 |
| | COASTAL AUTO PARTS | 04/30/2024 | AP2468 | 778.01 |
| | COASTAL AUTO PARTS | 04/11/2024 | AP2468 | 64.99 |
| | | CHECK | 320495 TOTAL: | 2,575.82 |
| 320496 05/08/2024 PRTD | 2888 STEVE CLISHAM | 04/08/2024 | AP2468 | 5,346.35 |
| | | CHECK | 320496 TOTAL: | 5,346.35 |
| 320497 05/08/2024 PRTD | 547 ODP BUSINESS SOLUTIONS LLC | 03/11/2024 | AP2468 | 65.26 |
| | ODP BUSINESS SOLUTIONS LLC | 04/12/2024 | AP2468 | 29.96 |
| | ODP BUSINESS SOLUTIONS LLC | 03/14/2024 | AP2468 | 165.48 |
| | ODP BUSINESS SOLUTIONS LLC | 03/12/2024 | AP2468 | 16.79 |
| | ODP BUSINESS SOLUTIONS LLC | 03/12/2024 | AP2468 | 177.17 |
| | | CHECK | 320497 TOTAL: | 454.66 |
| 320498 05/08/2024 PRTD | 794 OLVER ASSOCIATES, INC | 04/09/2024 | AP2468 | 1,425.00 |
| | | CHECK | 320498 TOTAL: | 1,425.00 |
| 320499 05/08/2024 PRTD | 3006 Tyler Damon | 04/29/2024 | AP2468 | 160.87 |
| | | CHECK | 320499 TOTAL: | 160.87 |

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|--|---|---|---|---|
| CASH ACCOUNT: 100 10 CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 ТҮРЕ VENDOR NAME | INV DATE PO | WARRANT | NET |
| 320500 05/08/2024 PRTD | 1706 ONLINE MOORING, LLC | 03/31/2024 CHECK | AP2468 320500 TOTAL: | 553.00 |
| 320501 05/08/2024 PRTD | 447 MARIE OVERLOCK | 04/15/2024 CHECK | AP2468 320501 TOTAL: | 150.62 |
| 320502 05/08/2024 PRTD | 565 PERMA-LINE CORP OF NE PERMA-LINE CORP OF NE | 02/15/2024 | AP2468 AP2468 | 951.50 |
| | PERMA-LINE CORP OF NE | 04/13/2024 CHECK | AP2468 320502 TOTAL: | 65.45 |
| 320503 05/08/2024 PRTD | 642 SALSBURY HARDWARE INC | 04/13/2024 CHECK | AP2468 320503 TOTAL: | 84.00 |
| 320504 05/08/2024 PRTD | 1863 STANLEY ELEVATOR COMPANY INC STANLEY ELEVATOR COMPANY INC STANLEY ELEVATOR COMPANY INC | 04/12/2024 04/05/2024 04/10/2024 CHECK | AP2468 AP2468 AP2468 320504 TOTAL: | 4,950.00 2,250.00 34.60 7,234.60 |
| 320505 05/08/2024 PRTD | 1387 TREASURER, STATE OF MAINE | 04/18/2024 CHECK | AP2468 320505 TOTAL: | 76.41 |
| 320506 05/08/2024 PRTD | 856 TREASURER, STATE OF MAINE | 04/11/2024 CHECK | AP2468 320506 TOTAL: | 144.00 |
| 320507 05/08/2024 PRTD | 2771 TRIDENT ARMORY | 04/27/2024 CHECK | AP2468 320507 TOTAL: | 165.98 165.98 |
| 320508 05/08/2024 PRTD | 739 UNITED STATES PLASTIC CORP | 04/08/2024 | AP2468 | 523.93 |

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|--|---|-------------|---------------|-------------------|
| CASH ACCOUNT: 100 1C CHECK NO CHK DATE TYPE V | 10100 Ckg-BH General Fund 8066 TYPE VENDOR NAME | INV DATE PO | WARRANT | NET |
| | | СНЕСК | 320508 TOTAL: | 523.93 |
| 320509 05/08/2024 PRTD | 742 USA BLUEBOOK | 04/12/2024 | AP2468 | 319.20 |
| | USA BLUEBOOK | 04/23/2024 | AP2468 | 124.20 |
| | | CHECK | 320509 TOTAL: | 443.40 |
| 320510 05/08/2024 PRTD | 2759 VORTEX SERVICES LLC | 04/26/2024 | AP2468 | 2,500.00 |
| | VORTEX SERVICES LLC | 04/26/2024 | AP2468 | 24,400.00 |
| | | CHECK | 320510 TOTAL: | 26,900.00 |
| 320511 05/08/2024 PRTD | 2113 TROY G WINGER | 04/04/2024 | AP2468 | 5,943.58 |
| | TROY G WINGER | 04/27/2024 | AP2468 | 00.006 |
| | | CHECK | 320511 TOTAL: | 6,843.58 |
| 320512 05/08/2024 PRTD | 773 WINTERPORT BOOT SHOP | 04/13/2024 | AP2468 | 135.00 |
| | | CHECK | 320512 TOTAL: | 135.00 |
| 320513 05/08/2024 PRTD | 2876 ZOLL MEDICAL CORPORATION | 04/10/2024 | AP2468 | 356.25 |
| | | CHECK | 320513 TOTAL: | 356.25 |
| 320514 05/08/2024 PRTD | 2592 HAMMOND LUMBER COMPANY | 04/12/2024 | AP2468 | 449.00 |
| | HAMMOND LUMBER COMPANY | 04/10/2024 | AP2468 | 66.6 |
| | HAMMOND LUMBER COMPANY | 04/15/2024 | AP2468 | 3.47 |
| | HAMMOND LUMBER COMPANY | 04/23/2024 | AP2468 | 684.99 |
| | HAMMOND LUMBER COMPANY | 04/24/2024 | AP2468 | 63.33 |
| | | СНЕСК | 320514 TOTAL: | 1,210.78 |
| 320515 05/08/2024 PRTD | 737 UNIFIRST CORP | 04/11/2024 | AP2468 | 142.97 |
| | UNIFIRST CORP | 04/11/2024 | AP2468 | 75.55 |
| | UNIFIRST CORP | 04/17/2024 | AP2468 | 142.97 |

