

**TOWN OF MOUNT DESERT
SHELLFISH COMMITTEE
AGENDA**

Thursday, March 2, 2023

5:00 PM

**Town Hall Meeting Room
21 Sea Street
Northeast Harbor
(or ZOOM – see pg. 2 for connection details)**

- I. Call to order 5:00 p.m.
- II. Approval of 10/27/2022 Minutes
- III. Warden Update
- IV. State Update
- V. Old Business:
None presented
- VI. New Business:
 - A. Removal of Benjamin Hamor as member of Shellfish Committee per Shellfish Ordinance Sec. 3.G.

G. Committee members shall make every effort to regularly attend Committee meetings. Any Committee member who misses more than two consecutive unexcused absences shall lose their seat on the Committee.
 - B. 2022 Annual Review to DMR
 - C. Allocation Plan Approval for 2023
 - D. Discussion of Conservation efforts, such as coastal clean-up
- VII. Such other business as may be legally conducted
- V. Adjournment

Town of Mt Desert is inviting you to a scheduled Zoom meeting.

Topic: Shellfish Committee Meeting

Time: 5:00 pm

Join Zoom Meeting

<https://us02web.zoom.us/j/84888022981?pwd=aEZVVnYyT1lnWGt3RWF2ZlFXaGICdz09>

Meeting ID: 848 8802 2981

Passcode: 350430

One tap mobile

+16468769923,,84888022981#,,,,*350430# US (New York)

+13017158592,,84888022981#,,,,*350430# US (Washington DC)

Dial by your location

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

Meeting ID: 848 8802 2981

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Find your local number: <https://us02web.zoom.us/j/84888022981?pwd=aEZVVnYyT1lnWGt3RWF2ZlFXaGICdz09>

ANNUAL SHELLFISH MANAGEMENT REVIEW

Municipality: Town of Mount Desert **Date of Submission:** 03/10/2023

For the period: January 1 to December 31, 2022

The Shellfish Conservation Committee needs to submit the following information in partial fulfillment of the town's responsibilities as outlined in Chapter 7 of the DMR Regulations and the Town's shellfish ordinance. A complete Budget Worksheet must accompany this report.

SHELLFISH COMMITTEE / STAFF

CHAIR NAME: Rustin Taylor **ADDRESS:** PO Box 582; Mount Desert, ME 04660
PHONE: 207 266-9651 **EMAIL:** rustintaylor955@gmail.com

VICE CHAIR: Brian Silverman **ADDRESS:** 15 Sweet Fern Way; Mount Desert, ME 04660
PHONE: 207 460-9368 **EMAIL:** silverman9368@hotmail.com

SECRETARY: _____ **ADDRESS:** _____
PHONE: _____ **EMAIL:** _____

MEMBER: Ben Hamor **ADDRESS:** PO Box 832; Northeast Harbor, ME 04662
PHONE: 207 664-3150 **EMAIL:** _____

MEMBER: Earl Moore **ADDRESS:** PO Box 204; Northeast Harbor, ME 04662
PHONE: 207 276-5537 **EMAIL:** _____

MEMBER: TOMD Liaison - Claire Woolfolk **ADDRESS:** PO Box 248; Northeast Harbor, ME 04662
PHONE: 207 276-5531 **EMAIL:** townclerk@mtdesert.org

MEMBER: Member: David Dunton **ADDRESS:** 1393 State Hwy 3
PHONE: 207-288-5336 **EMAIL:** Bar Harbor, ME 04609

MEMBER: Warden: Kevin Edgecomb **ADDRESS:** PO Box 248; Northeast Harbor, ME 04662
PHONE: 207 276-5111 **EMAIL:** kedgecomb@mdpolic.org

MEMBER: Warden: Leigh Guildford **ADDRESS:** PO Box 248; Northeast Harbor, ME 04662
PHONE: 207 276-5111 **EMAIL:** lguildford@mdpolic.org

WARDEN: Shawn Murphy **ADDRESS:** PO Box 248; Northeast Harbor, ME 04662
PHONE: 207 276-5111 **EMAIL:** _____

WARDEN: Adam Thurston **ADDRESS:** PO Box 248; Northeast Harbor, ME 04662
PHONE: 207 276-5737 **EMAIL:** deputyharbormaster@mtdesert.org

SELECTMAN/ COUNCIL REP.: John Macauley **ADDRESS:** PO Box 248; Northeast Harbor, ME 04662
PHONE: _____ **EMAIL:** _____

Municipality Town of Mount Desert

CONSERVATION CREDITS

Conservation credits are required: YES X NO _____

If NO are volunteer hours logged: YES _____ NO _____

Conservation credits are required for: RENEWAL X NEW LICENSE _____

Number of conservation credits required annually: 2 credits (meetings attended)

The total number of conservation/volunteer hours during the reporting period:
(Please include total number of Participants) HOURS 0 PARTICIPANTS 0

A reduced license fee is offered with earned conservation time: YES _____ NO X

Opportunities are provided for earning required conservation credits
(surveys, meeting attendance etc.): YES X NO _____

Conservation credits earned for this year were (Check all that apply):

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> Reseeding | <input type="checkbox"/> Predator Control | <input type="checkbox"/> Coastal Cleanup |
| <input type="checkbox"/> Surveys | <input checked="" type="checkbox"/> Education activities | <input checked="" type="checkbox"/> Other <u>meeting attendance</u> |
| <input type="checkbox"/> Brushing | | _____ |