| P 15 apcshdsb | ANT NET | 38 75.55 | 142.97 | 81.55 | 142.97 | 75.55 |)TAL: 880.08 | . *** 821,150.81 | | | . *** 821,150.81 | Total: 821,255.55 |
|--|--|---------------|---------------|---------------|---------------|---------------|---------------|----------------------------|--------|---|---------------------|-------------------|
| | PO WARRANT | AP2468 | AP2468 | AP2468 | AP2468 | AP2468 | 320515 TOTAL: | *** CASH ACCOUNT TOTAL *** | AMOUNT | 737,227.71 83,923.10 \$104.74 | *** GRAND TOTAL *** | L |
| | INV DATE | 04/17/2024 | 04/24/2024 | 04/24/2024 | 05/01/2024 | 05/01/2024 | CHECK | *** CASH | COUNT | 31 | * | |
| 05/02/2024 17:20 Town of Mount Desert 69051you A/P CASH DISBURSEMENTS JOURNAL | CASH ACCOUNT: 100 10100 Ckg-BH General Fund 8066 CHECK NO CHK DATE TYPE VENDOR NAME | UNIFIRST CORP | | NUMBER OF CHECKS 95 | | TOTAL PRINTED CHECKS TOTAL EFT'S Direct Disbursement: | | |

| 16 | pcshdsb | |
|----------------------|-------------------------------|--------------------------------|
| <u>a</u> | AL apcs | TOURNAL ENTERTES TO BE OBEATED |
| Town of Mount Desert | A/P CASH DISBURSEMENTS JOURN⊅ | |
| 05/02/2024 17:20 | 69051you | |

| | ACCOUNT DESC T OB DEBIT CREDIT | ACCOUNTS PAYAble AP CASH DISBURSEMENTS JOURNAL CKG-BH GENERAL FUND 8066 AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYAble AP CASH DISBURSEMENTS JOURNAL ACCOUNTS PAYABLE AP CASH DISBURSEMENTS JOURNAL AP CASH DISBURSEMENTS JOURNAL | GENERAL LEDGER TOTAL 821,150.81 821,150.81 821,150.81 | DT-TRUST 33,910.64 33,910.64 33,910.64 | DTF-CAP IMP 13,209.65 | DT Gen fund 13,209.65 | DT-MARINA 170,611.55 | DT Gen fund 170,611.55 | SYSTEM GENERATED ENTRIES TOTAL 217,731.84 217,731.84 |
|-------------------------------|--|---|---|---|------------------------------------|------------------------------------|---|------------------------------------|--|
| JOURNAL ENTRIES TO BE CREATED | | ACCOUNTS PAYADIE AP CASH DISBURSEMENTS JOUR CKG-BH GENETAL FUND 8066 AP CASH DISBURSEMENTS JOUR ACCOUNTS PAYADIE AP CASH DISBURSEMENTS JOUR ACCOUNTS PAYADIE AP CASH DISBURSEMENTS JOUR ACCOUNTS PAYADIE | GENERAL LEDGER TOTA | DT-TRUST DT Gen fund | DTF-CAP IMP | DT Gen fund | DT-MARINA | DT Gen fund | SYSTEM GENERATED ENTRIES TOTA |
| | C REF 1 REF 2 | AP2468 AP2468 AP2468 AP2468 | | | | | | AP2468 AP2468 | |
| CLERK: 69051you | YEAR PER JNL SRC ACCOUNT EFF DATE JNL DESC | 2024 11 18 APP 100-2000 65/08/2024 AP2468 APP 100-10100 05/08/2024 AP2468 APP 400-20000 05/08/2024 AP2468 APP 300-20000 05/08/2024 AP2468 APP 600-20000 05/08/2024 AP2468 | | APP 100-35040 05/08/2024 AP2468 APP 400-35010 | 05/08/2024 AP2468 APP 100-35030 | 05/08/2024 AP2468 APP 300-35010 | US/U8/2024 AP2468 APP 100-35060 OF/08/3024 AP2468 | APP 600-35010 05/08/2024 AP2468 | |

1,038,882.65

1,038,882.65

TOTAL

JOURNAL 2024/11/18

05/02/2024 17:20 | Town of Mount Desert

| 69051you A/P CASH DISB | A/P CASH DISBURSEMENTS JOURNAL | NAL JOUR JNL | JOURNAL ENTRIES TO BE CREATED | ο . | DEBIT | P |
|---|--------------------------------|--------------------|--|------------|--|------------|
| 100 General Fund 100-10100 100-20000 100-35030 100-35040 100-35060 | 2024 11 | 18 | 18 05/08/2024 CESCRIPTION CROSS CONTES PAYABLE ACCOUNTS PAYABLE DTF-CAP IMP DT-TRUST DT-MARINA | 990g p | 603,418.97 13,209.65 33,910.64 170,611.55 | 821,150.81 |
| | | | | FUND TOTAL | 821,150.81 | 821,150.81 |
| 300 Capital Projects 300-20000 300-35010 | 2024 11 | 18 | 05/08/2024 Accounts Payable DT Gen fund | i | 13,209.65 | 13,209.65 |
| | | | | FUND TOTAL | 13,209.65 | 13,209.65 |
| Investment Trusts-Reserves 400-20000 400-35010 | 2024 11 | 18 | 05/08/2024 Accounts Payable DT Gen fund | | 33,910.64 | 33,910.64 |
| | | | | FUND TOTAL | 33,910.64 | 33,910.64 |
| 600 Marina 600-2000 600-35010 | 2024 11 | 18 | 05/08/2024 Accounts Payable DT Gen fund | | 170,611.55 | 170,611.55 |
| | | | | FUND TOTAL | 170,611.55 | 170,611.55 |

| P 18 | apcshdsb | |
|----------------------|--------------------------------|-------------------------------|
| | | E |
| Town of Mount Desert | A/P CASH DISBURSEMENTS JOURNAL | JOHRNAL ENTRIES TO BE CREATED |
| 2024 17:20 | | |

| DUE FR | 13,209.65 33,910.64 170,611.55 | 217,731.84 |
|--------|--|------------|
| DUE TO | 217,731.84 | 217,731.84 |
| | | TOTAL |
| =UND | 100 General Fund 300 Capital Projects 400 Investment Trusts-Reserves 600 Marina | |
| F | 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | |

 $^{^{**}}$ END OF REPORT - Generated by Lisa Young **

| P 1 apcshdsb | NET | 104.74 | 104.74 | 104.74 | | |
|--|--|---|--------------------|----------------------------|-------|---------------------|
| | INV DATE PO WARRANT | 04/25/2024 | CHECK 59785 TOTAL: | *** CASH ACCOUNT TOTAL *** | COUNT | 1 104.74 |
| 05/02/2024 17:26 Town of Mount Desert 6905]you A/P CASH DISBURSEMENTS JOURNAL | CASH ACCOUNT: 100 10100 Ckg-BH General Fund 8066 CHECK NO CHK DATE TYPE VENDOR NAME | 59785 05/19/2024 MANL 1465 U S BANK EQUIPMENT FINANCE INC | | NUMBER OF CHECKS 1 | COUNT | TOTAL MANUAL CHECKS |

104.74

*** GRAND TOTAL ***

| P 2 apcshdsb | | CREDIT | 104.74 | 104.74 | |
|---|-------------------------------|---|--|--------------------|--|
| | | DEBIT | 104.74 | 104.74 | |
| | | т ов | JOURNAL 56 JOURNAL | TOTAL | |
| 7 C C C C C C C C C C C C C C C C C C C | JOURNAL ENTRIES TO BE CREATED | ACCOUNT DESC LINE DESC | Accounts Payable AP CASH DISBURSEMENTS JOURNAL Ckg-BH General Fund 8066 AP CASH DISBURSEMENTS JOURNAL | JOURNAL 2024/11/19 | |
| JOURNAL | JOURNAL EN | REF 3 | | | |
| Town of Mount Desert A/P CASH DISBURSEMENTS | | REF 1 REF 2 | AP2468 AP2468 | | |
| | | JNL DESC | CASH DISB | | |
| 05/02/2024 17:26 69051you | CLERK: 69051you | YEAR PER JNL SRC ACCOUNT EFF DATE | 2024 11 APP 100-20000 05/08/2024 CASH DISB AP2468 APP 100-10100 05/08/2024 CASH DISB AP2468 | | |

| P 3 apcshdsb | CREDIT | | 104.74 |
|--|--|---|--------------|
| | DEBIT | | 104.74 |
| Town of Mount Desert A/P CASH DISBURSEMENTS JOURNAL JOURNAL ENTRIES TO BE CREATED | YEAR PER JNL EFF DATE ACCOUNT DESCRIPTION | 2024 11 — 19 05/08/2024 Скд-Вн General Fund 8066 Ассоunts Payable | - FUND TOTAL |
| 05/02/2024 17:26 69051you | FUND ACCOUNT | 100 General Fund 100-10100 100-20000 | |

** END OF REPORT - Generated by Lisa Young **

TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2465

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| DATE: |
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| 5,686.45 Check payments | - Electronic payments | - ACH Payments | - Voided Checks | |
|-------------------------|-----------------------|----------------|-------------------|-----------------|
| \$ | \$ | \$ | \$ | |
| 320448 | N/A | N/A | N/A | |
| through | and | through | and | 5,686.45 |
| 320448 | N/A | N/A | N/A | SBURSEMENTS: \$ |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | TOTAL DI |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

From: John Macauley
To: Lisa Young

Subject: Re: Warrant AP#2465 State Fees/Payroll Benefits

Date: Wednesday, April 17, 2024 12:30:16 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Looks fine to me.