WARDEN ACTIVITY REPORT (from Warden Enforcement Worksheet)

The Municipal Shellfish Warden is provided a written job description: YES X NO _____

Hours patrolled during report period: 80

Number of harvesters checked during report period: 0

Number of warnings issued during report period: 0

Number of summons issued during report period: 0

Number of court appearances during report period: 0

Number of convictions during report period: 0

Enforcement can be improved by (check all that apply):

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> More Hours | <input type="checkbox"/> More Training | <input type="checkbox"/> Better Equipment |
| <input type="checkbox"/> Additional Staff | <input type="checkbox"/> Greater State Support | Other _____ |

Summary of Transplant Activities

Municipality:

The following seeding / reseeding activities were conducted during the past year.

No seeding / reseeding activities were conducted.

	Event 1	Event 2	Event 3	Event 4
Date (m/d)				
Supervisor				
Crew #				
Amount				
Mean Size (mm)				
Size Range (mm)				
Source Hatchery				
Source Flat				
Receiving. Flat				
Flat Prep (y/n)				
Netted (y/n)				
Closed until				
	Event 5	Event 6	Event 7	Event 8
Date				
Supervisor				
Crew #				
Amount				
Mean Size (mm)				
Size Range (mm)				
Source Hatchery				
Source Flat				
Receiving. Flat				
Flat Prep (y/n)				
Netted (y/n)				
Closed until				

Municipality _____

PREDATOR REDUCTION

No predator protection activities were conducted during the review year.

Please list activities undertaken to protect clams from predators such as trapping, netting and hand collection.

LOCATION	DATE	DESCRIPTION (Species targeted and method)

CLAM FLAT SURVEYS

No population surveys were conducted during the review year.

All survey data should be forwarded to the proper DMR Area Biologist. Please list the surveys conducted during the review year. DMR will not accept surveys without data.

CLAM FLAT	SURVEY DATE	DATA PROVIDED TO DMR	MAP PROVIDED TO DMR
		Yes _____ No _____	Yes _____ No _____
		Yes _____ No _____	Yes _____ No _____
		Yes _____ No _____	Yes _____ No _____
		Yes _____ No _____	Yes _____ No _____
		Yes _____ No _____	Yes _____ No _____

The flats surveyed during the review year represent approximately _____% of the total productive flats.

**ANNUAL SHELLFISH MANAGEMENT REVIEW
for the period
January 1st to December 31st, 2022**

Shellfish Conservation Budget Worksheet

To be completed by the Municipal Clerk.

ANNUAL SHELLFISH MANAGEMENT REVIEW
for the period
January 1st to December 31st, 2022

Enforcement Activity Worksheet

To be completed by the Shellfish Warden.



Town of Mount Desert

21 Sea Street, P.O. Box 248
Northeast Harbor, ME 04662-0248

Telephone 207-276-5531 Fax 207-276-3232
Web Address www.mtdesert.org

Town of Mount Desert Shellfish Conservation Program Annual Shellfish License Allocation Plan for 2022

1. 2022 License Classes and Fees

Resident Commercial License (9)	\$150.00
Non-resident Commercial License (1)	\$300.00
Resident Recreational License (unlimited)	\$ 30.00
Non-resident Recreational License (see Section 4)	\$ 50.00

2. License Applications and Sales

Non-commercial (recreational) licenses will go on sale during normal business hours at the Town Clerk's office beginning July 1, 2022 through June 30, 2023.

All commercial licenses will go on sale during normal business hours at the Town Clerk's office beginning July 1, 2022 through June 30, 2023.

The term of all licenses sold is July 1, 2022 through June 30, 2023.

All classes of recreational *and* commercial clam harvesting license applications will be made available through the Town Clerk's office during normal business hours not less than ten (10) days prior to July 1st.

3. Resident and Non-resident Commercial License Lottery and Sale Procedures

Current holders of resident and non-resident commercial shellfish harvesting licenses who have held a commercial license uninterrupted from the first year of receipt of said license shall maintain seniority and may simply purchase a renewal license within ten (10) business days of the first sale date without participating in the lottery.

Both a resident and a non-resident commercial shellfish harvesting license "waiting list" will be created separately by a license lottery that will be held at the Town Office on July 1, 2022 to draw twelve (12) names from which any available licenses will be sold, determined by the order drawn in the lottery. Applications for the 2022 resident and non-resident commercial license lottery must be received by the Town Clerk's office no later than end of business day June 30, 2022. Postmark dates will not be accepted.

Failure to purchase and pay for in full amount any available commercial shellfish harvesting license as a result of the lottery within five (5) business days of being contacted will result in disqualification and the next person drawn, in order of drawing priority, will become eligible. The Town Clerk's office will contact lottery winners by phone and by mail from information provided on the application.

**Shellfish Meeting
Sign-In Sheet**

3-2-2023

Committee Members

Members of the Public

David Dunton _____
Ben Hamor _____
Earl Moore _____
Brian Silverman _____
Rusty Taylor _____

Wardens

Kevin Edgecomb _____
Leigh Guildford _____
Adam Thurston _____

DMR

Heidi Leighton _____
Hanna Horecka _____

Commercial License Holders - Eligible for Grandfathering

Email Address

David Dunton _____
Brian Silverman _____