John B Macauley, Ph.D. Otter Creek, Maine

On Wed, Apr 17, 2024 at 11:34 AM Lisa Young < financeclerk@mtdesert.org > wrote:

Greetings,

Attached is Accounts Payable Warrant #2465 (for Payroll and/or State Fees) in the amount of \$5,686.45 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young,

Deputy Treasurer, Tax Collector

Town of Mount Desert

(207) 276-5531 (T) (207) 276-3232 (F)

-----FOIA NOTICE------

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TOWN OF MOUNT DESERT BMV, STATE & PR ACCOUNTS PAYABLE WARRANT

WARRANT AP# 2466

| . 2024 | |
|----------------|--|
| April 24, 2024 | |
| CHECK DATE: | |

| \$ 4,510.63 Check payments | \$ - Electronic payments | \$ 106,731.37 ACH Payments | \$ - Voided Checks | |
|-----------------------------------|--------------------------|----------------------------|--------------------|------------------|
| 320449 | N/A | 3304 | N/A | |
| 320 | Z | 33 | Ž | اه |
| through | and | through | and | 111,242.00 |
| 320449 | N/A | 3303 | N/A | ISBURSEMENTS: \$ |
| CHECK NUMBER: | CHECK NUMBER: | EFT NUMBER: | EFT or CK NUMBER: | TOTALD |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

TOWN OF MOUNT DESERT PAYROLL WARRANT

| WARRANT PR# | 2425 |
|------------------|------|
| WARRANT P | #2 |
| WARRAN | P |
| WAR | Z |
| ⋛ | = |
| | ⋛ |

 CHECK DATE:
 April 26, 2024

 ADVICE NUMBERS:
 16618
 through
 16671

 CHECK NUMBERS:
 66497
 through
 66519

 TOTAL DISBURSEMENTS:
 \$ 173,812.96

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

From: Rick Mooers
To: Lisa Young

Subject: Re: Warrant AP#24566 & PR#24 Approval Request

Date: Wednesday, April 24, 2024 5:14:21 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Approved Sent from my iPhone

On Apr 24, 2024, at 4:58 PM, Lisa Young <financeclerk@mtdesert.org> wrote:

Greetings,

Attached are the following warrants for approval:

Accounts Payable #2466 total of \$111,242.00 Payroll #2425 total of \$173,812.96

Please indicate your authorization to release the funds for these warrants by approving or rejecting.

I will "will reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young, Finance Clerk, Tax Collector Town of Mount Desert

(207) 276-5531 (T) (207) 276-3232 (F)

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<4- AP2466.pdf> <11- PR2425.pdf>

BMV, STATE & PR ACCOUNTS PAYABLE WARRANT **TOWN OF MOUNT DESERT**

WARRANT AP# 2467

| | | | | 8,807.54 | DISBURSEMENTS: \$ | TOTAL |
|-------------------------|----------|----|--------|-------------|-------------------|-------------------|
| Voided Checks | 1 | \$ | N/A | and | N/A | EFT or CK NUMBER: |
| ACH Payments | 1 | \$ | N/A | through | N/A | EFT NUMBER: |
| Electronic payments | 1 | \$ | N/A | and | N/A | CHECK NUMBER: |
| 8,807.54 Check payments | 8,807.54 | ❖ | 320450 | through | 320450 | CHECK NUMBER: |
| | | | | May 1, 2024 | CHECK DATE: | |
| | | | | May 1, 2024 | CHECK DATE: | |

This is to certify that there is due and chargeable to the appropriations listed above the sum set against each name and you are directed to pay unto the parties named in this schedule.

| Martha T Dudman | Geoffrey V Wood, Secretary |
|---------------------------|----------------------------|
| John B Macauley, Chairman | James F Mooers |

From: Rick Mooers
To: Lisa Young

Subject: Re: Warrant AP#2467 State Fees/Payroll Benefits

Date: Tuesday, April 30, 2024 12:43:41 PM

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Approved

On Tue, Apr 30, 2024 at 11:57 AM Lisa Young < financeclerk@mtdesert.org > wrote:

Greetings,

Attached is Accounts Payable Warrant #2467 (for Payroll and/or State Fees) in the amount of \$8,807.54 for your approval.

Please indicate your authorization to release the funds for this warrant by approving or rejecting.

I will "reply to all" when the first approval comes in so that you know that we have the one required email approval.

Thank you!

Lisa Young,

Deputy Treasurer, Tax Collector

Town of Mount Desert

(207) 276-5531 (T) (207) 276-3232 (F)

~~~~~~~~~~~FOIA NOTICE~~~~~~~~~~~~~

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# Mount Desert School Department ACCOUNTS PAYABLE WARRANT

Check Batch: 11292
Check Header: (N / A)
Check Numbers: (First) - (Last)
Check Dates: (Earliest) - (Last)
Cash Account Numbers: (First) - (Last)
Bank Account Code: (N/A)
Check Authorization Code: AP
Minimum Check Amount: \$0.00
Sorted By:
Include Payable Information: No
Include Payable Dist Information: No
Include Authorization Information: No
Include Authorization Information: No

# Mount Desert School Department ACCOUNTS PAYABLE WARRANT

|         |         | - 11       |             |                                                 |                      |             |
|---------|---------|------------|-------------|-------------------------------------------------|----------------------|-------------|
| Batch # | Check # | Check Date | Vendor Code | Vendor Name                                     | Electronic           | Check       |
|         |         |            |             |                                                 | Amount               | Amount      |
|         | 21309   | 05/01/2024 | 6205        | MDI REGIONAL SCHOOL DISTRICT OFFICE REIME * HPM | 9 BCBS - 7ay/or 0.00 | 13,271.97   |
|         | 21310   | 05/01/2024 | 6235        | MEMBEAN, INC.                                   | 0.00                 | 290.00      |
|         | 21311   | 05/01/2024 | 6307        | MILLER, MARY E. Student Consulting              | 0.00                 | 1,955.00    |
|         | 21312   | 05/01/2024 | 6313        | MITCHELL, AARON ATS WEEK                        | 0.00                 | 300.00      |
|         | 21313   | 05/01/2024 | 6430        | MOUNT DESERT WATER DISTRICT                     | 0.00                 | 2,263.00    |
|         | 21314   | 05/01/2024 | 6785        | NORTHCENTER FOODS                               | 0.00                 | 3,417.00    |
|         | 21315   | 05/01/2024 | 6910        | OPPEWALL, ELIZABETH PHYS THEIGHT                | 0.00                 | 832.50      |
|         | 21316   | 05/01/2024 | 7180        | PINE STATE ELEVATOR CO. INSPECT ON              | 00.00                | 233.28      |
|         | 21317   | 05/01/2024 | 7200        | PINE TREE SOCIETY INC. LATER OF TA              | 00.00                | 00.666      |
|         | 21318   | 05/01/2024 | 7380        | PRO-ED Spect Supplies                           | 0.00                 | 261.03      |
|         | 21319   | 05/01/2024 | 7463        | QUILL CORP.                                     | 0.00                 | 201.98      |
|         | 21320   | 05/01/2024 | 1754        | SANDRA BOYCE                                    | 0.00                 | 5.99        |
|         | 21321   | 05/01/2024 | 7885        | SARGENT, LEON                                   | 0.00                 | 50.00       |
|         | 21322   | 05/01/2024 | 8010        | SCHOOL SPECIALTY, LLC                           | 0.00                 | 257.87      |
|         | 21323   | 05/01/2024 | 8642        | TAYLOR, KERRY Conference Kumb                   | 00.00                | 326.40      |
|         | 21324   | 05/01/2024 | 4152        | VERSANT POWER                                   | 0.00                 | 4,896.05    |
|         | 21325   | 05/01/2024 | 9145        | W.B. MASON, CO., INC.                           | 00:00                | 544.38      |
|         | 21326   | 05/01/2024 | 9248        | WESTPHAL, SHANNON ATTS CORE                     | 00:00                | 172.46      |
|         | 21327   | 05/01/2024 | 9445        | YOUNG, JASON                                    | 0.00                 | 100.00      |
|         |         |            |             |                                                 | Totals: 0.00         | \$78,295.43 |

Batch#

# Mount Desert School Department ACCOUNTS PAYABLE WARRANT

| Check<br>Amount        |                                                                                                       |                                        |                 |                                                                                             |
|------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|---------------------------------------------------------------------------------------------|
| ic<br>nt               |                                                                                                       |                                        |                 |                                                                                             |
| Electronic<br>Amount   |                                                                                                       |                                        |                 |                                                                                             |
|                        |                                                                                                       |                                        |                 |                                                                                             |
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| e                      |                                                                                                       |                                        |                 |                                                                                             |
| Vendor Name            | TH 12<br>5 1 202 H TENDENT OFFICER OFFICER                                                            | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ~               | \<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\<br>\ |
|                        |                                                                                                       | FINANCE OFFICER                        | FINANCE OFFICER | FINANCE OFFICER                                                                             |
| Check Date Vendor Code | WARRANT#  DATE: 5  SUPERINTENT  -Docusigned by:  CLASSING HOLD AND AND AND AND AND AND AND AND AND AN | FINANC                                 | FINANC          | FINANC                                                                                      |
| Check D                |                                                                                                       |                                        |                 |                                                                                             |
| Check#                 |                                                                                                       |                                        |                 |                                                                                             |
|                        |                                                                                                       |                                        |                 |                                                                                             |

47 Checks Listed.

Page 3 of 3

### Mount Desert School Department PAYROLL WARRANT REGISTER

Include Authorization Codes: Yes Batch: 11280 Check Dates: (Earliest) - (Latest) Cash Account Number: Minimum Check Amount: \$0.00

|         |            | Shorted by Check Parts Cade Name Chk Crn Cross Pay Not Pay Direct Deposit Check And William |                                 |         |                      |                      |                      |           | Number |
|---------|------------|---------------------------------------------------------------------------------------------|---------------------------------|---------|----------------------|----------------------|----------------------|-----------|--------|
| Check # | Check Date | Code                                                                                        | Name                            | Chk Grp | Gross Pay            | Net Pay              | Direct Deposit       | Check Amt | Void   |
|         | 04/26/2024 | STAT                                                                                        | TREASURER, STATE OF MAINE       |         | 3,548.00             | 3,548.00             | 0.00                 | 0.00      |        |
|         | 04/26/2024 | IRS                                                                                         | INTERNAL REVENUE SERVICE        |         | 12,012.43            | 12,012.43            | 0.00                 | 0.00      |        |
| 51276   | 04/26/2024 | 31                                                                                          | SUSAN M. DAMON                  | 1       | 125.00               | 113.63               | 0.00                 | 113.63    |        |
| 51277   | 04/26/2024 | 624                                                                                         | KATELYN M. OSBORNE              | 1       | 125.00               | 115,44               | 0.00                 | 115.44    |        |
| 51278   | 04/26/2024 | 654                                                                                         | JAMES B. SAWYER                 | 1       | 125.00               | 123.19               | 0.00                 | 123.19    |        |
| 51279   | 04/26/2024 | 657                                                                                         | HEATHER SPURLING                | 1       | 250.00               | 228.95               | 0.00                 | 228.95    |        |
| 51280   | 04/26/2024 | 653                                                                                         | CASSANDRA M. CASEY              | 1       | 855.80               | 707.96               | 0.00                 | 707.96    |        |
| 51281   | 04/26/2024 | 626                                                                                         | HEATHER E. DORR                 | 1       | 4,500.00             | 3,001.62             | 3,001.62             | 0.00      |        |
| 51282   | 04/26/2024 | 491                                                                                         | SANDRA G. BOYCE                 | 1       | 2,074.18             | 1,284.08             | 1,284.08             | 0.00      |        |
| 51283   | 04/26/2024 | 645                                                                                         | MIRANDA S. CLOUGH               | 1       | 918.62               | 572,76               | 572.76               | 0.00      |        |
| 51284   | 04/26/2024 | 149                                                                                         | MARIAH D. BAKER                 | 1       | 2,384.92             | 1,953.86             | 1,953.86             | 0.00      |        |
| 51285   | 04/26/2024 | 43                                                                                          | SARAH R. DUNBAR                 | 1       | 1,966.80             | 1,355.70             | 1,355.70             | 0.00      |        |
| 51286   | 04/26/2024 | 63                                                                                          | HEATHER M. GRAVES               | 1       | 2,919.80             | 2,130.89             | 2,130.89             | 0.00      |        |
| 51287   | 04/26/2024 | 65                                                                                          | GAYLE M. GRAY                   | 1       | 2,919.80             | 2,100.89             | 2,100.89             | 0.00      |        |
| 51288   | 04/26/2024 | 293                                                                                         | Amy L. James                    | 1       | 3,035.19             | 2,089.54             | 2,089.54             | 0.00      |        |
| 51289   | 04/26/2024 | 90                                                                                          | REBECCA A. JARVIS               | 1       | 2,849.57             | 1,929.57             | 1,929.57             | 0.00      |        |
| 51290   | 04/26/2024 | 487                                                                                         | BENJAMIN MACKO                  | 1       | 3,385.19             | 2,592.88             | 2,592.88             | 0.00      |        |
| 51291   | 04/26/2024 | 237                                                                                         | JUSTIN B. NORWOOD               | 1       | 4,212.19             | 3,177.95             | 3,177.95             | 0.00      |        |
| 51292   | 04/26/2024 | 508                                                                                         | САТНУ Т. ОЕНМКЕ                 | 1       | 3,083.26             | 2,286.71             | 2,286.71             | 0.00      |        |
| 51293   | 04/26/2024 | 120                                                                                         | KAREN L. SHARPE                 | 1       | 3,662.61             | 2,548.61             | 2,548.61             | 0.00      |        |
| 51294   | 04/26/2024 | 502                                                                                         | MARIA E. SIMPSON                | 1       | 2,320.23             | 1,817.23             | 1,817.23             | 0.00      |        |
| 51295   | 04/26/2024 | 404                                                                                         | KERRY L. TAYLOR                 | 1       | 3,035.19             | 1,910.09             | 1,910.09             | 0.00      |        |
| 51296   | 04/26/2024 | 459                                                                                         | SHANNON L. WESTPHAL             | 1       | 2,346.46             | 1,786.19             | 1,786.19             | 0.00      |        |
| 51297   | 04/26/2024 | 630                                                                                         | KRISTEN J. BRAUN                | 1       | 2,654.50             | 1,932.43             | 1,932.43             | 0.00      |        |
| 51298   | 04/26/2024 | 91                                                                                          | JUDITH CULLEN                   | 1       | 2,539.11             | 1,873.14             | 1,873.14             | 0.00      |        |
| 51299   | 04/26/2024 | 146                                                                                         | CECILIA R. GARRITY              | 1       | 2,157.26             | 1,414.75             | 1,414.75             | 0.00      |        |
| 51300   | 04/26/2024 | 92                                                                                          | ABIGAIL A. HARMON               | 1       | 1,926.84             | 1,410.11             | 1,410.11             | 0.00      |        |
| 51301   | 04/26/2024 | 603                                                                                         | ABBIE PAPPAS                    | 1       | 2,157.26             | 1,704.03             | 1,704.03             | 0.00      |        |
| 51302   | 04/26/2024 | 504                                                                                         | CRISTINA DEVORA                 | 1       | 1,924.26             | 1,389.39             | 1,389.39             | 0.00      |        |
| 51302   | 04/26/2024 | 627                                                                                         | CONTESSA L. BROPHY              | 1       | 2,899.76             | 2,025.36             | 2,025.36             | 0.00      |        |
| 51304   | 04/26/2024 | 611                                                                                         | DANIELLE EMMONS                 | 1       | 1,796.22             | 1,253.75             | 1,253.75             | 0.00      |        |
| 51305   | 04/26/2024 | 238                                                                                         | WENDELL L. OPPEWALL             | 1       | 1,707.15             | 799.44               | 799.44               | 0.00      |        |
| 51306   | 04/26/2024 | 52                                                                                          | WANDA J. FERNALD                | 1       | 2,919.80             | 2,061.88             | 2,061.88             | 0.00      |        |
| 51307   | 04/26/2024 | 642                                                                                         | MELISSA L. HINERMAN             | 1       | 846.49               | 623.12               | 623.12               | 0.00      |        |
| 51308   | 04/26/2024 | 291                                                                                         | PATRICIA A. KELLEY              | 1       | 1,554.84             | 1,072.62             | 1,072.62             | 0.00      |        |
| 51309   | 04/26/2024 | 623                                                                                         | TRACY HICKS                     | 1       | 420.00               | 385.49               | 385.49               | 0.00      |        |
| 51310   | 04/26/2024 | 631                                                                                         | MALLORY WATKINS                 | 1       | 125.00               | 115.44               | 115,44               | 0.00      |        |
| 51311   | 04/26/2024 |                                                                                             | CAMERON FROTHINGHAM             | 1       | 1,877.80             | 1,193.66             | 1,193.66             | 0.00      |        |
| 51312   | 04/26/2024 | 648                                                                                         | SARA B. HATHAWAY                | i<br>I  | 1,857.83             | 1,286.73             | 1,286.73             | 0.00      |        |
| 51312   | 04/26/2024 | 337                                                                                         | AMBER G. CHARRON                | l       | 2,385.34             | 1,797.52             | 1,797.52             | 0.00      |        |
| 51314   | 04/26/2024 | 150                                                                                         | LYNDA J. KANE                   | 1       | 2,842.88             | 1,933.44             | 1,933.44             | 0.00      |        |
| 51315   | 04/26/2024 | 644                                                                                         | CAROLINE P. MOORE               | 1       | 306.30               | 278.22               | 278.22               | 0.00      |        |
| 51316   | 04/26/2024 | 633                                                                                         | SUSAN E. CARROLL                | 1       | 472.49               | 412.93               | 412.93               |           |        |
| 51317   | 04/26/2024 | 649                                                                                         | CLORA T. CULVER                 | 1       | 1,050.30             | 896.22               |                      | 0.00      |        |
| 51317   | 04/26/2024 | 608                                                                                         | EMMA JONES                      | 1       | 1,030.50             | 857.94               | 896.22<br>857.94     | 0.00      |        |
| 51319   | 04/26/2024 | 490                                                                                         | ANNA D. MONTE                   | 1       | 1,664.91             | 1,088.65             |                      | 0.00      |        |
| 51319   | 04/26/2024 | 647                                                                                         | JAKE MORRILL                    | 1       | 935.83               | 691.09               | 1,088.65             |           |        |
| 51320   |            |                                                                                             |                                 | 1       | 488.54               |                      | 691.09               | 0.00      |        |
|         | 04/26/2024 | 634                                                                                         | TRICIA L. POPE                  | 1       |                      | 404.92               | 404.92               | 0.00      |        |
| 51322   | 04/26/2024 | 350<br>507                                                                                  | ANNA E. SILVER                  | _       | 1,037.30             | 827.31               | 827.31               | 0.00      |        |
| 51323   | 04/26/2024 | 507                                                                                         | DANIELLE A. STANLEY             | 1       | 538.76               | 489.73               | 489.73               | 0.00      |        |
| 51324   | 04/26/2024 | 331                                                                                         | RUSSELL W. GRAY                 | 1       | 1,294.50             | 1,112.33             | 1,112.33             | 0.00      |        |
| 51325   | 04/26/2024 | 501                                                                                         | MICHAEL J. TINKER               | 1       | 2,094.21             | 1,266.39             | 1,266.39             | 0.00      |        |
| 51326   | 04/26/2024 | 463                                                                                         | RENE L. BECKER<br>BOBBIE JO DAY | 1<br>1  | 1,858.40<br>1,632.24 | 1,417.19<br>1,219.51 | 1,417.19<br>1,219.51 | 0.00      |        |
| 51327   | 04/26/2024 | 499                                                                                         |                                 |         |                      |                      |                      | 0.00      |        |

### Mount Desert School Department PAYROLL WARRANT REGISTER

| Check# | Check Date | Code     | Name                         | Chk Grp | Gross Pay  | Net Pay    | Direct Deposit | Check Amt | Void |
|--------|------------|----------|------------------------------|---------|------------|------------|----------------|-----------|------|
| 51328  | 04/26/2024 | 74       | LEON E. SARGENT              | 1       | 2,743.55   | 1,922.30   | 1,922.30       | 0.00      |      |
| 51329  | 04/26/2024 | 18       | JANICE P. CARROLL            | 1       | 609.18     | 326.93     | 326.93         | 0.00      |      |
| 51330  | 04/26/2024 | 485      | TASHA L. HIGGINS             | 1       | 2,225.13   | 1,527.12   | 1,527.12       | 0.00      |      |
| 51331  | 04/26/2024 | AFLAC    | AFLAC                        |         | 127.42     | 127.42     | 0.00           | 127.42    |      |
| 51332  | 04/26/2024 | BCBS     | ANTHEM BC/BS                 |         | 11,854.78  | 11,854.78  | 11,854.78      | 0.00      |      |
| 51333  | 04/26/2024 | HMD      | HORACE MANN COMPANIES        |         | 37.00      | 37.00      | 0.00           | 37.00     |      |
| 51334  | 04/26/2024 | HM       | HORACE MANN INSURANCE C      |         | 200.00     | 200.00     | 0.00           | 200.00    |      |
| 51335  | 04/26/2024 | MEA      | MAINE EDUCATION ASSOCIATI    |         | 1,305.30   | 1,305.30   | 0.00           | 1,305.30  |      |
| 51336  | 04/26/2024 | MSRS     | MAINE PERS                   |         | 21,761.67  | 21,761.67  | 21,761.67      | 0.00      |      |
| 51337  | 04/26/2024 | DELTA DE | NTNORTHEAST DELTA DENTAL     |         | 2,551.28   | 2,551.28   | 0.00           | 2,551.28  |      |
| 51338  | 04/26/2024 | PRIM     | PRIMERICA FINANCIAL SVCS.    |         | 1,270.00   | 1,270.00   | 0.00           | 1,270.00  |      |
| 51339  | 04/26/2024 | FEDHEAL  | TH TREASURER, STATE OF MAINE |         | 42.90      | 42.90      | 0.00           | 42.90     |      |
|        |            |          |                              | -       | 156,424.22 | 127,549.60 | 105,166.10     | 6,823,07  |      |

|           | Check Authorization Summa           | ry    |           |
|-----------|-------------------------------------|-------|-----------|
| Туре      | Description                         | Count | Amount    |
| Employee  | Checks                              | 5     | 1,289.17  |
|           | Voided Checks                       | 0     | 0.00      |
|           | Direct Deposits (Fully Distributed) | 50    | 71,549.65 |
|           | ACH Employee Credits                | 50    | 71,549.65 |
|           | ACH Employee Debits (Voids)         | 0     | 0.00      |
| Deduction | Checks                              | 7     | 5,533.90  |
|           | Voided Checks                       | 0     | 0.00      |
|           | ACH Vendor Credits                  | 2     | 33,616.45 |
|           | ACH VendorDebits (Voids)            | 0     | 0.00      |
|           | ACH Online Payments                 | 0     | 0.00      |
| Taxes     | EFTPS Payment - Debit               | 2     | 15,560.43 |

### Mount Desert School Department PAYROLL WARRANT REGISTER

Check # Check Date Code Name Chk Grp Gross Pay Net Pay Direct Deposit Check Amt Void

| WARRANT # 22  DATE: PAID APR 26 2024 |
|--------------------------------------|
| SUPERINTENDENT                       |
| FINANCE OFFICER                      |



| \$<br>127,549.60 | net pay     |
|------------------|-------------|
| \$<br>53,396.31  | payroll A/P |
| \$<br>180,945.91 |             |

### Mount Desert School Department Check Register

Batch: 11285 Check Edit #: N/A Sort By: Vendor Name Include DTF Info: No

| Batch #<br>11285       | <b>Control Total</b> 53,396.31                                  |               | <b>Creat</b><br>Bria             | •                        | ate Created<br>4/24/2024              | Last Updated :<br>Bria                     | By Date I<br>04/24/2 | ast Update<br>2024 |
|------------------------|-----------------------------------------------------------------|---------------|----------------------------------|--------------------------|---------------------------------------|--------------------------------------------|----------------------|--------------------|
| Vendor Code /<br>Check | Edit#                                                           |               |                                  | heck Numbe<br>heck Date  | r Check Type<br>Status                | Check Head                                 | ler Informati        | on                 |
| 1200 ANTHE<br>12297    |                                                                 |               | 04                               | :1277<br>1/26/2024       | Payable Paym<br>Posted                | PO BOX 645                                 |                      | 3                  |
|                        | Email Subject Li Email Check Rer Payable # Refere 19153 ANTH    | nittances To: | DDep-Notifical<br>Carmen.Leighte | on@anthem.c<br>Invoice#  | om<br>Invoice Date<br>IL24 04/26/2024 | <b>Amount</b> 50,906.30                    | Discount<br>0.00     | Paymen 50,906.30   |
|                        |                                                                 |               |                                  |                          | Check Totals:                         | 50,906.30                                  | 0.00                 | 50,906.30          |
| 6000 MAINE<br>12294    | PERS                                                            |               |                                  | 1278<br>1/26/2024        | Payable Payme<br>Posted               | ent MAINE PERS<br>PO BOX 349<br>AUGUSTA M  |                      |                    |
|                        | Email Subject Lin Email Check Ren Payable # Referen 19150 GLIMA | nittances To: |                                  | ainepers.org<br>Invoice# | Invoice Date<br>H24 04/26/2024        | Amount 130.31                              | Discount             | Payment            |
|                        |                                                                 |               |                                  |                          | Check Totals:                         | 130.31                                     | 0.00                 | 130.31             |
| 6000 MAINE 1<br>12295  | PERS                                                            |               |                                  | 1279<br>/26/2024         | Payable Payme<br>Posted               | ent MAINE PERS<br>PO BOX 349<br>AUGUSTA M  |                      |                    |
|                        | Email Subject Lin<br>Email Check Ren                            |               | DDep-Notificat<br>accounting@ma  |                          |                                       |                                            |                      |                    |
|                        | Payable # Referen                                               | ice           | ARCH24 MDES T                    | Invoice #                | <b>Invoice Date</b><br>H24 04/26/2024 | <b>Amount</b> 258.87                       | Discount<br>0.00     | Payment<br>258.87  |
|                        |                                                                 |               |                                  |                          | Check Totals;                         | 258.87                                     | 0.00                 | 258.87             |
| 6000 MAINE I<br>12296  | PERS                                                            |               |                                  | 1280<br>/26/2024         | Payable Payme<br>Posted               | ent MAINE PERS<br>PO BOX 349<br>AUGUSTA MI | E 043320349          |                    |
|                        | Email Subject Lin<br>Email Check Rem                            |               | DDep-Notificati<br>accounting@ma |                          |                                       |                                            |                      |                    |
|                        | Payable # Referen                                               | ice           |                                  | Invoice #                | Invoice Date                          | Amount                                     | Discount             | Payment            |
|                        | 19152 MAINE                                                     | PERS-RET AI   | PRIL24 P0016A                    | RETAPRIL                 | 24 P04/26/2024                        | 2,100.83                                   | 0.00                 | 2,100.83           |
|                        |                                                                 |               |                                  |                          | Check Totals:                         | 2,100.83                                   | 0.00                 | 2,100.83           |
|                        |                                                                 |               |                                  | Bate                     | h 11285 Totals:                       | 53,396.31                                  | 0.00                 | 53,396.31          |

4 Checks Listed